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NEW FEATURE

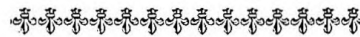
Commencing with the June issue, a new feature will be presented to Chimes readers entitled,

"IT'S THE LAW."

Discussing legal problems that beset those whose interest is in the field of Spiritualism, David Ravin, prominent lawyer with many years of experience in this field, has generously offered his services to fill a need that long has existed among those who are ministers, writers, healers, counselors, and the like.

All questions should be directed to Chimes, mentioning the caption, "It's the Law." Only those questions of a general reader interest will be printed: no correspondence can be acknowledged or entered into relating to questions.

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OUR COVER



. . . Majestic peaks . . . raging torrents . . . tinkling streams . . . still and placid waters - - sometimes stagnant - - all contain life in some form . . . all contain the cycle of evolution within.

Catching in his camera this breath of mountain springtime in the Cascade Mts., near Everett, Wash., Eric Wahleen presents this month's cover for the enjoyment of *Chimes* readers.

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CHIMES





Rev. Alfred H. Terry
Washington, D. C.

... the prize of life awaiting
discovery ...

One of the great benefits derived from the religion of Modern Spiritualism is that its philosophy rouses one to *think for oneself*, and in so doing, helps to break down and rise above the limitations which have held one in bondage.

Spiritualism has come to awaken man to the importance of doing his own thinking and opens wide the way through which, by personal experience . . . which is the greatest of all teachers, he may discover the real, the true, unalterable facts concerning his own spirit and its glorious destiny.

When one realizes that, in spite of the high opinion that mankind has of his intellectual powers, of the vast numbers on this earth, all but a few, occupy themselves merely with eating, drinking, sex, sleeping and making money.

Thus, they pass their entire time in materialistic ways, never taking time really to think, and thus, by meditation, get acquainted with the real self.

What the world needs most is live, active thought which springs from the spirit of man, flashing true and fired with divine emotion. Too long has man been content merely to exist slightly above the animal kingdom, allowing others to do his thinking for him, a puppet in the hands either of clever religious politicians or ambitious, cruel dictators.

In Spiritualism, here at last is a religion which declares unto man . . . Awake, and think for yourself. Seek the spirit which lies within you and, as the Bible declares . . . "all things shall be added unto you."

How beautiful, inspiring and supreme is that religion which encourages man in the divine right of using his own mind, awakening his spiritual powers, thus coming into harmonious direct relationship with the ministering spirits of the higher world.

To have to depend upon others no longer to receive God's light - - - "dimly as through a darkened window," but in opening one's own mind, man may receive directly the light of the Divine Presence. Spiritualism seeks to reveal to man the spirit within. Once that is found, one trods the true path and the light of the Infinite shines upon it. All confusion ceases, and that peace which passeth earthly understanding prevails. In lifting the veil which hid man's true nature to reveal his spirit as being something real, near, and strong - - man finds he is no longer lost amid a sea of uncertainty . . . beset by doubts and fears . . . but sees the way clearly with knowledge as his guide.

There is nothing so thrilling, so inspiring, so consoling, so invigorating as the realization of one's own spirit, to know one is deathless, to comprehend the marvelous possibilities of the soul, to see the delusion of the world's belief in limitation, and to know one can be what one wills to be.

The keynote of life is progress, the goal is perfection. Man, in seeking this high aim, has become lost in the confusion of outer things, in the effects of causes he does not understand, misled by the opinions of others, hypnotized by worldly authority, until he has lost his soul as one would lose sight of a friend in a crowd. Spiritualism has come to restore man to his real self, to his spiritual nature, to reveal to him the source from which all light, all truth and wisdom flow.

How can one expect to commune with the spirits of the departed if unable to commune with one's own spirit? How easy it is to do when one realizes the spirit within, for the spirit within each is related to all spiritual things.

The spirits of the immortals draw near to man, not to do his thinking for him, but to inspire him with high ideals and lofty aims which will excite his imagination and arouse his will to put forth that effort by which he may attain the expression of all the possibilities of his spiritual nature.

Spiritualists do not want their spirit friends to carry their burdens for them . . . to relieve them of their responsibilities. What they want is the assurance of their loving presence, their interest, and their wise counsel. When it comes to effort, they know *they must work out their own salvation*.

Man does not really live, but exists, until he thinks for himself. As soon as he asserts himself and begins to use his own mind in a declaration of independence, he removes the shackles and blinders of other people's opinions; he sees things for himself from the standpoint of free and independent thinking. Thus he gives the psychic part of his mind an opportunity to express itself in strong impressions, serving as a guide and inspiration to him. How well Emerson realized the value of the psychic promptings when he wrote the following lines.

"A man should learn to detect and watch that gleam of light which flashes across his mind from within, more than the luster of the firmaments of bards and sages."

A real Spiritualist is one whose inner powers of insight and discernment are awakened to where he can perceive truth in all its various manifestations. He recognizes *liberty as his birthright*; he claims the God-given right of *thinking for himself*. One of our greatest Spiritualists and Seers, Andrew Jackson Davis, emphasized the value of free thought and free speech in the following lines.

"Thought in its proper nature is uncontrolled, unlimited. It is free to investigate and rise into lofty aspirations; and the only hope for the amelioration of the world is free thought and unrestricted inquiry. Any thing which opposes or tends to obstruct this sublime and lofty principle is wrong."

(concluded on page 24)

THE

SPIRIT

WITHIN



God's Timepiece of Healing



"Can you do anything for me?" asked the man who stood before me in my prayer room.

... One That Never Fails ...

by Rev. John K. Chaney, Tiffin, Ohio

I looked at the pathetic face and hands, and I knew we had one of those so-called hopeless cases for prayer, because the man was a victim of what is termed Parkinson's Disease. He had a well-built physical body, and this made his condition even more lamentable. Sufferers of this disease often are spoken of as "pill rollers" because their trembling hands continually make motions of rolling pills with the fingers. This affliction is also known as "Shaking Palsy".

"I was hoping you could help me," the man said, speaking again to remind me that I had not answered his first question. Then he became silent as I studied his shaking hands and his mask-like face.

"You must have some kind of faith or you would not be here to see me," I said, "and Christ says, 'Everything is possible for one who has faith.'" Then I invited the shaking man to sit down beside me on the healing couch.

"Then you feel there is hope for me?" he questioned me again.

"I believe there is hope for everyone who is willing to pay the price for healing," I told him.

"How much is your price . . . five hundred . . . a thousand?"

"The price is not my price, but God's price. I am not talking in terms of dollars at all," I explained to him patiently.

"I am very sorry," he said, "I do not understand. You will have to explain to me what you mean."

"Many people never understand Spiritual Therapy or Spiritual Healing," I told him. "They think they can order healing just as they order merchandise from a mail order firm, but it is not as simple as that. To us, the healings of Christ appear to be accomplished instantly, as reported in the New Testament. However, back of Christ's power to heal the sick was a life of perfect harmony with the Father, and a preparation of prayer without ceasing. As we read through the Gospels of the New Testament, we are amazed at the references to Christ's praying. In Luke 6:12, we are told that Christ prayed on the mountain all night. Mark tells us of His habit of prayer in Chapter One, Verse 35: 'Early in the morning, long before daylight, He got up and left the house

and went off to a lonely spot and prayed there. If One so perfect as our Christ needed to pray constantly, even all night at times, how much more does our power to heal depend upon prayer?"

I reached over and took one of the man's shaking hands in each of mine. The trembling was so powerful that my hands shook with his. I asked him how long he had been shaking like this, and he told me that it had been ten years without a stop, except when he was sound asleep.

This shaking is caused by the breakdown of a nerve center in the brain. A tiny control center in the brain seems to quit working, and the nerves just keep the hands and face shaking constantly. The man told me that he had been to good medical doctors, and had been told of drugs that could bring relief, but honest doctors also had told him that permanent help from the drugs could not be expected as there is a tendency for the drugs to lose their effectiveness after a time. Doctors estimate that between a million and a million and a half people suffer with this disease - - - most of them past 50. The man with me in the prayer room that day was a young victim,

SPIRITUAL HEALING
The radiance of angels shines
thru a veil
Of shimmering raiment enfolding;
Their love of humanity ne'er
lets them fail
In their mission celestial, ennobling.
Where on earth plane could
be found such great love
As the angels bestow on mankind?
Their healing vibrations
engendered above
From the Master's own presence,
assigned.

