

Chimes



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Goddess of Liberty



*Majestically she stands
O'er our Native Land
And holds her Light above
So that all may see
As they come and go
This symbol of peace and love.
From whence did she come
This beautiful soul
Who guides and guards our
native shore?
She comes from the land of "Heart's
Desire"
Beckoning us on from the Land
Afar
Bidding us come through the
Darkness of night
Showing the way to our blinded
sight.
May the Goddess of Liberty
Ever stand
For all that is Beautiful
Good and Grand
Lighting the way
We can understand
To a Bigger, Brighter
And Better Land.*

— Dorothy L. Schindler
Laguna Beach, Calif.



... A SUGGESTION

TO WRITERS . . .

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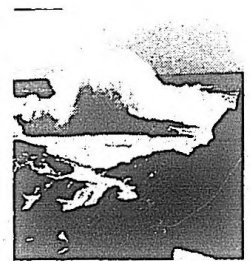
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• OUR COVER •



... JULY ...

on the Maine Coast
by Ralph F. Blood of Portland,
Maine, for Chimes.

*The tide dashes over the bare,
brown rocks
And drapes them in softest foam,
Then gently recedes, to rush in
again,
As if seeking a permanent home.
A symbol of life in a wearisome
world.
Wearisome? How can you say?
If the vision is hidden, whose is the
fault?
Each onlooker sees what he may.
... from Songs of the Spirit
by An Unknown Minstrel*



FROM

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... an evolved Japanese soul . . .



Oriental wisdom, mother wisdom of the ages, speaks again . . .

by
Lora L. Kimberly
Carmel, Calif.

... to a world in the throes of a struggle between the forces of light and darkness for supremacy on the earth plane. This struggle will worsen until the conflict is engaged around the globe, and no man will know where he may seek safety for himself and those he loves.

In this grave hour each must prepare his inner Self to lead him, for there is now no wisdom in man except he turn within. Confusion reigns in the minds of the leaders and uncertainty sits with them at the council table. In the darkness of night men cry out for guidance, but their cries are unanswered. There is none to hear but their own ears, none to hearken with pity to their prayers. For man prays to that which is outside himself, unaware that the Divine One dwells in his own heart and that from this source comes the answer to his plea.

Let man consider his destiny. *Of what avail is his life? For what purpose does he live?* Were there an inner knowledge of the divine plan in the heart of each man, there would be none of the present day confusion and lack of direction in the lives of men. For every soul there is a destined path and the privilege of choice to walk thereon. Acceptance of this path leads to the forward evolution of the races of mankind. From the individual to the race, this evolution is marked

by guidance from the inner Self. Such guidance is available to all who seek this path, and through the Self-knowledge available to the conscious mind in meditation, man comes to realize his potential and learn to exploit it to the greatest degree of which he is capable.

Man's intuitive life will become a very important part of this development. The ability to communicate with and comprehend life on the higher planes will be an added source of inspiration and guidance to earth dwellers. Man will learn to govern himself by the use of his hitherto undeveloped psychic power. This will bring to the fore abilities latent in man which will revolutionize his entire way of life. Hence it is well that each individual make an acknowledged effort to begin to create a basis now for this new development.

The discovery of laws unknown to man at the present time will make possible those things which now are considered to be in the realm of miracles. That there are no miracles we know, for *all things are governed by law*, and only unfamiliarity with these laws places the results of their application in this classification. Man will be en-

dowed with longer life and his creative years will be many during his life span. Due to the ingenuity of man, his life will become easier and there will be added leisure which may be devoted to spiritual advancement. This will play a very important part in the evolution of the planet and its people. The potential to be developed in the coming age is greater than any that has been brought forth on the earth plane. Great as have been civilizations of ancient days, their glory will be eclipsed by the forthcoming cycle.

Men have labored in vain to produce a world in which happiness may dwell side by side with materialistic principles. The possibilities of the physical realm of life without the development of a higher plane of living have been exhausted. There is no turning back and no standing still. Evolution is a relentless master and man must go forward or perish. This will be true of many now inhabiting the earth. An inadequate vessel cannot contain the abundance of the Omnipotent Creator. Neither is it possible for ignorance to serve where wisdom is indicated. The souls who will awake to their indwelling potential and accept the reality of a life which, although unseen, reveals the purpose of Being, can and

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Rev. John K. Chaney

Tiffin, Ohio

A well dressed woman of about thirty years had arrived on the afternoon bus and came to my prayer room asking me for help. She had considerable baggage with her, so I knew she had come for an indefinite stay. I told her that I would be happy to give her a private bedroom where she could relax and rest until I could talk with her. After getting her settled, I started to leave her room, when suddenly she became hysterical and refused to let me out of her room, exclaiming . . .

"Don't leave me in this room alone, Rev. Chaney. I'm so scared. Please don't leave me or I'll jump out of the window!"

A great number of people come to me with some kind of fear obsession. With some, the fear is so great it has wrecked their lives and broken their health. I am not interested in what has brought them to this bondage of fear, but with the help of Spirit seek to set them free from this mental torture.

The root of the word *obsession* carries the meaning that evil spirits take possession of a person's mind when fear gets into the driver's seat. That is what fear does . . . it takes over complete control of a person's mind and body. Some of the patients who have come to me with a fear complex have undergone barbaric treatments in various mental institutions. The institutional life with its locked doors, crude handling by ignorant attendants, crowded wards, and often unsanitary conditions, with poor food, multiplies their fears and brings on a complete mental and physical collapse. Sometimes the family sends these poor suffering souls to a mental asylum just because they do not want to be bothered with them at home.

If you will read through the New Testament Gospels, you will learn that Christ met many people who were possessed of demons, and from them cast out many evil spirits. Mark, Chapter 5, gives a clear and remarkable example of a man in possession of evil forces, and the manner in which Christ cast them out. This man had been taken over, not by one evil force, but by a *legion* of them. If any minister should tell you that this is only the superstition of a backward people, have him explain the command of Christ.

"You foul spirit, come out of him," Mark 5:8.

Christ regarded this man as being in possession of many real spirit personalities who had him in their complete control. He commanded these evil personalities to "get out" of the man, thus indicating the evil ones could hear Christ's voice and understand His command to "get out". Both Luke, Chapter 8, and Mark, Chapter 5, mention that Christ addressed a question to the evil spirits in this man, and that the evil ones answered Christ's question. If our ministers who cannot accept these accounts as being correct as to the existence of evil spirit personalities troubling human beings, we may as well take our Bibles and throw them over the bridge into the river.

This young woman, Bonnie, refused to sit down, but stood in the middle of the room trembling.

"Rev. Chaney, I cannot stay alone. You must not leave me, PLEASE!"

There was nothing to do but get her to sit down for a moment . . . which I did . . . and sitting beside her, pray for God's help to calm her. In a few minutes the trembling hand I was holding became still, and she began to talk peacefully about her past life. It was difficult even to imagine this intelligent, cultured woman beside me as being the same distracted,

even frantic person of a half-hour ago.

During the past thirty years of my healing ministry for troubled minds, I have learned that these sufferers cannot explain just what it is they fear, or why. The condition spoken of in Psalms 53:5, surely seems to fit them . . .

"They were in great fear, where no fear was."

However, to the mental sufferer, the fear is as real as lightning is to us, and probably more terrifying.

At the end of an hour, still clasping my hand, She released it, and remarked:

"Rev. Chaney, I will not keep you from your work. I feel calm now."

Then I led her to the window and showed her how it opened out upon the roof of another part of the home, and told her that if she wanted to jumped, then to jump, but that she would only skin her knees and have to crawl back up to the window. She laughed at this, of course, so I left her to see to my guests.

About ten o'clock that night she came into my prayer room, mentioning that she felt quite weak and as exhausted as a soldier who had been through a hard battle. So I suggested she lie down on the couch during our prayers and Spirit Therapy period. Both of us were much aware of the powerful healing forces from Spirit during the therapy period that night.

The next day while I was in our public dining room, one of the guests at Fellowship House came for me because Bonnie was in a highly nervous condition and needed immediate help. With no malicious intent, and only because of her extreme nervousness, Bonnie had broken almost everything that could be reached in her room. The draperies had been torn down, the electric cord had been torn from the table lamp, her watch was broken, a mirror lay smashed on the floor, as well as several articles strewn here and there. Bonnie herself was a pathetic sight to behold, shaking violently. Gently I led her into my prayer room while other guests straightened things up in her room.

"Why do I have to do such things, Rev. Chaney? What takes hold of me and makes me lose all self-control? I don't want to be like this!" she sobbed as we sat together.

All the time she gripped my hand so tightly that I could feel her nails in my flesh. I knew of only one thing to do, that was to pray silently for this suffering young woman by my side. While she talked and wept without a break, I kept on praying silently. After a considerable time, the talking stopped, she wiped away her tears, and looked at me.

"You are praying, aren't you, Rev. Chaney?" Bonnie asked.

I told her that I was.

"Will it help you if I pray with you?"

"It certainly will help if you pray with me, Bonnie."

How long we sat together, her hand still clutching mine, I do not know. I was aware of the darkness outside the windows when Bonnie began to smile.

"Oh, Rev. Chaney, that awful iron band around my forehead is gone! It is gone! The pressure on my brain is gone! I cannot explain how I feel, but I never felt such a peace in all my life"

In the 9th Chapter of Mark is the story of the deliverance of a boy from an evil spirit by Christ. The 26th verse tells us that when Christ commanded the evil spirit to 'get out' of the

(concluded on page 16)

THE

KEY

TO

HAPPINESS

YES . . . BUT IS IT SAMADHI?

by Roy Eugene Davis
Garrett Park, Maryland

Come with us next Saturday night and see Mr. . . . go into samadhi and bring through Edison and Tesla."

How many times have you heard this request? At times the "channel" will be a man . . . at times it will be a woman . . . and the entities coming through will vary from situation to situation. It used to be that the subject was referred to as the "channel" or the "instrument", but now it is the vogue to refer to such a person as one who experiences samadhi. But, is this term the proper one?

What is *samadhi*? Samadhi is a sanskrit word meaning "oneness" used when referring to mystical union - - one who turns the attention to the Ultimate Reality and merges with it, experiences samadhi or oneness. This experience *transforms the character and conduct of the one in question*. This is the key to remember as we proceed in this article.

Samadhi is the grand result of sustained practice in meditation. It is experienced after the thoughts have subsided for, according to the mystics, restless thoughts stand in the way of direct perception of Truth. When the thoughts rest and we retain our awareness, then we experience superconscious awareness (awareness which is *unconditioned*). From this realization comes inspiration, guidance, and strength. When we retain superconscious awareness, we are in a position to receive a flow of power from the Divine.

There are degrees of samadhi. In the initial stages we experience a glimpse of the Divine Reality, but due to the fact that we are habit-bound to the subconscious level, we then resume our ordinary viewpoint. After long practice in the silence, we learn to retain the superconscious realization for longer and longer periods of time. The first stage then, is conditioned by time, but the higher or clearer stage, is unconditioned by time and we can remain in it for as long as we desire.

There is a difference between the experience of samadhi and the ordinary trance which is used to enable one to act as a bridge between this world and the next. Samadhi is a superconscious experience, while the trance entered into by men and women who give readings, act as channels and diagnose situations, is a step on the ladder to mystic union. The stage of interiorization, arrived at by workers such as Edgar Cayce, corresponds to the Fifth step in the practice of meditation - - the First step being the observance of right conduct, the Second being the avoidance of actions which cause inner confusion, the Third being proper meditation posture, the Fourth being the redirection of the life forces in the body (from this world to the inner worlds), the Fifth being the level of the interiorized mind.

At this point one is able to step free of the delusive concept of being a body. One can peer into the astral worlds, discern the desire patterns of an individual, a group or a planet . . . and look into the past as well as the future (according to present trends.) The Sixth step is the direction of the attention to one of the attributes of Spirit . . . light, vibration, peace, joy, bliss, omnipresence, omnipotence, omniscience or love. This is meditation. The Seventh step is to keep attention flowing in the right direction, and the Eighth step is samadhi or realization. Since it is the nature of the soul to identify with the object contemplated, if one contemplates Spirit, one will become Spirit.

Most "channels" do not go beyond the Fifth level. They remain there to try to 'do good' by using their gift. They do manage to help some

trance, one sinks below the level of conscious mind activity and emerges after a time, usually unaware of what transpired during the time. In samadhi, however, one rises above the conscious mind activity and returns to ordinary awareness with full memory of the joy and power of that state. *In this latter experience, one does not lose conscious awareness . . . one experiences an increase in conscious awareness*. It is the difference between night and day. If you had the choice . . . and you do . . . which would you choose?

Many 'channels' learn to go into trance while being hypnotized. With practice they learn to induce self-hypnosis. They can be directed by someone sitting nearby, or they can direct themselves by instilling a command before they shift into the hypnotic trance. Almost anyone can be taught to enter the hypnotic state. *No one can be hypnotized into samadhi*. The former is due to a shutting down of awareness through control; the latter is due

to further awakening. The trance experienced by people who bring through messages, instruction, etc., is not samadhi. I believe it is unwise even to use the term in connection with this type of experience because it is misleading. Students read about the grand goal of life, the mystic union, and they feel it must be something truly glorious. Then, they witness a display of hypnosis, and feel within themselves it is not what they have been seeking. They feel this, even though they may be fascinated by the performance, because they do not see the transformation in the character and behavior of the person experiencing the state. Ask yourself . . . Have you ever seen a happy, healthy, optimistic man

or woman who practiced the trance with any regularity? I never have.

I will concede the point that everything has its place, and that the workers who feel led to operate on the level of subconscious trance may perform a service for some students . . . but it is a matter of *goals*. If your goal in life is the experience of illumination, you cannot afford to dally by the wayside - - even if you feel the urge to 'do good'. How much more good you could do if you went a few steps more in the direction of full spiritual awareness! The higher you go the more you can help . . . the more influence you can have . . . the greater can be your blessing. This is so because from this higher level you will be led consciously and you will see consciously. The whole thing will be so clear as the veils

(concluded on page 8)



• Author . . . Lecturer . . . Publisher
Roy Eugene Davis

people, and they manage to inspire many more . . . however, seldom are they able to help themselves. The experience of samadhi brings illumination. There is a feed-down of light and power and the body is transformed until it manifests health. Psychological problems are dissolved and a great sense of the rightness of life pervades every waking hour. Door after door opens as the practitioner is led into the stream of grace.

Without this higher experience, the one who works from the Fifth level, while perhaps helping others for a time, will not have the total results mentioned above. The "channel" will emerge from the trance the same as when entering into it - - not illumined by the experience - - quite often not understanding their own work. This is the difference between ordinary trance and samadhi. In ordinary

"IT HAPPENED ON SEVERN ROW"

by Mildred Smith, Hollis, New York

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MYSTIC
HUMORIST

• MARK TWAIN

It is a much quoted truth that the shoemaker's children often go barefoot, or with torn shoes. So it is with many spiritual mediums. They are able to help others, but are unable to do anything for themselves. If it were not so, mediums could be very rich indeed. This seems to be God's way of protecting our true spiritual mediums from avarice and greed that could set in if their temptations became too great.

Let us consider the story of Nellie Newman and Anna Bright, who were both true spiritual mediums.

Nellie lived alone in a vine covered cottage that had been her parents' home, coming into her possession after they had passed into spirit.

Nellie was gifted, but she was in fear of discovery. Consequently, she would close her windows and pull down the blinds when she began to see spirit forms. She thought, of course, that her neighbors might see them if they happened to be looking through her windows.

As time went on, Nellie became known as the spinster of Severn Row. Nellie was happy in her own way, but folks wondered how she could radiate so much pleasure living alone. It was uncanny, too, how she would turn up at just the right time to save a child from being struck by a car, and once to help a nearly blind man across the street. Strange too, that the man insisted he could see better after Nellie had held his arm. All Nellie remembered was that she said, "Thank you, God, for letting me help this man."

