

# Chimes



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## TABLE OF CONTENTS

VOL. 21 SEPTEMBER, 1962 NO. 9

### FEATURES

"NOSTRADAMUS GIVES NEW PREDICTIONS" <i>Rev. Enid S. Smith, Ph.D.</i>	3
"THE STAGE OF LIFE" <i>Albert H. Christenson</i>	4
"GUILTY OR NOT GUILTY" <i>Dr. Joseph Murphy</i>	5
"RESCUE WORK" <i>The Messenger</i>	6
"WHAT SAYS THE BIBLE OF REINCARNATION?" <i>William J. Cassiere</i>	7
"GEMSTONES AS SPIRITUAL AIDS," Part I <i>Granville Rice</i>	8
"THERE WAS NO DEATH FOR 'COUGHIN'" <i>Harry O. Walker</i>	9
"PSYCHIC BLUEPRINT" <i>W. O'Neil</i>	11
"GHOSTS ARE THINGS - - AND SOME THINGS ARE GHOSTS" <i>William Y. Stearns</i>	13
"WHAT HOPE IS THERE FOR THE SUICIDE?" <i>Rosalind John</i>	17
"PASTEUR'S GUIDING HAND" <i>Rev. Edith O. Waddle</i>	18
"IS SCIENCE THE FINAL WORD ON SPIRITUAL HEALING?" <i>Phenonomist (Major T. H. Patterson)</i>	21

### DEPARTMENTS

ED BODIN'S PAGE	9
PSYCHIC EXPERIENCES OF "WE, THE PEOPLE"	12
LESSONS FOR STUDENTS	14
BOOK REVIEWS	19
SPOTLIGHTING CHURCHES	22
CHURCH DIRECTORY	25
ASSOCIATIONS	30

### OUR COVER



... SEPTEMBER ...

#### A SUMMER'S SONG OF FAREWELL TO THE GREAT OCEAN BLUE

*Sing us a song of the great ocean blue,  
The home of the gay and the bold,  
Where care is a prisoner, sorrow unknown,  
And joy reigns supreme and untold.*

*Sing us a song of the fleeting white sail,  
The foam on the broad billow's crest,  
Away with all grief! Sing Ho!  
mates, Ho! Ho!  
We're off to the isles of the blest!*

*Perhaps when the sunset with  
blush rose and gold  
Is greeting the First evening star,  
We'll have reached the safe harbor  
of joy's  
Fondest dreams  
And found what our true wishes  
are.*

*Then up with the sails and away  
o'er the sea,  
The home of the gay and the  
bold,  
The sun's in his heavens, the wind  
whispers low,  
And joy reigns supreme and  
untold!*

... SONGS OF THE SPIRIT



... another lovely cover from  
*Ralph F. Blood, sunrise at Camden  
Harbor on the Maine Coast ...*

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### • AMERICAN INDIAN DAY •



Having already passed the House of Representatives, upon its final passage in Congress, a new bill is designed to set aside as a National Holiday the third Saturday in September as American Indian Day in recognition of the role of our red-skinned brothers in our national heritage. On that occasion, Rev. Dorthea Morris Mackin of the Psychic Science Temple of Newark, New Jersey, hopes to see her beloved guide, Red Fox, Dr. Barnabas Skihuishu, established as Father of American Indian Day. Red Fox is credited with having held the first commemorative American Indian Day at Prospect Park, New York City in 1925 where, again this year, Rev. Mackin looks forward to serving with our brothers, the American Indians, who are considered to be among the truest, most sincere spiritualists the world has known.

# NOSTRADAMUS GIVES NEW PREDICTIONS



◆ Rev. Enid S. Smith, Ph.D.

Fourth in a series of prophecies appearing in recent issues of Chimes, what Nostradamus has to tell the world of coming events has, on every occasion, created tremendous interest. Knowing what the future has in store for one always has been of most fascinating and compelling interest to people of all ages and levels of civilizations. Those predictions made from Spirit by the 16th century French prophet, Nostradamus, because of their amazing detail and accuracy relating to events of our time, have become even more impressive. The supply of these articles by Chimes, as well as their reprint in various other internationally known psychic publications, has failed to keep up with the public clamor for them.

In the January, 1962 Chimes, for example, many statements made at that time relating to the current year already have seen the light of Truth bear them out.

The huge fire in the Bel-Air-Malibu district of the Los Angeles area just four days before it happened; the crime investigations and graft exposes of Robert Kennedy (such as in the Billy Sol Estes case); the illness of one of the Kennedy parents; announcement of plans to erect the Temple of Understanding representing the six major religions of the world in Washington, D.C.; earthquakes occurring again in Chile (this time in the northern sector); the passing of several U.S. senators; three major plane crashes; a merger among major steel companies; many parts of Florida becoming drought stricken; New York city suffering an extremely severe winter; tornadoes affecting some areas for the first time in our history (such as Southern California); a new drug law passed which will remove much of the patent medical drugs from the market (in the process); and, of course, many other statements too numerous to restate here, as well as those, of course, that yet remain to be verified by their occurrence.

So, "as the great kaleidoscope of the heaven speaks", let us see what additional interesting commentaries await us from Nostradamus.



Within the past year, the great prophet, Nostradamus, has spoken direct voice with the writer four times. Many of his predictions already have come to pass and others are being fulfilled almost daily.

We all know the important principle of Spiritualism that says, "The precept of prophecy contained in the Bible is a divine attribute proven by mediumship." Nostradamus has illustrated this precept time and again. He needs no introduction to us. All know him as the French physician, scholar, linguist, astrologer, and diplomat who lived from 1503-1566 and predicted events hundreds of years in the future, as well as those in his own time, and with 100% accuracy. He could well be the greatest prophet that ever lived on earth.

In June of 1962, through the "direct voice", trumpet, trance, and independent voice medi-

um, Rev. LeRoy E. Zemke of St. Petersburg, Florida, he came to Lily Dale, New York, and spoke the following words to the writer:

"Once again I return to bring revelations concerning the future of your earth planet. This is Michael Nostradamus. That which was given last November is coming to pass as was prophesied. The trends given which revealed the strength of man's consciousness were lighted to a plan which surpasses pure physical reactions. It was hoped that what was then given would stir man to the core of his soul, and this is now being accomplished.

"I will give at this time some trends concerning your country that affect people politically, socially, economically, religiously, as well as on an ethical level. The present ad-



◆ Rev. LeRoy E. Zemke

(concluded on page 4)

(continued from page 3)

ministration under President Kennedy is proving to be controversial and investigating. However, the true impact of his forcefulness as a leader has not yet been felt. He will change and will alter many former ideas held to be his predictions. This is as it should be. He will pave the way for a "new" government - - - which is on its way even now.

"Watch young Robert Kennedy for more reform and changes. The great scandal concerning the stock markets predicted last year has come to pass. This was unearthed by Robert Kennedy. There will be many more things in the nature of public revelations concerning graft in high places that will come out in the open, not only this year, but in the years to come, during this administration. The economic status of America, and the political atmosphere that affects it, shall continue to fluctuate in the next few years. The American stock market will reach a low, a bottom almost comparable to the 1929 fall. This is yet to come. Part of it has already come. It will rise again and fall again. However, it shall level off, and greater economic stability will be achieved.

International relationships will continue to fluctuate. Russia, always the great controversial figure, shall continue to figure prominently in newspapers and headlines of the world.

Amazing developments, both in nuclear science and in aeronautical science, shall come out of Russia in the next year. There shall be a continuing race between the two major powers for space supremacy (They will not be allowed, of course, to take over anything - - I asked him about it). Russia is inherently weakening, but on the surface is more strong than suspected." (He had once said that Russia would fall as a rotten tree, decayed within, and I mentioned this to him.) He replied,

"It will still come that way, even as a rotten tree.

"Beware of Russia's entanglements in all foreign countries, for its purpose is to annex, to confiscate, and acquire by any method, possession to itself. Thus a policy of aggrandizement shall be followed. Do not be surprised by statements issued from political leaders from Russia concerning its platform or its attitude concerning current issues.

"Trouble shall break out in China anew, and in Indo-China there shall again be war.

"Africa, a current troublesome place, shall continue to bring forth more trouble, and more disputes before the eyes of the world. One by one, the various sections of Africa shall gain their independence. It will take time to do this, as well as bloodshed and strife.

"India will continue to function prominently as a nation, and in the scheme of maneuvering, much shall be learned about the inherent strength of the Indian people or causitive issues.

"South America is a place of discord and in-harmony. Much is to be revealed and will be forthcoming regarding political strategy and maneuvering for the actual freedom and independence of many of its countries.

"Scientifically speaking, your world is advancing at a terrific technological rate, far beyond the ethical and spiritual development of man. This rate shall continue in the next 50 years, and the world in which you live shall become so mechanized, you will scarcely be able to recognize it as a natural world. Every field of science shall contribute great ideas and advances which shall help man better to understand the world in which he lives. We pray that it will help him better to understand himself.

"The religious aspects of your development are coming with greater force to the earth than ever before. People will be found willing and waiting for more truth as it is revealed. We cannot predict, neither can we measure at this time, what the future outcome of man's spiritual development will be, since that is directly controlled by what use he makes of what he

has now before him. Man's spiritual gifts shall be intensified and shall be strengthened within the coming years, and it shall be discovered that everyone can develop greater spiritual awareness much easier than heretofore thought or known.

"Universities and places of learning shall reveal to you their support of these claims. Many people in high places shall reveal their oneness with Spirit, and they speak about the natural forces of man. You have seen much calamity spread before you this past year. This shall continue with alternating storms, earthquakes, tidal waves, eruptions and other natural disturbance and destruction - - destruction that will make man more mindful of his spiritual duties. All of these things eventually will make and cause man to know that he produces his world, which is most vile, for the natural forces about you are directly influenced by your own thought atmosphere and attitudes. The byword of the coming years is to reveal light in darkened places, for there shall not be any place in the world that will not be touched by the hand of spirit. All people shall know of it, though not all shall respond alike. The work of those who serve spirit now is to help their fellow man better himself, to spread the truth, to speak it, to live it, and to demonstrate it. This will in turn sway the minds of the masses toward God. In our work, this work of the future is redemption or salvation.

"And now, may the peace of the distant ages and the light that shines from God bring strength and greater wisdom. Peace be with you - - and I must now leave. Michael Nostradamus has spoken." And the great man was gone.

• • • •

*Those interested in a further study of the prophecies of Nostradamus may find his book, COMPLETE PROPHECIES OF NOSTRADAMUS, most interesting background material to present day occurrences. Order from Chimes, P.O. Box 308, Brea, California, \$5.10, plus 20c sales tax in California.*

## THE STAGE OF LIFE

• Albert H. Christenson



We are all actors in the drama of Life. Some are tragedians, some comedians, and some stars. Whatever we are, let us learn our parts well so as to act well. We all need

prompters standing in the wings to guide us over the rough spots, so as not to stub our toes, and many do deserve to get the hook on account of not minding their P's and Q's.

There is one Supreme Actor of old we could copy to good advantage and He needs no rehearsing, as He was a real Humanitarian,

perfect in dramatizing the vital words He spoke to His audience. Let us copy the Script He has left us as an inheritance and get the lines letter perfect, so that when the curtain is run down on the final act, we will soar to the highest pinnacle possible and receive an overwhelming ovation for the part we have played, and hear the words, "Well done, my good and faithful servant; enter in and reap the reward thou hast earned and deserved."

I make my exit across the boards with fond memories of my mortal friends, and with greetings of the immortals, I will say "Good Night" here, and "Good Morning" over there.

# "GUILTY or NOT GUILTY"

*... How can we find the peace and freedom we seek until we  
Cease Stoning Ourselves Mentally? ...*

Life is forever forgiving us. We must let the scales of superstition fall from our eyes and become aware of simple Truths which were always known. Truth has been distorted, twisted and prostituted beyond recognition. This is why guilt is universal.

In all ages people have been told to banish this sense of guilt, and they employed various ceremonies and rituals for this purpose. In olden days they sacrificed their bullocks or doves to propitiate the god of wrath. When storms came, crops ruined, or a great draught prevailed, the people believed the gods were angry. The jungle priest had to give the people an answer; if he did not give an explanation, they killed him. Therefore, the jungle priests gave answers which satisfied the superstitious imaginations of these people.

In remote parts of the world, people have sacrificed their children to appease the so-called angry gods of flood, fire, and famine. This is somewhat like paying a gangster, giving him tribute every week so that he will not throw a bomb into your store, in order to curry favour with him.

If you burn your hand, life forgives you, reducing the edema, giving you new skin, tissue and cells. Life does not hold a grudge against you. If you injure your hand, cutting it severely, life forgives you. New cells build bridges over the cut. Life is always forgiving you. Life is givingness and forgiveness. If you take some bad food, life forgives you, too, and causes you to expel and regurgitate it. Life has no ill-will against you.

We must learn to use the Life-principle the right way and cease going against the stream of life. When a child is born it is a Universal Life individualizing itself and appearing in your home; rejoice! The child has no discrimination nor discernment; it has not begun to use its reason as yet; therefore is subject to the mood of parents.

Every child wants to follow its own inner inherent drives, and it thinks nothing evil about these things, but the father or mother who does not understand says, "You little brat, you are a sinner.

You are a naughty boy. God is going to punish you. You are going to suffer for this." The child is baffled; he cannot reason out what is wrong, as he lacks discernment. He, therefore, feels cut off from love, protection and security, for this is what the mother represents to him. He feels that his mother is angry, and reacts perhaps by micturating at night, indicating that he wants to drown his mother in resentment. The child may also react in this way by becoming timid, weak and inferior, showing a deep sense of rejection.

A young boy might react to a cruel tyrannical father by becoming hostile, belligerent, and resentful. He knows his father is a big man, so he suppresses his anger. His rage is suppressed and it becomes a festering sore. Later on he finds himself opposed to authority because he has been against his father all his young life. He gets in trouble with the policeman, the professor at school, and other symbols of authority. He is always fighting his father, and he does not know it because no one has ever taught him how his mind works.

We have to live and adjust to authority. Wherever we go there is authority. We must learn to establish control over our thoughts, feelings and responses. We must take charge of our own minds. Man must take charge of his own mind and not permit others to govern it for him. Creed, dogma, tradition, superstition, fear, and ignorance rule the mind of the average man. The average man does not own his own mind at all. It does not belong to him; it is often-times ruled over and governed by the rank superstition of others.

We must realize that a great sense of guilt comes from what is called conscience. A great number of people believe that the voice of conscience is that of God; it is not. Conscience is your inner feeling and the voice of someone else; oftentimes it is the voice of ignorance, fear, superstition, falsehoods, and weird concepts of God. I knew a boy who feared that he would be punished by God because he did not go to church on Sunday.

This is the inner voice of superstition and false belief implanted in his subconscious by his parents or teachers. This belief on the part of the boy gave him a sense of guilt, and he felt that he must be punished.

When you were young, you were given taboos, restrictions, homilies and a series of don'ts; you were perhaps told that you were evil, a sinner, and that God would punish you. Perhaps you were told of a lake of fire waiting for you, if you did not behave and believe in a particular creed. The minds of children are contaminated and polluted with all kinds of strange notions and false doctrines.

A young boy said to me, "If I ride my bicycle without lights, I

would feel that I must be punished, that I must fall because my mother said, 'You will fall; you are going to be hurt; you are naughty; you are going to be punished!'"

What a disastrous thing to tell a child. It would be so much better to tell him that he should not ride a bicycle at night without lights. Mother and father should explain thoroughly to the boy that the instructions are for his own good, for his own self-preservation. It is much better to tell a boy that God's Love will always take care of him rather than frighten him with dreadful, hypnotic suggestions of danger.

Children should never be told that they were born in iniquity and conceived in sin. They should be taught that they are children of God, that God is their real Father, and that God is Love. They should be taught also that Love cannot do anything unloving. Of course, there is the good conscience where the boy is taught the Golden Rule, love of others, and that honesty

◦ by Dr. Joseph Murphy  
Church of Divine Science  
Los Angeles, Calif.



(concluded on page 20)



Many serve untiringly and unselfishly to assist those  
 "passing over." You, too, may help with this great

# RESCUE WORK

From the inner world, we who are on this plane see that many of your hearts are heavy because of what you call "tragedies" wherein so many of your loved ones are leaving your outer world so frequently through accidents. Behind the veil, however, there are millions and millions of helpers who work at what we call, "Rescue Work."

In our great Temple of Science here we have a department that teaches this Rescue Work. Many are qualified for this special type of work, yet who are not very spiritually minded as it is a very practical type of service. In this Temple one learns to use thought forces to create all that is necessary to assist the in - coming souls.

You, too, use your thoughts on the outer plane to build or create, but you have the tendency to create negative things much quicker than positive ones. Learn all you can, beloved ones, while you are here about the control of thought and how to use it to build constructively, for your thought affects your body and your circumstances. If you have fear, worry, grief, or hate in your mind, you attract these negative things to you. Learn to build positive thought habits.

Always pray for those who are crossing from the outer to the inner planes, for you will give them spiritual strength, courage and greater understanding of their new life and new experiences. When you read in the papers or hear about accidents, remember that everyone is taken care of immediately regardless of the type of accident. When people leave the outer plane in great numbers through earthquakes, war, avalanches or disasters by fire, water or by air, then the Corridors are used for them. However, when only a few people pass, they are met by the Workers individually and the Corridors are not used.

Your hospitals on the outer plane are looked upon by us as a place of exit, and entrance, in the same way as you would look upon a great station where travelers are either coming in or leaving. Helpers are always on hand at a hospital to receive the out - going soul, and others are there to assist the in - coming ones.

On the outer plane you go to great lengths to be sure an in - coming soul is properly taken care of, do you not? You want the little new baby to have good health, and if there is an indication of weakness or a negative condition, the little one receives special care. We do exactly the same thing on the inner plane, with every facility at hand and numerous helpers to do this work joyously because they desire to do it.

There is never a time when these faithful helpers are not on duty around a hospital, because we do not know the exact moment a soul will pass. We wait, and if the waiting is long, then the helper is relieved by another, so there is no strain or stress. The Father carries out His Plan of helping His beloved ones perfectly. This work requires a great number of helpers, not only to help at the moment of passing, but also to help in the Recovery Homes, or Resting Places, as they are called.

Those who have had a difficult experience, either in passing or before, sleep and rest here in beautiful surroundings. The same idea is expressed on your plane with the new - born infant. After birth, it is placed where it can have quiet and rest until it awakens naturally. When a soul is thrown violently and suddenly out of the body through an accident with water or fire, etc., it is not immediately unconscious. Take a ship - wreck, for example. The ship is sinking and people are struggling in the water. As they leave their bodies, they see what they think

is a boat coming to their rescue, and those aboard help them into the boat. If they are deeply religious, they think they see an angel picking them up out of the water. These blessed Helpers do literally take them into their arms, and they fall asleep to awaken in a beautiful place you might call a hospital where one who is called a "Watcher" sits by the new arrival and waits until he awakens. The length of sleeping time depends upon the needs of each soul.