-TARA HARCUS

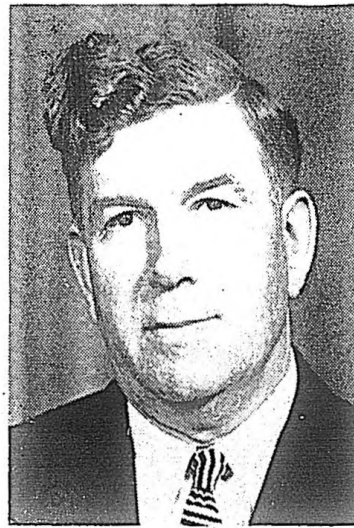
for his palsy had started when he was forty.

"How long can you stay with me today?" I asked him as we sat together on my couch.

"Oh, I took the whole day off to come to see you. I want as much time as you can spare me today. I will come back as often as you want me."

This answer was most encouraging to me because I felt we had a long hard battle to fight together for his healing. So I began with Ralph as I begin with most of the sick who come to me. I began by building up his own faith in Spirit Healing, which includes an understanding of Spirit Therapy.

Recently, while reading a book on Modern Medicine that has had wide public acceptance and approval of a long list of medical doctors who have their names in it, I came upon this chapter: *The Mystery Of Faith*. I quote from pages 282 and 283 in that book.



Rev. John K. Chaney

"Throughout all the centuries, between the early Egyptian laying on of hands (and probably before that) to the present day in America, there has been an unbroken history of Faith Healing.

"The Biblical references to healing are common knowledge. The relics and shrines that have been accorded healing powers are well known in history. Accounts of miracle healings are legion.

"In addition to the religious leaders, there are lay persons, who, according to investigators and researchers, apparently have the gift of healing that they themselves cannot explain or control.

"The director of a large Chicago hospital states: 'As a doctor, I have seen recoveries after prayer and

healing services that defy all present scientific knowledge.'

"Dr. Robert Laidlow, Roosevelt Hospital, New York City, answered the question: 'Does a healing power exist?' with a positive answer: 'I believe we can answer with an unconditional YES.'"

In my talk that day with Ralph, preparing him for Spirit Therapy, and in my talks with almost every sick person who comes to me, I draw upon scientific and medical testimony to furnish evidence of the *Reality* of healing powers. Then I turn to the Holy Scripture and explain that it is faith in God's love and power that brings the spirit forces of healing.

That healing power today is a mysterious force, we - who are in the healing ministry - admit. I firmly believe, however, that we are coming to understand better the laws that govern this Divine Power.

Two years ago I had as my guests for several nights two electronic engineers. We had many interesting discussions about the future of electronics, and in these talks I always brought in Spiritual Power. The engineers and I agreed that my definition for Spirit Power and the textbook definition for electricity differed very little. I give this definition to all the sick who come to me as Ralph did to show them the mysterious actions of Divine Healing forces. Here it is:

Spirit Power is an invisible Agent which manifests Himself in various ways. The precise nature of Spirit Power is not known, but effects produced by Him, and the laws governing His action are becoming well known.

Ralph and I began our healing efforts, agreeing on several points. We both had firm faith that healing forces are as real as the furniture in my healing room, and as real as the radio and television vibrations that bring the programs into our homes. We agreed that though we do not understand all the mystery of Spirit Forces, we do not need to understand it any more than we need to explain radio waves to receive a program. We agreed that there are certain laws governing Spirit Healing that

(concluded on page 21)

MAX FREEDOM LONG

"THE

LAST

ENEMY"

An Army officer who had received many awards for valor once told me what he considered to be the beginning of his courage. He had, he said, experienced the very last word in nightmares, had almost died of fright, and had come through with a lesson so well learned that it had changed his whole life.

His dream was one in which an enemy of great size, power and skill attacked him with black hate and the savagery of the worst of beasts. But worse, in addition to this physical man there was his ghost which accompanied him, dark, semi-transparent, and entirely hideous. The ghost leered and made the dreamer creep with chills of fear.

He fought the creatures madly, with a strength that seemed to arise from the depths of himself because the emergency was so terrible. He felt a dual fear of dying in the physical and of having his very soul devoured by the horrible ghost. As he felt his will and strength going he endured a mounting terror that was like nothing he had ever imagined could exist. He died a hundred deaths as he realized that there was no way out -- his body was going to be killed and his soul annihilated.

At last came the end. He was beaten down. The enemy placed a knee on his back, seized him by the hair, pulled up his head, and with cruel slowness cut his throat. He felt the pain subside and waited. He expected darkness -- hoped there would be no sensation when the ghost set about devouring his soul . . . but the things he had been fearing failed to happen. He found that he was still alive, even if the body had vanished -- and, most curious of all, the enemy and his ghost had vanished with the passing of the body.

After what seemed to him a very long time of waiting and watching, he came to a momentous conclusion: "Only the body can be killed," he told himself. "I am continuing, now that the body is dead. The soul cannot be injured. Now to

find out where I go from here." And he started to walk.

But the journey ended almost before it began -- he awakened. And although he stood in the forefront of battle many times after this experience, he never again was afraid. He had gone beyond the veil and had conquered the fear of death. "Which," he commented, "is, after all, the only thing there really is to fear."

The instinct to survive, which is planted deeply within all living things, and which can cause them to exert themselves to the uttermost for self-preservation, is -- in so far as man is concerned -- seated in the low self. When fear of death is felt, the low self is behind it. It is a fear which is a heritage of the physical rather than the spiritual or mental. The first step in conquering the "Last Enemy" is to see clearly where fear is centered.

The middle self of man can fear only in a reasoning way. He can, will and should fear within reason the troubles that his death might bring to those dependent upon him. He should look this fear in the face, consider all angles, put and keep his house in order so that all is done to insure against such troubles, and then go bravely ahead. Only when one has done his best to plan well to meet all possible emergencies of this nature, can he have peace of mind on this plane and an untroubled transition to the next.

In the past century we have rescued the naturally psychic from the toils of the witch-hunters who formerly burned them at the stake. The sudden fad of denying that there could be anything "supernatural" died a sudden death in the universities as many substantial professors took up the study of psychic powers, of ghosts and all things formerly flouted.

The adventurous scientists who organized the Society for Psychical Research, or who otherwise defied the materialism which had suddenly appeared in university and scientific circles, did humanity a great

service. The Materialists had shaken the religious world with their "scientific" announcement that all ideas of survival after death were part and parcel of the old mass of superstitions which were at last being cleared away.

Psychic Science developed rapidly and could not be shouted down. Men of high standing and of recognized ability and integrity observed the phenomena of the seance room and reported what they had observed there under rigid test conditions. The feeble effort to say that all had lied or been duped by tricksters fell far short of accomplishing a defense of the Materialism which was already seen to be on its way out.

Hundreds of books were written during the period in question, and even though Church and Press (excepting those working in the psychic field) still elect to continue scoffing at psychic manifestations the individual who cares to go to the library and read some of the most famous books on psychical research cannot but come away convinced beyond a doubt that survival after death is a fact, not just a religious promise.

To get ready to die manfully instead of cringing with fear, one needs, first of all, to accept the fact that survival after death is a basic truth. Of course, to the person who finds life so difficult that he dejectedly turns to the hope that death "ends all," the fact of survival is slightly hard to face.

George Bernard Shaw, one of the exponents of the belief that death is absolute, gave a message after his passing, repeating it through several spirit mediums, and saying each time, in effect, that dying had robbed him of his former hope that death would bring extinction. In discussing the conditions he had found on the other side of death, he reported that life continued there about where it left off here, although it was, he confessed, slightly different and greatly more enjoyable.

It was once objected that the survival of man as a spirit was un-

true for the reason that the spirits who return to communicate with the living do not agree about what conditions exist on the other side of life.

There was no denying that each spirit described his place of abode as more or less different from that described by his fellows. However, when the matter had been called to the attention of several communicators who gave every evidence of being capable of answering any ordinary question, they explained that after death, one created his surroundings by mental picturing. For instance, a person who desired to be in heaven with gold streets, such as he had been taught to expect, automatically created such a heaven and peopled it with angels and the "blessed." Some, fearing hell and its fires, created a hell and occupied it with much suffering in mind, if not in actual physical body.

This creative ability after death, each creation being quite as real as the dreams which we nightly create and live in, has caused the recognized contradictions where the after-death life and its ingredients are concerned. The conflicting ideas of the nature of heavens and hells may be explained in a similar manner.