Gradually the man began to grope his way to Nellie's house, and, Nellie, thinking he didn't have very good vision, allowed him to

enter. She felt certain that he wouldn't see her spirit friends at all. In fact, he walked right through the many forms in her parlor. So she felt that if he couldn't see the visitors when he was right in the room with them, she might some day have the courage to pull up the blinds, but she decided to wait for a few days before doing so.

Now, it happened that a widow named Anna Bright lived across the street, a few houses down on Severn Row. Nellie often stopped to admire the widow's roses as she passed the house.

Anna, too, was a medium, but didn't realize it. She was plagued with insatiable curiosity in regard to the affairs of other people. This was not idle curiosity, for her mediumistic leaning fostered a genuine interest in the affairs of her contemporaries. To be entirely fair to her, we must say, she never intended to gossip about the information she gathered, or even to think unkindly about anyone. She was just simply curious.

One day, when she saw the man call upon Nellie, her curiosity took possession of her. She decided, then and there, she would think up some excuse for calling upon Nellie. After all, Nellie's blinds were down, yet she had admitted a caller.

"Now," thought the widow, "I have it! I'll take Nellie the first rose from my bush. That's a good excuse."

Anna Bright plucked the rose, not without pricking her fingers, however, and sallied forth on her curiosity mission. At the vine-covered cottage, Nellie responded immediately to her knock and invited her into the parlor. By this time, Nellie knew, or thought she knew, that only she could see her spirit visitors. She was pleased and happy with the rose.

The widow, who was a good sincere soul, even if she was filled with curiosity, seemed to have developed clairvoyance as she stepped into the parlor. She was astonished to find every chair occupied by visitors and only the gentleman and Nellie sipping tea. She did think it strange that Nellie also provided tea for her, while the other guests looked on with none.

We're leaving you to finish the story for yourselves.

Did Anna consider Nellie rude when she invited her to sip tea while all the others looked on?

Did she let Nellie know she saw them too?

Did Anna and Nellie acknowledge their mediumship?

What do you think?

(The foregoing amusing story was given by Mark Twain, famous American writer, to and through the mediumship of Mildred Smith.)

A Gift of God

In the last few years, upon the Earth, the word "healing" has come very much to the forefront.

At last, man is realizing throughout his many material difficulties that, through the law of God, we have a way in which mankind can, by making a contact with that side of life which we call "spirit," bring benefit to those many people who are sick.

Within the orthodox churches many services for healing are now being conducted. Prayers are said in those churches and power is gradually mounting from an understanding of the glory of spiritual healing. In the fifth chapter of St. Luke it says, "and immediately he rose up before them and took up that whereon he lay, and departed to his own house, glorifying God and they were all amazed, and they glorified God, and were filled with fear, saying, 'We have seen strange things to-day.'" That incident quite probably would be called, even in our age, a "miracle," - something which caused wonderment within the minds of the people who had gathered within that house. They had seen a man stricken with the incurable disease of

• Rev. J. C. Snook

Montreal, Quebec, Canada

the test of time. They have withstood every check our earth doctors could make.

If you turn your television to a certain channel on a Sunday afternoon you will see a form of healing where thousands of people gather in a canvas church with belief and send forth a power that God's gift of healing might flow through the hands of a material instrument. Surely mankind must realize from the many pages that have been written in the Bible upon the glory of God and upon His power to create health where formerly sickness existed, that these words of the Christian doctrine are true. We must understand that the words of



palsy, and yet Christ said to him, "Arise, take up thy couch and go into thine house," and he picked up that which he lay upon and went out to his own home and they were filled with fear. Many hundreds of years have passed, my friends, since this act. Many thousands, possibly millions, of times these words have been read in the various churches of our world but, even now, the wonder of spiritual healing - these so-called "miracles" which occur day by day - is looked upon with fear. We have seen wondrous things and have been told, through centuries of time, that this healing power is still in the hands of mankind to be used for the betterment of humanity. Yet it is still treated with fear and caution, because man is more drawn to the material understanding. Surely it is time we believed these things are true. They have stood

this book were not written as fiction, but they are based on historical fact. Going forward through the centuries after Christ passed into a higher life, we find many "miracle workers," if you wish to call them that - many men, women and children who have, by the laying on of hands, by a thought sent out, given to a sick man or woman their physical health. We, as Spiritualists, believe this Truth. We believe not only in the continuity of life, but also that by putting aside all thoughts of material things, we can link one with the other and build up a power for good, striving to create a contact with those beloved spirit friends who work with and through us to

(concluded on page 16)

In the Divine economy there is no lack of spiritual gifts. To each is given according to his need and his mission. To one comes the power to express beauty, to another universal sympathy and kindly understanding of human weakness and human need, to another discovery in new fields of scientific thought, to another inspiration for light and leading in the intricate mazes of tangled human life. All these gifts are of tremendous importance. In fact, every experience is vital to the one who lives it. Each in his own way has his own gifts, hidden though they may be to the eyes of men. Each is building for himself and for others. Some may seem to live only to destroy, but even that destruction has its place in the Divine economy. The new must replace the old; therefore, debris must be cleared away - - the debris of mistaken ideas, mistaken values, wrong concepts of living.

Whatever comes, then, must be accepted as a part of soul growth. However painful the experience may be, it must be met and mastered. Even though we do not understand the why and the wherefore, we accept the situation and do our best to work our way out of it with supreme confidence in the Ruler of our destiny.

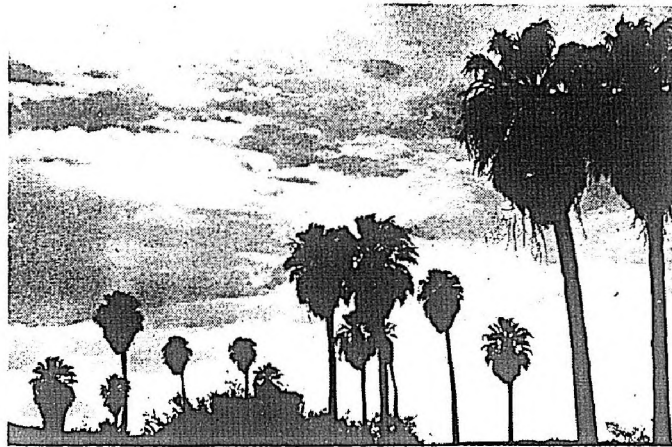
"I have learned in whatsoever state I am, therewith to be content." So said the apostle Paul. Shipwreck and persecution meant nothing to him, so absorbed was he, in his mission. In these one-pointed lives of inspired messengers nothing matters but the carrying out of the mission entrusted to that soul, the mission for which he came to earth at the appointed time and place.

We cannot all be great in the sense that we leave great names to be recorded in the archives of Time. How brief is so-called fame! But we can be truly great in the measure in which we express the Divinity within. Simple human kindness is one of the greatest measuring-rods of the value of a life. In some dark corner of the earth a light shines, unknown, unheralded. But it connects with the great Power station and to that degree drives back the enshrouding blackness in the dark night that engulfs many in the world today.

Personal pride builds a barrier between us and our realization of the Divinity in all that lives. Who are we to set ourselves above others? Whatever is good is of God. The light bulbs are useless without the electric current. Unless we are connected with the powerhouse, we remain only bits of glass in the darkness of our own lives, of no use, to ourselves or to others.

It is therefore of primary im-

The Glorious Adventure of Living



portance to keep our channel open and our vision clear. The more impersonal we become, the better. We use our gifts, whatever they may be; and as we use them, they increase and life becomes rich and beautiful. We learn to ask nothing for ourselves, knowing the great Power in and around us will lead us in the path appointed and make us wise stewards of our great inheritance.

When the strain of testing is over, there is bound to be a let-down in the rhythm of living. The high courage that failed not by the way may vanish in the light of what seems the commonplace. We do not realize that the "daily round, the common task" may be our surest avenue to the treasure-house of power, that dynamo within, which we have only to tap to get results. Much that comes our way can let us down if we permit such vibrations to enter. Cross currents of the incorrect thoughts of others may pierce our vibratory sheaths and find lodging therein if our customary rate of thought and emotion is lowered. Attunement with the highest we know, realization of the common divinity of man helps us to keep the balance of living. The moment we let down the bars of this armor of protection, trouble begins.

The right tempo in these mysteriously vibrating vehicles of ours attracts a corresponding rate in others. If some are too worried or disgruntled to catch our unspoken thought of good will to the world, we bless them and pass on, our inner peace unshaken.

It is sometimes difficult for the heart to sing, "Oh, what a beautiful morning!" when we do not see how we can put through the day. It can be done, however. The mind and the emotions can be brought under strict control and balance, so that we are poised to meet even the dark hours, as was the Christ. When we have reached the limit of our endurance, the angels still come and minister to us. We are never left comfortless.

In a very real sense, it does not matter so much what happens to us. But it does matter vitally what the effect is on us. The solution of all difficulties comes automatically when we are tuned in to the right wave length of spiritual living. We must therefore raise the tempo of being and keep the wave length steady. Violent ups and downs destroy any delicately vibrating instrument. The habit of poised serenity becomes automatic.

On the plane of matter there are many limitations. In the shell of his own making man sees and knows only the small world of himself and his reactions to the blows or harmonies of Fate. This shell of separateness has to be broken. Sometimes it can be left behind in the natural emergence of the butterfly from the cocoon, but more often it has to be crushed by the sledgehammers of circumstance. This process is exceedingly painful. It is like a major operation wherein all the poisonous growths of wrong thoughts, wrong action must be cut out by the sharp knife of the Master Surgeon. There is no anaesthetic to dull the pain. In a question of life and death, action must be quick and decisive. The disease can run only so far when it must be checked or the patient succumbs. He may recover to take a new lease on life and work out much on the path of his own salvation, or he may go under to be given another chance in another life span.

It is all a matter of the automatic working of the spiritual law. If we are wise, we go with the law, not against it. We might as well put ourselves on the tracks of a fast rushing express as to try to oppose karma, or the automatic working of cause and effect. The pain is not so great when we understand the reason for these major operations which we all must undergo. If we have reached the stature of men and women, we take these hard blows with equanimity, knowing we can make no progress until

(concluded on page 13)

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Dear Friends:

We wish to take this opportunity to thank those of our readers who so promptly and generously supplied the necessary back issues of Chimes needed to complete our Master File. This file is now complete with the exception of the issues indicated below.

- 1944 - All issues
1945 - March, July, October
1946 - All issues
1947 - January, March, August
1948 - June

Any of these issues you may have, and are willing to part with, we will appreciate having for this purpose . . . just drop us a line and let us know. You may be sure that your assistance in helping us to complete our Master File is a great service deeply appreciated. Please write to:

CHIMES P.O. Box 308, Brea, California

REDISCOVERY OF THE GREAT CRYSTAL OF ATLANTIS

It has been anticipated for some time that our age would rediscover the means by which the stones of the Great Pyramid were hewn out with such absolute precision. Psychic sources have frequently asserted that the stones of the pyramids were cut out to their minute details by means of a concentrated beam of light. This idea of a concentrated beam of light that would serve such a technical purpose has always, until very recently, has been considered as fantastic. Such an idea has always been relegated to the fantasies of science-fiction writers.

According to Joseph R. Myers, writing in Orion Magazine, within the past month our Government has released news of the discovery of such a ray.

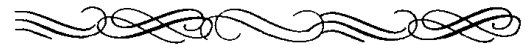
Emanating from an instrument no larger than a flashlight, powered by a small battery, it is able to project a slim beam of light with such stupendous power that it will cut through sheets of steel.

The possibilities of this discovery would seem to be almost beyond limitation. It is now being envisioned to become the potent anti-ICBM weapon in the very near future. Its potential destructiveness is such that it is necessary only to point it at an object to make it instantly disintegrate.

However, on the other side of the ledger, there are vast benefits which a peaceful society may reap from this marvelous device. It may well be the means with which to harness the energy flowing into the earth from cosmic sources.

The scientific name given this discovery is "Laser", and it seems to be a reincarnation of the "Great Crystal" of Atlantis, and it is also believed that it can, when further developed, be put to the same uses as the Great Crystal. One can easily believe that this discovery is the real break-through to the rediscovery of the unlimited source of power enjoyed by the Atlanteans.

If this surmise is correct, we may anticipate an early wave of scientific advances that will stagger the imagination. Great revolutionary changes in our economy and in our way of earthly life may soon be upon us.



YES . . .

(continued from page 5)

lift and you stand in the midst of the Presence. You become a mystic . . . you see God, but not from the sense of mortality. You lose your restlessness and your tension and you worship spirit to spirit.

Many times we are reluctant to maintain a steady forward motion on the spiritual path because of the temptation to become sidetracked. It is easy to delay the ultimate experience because there are so many interesting things to see and do along the way. The dedicated soul keeps the vision of perfection ever before the inner eye, while maintaining a balance in this world.

I believe it is perfectly alright to investigate every phase of the spiritual life . . . as long as we keep our balance and know what it is we are doing.

So, the next time you see trance workers you will know from what level they are operating, and you can appreciate the merit of their work, but you will know that it is not samadhi . . . it is a step along the way to it.

Among the books by Mr. Davis which may be purchased at Chimes is "Time, Space, and Circumstance", \$3.10, plus 12c sales tax in Calif.

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Ed Bodin's Page



QUESTIONS TO ED BODIN AND ANSWERS

Question: Mr. Bodin . . . I know that the theory of Reincarnation is controversial, but are you brave enough to state your personal opinion for my own satisfaction as one of your loyal readers?

Answer: I can appreciate the theory of reincarnation on a qualified basis, consistent with justice of God and love of associates, but with an amnesia as to the past in order that each conscious experience in the flesh may make its own progression according to its inherent quality and free will. I cannot take kindly to those who claim to read the records of the past for I have not found two mediums in agreement on my past history. But I do feel a strange affinity to a Roman Soldier who saw the crucifixion of Christ, whether as a past life of mine or an inherited gene from an ancestor. I cannot read Christ's prayer in John, 17th Chapter, without wondering just what it meant when Christ said: "And now, oh Father, glorify thou me with thine own self with the glory which I had with Thee before the world was." It is evident that a spirit entity, such as Christ, can incarnate in the flesh by the law of God. So who am I, as one who believes the Christ story, to deny the possibility of incarnation and maybe reincarnation, at least for some entities who may volunteer for a mission, being well prepared and qualified or worthy of another chance for amnesty by trail and error or victory?

Question: I understand there are about thirteen national organizations of Spiritualism or Spirit Science. I suppose it would be impossible to get them to join in one great organization like the American Medical Association which brought prestige and power to the medical profession. Is it impossible; if not, how could I help?

Answer: It wasn't impossible for the thirteen original American colonies to combine and create the most powerful nation in the world. Their common cause was Liberty with Trust in God. So, the first step in your campaign is to emphasize the common cause of "Communication With the Spirit World". Then try to create the spirit of unselfish cooperation and humility of give and take on different viewpoints. Of course, it is

only human for each organization to feel superior and its leader want to remain a big fish in a little pond of prestige; but the angels smile at mortal pride and praise those who set their eyes on the good of all.

Until greatness arrives in spiritualistic leadership, we can expect the smallest of splinter groups. It wouldn't surprise me to hear of a layman's *Society of Spirit Survival and Communication* being formed which would round up the multitudes, on the mountain of the *credless* Nazarene and leave organized Spiritualism behind.

Question: There are some who claim that new flesh and blood bodies will rise from the graves after Judgment Day for a new Heaven on Earth forever. Have you any recording about such a Heaven?

Answer: Here is one which is quite provocative, recorded during a discussion on space travel . . .

"The consciousness of space is important in understanding your promised Heaven on Earth after Judgment Day when departed ones shall materialize in perfect flesh as did Christ to Thomas.