Upon awakening, it is just as natural as when you awaken from your sleep each morning. One looks into the smiling face of a kind helper, perhaps of one of their own immediate family, who calms one's fears and explains the arrival into what is called the world of the "dead", though they feel so well, happy and alive.

To those who are trapped in a burning building, the Rescue Workers appear as firemen with every kind of apparatus for the saving of life. Those taken from the burning building think that they have been "saved", as they call it. It is the same with a plane accident. They think that the pilot has brought the plane out of the dive and that they have landed safely. Always everyone is taken care of during the transition, regardless of the state of evolution of the soul.

It is the loving Father's will that there should be no shock to the out - going soul and those who make the transition under these circumstances do not know until later they have entered into a new world. These dedicated Rescue Workers need your prayers, for you are the link between them and those they are trying to help. Send out on the Wings of Prayer a blessing to these unselfish workers who are constantly helping souls over the invisible line. They give this service joyously because their hearts are full of love to God and love to man.



from

"The Messenger"

# What Says The Bible

## of REINCARNATION?

So many ask the question, "If the law of reincarnation is true, why isn't it mentioned in the Bible?"

Reincarnation is mentioned many places in the Bible, but people know little of the Divine law because of their lack of knowledge and have therefore placed a different meaning upon the passages in question.

"There were giants in the earth in those days; and also after that when the sons of God came in unto the daughters of men, and they bore children to them, the same became mighty men which were of old, men of renown."

The oldest Bibles, before many of the later translations, read as follows - - - "There were Nephtholim on the earth in those days - - -" Who were the Nephtholim? They were different from the men of earth, as is plain in the statement which calls them the sons of God. They were giants. Giants in stature, or Giants in ability? - for they were mighty men and the sons became mighty men of old. How? Unless they were reincarnations of the men of old? It certainly does not mean that the daughters of men gave birth to old men!

However, the quotation reads, "When the sons of God came in unto the daughters of men - - -" This clearly leaves a distinction. There were two groups referred to - the Nephtholim and the sons and daughters of men. This could be confusing unless we differentiate between the two groups.

According to the Masters, the real story is as follows. Man began to look away from his source - even began to deny God. So, God sent the Kumaras from Venus with a retinue of volunteers to teach the creation called man, whom Elohim had created on Earth. The Kumaras and their helpers instructed the most capable of the sons and daughters of men in the Divine Law. Through their understanding of the higher laws, man was enabled to create and build great civilizations.

Man also started the Mystery Schools under the Kumaras and the

Nephtholim. The Pyramids and the Sphinx, a mystery unto this day, were built under the instructions of these advanced ones. They also studied mathematics, astronomy, and levitation.

The Pyramids were built by use of the law of levitation. Scoff if you like, but can man, even today, duplicate them with any known machinery? Can he polish huge rocks, hewn to the proper dimensions of those in the pyramids, to the exactitude that a knife blade cannot be inserted between them? They were built without cement!

The question also remains: Who are the Seraphim? Who are the Cherubim? Yes, my friends, who are the Nephtholim? They are mentioned in the Scriptures also. They are part of GOD'S creation in advance of those known as man. If they were mighty men of old, mighty men of renown, they came back from somewhere. If they came back once, why not twice, and even more times? It gives one something to think about. In Matt. 16:14 there is a passage which reads as follows: "Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets." This passage certainly is confusing, if reincarnation is not considered in its meaning.

Among the Jewish sects, there were four, we are told, two of which did not understand reincarnation, and two that believed Jesus was a reincarnation of Jeremias, or one of the prophets.

Is it not strange that a passage in the Bible has been so little understood that in most cases it is misquoted or ignored altogether. Jesus said, "Follow thou me," but in reading and listening to various ones who propound the scriptures, I believe they must have thought he said, "Interpret thou me."

Why would John be asked if he were Elias or Jeremias unless it was believed they could return? If so, wouldn't that be reincarnation? The idea of resurrection would not do, because one would have to have come back from the dead. If we believe Jesus at all, we would have to give credence to His statement: "I am the God of Abraham, the God of Isaac, and the God of Jacob! God is not the

God of the dead, but of the living." That statement also tells us that these three were still living, not having died at all. Evidently then, they made their ascension. The only other meaning could be that having died, they are now reincarnated and among the living.

I cannot be accused of interpreting the words of Jesus. I can only be accused of taking them literally. If Jesus did not mean what He said, why quote Him at all? That would mean that He was confused, not sure of what He meant. Nowhere in the Bible have I found where Jesus said, "In the years about 1900 and thereafter will come those who will correctly understand my words and translate them for posterity." John the Baptist did not deny that he was the reincarnation of Elisha, who was a contemporary of Elijah. When they asked him if he was Elijah, he said, "No." What could he say otherwise? He told them he was Elisha, the voice crying in the wilderness. If he were Elisha, he had been born again, a cousin of Jesus, son of Zacharias and Elizabeth. If that is other than reincarnation, someone explain it to me.

In John 3:3, we have his passage; "Verily, Verily, I say unto thee, except a man be born again, he cannot see the kingdom of God." And in John 3:7, "Marvel not that I said unto thee, Ye must be born again." My belief is that Jesus said what He meant; meant what He meant; and meant what He said.

Jesus said of John the Baptist, "This is Elias which was for to come," and the Disciples knew He spoke of John.

Now we come to the place in the scriptures which reads as follows, "Who was it that sinned, this man or his parents that he was born blind?" St. John 9:2.

How can a man sin and be born blind lest he had lived before? I have had people tell me that Jesus, in reply, said, "Neither, but that the God in him be made manifest." Here Jesus makes two mighty statements, to wit - - The God in him (the blind man), and that the God Self might manifest.

Was this blind man different than other men except for his



• William J. Cassiere  
San Bernardino, Calif.



concluded on page 15)

## YOU SHALL HAVE IT

I am so certain you shall, because hundreds of men and women under my guidance have received help, health, consolation, financial assistance, companionship and mastery over evil.



More than 35 years of ministering since my ordination. Your letters confidential and answered promptly. Write plainly and fully of your burdens, sorrows, struggles and desires. You need not send money. Come to see me, if possible. Conference and prayer rooms open to you. Private rooms or small-apartments completely furnished for sick who come for healing, and students in training and development courses. Meals furnished in public dining room, or you can cook in your apartment. **Do not carry your burdens another day.**

Write:

**Rev. John K. Chaney**  
**DIRECTOR of FELLOWSHIP HOUSE**  
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# GEMSTONES

as

## Spiritual Aids



### Part I

My interest in gemstones and jewels was originally stimulated by the readings of Edgar Cayce. Frequently, he recommended the wearing of a specific jewel or gemstone in many of his psychic readings. He believed they increased the vitality of the body and affected the spiritual side of man. Cayce said these were not psychic toys, but tools that could aid in spiritual development. He also warned that if used for selfish purposes, they could "turn and rend" the user.

Many ancient philosophers believed that jewels, gemstones and certain metals, correctly selected and directly applied to the human skin, would exercise an electromagnetic influence over the physical cells. Cayce said that this force was not electrical. He said that the vibrations of a correctly selected gemstone would assist in stepping up the sensitiveness of the human body. Some of the ancient philosophers believed that gemstones, through the vibratory forces arising from them, could help man to attune to the Creative Force of the universe. Often they have been used in periods of meditation by psychically and spiritually advanced peoples of all ages. Our own American Indian made such use of them.

When I moved to the Southwest, I made my first contact with the American Indian and the use of turquoise in his beautifully designed jewelry. Many of the Indians are excellent craftsmen. I met several while living in Flagstaff and Prescott, Arizona. When they knew of my sincere and serious interest in turquoise, they gave me many types to check on my electronic instrument. I also learned much of the story behind their very beautiful turquoise jewelry. Some of it cannot be published.

Turquoise, from the French, means Turkish stone. It was introduced to Europe through Turkey. Turquoise occurs in comparatively few places on our planet. It is confined almost exclusively to dry and barren areas. There are mines in

• by Granville Rice  
 Prescott, Arizona

Arizona, Nevada, Colorado and in the Los Cerrillos mountains in New Mexico that produce turquoise of fine quality. It varies in color from a delicate sky blue to a deep, rich blue usually known as turquoise among painters and artists. My own investigations revealed that the turquoise from various areas has a different vibrational frequency when tested electronically.

Turquoise occupies a prominent place in the mythology and folklore of the Navajo Indians. It is used in the Mountain Chant and the Night Chant, two of the most important Navajo ceremonies. The Indians believe that the eyes are strengthened by looking at turquoise. The Navajos also believe that turquoise helps its owner to victory over his enemies. I doubt if we can get Congress to see that a piece of turquoise is attached to each of our defense missiles, but I am sure the Navajos would approve it. My Indian friends also tell me turquoise protects the wearer from injury. A young Navajo girl told me this beautiful, blue stone makes the wearer liked by all men. This could cause a lot of trouble if turquoise wearing became a fad.

I watched an Indian jewelry maker working one afternoon. He was using pure coin silver to mount the polished and cut pieces of turquoise. I asked him why he did not use some of the cheaper alloys. He told me that the mixed metals destroy the vibrations of turquoise and pure silver does not effect them. This was the first time I knew the Indians were vibration-conscious. I tested his theory and found him to be correct. The Navajo usually is, when he speaks.

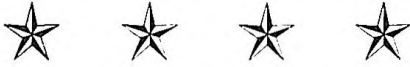
When I heard that the Navajo wears his turquoise jewelry for the benefit obtained from its vibrations, I decided to check this stone for its vibrational frequencies. I was given a wide variety of turquoise for this research. Some from a secret mine that only two Indian tribes know about. That particular turquoise was so high in its vibrational frequency that it went off my instrument recording dials. Also, I soon found out that all turquoise is not filled with vibrations. When the slightest trace of copper is in the stone, it will register zero when tested. After making this series of tests, I had decided that what was once supposed to be folklore was now fact, as far as I was concerned. Turquoise did give off vibrational frequencies which could raise the white light energy of the human body when worn.

(concluded on page 16)





# Ed Bodin's Page



## WORMS AND WINGS

The Hermit's friend one evening said:  
 "I shall be finished when I'm dead.  
 I can't believe that there will be  
 Survival of a worm like me."

The Hermit laughed and said:  
 "My boy,  
 I knew a worm who once found  
 joy.  
 This worm beneath the surface  
 spoke:  
 'Now listen here, you crawling folk.  
 In all my squirmings I've not  
 found

The proof of anything but ground.  
 Today a crazy lizard said  
 There was a heaven overhead  
 Where worms with wings can move  
 about  
 When something called The Sun  
 comes out.

These wings they say can help  
 worms fly  
 Around some place that's known as  
 sky.  
 And you will always get that way  
 When you pass over there, they say.  
 Believe me comrades, when I'm  
 through  
 There's nothing more I'll ever  
 do.

This talk of soul inside of me  
 Is nothing but absurdity.  
 So days passed by until one time  
 The worm began an upgrade  
 climb,  
 When suddenly he reached a  
 space  
 Where something flimsy touched  
 his face.

'Hey, what are you?' the scared  
 worm said,  
 Surprised at no ground overhead.  
 And then with peace came this  
 reply:  
 'I'm just a little butterfly.'  
 The worm then touched the gentle  
 thing.  
 He felt a worm and felt a wing.  
 'I don't believe such things' he  
 said.

'I must be dreaming or I'm dead.'  
 'There is no death', said butterfly,  
 'You only change, you do not die.  
 I'm living here above the earth  
 And fly around for all I'm worth.  
 I once was just a worm like you,  
 And boasted of the things I knew.  
 I too believed that I would die.  
 But now you see how well I fly.'  
 'Well, I'll be darned', the worm  
 replied.

You ARE alive, you have not died.  
 Oh let me get back in the ground.  
 I'll tell those worms the truth I've  
 found."

## QUESTION TO ED BODIN

**Question:** Have you ever recorded a spirit message on divorce?

**Answer:** I have an outstanding record in answer to a young woman who wondered about her Mexican divorce which had been questioned by friends. Here is the recording: "Your mortal laws like moral laws should be as stable as Natural Laws of God. It is difficult for mortal mind to be sure of such higher laws. But one finds guidance by the Ten Commandments and the Sermon on the Mount and other words of wisdom. Divorce, in some cases when followed by immediate marriage to another, can be an instance of adultery. Since motive is important, divorce can be naturally right when of mutual consent and on justifiable grounds of mutual benefit, provided there is no suffering by an innocent party, such as a child who feels neglected. Of course, a child might benefit and not suffer by divorce; and in that case, the divorce could be within natural law.

"Sometimes the innocent party, according to mortal law, is really the naturally guilty party due to negative traits which motivated the divorce asked for by the so-called guilty party. This is difficult for mortal mind to ascertain, but should be taken into consideration as a matter of justice. Biologically, Nature is no respecter of mortal law. Illegitimate children can be bright and healthy. Nature considers emotional desire, particularly love and affection, rather than lust of the flesh; for in the latter passion, its children can be less capable than children of love. Nature seems to penalize injustice based on the verity that a person who builds happiness on the unhappiness of a righteous mate, will suffer sooner or later."

Death often comes to show

We love more dearly than we know.

But love in death should make us see

What love in life should always be.

# THERE WAS NO DEATH FOR "COUGHIN"

• Harry O. Walker  
 Norco, Calif.



... a breather!

Recently I visited a rest home for elderly people and learned that many of these persons rarely, if ever, have a visitor, and very little to encourage laughter. There were ten ladies seated in wheel-chairs out on the lovely patio when I arrived. I offered to do anything I could to bring them a little joy, and help dry their many tears.

They all wanted to have something to laugh about to forget their troubles, at least temporarily. So, remembering a tale I had heard that had given me many chuckles, thought I would repeat it for them, first warning that it was about a dead man. They said, "Go ahead, it ought to be very appropriate, we're about half - dead here anyway." So I proceeded to tell them about a man who had believed in his life - time that there was no death, then finally passed on.

Friends and relatives came for miles around to attend the funeral, remembering how he had so often told them that there was no death. They observed that he appeared to be as dead as anyone could be, lying so quietly and peacefully in his coffin. The services were conducted in an upper apartment, during which one relative whispered to another that they thought they saw the man move, to which the other softly replied, that "it would serve them all right if he sat up in the coffin to prove his theory of no death." The services were concluded as all took a look at the 'departed' and the undertaker closed the silk-lined lid. The relatives decided that he must be

dead or the undertaker would not close the coffin lid.


As the pall-bearers took hold of the casket, one of the men thought he heard a sound in the casket and was so startled that he didn't watch his step on the stairs, and stumbled, letting go of the coffin. To the horror of everyone, the casket shot down the steep stairs through the open door at the bottom, and the momentum of its speed was so great . . . that it was enough to take it completely across the street through the open door of a drug store.

The druggist had been working under the counter, and hearing a commotion, raised up in time to see the lid fly off the coffin and the man inside sitting up. The startled druggist was at a loss for words, so from habit, said the same thing that he said to everyone who entered his store "What may I do for you, sir?", to which the man replied, "I'd like something to stop my 'coughin' . . . !"

My small audience laughed so long and so hard that two nurses came hurrying to learn what was going on, for these ladies had not laughed so much in years. They asked for my promise to return once or twice a week and tell them a story, or visit with them - - - anything to let them realize they were not forgotten completely.

By sharing our good with others, literally we cast our bread upon the waters which returns it to us after many days, greatly multiplied. This has been my experience, and much joy and happiness has come to me in pursuing this course in life.

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# Thirty Years Among The Dead

by Dr. Carl A. Wickland, M.D.

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*Though out of print, this book by Dr. Wickland, which has been appearing in excerpt form in Chimes, has become a classic in the study of obsession by spirit entities. In the chapter which follows, the teachings of Christian Science are discussed by spirit entities. It is hoped that in presenting these excerpts people will be stimulated to think more for themselves, accepting no theory or doctrine at face value, learning not to lean on others, but conquering the self, and in so doing, learn through spiritual progression, where our true life is.*

## Chapter IX

### Orthodoxy

The science of religion should teach an intelligent realization of the nature of God and the life hereafter, but humanity is still kept in subjection by fear, superstition, dogmas and creeds, and has not yet attained liberation through a full understanding of what becomes of the dead.

Passing through the change called death, a great majority remain in entire ignorance of their condition, and are bound for a time to the earth plane by their false doctrines. These cling to their orthodox ideas, often influencing those still in the body, and the mental derangements which frequently follow in the train of revivals are examples of these obsessions, as are the phenomena known as "The Gift of Tongues," and "Seizure by The Power," which accompany many revivals.

Religious exhortations readily lead to mental aberrations since invisible religious fanatics always are present who are unconscious of their transition and, having found no higher life, retain their mortal bigotry, and by their presence add to the insane fervor.

These spirits often make themselves audible to excited sensitives, for at such gatherings many are encouraged to listen to "the still, small voice," supposedly of God. During religious excitement, the psychic faculty is highly sensitized, giving mischievous spirits, as well as fanatical spirits, the proper opportunity to impress credulous persons with their whisperings.

Such entities, for their own deceptive purposes, may pretend to be angels, the "Holy Ghost," or "The Spirit of God," and the thoughtless victims, elated and unwilling to listen to reason, heed these whisperings, which so frequently lead to obsession and possession, resulting in madness, insanity and other psychoses.

The most difficult to enlighten of the earthbound spirits are the

religious fanatics. Dominated in early life by one narrow, fixed idea, opposed to logical analysis and independent thinking, they are found, after passing out of the physical, in a state of self-hypnosis, ceaselessly repeating their empty "religious" jargon.

Nothing exists for them but their dogmatic creed; they are adamantly set in their self-assurance, and it is often many years before they can be brought to a semblance of sanity.

### Christian Science

The domination of any one fixed opinion to the exclusion of further mental growth holds the spirit in a state of non-progression, as has been attested by intelligences who on earth had held strongly to the Christian Science teaching regarding the non-existence of matter, and who have told of the difficulties encountered in freeing themselves.

A friend of ours had been a deep student of Christian Science and at the same time an investigator of the facts concerning spirit return. Shortly after he passed away he was brought to our circle to be awakened through controlling Mrs. Wickland, and has since told us something of the conditions in the spirit world.

Experience: January 27, 1918

Spirit: Mr. H. M.

Psychic: Mrs. Wickland

"You know, I had been sick for a long time before I passed out. I made my mistake in trying for so long to cure myself. Christian Science says we should overcome matter. We cannot overcome matter by will. When we are in the physical body and the body needs certain forces of which it is made, if we do not get them in our food we must get them through medicine and so build up the body, because will cannot conquer substance.