The well-informed, who know their Psychic Science, are free to say that when we die we create our surroundings for ourselves, but often meet and recognize friends and other spirits, sharing with them the dream-surroundings which they have created, as well as adding our quota to the whole. Occupations are carried on in the midst of these solid-seeming "heavenly worlds," and one may try doing and being all the things which were thought to be promising in physical life. In this way there is a chance for experience of a special kind, and for growth. The young who pass on are instructed and have the opportunity to grow up.

It is impossible to state with exactitude what conditions are for

(concluded on page 25)

MY LIFE AMONG THE HEADHUNTERS

by Rev. Enid S. Smith, Ph.D.

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Chapter V "LIVING DANGEROUSLY"

God, the Angels, and Time were my counselors in planning the moments that made up the years. For results, we had to learn to labor and to wait with a safe memory of loving, diligent sowing - - giving hostages to the future for the reaping.

One morning, very early, a member of our compound church sent us a message to visit at once, if possible, a woman in a distant village who was very sick. So, quickly I assembled the usual medication, Bible picture cards, a bunch of orchids, a few gift trinkets, camera, and a half dozen little books of Bible translations printed in the vernacular. Soon I was off on pony-back.

The breath of the air was sweet and fresh from off the Himalayas. In the wilds just before dawn, the golden silence distilled sweet music where the shadows were still aslant the forests, and one could almost see the color that flies from the heart of a flower to those who can love and appreciate it. Then suddenly the sun rose and transformed the world into many different tints and hues. The myna birds and the striped-throated bulbuls fluttered and twittered from tree to tree.

The hours slipped by as I traveled on. Then a strange dimness began to spread over the landscape which might foretell of rain and make the last steep part of the trip unusually difficult. At length I came to a particularly steep, narrow path that previously had been described as leading to my destination. Above this path, I heard in the distance what sounded like the burden-bearing chant of a group of headhunters. Every moment brought them nearer. It sounded as if they were carrying a heavy log out from the jungle. This would make it difficult to pass them. There they were, coming right along. To make matters worse, the sky was growing dark. I knew I must make the village in haste before a deluge of expected rain fell. The trees and rocks on each side blocked the path as the group advanced and stopped in front of me. Judging by their attire, or its absence, and the cut of their hair, they were people from villages different from those I knew, and every fifty miles the dialect changed. They were pointing at the sky, and then at me.

Presently I understood that they needed a sacrifice for the "sky tiger" that was eating up the sun.

This was all important to them, for without the sun they would all die. Now I, the Memsahib, was just what the "pitris", spirit-gods, had sent so they would not have to take one of their own number for the sacrifice. Any human being would suffice - - white or brown, man, woman, or child. Darker and darker the sky glowered and scowled . . . like a living menace demanding blood. All of a sudden I understood that this was an eclipse of the sun occurring. This always meant a sacrifice was demanded, without which they believed the sun would never shine again. Always they had made a human sacrifice, and always the sun had returned . . . what could be simpler?

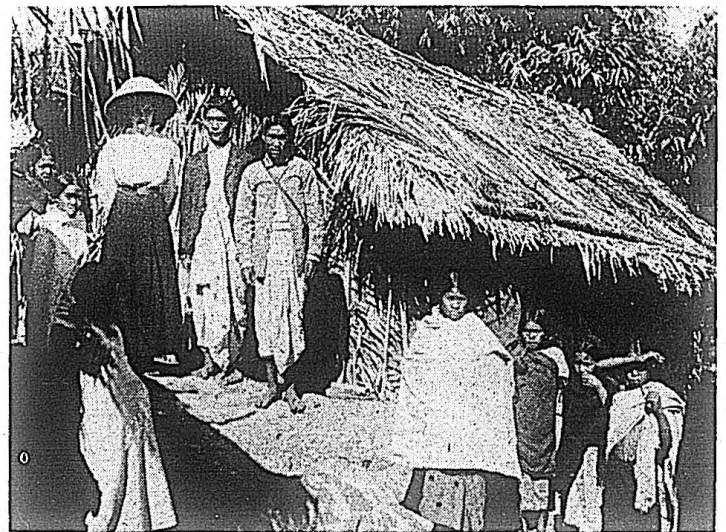
I let the brethren talk as long as they would, until they got out their knives and started toward me.

more. I spoke the truth, and Ao-Nagas among whom I worked would tell them so. Again I made the promise to give them back the sun.

They were amazed. Some among them had heard rumors of our work among the villagers, that we always helped, and always told the truth. Some of them nodded in approbation, but still the "sky tiger" threatened their lives.

Holding my hands toward heaven, in a loud voice I prayed for the sun to come back that they might understand it was the Great White God who controlled all things, even the "sky tiger". They must wait another minute or so to help me get the sun back for them, then never again would they have to make a human sacrifice.

More they talked . . . would they wait? But look! . . . the sky was



Rev. Smith and two school boys in front of the Naga house in which she stayed while working in the village. Others shown attended the mission church.

Then I spoke to them, promising to give them back the sun if they would listen and wait a moment. I would pray to the Great White God, the greatest of all the "pitris" and gods, to give back the sun, so they would not have to bother with a sacrifice. This God would take care of the "sky tiger". They would see this for themselves in just a moment; besides, the Great White God needed the Memsahib to work for Him - - for I was now on the way, I told them, to see one of their sick brown women - - and I must go. Furthermore, I told them if they harmed me, the Great White God would punish them . . . and that they knew they had enough troubles already without having

brightening. The Great White God was giving back the sun! The eclipse was over. Shortly it was light again. In a few more minutes the sun blazed forth, and they were happy again. The Memsahib had told the truth. The Great White God was the most powerful of all gods and spirits. They must hear more of him. Quickly I gave them a few of my colored Bible pictures and trinkets, which pleased them greatly, and told them of our meetings and village churches.


I hastened onward. Never again, down the years, as far as I have been able to discover, was there ever a human sacrifice to the "sky tiger". I found the sick woman I had been seeking, in great pain,

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Log House Retreat, Buntzen Bay
T.P.O. Burrard Inlet, B.C.
Canada

HEADHUNTERS . . .
(continued from page 7)

together until it became necessary for me to go on to the village where I was to stop for the night to hold an early evening meeting, show pictures and answer questions. When I had finished talking, words burst forth from Imala's lips as the tears streamed down her face. "Your words must be true. I have always thought that somewhere at the center of things there must be a Great Heart that beats with throbs of love for the brown people. Now you have come to tell me of such . . . you who understand our needs. It makes me well. I have no more sickness. There is no more room in my body for pain when it is filled with joy. Yes, I will come to the meetings, and some day we will have a church and a school in our village like they have in some of the other villages. I will tell others about the Truth. You must speak to the women at dawn tomorrow morning before they go to the rice fields. I will try to meet with them and see the pictures. We all need so much to hear your words."

Half an hour's ride brought me to the little hut where I was to find two of our school boys and was to be put up for the night. The boys brought along the portable organ and helped me with the evening meeting. A little ways from the hut that had been vacated for me was a cleared space where the villagers would assemble. While they were gathering, I played the organ and sang hymns in the native tongue.

Soon the people gathered from the rice fields and from their homes. Even the monkeys, those great imitators, came down from the trees to join the procession, bringing their young with them, walking regularly, then sitting quietly on their feet in the back under the overhanging trees. If one of the little monkeys grew restless, he received a slap or a shaking, similar to those of the brown children. Many a time I have had a monkey audience in with the others.

The meeting began with the singing of many hymns that were requested; some in the audience had been trained to sing all four parts in our music class. Sosang, a school boy, read from a pamphlet some parts of the Bible that I had translated into Ao-Naga, which was followed by prayer by another school boy and a short talk. Then came my part to show the large Bible pictures and tell the story of the life of our Wayshower. During the last part of the meeting it grew dark, and here and there an occasional lantern and torch were

lighted. A lone star trembled in the night-blue space above us. The jungle birds twittered to each other and finally were silent in their nests. The mist-clad trees, still as stones, seemed wrapped in shadowy dreams. It was time to give way to questions after I had closed with the words: "The pictures have shown you that the way of Love is the guide to the good life. No one can come to the Great God of all peoples except by being kind and loving one's neighbor as himself. This is the Golden Path set for the followers of the Master Jesus. Love yields. Love gives. Love transforms. All the flowers of tomorrow are in the seeds of today. Sow well for the good harvest." I sat down on a rock and awaited questions.