"Flesh materialization from spirit is not mortal flesh born of flesh, for the materialization of Christ to Thomas was different from the flesh body of Christ born of Mary which was subject to death. Materialized flesh and blood cannot die. It can dematerialize at will for space travel to many mansions, moving faster than light and with the speed of thought, then materialize according to the conditions of the visitation . . ."

Such a revelation differs greatly from those who claim resurrection of mortal bodies. However they admit that when the Earth becomes crowded, child-bearing will cease and adults will live on the heavenly Earth forever. But will it be heavenly without children? Suppose too many people wanted the choice climate localities? Wouldn't that cause discord? According to some beliefs, Judgment Day would produce too many bodies for space on Earth. There would be billions. Just figure it. Every person living today has had more than half a million ancestors since life began on Earth. Even figuring four children per family with the same ancestors for the nearly three billion people today, there would not be

standing space on land, water or ice.

Therefore, I prefer the scientific space consciousness of the greater Heaven, including all the earths and galaxies of God's universe after the atomic tribulation and all mortal flesh changed to perfect materializations. There will be plenty of room for younger souls to be conceived immaculately, and parenthood will reflect the love of the Father for all children of all ages. Scientific progression of the future will simplify the Bible, I'm sure - - - just as the old consciousness of a flat world had to give way to astronomical truths. Someday, Christ's ascension will be understood by all, as will the laws of space travel.

Someday we shall realize that Adam and Eve were not created as mortal flesh, born of flesh, but were materialized spirits in God's image. They were not doomed to die, but to be fruitful and multiply by divine love and obedience, as told in the first chapter of Genesis Through lust of the flesh, as told in the 3rd chapter, Adam and Eve were sentenced to corruption of the flesh and death of the body until the day of the New Eden resurrection of perfect body materialization.

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Psychic Experiences of "We, The People"

Joel 2:28 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh. And your sons and daughters shall prophecy, your old men shall dream dreams, and your young men shall see visions."

"THE MESSAGE OF THE SWINGING POKER"

by Bob Routh
Gold Hill, Oregon

This incident recently happened in the home of Rev. Elvina Colburn. Her husband, John, passed away the evening before and my mother and I were staying with Mrs. Colburn. She was in bed and Mother and I were sitting at the dining room table discussing what we would have for lunch.

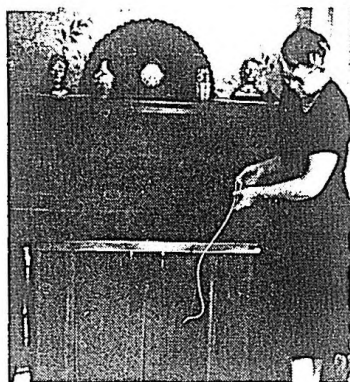
Mother left to go to the store and I stepped into the living room. Situated at the far end of the room, about twenty feet away, is the fireplace. A large brass firescreen with a heavy brass shovel on one side and a brass poker hanging on the other side are in front of this fireplace.

A movement attracted my attention so I glanced at the clock on the mantle. The time was 11:50 A.M. Then . . . I noticed the poker swinging. I walked across to stand in front of it, but I could not bring myself to touch it. Within minutes my mother returned and I called her attention to the poker. We observed the pattern for approximately ten minutes then conducted some tests to see if there was a possible draft of air that could be causing this to happen. There was absolutely no basis whatsoever for the poker to be swinging. Yet, there before our eyes, the poker kept up the steady rhythm, broken only by an occasional sideways movement. Mother went into the bedroom where Mrs. Colburn was and they were talking about what might be causing this movement. I could hear their voices but could not make out any words until I heard the name "John". At this, the poker jumped about 3/4 inches higher in its swing and I experienced a terrific psychic chill.

We attempted to find out what message was trying to come through, but nothing would quiet the swinging.

At this time Mrs. Colburn, who had eaten nothing, asked for some food. The moment she called for food, the poker quieted down considerably, although it continued to swing very slowly until she had finished eating. As soon as she finished eating and relaxed on her pillows, the swinging stopped completely. Again I looked at the clock, and the time was 12:38 P.M. This heavy poker had been swinging continuously for forty-eight minutes.

All during this time there had been no one else in the house, and



• Mrs. Jewel Routh holding the poker that swung.

"WHERE WAS I?"
by Fredda Barger

When I first learned of Spiritualism and decided to devote my life to it, I was told by those I knew in the work then that there might be times when my help would be needed and that I would be taken in spirit to places of cruelty, filth, and sorrow.

Since I couldn't stand cruelty of any kind, I asked God not to let my conscious mind recall any of these things, though I was perfectly willing to be used by spirit forces to be of assistance.

The only time I ever had an inkling that I might have been in a place that would have bothered me was when I felt I had been taken to the Texas City disaster a few years ago. The reason I felt something like this had happened was that for several mornings I awoke feeling so tired and depressed, when usually I felt so refreshed. When I asked the spirit forces about this, I was told I had been taken to that great holocaust to help with the dying and those who had been taken so quickly from this earthly life.

I have had so many wonderful opportunities and experiences like this that I thank God daily for the privilege of being a Spiritualist.

If you like this feature, write in your own psychic experience. It will encourage others to speak up.

no one had been near the fireplace. We have been guests in this house many times and never before has this poker moved. We even went so far in checking this out as to swing the poker ourselves to see how long it would swing. It would swing for a few moments only. Mrs. Colburn stated that the poker had never before moved in this manner.

The late Mr. Colburn and I were very good friends and sat together in classes many times. I know he felt that swinging this poker was the fastest way to get my attention and bring forth this contact.

We attest that the facts in this article are true as witnessed by us personally.

Bob Routh
Jewel R. Routh

Religions are many and different, but reason is one. We are all brethren. The broadminded see the truth in different religions, the narrow-minded see only the differences.

—Rev. Floyd Humble

Despair clutches at a shadow; hope looks at a rainbow; faith follows a star.

—Hannen Swaffer

The world is not yet ready to accept the truth that the diseases men suffer from come from thoughts, words and deeds, done in this life and other lives. The seed of negation does not always come into fruition immediately - - - often many years, and even lives, pass. As you progress along the Path of soul-unfoldment, you will be able to tell how far you have advanced by how quickly your thoughts, words and deeds react upon your own physical body. If you are suffering with any condition in the physical body, search your own minds to see where you have allowed negation to enter. Perhaps you have said the critical, unkind, thoughtless or negative word about your body or your affairs and so planted the seed of negation that you are now reaping. You do not watch your idle words close enough.

"Fill your mind full of positive thoughts and when you find you are thinking negatively, immediately replace that thought with a positive one. Speak words of faith, joy, hope, happiness and peace. Do the kind deed and the loving, understanding act. In this way you will sow good seeds that you will reap quickly, because you are unfolding like flowers in the sunshine of the presence of your in-dwelling Christ."

. . . The Christ Ministry Foundation
Oakland, Calif.



IT'S THE LAW

by David Ravin

of spiritual power without reference to any particular locality, whereas the latter is appointed to a certain parish to care for its temporal and spiritual welfare.

In a general sense, a "priest" may be defined as a clergyman; a member of the clerical profession, or minister of religion; one duly authorized to be a minister of sacred things. A "priest" also has been defined as the occupant of a position of spiritual power; one whose office is to perform public religious functions; an official minister of religious worship; one specially consecrated to the service of a divinity and considered as a medium through whom worship, prayer, sacrifice, or other service is to be offered to the Being worshipped, and pardon, blessing, deliverance, and the like, obtained by the worshipper. In hierarchical Christian churches a priest is a clergyman in the second of the holy orders, above a deacon and below a bishop, having authority to administer the sacraments and pronounce absolution.

• A *rector* is a clergyman elected by the members of a parish to have permanent charge of it, and is the official head of the parish and ex-officio head of all parochial organizations.

• An *evangelist* is a minister who exercises his office in the organization of church societies and becomes the official and public functionary in setting churches and their officers in order, a bringer of the glad tidings of Christ and His doctrines.

• A *parson* is the rector of a church; one who has full possession of all the rights of a parochial church.

To ordain, with respect to a clergyman, is to invest with ministerial functions or sacerdotal power. The ordination of a clergyman or minister is his investiture of authority. Where the denomination has no rule for the appointment of ministers or priests, and the society is incorporated, its board of trustees is the proper body to exercise the appointment, and, in the absence of a positive ecclesiastical rule, the entire absence of any ceremony of induction does not affect the right of a rector or minister to his position.

Your letters of comment and question are most welcome to Mr. Ravin within the scope of the subjects of this column. Although no correspondence may be entered into, many interesting facets of these subjects may be shared with readers.

FREEDOM

*Peu not the wind-like nature
That leaps within your soul.
The path of love reflects this;
It is the ultimate goal.*

*Through The Oracle
PORT ANGELES, WASH.*

•••RELIGIOUS ORGANIZATIONS

Our Courts have been called upon quite frequently to express themselves concerning ministers, clergymen, pastors, priests, rectors and other church officials. Among other things, they have said as follows:

• A *Minister*, in ecclesiastical law, is a person ordained according to the usages of some church, or associated body of Christians, for the preaching of the Gospel and filling the pastoral office. It also has been said that a Minister is one who, having been ordained to the ministry, undertakes to perform certain services for another. As distinguished from pastor, it implies performance of a casual service, a "ministration." The term includes a deacon or a priest who has conferred on him by a general ordination, the investment of ministerial functions, even though he is not by that act placed over a particular church.

• A *Minister of the Gospel* is a spiritual teacher, and, within the meaning of the marriage acts requiring one to be such before he can be licensed to marry; the term is construed broadly to refer to ministers of any form of religion or faith.

• An *Ordained Minister* is one consecrated to the ministry by some act of admitting and setting apart. In general acceptance, a duly ordained minister is one who has followed a prescribed course of study of religious principles, has been consecrated to the service of living and teaching that religion through an ordination ceremony of an established church, by which he has been commissioned, and who is subject to the control and discipline of the church by which he was ordained.

• A *clergyman* is the spiritual representative of a church, and the term is broad enough to embrace the spiritual advisor of any religion, whether he is termed "priest," "rabbi," "minister of the gospel," or any other official designation.

• A *pastor* is a minister who has been installed according to the usage of some Christian denomination in charge of a specific church or body of churches. A priest has been distinguished from a pastor in that the former has a position

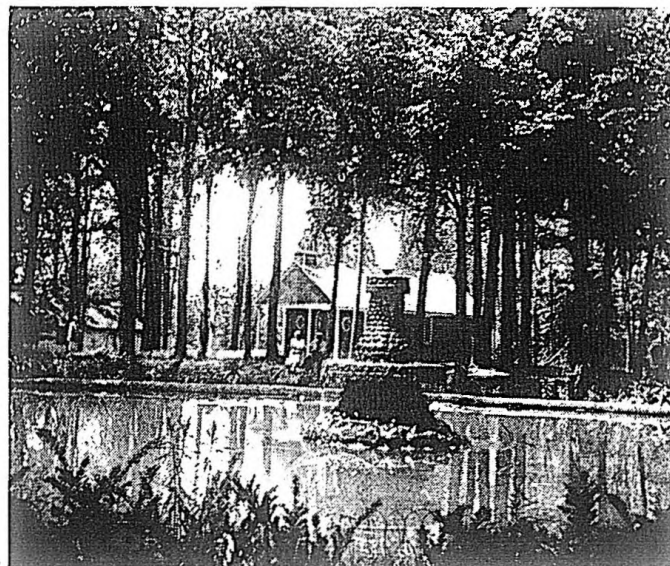
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Thirty Years Among The Dead

by Dr. Carl A. Wickland, M.D.

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Readers who may not have been able to follow regularly excerpts being reprinted in Chimes from the abovementioned book possibly are not in a position to appreciate the wonderful work accomplished by the author, Dr. Wickland, his wife, and associates in cases of obsession by discarnated entities.

Although it has been necessary to describe the often negative and depressing emotions and thinking of those who still live on in the lower astral planes, the tremendous good that has been accomplished in the release and progression into the light of thousands of souls deserves our understanding of what has been taking place. Pioneering in this field years ahead of his time, it is only now beginning to be understood how much can be accomplished in such soul clinics as those conducted by Dr. Wickland as a means of alleviating untold human misery on the material and unseen planes.

Lacking physical bodies through which to carry out earthly desires, many discarnated intelligences are attracted to the magnetic light emanating from mortals, and, consciously or unconsciously, attach themselves to these auras, finding an avenue of expression through which to influence, obsess, or possess, human beings. However, too few of us are aware of how, through the attraction of our own negative thinking while still in the flesh, literally we "invite" the thought influence from the "ocean of mind" of millions of earthbound, ignorant, undeveloped spirit entities who have not yet arrived at a full realization of life's higher purposes. "Death does not make a saint of a sinner . . . nor a sage of a fool. The mentality is the same as before, and individuals carry with them their old desires, habits, dogmas, faulty teachings, indifference or disbelief in a future life." Many who have progressed to the higher spirit world endeavor to enlighten these earthbound spirits, yet countless numbers remain lost or confused; at such time as their souls cry out for understanding and light, only then may they be reached and assisted.

With the widespread interest of the public in the cause, treatment, and cure of nervous and mental deterioration and diseases, the merciful, understanding, therapeutical use of the trance condition in the proper hands for the purpose of inter-communication between the visible and invisible worlds to dispel ignorance and human misery

can bring a great step forward in the social and spiritual life of the world at large.

It is hoped that in the episodes to follow, the reader will catch a glimpse of the vast work of education to be accomplished - - for those who would be educated, of healing that may be effected - - for those who desire to be healed, and lessons to be learned - - for those who wish to learn. As a great evolved soul once said, "those who have eyes will see . . . those who have ears will hear . . ."

... and with all thy getting of knowledge,

GET UNDERSTANDING . . ."

Chapter VIII

MARRIAGE DISTURBANCES

As we will see, spirits often play a serious part in domestic disturbances and attempt to break up many homes.

An acquaintance of Dr. Wickland's, a gentleman whose first wife had died, left him to care for their small son.

Later he married again, but before long it became noticeable that the family life was becoming unhappy, and the culmination came one Sunday morning when the second wife angrily left the house.

The husband desolately went to Dr. Wickland's home, followed presently by the little boy, and, although they had never visited the Wicklands before, remained for some hours.

In the evening the boy returned, and while Mrs. Wickland was conversing with him and a group of friends, she became controlled by the spirit of a woman who said she was the boy's mother.

The mother had no knowledge of her death, and craved longingly to caress her small son, saying: "I want my boy! I want my boy!"

Then she burst forth into a jealous denunciation of her successor and declared she would drive her out of the house.

"I chased her away this morning!" she exulted.

She was finally made to understand the true situation, and, regretting the suffering she had caused, promised to do everything possible to make amends.

The second wife returned home again, and, during the ten years which elapsed after that episode, no further disturbances occurred in the family.

A patient, Mrs. S., who was brought to the Wicklands from a Northern state, was the second wife

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of a Dakota farmer. After the birth of her first child, she developed a tendency to wander away at random and when brought back and questioned could only give vague answers, but always insisted that her husband, a steady, reliable farmer, was faithless to her.

When the obsessing spirit was transferred to Mrs. Wickland, it was found to be none other than the first wife, who indignantly accused her husband of being faithless to her, and said that she was determined to get rid of her "rival."

After passing out of the physical body she had remained on the farm, but was unaware of her death, and did not realize that her "rival" was her husband's second wife.

The spirit, after due explanation and enlightenment, left, and Mrs. S., restored to herself, returned to her Dakota home.

Spirits and Crime

Habits, desires and inclinations are rooted in the mind and remain with the individual after he is freed from his physical body until they are eliminated by the will.