"God has given us a will to use as a force in Nature and we should use it rightly. When, as Scientists,


(continued on page 16)

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# Psychic Blueprint In Our Blood

Ella Wheeler Wilcox says in one of her poems that "the joy of a journey lies not in its speed." This is certainly true of psychic development. The pattern of mediumship in any given direction can yield an intense personal satisfaction to seekers if they know where they are going.

Every explorer is confronted with difficulties. Unknown terrain holds many frustrations, and psychic exploration is no exception. The trouble with would-be psychics is that many rush in where angels fear to tread without an adequate priming of knowledge. To desire mediumship is not enough. Some who sit for physical phenomena have no understanding

own loved ones is also proved by the scent-power.

Once a psychic circuit is established with a sensitive, the only requisite from sitters demanded by guides is harmony among the group. There is no need for an orthodox approach of hymn books and prayers. Poetry readings, happy songs and pleasant music are aids to any circle. "Do's and don'ts" should be cut to a minimum.

There is no need to worry about special seats at each seance, to concern oneself with posture or worry about sitting "positive and negative." Mystery and showmanship are not necessary to seance procedure. Sensitives should be original, true to the natural bias

by W. O'Neil

of their nature or of the psychic and physical concomitants involved in their production.

The pattern of development cannot be decided by the aspiring psychic, yet this fact is often completely ignored. Development is decided by the psychic blueprint inherent in our bloodstream. The gate of gifts is closed at birth. Mediums are born not made. There can be no compromise with a psychic faculty. If it is within us in embryo, it will work its own way out.

Physical mediumship never attracted me, yet at my second visit to a physical circle I was subjected to a dramatic inpouring of power through the olfactory system. A strange oriental "tobacco" seemed to invade my system. I knew that a psychic circuit had been opened for me if I wished to take advantage of it. Five years have elapsed since that first visitation, but despite regular weekly seances the full pattern has not yet come into play.

We sit with our fingers lightly touching a small table, polka-dotted with luminous paint. Music of a light, robust nature is played on a stereophonic recorder. Table-rappings of the message variety are not encouraged, but the table moves through an incredible performance of aerial gymnastics. The proceedings are aided by the "piping-in" of scents peculiar to the psychic operators. Survival of our

of their own personality. Imitation of conventional mediumistic patterns is the "kiss of death."

Development is a slow process, but the seeker can aid it by using his senses. There is much beauty in the everyday pattern of living. In reacting to the simple joys, bringing out the best in ourselves every conceivable moment, we are creating the ideal circumstances to promote a natural and serene approach to mediumship.

... from "Two Worlds"



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# ( Psychic Experiences of "We, The People" )

Joel 2:28 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh. And your sons and daughters shall prophecy, your old men shall dream dreams, and your young men shall see visions."

## "PRAYER TREE"

by Rev. Nioba Thelma Pinkston  
Bakersfield, Calif.

One day, about four years ago, while looking at the trees and flowers, I said, "I wish I had a flat Cedar tree! I just love them." It seemed I could see and smell the Cedar with the innermost part of me for a fleeting moment. Then I dismissed the thought from my mind and went on about my work. Two days later I went out in the backyard, and there at my feet was a flat Cedar coming up out of the ground! I let it grow there for one year, then transplanted it to the front yard, and it has outgrown everything else.

This morning as I sat down in my "Meditation" chair and looked out the window at the Prayer tree, I saw what I thought was a house in flames. Looking around to discover fire . . . I could see no fire! Then looking again at the tree, I saw it was in the tree! . . . Immediately I was reminded of Moses' Burning Bush. It was not consumed. My heart was greatly enlarged as I beheld the Burning Bush! One thing I noticed . . .

there were drifting clouds above and when the clouds came between the sun and the bush . . . there was no fire! There were large drops of water on the tree and the sun shining on them turned them to flames . . . diamonds and amethyst! I thought, "What a lesson in life! When we let the SON shine in us, it turns our drops of tears to flames of gold, diamonds and amethyst!" When we let the sorrows of life cloud our vision, we lose sight of the precious things of Life.

## "WHERE DID THE HOLE GO?"

by Mrs. Agnes M. Schmidt  
Everton, Missouri

A year ago I purchased a new dinette set, beautifully upholstered in white plastic. I had had it only a short time when I asked in for a cup of coffee an old neighbor friend who had just finished doing some mechanical work on my car.

Upon leaving, I noticed a large spot of black grease on the chair he had occupied. Immediately I tried to remove it. I worked on it almost daily, and soon had a spot the size of a dime worn through the plastic down to the dark colored upholstery beneath. Finally I gave up, and placed the chair where it could be seen the least.

Last week, when using the vacuum on my rug, a voice said to me, "Look at your dinette chairs." I did . . . and I couldn't find the one with the hole in the plastic. I looked over all six chairs very carefully once again, and found every one to be just perfect.

For several weeks now I have looked them over every day, and they are still perfect, but I can hardly believe my eyes.

A friend sent me *Chimes* five years ago, and I have read it through faithfully ever since, but this is my own first spiritual experience, so I wanted to be sure to share it with *Chimes* when it happened.

## "THE LIGHT IN THE NIGHT"

by Marie Haris  
Los Angeles, Calif.

On the night of July 27th I was awakened out of a sound sleep at 11 p.m. by a bright light that

flashed brilliantly just once. At first I thought it was prowlers or burglars, and I was frightened. My two big dogs barked like they do when anyone comes around. They have a different bark, however, when it is animals rather than people. I looked out expecting possibly to see flashlights or headlights of a car . . . but, there was nothing. Then I thought it was a friend who sometimes comes up to help me in the daytime. I went out and called his name, but there was no answer. This disturbed me some for several days because I just couldn't figure out what it might have been.

A few days later I noticed an ad in your magazine in which someone offered to give the names of spirit guides. I sent a donation, and shortly thereafter the names of several guides were received, along with a brief message from each. One of the guides was an Indian who said, "I'm sorry I gave you such a start the other evening, but I just wanted to help you in your present unfoldment."

That answered what had worried me about the flash of light. If I had been more sensitive, and not so full of fear, I would have been able to see him, and maybe talk to him. He had come to my door to give me a message, and although I didn't see him, my dogs did.

## "WHO DID IT?"

by Rev. Tammia Zeller  
Lawndale, Calif.

One night while washing the dishes, I got to dreaming, and before I knew it had slipped into a trance for a short while.

All of a sudden, the hot water faucet turned on! I jumped a foot, and it was a good thing my hair was securely pinned down, for it would have stood on end. Looking at both my hands, I could see they were still full of dishes, so couldn't have turned the faucet to the open position. I felt the gushing stream of water to make sure it was hot as I had thought, and sure enough it was!

This was the first demonstration of this kind I had ever witnessed, but since then have had many others which really set me to thinking.

If you like this feature, write in your own psychic experience. It will encourage others to share theirs.

## Ghosts Are Things...



## And Some Things Are Ghosts

• by William Y. Stearns  
Los Angeles, Calif.

There is one type of closed mind which this writer finds very difficult to understand. It is that which casts aside all reasonable evidence and factual proof and, in the face of personal experience, continues to deny the existence of any and all psychic phenomena and spirit occurrences by the simple expedient of saying *it is not so*.

I once knew and worked with a man of this caliber. He was of German extraction, a hard conscientious worker, and an all-around nice person, but when his "head was set," there was no changing it.

At that time he, and his wife lived in a large two-story house in Los Angeles on an average street with houses on both sides. It looked like any other house. One day he told me he was having trouble sleeping. I asked him why, and he said there were noises in the house as if someone were walking around. Immediately I became interested and asked for more details. He said that he did not believe in ghosts or anything supernatural, but that often when they were sitting in the living-room, the front door would open and slowly close, and that foot-steps would then cross the room, go up-stairs, the door at the top of the stairs would then open and close, and the foot-steps would move about the bed-room.

One week-end his sister-in-law came to visit them, and in order not to frighten her they made no mention of the foot-steps. About mid-night she awoke with an uneasy feeling, and on looking up saw a very large Irishman with red hair standing beside her bed. With a wild scream she leaped out of bed and fled into their room, where she spent the rest of the night. In mid-flight she noticed that the figure was rapidly disintegrating into thin air, and this may or may not have added to the speed of her get-away. Of course a search of

the house brought no results.

After that, things went from bad to worse. Once as my friend was coming down stairs, the mystery steps were going up, and as they passed he felt a cold current of air sweep by him. He and his wife both began to lose weight at an alarming rate, but not until each had lost more than ten pounds did they decide to move. For six months they had fought it with denials before capitulating, and still when I saw him for the last time, he said flatly that he did not believe in ghosts or anything in the realm of the supernatural. This, in spite of the fact that he had been compelled to move because of just such activity, I cannot understand.

While my own experience in this field is admittedly limited, I have seen and heard enough to convince me of its reality. It is not necessary, however, to need one's own personal experiences to accept the existence of another dimension. An open mind is essential, however. Innumerable books on the subject yield a wealth of exciting reading by such reputable writers as Sir Oliver Lodge, through which, vicariously, one can enjoy the thrills of the supernatural. However, I believe the word "supernatural" to be a misnomer. As Ernest Holmes says, "Anything which occurs in Nature is natural, and the so-called 'supernatural' is merely a natural phenomenon which is not understood." To the ancients, thunder and lightning were "supernatural."

Man always has been fearful of that which he does not understand. We of the Western world have been much slower to accept the reality of the fourth dimensional powers than those peoples of the Far East, where the unseen forces of Nature are not only accepted as a matter of course, but to a large measure are controlled. Dr. Enid Smith, widely read world traveler and teacher of occult sciences, has written many vivid accounts of her experiences throughout the world in Chimes.

The marvelous achievements of the East Indians in the matter of apports, control of material matter with the power of mind, healings, accurate predictions of the future, and many other wonders are well known. But, instead of accepting these marvels for what they are, the skeptical Westerner will usually say, "It's a good trick, but I don't see how he does it."

The Western mind is so deeply immersed in materialism it must have three dimensional proof in order to accept an explanation of any phenomena. Naturally it is impossible to give a physical explanation for a non-physical occurrence. But with such institutions as Duke University and numerous churches giving more and more thought to these unexplained

phenomena, while hard-headed science is hot on the trail of a force which they admit is there, the time may not be far distant when the occult mysteries of to-day will be as "unmysterious" as thunder and lightning.

Robert Louis Stevenson experienced many strange things in the South Seas where "tupapas", or ghosts, were taken for granted and accepted as part of life. The "stone-falls" on his roof the night before a ship arrived have since then been reported by several other travelers. But with the advent of jet-planes, skyscrapers, and hot-rods these evidences of the Fourth Dimension are rapidly disappearing. Perhaps some wayward traveler on his way to the moon will make contact some time in the future, and that will settle matters once and for all.

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Part II

Continuing in the study of the human aura, we learn that it is an infallible guide to the constitution and character of the individual . . . for all that he is, thinks, and does finds representation in his aura.

The study of the aura demonstrates the potency of thought upon ourselves and others, showing the necessity of regulating and consciously directing the mental energy and creativeness of our thoughts. Auric study teaches us that the invisible realms about and within us are not only realms of power, and therefore the most dominant realm, but are also realms of true beauty and loveliness. By fitting ourselves to see and recognize these higher spiritual realms, we come into harmony with them.

All beauty of the physical plane is but a reflection of the real beauty of mind and spirit. The practice of prayer, meditation, study, and self-preparation will assist in developing clairvoyant power and the ability to see the auric emanations surrounding all persons and things. Following this, an understanding of color interpretations will prove helpful, and while space does not permit an exhaustive description of them here, the major colors and their auric meanings are outlined briefly.

It is to be remembered that the darker and more forbidding colors denote the lower mental - emotional characteristics of man, while the lighter and more lovely colorings are indicative of the higher qualities. Also, just as there are many shades of any given color, so are there many shades of meaning produced in the auric colors. The blending together of several colors produces an over-all tone that needs careful and exact interpretation. However, the student should not become discouraged, for a knowledge of the basic color values may easily and quickly be attained with a little study and concentration.

We find *black*, which is the absence of all color, at the very lowest point of the spiritual scale. It denotes an almost complete lack of soul qualities. One may safely consider a person so surrounded to be malevolent, filled with base passions, even with murder in his heart. Often this

blackness is shot with streaks of red, denoting the presence of anger to the point of physical violence.

Next in the scale of colors is *brown*, generally denoted as an earthy, material color. When it is dull, and of a reddish tinge, it indicates a nature filled with a desire for material things, often miserly, and living only for the satisfaction of the 'sense' life. Such an individual shows no human sympathy for the woes of others, living entirely unto himself, and creating an astral shell imprisoning him from which it may be a long and difficult task to gain freedom. Even when passing into the spirit world, advancement may be quite slow, because the soul powers of such an individual have become almost dormant.

Next in the color scale come the various shades of *grey* . . . the color of sadness, depression, and sorrow. Often these grey color tones color the very skin of the person exhibiting them. The facial expression registers hopelessness and dejection. There is no buoyancy, no expectation or hope of coming good. Such a person has a depressing effect on everyone around him. Even one such person entering a room filled with happy people can bring into it a sense of uneasiness and disquietude, for moods are easily transferable qualities of the human soul. Mixed with red, grey denotes fear and often causes the face to turn ashen and the entire body to tremble. )

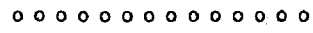
*Red* is the next color to be considered. Here we have various interpretations, for clearness and color tone are the indicators. If dull and intermingled with brown, it denotes selfishness. On the other hand, in one whose nature is exalted, pure and unselfish, filled with love for God and man, a beautiful, clear rosy red glow appears, inspiring to behold. A person of such a nature asks no recompense for himself, but finds joy in serving others. When such a love is centered on spiritual things, it brings to itself the intellectual blue color, which, when blended, forms an indescribably lovely lilac color.

Lower in the scale of red, and lower in its spiritual value, is the color of *orange*. This is a shade of pride and self - ambition. It de-

notes a desire for personal prominence and renown, and is often linked with the emotion of irritability. A person with this color predominating would have little self - control or tolerance for the desires or weakness of others when they clash with his own wishes and well - being.

Now comes the beautiful color of *green* . . . the shade of adaptability . . . and when in clear, pure shades, has a great variety of meanings. When mixed with brown or grey, and dull in color, it denotes the self - seeking emotions of slyness, conceit, and pride. This predominates in many savage races whose whole desire is for self - gratification. In its darkest shades, it may indicate complete dishonesty and utter unreliability. Yet in its highest, most beautiful clear tones, one may find some of the loveliest qualities of human nature, the deepest sympathy and compassion and ability to see the needs of others and to minister unto them. When this becomes a pale, luminous blue - green, it denotes some of the best qualities in human nature.

(A further study of these auric interpretations will continue in succeeding issues.)



*The Prayer  
Of Faith*

*God is my help in every need;  
God does my every hunger feed;  
God walks beside me, guides my way  
Through every moment of the day.  
I now am wise, I now am true,  
Patient, kind, and loving too,  
All things I am, can do, and be.  
Through Christ, the Truth that is  
in me.  
God is my health, I can't be sick;  
God is my strength, unfailing quick  
God is my all; I know no fear,  
Since God and Love and truth are  
here.*

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## REINCARNATION . . .

(continued from page 7)

blindness? Did he have a God in him that you and I do not have? In Luke 3:38, it is said that Adam was a son of God. Jesus, in St. John, said, "Ye are Gods."

Let the God in you be made manifest, is a commandment. To believe that God is a God of caprice is to believe in no God at all. Whereas if the statement in Galatians 6:7 be true, " whatsoever a man soweth, that shall he also reap," then a whole new vista is opened. There is further evidence of this in Jesus' statement wherein He says: "For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, 'til all be fulfilled."

If all must be fulfilled, then we are as Jesus said, "Gods." As Adam was a son of God, and as the blind man had a God in him, it follows that we have not yet fulfilled our destiny as Jesus did, as Enoch did, or Abraham, Isaac and Jacob.

Instead of blaming all upon Lucifer, go look in your mirror and meet the august individual. What a story they have made, without authority, of the fall of a Great Angel whom they like to blame for their own shortcomings.

We were created in the image and likeness of Elohim (God). There was a fall of man - From the angel state we descended, into the form made of dust. We descended - - let us ascend. Jesus ascended. He said, "Follow thou me." Most people think He said, "Interpret thou me." We are so busy doing the wrong things and trying to put the blame on another that we've forgotten to fulfill the law.

In only one place in the Scriptures is Lucifer mentioned (Isa. 14:12). He was as one of the Angels of Heaven. So were we, dear readers. Let us be about our Father's business, overcome death, ascend, and every jot and tittle is then fulfilled. In the book of Revelations is a group of "He that overcometh's." In overcoming, we return to our pristine purity. There is only one way to do that - *live and learn*. If you perish, ye shall be born again, and yet again, till every jot and tittle is fulfilled. Then the things overcome become as rust and corruption and you will have returned to the Fathers' house as a prodigal son. In this way you shall *no more go out*. There will be no more incarnations. You will have graduated!

Jesus, in His statement to Martha, sister of Lazarus, said, "I am the resurrection and the life: He that believeth in me shall never die. Believest thou this?" If not, don't say you believe in Jesus, for He was not saying words just to be

heard. There are those who, having kept His Commandments, had sufficient power to overcome death. (become Translated.)

In overcoming death, this has been done because they have changed their atomic structure, and their whole body has become full of Light. Their eye has become single. They overcame gravity and ascended even as Jesus asked us to do, "Follow thou me."

Believest thou this?

### PHILADELPHIA TO HOST INTERNATIONAL CONGRESS

Anticipating the signal honor of hosting for the first time in the U.S.A., the International Spiritualist Federation Congress, Philadelphia, Pennsylvania is preparing for what may well be an historic event next year.

With headquarters at the Bellevue-Stratford Hotel, the Congress will be held from September 21st to 28th, 1963. All meetings will take place at the Bellevue-Stratford Hotel, except for one large religious service to take place in the church edifice of the First Association of Spiritualists in Philadelphia.

Rev. Melvin O. Smith, Vice-President of The International Spiritualist Federation and Chairman of the organizing committee for the Congress, and his wife, Rev. Dorothy Smith, Secretary for the committee, look forward to a year of much activity in preparing for this Congress, even while in the midst of lecturing at five nationally known summer camps and several national conventions.

Visitors to the Bellevue-Stratford Hotel will find it to be centrally located to shops, theaters, restaurants, and many places of interest in Philadelphia. Rates for accommodations will be \$9.00 for single rooms, and \$14.00 for double rooms, all with bath, T.V., radio, and air-conditioning.