Sosang made a few announcements about our work and our school. More hymns were sung, but it was found that the music attracted wild beasts, for many pairs of glaring eyes were seen at the edge of the clearing. More torches were lighted. The jungle began to vibrate with the savage howls of hungry jackals, while leopard's cries shook the hills. A spotted beast sprang into the ravine near us. The roaring continued as a tiger seemed drawing nearer to us. The school boys quickly gathered small sticks and dry branches and started a fire.

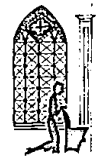
Many questions were asked about the Great White God of the Sahib people, then the queries came about the missionary and her country . . . was it as large as theirs? . . . was the ocean as great as their river? . . . and what kind of soap did she use that made her so white? . . . certainly she must be very ancient, or what made her hair so light, for people with light or golden hair were considered very old - - theirs was black. So, they kept on asking questions, loathe to retire to their huts.

Said an old former headhunter, "The river of Time, Memsahib,

will swallow us all up before we see you again in our village. You are so busy with so many to serve. But you must rest now." He took me back to the hut in the late afternoon before which I stood with two of our school boys while another took our picture with my camera. In the hut, I was to spend the night alone. As soon as my lantern was extinguished and I lay down on a little raised platform covered with a bamboo mat, the great rats of the village entered through the holes in the bamboo walls and doors and began running over me. Finally I dozed off into a semi-sleep from which I was soon aroused by an enormous rat trying to make a nest in my hair. The mosquitoes also were abundant, strong and vigorous. About the middle of the night, someone coughed loudly outside my door - - a cough is the Naga doorbell. I had laid down with my clothes on and now advanced and spoke through the closed bamboo door. A rough masculine voice bade me come with him to help his sick wife who was at the other end of the village. I was to bring medicine. He had a lantern.

Quickly I gathered up my simple home remedies, my colored Bible cards, and followed the stranger into the dark and gloomy night down a slippery, rocky path, a dew dripping trail, and into the wet darkness. Misty vapors were still rising from the ground. The trail went into a dark wood suddenly, with not even a fire-fly or glow-worm to shed its tiny light across the inky black way. Occasionally a glimmer of the lantern ahead showed a snake lying beside the path. Growls were heard in the bushes. The way was fraught with wonder. The path seemed endless and filled with whispering fears. A lonesome pariah, a gaunt figure, crossed and recrossed our path, howling his hunger to the pitiless moon.

(to be continued)



Prayer dictated by . . .



Black Eagle . . .

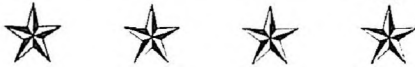
Loving Father, in Thy service may I ever be untiring. Speak to me in the silence; direct me according to Thy will. May I see reflected in the faces of mankind a reflection of the Divine. May I not criticize or condemn one act of any human being, but project mighty love upon all.

—from the BLACK EAGLE HEALING CENTER
WASHINGTON, D. C.





Ed Bodin's Page



QUESTIONS TO ED BODIN AND ANSWERS

Question: Is there any proof of a so-called high and low plane in the spirit world?

Answer: We can only draw a conclusion that there are various planes in the spirit world based on Saint Paul's astral flight into the "third heaven" as explained in 2nd Corinthians 12:2. Paul also mentions "paradise" in the 4th verse, which evidently is another plane of the spirit existence - also mentioned by Christ as told to the thief who died with Christ at Calvary. Many people believe that Heaven is a universe of many planes or planets - whereas Hell is earth-bound spirit atmosphere below the Heaven stratosphere. A heavenly or saintly spirit has to penetrate this earth-bound atmosphere to make contact with mortals on Earth - and oftentimes earth-bound entities are able to crash a seance and give false testimony, and push the saintly spirits aside; unless of course, the heavenly one has the great spiritual strength of a saint. Perhaps this is what is meant in the Apostles Creed which limits contact to "Communion of Saints", causing orthodoxy to disapprove of unsaintly seances.

Question: Does the Mormon Religion believe that at death of the body, man's spirit goes to the spirit world or sleeps in the grave until Resurrection Day?

Answer: According to the Book of Mormon, page 295 reads in part: "The spirits of all men, as soon as they are departed from this mortal body, whether they are good or bad, are taken home to that God who gave them life." It then goes on to say that righteous spirits stay in paradise, while unrighteous spirits are in darkness. Joseph Smith, who received the book from the Son of Mormon, was undoubtedly a medium of high order, as was Mary Baker Eddy a few years later.

Question: You have said that fortune telling is not good for Spiritualism. What do you mean by fortune telling?

Answer: Fortune telling is limited to dollars and cents, and earth-bound gains and emotions. But, true Spiritualism is for healing and comfort of the body and mind, the development of character

and the progression of the soul. Some say: "Purse against progression." . . . Or "Security instead of Spirituality. . ." The Spiritualism of Christ as contrasted with fortune telling by the Witch of Endor.

Question: Do Roman Catholics respect mediumship?

Answer: If you want to know how far Roman Catholics will go in admitting the discerning of spirits by mortals, read the book entitled: "Too Small A World," the life of Francesca (Mother) Cabrini, published by the Catholic concern, The Bruce Publishing Company of Milwaukee, Wisconsin, and sanctioned through the Archbishop of Milwaukee.

Mother Cabrini was indeed a spiritualistic medium, and many incidents of her mediumship are recorded in the book, although the author doesn't call them spiritualistic, but discerning of spirits. . . "a good deal more than psychological perception." As a child, Mother Cabrini was saved from drowning, referred to as by her guardian angel. All her miracles were spiritualistically performed and she never lost her spirituality. Her life was beautiful in its faith, simplicity and humility. Roman Catholics are, indeed, justified in calling her a Saint, along with other great mediums such as Joan of Arc and Bernadette of Lourdes.

Question: In seances I have attended, I have noted a confusion on dates of birthdays as though spirits had forgotten their birthdays. Can you explain?

Answer: Maybe this will explain the confusion or misunderstanding. I have a case history of a fond mother attending a seance who was greeted by her nine year old daughter who had passed away a year previously. The child mentioned it was her birthday; but the mother responded: "This is not your birthday, darling. This is the day you left us." To this, the child quickly replied: "No Mother - it's my birthday over here, for that is the day we celebrate - so please be happy for me on this day every year, and make a cake for me. . . not on the day of pain when I was born to you, but on the one on which I was born into the joy of spirit."



. . . To What Purpose? . . .

by Rev. Norman Guy Vian, R.Sc.M. Valentine, Nebraska

I have been reading *Chimes* for some time, and have been especially interested in that which has had to do with Extra-Sensory Perception (E.S.P.) or Psychic Phenomena. My heart goes out to the ones who do not understand its purpose and true value. If only they could know it is the letting of the All Knowing, Ever Present Universal Mind speak directly to one's mind as a direct revelation from God!

Those who unite with this Universal Mind have it within their power or authority to use it for constructive purposes. So many need protection, guidance, or assistance of some nature that might prevent the occurrence of a tragedy. *Immediate prayer* - - not the pleading prayer asking God to do something - - but affirmative, declarative, positive, knowing prayer establishes protection and guidance, visualizes the situation healed, blessed, protected, turned aside . . . an invisible curtain or shield of light surrounding the one to be protected. We must not wait for God to answer prayer. We must see His perfection and declare the Truth instantaneously. Truth is not an accident or destruction, but is order and perfection, each mind being linked with Universal Mind - - your loved one's minds being linked with the same All Knowing, Ever Present Universal Mind - - all things being possible with God through you.

To hear someone who is psychic say, "Yes, I knew it would happen because I saw it in a vision, and it DID happen just as I saw it . . ." and to know such God-given insight without understanding there was something constructive to be done is accepting only half the Law. These people are not doing their part in full. Having been a

student and experimenter of psychic phenomena for over sixty years, many experiences can be attested to of how E.S.P., rightly understood and used, has accomplished much good to assist those who stand on the brink of tragedy. Therefore, Awaken! dear friends and students of Truth, and know that, truly, you are messengers of God, entrusted with His insight and Divine Wisdom that must be used for good.

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Psychic Experiences of "We, The People"

Joel 2:28 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh. And your sons and daughters shall prophecy, your old men shall dream dreams, and your young men shall see visions."

"PAYMENT . . . JUST IN TIME"
by Mrs. Agnes Bryan
Carlisle, Pa.