The spirits of many criminals, murderers, those who were executed or are seeking for revenge, remain indefinitely in the earth sphere and often endeavor to continue their former activities and to carry out their evil designs through controlling the bodies of mortals who are sensitive to their influence. Those who do become enlightened often return to urge upon humanity the great need for inquiry into the subject of spirit influence, saying that a proper understanding would prevent untold misery to both spirits and their unfortunate mortal victims. The "Car Barn Murderer," of Chicago, Illinois, was such a criminal. A victim of his environment, he was brought to Dr. Wickland's circle some time after his execution when he followed a girl, formerly a family neighbor, who went to visit Mrs. Wickland. He returned several times to tell his story and to bring earthbound spirits of similar experiences to an understanding.

(to be continued)

Although Dr. Wickland's book is out of print, those who may be interested in doing further research and study on this subject will find a most valuable source in the book entitled, "Heal Yourself", 193 pages of how and what one may do for ONESELF for protection from the unwelcome influence of spirit entities. Given from spirit by Dr. William James, the great Harvard University teacher, scientist, and philosopher, it may be purchased from Chimes, \$2.10 postpaid, plus 8c sales tax in Calif.

GLORIOUS . . .

(continued from page 7)

we are purified of the cause of failure and retrogression.

The personal self must be left behind on the long journey of the soul. It becomes excess baggage. Encumbered by material cares and worries, selfish ambitions, we stagger along to find ourselves at the close of day not far from where we started. In fact, it is easy to go backward when we are intent on false goals, false ambitions, or crushed and despairing emotions. When the eyes are blinded by tears, we may even stumble over the precipice.

Fortunately, we are never entirely lost in the effects of our own sins. The Divine spark within burns on. "Many waters cannot quench it, neither can the floods drown it." The Love that is our home is so infinitely close that nothing can separate us from the One to whom we belong. This Love will never let us go. In the darkest night we cry aloud in our despair, and Love in the garb of Sorrow gives us the vision beyond the stars and leads us upward on the path appointed.

We live in a material body as in a house only. Of course we want it to be as beautiful as we can make it. But it is not our real Self. We are spiritual Intelligence expressing on the earth plane to learn the lessons we need and do the work for which we came. This real Self is a wonderful person. As Spirit, we belong to a universe of beauty, harmony, perfection, joy and love unspeakable. Our stay here is comparatively short, because this is not our home. But we can make life here a *glorious adventure*. Then a vision of hope unrolls before our inner eyes and we vibrate in harmony with those higher planes from which we came and to which we must return.

An excerpt from "All Love Excelling", by An Unknown Minstrel. Order from Chimes, \$1.60, postpaid, plus 6c sales tax in Calif.

This Moment

I am content with this moment;
I thrill to its potent possibilities,
Its rich fertility.
I am beset by my realization
of being
That is living now,
In this moment of eternity - -
The only moment there is.

—GRACE DEBAUN JACOBS



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21st, THURS., clergy examinations, clergy and official joint board meeting. 22nd, FRI., clergy conference; p.m., banquet and lecture. 23rd, SAT., general conference; p.m., demonstrations of psychic phenomena. 24th, SUN., Memorial Founder's Day - REV. JOHN W. BUNKER - a.m., healing seminar, Memorial Service, and Rite of Consecration; p.m., liturgy service, lunch; evening, dinner, Spiritualist Revival Service. ALL ARE WELCOME.

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MY LIFE AMONG

by Rev. Enid S. Smith, Ph.D.

Seventh in the series of articles comprising "My Life Among the Headhunters" by Rev. Enid S. Smith, Ph.D., internationally known and admired metaphysical and occult writer, as in preceding episodes, many dramatic and deeply moving experiences are narrated describing her life as a Christian Missionary in India. Interwoven throughout her many fascinating accounts, one can see the long road of progression man travels in the development of the soul of the individual, the nation, and of all mankind, and shining through each account, one glimpses the beautiful gleam of eternal Truths self-revealed.

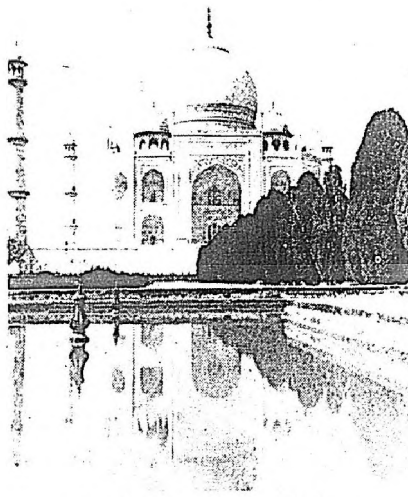
India, for all her ancient wisdom, still faces experiences and lessons to be learned, perhaps differing from those of the Western World only in degree.

Readers who have been following this series, will see also an intense interest in spirit communication . . . something considered entirely natural and part of daily living. In this sense, the Western World, en masse, has yet to accept this fact as a reality.



Chapter VII Light and Dark Forces

"There is nothing so powerful as truth, yet often nothing so strange," Webster has said.



◦ TAJ MAHAL of India
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 beautiful building in the world.

ing the good by adherence to ancestral practices and custom.

It was early morning after the rains. The hills were brilliantly clad with wild flowers. Orchids hung from our campus trees, and bushes of gorgeous Easter lilies were singing praises around us. The Sahib worked with the men, and I with the women and children that came for healing of their scratched, wounded, and aching bodies, as well as distressed minds and spirits.

While attending to one of the patients, the native postman, who sometimes comes every three or four months, brought us some letters and important packages. I paused a moment to look at one from America and learned that some five ministers, in the near future, would visit us to see our work that they might have firsthand interesting experiences to tell their churches about missions.

The morning work continued, often with those who came long distances to get relief from pain, and counsel that would help life to be a little easier for them. One woman who came for help . . . Nimla, she was called, was quite distraught. She was sister to a half-brother who wanted her out of the way that he might inherit her hut for a bride he was about to acquire. The recently dead father had left the hut to his daughter who had been living with an aunt. The half-brother was very angry about the father's decision. He had threatened the half-sister's life, and had told her to go back to live with the aunt. To frighten her further, he said he was trying to locate some member of the Order of the Left Hand Path who knew how to dispose of unwanted ones with secret

THE HEADHUNTERS

practices, and that he intended to find someone not too far away. She was thoroughly terrorized. What was she to do? She had been to our meetings, knew of the Great White God and His Wayshower, had prayed to them, and they had sent her to the Memsahib for help, she declared.

I had read much on the subject of Black Magic, which the spirit world assured me actually existed and was very powerful in certain sections of the world. With a prayer for help from God and the spirit people, soon I recalled what was quite often done in such cases as Nimla's. Pictures rose in my mind, and I saw what appeared to be the solution to this poor woman's problem. Thereupon, I instructed her to be much in prayer with the greatest power in the Universe, God, to depend on Him to save her life and to show her what she was to do that justice might triumph. I asked her if she knew some native man who would help her.

She told me she felt that a person who had been to our school, Repba, by name, would help her. He was the one who had learned that the half-brother, Simba, was looking for a member of the Order of the Left Hand Path, where he had been looking, and that he meant to dispose of her.

I suggested that Repba change his Naga (blanket) for the dress of the plains. This would help to disguise him, so that he could mingle with the crowd, perhaps as a beggar or seller of trinkets, following at a safe distance. In this way, he would be able to keep an eye on the half-brother as he went on his way planning evil, and find out about his plans as soon as possible. He knew the places he frequented. I seemed to be visualizing him going to a special hut covered with the branches and leaves of the fan-palm, with a little shed attached to it in the back, being surrounded by other smaller thatch roofed huts, with many people coming and going. It seemed as though Repba, in his new attire, was able to follow secretly until Simba went into the special hut, there to secrete himself in the back shed. Through small holes in the bamboo walls Repba could observe what was going on and hear distinctly, even though the language was slightly different from his own.

When I finished describing to Nimla what I had been able to see, new hope seemed to fill her heart and she seemed most relieved.

"My friend will do this for me, Memsahib, and quickly bring me word. Then you will tell me what to do to overcome the evil forces, the spirits of the underworld that sometimes come out of the caves in these hills, even from the bowels of the earth," she said.


However, I hastened to warn her that it might be a difficult task, that she might not be able to return to my place again for a while, and that it would be best to prepare her now by telling her what others had done in such cases. "Nimla," I said, "you and your friends may not be able to see the battle that will go on . . . possibly only with your inner eyes."

"Aye, Memsahib, what must I do?" she pressed.

Briefly, I told her what others had found helpful and how her friend could help her. She must spread the floor of her hut with white, homespun blankets, such as those they wore. In the middle of the room, the whitest blanket of all was to be placed. Around this, a rope made out of an old discarded blanket should be held in place with bamboo stakes driven into the mud floor. She was to keep the lantern lighted all night. In the center on the whitest blanket she was to kneel, facing the East, and remain all night long in prayer and meditation . . . not daring to sleep for a moment. She must be extra cautious about the hours of two and three in this case, for an individual force could strike at her. If she felt an evil power entering the hut, she was to use the words in her native tongue which meant, "In the name of Jesus Christ, get out!" I had known these words to be very effective in cases of attempted obsession by lower forces. If I had then the experience of later years, I would have told her of the success of these words in my own experiences when, more than once I had to enter and sleep in empty, neglected places in America where low, ignorant, evil people had stayed. Assuring Nimla again of our prayers, she departed hopefully to follow directions.

It was over a week before Nimla returned to talk with me privately. We went into the bungalow and, Nimla, sitting at my feet, told me a strange tale, indeed. Her friend, Repba, in the attire of his uncle of the plains, had watched Simba carefully, unobserved as a peddler of sweetmeats. Near dusk one night he heard him ask the way to a member of

(concluded on page 25)



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• WHAT WAS IT? •

In Colonel John Glenn's report on his journey around the world through space, he spoke of seeing and going through clouds of bright particles that swirled around his capsule.

This was of great interest to the International Spiritualist Alliance as, some weeks previous to Col. Glenn's report, one of the Counsellors, a member of a Study Group at Vancouver, clairvoyantly saw and described in detail her vision of a similar phenomenon. As the member is a talented artist, she was able to transfer to canvas that which she had seen clairvoyantly, and as a result has three remarkable paintings of the particles as they whirled in space creating different forms.



HOW'S THAT AGAIN?

Ad in Lockport, N.Y., *Union-Sun and Journal*:

"Due to unforeseen circumstances no Clairvoyant meeting tonight, until further notice."

Quotation from the Reader's Digest (November, 1960), under caption:



• CONFERENCE •

The Universal Spiritualist Association, Rev. Clifford Bias, President, announces the Sixth Annual Conference will be held August 25th and 26th at Camp Chesterfield, Indiana. Ed Bodin, popular *Chimes* columnist, will be featured speaker, his subject being, "The Creedless Christ Light of Spiritualism." Under the direction of Mrs. Selena Keiser, the robed choir of the First Spiritualist Church of Toledo, Ohio will furnish special music for the conference. Among the many well-known mediums who are to serve are: Rev. Edith Stillwell, Nellie Curry Hicock, Mamie Schulz Brown, Mildred Curren, Fred and Brodie Felix, Lillian Dee Johnson, Penny Umbach, Gladis Strohme, Charles Swann, Marie Doyle, Estella Dell, Florence Mae Kohoss, Laurine Stroud, Lucille Temme Burke, Dan and Evelyn Haines, Gladys Klein, and Virgil and Rosemary Keith.

*There is a pleasure in the pathless woods,
There is a rapture on the lonely shore,
There is a society where none intrudes,
By the deep sea, and music in its roar.*

- BYRON



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A GIFT . . .

(continued from page 6)

alleviate suffering within this material world.

There are many types of physical healers, and each healer works according to the impression he receives. We realize, of course, the great power of Christ, - a man who walked this Earth plane, a physical body containing the Christ spirit, a spirit advanced in understanding and able to bring forth a tremendous spiritual power which could heal the sick. If we would raise our own vibrations of thought and spirituality, we too could receive this spiritual power which will

benefit mankind.

In Spiritualism we believe first in the "Fatherhood of God," secondly, in the "Brotherhood of Man," and then, in the "Continuity of Life." The latter is perhaps the principle which causes much misunderstanding with those who contact Spiritualism for the first time. However, the continuity of life is spoken of, and proved, in every record of the Christian doctrine. Our life on Earth is but a few years of schooling - - - is only part of our eternal life. Man is spirit enclosed in a physical body during his life upon the earth plane. By his thoughts, words, and actions, his spirit advances into another phase

THE WAKING
OR . . .
THE SLEEPING DREAM?

by Harry Walker
Norco, Calif.

A most unusual and intriguing talk with an elderly gentleman brought forth some latent ideas that had been chasing each other around in my thinking.

After some small talk about dreams, my friend said he sometimes thinks he is only *dreaming he is alive* - - and almost fears to trust his own consciousness as he envisions a look into the future life, and even his previous lives trying to visualize what he was thousands of years before.

He told me that he closes his eyes and begins to look back through time. In one instance he thought he was a little boy with a strange gift of healing all physical ailments and restoring youth to the aged. His emotions surged to almost overwhelming proportions as he opened his eyes, felt his body and was surprised to find he was an elderly man. His one desire now is to recapture this wonderful experience, for while in this receptive frame of thought, with his eyes closed, he finds he is attuned to the future and the past - - sometimes seeing himself as projected on a life-size screen as a young boy, very joyous. Everyone he saw appeared young, everyone was happy and expressing such perfection and gladness that wherever he went all

activity appeared more play than work. He assured me that he talked to everyone he met and that no one was strange to him, although he could not recall having known any of these people.

One thing did seem odd to him. There appeared to be no means of any transportation, neither horse or bicycle or any system he had known, so he finally inquired of the nearest person how they managed to get from place to place. He was given a surprised look with the simple explanation that whenever they wished to be anywhere they simply thought the place and immediately were there, with no limit as to what planet or the amount of space, and always the climate was perfect, regardless of destination.

He thought, "*oh, this is too much!*" and felt the whole situation to be too dreamlike and incredible. He was reluctant to leave, which he was sure he would do when he again opened his eyes to material surroundings, so in that split second of indecision - - - desiring to prolong such a lovely interlude - he heard a voice speak most clearly, "*Except ye become as little children ye cannot enter the kingdom of heaven,*" and he answered aloud, "*That is what Jesus said,*" and wondered how it was that he had been privileged to have this glimpse of - - whatever it could be named - - a blending of that past and future, fused to become the unending circle of Eternal Life.

of life, evolving on the pathway which we call "progression." "With God, all things are possible." We were created in this world to live a life according to the laws of God. All the gifts He has bestowed upon us must be used in their entirety, not for ourselves but for all humanity.

To repeat - - - "with God, all things are possible," and if we send out thoughts to God in our times of trial, tribulation and sickness, and offer to Him our prayers deep from within ourselves, then we will receive that for which we ask. Healing is not a "miracle." It is a "*gift of God.*" Remember, "with God, all things are possible."

THE KEY . . .

(continued from page 4)

boy, "It gave a cry and convulsed him terribly."

I have often thought about that outburst of violence that afternoon when Bonnie so damaged the furnishings of her room. Was this the last mad demonstration of a foul spirit who knew Bonnie was soon to be free from its enslavement?

If all the weird performances of suffering mental patients are the result of faulty brain chemistry, as unbelieving psychiatrists try to make us believe, then it seems very strange that Christ should give verbal command to this bad brain chemistry with,

"You deaf and dumb spirit, 'get out' of him, I charge you, and never enter him again."

Any honest study of these verses only can lead to the firm opinion that Christ KNEW He was addressing a real personality from the underworld of evil and darkness. If we cannot accept this story in Mark 9 at its full face value, then we can no longer accept any part of our New Testament as truth because of inaccurate reporting by the writers of the Gospels.