Although the entire program is yet in the formative stage, a banquet is scheduled for opening as well as closing nights. Demonstrations and lectures of outstanding quality are to be presented by visitors from all parts of the world. Tours are also being planned for visitors to see Washington, D.C., and New York City, as well as the city of Philadelphia.

1963 also commemorates the 100th Anniversary of the founding of the Lyceum. Mr. Clyde Dibble, National Superintendent of Lyceums, plans an outstanding demonstration for this Congress.

Inquiries as to further details, reservations, etc., may be addressed to the National Secretary, Mr. Joseph Merrill, 1515 Spring Garden Street, Philadelphia 30, Pa.

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(continued from page 10)

we refuse to do this, we must suffer the consequences. I was an example of such a consequence. I went into Science with full will power and full faith that there is no such thing as matter and that we should overcome it. I tried and failed.

"Mrs. Eddy is suffering now for advancing that idea. When you have a dress that is wearing out, you try to get some material of the same color and quality with which to mend the dress. We do not do that with our bodies. We think the body should develop the substance it needs when it wears out.

"I did not get enough elements in my food to build up my physical body, my organs became atrophied and sluggish and were inactive because I did not take the right food to give them proper activity.

"I should have gone to a physician to have him put me in a normal condition, but instead I tried to use my will to make things work. I tried by intelligence to overcome and build up the weak part of my body. That is just as if one refused to mend a worn place in a dress, insisting that no hole could come in that dress. I was just as foolish about my body, and I had to suffer the results.

"Probably some day things will be so understood that there will be no death . . . I mean, that we will merely step out of the physical body into the spirit world. If one would prepare himself for passing out of the body as he does for a journey, he would be able to say: 'Now I am ready to go. I am through with this world. It is time for me to go, and I want to go to the spirit side of life.' Then there would be no dread.

"Many Christian Scientists ruin their bodies by lack of right care and often go as far as I did; they use will, no reason, and take improper nourishment, or not enough.

"I should have liked to remain on earth long enough to do the work I felt I should do but I will do the work on the spirit side of life, and when my wife comes, we will work together.

"I really lost all thought of things material, and I guess I thought we could live on air. I always thought conditions would change some time. I did not realize what was happening. I was so hypnotized in my work that I hardly lived in the material world.

"Don't let yourselves be hypnotized by ideas. Every theory has some good in it, but let us take the good and discard the rest.

"As Mrs. Eddy now sees these things, she wishes she could correct many of her statements. She now has to suffer for her mistakes, and it is very hard for her. Her

followers come to the spirit side of life and expect to find things as she taught them."

Mrs. Eddy, herself, has spoken in our circle several times, and has brought invisible audiences which she has endeavored to free from the misconceptions acquired from her teachings relating to the problems of life and matter.

*Experience: February 24, 1918*

*Spirit: Mary Baker Eddy  
Psychic: Mrs. Wickland*

"I am here again, and I feel so sad. Do not doubt me, do not doubt me! Why will people doubt me?"

"Help me! God help me! I am in a terrible condition.

"I knew about the wonderful truth of the life beyond. I knew it well while in life, but I shut the door because I wanted a religion of my own. Spiritualism belonged to the past days. I wanted something new, something higher, something better than spirit return.

"I taught that you must not let any entities control you, or influence you; or give you any inspiration, but that you must be yourself and develop yourself, and be one with the Infinite. Shut the door to the spirit world and be selfish . . . that was I. I had the truth of healing the sick. I was a medium, and in my younger days, my childhood, I was obsessed. As I grew older, no one knew what was the matter with me, for I had such queer spells. Now I know what it was . . . an influence was controlling me whenever I had the spells. I was of a very nervous temperament, and I was cured of those spells by Dr. Quimby. He believed in the work of obsession. I took some of his doctrine and used it for my own. The doctrine would have been alright if I had not denied the finer forces in Nature.

"I was a trance medium and I gave readings, but I must confess I felt that was too common. I wanted to reach more intelligent people, because I found that Spiritualism would not reach the people I wanted to reach, so I took Quimby's doctrine and the vision I had of mortal mind in the Spirit world and combined the two. I want it understood that I used to give readings in Boston. I was very selfish and wanted to be somebody and have some kind of a religion where I could have a following. I wished once that on my birthday, church bells all over the United States would ring, and before I died I had that wish. I wanted to be the one that would be looked up to.

"I denied matter, but friends, as I told you one time, I had a vision, and I saw how they treated patients in the other world, but at that time I thought it was a dream. They were teaching the spirits that

there is no such thing as matter. They said: 'Forget it, it is only imagination. You are not sick, you just imagine it. That belongs to matter. That is only your mortal mind. You should overcome and develop the spirit within you.' I thought that this vision meant that I was to teach that on earth, and I set to work. Now I see my mistake, because there is matter, and so long as you live on the material plane you have to recognize matter. When you reach the spirit side of life your mind has to be taught to overcome matter, not cling to it, because spirits in darkness are clinging to matter as much as we cling to matter when we have our physical bodies.

"During the last of my days I was not myself very much. All through life I was back and forth on the invisible plane. You know, I was a psychic and I could have been a very good one, and have done more good to the world through my psychic power than I did. At the last I was too obsessed to be responsible for all I was doing. If I had used my psychic power, I could have helped thousands.

"Many who were followers of my Church have gone into New



When you see anything printed of psychic interest, it will help if you cut it out, mark it with the name and date of publication and send it to us so that we all might share it.



Thought. From New Thought they come into a more spiritual understanding. New Thought is more liberal. In New Thought they branch out and, being liberal, will look into spirit return. They are more liberal in their reading of books. I forbade my people to read anything but Science books. That was because of my selfishness. I wanted a church of my own with my people under my thumb.

"How I do wish I had taught obsession, which I knew was true, but I did not. When I used to go into trances I wrote a great deal, and when I came to myself, I would deny what I got.

"If only I could get people to recognize matter and recognize the truth of life. If I could only go back to my Church and teach the truth, the genuine Truth of God! God is the Spirit of the Universe and we are a part of that Great Spirit. Understanding this, we can overcome matter."

Mrs. Eddy was then asked a question. "Is the little pamphlet called, 'Confession by Mrs. Eddy

from the Spirit World,' authentic?"

*Spirit:* "Certainly it is. I am trying through every avenue to speak; I am not going to stop here. I will take advantage of every chance there is for me to tell the truth and reach my people. You may hear from others that I have talked with them. I want you here to help me spread the news, not much, just a little thought now and then will help. I will get my people together over here and bring them to you, if I may come once in a while, for I can reach them more easily when I control a mortal body."

Further evidence of the fact that Mrs. Eddy, when on earth, knew the truth regarding the spirit side of life and the earth-bound condition is found in one of the early editions of the Christian Science textbook in the chapter on "The Science of Being."

"If the Principle, rule, and demonstration of Being are not in the least understood before what is termed 'death' overtakes mortals, they will rise no higher in the scale of existence at that single point of experience; but will remain as material as before the transition, still seeking happiness through a material instead of through a spiritual sense of Life, and from selfish and inferior motives. So long as the error or belief lasts, that life and mind are finite and physical, and are manifested through brain and nerves, so the penalty of sickness, sin, and death will continue. To the other, the spiritual class, relates the scripture: 'On such the second death hath no power'."

(to be concluded next chapter)

### GEMSTONES . . .

(continued from page 8)

Science may say this is incorrect and unscientific. But science once said the world was flat. We agree that it is quite round now. Science once said a trip to the moon was scientifically impossible, but our government is now planning one. Maybe science will agree with the Navajo one day and say turquoise does have beneficial vibrations in it. The Navajos and I believe it right now.

The turquoise from the Los Cerillos mine appears to be of a very high vibrational frequency and high in quality. This mine was used by the Spanish Conquistadors when they were in that part of our country many years ago. Another favorite type of turquoise is that mined in the north of Arizona called Broken Sky Turquoise. I was also fortunate in obtaining some turquoise from the Lost Apache Mine known to only a few Apache Indians. It was a beautiful gemstone with a very high frequency of vibration in it.

(to be continued)



A middle-aged mother is distraught, inconsolable. Her lovely young daughter's body lies in state in a closed casket at a local funeral home, denied Christian burial services by the church to which the family has belonged for generations. Condemned to wander, a lost soul, in the dark mists of eternity forever and ever, according to the dictates of creed, this unhappy child would never again be reunited with her loved ones. Even the youthful body must lie in unhallowed ground until the end of time.

Thousands upon thousands of times this scene, with variations of kaleidoscopic phases, has been repeated since the world began. Whether it be a son, daughter, lover, husband or wife, or other dear one - anyone of us might find ourselves faced with the agony of losing someone by suicide.

When orthodox churches turn away in this time of great need (though, fortunately, this is becoming more rare as time goes on), the surviving relatives and friends oftentimes look to Spiritualism in the hope that they will be comforted. Because religion has not comforted them, many surviving ones have felt that they have been given a stone instead of bread, a husk instead of hope. They have wept until there were no more tears, in desperate, futile helplessness. Why should a hasty, regretful decision to end one's life bring with it the price of eternal extinction or damnation? Surely a just God would not be so vengeful! Isn't "His will done in heaven," even if not upon earth? Would we be asked to forgive our brother "seventy times seven" if He would not forgive us, His children? We are told that with the Father, even the fall of the sparrow is marked. Does He care less for us?

Granted, suicide may be wrong, and in most cases there is a way out. Many suicides would have lived a long and useful life had they not in one desperate moment terminated it. According to most modern authorities, however, such a victim is a very insecure person - Ann Landers terms them as "desperately disturbed".

Must they suffer until the end of their natural life - span, as some Spiritualists believe? Just what is envisioned here as a "natural" life - span? Are we all set in motion by Fate, who ticks off each allotted second, then gathers us to our ancestors at the stroke of twelve? Absurd! . . . unless we abolish free - will entirely. Conversely, without free - will, suicide would not be possible unless ordained. In this case, the punishment of helpless puppets would be a huge farce and utterly senseless.

Just for the sake of argument, how many of us live out what could be called our natural lives? Sup-

pose, at birth, we have a longevity of one hundred years, provided the body is expertly cared for, and is fed a correct diet (diet is a subject on which even the "experts" in nutrition do not agree) for the individual physical and chemical combination for that particular type of organism. Under these conditions, barring accident, we might live out our time. However, most who do reach the century mark have inherited sturdy physiques, and, in reality, should have lived to one-hundred fifty or beyond! However, most everyone treats his body much worse than his car or

crimination. That's the physical side of it.

Now, let's look at the spirit side of Life. A baby dies after taking only one breath. What becomes of it? We are told that the infant is taken into loving arms, mothered and cared for by spirit friends or relatives, or is taken to a "nursery" until the proper home is found to receive the child. There it grows rapidly, until adult stature is reached. These spirit children are happy and live an entirely normal life, none the worse for not having finished out their normal life span in the physical. This may seem like

recorded on earth, if the spirit was drawn into the infant body, it will very likely take that form in the astral world.) This is the answer to the unfinished or immature life span theory; it applies to any kind of death - - - suicides included.

*Conclusions: There is no so-called "normal life span." The spirit body is not dependent upon the physical for development.*

Self-murder can be caused by emotional instability or insanity brought on by great emotional strain, malnutrition, drugs or chemicals. A Soviet scientist of repute, the late G. Yu Mallis, disbelieves that hereditary factors are a cause of schizophrenia. He claims there is evidence of toxins as a cause of this phase of mental illness, including toxins from viruses. Considering the many poisons we encounter daily via sprays, drugs, etc., it is a wonder any of us escape becoming a schizophrenic! Remember, this is only *one* form of mental illness.

*Question: Are the emotionally ill responsible for self murder?* Of course not! Then how about the one who goes temporarily berserk and ends it all - - is he responsible? Shouldn't he have controlled himself? Perhaps he was not in control, simply because he was obsessed by a spirit entity. He may not even have been in his own body at the time, having been dislodged by the obsessing spirit. In this case, it was no suicide, for it was the entity in control that killed the body that was not his! This is murder, not suicide.

Then what happens to the rightful owner of the body? According to spirit information, he may be entangled in a negative condition for a time, but help will arrive and he shall be set free. If we pray for such a victim, it draws spirit attention to him sooner that he might be set free. Always pray for those who have met a violent death. This brings aid to souls lost in a vibratory field, or dimension, far removed from higher spirits. Such souls are sometimes caught in a web of time and space, so to speak (not always, however), but they need help, if such should be the case.

What of the ones who were ill, driven by torment until they went mad with pain and ended their physical life to stop the agony? We "put our dumb animals away" when they are incurably ill, old or injured - - but not so with human beings. They must suffer to the last bitter gasp. Could you or I undergo such agony? Perhaps. It depends upon the threshold of pain which differs with each individual. Some suffer more than

(continued on page 20)

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## WHAT HOPE IS THERE FOR THE SUICIDE?

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his furniture. From birth, we stuff ourselves with pastries, soft drinks, tobacco and alcohol. We avoid vegetables and fruits - - we skip vitamins, minerals and proteins. So, we lose our teeth and we crack up mentally and physically at an early age. Isn't this a form of suicide?

Many of us also indulge in temper fits, worry, fear, and other destructive emotional binges - - - another way of shortening life. Some of us literally drive others mad, causing them to take their lives! Examples: A lover deserts his pregnant sweetheart. A mother ties her child to her with ropes of selfish love, and will not allow the child a life of his own. Then there

a digression from our subject, but it illustrates how the spirit body is not dependent upon the physical body, as some seem to think.

The reason for this is simple. While some schools of thought hold that the spirit body is nurtured in the cocoon of the physical envelope, from spirit we are told that the spirit body has reincarnated many times during which there was ample opportunity to acquire a complete spirit vehicle. However, the change of rebirth does leave the imprint of the new physical body, and the spirit generally will grow into this form, or be remodeled by it . . . not always, however. Sometimes older souls revert almost immediately to a

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### Your Prayers May Bring The Turning Point

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• by Rosalind John  
Norco, Calif.

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is the husband who, in his brutality, drives his wife to take the "only way out". So, who are the guilty? Who are the condemned?

There are also those who take needless chances and come to an early death . . . the stunt man, the test pilot, the astronaut, the speed-racer, etc. What of these?

Let us admit that death is no respecter of persons. Whether one is one second old or one century old, death comes to all without dis-

former-life shape and personality, probably the one held in the incarnation before the short infancy. Usually, this is what happens in the case of premature death of the unborn, whether abortion or miscarriage. The deciding factor here is: Did the infant breathe? If it took one breath, it drew the waiting spirit entity into it and started a new cycle. (Even though in premature cases where the breath was unnoticed or unre-

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# Pasteur's Guiding Hand



I am so happy to have the opportunity to let the people of Earth know of some of my experiences while I was on the physical plane of life.

When I first started to work with vaccines in Paris, France, it was my greatest desire to find some solution that would help the people who were in such a dreadful physical condition. There was no thought of the necessity of cleanliness at that time. Babies were born and handled by doctors with dirty hands. 98% of those babies and mothers passed into the Spirit world because of ignorance of the simplest sanitation measures.

I had many obstacles to face in bringing people into the knowledge of the necessity for cleanliness, for there was so much filth in those days.

Purification of water never seemed to enter the minds of the people, and the clothes they wore were filled with bacteria. They refused to believe what I told them about sanitation. It took years and years of strenuous effort to prove the need for cleanliness and for the improvement of health conditions.

You can therefore well believe that I had help from the Spirit side of life, for had it not been for their help, I would never have accomplished what I did - - even as a beginner.

As I worked on, night after night, an apparition, or Spirit, appeared and sat opposite me at my desk. It was not long until I began to receive his thoughts, and I was able to express those thoughts out loud. Before I knew it, he had begun to talk out loud to me. It was not until later that I learned I had the chemicals in my body necessary for him to do this.

Night after night he gave me the most wonderful instruction and knowledge - - something I could never have learned from books. This Spirit scientist had received such marvelous training in the Spirit world, for there is no death, and life goes on eternally with training in every line of work needed on the Earth plane. You could never realize what this meant to me . . . to have such a spiritual helper while I was in my physical body.

One evening there was a knock on my door, to which I replied, "Wait just a minute. I don't know who is at the door, but just wait a minute." I went to the door and

there was a young doctor, a specialist in anatomy for the King and Queen of England. He had come over to France because of the work I had been doing and was interested in what I had accomplished.

We sat and talked a while; then all of a sudden the young doctor turned and saw the apparition sitting there. He said, "Who are you?" And at that, I said, "This is my Spirit scientist who is helping me with my work." "Well," the young man said, "I had a lot of faith and confidence in you, Louis Pasteur, but this is beyond me. It is just ridiculous."

When the young man got through expressing himself, the apparition began to talk and told him of his experiences and the training he had received in the Spirit world, also of the help Spirit doctors are able to give to the doctors on the Earth plane.

After the apparition talked for a while about his different experiences, the young man toned down a bit and said, "Well, there must be something to it!" Soon another apparition appeared and announced to the young doctor that he was his Spirit doctor, although he had not been aware of it. This made the young doctor very happy, of course, and thereafter he experienced many wonderful healings in his work.

I am now working with scientists on the Earth plane to perfect vaccines and serums for diseases prevalent at this time. When this knowledge has been imparted to Earthly doctors and scientists, the future will be one of outstanding success in the healing of all diseases.

Human instruments are being chemicalized to receive the gift of Independent Voice. Then Spirit and Earth people will be able to communicate with each other, and will have a perfect understanding of the work to be done. People in all phases of endeavor will have knowledge given to them by their Spirit helpers who are better qualified to teach than Earthly teachers because of being limited in the higher knowledge taught from the Spirit side of life.

The world is now ready for knowledge to be given to the people that health may become a permanent way of life, and the love of God made manifest in the minds and hearts of His children.

(Received as an independent voice message through Rev. Edith O. Waddell, Long Beach, Calif.)

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by getting in touch with causes instead of effects, by seeking for the laws or truths which may lie behind the reactions of living things. He begins to sense the difference between knowledge and wisdom." Thus speaks the author of a book in which the essential esoteric teachings of ancient knowledge are summarized and compared with modern science. The philosophies of breathing, color, sound, numbers, exercise and diet, *Astrology, meditation* as well as *psychic phenomena* and *spiritualism* of finding The Third Eye may be quickly and easily grasped. "The value of the information touched upon in this book, however, is merely that it can provide the reader with a tool for building his life, for the true value of the tool depends upon the user." Other titles by this author are: *The Initiation of the World; The Fifth Dimension; The Secret of the Atomic Age* . . . all may be purchased from Chimes \$2.85 each, plus 11c sales tax in California.

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## GUILTY . . .

(continued from page 5)

is the best policy. When a boy is about to steal, there is that within him which tells him, "No, you should not do that."