The following letter was received from my daughter, Mrs. Harold F. Bable of Chelsea, Michigan. I am happy to submit it to *Chimes* for publication. The Jonne Miller she refers to was my twenty-one year old grandson who was killed in an auto accident outside of Jackson, Michigan, March 14, 1961.

March 31, 1961

"Dear Mother:

There was a sort of contest on Radio Station CKLW in Detroit, called 'Let Pat Pay' that went on for months. I sent in a card a couple of months ago, then on March 21st sent another. On the card was to appear the name, address, occupation, name of the place where the car payments are made, and the amount of payment. If they drew your card, they would make your car payment up to \$80.00. So . . . they drew *our* card. Our payment was \$72.00. The check for the car payment was to be taken directly to the place where the car payment is made, which was okay by me.

As you know, Jonne Miller was killed early Tuesday morning, March 14th. I was in Toledo Tuesday morning when I got the news, so I drove right to Jay's home, and that same night slept in Jonnes bed. Mentally, I asked him to show or tell me something. Here is the picture I received.

I am looking out a set of large windows somewhere up high in a

strange building, thinking about something I am planning to do, trying to decide if I should do this thing or not. I turn my head, and behind a veil sits someone in a chair. I cannot tell if it's a she or a he, but have the impression it is an old woman in a rocker. She is shaking her head 'no' slowly from side to side. This all puzzles me, but the message comes . . . 'you'll know when the time comes, and you are standing before this set of large windows looking out over the activity below.'

So, it left my mind. On March 15th, or soon thereafter, I told Dot and Jay and a couple of others about this.

On March 24th, just ten days later, Harold and I went to Jackson to get a foot-plate to help Harold walk better. The address took us into a building I had never been in before. After he got the plate, we planned to go to the City Bank to extend the mortgage on our car so we could borrow some money on it. While I was waiting for Harold to be fitted, I found myself in front of this large set of windows. It all came back to me so vividly . . . like a flash . . . so we did NOT borrow any money. The next day we received word of winning that car payment. How about that?"

"DIAGNOSIS VERIFIED"

by Miss Florence Barcus
Waukegan, Illinois

A year ago a very close friend and neighbor suddenly took ill. We knew nothing about it at the time. My father came home one morning and stated, "Chris is dead." It nearly knocked the props from under us because we knew nothing at all of his being sick.

The Sunday before this happened I had received an extremely sharp pain in one spot on my left side. Immediately I thought . . . "maybe it's appendicitis." I didn't tell anyone, but thought I would if the pain continued. That one pain was all I received. It was later we learned it was that Sunday morning they operated on Chris for appendicitis. We all miss him very much and feel that he still lives in our hearts.

"Man's great work is himself. His place of operation is where he finds himself, and his tools are the means at hand."

—from the FLAMING SWORD

"THE SHIP OF HIS DREAMS"
by Col. F. W. Campbell
Las Cruces, N. Mex.

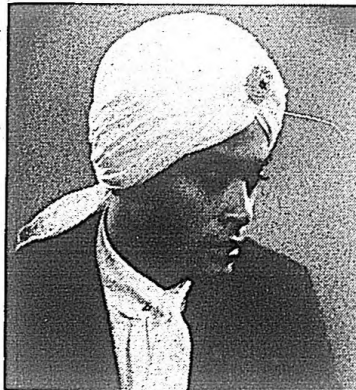
My grandfather had a farm at Pine Valley, New York, not far from where the Fox sisters lived. He, my granduncle, and my father were quite impressed by, and were firm believers in the honesty and integrity of the Fox sisters.

Although my grandfather had a large family of 13 children, he had plenty of help on the farm, so my father left home when he was about 19 to see some of the world. He went to New York City, signed up with another friend, and was to leave the next morning on a vessel bound for the Orient. The evening before, my father and his friend were out taking in the sights of the big city and, by chance, dropped in on a Spiritualist meeting near Times Square. The medium picked him out from amongst the large audience . . . told him where he was from, of his intention to ship out the following morning, and warned him *not* to do so. She saw disaster ahead for the vessel. He and his friend got scared, and didn't show up at the time of sailing. That ship was never heard from again. This experience, therefore, influenced my father's entire future life.

A certain vessel became his spiritual guide. When he saw it in a dream sailing under sunny skies in a calm ocean, he knew there was to be pleasant sailing ahead for him; but, when it was rough and stormy, he could look for some kind of trouble ahead.

My father became a well educated, experienced man. In his early life he saw the world as a sailor, and he has been almost everywhere. Finally he settled down and became a structural engineer. His entire life, however, was directed to a great extent by spiritual guides and at a time when spiritualism was looked upon with much suspicion.

An item appearing in the March issue regarding the offices and home of Robert J. Macdonald, Editor of The National Spiritualist magazine, was in error of the true facts.



"A Vision Reveals" Historical Site

by P. G. Wright, Folly Beach, S.C.

When thousand pilgrims from all over the world visited the ancient city of Ephesus, Turkey in August of last year in honor of the Feast of Assumption.

As the pilgrims wended their way through some of the most beautiful Roman ruins in the world, probably many of them did not know that a vision made such a trip possible. The vision even occurred in another country, at another time.

The faithful were making their way to the chapel called "Panaya Kapulu." It is said to be standing on the site of the house where, according to one tradition, the Virgin Mary died. It is near the place of her burial and the Assumption.

After the death of the Christ, legends sprang up in various

places. However, historically, it is known that the mother of Jesus did leave her home in Palestine. It is believed that in the company of a few faithful followers, and one of the disciples, they landed in Ephesus. The legend persisted, and then was almost forgotten.

Anna Katharine Emmarick, a stigmatic German nun, had a vision concerning the place where the home of the Virgin Mary would be found. She described it so accurately that John Gouyet, a French priest and Biblical scholar, was able to find the site. Anna died in 1824.

An interesting aspect of this annual pilgrimage is that the majority of the pilgrims who make the trip to this tiny village on the Aegean Sea are local Turkish Moslems, who also venerate the Virgin. The fact is, an entire chapter in the Koran is devoted to her and makes highly interesting reading.

Saying, "It will one day come to light" when she spoke of the vision, Anna Katherine Emmarick died before her prophecy came true.

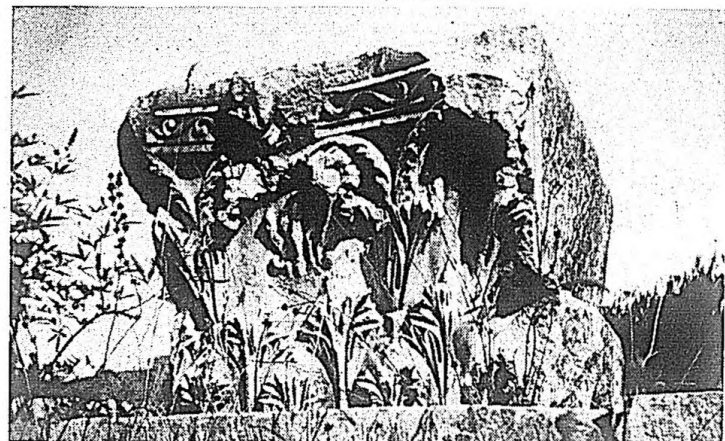


Editor's Note:

As the supply of back issues of *Chimes* has been exhausted in which the work of Brothers Guillermo E. Tolentino, Eleuterio Terte, and the Philippine healing group was described, those who are interested will find a detailed, dramatically written as well as pictorial account of this work in the book by Ron Ormond and Ormond McGill, entitled, "Into The Strange Unknown." This book may be purchased from *Chimes*, \$5.10 post-paid, plus 20c sales tax in Calif.



ANCIENT ROMAN RUINS
AT EPHESUS, TURKEY



- Eternal Mother -



Look, my little one - -
Look up at life,
It stretches before you,
Through struggle and strife.
Happiness too - -
With blue in the skies,
And then - -
Here's your mother with love
In her eyes,
And even when you've grown as
Big as a Man,
She'll always be doing whatever
She can
So Look, my little one,
Look up and live - -
And see what wondrous things
Life can give.

"MOTHER and CHILD"

by
Psychic Artist, Amy Woodford
from
"WEALTH FOLIOS"

- W. H. PERRINS

*It is harder to be a good winner
than a good loser—one has less
practice.*

T.E.B. CLARKE, IN LOOK

*Life itself can't give you joy
Unless you really will it;
Life just gives you time and space
It's up to you to fill it.*

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● NEWS FROM HERE AND THERE ●

Santa Ana, Calif.