We were all sitting around the dinner table one evening for the last meal before Bonnie was to take her bus to return home. She was about the liveliest person in the group. As we arose from the table to tell her our 'goodbyes' she came over to me with hand extended, holding a key to the front door of Fellowship House, a key loaned to each guest.

"Do you care if I take this key home with me, Rev. Chaney? It's sort of a symbol to me. I know that if I should ever get into trouble again, I can rush back here and go right to your prayer room for the help I need."

Bonnie still carries that key in her purse. Whenever she feels her faith weakening, she presses her fingers over the key and prays for strength, for she has found *within herself* the secret of the power over evil.

Has it ever occurred to you why, until the late thirties, such vessels, now called Flying Saucers and Space Ships, were not known to the public generally?

Wouldn't it seem reasonable that, before that time, with all the known means of communicating with the spirit world at least the capable mediums would have been given this information?

Why has it been kept from those who are interested, and how was it kept such a rigidly guarded secret that not even the elect were aware of it?

Surely it is known now that these visits to earth have been going on for thousands of years. It is not for me to tell you here whether the Flying Saucers or Space Ships are material vessels, are only projections of them, or perhaps, are materialized spiritual things.

What is mentioned here will meet with some criticism, perhaps, and, of course, the usual doubt that enters in when one's dreams are shattered. Is it not better, however, to have one's dreams shattered and one's beliefs challenge than to go on through life believing and teaching something that is more illusion than truth?

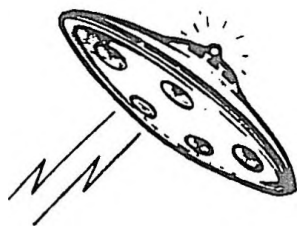
Let me first prepare you by telling you that earth man is but a child in comparison to the highly evolved intelligences on some of the more advanced planets. What has the man of earth done with his children to prepare them for the true story of Santa Claus . . . the Easter Rabbit . . . and other such myths? Hasn't he just let the children grow up and find out for themselves what is truth and what is myth? Humanity on earth likewise has not been taught the truth of all things as they exist in reality. Instead, man was given a freewill to grow up in knowledge and learn for himself through experience what truth is and what illusion is.

To be able to discern truth from falsehood is one of the foremost lessons needed to be learned to progress and develop. There are reasons why all the answers are not given to mankind at the same time questions or problems are given to him to solve and understand.

Most restricted things are kept from humanity in general because of not being ready for them. Thus it would seem humanity has not been ready for the knowledge of visitors from outer space.

The much misunderstood spiritual phenomena of communicating with spirits in some ways compares to earth man allowing his children to believe in and be entertained with Santa Claus & Easter Rabbit. Man is given freewill to dabble in spirit communication, and whether a "ouija board" is used, or any other method, it is entirely a matter of freewill. Before one gets into a

WHY THE



SPACE CRAFT BLACKOUT?

lot of confusion and, I might add, trouble, it is well to know what one is doing. Believing in a thing is not knowing it, therefore it would be well to read, study, and counsel with those who do know, not just believe.

Some who dabble in spirit communication hold the false idea that because it comes from spirit it is truth. Others believe that because some spirit informs them they are of a high plane of consciousness and gives them a number of interesting messages, this spirit is all-wise and can answer all questions. Still others believe everything their relatives in spirit tell them, even though when living with them on earth they never counseled with them on their private affairs. Death of the body does not make the spirit all-wise. In fact, until the spirit passes through the awakening stage, the plane of consciousness or level of knowledge and understanding is no different than it was before death of the body.

Most spirits, good or not so good, that communicate through the different mediums, or channels, are spirits that are still what might be termed "earth-bound" spirits. They have not yet advanced to the higher realms of intelligence, and because of this, know no more than they did while on earth. That is why they are "earth-bound" in the lower realms of darkness and ignorance.

The higher intelligences who knew of visitors coming from outer space to earth in Space Craft knew this was restricted information. They respected the secret. The few mortals on earth permitted to have this information also respected the secret, and acted accordingly. In other words, the planet earth as a whole was under quarantine as far as space craft information was concerned.

What would have happened if the earth-bound, ignorant and evil

spirits of the lower planes had known about these visitations from outer space? Most of those spirits, like those living in the body of flesh in the lower realms on earth, are not trustworthy. They would never have kept this restricted information from mortals in the flesh, thus defeating the purpose of the secrecy.

Think for a moment what this should indicate to you . . .

It should tell you that what most spirits have to say about Flying Saucers, Space Craft and visitors from other planets is simply nothing more than what they have derived from communications with mortals on earth. This information has been infiltrated with much imagination, hallucination, illusion, and even lies. It has been a matter of belief, with very little real knowing the truth on the subject. This is still true. Unreliable information on Flying Saucers, Space Ships, and men from outer space has been going back and forth from earth mortals to earth-bound spirits over and over - - each time additional imagination being added to it. While there is some true knowledge on the subject, it is mixed with 80% illusion, and ends up as one big confusion.

At the time the first space ship contact was made public, it was made very clear that those who were to be contacted for the benefit of humanity were to stick to the truth of their experience and not to add anything to it or leave anything out of it. Some who were so fortunate as to experience such a contact have observed this admonition strictly, and today are still receiving additional reliable information. Most of the others, however, have added some of their own illusions to what has been given to them, and are losing the opportunity to receive additional information. Still others who have had perhaps a quick look at some

saucer maneuvers and were given nothing really direct, insinuate they have been and are being contacted, and proceed to build a false following of people who trust and believe them. In time they will be exposed, for the Space Beings know who they are and what they are doing. Then there are those who are not in the know but are fooled into believing they are being contacted by Space Men and are told many things they like to hear which are not true. They are deceived by spirits who, like earth man, desire to be someone looked up to as a wise teacher or guide.

Maybe it sounds like I've tried to throw a wet blanket over this whole subject. Do not let this discourage you in seeking further truth as to Space Ships and spirit communication, only beware of the danger in just dabbling until you have knowledge on the subject. Learn to discern what is truth and what is falsehood. Remember . . . to discern does not mean to choose. So many think they are discerning a thing when they are merely choosing wisely which thing to accept. There is a difference. This can be learned only by each individual through experience and comparison.

Those who desire to know about Space Craft and visitors from outer space, and how to communicate intelligently with spirit forces capable of guiding humanity, need only to desire this for a purpose that takes into account the welfare of humanity. If and when they are ready and capable to understand what is given to them, they will be contacted.

You do not contact these space beings . . . THEY CONTACT YOU. You open your channel of reception and direct your thoughts to the source you wish to contact. Study, learn, and be prepared to know what you are doing. Know your teachers, and know what part of their teachings are reliable. Discern if your teacher is selling his belief or his knowing. Discern if your teacher is selling you something for his personal promotion, or selling you something you need. Is your teacher selling you his experience, or someone else's in which some of his illusions are added? Read between the lines - - know if the author has the proper experience and development to write what he tells. Remember . . . a lie sounds the same as the truth! You and you alone must discern which is which. That is why it is so important to learn discernment.

May you never become so discouraged that you cease your quest for knowledge. At the same time, may you never become so eager as to overlook reason.

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**YOUR SPIRIT BAND AND YOU
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For those new to the study of spirit communication, Part I of this lesson, which appeared in the June CHIMES, was designed to familiarize the student with the relationship between himself and the various spirit helpers, guides, and bands brought through different mediums. Part II concludes this lesson with a commentary on the appearance of master teachers, and the steps to be taken to the ever upward-spiraling planes of spiritual consciousness.

As we gain in spiritual growth, we may have still another teacher, or teachers. This teacher is often referred to as a Master Teacher. They are exalted spirits who find in us some of the richer qualities which our life's experiences have developed, and which have prepared us for higher learning. Such teachers usually come after one has experienced much travail and many testings, for the truth is that the higher one progresses in spiritual awareness, the harder do the tests of life become and the more we are held accountable for our actions and thoughts. This has been called by philosophers, "The Way of the Lonely Ones," and with reason. A soul begins its earth journey in the company of a host of other souls all unaware of spirit, and who have little time for the more spiritual values of life. Then, the soul begins to become individualized. It recognizes itself as a spark of the Divine Godhead, and something within it, formerly dormant, comes to life and begins to yearn unceasingly toward higher realms. Like the worm within the cocoon, it begins to struggle to free itself from the wrappings of materiality that it may glimpse and share in the greater world revealed through spiritual sight. Then it is that the human heart cries out for a way-shower, for guidance, and for help. The Master Teacher answers that call.

It must be remembered that such high teachers are on a Universal plane and not attached to any one person's band, except in rare instances. Such a teacher will work with and through all channels spiritually attuned to receive the teachings and help they are capable of imparting. Their one desire is to spread widely the knowledge they possess, and to as many persons as it is possible for them to reach.

A word of explanation and caution should be given at this point,

for all too often the student unknowingly can be misled by high sounding names, perhaps given them at a seance or class. It is always well to consider with a critical mind the names of those who were formerly important or noted people. Common sense should make us question as to why such a person would bother to come to us, when their own sphere of interest and activity is so obviously divergent from our own. If we had nothing in common on earth, surely we cannot expect to have anything in common with them now that they have the larger life!

Let us consider the name of Jesus. All of us would be joyously overwhelmed if the Master Jesus of Nazareth and Galilee were to come to us. But the promiscuous use of this name by guides is most deceptive. Jesus is a very common name among Mexicans and the various Latin races, and many souls bearing this name have gone into spirit. Therefore, if a spirit announces himself as Jesus, he may be telling the truth and still not be the spirit whom he would have you believe him to be. Every precaution against such deceptions should be taken to ascertain, before acceptance, that it is, indeed, the Great Teacher. The same holds true of other high sounding names and personages. All should be subjected to the light of reason and common sense. Unless there is a compatibility and interest, a background of endeavor which would warrant such a teacher, one should seriously question its reliability. No advanced teacher will resent this, for even the greatest admonish all to test the spirits. Let common sense and balance rule here, and beware of the ego-inflating, high sounding and noted names. Generally they are given by mischievous spirits wanting to make sport at the expense of earth people.

It is a sobering thought to realize that *we are never really alone*. Every thought, every action, every desire of our hearts registers on the subtle matter of spirit, and can be seen. Wherever we go and whatever we do, the lives of our guides and those who attend us are gladdened by our thoughts and actions. Just as we cannot fool ourselves, neither can we conceal anything from those who watch over us so faithfully.

The relationships of life are like an endless chain, each link touching the others, and each serving its own appointed use. Thus our guides also have their higher spirit

teachers and those who watch over and assist them on their upward way. For *the way is ever upward, here and in spirit!* The patience and love guides extend to those entrusted to their care is almost unbelievable, and their understanding of our failings and trials, seems boundless. But as we strive to progress and to learn the lessons of life and to overcome its obstacles, so the power of our faithful guides increases, and their inspirations become an everflowing fountain at which we may often pause to refresh and renew ourselves.

We must remember, always, that the finer, more perfectly attuned vehicle we present to our spirit guides and teachers, and the greater our degree of compliance with eternal Laws, the more subtle and perfect the coordination between ourselves and our spirit band will become. The higher our souls reach for learning, the more progressed our spirit teachers will be. Life is a series of steps, a ladder which we climb rung by rung, our vision and understanding exactly commensurate with the view presented at any given step on the way upward.

We should treat our invisible band with gentleness and courtesy, not expecting them to do all our thinking for us, or to make our decisions, for that would stunt our own growth and negate their own fundamental purpose. Most of us have known those who were totally dependent on spirit. They would not turn around unless some spirit told them to do so. *This is not progress, but slavery.* It is a situation to be deplored and discouraged.

So, in the final analysis, let us always give our love and praise to the Heavenly Father, glad that in His mighty scheme of things He made for us these invisible channels of help. Let us love them, appreciate and respect them, and assist them in their upward way by striving at all times to so live that we shall not place undue burdens before them, and that, by right living, right thought, right ambitions, we may journey *together* toward the ever freeing understanding of greater spiritual Truths.

Much additional material may be found elaborating on the work of spirit guides in Vols. I & II of "Expanding Your Psychic Consciousness," by Ruth Welch. These books may be purchased from Chimes, \$1.10 each postpaid, plus 4c sales tax each in Calif.

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MESSAGE FROM . . .

(continued from page 3)

will enter the new age as citizens of a world such as has not previously been possible.

Death will cease to represent to man that which his present understanding (or misunderstanding) brings to him. He will see it as it is - - the closing of a door upon a lower realm and the opening of another door leading to a life of greater advancement where he can progress without limit, except as he limits himself by his own ignorance. Thus, through progression, man will discover the Truth which has for so long been just beyond his grasp - - that *life is one ongoing stream into which flows the contribution each makes on all planes of living.* Each man, therefore, contributes alike to his brother, for *all are one in essence*, differing only in degree of development and thus in concept of life and the expression thereof.

The fire which descends upon the generations of man burns away the unsuitable which he has accumulated and releases that which is sterling in value into a freedom unhampered by the dross of his existence. No great discovery, no noble cause has ever been launched without this testing which is necessary to prove its worth. The survival of both the intelligence and the product of that intelligence is proof of the suitability of each for the ongoing of evolution. In such a world as is to come, only the suitable will be allowed to enter.

The preparation for this new beginning is apparent, perversely enough, in the preparation for destruction which is the aim of all nations on earth at this time. This is a Karmic condition which must be met before unhampered progress into the New Age can be made. In a world governed by law, there is no waste, no accident, no freak of chance. Only through eyes clouded by misunderstanding is there seen a cruel injustice in the outworking of man's destiny. There is no angry God hurling suffering upon His disobedient children. Man places himself where he stands at the moment, and here he partakes of that which befalls the plane of his experience. Man is no helpless pawn in the game of life. Each has power to create his own destiny, and all that he has chosen to do or become has contributed to his arrival at the point where he now stands. If only the glimmering of Truth would be accepted by man, how few would be content with their lot. Recognition of the indwelling power in each soul would relegate to the realms of disbelief the conviction that man is a victim of circumstances. *He is a victim*

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only of his own thinking.


In the coming time of anxiety and fear which is even now be- setting the minds of men, he who is rooted in Truth and confident of that power within will withstand the onslaught and be able to offer support to his weaker brother. Many who are worthy are now coming into the path of greater knowledge with the corresponding desire to discover a wider vision of life and the use of laws governing the higher expression of that life. *All activity, even that of a purely physical nature, has its inception in mind.* This fact is easily recog- nized by those who understand, even in the smallest degree, the operation of man's accomplish- ments. But the complete and total exploitation of the mind's potential is a fact at which the understanding of man will balk. He accepts a portion of this unlimited medium, refusing to acknowledge the won- ders inherent in its totality. This condition will no longer exist in the coming age, for those who are willing to accept all Truth will be privileged to become a part of its expression.

Only the individual will be im- portant in the coming age, insofar as his contribution to his own de- velopment and to the evolution of mankind as a whole is made. Race thought is a powerful influence in man's background and all negative thinking must be erased that the coming age may be ushered in with no adverse Karma to combat.

Failing to establish a peaceful beginning, the forces of Light would withdraw from the earth plane and cosmic night would descend upon this phase of crea- tion. This is not in keeping with the destiny of this planet nor its people, but it is an ever present possibility. There must be no re- laxing in pursuance of Truth, no disinterest on the part of those who have become aware of the world's destiny. Lack of a forward-reaching effort is cooperation with the forces of negativity. *Man must put forth the effort to save his own life and bring into expression the highest of which he is capable.* All life is lived under the law of cause and effect and the outward appearance is only the manifestation of the mental effort behind it. Therefore, each individual entity must put forth his own effort to express that which he finds within himself. Let each inquire into the purpose of his own life and how he can improve it for the betterment of himself and his fellow man alike. In thus partici- pating in a destiny guided by his inner God-self, each man makes his contribution to the ongoing races of mankind and brings within the scope of his own experience the coming of the New Age.