The parents are there to teach the child the difference between a rat-poison and butter, the difference between the skunk and the cat, the difference between what is right and what is wrong. The child has to go to school; he has to learn manners; but indoctrinated properly, he learns what is right, true, noble, and God-like. Yet how many are taught these qualities today?

Everyone wants self-esteem, wants to feel worthy, wants to be recognized by his neighbours as honest, sincere and good. You want your children and your wife to love you. You want the respect of the community. When a man falls short of expressing himself in doing the right thing, he feels a sense of guilt and proceeds to punish himself.

I knew a man who worked every night until about one o'clock in the morning. He paid no attention to his two boys or his wife. He was always too busy working very hard. He thought people should pat him on the back because he was working so arduously and persistently past midnight every night. He had a blood pressure of over two hundred and was full of guilt. Unconsciously, he proceeded to punish himself by hard work and completely ignored his children. A normal man does not do that. He is interested in his boys, etc., he does not shut his wife out of his world.

I explained to him why he was working so arduously, "There is something eating you inside, otherwise, you would not act that way. You are punishing yourself." He did have a sense of guilt; it was towards a brother; then he realized what he had been doing to himself.

I explained to him that God was not punishing him; however, if we misused the laws of life, we would suffer accordingly. If a man puts his hand on a naked wire, he will get burned; electricity itself is not evil. The only sin is the ignorance of the law, and the only punishment is the automatic reaction of man's misuse of the law.

If a man misuses the principles of chemistry, he may blow up the office or the factory. If he strikes his hand on a board, he may cause his hand to bleed. The board is not for that purpose; its purpose may be to lean upon or to support your feet.

The man realized that God does not condemn or punish anyone, and that all his suffering was due to the reaction of his subconscious mind and to his own negative and

destructive thinking. He had cheated his brother at one time, and the brother had now gone on; still he was full of remorse and guilt.

I asked him, "Would you do that now?"

He said, "No."

"You felt that it was the right thing to do at that time?"

His reply was, "Yes."

"But you would not do it now?"

He added, "No, I am helping others to know how to live."

I added the following comments, "You have a greater reason and understanding now; the past is dead, nothing lives but this moment; you change your destiny. Forgiveness is to forgive yourself. *You cannot forgive another without first forgiving yourself.* Forgiveness is getting your thoughts in line with the Divine Presence and the Divine Law of Harmony. Self condemnation is hell, forgiveness is heaven!" This man was completely healed and became free.

Self-condemnation is one of the most destructive of all mental poisons, sending psychic pus all over your system. It destroys your vitality, enthusiasm, energy, and may affect all. If you have a glass of dirty water, you may condemn, resent, and curse it indefinitely, but you will not get clean water. However, if you continually pour clean water into the glass, you will have clean water.

A man who had committed a crime in Europe came to see me in Los Angeles some years ago. He was suffering from great mental anguish and torture, believing that God must punish him. He explained how he had done the crime on the spur of the moment. This had happened about fifteen years ago. In the meantime, this man had married and had three lovely children; he was in a position where he helped many people and was a transformed man.

My explanation to him was to point out that physically and psychologically he was not the same man who did the crime, as every cell of his body had changed every year. Moreover, mentally and spiritually he was a new man; he was full of love and goodwill for humanity. The old man who had committed the crime was dead and gone; actually he was condemning an innocent man!

This man understood and realized that death and resurrection are constantly taking place in our lives. Man must die to that which he is, before he can live to that which he wants to be. This man realized the significance of the Truth in the Bible: "Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like

crimson, they shall be as wool." (Isaiah 1:18).

Begin with God and you end with God. Begin with Love and you end with Love. A new beginning is a new end. Begin now to use your subconscious the right way, and you will no longer experience the negations of the past because the subconscious is changed through prayer. The Healing presence of God is within you. Let it flow through you and become a channel for His Love, Light, Truth and Beauty.

To teach children that they are born with the stain of original sin, because Adam and Eve sinned is ecclesiastical verbiage and out of place altogether in the modern interpretation of the Bible. Original sin really means that man has forgotten his Divine Origin and takes the Commandments and superstitions of men for the Truths of God. Every child in the world is born into the race mind and all that his environment represents--that is also one of the meanings of original sin.

When you learn the laws of your mind, and your own divinity, you are no longer subject to the taboos, restrictions, false beliefs, and the corrupt indoctrinations we received in our youth. If you want to cleanse your children's minds, practice the Presence of God in the home, think God-like thoughts, then the home will be saturated with a lovely mood or atmosphere. You will see the child grow in the image and likeness of the dominated mood of the home; this is the real meaning of baptism.

Jesus said to the woman caught in adultery, "Woman, where are thine accusers? Hath no man condemned thee? Neither do I condemn thee; go, and sin no more."

Truth does not condemn. When we cease accusing ourselves we are free. God has always forgiven man, but man must forgive himself. Cease mentally stoning and flagellating yourself. Focus your attention on your ideal and with faith in God move forward in the Light.

"Forgetting those things which are behind and reaching forth unto those things which are before, press towards the mark for the prize." (Philippians, 3:13-14). And enter into the glorious liberty of the sons of God.

... Excerpts from  
"The Divine Life"

*There is a destiny that makes us brothers -*

*None can go this way alone.*

*But what we put into the lives of others,*

*Surely comes back into our own.*

—from REV. J. R. KINGHAM  
FRESNO, CALIF.

## SUICIDE . . .

(continued from page 17)

others, depending upon capacity. Judge not!

Even in such a case, the soul -- because of conditions of torment, is hurled into the lower astral planes, will revive, and be aided by spirit bands of rescue workers whose task it is to revive such souls. He will not have to await any certain "time" limit in order to enter the higher planes and find the larger life where normally he would have belonged had he not contracted the illness that drove him to an untimely end.

Do none suffer the consequences of self destruction? Do all go free? No! If suicide is done for a trifling reason, the entity reaps the adverse rewards for his act. An example of this is the trumped-up "accident" of one man who faced bankruptcy and wished his wife to receive his insurance. How long one suffers for taking such a step is not for any mortal or immortal to say. It varies. Time is extremely variable in the spirit world. Years can pass like days, weeks, or hours, or hours can be like days of our time. We can be sure, however, that any trifling reason for suicide would have dire consequences. Of that, make no mistake!

Here is an actual case history: A young boy shot himself in the head. He had been a brilliant student, scientifically inclined, had a good home, and apparently was emotionally well adjusted. He left a note that was found after his death. In this he gave the reasons for taking his life. "I wanted to find out what it feels like to die," he stated. Being of a scientific turn of mind, he had given this subject quite a lot of thought, until the experimentation obsessed him beyond the point of no return.

After his death, I contacted my spirit guide, Helen Dearman, and asked what had become of the boy "over there". She told me: "He is alone in semi-darkness, like a twilight, or what we call 'the gray zone'. He brought this upon himself, and he must stay there and *think* until he realizes his wrong. He was very selfish in cutting his life short and causing untold grief to his loved ones. Nor was he mindful that his untimely end may have deprived others of the results of his labors to help humanity, for he was extremely gifted."

I asked, "How long will he be in this condition?" Helen replied that she didn't know exactly, that it all depended upon how soon his conscience was awakened. "Then he must do all in his power to help others, and so make up for the great mistake he made. But he will be alright, "He is a good soul under-

(concluded on page 24)

... "It's a Scientific Fact!" but

# IS Science The Final Word On Spiritual Healing?

• by "Phenomoniist"

The human species sooner or later will reach a point when what is left of science, theology, philosophy and ethics, will be reconciled into one generally accepted branch of human understanding.

Truths of science which are ascertained by observation, experiment and deduction, will find their place in a science which concerns itself with the existence, character and attributes of the supernatural. The relations of causes, reasons and effects of phenomena will find no contradictions either in science or theology; and, that part of moral philosophy which treats of human duties, their grounds and obligations, will fit as a pattern into the general nature of things. That will be the ultimate synthesis of human understanding.

The repercussion of such tremendous progress in human thought will manifest itself in every field of human endeavour . . . both physically and mentally. In the same way that the brotherhood of man will become a reality, so also will human feelings and emotions undergo a change which will eliminate distressful human conduct, such as racial segregation, engagement in immoral scientific tests and experiments, ill-treatment of animals, war against nations, and even human speech which brings distress to others.

It is well to remember that the laws of evolution which are the results of a supreme directive power, apply equally in all directions. In all fields of human activity, mental or physical, evolution moves on relentlessly. Cause and effect is the only infallible and unending law which relates equally to organic and inorganic alike. Regretfully, however, we have not as yet, and we are not likely in our own lifetime, to reach the stage when all branches of human thought and inquiry, have been reconciled into one all embracing synthesis. Does it matter very much so long as we are primarily concerned with human progress? Certainly not!

"It is a scientific fact!" How often do we hear this remark? It

(concluded on page 24)



"Phenomoniist" is better known to readers throughout the world as Major T. H. Patterson, the new Editor of "Yours Fraternaly," Journal of the International Spiritualist Federation.

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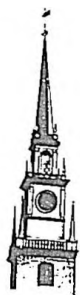
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### Tacoma, Wash.

The Northwest Ministerial Council held its Annual Convention at Edgewood Spiritualist Camp on Lake Surprise, July 28th and 29th. Representatives from California, Oregon, Washington and British Columbia attended. One of the finest tumouts for the N.W.M.C. was realized at this Convention, with a very good State representative group. A good time was had by all, with a Saturday evening of fun and frolic where all members and officers took part.

Election of the following officers to serve two year terms was held Saturday, July 28: Re-elected as President, Rev. Wm. L. Norton, D.D., of Seattle, Washington. Mr. Norton, well known by his writings and activity in Spiritual Circles, was a member of the Seattle Police Dept. for more than twelve years and was elected to the City Council of Seattle, serving as Chairman of Public Safety for 13 years. When leaving the Council he took over the duties as Pastor of the Liberal Christian Episcopal Church in Seattle, and last year became an Ordained minister in the N.S.A., being elected 2nd Vice Pres. of the N.S.A. State Assn. for Washington.

Others elected to offices in the council were:

Vice Pres.: Rev. Lester Hess of Gladstone, Oregon.

2nd Vice Pres.: Victor Ketchum of Tigard, Oregon.

Secretary & Treas.: Rev. Rachel Numamaker of Portland, Oregon.

Trustees: Rev. Evelyn Allinger of Los Angeles, Calif.; Arthur Palmer, of Ethel, Washington.

Trustees still serving are: Lillian Schacterle of Tacoma, Washington; Rev. Doris Horning of Vancouver, B.C.; and Frank Michalke of Salem, Oregon.

Reappointed by President: Hostess, Lulu Hussey, of Portland, Oreg.; and Student Supervisors: Rev. Jeanne Krause of Portland, Oreg.; Rev. Mary Crisp of Seattle, Wash.; Chairman of N.W.M.C. Healing Center: Rev. Ed Neilsen of Portland, with Frank Michalke, of Salem, Oregon.

The next quarterly meeting of the Council will be held at Puyallup, Wash., October 28th and 29th. Portland will host the Council in January, with Bellingham, Washington hosting in April, and New Era Camp at Canby, Oregon hosting in July of 1963.

Pauline Vinton, President of the Wash. State Assn., N.S.A., was hostess at the July Convention.

### Hamilton, Ont., Canada



### Redecorated sanctuary of Jesus of Nazareth Spiritual Church.

Rev. Dr. Charles Aldredge and his wife, Dr. Helena Aldredge, N.S.A.C., of Otterbein, Indiana, served the Jesus of Nazareth Spiritual Church June 3rd through July 1st. This was considered a truly spiritually uplifting season of fellowship for all those who were able to attend, with the greatest attendance in the history of the church having been enjoyed. In preparation for it, the entire interior of the sanctuary was completely redecorated, making it a temple of incredible loveliness and grandeur. It was considered an epochal event in the lives of those who live in the area and those able to share in the effort to make it all possible. Because of the exceptional quality of their work and the dignified, inspiring manner of presentation, the Aldredges can be assured of the greatest admiration and highest recommendations.

Marking the closing summer service July 1st was the christening of the children, dedication of new choir robes, presentation of member certificates and the redecorated sanctuary to the congregation. Among those who received Honorary Life Memberships were the Aldredges.



Rev. Ruth Cunningham

### Newark, N. J.

The Psychic Science Temple celebrated its 12th Anniversary June 30th. Rev. Dorthea C. Dencer, Founder and President of the New Jersey Psychic Science Association and Pastor of the Psychic Science Temple and Mother Temple of Psychic Science, presided. Rev. Sophie E. Busch, President of the Federation of Spiritual Churches and Associations, was guest of honor. Rev. Busch will also serve in Milwaukee, Wisconsin at the FSCA Convention, Sept. 4th - 9th. Rev. Busch asked for public testimony as to the help that had been received through Spirit. Outstanding was the testimony of one who lay in a coma for five weeks, two years ago, who could stand before those assembled and, in a clear and concise manner, give thanks for her recovery, which included one whole year to bring speech and mental co-ordination into action. Many gave inspiring, thrilling testimonials of spirit help.

Rev. Busch expressed the opinion that Spiritualists should conduct more public testimonies giving acknowledgement of spirit help received. Refreshments were served in the dining room after this most successful evening.

Revs. Dencer and Mackin will conduct the Peace Prayer Sanctuary at the FSCA Convention in Milwaukee, Wis. Sept. 4th - 9th.

Lily Dale, N. Y.

Many compliments were given to Rev. Ruth Cunningham, Spiritual Consultant, Chairman of the Open Air Forest Temple, Lily Dale, N. Y., during the month of July 1962. Mrs. Cunningham resides in Cattaraugus, N. Y., traveling with her salesman husband during the fall and winter months. In 1940 her mediumship began to develop upon receiving instruction in automatic writing from her spirit guide identified as Mary Martin, who more than a century ago was the wife of an American clergyman. A few years later she developed clairvoyance and trance. She was ordained at the Lily Dale Spiritualist Church in 1959.

When interviewed by Ed Bodin, Mrs. Cunningham expressed the view that Spiritualism is a universal truth and a religion which embraces spirit communion for the purpose of righteous brotherhood. Spiritualism is as universal as Nature; its true purpose is to bring about an understanding of the harmony of the universe embracing the laws of spirit.



**Carriveau, Mrs. Winnifred M., Seattle, Wash.**  
 Passed June 27th. Loyal supporter and early member of the Aquarian Foundation, serving also many years as a nurse, as well as artist of the unseen realms. Survived by husband, Clarence J. Carriveau, a daughter, Mrs. Jacqueline Bosworth, twin sons, and grandchildren. Rev. Donald O'Conner, officiating.

**Pirtle, Rev. Mary, No. Long Beach Calif.**  
 Passed July 10th, 78 yrs. Pastor and Founder of the Spiritual Science Church, I.C.A.S. 50 yrs. Rev. Edith Breau, officiating.



**Minneapolis, Minn.**

Spiritual Science Church No. 223, also known as Our Spiritual Shrine Church. Rev. Lourenda Cotter, Pastor, was honored May 6th with a visit by Rev. Edward Grainger, President of the National Federation of Spiritual Science Churches. His message, as well as his winning ways, won for him many new friends.

The church, with its three ordained ministers, one certified healer, and a most active group of young people being trained as future leaders in Spiritual Science, is justifiably proud of the progress it has made since its founding in 1948 under veteran spiritualist, Rev. Julius C. Steinemann, at St. Paul, and reorganization under Rev. Cotter in Minneapolis.

Rev. William H. Du Bois, gifted New Age Spiritual Revivalist, recovering from a heart attack that caused cancellations of several summer lecture engagements, is now recuperating nicely. Prayers and good wishes, undoubtedly, will be appreciated by him. He may be reached at 158 E. 22nd Street, New York 10, N. Y.

**Kenosha, Wis.**

The Christ Healing Shrine held its Annual Spring Dinner and Bazaar Saturday, May 26th. Featured speaker for the afternoon service was Rev. Florence Ke Haas, with evening service speakers Rev. Lillian Boettinger and Pastor, Marnie Koski. Both services were preceded by a half hour musical. The 5 o'clock dinner was served by students of Rev. Koski's Bible class, was well attended, and most thoroughly enjoyed.

**San Francisco, Calif.**

Formal ordination ceremonies of its founder, Leon Julian Levy, were conducted July 16th at the Temple of Universal Light by Rev. Louis W. Lusardi, ordaining minister, and Rev. Rose H. F. Strongin, sponsoring minister. Miss Doris Walder, soloist, and Mrs. Marion G. Porter, organist, provided lovely musical selections for the inspiring ceremonies.

**Bronx, New York**

The Universal Temple of Spiritual Truth, Inc., resumes services this fall at the new address of 125 W. 72nd Street, New York City, 4th Floor, Rear, beginning with Sunday evening, September 9th, 7 p.m. Pastor, Rev. Zara Lakes has gained wide recognition as a medium and counselor, giving special importance to the teachings of spiritual truth as universal wisdom and the heritage of all ancient religions, not confined to a single creed.

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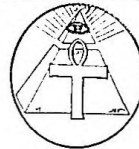
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**SPIRITUAL HEALING . . .**

(continued from page 21)

is usually made in a manner which suggests that science is the final word in relation to the problem under consideration. This definitely is not true. Scientific facts have been discarded over and over again during the last one hundred years. Let us get this point quite clear; a scientific fact is knowledge and belief which is based upon the present limit of man's understanding. After all, science is merely a system of inquiry. It is the most reliable system as yet known to man, but it is not infallible. Even in relation to the unit of life known as man, science has not yet been able to locate, let alone handle, the human mind. That mind is a reality, science will agree. They have no option, because mind produces effect, and there can be no effect from illusionary objects.

Spiritual healing produces effect and, by the same process of reasoning, it must have a basis of realism. Spiritual healing produces effect far greater and with equal regularity to the effects produced in the laboratory in relation to other researches. In the laboratory, atomic changes take place; so also do they take place as a result of spiritual healing.

The removal of a goitre, the un-  
locking of a joint, the restoration  
of sight or hearing, the removal of  
pain which has defied even our  
greatest medical men, these and  
many other conditions which are  
corrected by spiritual healing, all  
have shown the same reaction to  
a cause, as have the greatest ex-  
periments ever conducted in the  
test tube. Today it is not a question  
of whether a change takes place;  
that has been demonstrated often  
enough to convince even the most  
hardened skeptic. It is more a  
question of the relationship be-  
tween the effect and the cause. If  
the effect of healing is not pro-  
duced by a cause known and ac-  
cepted by science, if it is not pro-  
duced by a natural cause, then it  
must be produced by some other  
force or power. There are no ef-  
fects which are the result of a  
miracle. Only a law-governed force  
can produce healing. Healing is a  
law-governed force directed by  
Spirit.