Revs. Richard and Hazel Martin were re-Ordained November 25, 1961 by Revs. Morgan Whitaker of Long Beach and Beta Lazaron of Santa Ana, Calif., of the Temple of Faith, Mother Church, of the Universal League of Spiritual Science Association.

Having been issued their church charter for The Church of the Guiding Light, U.L.S.S.A., services are now being conducted each Wednesday at 8 p.m., 309 S. Oak St., consisting of sermon, healing and messages.

Revs. Richard and Hazel Martin for many years were ministers in the National Spiritual Association and the Michigan United Spiritualist Encampment before settling in Santa Ana to make their home.

The large audience in attendance at the ordination enjoyed the beautiful candlelight ceremony, as well as the words of Revs. Whitaker and Lazaron and Rev. Donna Otten, Secretary, Temple of Faith, U.L.S.S.A.

Lovely flowers for the occasion were donated by Mrs. Hazel Forshaw, and refreshments were donated and served by Mrs. Loretta Costanzo.

Houston, Texas

Rev. Myrtle London Rogers, for sixty years active in Spiritualism and more than twenty-five years Pastor of The First Spiritualist Church, N.S.A.C., has resigned after seventeen months of illness. Rev. Earl J. Bowater, formerly Assistant Pastor, has now assumed the post of Pastor.

Rev. Bowater advises the congregation is enjoying a stimulating two weeks visit with Dr. Gilbert and Rev. June Holloway.

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NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES
34th ANNUAL CONFERENCE

— ELECTED OFFICERS AND DIRECTORS —

Left to right: Revs. Walter Hurry, Herbert Easterday, Mr. Ray King, Revs. Marie Brundage, Laura Rixon, Frederick White, Mrs. Edna Owens, Mr. Boyd Shepler, and Rev. Edward Grainger.

Spiritual Science Church No. 1, of which Rev. Cevilla Stevens, now deceased, was formerly Pastor, hosted members and friends attending this conference which took place March 31st and April 1st at the Ebell Club, Huntington Park, California.

Starting with the business session Saturday morning, the following officers and directors were elected: President, Rev. Edward Grainger, Modesto, Calif.; Vice President, Boyd Shepler, Santa Ana, Calif.; Secretary-Treasurer, Mrs. Edna Owens, daughter of the Founder, Frank Mickley, Directors: Rev. Laura Rixon, Los Angeles; Rev. Marie Brundage, Long Beach; Rev. Herbert Easterday, Huntington Park; Rev. Walter Hurry, San Bernardino; Rev. Frederick White, Fullerton; and Ray King, Alhambra.

A smorgasbord luncheon was served Saturday, as well as a brunch before the evening services. Saturday evening lecture was by Rev. Joseph Lehrman, Los Angeles, with messages from the platform by Revs. Laura Rixon, Maude Sing, Emily Lehrman, Elena Nicholzen, and Richard Minugh, with Rev. Grainger, newly elected President, officiating.

Memorial services were held at the Sunday afternoon services, with lecture by Rev. Grainger, followed by Rev. Victoria Freutel conducting installation of officers and directors. President, Rev. Grainger, expressed his thanks and gratitude to those attending the conference for helping to make it a success. Both he, officers and directors pledged to carry out the Founder's creed . . . Love - Truth - Justice - and the Declaration of Faith as adopted by the National Federation of Spiritual Science Churches.

The climax of the conference was the Sunday evening service, Boyd Shepler, Vice President, officiating. The lecture was by Rev. Marie Brundage, Long Beach, whose subject was "Prayer;" Rev. Victoria Freutel, Huntington Park, conducted the healing; Rev. Henrietta Young, Los Angeles, spoke on the religious philosophy of the National Federation of Spiritual Science Churches; this was followed by platform messages given by Revs. Marie Brundage, Victoria Freutel, Eva Taylor, and Mary E. Shepler.

Rev. Frederick White closed a most memorable conference with the invocation and benediction.

Amesbury, Mass.

The First Spiritualist Church held Medium's Sunday, March 4th. Mrs. Martha Dorr, President, presiding.

Services were opened with a hymn, followed by a prayer given by Mrs. Gladys Laliberte of Portsmouth, N.H. The soloist, Mrs. Joseph Miller of Stoughton, Mass., also served as pianist for the services. The Healing Prayer was given by Miss Jennie Anderson of Haverhill, Mass. Other mediums present were: Messrs. Fred Davis, Francis Rosa, Henry Paradis; as well as Revs. Frank Daley and Joseph Miller who gave the closing prayer.

Lunch was served following services, with a wonderful time of sociability being enjoyed by all. Recently, a special Valentine party was held, as well as Pot Luck supper, and Anniversary Services of Modern Spiritualism, with dinner following.

This summer a return visit is anticipated by Rev. and Mrs. Stanley Matrimick of Ashley, Ohio.

Los Angeles, Calif.

St. Paul's Church of Spirit Communion, having moved from 813 W. 165th Place, Gardena, to 9410 S. Vermont Ave., Los Angeles, Rev. Frances A. Bond held her first Blindfold Billet Service Wednesday, March 7th, assisted by church healers, Revs. Josephine Edwards and James Dawkins.

March 11th, Sunday at 1 p.m., saw the official grand opening of the new church. The place itself just seemed to gleam, and all could feel radiations of peace, contentment, beauty, and the blessings of Spirit. Lovely music was rendered by Revs. Omar and Lucile Behrens, after which Rev. Behrens spoke on "Spiritualism in the Bible." Serving as healers were Revs. Grace Kerfoot, Paul C. Henry and Josephine Edwards. Rev. Bond gave Spirit Communion, assisted by Rev. Henry. A large and appreciative audience was in attendance for all parts of the service.

Special words of appreciation Rev. Bond wishes to express on behalf of the entire membership to Mrs. Gatiot, landlady, who made it possible for the church to be located in such lovely, spacious quarters, and to the gentlemen of the church who worked so hard to beautify it in time for the opening - - Revs. Henry, James Dawkins, and Jack Steverson. Rev. and Mrs. Steverson, by the way, became the proud parents of 8 lb. Jack Jr., March 16th, having just moved to their recently purchased, beautiful new home.

The engagement of one of the students of the church, Ruth Brennan, to Arthur Downhour, was also announced.



CLOSING CEREMONIES

NATIONAL FEDERATION CONFERENCE

Left to right: Revs. Eva Taylor, Marie Brundage, Victoria Freutel, Henrietta Young, Mr. Boyd Shepler, Revs. Mary E. Shepler and Frederick White.

Chesterfield, Indiana

Chesterfield Seminary, a week of intensive studies for resident students, will be conducted August 19th to 24th this year, according to Mrs. Pauline Swann, the Registrar. The Seminary is held at Camp Chesterfield, Chesterfield, Indiana, sponsored by the Universal Spiritualist Association as a service to all of Spiritualism. Rev. Clifford Bias, President of the Association and Minister of the First Universal Spiritualist Church of New York City, is the Dean of the Seminary.

In addition to Rev. Bias, the faculty consists of the Revs. Penny Umbach and Lillian Dee Johnson, Ministers of the Universal Spiritualist Church of Bradenton, Florida; the Rev. Nellie Curry Hicock, Gladis Strohm and Lucille Temme Burke of Camp Chesterfield staff, Rev. Mamie Schulz Brown, Pastor of People's Spiritualist Church of St. Petersburg, Florida, Rev. Laurine J. C. Stroud, Pastor of the Church of the Living God of St. Petersburg, Florida, and Mrs. Selena Kiser, Minister of music of the First Spiritualist Church of Toledo, Ohio.

Subjects to be taught will include: Fundamental Teachings of Spiritualism, Mediumship and Its Development, The Invisible Bodies of Man, Public Speaking, Spiritualist Ritual and Liturgy, The Church Choir, Spiritualism for the Young, Theory of Spiritual Healing, Introduction to Human Anatomy, History of Modern Spiritualism, Numerology, Astrology, Quabalah, Tarot, Metaphysics, Bible Structure and History, Biblical Spiritualism, Sermon Preparation and Delivery, Survey of Psychic Phenomena, Techniques of Spiritual Healing, Suggestive Therapeutics, and Public and Private Presentation of Mediumship.