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Freeville, New York

Observing its 67th Annual Event, Freeville Spiritualist Assembly opens their program this year with a variety of healers, lecturers, and trance mediums. Among the many prominent workers being featured are Rev. and Mrs. Walter Bohmaier, Rev. Mae M. York, and Rev. John K. Chaney, well-known *Chimes* writer. The lovely chapel, auditorium, and beautiful grounds make it a mecca each year for spiritual attainment. Open July 1st to August 31st.

Phoenix, Arizona

The First Spiritualist Church had a real treat when Rev. Edith Niles, Pastor of the People's Spiritualist Church of Long Beach, Calif., served the Phoenix church April 23rd through April 30th.

Conducting services in an auditorium filled to capacity, Rev. Niles also held trumpet and regular classes for Rev. Walter Holder, and also took on the project of securing more new hymnals for the church, and from her efforts twenty five additions were secured.

With sincere appreciation of her wonderful work, the 'welcome' sign is out for her to come again real soon.



• Rev. Anita M. Kuchler

Milwaukee, Wis.

The Temple of Spiritual Vision was filled April 4th with happy people at a beautiful smorgasbord served to 150 guests, followed by dancing until midnight.

This being the 25th Anniversary of the ordination of Rev. Anita M. Kuchler into the ministry, and being Pastor of the Temple, Rev. Kuchler expressed her appreciation of the love and loyalty that had been showered upon her and the hope that, with God's help, she would retain her health and be able to continue many years in His service.

Rev. Kuchler is President of the Spiritual Science Ministerial Association and this year is also Co-Chairman with Rev. Otto Fredricks for the convention of the Federation of Spiritual Churches and Association to be held in Milwaukee, Wis., at the Wisconsin Hotel September 5th to 9th.

Los Angeles, Calif.



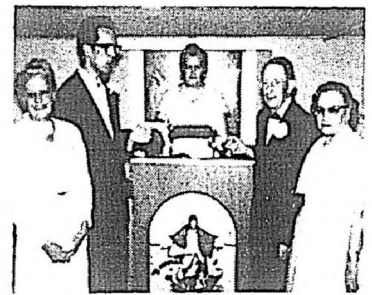
• Easter in Bloom

The First Christian Episcopal Church, 257 So. Occidental Blvd., Los Angeles, of which the Rev. Thomas E. Badger is Pastor, conducted its usual, very impressive, Easter Sunrise Service this year.

The chapel was artistically decorated with a myriad of white flowers dedicated to the memory of the departed souls belonging to various members of the church. Following the church service, a very substantial breakfast of ham-

San Francisco, Calif.

Although Pastor, Rev. Frances Link of The Little Missionary Church, was unable to conduct the service because of a recent illness, she was able to attend long enough to sponsor her son, Chester Link, as an ordained licentiate minister. Chairman of the church service was Rev. Vern Simpson, with Rev. Marie Selleck conducting the ordination service, Mr. Vern (Pop) Simpson also being ordained on this occasion as a minister. Each minister spoke a few words of greeting, Mrs. Violet Boetner rendered a lovely solo, with services concluding by the message work



• Left to Right: Rev. Frances Link, Chester Link, Revs. Marie Selleck, Vern Simpson, Millicent Simpson.

of Revs. Selleck and Simpson. Refreshments were served following the service.

Brantford, Ont., Can.

The Officers and Members of the International Spiritualist Alliance extend congratulations to Rev. Fred Maynell upon his ordination into the ministry of spiritualism at the April 22nd Easter Services. Rev. Maynell is Pastor of the Brantford Spiritual Temple where representatives of spiritualist churches from Hamilton, St. Catherines, Niagara Falls, Buffalo and Lockport witnessed the event, preceded by a birthday dinner honoring three senior members of the church.

and-eggs was served in the school-room adjoining the chapel.

The Easter evening devotional, with its beautiful candlelighting ceremony, was preceded by the baptism of the infant son of Mr. and Mrs. Ronald Gamache, who was given the names, "Thomas Paul".

Services for Easter day were concluded by flower messages given by Rev. Badger and assisting mediums.



Colburn, John Pettit, Gold Hill, Oregon, passed May 5th. Dearly beloved husband of Rev. Elvina Colburn, member of the NSAC. Served in the Bank of America 45 years.

Dice, Samuel A., Seattle, Wash., passed April 22nd, 83 yrs., long-time member of the Mary A. Tower Memorial Spiritualist Church and for the past 14 yrs served as Treasurer. Was former Trustee of the Washington State Spiritualist Assn., Camp Edgewood Burial at Denver, Ind., Rev. Mary B. Crisp, officiating.

Doerrler, Edward Christopher, Bradenton, Fla., passed May 5th, 79 yrs. Member of the Christian Circle Fellowship. Rev. Pauline Moore, Pastor, officiating.

Dwyer, Philip J., Seattle, Wash., passed April 25th, 89 yrs., long-time member of the Mary A. Tower Memorial Spiritualist Church. Beloved husband of Nellie M. Dwyer and step-father of Chas. W. Shepard, Atty. at Edmonds.

Hauth, Rev. Margaret, Buffalo, N. Y., passed April 13th. Pastor of the Unity Spiritualist Church fourteen years.

Wilkens, Marjorie Ann, Hot Springs, Ark., passed April 28th. Formerly of Indianapolis, Ind.



Creve Coeur, Ill.

The Spiritualist Church of Harmony has had a very busy and rewarding spring season. To celebrate the 4th Anniversary of its charter presentation, a Silver Tea was held March 18th at which the oldest



• SILVER TEA HOSTESS, Anna Krohn

active member, pictured above, Miss Anna Krohn, presided. The table was set with a hand crocheted cloth, pewter tea and coffee service, and silver trays with dainty homemade cookies and candies colored green to match the decorations. Some of the gentlemen were skeptical about attending a tea party, so everyone was invited to bring along their antiques and family heirlooms to display and share with friends for a while. Many interesting, unusual, and exquisite items appeared on the scene for all to marvel at and enjoy. Invitations were from 4 to 6 p.m., but people came early and stayed late, giving quite a nice boost to the building fund.

April 8th a Birthday Potluck Dinner was held, after which four birthday cakes, ice cream, fun and fellowship were enjoyed. Bessie

Rhodes, who had become 87, was guest of honor.

This year's Easter service saw forty people present to hear the excellent sermon by Pastor, Rev. Gladys Cunningham, which was followed by a substantial typical Easter breakfast. Although all services have been held in the home of Harry Logan, members and friends of the church have great confidence that with the wonderful progress being made toward achieving a church building, it won't be long now in arriving. Planned toward that end are a Bakery sale in June, an ice cream lawn social in July, and a country home picnic in August.



• Left to Right: Messrs. Ray Haberkorn and Roy Burkholder

St. Paul, Minn.

Easter Sunday, Mr. Roy Burkholder of Muncie, Indiana, N.S.A.C. Licentiate Minister, was guest speaker and billet reader for the Spiritual Science Spiritualist Church. Enjoyed immensely, his return in the fall is eagerly anticipated. While in the Twin Cities, Mr. Burkholder also served the Second Spiritualist Church of Minneapolis, Minn. Mrs. Carl Olson also gave billet readings, with Mr. Ray Haberkorn, President, conducting the healing service.

Fort Worth, Texas

Celebrating its 25th Anniversary, a capacity audience of The Third Spiritualist Church Sunday, May 20th, enjoyed immensely the lecture and message work of guest speaker, Rev. V. R. Cummins of San Antonio, Texas.

Rev. Blanche Hanley, Founder and Pastor of the church, was first ordained June 28, 1936 by the late Rev. A. Cervin of Taylor, Texas, at which time she began her career in Texas to promote and spread the truth of spiritualism. Because of her keen interest and continued studies, she has been able to contribute much to the movement in Texas, and make the way easier for those who follow her.

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Gardena, Calif.
 A full calendar of events comprises the July schedule of St. Paul's Church of Spirit Communion, Rev. Frances A. Bond, Pastor. Starting off with an outdoor barbeque on Sat. & Sun., July 21st & 22nd at the Star of Jesus Church in Rosamond, Calif., in the Willow Springs District. Revs. Ora Cannon and Paul Henry as chief cooks will serve pig, lamb, chicken, and salad for tickets of \$1.25 to help swell the building funds. July 22nd is also Medium's Day at St. Paul's Church of Spirit Communion, starting with the 1 p.m. service, then a symposium, coffee breaks, spirit communion, and concluding with the 7:30 evening service, Dr. Horatio Dale lecturing on the Bible. July 27th, Friday, a rummage sale takes place at House of Rummage, 117 W. Rosecrans, Compton, Calif., from 8 a.m. until 3:30 p.m., proceeds from which are also to go to the building fund known as the Star of Jesus spiritualist community for which is planned a school for mediums, museum for psychic science, and church with surrounding residences. Rev. Bond closes the month on July 29th, Sunday, with an ordination service at 7:30 p.m. at the Gardena church. All are most welcome to share in enjoying this month's full and interesting program, and to help in any way desired.

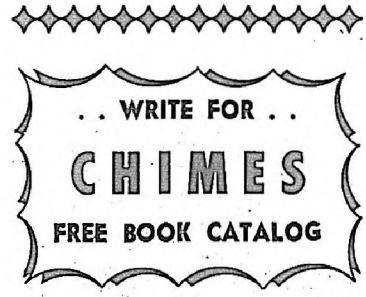
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HEADHUNTERS . . .

(continued from page 15)

Rev. Virginia Zamello obtained a long-term lease on a building at 675 Crenshaw Blvd., near Wilshire, where she opened Chapter No. 41 of the New Thought Science Church.

Originally from New York, but now making her permanent home here, Rev. Zamello is an ordained minister of the New Thought Science Church, and was a member of Dr. Barker's First Church of Religious Science for 12 years in New York City.

The Church of Divine Wisdom, Rev. Bertie Lily Candler, Pastor, is also at the same address, as well as the Eternal Life Memorial Church, Revs. Ruedy and Babst, Pastors.



• Rev. Virginia Zamello, Dr. C. V. Bass, Rev. Bertie Lily Candler. Top: In regalia, authors Niram Cromwell and William Norris, and part of morning group.

the Order of the Left Hand Path, better known as the Black Magician, and saw him make his way to his hut. At a safe time a little later, Repba found his way to the shed in the back of the hut . . . Unobserved, he was able to hear much of the conversation. "All the thoughts of your mind are envisioned before me. You would have your half-sister out of your way to make room for another. Am I correct." The answer was, "Yes," after which the Magician declared, "You must remember that after this experience your mind always will be an open book to me; I may read it any hour, anywhere I choose. Know also that I travel through space as the flash of the lightning. I will now take the bag of coins you have for me." When he had opened it and looked within, he muttered, "It should be more for what you want done, and what it can mean to you. But, this time I will accept it. Know that this will take a bit of time, but I can promise that the Angel of Death will visit your half-sister two nights from now. You will find your half-sister dead the next morning. You may take your leave now. I am a busy person with many people calling for my services." Then Repba saw Simba leave with light steps, doubtless hastening to his betrothed.

Next episode reveals how Nimla survived.

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"THE SOUL OF THE ORGAN" at Camp Chesterfield

Be sensitive, O Soul! Forget not to answer;
 When the call comes, be sensitive and ready.
 Then, like an organ, angelic choirs
 Will bear thee upward on the wings of harmony.
 from Inspiration, Songs of the Spirit
 by An Unknown Minstrel

The many thousands who attend Camp Chesterfield in Indiana each year will be hearing again this year the lovely organ selections, of Mrs. Stella Weatherman Minturn of Newark, Ohio, who has been staff organist at the Camp for four years. A member of the American Guild of Organists, teacher of organ and piano, she is also the organist at The First Spiritualist Cathedral in Columbus, Ohio, of which Rev. Ralph A. Whitney is Pastor.

Mrs. Minturn opens each day at the Camp with carillon chimes selections from the new Hammond organ, one of three, followed by many inspiring organ numbers. The carillon chimes are also heard each evening at twilight Vesper Services in the grove amphitheater under the sky above, a service always rich in spiritual blessings.

The beautiful new \$150,000 cafeteria, a memorial to Arthur Riffle, for many years manager of the cafeteria, is now managed by his son, Ladoit Riffle. This cafeteria, the generous and loving gift of Laura and Howard Maxon, also enjoys the lovely music, request numbers being played twice daily by Mrs. Minturn during the dining hours.

At two o'clock daily, preceding the worship, she presents a half hour program in the Cathedral of the Woods, the lovely and uplifting spacious Camp Chesterfield stone cathedral, besides providing music throughout the service. At the conclusion of each service, for one half hour, she also renders soft and sublime numbers for the healing services.

Ralph Hicock, Curator of the Chesterfield Art Gallery, pays a glowing tribute to Mrs. Minturn. "With the beauty of her music, she creates an atmosphere of abiding peace and oneness with spirit, making one realize that the organ, indeed has a 'soul', and that she brings it forth."



• Mrs. Stella Weatherman Minturn at the Chesterfield Organ.

SPOTLIGHTING CHURCHES - DIRECTORY -

ARIZONA

PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone ALpine 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, U.H.F. 30 W. Portland, Apt. 20. Services Sunday 11 a.m. Messages, Friday 8 p.m. Circle and healing. Rev. Mona Victoria Glover, Pastor. Consult. daily. Phone ALpine 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m., Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. Phone 277-3587.

THE ORDER OF DIVINE SCIENCE CHAPEL, formerly Southside Spiritual Chapel, 5453 So. 3rd St. Service Sun. 11 a.m. Class, Dr. Glen C. Hazen; 3 p.m. regular service; 4:15 p.m. Spiritual Council Circle; Thur. 7 p.m. Healing; Thur. 8 p.m. class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

UNIVERSITY OF LIFE, N.S.A. of C., 5600 S. 6th St. Services Sun. 10:30 a.m. & 7:45 p.m. Healing 8 p.m. Worship, Wed. 8 p.m. Rev. Richard Ireland Pastor. Ph: 276-5774

TUCSON

THE CHURCH OF SPIRITUAL GUIDANCE, Unity of Tucson Bldg., 1159 E. Mable at Santa Rita. Services Sun. 7:45 p.m., Develop. classes Tues. 8 p.m., Rev. Mollie Beck, N.S.A., Pastor. For Info. Ph. 624-4253.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Leona La Londe, Pastor. Phone 294-9707.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

CALIFORNIA

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BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road Services Sun. 7:30 p.m. only Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Closed all summer.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Walker Pt. Rd., off Indianola cutoff Rd. & Hwy. 101, No. of Eureka. Services Sun. 2 p.m., Sat. 8 p.m., Ray Bliven, Independent Voice Medium, Biblical character seances. Rev. Grace Conrad, Pastor. HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Cons'l't. by app't. Rev. Amy Phone TOpaz 2-0651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Closed all summer.

EL MONTE

UNIVERSAL CHURCH OF GOD, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Winyinger and Dr. Emmet Richardson, Co-Pastors.

ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture,

healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

FRESNO

THE KINGHAMS, 1422 No. College Ave., Revs. Emma E. & J. R. Kingham, 264-3145.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Thur. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 16422 So. Vermont Ave., Sun. School 9:45 a.m., Worship Services 10:45 a.m. Rev. Floyd Humble, Pastor DA 3-4852

UNIVERSAL CHURCH OF THE MASTERS No. 232, 813 W. 165th Pl., Divine healing, classes, & priv. consultations by app't. Rev. Frances A. Bond, Pastor. DA 9-1858.

GLENDALE

CHAPEL OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, SJS, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CItrus 3-4103.

GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone ARroyo Grande, HUnter 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikeseil, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1512 La Baig. Services Sun. 3 p.m. Rev. Floyd Humble, Pastor. DAVIS 4-6458.