Science has taken man a long  
way towards knowledge and un-  
derstanding. It has solved many of  
the problems of land, sea and air.  
It has increased the human span of  
life. It has freed man of much pain  
and suffering from some of our  
most dread diseases. But alas, sci-  
ence has brought untold suffering  
by its mis-use of knowledge. By  
the immoral application of nature's  
gifts, science has brought the hu-

man race to the verge of destruc-  
tion.

Science has never attempted to  
reconcile the physical with the  
metaphysical. It has concerned it-  
self purely with the physical body  
of man. It has never ventured be-  
yond bone and flesh where life has  
been its study. That man is Spirit  
clothed in a physical body for the  
purpose of its short period on  
earth, has never presented itself  
to science even as a possibility.  
Science, like all other forms of hu-  
man thinking, is governed by the  
very laws which it has itself brought  
to light. It is governed by cause  
and effect. Science cannot forever  
reject supernormal phenomena as  
being phenomena, not within the  
scope of its study. Sooner or later  
it will be compelled to face the  
fact that there is something more  
than a physical body.

Spiritual healing will one day  
become the object of scientific re-  
search. The work of healing will  
then be simplified. There will be  
no need to search for effect. Sci-  
ence will search only for the cause.  
How tragic that it should do so  
after the facts already have been  
established that healing is a gift  
of Spirit. This fact was known to  
man long before the coming of  
science.

**SUICIDE . . .**

(continued from page 20)

neath it all; being only a child, he  
is not as responsible as he would  
have been had he been older."

Another case is that of a friend's  
relative, a woman, who took her  
own life. I do not know the details,  
but he told me that upon contacting  
her spirit, she spoke of being in a  
dark place and climbing hard  
marble stairs for three years fol-  
lowing her "death". She had been  
climbing, climbing, with no end in  
sight yet. I told my friend to pray  
for his relative. Also, if he had  
contact again, to try to explain her  
condition to her. Probably she was  
not aware that she had "gone over".

In closing, let us say to those  
who mourn and grieve for loved  
ones who have taken the "easy"  
way out. . . pray for your beloved -  
pray, pray, pray! Let the prayers  
be of hope. Ask the Father's bless-  
ing and help that through evolved  
spirit forces they may find and aid  
these lost ones. Above all, do not  
hold gloomy thoughts of grief or  
despair when thinking of your  
loved ones. Send your affectionate,  
happy greetings, your hopeful  
wishes. Send flowers and lovely  
things to cheer them in their dark  
hours. They will receive them,  
never fear - - and one lovely  
thought, or a flower visualized  
may be the turning point of a soul  
shut out of paradise.



# SPOTLIGHTING CHURCHES - DIRECTORY -

## ARIZONA

### PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, U.H.F. 30 W. Portland, Apt. 20. Services Sunday 11 a.m. Messages. Friday 8 p.m. Circle and healing. Rev. Mona Victoria Glover, Pastor. Consult. daily. Phone Alpine 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m., Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. Phone 277-3587.

THE ORDER OF DIVINE SCIENCE CHAPEL, formerly Southside Spiritual Chapel, 5453 So. 3rd St. Service Sun. 11 a.m. Class, Dr. Glen C. Hazen; 3 p.m. regular service; 4:15 p.m. Spiritual Council Circle; Thur. 7 p.m. Healing; Thur. 8 p.m. class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

UNIVERSITY OF LIFE, N.S.A. of C., 5600 S. 6th St. Services Sun. 10:30 a.m. & 7:45 p.m. Healing 8 p.m. Worship, Wed 8 p.m. Rev. Richard Ireland Pastor. Ph: 276-5774.

### TUCSON

THE CHURCH OF SPIRITUAL GUIDANCE, Unity of Tucson Bldg., 1159 E. Mable at Santa Rita. Services Sun. 7:45 p.m., Develop. classes Tues. 8 p.m., Rev. Mollie Beck, N.S.A., Pastor. For Info. Ph. 624-4253.

UNITED FELLOWSHIP CHAPEL 311 N Campbell Ave Services 1st Sun of mo Potluck & messages after reg service 2nd & 4th Fri message service 7 p.m Rev Leona La Londe, Pastor 296-1504

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Mannings, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

### ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

### ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by App't. only. Rev. Nina J. Bacon, Pastor. JACKSON 7-8420.

### BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Walker Pt. Rd., off Indianola cutoff Rd. & Hwy. 101, No. of Eureka. Services Sun. 2 p.m., Sat. 8 p.m., Ray Bliven, Independent Voice Medium, Biblical character seances. Re: Grace Conrad, Pastor. HI 2-6819.

### BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Cons't. by app't. Rev. Amy Phone TOPaz 2-0651.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

### COMPTON

UNIVERSAL CHURCH OF THE MASTERS, No. 118, 1452 E 142nd St. Services Thurs 7:30 p.m. Rev. Eloise Johnson, Pastor. NE 5-8706.

CHAPEL OF FAITH, 5612 Lavina Ave. Closed all summer.

### EL MONTE

UNIVERSAL CHURCH OF GOD, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L.

Wyninger and Dr. Emmet Richardson, Co-Pastors.

### ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 1799. Service Sun. 2 p.m. Lecture and messages. FRESNO

THE KINGHAMS, 1422 No College Ave., Revs. Emma E & J. R. Kingham. 264-3145.

### GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Thur. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor, Associale Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 16422 So Vermont Ave, Sun School 9:45 a.m., Worship Services 10:45 a.m. Rev. Floyd Humble, Pastor DA 3-4852

### GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF, 1369 E Colorado St. Sun & Wed. services 8 p.m. Seminary study class Sat 10 to 12 & 2 to 4 p.m. Dr J R May, M.S., Pastor. Rev. Juanita May, Sec'y. Treas. Ph: 243-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, Hunter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

TEMPLE OF RADIANT REFLECTION, 210 N. Oxford. Services Sun. 2:30 p.m. For consult.'s & classes phone Rev. Mary Wyninger, Pastor, HO 7-6557.

TEMPLE OF TRUTH, Spiritual Science, 1512 La Baig, Services Sun. 3 p.m., Message Circle Wed. 8 p.m. HO 4-6557.

### NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th at Western. Services Wed. 1:30 p.m.; Message circles and Priv't. Consult. Thur. 1 & 7:30 p.m. at 11662 Chandler Blvd. Phone PO 6-7715. Rev. Mildred B. Gillette, Rev. Marie Ace, Ministers.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, Message service only at Pastor's home, Thurs. 8 p.m., 7726 Gentry Ave. Rev. Carol E. McKinstry, Pastor. PO 5-5745.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. PL 3-6116.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

### JAMUL

LOTUS RETREAT, Lyons Valley Rd., 2 mi. E. of Hwy. 94. Services Sun. 11 a.m. 2 p.m. Seances follow afternoon service. Priv. consults. by app't. Rev. W. G. Dickensen, Pastor. Phone HO 3-8911.

### LAWDALE

UNIVERSAL CHURCH NO. 30, 14511 Larch Ave Service, messages, & guest speakers Sun. 1:30 p.m. Healing at all meetings. Rev. Agnes M. Rice, Pastor, OS 6-8047. Rev. Jess M. Wilson, Co-Pastor, OS 9-4140.

### LOS ANGELES

SPIRITUAL CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S Vermont Ave. Services Sun 1 p.m., Wed. 7:30 p.m., conducted by Rev. Bond. Sun. 7:30 p.m., conducted by Rev. Paul C. Henry. Healing & spirit communion at all services. Medium's Day 4th Sun. ea. month 1-10 p.m. Classes conducted by Rev. Frances A. Bond, 813 W 165th Pl, off Vermont, Gardena. DA

9-1858. Consultations by app't.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St. Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.C.A.S. Affil. 1011 So Magnolia Services Sun 2:15 & 7:30 p.m., Tues 8 p.m., Thurs 7:30 p.m. Rev. Jagars; Messages at all services Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor DU 8-0992

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, Closed for the Summer. Rev. Evelyn Allinger, 142 W. 85th Pl. PL 8-7072 or PL 1-6359.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun., Wed., and Fri. 8 p.m. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUNKirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

UNIVERSAL CHAPEL 1001 W 69th St Cor 69th & Vermont Services Sun 7:30 pm & Wed 2:30 & 7:30 pm Private Consult by App't only Revs Walter & Eula Goff, Co-Pastors PL 8-2200

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone Angeles 9-8655 or Angeles 1-9598.

CENTER OF INNER VISION, 1838 W. 80th St. Classes, circle, priv. consult. by appl. Rev. Dorothy R. Johnson, Pastor. PL 3-1821.

ETERNAL LIFE MEMORIAL CHURCH, 675 S. Crenshaw Blvd., So. of Wilshire. Services Sun. 2:30 p.m. Devotional, healing & messages Revs. Babst & Ruedy. CI 3-9424 or AT 9-2614.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun.-10 a.m. & 8 p.m. Wed. 8 p.m. Phone Republic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Eastlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around the Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m., Billit Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

METAPHYSICAL AND PSYCHICAL RESEARCH GROUP OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC. 3031 W. 7th St. Services Sun. 8 p.m. Devotional & messages. For information regarding classes phone HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35 Place. Sunday School, Sun. 9:45 a.m., Morning services 11 a.m., Wed. & Fri. 8 p.m.; Class. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd., So. of Wilshire. Services Sun. 11 a.m., 7:45 p.m., & Thurs. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Messages Thurs. 8 p.m. E.S.P. Study classes & priv. consultations by app't. Rev. Bertie Lilly Candler, Pastor. 939-9750.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by app't. Rev. Estella Barnes, Pastor. AX 3-2668.

FIRST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd Services Sat 8 p.m Circle & Healing 6:30 p.m Revs Billy R Hill & Jean Burkhardt, Co-Pastors

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Worship service, healing, messages Sun. 8 p.m. Rev. Danny Hart, Minister. DU 5-8581.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S Western Ave Services: Sun 7:30 p.m. Development Class, Thurs 8 p.m Healing. Priv. Consult by app't Revs Pearl E Kerwin & John A Morgan, Co-Pastors DU 9-6227

UNIVERSAL LIGHT TEMPLE, U.C.M No 327. 4488 Whittier Blvd Services Sun 2 & 7:30 p.m. Wed Pot luck at noon, service 1:30 pm & 7:30 pm, followed by Psychometry Fri 7:30 p.m Healing & messages Rev. M. J. Thomas, Pastor, Charlotte Thomas, Co Pastor. MA 8-4075;

FAITH TEMPLE OF LOVE AND PRAYER (Spiritual), 1745 W. 55th Street. Services: Fri. 8 p.m., Help service; Sunday School, Sun. 10:30 a.m., worship 11:30 a.m. & 8 p.m. Rev. V. Butler, Founder, Rev. O. D. Butler, Pastor. Phone AD 3-6381.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 So. Vermont Ave. Sunday 6:30 p.m., Absent Healing; 7:30 p.m. Healing & Worship. Revs. Floyd Gates & Richard Derry, Co-Pastors. AT 8-1014 or AX 2-5312.

SECOND CHURCH OF ETERNAL LOVE, 2550 W. 7th St, Corner of Coronado Aud No 1 Services: Sun. Healing 2 p.m., Worship 2:30 p.m., Rev. Billy R Hill, Pastor, Revs Jean Burkhardt & Marie Roth Co-Pastors

PALACE OF BRMHAYATI, 433 S. Western Ave. Services every day by App't 10 a.m. & 8 p.m. Dr. Abn Donahji, Pastor. Ph: 389-0390

MT. ZION SPIRITUAL TEMPLE NO. 3, 246 E. Santa Barbara Ave. Sun. School, 10 a.m.; Services Sun. 12 noon & 8 p.m.; Wed. & Fri. 8 p.m. Consult. & Healing by App't. Rev. Ora Cannon. RI 8-3841.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl, Services Sun & Fri 8 pm Rev Frankie Watkins, Pastor RE 1-3464

FREEDOM'S STAR, Temple of the Sacred Fire, U.C.M No 83 For info about services & classes & apps for consult phone Rev Myrle Morgan, Pastor CL 5-6787

CHURCH OF SPIRITUAL REVELATION, 1107 S. Western Ave Services Sun 11 am & 8 pm Tues 2:30 pm, & Th 8 pm Rev Samuel S Heyliager, Pastor

WAYFARERS SPIRITUALIST CHAPEL, 10116 So. Vermont Ave. Services Sun. 2:30 p.m., Messages, circles, priv. readings, Tues. & Th. 2:30 p.m., Rev. Sadie Silber, Pastor. PL 5-1517.

NEW THOUGHT SCIENCE, 675 So. Crenshaw Blvd., So. of Wilshire. Service Sun. 11 a.m. Rev. Virginia Zamello, Minister. Ph: 933-3832

### LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddigh, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, Sun. Service 7:30 p.m. at Linden Hall, 206 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, Hemlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloé Burch, Pastor. Phone HE 2-8196

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Ph. 437-7634.

### MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Rev. Y. Crouch, Pastor. OX 3-0219.

### MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

### NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg, 1120 Clay St. Services Sun 7:30 pm Rev Wm Neumeister, Pastor; Clara L Pregger, Sec'y. BA 6-7553

**NATIONAL CITY**

**FIRST CHRISTIAN SPIRITUALIST CHURCH**  
U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George L. Hunter, Pastor. Phone GA 4-9535. Rev. Moulton Speer, Assoc. Pastor. Phone AT 4-1528.

**NORTH LONG BEACH**

**SPIRITUAL SCIENCE CHURCH, I.G.A.S.**, 1202 E. Plymouth St. Services Sun. 10:45 a.m. & 6:45 p.m. Thur. 7:30 p.m. Revs. Mary Pirle & Betty Hawkey, Pastors. Rose Keller, Sec'y.

**NORTH REDONDO BEACH**

**THE AGABEG SANCTUARY, U.C.M.** No. 469, 1734 Dixon St. Services Sun. Devotional 7:30 p.m. Fri. All message, 7:30 p.m. Consult's by appt. Rev. Helen Sasso, Pastor. Ph: FR 9-6323 or SP 2-1806

**OAKLAND**

**FIRST TEMPLE OF SPIRITUALISM, 1428** Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Mitzie Monroe. Phone Templebar 4-9285

**KOSMOS CENTRE CHURCH, U.C.M.**, 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

**UNIVERSAL CHURCH OF THE MASTER, INC.**, National Headquarters, B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

**THE SPIRITUALIST CHURCH OF CHRIST, INC.**, 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address, 980 Aileen St. Phone OL 8-1732.

**SPIRITUAL SCIENCE CHURCH, NO. 38,** 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

**CHURCH OF SPIRITUAL FAITH,** 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes. Pastors. Home address, 2338 Waverly St.

**THE SUNFLOWER SPIRITUALISTIC CHURCH,** U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 2nd Sat. Rev. Anne Crane, Pastor.

**SPIRITUAL TEMPLE OF GOD,** 1419 Harrison St. Services Sun. 7:30 a.m. Revs. La Vaughn & Herbert Davine, Pastors.

**COD WITHIN CENTER,** 900 61st St. Services Sun. 11 a.m., Thurs. 8 p.m. Healing & messages at all services. Rev. George White, Pastor.

**OCEAN PARK**

**TEMPLE OF FRIENDSHIP AND TRUTH, U.C.M.**, 187, 2621 Washington Blvd., nr. Ocean Park Blvd. Services Sun. 6:30 p.m. Revs. Neils F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

**PASADENA**

**ST. MICHAELS SPIRITUAL CHURCH,** 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult' by appt. Rev. Jean M. Bradley, Pastor. Phone Murray 1-7223.

**PASADENA SCIENCE OF MIND CHURCH,** 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

**REDLANDS**

**WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH,** 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

**REDWOOD CITY**

**REDWOOD NATIONAL SPIRITUALIST CHURCH,** Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone Emerson 6-7303.

**THE TEMPLE OF INSPIRATIONS NO. 2, U.C.M.**, 103 E. St. Services Sun. 2 p.m., healing, lectures, spirit greetings & organ music. Rev. Helen Davis, Pastor.

**RESEDA**

**CHURCH OF THE GOOD NEIGHBOR,** 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Adult Bible Class, Thur. 8 p.m. Spiritual Psych. Class, Fri. 7:30 Adult Bible Class. Astral healing by appt. Dr. Hal Styles, Pastor. Sec'y, Leonore Cordial. Ph: Dickens 2-8712.

**RIVERSIDE**

**CHURCH OF REVELATION NO. 27,** 5537 Cedar St. (Nr. 56th St., Pedley Area) Services Wed. 7:30 p.m. Devotional, greetings & healing. Revs. Irene M. & Woodrow W. Littler, Co-Pastors. OV 5-7095

**ROSAMOND**

**THE STAR OF JESUS UNIVERSAL CHURCH,** Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Wed. 7:30 p.m. Consult' by Appt. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

**SACRAMENTO**

**LIBERAL SPIRITUAL CHURCH, U.C.M.** No. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo

Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

**UNIVERSAL SPIRITUALIST CHURCH,** 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123. Closed until Oct. 1

**CHURCH OF DIVINE WISDOM NO. 204,** 3441 Stockton Blvd. Services Sunday 7:45 p.m. Messages, healing, meditation. Tuesday 7:45 p.m. School Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GL 7-3088.

**THE CHURCH OF THE OPEN DOOR, U.C.M.** No. 430, a Universal Liberal Church, 9th & K St. Downtown Services Sun. 1:30 p.m. Old Fashioned Circle Message 1st Sun. of mo. Rev. S. Mansfield Baker, Pastor. Home add: 5171 15th St., Ph. 442-6841

**SAN BERNARDINO**

**CHURCH OF INFINITE TRUTH, INC.** 24681 E. 6th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Beatrice Cook, Pastor; Rev. Paul Cook, Co-Pastor.

**SPIRITUAL SCIENCE CHURCH, N.S.A.C.**, 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional, Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

**COMMUNITY U.S.A. CHURCH,** 132 East 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-3612

**THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M.** 793 W. 41st St. Services Wed. 7:30 p.m. & Fri. 2 p.m. Spirit greetings & refreshments. Dr. Lucile H. Couch, Pastor. TU 3-2180

**SAN DIEGO**

**FRATERNAL SPIRITUALIST CHURCH,** 1502 Second Avenue. Services: Sun. 11 a.m. and 7:45 p.m. Divine Healing Sun. 7 p.m. Rev. Ronald Nichols, Pastor; Pres. James Bradford; Sec'y Elizabeth Boddy

**FIRST SPIRITUALIST CHURCH,** 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-9800.

**HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD,** 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

**PROGRESSIVE SPIRITUALIST CHURCH,** 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

**CHURCH OF THE MASTER,** 3680 6th Ave. Dartree Hall. Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

**INSPIRATIONAL CHURCH OF THE MASTER,** 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages Wed. 7:30 p.m., message circle. Rev. Ann Wisener, Pastor. CO 4-3337.