Students participate in a daily morning worship service and a vesper service of lecture and messages. Physical phenomena seances are conducted nightly. The students have a "fun and fund" organization called the Thistle Club in honor of the spirit guide of the late John W. Bunker. The Thistle Club conducts get-togethers and parties and stages entertainment to climax the week's activities.

Fresno, California

Revs. E. E. and J. R. Kingham, founders of The Pyramid Church of Alhambra, Calif., started in 1941, are now located in Fresno, 1422 No. College Ave., forming classes and or prayer groups meeting regularly for prayer and meditation. Friends, and those wishing information, may contact them at the above address, or by phoning 264-3145.



David B. Vogler

... well-known Elyria, Ohio medium beaming as he finished helping Chimes to reorganize the Book Dept. while visiting California recently on his "vacation" . . .

Many Thanks, Dave!

Kenosha, Wisconsin

Christ's Healing Shrine, at Kenosha, under the leadership of Rev. Marnie Koski, held its Annual Brotherhood Service, Saturday, February 24th.

Afternoon service speakers were Revs. Jack Counter and Marnie Koski. Evening service speakers were Revs. Evelyn Haines and Harold Plume. Both services were preceded by a half hour musical - - - Florence Bowman at the organ, daughter Elaine at the piano, the Titis Group of singers from Chicago, Illinois, soloists Alice Furnish and Barbara Walker, as well as the Christ's Healing Shrine choir - - - all contributed to an inspiring musical treat.

A bazaar was also held at this time, followed by the finishing touch of a roast beef dinner presented to 150 guests by the students of the Bible class.

Los Angeles, California

Temple of the Healing Hand held services Sunday afternoon, April 8th, ordaining three members of a class of Rev. Regina Weisz, Pastor, assisted by Rev. Leda Lanquillon. Those ordained were: Anna Dunky, Nellie Mae Webb and Helene J. Bodzsar.

This service also marked the temporary retirement of Rev. Weisz; she has been active in spiritual work since 1919 and well deserves a much needed vacation. She and Rev. Dunky plan to enjoy a voyage to Hawaii in June. Her many friends and co-workers wish her Bon Voyage and look forward to her return at a new address to be announced at a later date.

Los Angeles, Calif.

Moving from 3104 W. Olympic Blvd., to 675 S. Crenshaw Blvd., the Church of Divine Wisdom, Rev. Bertie Lily Candler, Pastor, held Open House and initial morning and evening services Palm Sunday in their lovely new church home. Music and refreshments being continuous throughout the day for all to enjoy, a period of silence reigning from 11 a.m. until noon, and just prior to the evening service, the unveiling of an impressive oil painting which had been donated to the church depicting Our Lord blessing the world, made the entire occasion a most memorable one.

Assisting Rev. Candler to present the day's program and activities were the following workers: Revs. Virginia Zamello, Laura Oberle, Edith McBride, Don Cooper, Mel Travers, Cliff Bowne, Arthur and Clara Babst, Drs. Chris Bass and J. Kofman and many other workers.

Rev. Candler expresses deep appreciation for the uplifting spiritual consciousness that radiates from this lovely new center, and welcomes all to share it.

Los Angeles, Calif.

March 25th, Rev. Lucile H. Couch of San Bernardino and Morongo Valley, Calif., received her Doctor of Divinity degree, conferred on her in the Mt. Sinai Church of Christ Spiritual by Bishop Inell Easlick in a most impressive and beautiful ceremony.

Bishop Easlick was assisted by many ministers taught and ordained by Rev. Couch during her many years as a teacher of spiritual philosophy. Rev. Couch received her teacher's diploma in 1954 from Dr. B. J. Fitzgerald, President of The Universal Church of the Master Foundation, Oakland, Calif., where Rev. Couch and the ministers she has ordained are members. For the past three years, Rev. Couch has been taking special training under Bishop Easlick to prepare and qualify her for receiving the degree of Doctor of Divinity.

Invocation by Rev. Geneva Stovall, Healing Prayer by Rev. Richard Reed, Scriptural Reading by Revs. Phyllis Rhodes and Elsie Hagard, and Helen G. Nelson at the piano, along with Bishop Easlick's inspirational sermon taken from St. Luke 10:2 where the Master sends out seventy workers . . . "The harvest is ripe, the workers are few," made up the program for a memorable ceremony.

Dr. Couch is Pastor of The Spiritual Church of Illumination of San Bernardino and Morongo Valley, Calif., residing with her husband Rev. Harry Couch in San Bernardino. Although he had been quite ill for the past two years, Rev. Couch was able to attend this ceremony of Dr. Couch receiving her doctorate degree.

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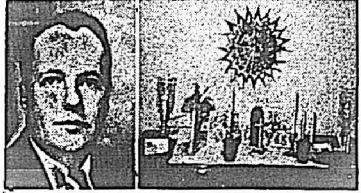
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MORE NEWS . . .



GOLDEN HOUR BAPTISMS
 Left to right: Front - Floyd Cardner, Myrtle Cardner, Stephen Hesler, Constance Hood, and baby Lisa, Darline Coughtry. Back - Rev. Nina Bacon, Rev. Willard Rever, Ina Tisdall, and Michael Hesler.

Anaheim, California
 What originally was to have been two baptisms, turned into a ceremony for six baptisms at the Candlelight Service of the Golden Hour Church, March 11th, Rev. Nina Bacon, Pastor, officiating, assisted by Rev. Willard Reber.
 One of Rev. Bacon's typical sumptuous turkey dinners followed the services, served to all church members present.

SUMMER CLOSINGS
 Churches normally closed during summer months may retain their regular listing in "Spotlighting Churches" if notice is received by 1st of month previous to issue.

A Little Note of
 **THANK YOU**
 from
Rev. Frances Link of The Little Missionary Church of San Francisco, California to each of her dear friends who sent flowers, cards, and prayers for her recovery while she was so ill in the hospital recently. She is now at home and hopes to be able to resume her work at the church soon, which has been carried on so ably by friends and members.
Rev. Anna G. Wisener of the Inspirational Church of the Master of San Diego, California for the prayers and encouragement sent her way when, for two years, she was prevented from carrying on her work due to illness. Now that she is back conducting regular services, she would like to thank her many lovely friends and extend a welcome for all to drop by and see her.

Youngstown, Ohio
 Sunday, March 18th, The First Spiritualist Temple celebrated its 50th Anniversary with two beautiful services, at 3 and 7:30 p.m.
 At the afternoon service, Rev. Alice Lamb Towner, President of the Ohio State Spiritualist Association, delivered a splendid address. Her topic was, "This Spiritual House." Rev. Towner is always an inspiration to all, but was especially inspired for this occasion. Rev. Amy Pearce, Vice-President of the O.S.S.A., together with Richard Kerner and the visiting ministers, delivered the Spiritual Greetings to a congregation that filled the auditorium to capacity. A history of the Temple was given by its Pastor, Gilbert Foster, Licentiate Minister, stating that the Temple was organized in a small wooden building upon the ground on which it now stands. In 1912, the church affiliated with the Ohio State Spiritualist Association. In November, 1927, the trustees of the church at that time, Morgan Evans, Eliza Kerr, Fred O. Sipe, Ludwig Kochesser and Emma Frye, formed a building committee, and the present structure was started, being completed in 1929. Mr. Richard Kerner, one of the two members with the longest membership, also a medium and lecturer, was introduced to the congregation. Mr. Kerner is Assistant to the Pastor at all the services. Mrs. Viva Evans, the oldest member, was not present, because of illness.

A lovely memorial service was conducted by the Pastor in memory of twenty-four loyal workers, officers, and pastors who have passed to the higher life and have given of their untiring services, and some their lives, to make the Temple the reality it is today. As each name was called out by President Mrs. Isabelle Howitt, a beautiful white carnation was placed in a lovely urn, then taken to the front of the rostrum, where it was arrayed in the center of a group of flowers given for this occasion.
 At the evening service, Rev. Pearce delivered the address, her topic "Spirit Communication" being very informative and interesting. Spirit greetings were given by Revs. Pearce and Foster, and Mr. Kerner.
 A delicious ham dinner was served by the ladies of the Temple between services, a large number remaining for the evening service.

New York City
 Revs. Ralph and Nellie C. Hicock spent Mother's Day serving Rev. Clifford Bias' congregation of the First Universal Spiritualist Church. Rev. Hicock is quite active at Camp Chesterfield, Indiana, Museum Curator being just one of his many activities.