TEMPLE OF RADIANT REFLECTION, 210 N. Oxford. Services Sun. 2:30 p.m. For consults. & classes phone Rev. Mary Winyinger, Pastor, HO 7-6557.

TEMPLE OF TRUTH, Spiritual Science, 1512 La Baig, Services Sun. 3 p.m., Message Circle Wed. 8 p.m. HO 4-6557.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th at Western. Services Wed. 1:30 p.m.; Message circles and Priv't. Consult. Thur. 1 & 7:30 p.m. at 11662 Chandler Blvd. Phone PO 6-7715. Rev. Mildred B. Gillette, Rev. Marie Ace, Ministers.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, Message service only at Pastor's home, Thurs. 8 p.m., 7726 Gentry Ave. Rev. Carol E. McKinstry, Pastor. PO 5-5745.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. PL 3-6116.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

JAMUL

LOTUS RANCH SPIRITUALIST CAMP, Lyons Valley Rd. Services Sun. 11 a.m., 2 p.m. 3:30 p.m. Message Circles, Dinner 12:30 p.m. Wed. 7:30 p.m. Lecture & messages. Seances ea. Sun. 5 p.m. Priv. consults. by app't. Rev. W. G. Dickens, Pastor. HO 3-8911.

LAWNDALE

UNIVERSAL CHURCH No. 30, 14511 Larch Ave. Service, messages, & guest speakers Sun. 1:30 p.m. Healing at all meetings. Rev. Agnes M. Rice, Pastor, OS 6-8047. Rev. Jess M. Wilson, Co-Pastor, OS 9-4140

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 p.m., Wed. 7:30 p.m., conducted by Rev. Bond. Sun. 7:30 p.m., conducted by Rev. Paul C. Henry.

Healing & spirit communion at all services. Medium's Day 4th Sun ea. month 1-10 p.m. Classes conducted by Rev. Frances A. Bond, 813 W. 165th Pl., off Vermont, Gardena. DA 9-1858. Consultations by app't.

GOD'S TEMPLE OF TRUTH, U.C.M. No. 172, 3406 N. Figueroa St. Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass'ts. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S. Affil. 1011 So. Magnolia, Services Sunday 2:15 & 7:30 p.m., Tuesday 8 p.m., Thursday 7:30 p.m. Round Table, Rev. Jagars; Friday 7:30 Messages at all services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. DU 8-0992.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, Closed for the Summer Rev. Evelyn Allinger, 142 W. 85th Pl. PL 8-7072 or PL 1-6359

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun., Wed., and Fri. 8 p.m. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

UNIVERSAL CHAPEL, 1001 W. 69th St. Cor. 69th & Vermont First time in 14 yrs, closed all summer

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 1838 W. 80th St. Classes, circle, priv. consult. by app't. Rev. Dorothy R. Johnson, Pastor. PL 3-1821.

ETERNAL LIFE MEMORIAL CHURCH, 675 S. Crenshaw Blvd., So. of Wilshire. Services Sun. 2 p.m. Devotional, healing, & messages. Revs. Babst & Ruedy, CI 3-9424 or AT 9-2614.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Eastlick, Pastor. phone PLeasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri. 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional & messages. For information regarding Classes phone HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35 Place. Sunday School, Sun. 9:45 a.m., Morning services 11 a.m., Wed. & Fri. 8 p.m.; Class. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd., So. of Wilshire Services Sun. 11 a.m., 7:45 p.m., & Thurs. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Messages Thurs. 8 p.m. E.S.P. Study classes & priv. consultations by app't. Rev. Bertie Lily Candler, Pastor. 939-9750

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing

daily by app't. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Worship service, healing, messages Sun. 8 p.m. Rev. Danny Hart, Minister. DU 5-8581.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services: Sun. 7:30 p.m. Development Class, Thurs 8 p.m. Healing, Priv. Consult. by app't. Revs Pearl E. Kerwin & John A. Morgan, Co-Pastors. DU 9-6227.

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. No. 327 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. Pot luck at noon, service 1:30 p.m. & 7:30 p.m., followed by Psychometry Fri. 7:30 p.m. Healing & messages Rev. M. J. Thomas, Pastor, Charlotte Thomas, Co-Pastor. Ph: AN 2-4397

FAITH TEMPLE OF LOVE AND PRAYER (Spiritual), 1745 W. 55th Street. Services: Fri. 8 p.m., Help service; Sunday School, Sun. 10:30 a.m., worship 11:30 a.m. & 8 p.m. Rev. V. Butler, Founder, Rev. G. D. Butler, Pastor. Phone AD 3-6381.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 So. Vermont Ave. Sunday 6:30 p.m., Absent Healing; 7:30 p.m. Healing & Worship. Revs. Floyd Gates & Richard Berry, Co-Pastors. AT 8-1014 or AX 2-5312.

SECOND CHURCH OF ETERNAL LOVE, 2550 W. 7th St., Corner of Coronado. Services Sun. 3 p.m. Rev. Billy R. Hill, Pastor.

PALACE OF BRMHAYATI, 433 S. Western Ave. Services every day by App't. 10 a.m. & 8 p.m. Dr. Abn Donahji, Pastor. Ph: 389-0390

MT. ZION SPIRITUAL TEMPLE NO. 3, 246 E. Santa Barbara Ave. Sun. School, 10 a.m.; Services Sun. 12 noon & 8 p.m.; Wed. & Fri. 8 p.m. Consult. and Healing by App't. Rev. Ora Cannon. RI 8-3841.

BLESSED CHAPEL, INC., 4515 S. Western Ave. Sun. & Thur., 8 p.m. Wed. 2 p.m. Problem Clinic. Messages to all. Priv. interviews by app't. Rev. Otis Stovall, Pastor. AX 1-9831 or AX 2-9941.

WAYFARERS SPIRITUALIST CHAPEL, 10116 So. Vermont Ave. Services Sun. 2:30 p.m., Messages, circles, priv. readings, Tues. & Th. 2:30 p.m., Rev. Sadie Silber, Pastor. PL 5-1517.

NEW THOUGHT SERVICE, 675 So. Crenshaw Blvd., So. of Wilshire. Service Sun. 11 a.m. Rev. Virginia Zamello, Minister. Ph: 933-3832

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall, 206 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEMlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirille, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Ph. 437-7634.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg., 1120 Clay St. Services Sun. 7:30 p.m. Rev. Wm Neumeister, Pastor; Clara L. Pregger, Sec'y. BA 6-7553.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH
U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George L. Hunter, Pastor. Phone GA 4-9535. Sec'y. Mouson Speer, Assoc. Pastor. Phone AT 4-1528.

OKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club, Services Sun. 7:30 p.m. Tue. All Messages 7:30 p.m. Minister, Mitzie Monroe. Phone Templebar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M., 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison St. Services Sun. 7:30 p.m. Revs. La Vaughn & Herbert Divine, Pastors.

GOD WITHIN CENTER, 900 61st St., Services Sun. 11 a.m., Thurs., 8 p.m. Healing & messages at all services Rev. Georgia White, Pastor. OL 3-5215

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH, U.C.M., 187, 2621 Washington Blvd., nr. Ocean Park Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

PASADENA

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consul't. by app't. Rev. Jean M. Bradley, Pastor. Phone Murray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone Emerson 6-7303.

THE TEMPLE OF INSPIRATIONS NO. 2, U.C.M., 103 E. St. Services Sun. 2 p.m., healing, lectures, spirit greetings & organ music. Rev. Helen Davis, Pastor.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Wed. 7:30 p.m. Adult Bible Class, Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

RIVERSIDE

CHURCH OF REVELATION No. 27, 5537 Cedar St. (Nr. 56th St., Pedley Area) Services Wed. 7:30 p.m. Devotional, greetings & healing. Revs. Irene M. & Woodrow W. Littler, Co-Pastors. OV 5-7095

ROSAMOND

THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Tue. 7:30 p.m. Consul't. by App't. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123.

CHURCH OF DIVINE WISDOM NO. 204, 3441 Stockton Blvd. Services Sunday 7:45 p.m. Messages, healing, meditation. (Tuesday 7:45 p.m. School) Consul't. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GL 7-3088.

THE AQUARIAN HALL OF TRUTH, U.C.M., 1614

21 Street. Services Sun. 7:30 p.m. Healing and Messages. Rev. Alice Cook, Pastor, Teacher. Rev's. Flora Hara & Irene Coblter, Co-Pastors. Phone HI 7-5774.

THE CHURCH OF THE OPEN DOOR, a Universal Liberal Church, U.C.M. No. 430, Odd Fellows Bldg., 9th & K Sts. Services Sun. 2 p.m., except last Sun. of month. 1:30 p.m. for message circle. Rev. S. Mansfield Baker, Pastor.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., 24681 E. 6th St. Healing. Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Beatrice Cook, Pastor; Rev. Paul Cook, Co-Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-3612

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 793 W. 41st St. Services Wed. 7:30 p.m., & Fri. 2 p.m. Spirit greetings & refreshments. Dr. Lucile H. Couch, Pastor. TU 3-2180

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlett Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages Wed. 7:30 p.m., message circle. Rev. Ann Wisener, Pastor CO 4-3337.

SAN FRANCISCO

CHRISTIAN SPIRITUAL ST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-9932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

FIRST SPIRITUALIST TEMPLE, 3324 - 17th St., nr. Mission. Services Sun. 2 p.m., All Message Service Wed. 2 p.m., Milton Monroe, Pres. & Minister, Elizabeth T. Segur, Minister & Sec'y. MA 1-0491.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 1264 Valencia St. Circles Fri. 2:00 and 7:00 p.m. Rev. Leontine J. Chase, Pastor. Class for unfoldment. 1801 Ohio St., Vallejo, Calif. Consul't. by Appt. Only. Midway 2-6050.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Services: Sat. 7:45 p.m. Healing, Lecture, Messages; Mon. 1:30 p.m. Class & 7:45 Space Class. Thur. 7:45 Unfoldment Class. Pr. by App't. only. Rev. Helen Bercu, Pastor. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREWS, Branch 1. 3324 - 17th St., (Nr. Mission St.) Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & spirit greetings at all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 2:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture,

Messages, Healing. Rev. Helen Davis, Pastor.

ST FRANCIS SPIRITUAL CENTER (Temple of Light), 1264 Valencia St. Services Sun. 2 p.m., Thur. 2 p.m. Circles, Sun. 11 a.m. Devotional, Unfoldment class Tue. 8 p.m. at 1155 Valencia St. Rev. Harriett G. Davis, Pastor

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St., Rm. 102. Services Mon. 7:30 p.m., lecture, healing & messages. Rev. Rose H. Fiesler Strongin, Rev. Louis W. Lusardi, Pastors. MI 8-8909 or GA 1-7500, Ext. 237.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

REV. BEDA E. KVISLER, 8734 E. Las Tunas Dr. Meetings Thur. 7:30 p.m. Consul't. by App't. Phone AT 6-3068.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages for class, phone Pastor, Rev. Mary Jane Brown CL 8-3243.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

SANTA ANA

CHURCH OF THE GUIDING LIGHT, U.L.S.S.A., 309 So. Oak St., Services Wed. 8 p.m. Sermon, healing & messages. Consultations by app't. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consul't. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, 520 So. Main St. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnu, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA ROSA

FELLOWSHIP OF RADIANT LIFE HARMONY, 350 - 2nd St., Services Sun. 7:30 p.m., Wed. 8 p.m. Rev. Della Myers, Pastor. LI 5-2500.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye St. Dorris Foster, Sec'y-Treas.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks. Pastor. Phone Florida 3-3797.

TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Rd., Topanga. DI 7-4189 (3 miles from Calabasas/Muholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

TEMPLE OF ROMTHOMID SPIRITUAL SCIENCE CENTRE, U.C.M., NO. 506, 23633 Park St., Services Sun. & Th 7 p.m., healing & messages. Develop. classes. Priv. consultations by app't. Rev. Betty F. Gardena, Pastor. FR 8-2770.

VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State O-0442.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone Palace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH NO 193 5030 Workman Mill Rd., Cal Baden Mineral Springs Services Sun. 11 a.m. & 7:30 p.m., Thurs Healing 7:30 p.m., Services 8 p.m. Rev. Eva Taylor, Pastor OX 8-4658

YUCCA VALLEY

TEMPLE OF THE MASTERS, 29 Palms High-

way, at Roberts Rd & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley. Services Sun. 7:30 p.m., Healing Fri. 7 p.m., Messages 8 p.m., Rev. Doris N. Troxel, Assoc. Pastor 365-2373. Sec'y. Rev. L. Hartman, 366-2162. Monthly Social meetings.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933.

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RAce 2-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m., messages, healing & lecture. Communion 1st Sun. of month. Priv. consultations by app't. Rev. Freida Nicklis, Pastor. CL 5-7344.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q St. N. W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Minister. EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

THE FIRST SPIRITUALIST CHURCH, 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m., Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 744-2381.

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th St. Closed all summer.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Alfred B. Hunt, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m., Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy., Masonic Temple No. 325. Rev. Pearl Fernandez, Pastor. Closed for summer.

FORT LAUDERDALE

HOLY TRINITY CHURCH OF PSYCHIC SCIENCE, 4005 N. Federal Hwy., Oakland Park. Services Sun. & Th 7:30 p.m. Rm. 107, Rev. Helen Paul, Pastor LO 6-6333.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m., Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev.

Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed. & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH (N.S.A.C.), 601 S.W. 7th St. (closed all summer).

SPIRITUALIST MEMORIAL CHURCH, 1621 S.W. 6th St., Services Sun. 8 p.m., Classes Tues. & Thurs. 8 p.m., Madge Hart, Pastor, Corrine Coplan, Ass't.

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Acline Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave So Services Sun 7 p.m. Healing; 7:30 p.m. Regular service. Rev. G. N. Carpenter, Pastor

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m., Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing, Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave North Closed all summer

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Laurine J. C. Stroud, Minister; Rev. LeRoy Zeme, Co-worker. Telephone DI 4-6603.

UNIVERSAL HARMONY MOTHER CHURCH, 216 23rd Ave., N.E. Closed all summer.

TAMPA

FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Wed. Message Circles 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st. Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor, Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Ministers: Rev. Raymon Nogel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 209 Magnolia. Services Sun. 7 p.m. Healing 7:30 p.m. Lecture & messages. Thurs. 7:30 p.m. All message circle. Rev. Mary P. Stephens, Pastor. Ph. 877-7394.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. "C", Y.M.C.A. Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeanie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m.; Divine Healing Tues. 9:30 a.m. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Partor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MU 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor, Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: Capital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 a.m. Bishop Harold Kingenmair.

SPIRITUAL SCIENCE CHURCH No. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

LOUIS UHER MEMORIAL CHURCH, 2614 No. Austin Ave. Services Sun. 11 a.m. Rev's. Fred & Emily Ludmann.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave., Services Sun. 3 & 8 p.m., Astrology 5 p.m., Wed. 8 p.m. Movies 2nd Mon. of mo., Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues. of month. Rev. Grace W. Brown, Pastor.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 269 DuPage Ave. St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed all summer).

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Rev. Ottilie S. Dyroff, 633 N. 87th St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Closed all summer.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Potluck Dinner; Motion Pictures, Tape Recording; Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph: 962-2066

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

WESTMONT

UNITY SPIRITUALIST CHURCH, 21 E. Quincy St. Services Sun. 7:00 p.m., lecture, healing, spirit greetings. E. A. Backlund, Pres., Sylvia Kostopoulou, Sec'y.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield, Book Shop, Marian Nevison, Edith Stillwell, Pres., Helen Riffle, Sec'y.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consul't. 4-5:30 p.m. Dinner 5:30 p.m., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 1161/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

FIRST SPIRITUALIST CHURCH, INC., 471 E. State St. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Emma M. Paul, Pres. & Pastor, TE 6-5564; Anne Kocur, Sec'y.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskell, Sec'y.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lycium 10 a.m. Sun.) Glenna Clark, President.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. Rd. Limited classes. Wed. Services to be announced. Phone 354-2427 for information. Counselling by App't. Rev. Neenah, Pastor.