**SAN FRANCISCO**

**CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD.**, 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

**LITTLE MISSIONARY CHURCH,** 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

**GOLDEN GATE SPIRITUALIST CHURCH,** 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

**RADIANT LIGHT SPIRITUALIST CHURCH,** 1085 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

**FIRST SPIRITUALIST TEMPLE** 3324 - 17th St., nr. Mission Services Sun. 2 p.m., All Message Service Wed. 2 p.m., Milton Monroe, Pres. & Minister, Elizabeth T. Segur, Minister & Sec'y. MA 1-0491

**THE SPIRITUALIST CHURCH, N.S.A.**, 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232, Sec'y. Eli Goodreau.

**ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY,** 1264 Valencia St. Circles Fri. 2:00 and 7:00 p.m. Rev. Leontine J. Chase, Pastor. Class for unfoldment, 1801 Ohio St., Vallejo, Calif. Consult' by Appt. Only. Midway 2-6050.

**SPIRITUAL LIGHT CHURCH,** 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

**TEMPLE OF UNDERSTANDING,** 1264 Valencia St. Services: Sat. 7:45 p.m. Healing, Lecture, Messages; Mon. 1:30 p.m. Class & 7:45 Space Class. Thur. 7:45 Unfoldment Class. Pr. by Appt. Only. Rev. Helen Bercu, Pastor. Phone VA 4-8963.

**THE LITTLE CHURCH OF ST. ANDREWS,** Branch 1. 3324 - 17th St. (Nr. Mission St.) Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & spirit greetings at all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

**AZENDAS TEMPLE OF LIVING TRUTH,** (Christian Spiritualist) 262 San Carlos St. (Near Mis-

sion & 20th Sts.) Sun. Services: 2:30 p.m. Healing, Lecture, Messages; Appt. necessary to join Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private Appt's: Spirit Contact, Astrology and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

**TEMPLE OF INSPIRATIONS,** 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages. Healing. Rev. Helen Davis, Pastor.

**ST. FRANCIS SPIRITUAL CENTER** (Temple of Light), 1264 Valencia St. Services Sun. 2 p.m., Thur. 2 p.m. Circles, Sun. 11 a.m. Devotion, Unfoldment class Tue. 8 p.m. at 1155 Valencia St. Rev. Harriett G. Davis, Pastor

**TEMPLE OF UNIVERSAL LIGHT,** 450 Geary St., Rm. 102. Services Mon. 7:30 p.m., lecture, healing & messages. Rev. Rose H. Fliesler Strongin, Rev. Louis W. Lusardi, Pastors. MI 8-8909 or GA 1-7500, Ext. 237.

**SAN GABRIEL**

**PYRAMID CHURCH OF TRUTH AND LIGHT,** NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

**REV. BEDA E. KVISLER,** 8734 E. Las Tunas Dr. Meetings Thur. 2:00 & 7:30 p.m. Consult' by Appt. Ph: AT 6-3068

**SAN JOSE**

**FIRST SPIRITUAL SCIENCE CHURCH,** 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

**FIRST SPIRITUALIST CHURCH OF SAN JOSE,** INC 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages For class, phone Pastor, Rev. Mary Jane Brown. CL 8-3243.

**SAINT JOHN'S U.C.M. SPIRITUAL,** 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

**THE SPIRITUAL SCIENCE CHURCH,** 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

**SANTA ANA**

**CHURCH OF THE GUIDING LIGHT, U.L.S.S.A.**, 109 So. Oak St., Services Wed. 8 p.m. Sermon, healing & messages. Consultations by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

**SPIRITUALIST CHURCH OF THE PROPHETS,** 323 E. Bishop. Services Sun. 7:30 p.m. Consult'. By Appt. Rev. J. C. Coughenour. Phone KI 2-3497.

**SPIRITUAL CHURCH OF THE GOOD SHEPHERD,** 520 So. Main St. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

**SANTA CRUZ**

**FIRST SPIRITUAL SCIENCE CHURCH,** 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

**SANTA BARBARA**

**UNIVERSAL CHAPEL OF LIGHT,** 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

**SANTA ROSA**

**FELLOWSHIP OF RADIANT LIFE HARMONY,** 350 - 2nd St., Services Sun. 7:30 p.m., Wed. 8 p.m. Rev. Della Myers, Pastor. LI 5-2500.

**STOCKTON**

**SPIRITUAL SCIENCE CHURCH NO. 204,** 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye St. Dorris Foster, Sec'y-Treas.

**SUNLAND**

**TEMPLE OF SPIRITUAL WISDOM,** 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

**TOPANGA**

**THE CHURCH IN THE WILDWOOD,** Box 164, Valdez Rd., Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

**TORRANCE**

**TEMPLE OF RONTHOMID SPIRITUAL SCIENCE CENTRE, U.C.M.** No. 506, 23633 Park St., Services Sun & Th 7:30 p.m., healing & messages Develop classes. Priv. consult's by appt. Rev. Betty F. Gardena, Pastor. FR 8-2770.

**VAN NUYS**

**GOLDEN LIGHT CHAPEL,** 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by Appt. Phone State 0-0442.

**WHITTIER**

**NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH NO 193** 5030 Workman Hill Rd., Cal Eaden Mineral Springs Services Sun. 11 a.m. & 7:30 p.m., Thurs. Healing 7:30 p.m., Services 8 p.m. Rev. Eva Taylor, Pastor. OX 8-4658

**YUCCA VALLEY**

**TEMPLE OF THE MASTERS,** 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley. Services Sun. 7:30 p.m., Healing Fri. 7 p.m., Messages 8 p.m., Rev. Doris N. Troxel, Assoc. Pastor. 365-2373. Sec'y Rev. L. Hartman, 366-2162. Monthly Social meetings

**CONNECTICUT****NEW LONDON**

**NEW LONDON SPIRITUALIST TEMPLE,** 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y, Stephen G. Dickens. GI 2-8933

**NORWICH**

**THE NATIONAL SPIRITUALIST CHURCH OF NORWICH,** 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

**THE FIRST SPIRITUAL CHURCH, INC.,** 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

**STAMFORD**

**ALBERTSON MEMORIAL CHURCH,** 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

**COLORADO****DENVER**

**TEMPLE OF HARMONY SPIRITUALIST CHURCH** N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

**FIRST SPIRITUAL SCIENCE CHURCH,** 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lenti. Phone RAce 2-3494.

**STAR OF THE EAST SPIRITUAL SCIENCE CHURCH,** 3440 Zuni. Services Sun. 7:30 p.m., messages, healing & lecture. Communion 1st Sun. of month Potluck 2nd Sun. Priv. consult. by appt. Rev. Freida Nickless, Pastor. CL 5-7344.

**DELAWARE****WILMINGTON**

**CHURCH OF SPIRITUAL TRUTH,** Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

**DISTRICT OF COLUMBIA****WASHINGTON, D.C.**

**THE CHURCH OF TWO WORLDS,** 3038 Q St. N. W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Minister. EM 3-0010.

**FIRST SPIRITUAL SCIENCE CHURCH,** Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Woodstock Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

**THE FIRST SPIRITUALIST CHURCH,** 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor. Closed all summer.

**FLORIDA****BRADENTON**

**CHRISTIAN CIRCLE FELLOWSHIP,** 2111 - 57th Ave. W. Services Sun. 7:30 p.m., Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 744-2381.

**UNIVERSAL SPIRITUALIST CHURCH,** 947 W. 13th St. Closed all summer.

**CASSADAGA**

**CASSADAGA SPIRITUALIST CAMP,** Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Alfred B. Hunt, Sec'y.

**DAYTONA BEACH**

**HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH,** 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

**DEERFIELD BEACH**

**CHRISTIAN CHURCH OF SPIRITUAL SCIENCE,** 601 S.E. 13 Court, N. Federal Hwy., Masonic Temple No. 325. Rev. Pearl Fernandez, Pastor.

**FORT LAUDERDALE**

**HOLY TRINITY CHURCH OF PSYCHIC SCIENCE,** 4005 N. Federal Hwy., Oakland Park. Services Sun. & Th. 7:30 p.m. Rm. 107, Rev. Helen Paul, Pastor. LO 6-6333.

**JACKSONVILLE**

**SPIRITUAL LIGHTHOUSE CHURCH,** 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve. 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

**MIAMI**

**TEMPLE OF REVELATION**, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

**NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH**, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Pollier, Pastor.

**METAPHYSICAL SCIENCE CHURCH (U.S.A.C.)**, 601 S.W. 7th St. Services Sun 8 p.m. Thur. 2:30 & 8 p.m. Rev. Sophie Busch, Pastor.

**SPIRITUALIST MEMORIAL CHURCH**, 1621 S.W. 6th St., Services Sun. 8 p.m., Classes Tues. & Thurs. 8 p.m., Madge Hart, Pastor, Corrine Coplan, Ass't.

**PUNTA GORDO**

**CHRISTIAN THINKERS OF AMERICA**, R.R. 2, Box 725, Accline Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

**SARASOTA**

**SHRINE OF THE MASTER**, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

**ST. PETERSBURG**

**TRINITY CHAPEL, U.C.M.**, 1301-9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

**CHURCH OF THE GOOD SHEPHERD**, 3539 5th Ave. So Services Sun 7 p.m. Healing: 7:30 p.m. Regular service, Rev. G. N. Carpenter, Pastor

**TEMPLE OF TRUTH CHURCH**, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. 10 p.m. Rev. Ward Kerns, Pres. & Pastor.

**FIRST CHURCH OF TRUTH**, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing, Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles, Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

**PEOPLE'S SPIRITUALIST CHURCH**, 1011 9th Ave North Services Sun & Wed. 7:30 p.m. Golden Heart Women's Organiz 1st and 3rd Tues 12 noon Rev. Mamie Schulz Brown, Pastor

**TEMPLE OF THE LIVING GOD**, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by Appt. Rev. Laureine J. C. Stroud, Minister; Rev. LeRoy Zemek, Co-worker. Telephone DI 5-4603.

**UNIVERSAL HARMONY MOTHER CHURCH**, 216 23rd Ave., N.E. Rev. Helene Gerling Pastor; Religious Service, Sun 7:30 p.m., Study Seminar, Wed 7:30 p.m. Free literature. 79-2241.

**TAMPA**

**FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M.**, 512 East Paris Street. Services Sun. 7:45 p.m. Wed. Message Circles 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st. Ass't. Pastor.

**FIRST CHURCH OF TRUTH**, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

**SHRINE OF THE MASTER**, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

**THE CHRIST SPIRITUALIST CHURCH OF TAMPA**, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor, Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

**HARMONY METAPHYSICAL CHURCH**, 2906 San Carlos. Services Thur. 7:30 p.m., messages & healing. Classes & consult's by appt. Rev. Ista Lippincott, Pastor.

**CHURCH OF ETERNAL LIGHT, N.S.A.C.**, 209 Magnolia. Services Sun. 7 p.m. Healing 7:30 p.m. Lecture & messages. Thurs. 7:30 p.m. All message circle. Rev. Mary P. Stephens, Pastor. Ph. 877-7394.

**ILLINOIS****AURORA**

**CHRISTABELLE SPIRITUALIST CHURCH**, Rm. "C", Y.M.C.A. Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeanie H. Jones, Sec'y.

**CHAMPAIGN**

**FIRST CHURCH OF THE SPIRITUALIST, I.O.O.F.** Hall, 109 N. Neil St Services Sun 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 352-9543

**CHICAGO**

**CHURCH OF THE SPIRIT**, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

**FIRST FRATERNAL SPIRITUAL CHURCH**, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

**SILENT PRAYER SANCTUARY**, 3602 W. McLean Ave. Services Sun. 10 a.m.; Divine Healing Tues. 9:30 a.m. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. Albany 2-6417.

**ST. PAUL'S SPIRITUAL CHURCH**, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

**SPIRITUAL SCIENCE CHURCH** No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

**SPIRITUAL SCIENCE CHURCH** No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colan, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

**SPIRITUAL SCIENCE CHURCH** No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

**FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH**, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

**CHURCH OF DIVINE REVELATION**, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

**THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC.**, 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MU 5-6914.

**SPIRITUALIST TEMPLE OF IMMORTALITY**, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

**THE FIRST TEMPLE OF UNIVERSAL LAW**, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

**APOSTOLIC INSTITUTE OF METAPHYSICS**, 5619 Broadway Services Wed class for metaphysical & spiritual unfoldment, 8 p.m.; Message & healing, Sat 8 p.m. Rev. Paul A. Danielson, Pastor. Ph: ED 4-1833.

**GOLDEN RULE CHURCH OF CHRIST**, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

**FIRST LIBERAL PSYCHIC SCIENCE CHURCH**, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social Sat. Sun. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: Capital 7-6333.

**FRIENDLY CHURCH OF CHRIST**, 1551 N. Milwaukee Ave. Services Sun. 7 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kinsennair.

**SPIRITUAL SCIENCE CHURCH** No. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

**LOUIS UHER MEMORIAL CHURCH**, 2614 No. Austin Ave. Services Sun. 11 a.m. Rev's. Fred & Emily Ludmann.

**TEMPLE OF THE COSMIC RAYS**, 944 N. Damen Ave., Services Sun. 3 & 8 p.m., Astrology 5 p.m., Wed. 8 p.m. Movies 2nd Mon. of mo., Rev. H. Swanson, Pastor.

**DANVILLE**

**DANVILLE SPIRITUALIST CHURCH**, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

**DECATUR**

**FIRST SPIRITUALIST CHURCH OF TRUTH**, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

**ELGIN**

**THE FIRST SPIRITUALIST CHURCH**, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres

**EAST ST. LOUIS**

**UNITED SPIRITUALIST CHURCH**, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun 7:30 p.m. Rev. Ottilie S Dyroff, 633 N. 87th St.

**LOIET**

**FIRST SPIRITUALIST CHURCH OF LOIET**, Glenwood Pl & Jasper St Services Sun 2:30 p.m. Social alternate Fri's 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska St, Frankfort Ph: Frankfort 5157

**LE ROY**

**J T & E J CRUMBAUGH SPIRITUALIST CHURCH**, 102 S Pearl Services Sun 2 p.m. Potluck Dinner; Motion Pictures, Tape Recording; Mediumship Class Mr. Daryl N. Winters, Pastor Ph: 962-2066

**PEORIA**

**FIRST UNIVERSAL SPIRITUALIST CHURCH (USA)**, G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

**STREATOR**

**UNIVERSAL SPIRITUALIST CHURCH**, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

**WESTMONT**

**UNITY SPIRITUALIST CHURCH**, 21 E. Quincy St. Services Sun. 7:00 p.m., lecture, healing, spirit greetings. E. A. Backlund, Pres., Sylvia Kostopolous, Sec'y.

**IOWA****CLINTON**

**FIRST SPIRITUALIST CHURCH OF CLINTON**, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

**INDIANA****CHESTERFIELD**

**CHESTERFIELD SPIRITUALIST CAMP**, Chesterfield Book Shop, Marian Nevison, Edith Stillwell Pres, Helen Riffle, Sec'y.

**ELKHART**

**CLARK MEMORIAL PSYCHIC CHURCH**, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 am, Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor, 1161/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

**GARY**

**FIRST SPIRITUALIST CHURCH OF GARY, INC.**, N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinness, Pres.

**HAMMOND**

**FIRST SPIRITUALIST CHURCH, INC.**, 471 E. State St. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Emma M. Paul, Pres. & Pastor, TE 6-5564; Anne Kocur, Sec'y.

**FIRST PROGRESSIVE SPIRITUAL CHURCH**, 229 Odden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

**INDIANAPOLIS**

**SPIRITUALIST CENTER CHURCH**, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

**PSYCHIC SCIENCE SPIRITUALIST CHURCH**, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

**MIDDLETOWN**

**SCHOOL OF DIVINE LAW**, S. 8th St. Rd. Limited classes. Wed. Services to be announced. Phone 354-2427 for information. Counselling by Appt. Rev. Neenah, Pastor.

**PERU**

**FIRST PSYCHIC SCIENCE CHURCH**, 62 So. Miami St Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

**SOUTH BEND**

**FELLOWSHIP SPIRITUAL HAVEN**, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

**TERRE HAUTE**

**GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC.**, 820 Lafayette St & 8th St. Services Sun 7:30 p.m., Tues 8 p.m. Message Circle Last Sat of mo consult's given; dinner served 4:7:30 p.m. Open message circle 8 p.m. Rev. Irene Murphy, Pastor HA 8306

**PSYCHIC SCIENCE CHURCH, Y.M.C.A.**, McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

**KANSAS****WICHITA**

**UNITED MISSIONARY, N.S.A.C.**, 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

**PEOPLE'S SPIRITUALIST CHURCH**, 417 E. English St., Labor Temple Services Sun 7:30 p.m., Messages Fri. 7:30 p.m. Rev. Marie Brew, Pastor Ph: AM 7-1666

**LOUISIANA****NEW ORLEANS**

**CHRIST CHURCH OF FAITH, HOPE & LOVE**, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing, Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

**FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM**, 823 Spain Street, Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon, Rev. Estella Dell, Pastor - Phone Whitehall 7-4107 - Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

**MARYLAND****BALTIMORE**

**TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH**, 500 E 39th St. Services Wed & Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun 10:30 a.m. Basil W. Dennis, Pastor CH 3-4604

**MASSACHUSETTS****AMESBURY**

**FIRST SPIRITUALIST CHURCH**, I.O.O.F. Hall Water St Services Sun 3:30 p.m. Mrs. Martha Dorr Pres.; Mrs. Ethel Grant, Sec'y

**BOSTON**

**ST. AIDAN'S SPIRITUALIST CHURCH U.C.M.**, 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

**STAR LIGHT-HOUSE**, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

**SUNSHINE CHURCH**, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

**BROCKTON**

**FIRST SPIRITUALIST CHURCH**, Cor. Green and Glenwood Sts. Services Sun. 4 p.m. & 7 p.m., Healing 5:30 p.m., Thurs. 7:30 p.m. Gustavus P. Karlson, Pastor & Lic. Min. Closed all summer

**FITCHBURG**

**FIRST SPIRITUAL ALLIANCE CHURCH**, 22 Knowlton Terrace. Services: Sun. 3 and 7 p.m. Sec'y. and Treas.: Marion Pelletier, R.R.-D. 1, Keene, N.H. President, Emily Sanborn, 73 Cedar St. (closed all summer).

**LYNN**

**FIRST SPIRITUALIST CHURCH OF LYNN**, E. Lynn, IOOF Hall, 210 Chestnut St. Services Sun. 3 & 7 p.m., 1st & 3rd Thurs. 7:30 p.m. July to Nov. no afternoon service. Della Davis, Pastor, Ethel Eldridge, Sec'y. 16 Brookline.

**WEST GLOUCESTER**

**MASSAGUIT SPIRITUALIST CAMP, U.C.M.**, 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

**MICHIGAN****ADRIAN**

**CHURCH OF UNIVERSAL TRUTH**, 412 E. Maple. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. also. Message circle following. Supper 5 p.m. Pastor & Pres., Ass't. Treas., Rev. Bernice Case. 423 N. Locust. Rev. Lillian Cadoo, Sec'y.

**BATTLE CREEK**

**THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F.** Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

**LIGHT OF UNDERSTANDING SPIRITUAL CHURCH**, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

**CHURCH OF SPIRITUAL TRUTH**, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

**MEMORIAL SPIRITUALIST CHURCH**, 85 W. Bidwell St Services Sun 11 a.m., Birthday 3rd Sun Mrs Myrna Baird, Sec'y Ph: WO 2-7802.

**BAY CITY**

**CONGREGATION OF SPIRITUAL UNITY CHURCH**, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor, Jessie L. Hertel, Sec'y.

**DETROIT**

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services Sun. Healing 7 p.m. Worship, 7:15 p.m. Rev. Constance Newby, Minister Ph: UN 1-3346.

**FERNDALE**

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich PA 1-1050

**FLINT**

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

**GRAND RAPIDS**

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.; Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 5-2769.

**JACKSON**

UNITED CHURCH OF PSYCHIC SCIENCE, 1014 LeRoy St. Services Sun. 7 p.m. Potluck Supper 5:30 p.m. Rev. Howard H. Dills, Pastor; Clayton Kent, Pres. Ph. ST 2-1933.

**KALAMAZOO**

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

**LANSING**

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Suttor, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

**MUSKEGON**

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App't. Rev. Wm. R. Aldred, Pastor.

**MUSKEGON HEIGHTS**

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 10:00 a.m. Devotional service & messages. Co-Pastors, Revs. Thelma Sidock & Lewis Webb.

**PONTIAC**

CHURCH OF SPIRITUAL FELLOWSHIP, 570 Oakland Ave. Services Sun. 7:30 p.m. Open forum & message service 2nd Th; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Wings, Sec'y.

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932. Closed all summer.

**ROSEVILLE**

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

**SAGINAW**

CHURCH OF SPIRITUAL TRUTH, 720 Brewster. Services Sun. Healing 7-7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

**SUNFIELD**

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Services Sun. 11 a.m., Lectures, healing & messages. Cooperative dinners. Rev. Thelma F. Trudgeon, Pastor; Rev. Z. Van Houten, Pres.; Laurel Mathews, Sec'y.

**MINNESOTA**

**MINNEAPOLIS**

SECOND SPIRITUALIST CHURCH, 23rd & Lyndale No., Consultations Th. 1-4 p.m., Sun. Services 3:30 p.m., Forum 7:30 p.m., Lecture & Messages. Howard C. Lemire, Pres.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Loureda Cotter, Pastor

**ST. PAUL**

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicot Bldg, 4th fl., Robert St. Entrance. Between 4th & 5th Services Sun 11:15 a.m. Mrs Ray Haberkorn, Sec'y. CA 6-4815.

**MISSOURI**

**KANSAS CITY**

ETHELAINA CHAPEL, S.P.L. No. 2, 4317 State Line, Westport 1-9651. Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASS'N. No. 64, (United Christians), 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Lela Goff, Pastor. WE 1-2983

**ST. LOUIS**

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Room 5 Services Sun. 2:30 & 7:45 p.m. Thur 1-4 p.m & 7:45 p.m. Rev. L. Kube, Pastor Healing & Consul't PR 2-3536

SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place. Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VERNON 2-1116,

**NEBRASKA**

**LINCOLN**

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

**NEW JERSEY**

**CAMDEN**

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BEImont 5-4668.

**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

**GLENROCK**

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, mental and physical medium. Phone 652-4073.

**LONG BRANCH**

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Assoc. Minister, Sec'y., Betty P. Johnson.

**NEWARK**

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorihea C. Dencer, Pastor. Th. & Fri. 1:30 p.m. Rev. Rebecca Barrett, Th. 7:30 p.m. Rev. Dorihea M. Mackin, Fri. 7:30 p.m. Rev. Dorihea C. Dencer. Sundays 3 & 7:30 p.m. in order: Revs. D. C. Dencer, Louise Brennan, D. M. Mackin, R. Barrett. Guest ministers change.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1:30 & 7:30 p.m. Rev. Dorihea C. Dencer, Pastor. Circles 1st Sat. of mo. benefit N.I.P.S.A. HU 2-1773.

**TRENTON**

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew. Pastor. Ph. 3-0234

**UNION CITY**

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m.

Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Sun. 7:30 p.m. Pastor in charge, Tues. 1:30 p.m., Tues. & Th., 8 p.m., Rev. Fred Boeh. Healing at all services. Ph. UN 4-0393.

**WEST ENGLEWOOD**

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

**WEST NEW YORK**

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

**NEW MEXICO**

**ALBUQUERQUE**

FIRST SPIRITUALIST CHURCH OF LIGHT, N.S.A.C., 131 Alcazar St., N.E. Services Sun. 10:00 a.m. Mrs. Sandra Fackler, Pastor.

**NEW YORK**

**ALBANY**

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

**BATAVIA**

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

**BINGHAMTON**

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Sun. 2 p.m. Worship, public healing, spirit greetings; Sunshine Auxiliary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merrit York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

**BRONX**

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St. Servicios. Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. ME 5-1750.

**BROOKLYN**

TEMPLE OF DIVINE GUIDANCE, 332 E. 54th St., Apt. 10. Services Sat 7:30 p.m. Rev. Bertha Fischer, Pastor Ph: HY 8-5507 7 to 9 p.m.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services & messages Sun & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

**BUFFALO**

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m., Healing 2:15 p.m. Rev. Wm. Graham Turner, Pastor, Mary L. Peck, Assoc. Pastor. TT 2-2476.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Edward R. Joseph, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month. 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week, Wed. 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

HAZARENE UNITY SCIENCE CHURCH, 343 E. North St., Cor. Grape nr. Jefferson. Sun. Services 7:30 p.m., 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. & Pastor. Dr. John G. Devine, Treas. Class Tues. 8 p.m., Priv. Consult. by App't. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

UNIVERSAL HARMONY CHURCH, U.C.M. No. 113, 178 Olympic Ave. Services Sun. 7:30 p.m. with Healing, Fellowship Day every 2nd Sun. 3 & 7:30 p.m. Communications with healing Th. 2 p.m., Bible Class 8 p.m. Priv. consults. Rev. Rosaline K. Glasser, Minister, Rev. Hazel B. Ossman, Assi. Minister. TX 5-6223.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, U.C.M. No. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m., worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 6-8618.

**CORNING**

UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. (Northside) Services Sun. 7:30 p.m. Mediums Day, 3rd Sun. Month. Message service Tue. 7:30

p.m. Rev. Jaroslav Tuma, Pastor. Phone XN 2-0718.

**CORTLAND**

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson, Ass't. Rev. Melessa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music.

**JASPER**

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. A'sst. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

**ROCHESTER**

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Naden Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmier, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St. Services Sunday & Wednesday 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

**SYRACUSE**

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Cahay, Pastor Emer Rev. Gertrude Brown, Sec'y Ph: 668-3165 or 479-5235

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

**LONG ISLAND, N. Y.**

**HOLLIS, L. I.**

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLYMPIA 7-9497.

**SOUTH OZONE PARK**

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m., Tuos. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

**EAST ROCKAWAY**

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I. New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

**WEST HEMPSTEAD, L. I.**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor. Closed until 10-1.

**NEW YORK CITY**

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT (IAS), 152 W. 42nd St., (Suite 708-710) Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; 6:30 p.m. Healing, Messages 7 p.m. Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m.—Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Flora L. C. Borg, Wed. & Fri. 2 p.m.; Rev. Geo. Williams, Sat. 2 & 7 p.m.; Sec'y. Ph. UN 1-1316.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons - Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke, Martha Feldstein & Margaret Hinds. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class

**If Your Church Is Not Listed In These Pages, Write Us For Special Rates To Churches**

Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Marjha K. Seidler, Pastor. Phone Circle 5-4915 or Gedney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun. 3 p.m. Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, Laurelton Room of the Hotel Wellington, 55th St. at 7th Ave. Closed all summer.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon., Wed., Fri., 6-9 p.m. Tue. eve. class. Thur. Business meetings. Rev. Walter Guyther, Pastor.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC. 125 W. 72 St., 4th Fl., Rear Opening Sept 9 Sun. Healing & Worship 6:15 p.m., Services 7:15 p.m., Fri. 6:45 p.m. & Develop Classes 8:30 p.m., Rev. Zara Lakes, Minister. CY 8-8776 & CY 8 8287.

## OHIO

### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. Healing & Lecture 7:30 p.m. Wed. Message Service 7:30 p.m. Lecturer & Medium, Rev. Clara Stull. SH 5-3555. Pres. Geo. Pledger, Sec'y. Mary E. Bowman.

### ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7:30 Healing, 7:45-9:30, Lecture and Spirit Greelings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley & Rev. Robert White. Mrs. Gertrude Sheppard, Sec'y.

### CLEVELAND

UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun. Prayer for sick, 6:30. Church Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Don Redmond, Ass't. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone Woodbine 1-6180.

### CINCINNATI

BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9826. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St., Mt. Washington, Cincinnati. Leaving Govt. Square, Bus 24 to Coolidge St. Services: 2nd, 3rd, and 4th Sun. of every month, 2:30 p.m., Healing. Phone Be 1-7195, Rev. G. E. Mills.

### COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church Ph. 267-5171, Rev. Inez Dreibelis, Pastor, Ph. 262-3918.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

### DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30

p.m. and Fri. 8 p.m. Seminar Class. Dr. Gladys Nell Steffen Tharp, Pastor. Phone CL 4-2033.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Services Sun., Lyceum 9:30 a.m., Devotional Service 7:45 p.m. Pastor: Mrs. Echo Steinke, Ph AX 8-4523; Mr. Franklin Holland, Ph 256-2810

### EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres., Doris Tucker, Sec. 812 Dresden Ave.

### FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m., Rev. Luella M. Morrison, Pastor. Phone Federal 2-7534.

### MARION

MEMORIAL SPIRITUAL CHURCH, 146 S. High St. Services Sun. 7:30 p.m.

### MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 352 Springmill St. Services Sun. 7:45 p.m., Classes Wed. 7:45 p.m., Rev. Ida B. Bates, Pastor. 525-0915.

### MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave., N.E. Services: Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

### STEUENSVILLE

FIRST SPIRITUALIST CHURCH 207 N. 6th St. Services Sun & Wed 7:30 p.m. Rev. Cora Youcum, Pastor, AM 4.1037. Mrs. Gladys Clifton, Sec'y.

### TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

### WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Marjha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

### YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Clede Ave. Services Sun. Healing 2:30 p.m., Worship 3 p.m., 2nd Wed. of Month. Message Serv. Pastor Licentiate Minister Gilbert Foster, 451 E. La Clede Ave. ST 8-9298 or ST 8-9134.

## OKLAHOMA

### OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

### TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 South Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone LUther 4-7725. Rev. Lena Williams, Assistant Minister & Secretary. Phone CHestnut 7-2871, Kelleyville.

## OREGON

### CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575, New Era Camp Services every Sunday 11 a.m. Rev. Virginia Hackett, Pres., Rev. Evelyn Bennett, Treas. Ruby Vigelius, Sec'y. Rt. 1, Box 575, Canby, Ph. Canby 266-9602.

### MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 No. Central. Services Sun. 8:00 p.m. Roy G. Miller, Pastor. SP 2-5577.

### PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service. Closed all summer.

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists" Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Ph: 771-8986. Sec'y., Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone Atlantic 1-4541.

## PENNSYLVANIA

### HARRISBURG

THE FIRST SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St., Knights of Malta Hall. Serv. Sun. 2:00 p.m. Rev. John F. Kreisa, Pastor. CE 4-2936.

### PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 2:30 p.m., Wed. 8 p.m. Social 2nd Sat. ea. mo. Rev. Reba E. Fasnacht, Pastor, Rev. Mahlon Simon, Pres.

FIRST ASSOCIATION OF SPIRITUALISTS, Master St., West of Broad Lyceum Sun 2:30 p.m. Lecture and message, 3:30 p.m. Dinner 5 p.m. Healing, 7 p.m. Lecture and messages, 7:30 p.m. Rev's Melvin and Dorothy Smith, Co-Pastors. Mary Moore, Sec'y.

THIRD SPIRITUALIST SOCIETY, 3226 N Front St. Services Sun & Wed 8 p.m. Thurs 8 p.m. Dark Seance Elmer S. Hallowell, Pres Church Phone RE 9-3941

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed & Fri 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning Pastor GL 7-3375

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service. Pastor, Rev. Alida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut St. Services Tues. & Thurs. 7:30 p.m., Ladies circle Wed. 1:30 p.m., Rev. Ruth B. Gallagher, Pastor.

### PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Thur. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. Phone HI 1-0131. Church phone AU 2-3878.

### READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa. RE 3-1894.

### WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

## RHODE ISLAND

### PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warwick, R.I. Phone Stuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminister St. Services Sun. 2:30 & 7 p.m. Mrs. Marjha Crossley, Pres. Mrs. Estelle Haven, Treas. Hopkims 1-4715.

## TEXAS

### BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

### DALLAS

SPIRITUAL GUIDANCE CENTER, Cliff Towers Hotel, Colorado & Zangos Blvd. Services Sun. 7:30 p.m. Office open 10 a.m. to 6 p.m. daily. Dr. Gerry Hill Golubin, Pastor, WH 6-8114 or WH 2-3395.

### EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sunday 7:15 p.m. Friday 7:30 p.m., Messages. Rev. Kathryn Baker, Pastor. Phone LO 6-4326.

### FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone Edison 6-0975.

### HOUSTON

DIVINE LIGHT, U.C.M., 3505 Graustark. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 2 p.m. 1st Sun. of month & 3rd Wed. Trumpet seances & classes. Earl J. Bowater, Pastor, Anna B. Bloch, Sec'y UN 4-0474.

### SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone Capitol 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004

South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

### SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

## VIRGINIA

### NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

### RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville, Va. Services 1st Sun. of ea. mo. 3:00 p.m. at Central Y M C A, Foushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Sec'y.

## WASHINGTON

### BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. 11:00 a.m., Healing 10:30 a.m., Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Sec'y. 2715 Alabama St.

### BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson. 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

### EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone ALpine 9-4419.

### PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second St. SE. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 2nd & 4th Wed. 12 p.m., Merle Van Doran, Pres. 3220 N. Meridian, Rachel Baars, Sec'y P.O. Box 395, Sumner, Wash. UN 3-7080.

### SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone East 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Siedler, Sec'y. Phone LA 3-9220. Emma English. Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Serv. Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation, Debate 3 p.m. Reg. Servs. 7:45 p.m. Rev. Elise Hargesheimer, Pastor. WE 2-6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. East. Serv. Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor. Ph: East 4-6046.

### TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Worship 10 a.m., Wed. 7:30 p.m. Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sun. 7:30 p.m., followed by messages. Rev. Margaret A. Baker, Pastor. MA 7-1044.

## WEST VIRGINIA

### HUNTINGTON

CLARA P R I T C H A R D MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. presently under Rev. R. H. Ball, 1675 Charleston Ave. Rev. Marie E. Doyle, Pastor. Ph: JA 5-9884.

### WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

**WISCONSIN**

**BEAVER DAM**  
CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Mattie Hoppe, Pastor.

**KENOSHA**  
CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Rev. Warme Koski, Pastor. Services: Wed. 2 p.m., Thur. 7:30 p.m., Sun. 10:00 a.m. Phone OL 7-6853

**MADISON**  
CHURCH OF DIVINE SPIRIT, G.A.R. Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D.D., Pastor.

**MILWAUKEE**  
CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmermann, Sec'y., 2143 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 No. 27th St. Services Sunday & Wednesday 7:30 p.m. Rev. L. Nesbitt, Pastor. Phone DI 4-7685.

**WEST ALLIS**  
FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consult. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

**CANADA**

**BRITISH COLUMBIA:**  
New Westminster  
FIRST SPIRITUALIST CHURCH, Rendey Vone Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 106 Ave. North Surrey, New Westminster. Phone WO 1-5725.

**Vancouver**  
BRITISH COLUMBIA SPIRITUALISTS' ASSOCIATION. Rev. Wendy Douglas, Pres.; Rudolf Henke, Secretary. Head office: 2964 East 2nd Ave., Vancouver 12, B.C., Canada.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Serv. Sun. 2:45 & 7:30 p.m.; Wed. 8 p.m.; Healing & messages Mrs. Frances Wingfield, Pres. BR 7-7270. Mrs. W. P. Duncan, Sec'y.

THE INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST REVIEW. Pres. Rev. B. Gaulton Bishop, Sec'y. Rev. D. A. Horning; Editor, Rev. Dr. John Horning. Headquarters, Psychic Science Study Group, 3381 Findlay St. Ph: 874-7943, Head office, 1842 William St. Ph: 255-5600.

**Victoria**  
OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Serv. Sun. 7:30 p.m. Worship Thur. 8 p.m. Healing & messages. Revs. Elsie M. & Geo. M. Tingley, Co-Pastors. EV 3-5368. Rev. Mildred A. McBratney, Ass't. EV 4-2397.

**White Rock**  
B.C. SOCIETY FOR PSYCHIC STUDY, INC., 15139 Buena Vista Ave. Serv. Sun. 2:30 p.m. Rev. Louise H. Daniels, Pastor. 8010 16th Ave., Burnaby 3, B.C.

**MANITOBA:**  
Winnipeg  
WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

**ONTARIO:**  
Toronto  
BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Giebemout Ave. Services Sun. 2:30 p.m., Healing-clearvoyance, Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

CHURCH OF SPIRITUAL UPLIFTMENT, Affil. S.N.U. Lakeview Hall, 319 Keele St. at Annette. Rev. Elizabeth MacLennan, Pastor. Phone 533-7797. Services Sat. 7:30 p.m. Open forum & messages. Sun. 2:30 p.m. Healing & messages. Sun. 7:00 p.m. Worship & Spirit greetings.

**QUEBEC:**

**Montreal**  
FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services 7 p.m. Pastor, Rev. James C. Snook, RE 8-7233; Sec'y, Mrs. C. Newlands.

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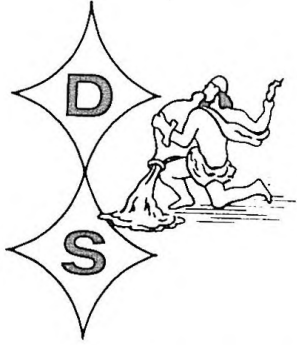
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