PERU

FIRST PSYCHIC SCIENCE CHURCH, 62 So. Miami St. Services Sun, 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 820 Lafayette St., Cor. 8th Ave. Services Sun. 7:30 p.m., Tues. 8 p.m. Circle open to public last Sat. of mo. 4-8 p.m., followed by dinner served. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

PEOPLE'S SPIRITUALIST CHURCH, 417 E. English St., Labor Temple. Services Sun. 7:30 p.m., Messages Fri. 7:30 p.m. Rev. Marie Brew. Pastor. Ph: AM 7-1666.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun.

7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noble, Assoc. Pastor. Fairview 0391.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall, Water St. Closed until Oct. 1.

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services Sun. 4 p.m. & 7 p.m., Healing 5:30 p.m., Thurs. 7:30 p.m. Gustavus P. Karlson, Pastor & Lic. Min.

FITCHBURG

FIRST SPIRITUAL ALLIANCE CHURCH, 22 Knowlton Terrace. Services: Sun. 3 and 7 p.m. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene. N. H. President, Emily Sanborn, 73 Cedar St. (closed all summer).

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, E. Lynn, 100F Hall, 206 Chestnut St. Services Sun. 3 & 7 p.m., 1st & 3rd Thurs. 7:30 p.m. July to Nov. no afternoon service. Della Davis, Pastor, 16 Brookline. Ethel Eldridge, Sec'y.

WEST GLOUCESTER

MASSAGUSETT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou 3294

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. also. Message circle following. Supper 5 p.m. Pastor & Pres., Ass't. Treas., Rev. Bernice Case. 423 N. Locust. Rev. Lillian Cadoo, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St. Services Sun. 11 a.m., Birthday 3rd Sun. Mrs. Myrna Baird, Sec'y. Ph: WO 2-7802.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkel. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 & 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, Juniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30

& 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.; Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 5-2769.

JACKSON

UNITED CHURCH OF PSYCHIC SCIENCE, 1014 LeRoy St. Services Sun. 7 p.m. Potluck Supper 5:30 p.m. Rev. Howard H. Dills, Pastor; Clayton Kent, Pres. Ph. ST 2-1933.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2398.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; W.D. message service 8 p.m. with trumpet in the light.

MUSKOGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App't. Rev. Wm. R. Aldred, Pastor.

MUSKOGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 570 Oakland Ave. Services Sun. 7:30 p.m. Open forum & message service 2nd Th.; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Wings, Sec'y.

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whitmore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SAGINAW

CHURCH OF SPIRITUAL TRUTH, 720 Brewster. Services Sun. Healing 7-7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St Joe Hwy. Services Sun. 11 a.m. Lectures, healing & messages. Cooperative dinners. Rev. Thelma F. Trudgeon, Pastor; Rev. Z. Van Houten, Pres.; Laurel Mathews, Sec'y.

VICKSBURG

THE LIGHT OF GOD SPIRITUALIST CHURCH, Townsend Bldg., So. Kalamazoo St. Services Sun. 11 a.m.; 3rd Sun. of Month 11:30 a.m. & 7:30 p.m. with supper at 5:30 p.m. Rev. Virne J. Williams, Pastor.

MINNESOTA

MINNEAPOLIS

SECOND SPIRITUALIST CHURCH, 23rd & Lyndale No., Consultations Th. 1-4 p.m., Sun. Services 3:30 p.m., Forum 7:30 p.m., Lecture & Messages. Howard C. Lemire, Pres.

CHRISTIAN MINISTRY, 614-620 E. 15th St. Services: Sun. 11 a.m., 3 & 7:30 p.m. Midweek, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Coffey, Pastor. (closed all summer).

ST. PAUL

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Closed all summer.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

MISSOURI

KANSAS CITY

ETHELAINÉ CHAPEL, S.P.L. No. 2, 4317 State Line, Westport 1-9651. Services Sun. 7:30 p.m.

Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASS'N. No. 64, (United Christians), 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube, Pastor. Healing and Consul't. PProspect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place. Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VERNON 2-1116.

NEBRASKA

LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY

CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668 (closed all summer).

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkuft, Pastor.

GLENROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbiski, mental and physical medium. Phone 652-4073.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Closed all summer.

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Doriaha C. Dencer, Pastor. Sun. 3-7 p.m. open. Tue. 1 & 7 p.m.; Fri. 7 p.m. Rev. D. C. Dencer; July & Aug. only: W, Th, F, 1 p.m. Rev. R. Barrett, W. 7 p.m. Revs. L. Brennan or M. Gill, Th. 7 p.m. Rev. D. M. Mackin. Sun. 7 p.m. only No circles.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU. 2-1773.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Closed until Oct. 1.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 p.m., Tues. & Th., 8 p.m., Rev. Fred Boech. Healing at all services. Ph. UN 4-0393.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEanek 7-6335.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

NEW YORK

ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hillcrest. Sun. 2 p.m. Worship, public healing,

spirit greetings; Sunshine Auxiliary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merril York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St. Servicios. Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. ME 5-1750.

BROOKLYN

TEMPLE OF DIVINE GUIDANCE, 332 E. 54th St., Apt. 10 Closed all summer.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Closed all summer.

BUFFALO

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m., Healing 2:15 p.m. Rev. Wm. Graham Turner, Pastor, Mary L. Peck, Assoc. Pastor. TT 2-2476.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of mo 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Edward R. Joseph, Pastor

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Closed all summer

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St., Cor Grape nr Jefferson Sun Services 7:30 p.m., 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed 1 p.m & 7 p.m. Dr. Rowland A. Henry, Pres. & Pastor Dr. John G. Devine, Treas. Class Tues 8 p.m., Priv Consult by App't. Tel TT 3-4307. (closed all summer).

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wending, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave. Services Sun. 7:45 p.m. with Healing, Fellowship Day every 2nd Sun. 3 and 7:45 p.m. Midweek Service, Thur. 2 and 8 p.m., all message with Healing. Private Consul't. Phone TX 5-6223. Minister, Rev. Rosaline K. Glasser; Ass't. Minister, Rev. Hazel B. Ossman.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, U.C.M. No. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m., worship, healing & circles. Rev. Mary C. Skinner, Pastor. TL 6-8618.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. (Northside) Services Sun. 7:30 p.m. Mediums Day, 3rd Sun. Month. Message service Tue. 7:30 p.m. Rev. Jaroslav Tuma, Pastor. Phone XN 2-0718.

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Omega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson, Ass't. Rev. Melissa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St. Services Sunday & Wednesday 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenberg, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Closed all summer.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

LONG ISLAND, N. Y.

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m., Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I. New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT (IAS), 152 W. 42nd St., (Suite 708-710) Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; 6:30 p.m. Healing, Messages 7 p.m. Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m.—Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Flora L. C. Borg, Wed. & Fri. 2 p.m.; Rev. Geo Williams, Sat. 2 & 7 p.m.; Sec'y. Ph. UN 1-1316.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons - Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke, Martha Feldstein & Margaret Hinds. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCESCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, Laurelton Room of the Hotel Wellington, 55th St. at 7th Ave. Closed all summer.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon., Wed., Fri., 6-9 p.m. Tue. eve. class. Thur. Business meetings. Rev. Walter Guyther, Pastor.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH,

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INC, 2415 Morris Ave., Bronx. Closed June - Sept

OHIO

AKRON ST PAUL'S SPIRITUALIST CHURCH, 60 N Arlington St. Services Sun. Healing & Lecture 7-9:50 p.m. Wed. Message Service 7-9 p.m. Lecturer & Medium, Rev. Clara Stull SH 5-3555 Pres. Geo. Pledger, Sec'y. Mary E. Bowman.

ASHTABULA FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drives. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley & Rev. Robert White. Mrs. Gertrude Sheppard, Sec'y.

CLEVELAND UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun. Prayer for sick, 6:30 Church Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Don Redmond, Ass't. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODBINE 1-6180.

CINCINNATI BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9826. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St., Mt. Washington, Cincinnati. Leaving Court Square, Bus 24 to Coolidge St. Services: 2nd, 3rd, and 4th Sun. of every month, 2:30 p.m., Healing. Phone BE 1-7195, Rev. G. E. Mills.

COLUMBUS SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church Ph. 267-5171, Rev. Inez Dreibeis, Pastor. Ph. 262-3918.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112, Pastor's Phone CL 2-1843.

DAYTON THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 p.m. and Fri. 8 p.m. Seminar Class, Dr. Gladys Nell Steffen Tharp, Pastor. Phone CL 4-2033.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Services Sun., Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Rev. Vernon Smith, Pastor; Mr. Franklin Holland, Ph. 256-2810.

EAST LIVERPOOL FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres., Doris Tucker, Sec. 812 Dresden Ave.

FREMONT FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone Federal 2-7534.

MARION MEMORIAL SPIRITUAL CHURCH, 146 S. High St. Services Sun 7:30 p.m.

MANSFIELD PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 230 Park Ave., East. Services Sun. 7:45 p.m., Classes Wed. 7:45 p.m., Rev. Ida B. Bates, Pastor. 525-0915.

MASSILON THE FIRST SPIRITUALIST CHURCH, 224 North Ave., N.E. Services: Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542

STEBENVILLE FIRST SPIRITUALIST CHURCH 207 N. 6th St. Services Sun & Wed 7:30 p.m. Rev. Cora Vocum, Pastor, AM 4 1037. Mrs. Gladys Clifton, Sec'y.

TOLEDO CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field), Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Clede Ave. Services Sun. Healing 2:30 p.m., Worship 3 p.m., 2nd Wed. of Month. Message Serv. Pastor Licentiate Minister Gilbert Foster, 451 E. La Clede Ave. ST 8-9298 or ST 8-9134. (closed all summer)

OKLAHOMA

OKLAHOMA CITY SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 South Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone LUther 4-7725. Rev. Lena Williams, Assistant Minister & Secretary. Phone CHestnut 7-2871, Kelleyville.

OREGON

CANBY FIRST SPIRITUAL RELIGIOUS ASS'N OF CLACKAMUS CO., INC., Rt 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Virginia Hockett, Pres. Rev. Evelyn Bennett, Treas. Ruby Vigelius, Sec'y. Rt. 1, Box 575, Canby. Ph. Canby 266-9602

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 No. Central. Services Sun. 8:00 p.m. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists" Temple at 5729 S.E. Boise. Services Sun & Wed 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Ph: 771-8986. Sec'y., Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone Atlantic 1-4541.

PENNSYLVANIA

HARRISBURG THE FIRST SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St., Knights of Malta Hall. Serv. Sun. 2:00 p.m. Rev. John F. Kreisa, Pastor. CE 4-2936.

PHILADELPHIA

UNIVERSAL SPIRITUAL BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 2:30 p.m., Wed. 8 p.m. Social 2nd Sat. ea. mo. Rev. Rebá E. Fasnacht, Pastor, Rev. Mahlon Simon, Pres.

FIRST ASSOCIATION OF SPIRITUALISTS, Master St., West of Broad. Closed all summer.

THIRD SPIRITUALIST CHURCH, 3226 N. Front St. Closed all summer.

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service, Pastor, Rev. Alida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut St. Services Tues. & Thurs. 7:30 p.m., Ladies circle Wed. 1:30 p.m., Rev. Ruth B. Gallagher, Pastor.

PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Thur. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. Phone HI 1-0131. Church phone MU 2-3878.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. R.D. 4, Litz, Pa. RE 3-1894.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7

West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

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HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. HOPKINS 1-4715 (closed all summer)

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sunday 7:15 p.m. Friday 7:30 p.m. Messages. Rev. Kathryn Baker, Pastor. Phone LO 6-4326.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone Edison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 3505 Graustark. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor, JA 3-5244.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. Afternoons 1st Sun. of month & 3rd Wed. 2 p.m. Trumpet seances & classes. Rev. Earl J. Bowaler, Pastor, Anna Belle Bloch, Sec'y. UN 4-0474

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (U.C.M.) Rt. 1, Box 193, 2 1110 mi. No. Taylor Rd. Healings Mon. Wed. Fri. Sun. 10 a.m. - 6 p.m. Seances deep trance, Allan Karcdec teachings. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor. MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CAPITOL 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. W. R. Cummins, Acting Pastor; Mr. Charles Valenia, President. Phone LE 2-8954.

SEQUOIA LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Miss Florence Siebert, Sec'y. (closed all summer).

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville, Va. Services 1st Sun. of ea. mo. 3:00 p.m. at Central Y.M.C.A., Foushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. 11:00 a.m., Healing 10:30 a.m., Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Sec'y. 2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone ALpine 9-4419.

PUYALLUP

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MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Child-

ren's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone East 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Closed all summer.

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THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave N Serv Sun 3 & 7:45 p.m. Wed 1 p.m. Meditation Debate 3 p.m. Reg Servs 7:45 p.m. Rev Elise Hargeseimer, Pastor WE 2-6345

THE AQUARIAN FOUNDATION, 315 15th Ave. East Serv. Sun 11-12 a.m. & 7:30-8:30 p.m. Wed 7:30-8:30 p.m. Rev Keith Milton Rhinehart, Pastor Ph: East 4-6046

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Worship 10 a.m., Wed. 7:30 p.m. Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor (closed all summer)

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone OLYMPIC 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, G.A.R. Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D.D., Pastor.

MILWAUKEE

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y., 2143 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 No. 27th St. Services Sunday & Wednesday 7:30 p.m. Rev. L. Nesbitt, Pastor. Phone DI 4-7685.

WEST ALLIS

FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consult. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

CANADA

BRITISH COLUMBIA:

New Westminster

FIRST SPIRITUALIST CHURCH, Rendey Vone Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 108 Ave. North Surrey, New Westminster. Phone WO 1-5725.

Vancouver

BRITISH COLUMBIA SPIRITUALISTS' ASSOCIATION. Rev. Wendy Douglas, Pres.; Rudolf Henke, Secretary. Head office: 2964 East 2nd Ave., Vancouver 12, B.C., Canada.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Serv. Sun. 2:45 & 7:30 p.m.; Wed. 8 p.m.; Healing & messages Mrs. Frances Wingfield, Pres. BR 7-7270 Mrs W. P. Duncan, Sec'y.

INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST

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Victoria
OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Serv. Sun 7:30 p.m. Worship Thur 8 p.m. Healing & messages. Revs. Elsie M. & Geo. M. Tingley. Co-Pastors. EV 3-5368. Rev. Mildred A. McBratney, Ass't. EV 4-2397

White Rock
B.C. SOCIETY FOR PSYCHIC STUDY, INC., 15139 Buena Vista Ave. Serv. Sun 2:30 p.m. Rev. Louise N. Daniels, Pastor. 8010 16th Ave. E. Burnaby 3, B.C. Mrs. Jean Roe, W1 8-0813.

MANITOBA:
Winnipeg
WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

ONTARIO:
Toronto
BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Gledbourn Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

CHURCH OF SPIRITUAL UPLIFTMENT, Affil. S.N.U. Lakeview Hall, 319 Keele St. at Annette. Rev. Elizabeth Mac Lennan, Pastor. Phone 533-7797. Services Sat. 7:30 p.m. Open forum & messages. Sun. 2:30 p.m. Healing & messages. Sun. 7:00 p.m. Worship & Spirit greetings. (closed all summer)

QUEBEC:
Montreal
FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services 7 p.m. Pastor, Rev. James C. Snook, Phone RE 8-7233; Sec'y., Leslie Humber, 3482 Wilson, Phone HU 1-9056.

FIRST SPIRITUALIST CHURCH, 67 A 6th St. Rev. George Pyppe, Pastor. 13124 108 Ave. North Surrey. WO 1-5725.

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