BIRTHDAY SERVICES

Left to right: Albert Potter, William Davies and Rev. Howard Sampson

Cortland, New York

Impressive birthday services were held in the First Spiritual and Divine Science Church, U.C.M., March 4th, by William Davies of the First Spiritualist Church of Syracuse. Mr. Davies has been a guest speaker at the church for the last four years on the occasion of his birthday. He was assisted by Ass't. Pastor Rev. Howard Sampson of Cortland and Albert J. Potter of the Wayside Spiritualist Church of Syracuse. Beautiful healings were given to a capacity audience, followed by a trance lecture on The Divine Pattern.

Following the services, a lovely chicken dinner was served by the ladies of the church, Pres. Glenn Jones and Trustee Kenneth Van Etten assisting. Birthday cards were given congratulating the celebrants, while all enjoyed the music of Arlene Badman at the piano.



Revs. Dorthea M. Mackin and Dorthea C. Dencer

Newark, New Jersey

The Annual Convention of the New Jersey Psychic Science Association, to be held May 18th and 19th at the Psychic Science Temple, 532 Springfield Ave., Newark, N.J., will be a public presentation of

the newly elected officers on Saturday evening, followed by the Inspirational lecture, Healing and Message services. On Sunday afternoon at 2 p.m., Assistant Ministers Robert Chambers and Anna Mae Haskew are to be ordained as Psychic Science Ministers. Active students, and those having passed their examinations, will receive Certificates and Assistant Ministers papers. The regular service of Lecture - Healing and Messages will follow with refreshments for the officers, ministers and their guests.

The Sunday evening service at 7 p.m. will include the Flower Memorial Service conducted thru the Trance mediumship of Rev. Dorthea C. Dencer, Founder and President of the New Jersey Psychic Science Association.

The New Jersey Psychic Science Association, chartered in 1925 and re-chartered in 1929, conducts Progressive Circles the first Saturday, 7 p.m., of each month, October thru June, with five to six Mediators present.



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Bradenton—CHRISTIAN CIRCLE FELLOWSHIP, 57th St. & 21st Ave.
MICHIGAN
Jackson—UNITED CHURCH OF PSYCHIC SCIENCE, 1014 LeRoy St.
(. . . For further details, see Directory, pg. 26, "Spotlighting Churches" . . .)

P A S S E D

Colby, Miss Marion, Hillsboro, N.H., passed January 31st. President of the Hillsboro Spiritualist Church founded by her father and a few neighbors over 70 years ago. Survived by 4 cousins. Rev. Gladys L. Liberty, officiating.

Des Jardins, Mrs. Eva., Lynn, Mass., passed March 6th, 66 yrs., wife of Joseph A. Des Jardins. Survived by a daughter, Mrs. Helen Skinner, granddaughter and grandson of Las Vegas, Nevada. Rev. Della Davis, officiating.

Everman, Rev. Lionel P., Lincoln, Nebr., passed March 7th. Pastor of the First Temple of Truth of Lincoln. Rev. Emma Overman, officiating.

Hall, Rev. Dorothy, Palm Springs, Calif., formerly of Daly City, passed April 1st. Pastor of Eternal Light Church.

Knepper, Mrs. Ivy May, Port Clinton, Ohio, passed March 24th, wife of G. V. Knepper, grade school teacher in Gypsum for 15 yrs. Survived by husband, two daughters, son, 4 grandsons and 1 granddaughter, mother, sister, and two brothers. Rev. John K. Chaney, close family friend, officiating.

Pleasant, Russell R., Riverside, Calif., passed March 10th, 71 yrs., husband of 46 yrs. of Corrine Pleasant, Spiritualist teacher. Rev. Edith Niles, officiating.

Seidler, William J., New York City, passed February 25th, 70 yrs., husband of Rev. Martha K. Seidler, Pastor of the Center of Divine Guidance.

Wilcox, Miss Florence, Los Angeles, Calif., passed February 8th, 86 yrs., long-time reader and Chimes supporter.

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portant - how? What conceals the truth?

With only one exception these men and women seem to have been snatched bodily by unseen hands and transported from this plane of existence. Or did they, in some unexplained manner, suffer an *in-voluntary dematerialization* of their bodies and "step" up into another dimension? "Step," as I use it here, has a special meaning. The victims, if we may refer to them as such, may have somehow raised the vibratory rates of their body cells to a point of psycho-physical ecstasy like that of the rapture so devoutly anticipated by the religious of all creeds in every century. The rapture is an event which is expected to take place only upon the return of the Son of God for his faithful followers. However, many inexplicable phenomena occur which seemingly contradict prophecy and most certainly baffle all seekers of truth. So why can't we assume that perhaps some people may, on their own initiative or on the initiative of some greater and invisible power operating upon them and within them, bring about conditions conducive to the rapture or transport?

Transport? Semantics is not the veil, but it may be the "glass through which we see darkly," as I learned by consulting Webster for the meaning of this noun. Current usage has long obscured the old meaning, "a change or transformation," which is pertinent to our inquiry. Of rapture, he says, "Act of seizing and carrying off by force; specifically abduction." Obsolete meaning? So much the better for our inquiry. Read on in Webster! "Raptus. Noun, Latin; a seizing, carrying off, (from rapere, to seize) . . . a state of trance or of spiritual ecstasy accompanied by *anaesthetic bodily conditions.*" Re-

member those last three words well, and bear with me for one more definition. "Rapt. Verb. transitive. Seized and transported up or away, especially into other worlds . . . hurried away or along . . . used literally or figuratively." (My italics).



Paul T. Collins

. . . author, inventor, explorer, space equipment electronics and psychic researcher . . .

Clues as to how.

Are there also clues as to where? II Kings gives us one in 2:11 as we stand for a moment with two great prophets, Elisha and Elijah, by the Jordan, in 896 B.C., as the elder prophet prepares to leave this planet. Then, "And it came to pass, as they . . . talked, that, behold, there appeared a chariot of fire, and parted them asunder; and Elijah went up by a whirlwind into heaven." The Bible tells us Elijah was translated. Translated? Webster says, "1. to change from one place, condition, etc., to another; to carry over." (My italics). He was not found after a three day search by the "sons of the prophets," but a clue is left to us in II Kings 2:16 as they pleaded with Elisha. "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest the Spirit of the Lord hath

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... to the "rapture" few have known ...

taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

Even as Elisha knew it was useless to search for Elijah, we should know there is no need of searching for people who are known to have actually disappeared or dematerialized, as in the modern cases cited. For by supernatural means, and for reasons only partly evident, they have been removed from among us and presumably returned to their Creator.

These disappearances - very sobering phenomena to a thoughtful person - are to be distinguished from teleportation in which the object to be moved is first dematerialized, then "moved" to another location and materialized, a magic art the visible effects of which I have been privileged to witness on several occasions. None of these people was levitated, either, in the true sense of the word. I am personally acquainted with four people who have been levitated, one of them my own wife, and none of them suffered any violence. In every instance the levitated individual was gently set down to earth without injury, although one of them was badly frightened by his experience.

Of all the persons who were actually transported - not teleported or levitated - only the young school-girl returned, or was precipitated, back to earth ("cast . . . into some valley?") but her unobstructed fall fatally injured her and precluded the possibility of intelligent questioning. She died. Others vanished. The rapture of God?

In order to shed some light on the meaning of these previously unexplained disappearances of people, I shall have to diverge from the subject for a moment and recount some very strange experiences of mine which took place over a long period of years, and which at first will appear to be entirely unrelated to the subject. I am going to divulge personal experiences which, to the best of my knowledge, no one witnessed, and therefore cannot be corroborated, except in one instance. I do not ask any one to believe them, because, without having experienced them, I, myself, would find it difficult even to imagine, let alone understand, the fantastic phenomena to which I fell prey, if another were to allude that such had happened to him. Neverthe-

less, my experiences fit into the puzzle, provocatively adding to it, yet hinting the solution.

The first occurred in the quiet hours of early morning some fifteen years ago as I slept soundly. It was not like a dream, but very real and sharp in every detail. I got out of bed and walked over to the dresser. As I approached the dresser I saw a figure which I naturally assumed was myself reflected rather clearly in the mirror, a strange thing indeed in the dark of the night, but this did not disturb me nearly as much as the fact that I thought I must be sleep-walking, and I was quite chagrined at my unusual behavior. A deep impulse drew me toward the dresser. I was sufficiently "awake" now to sense the odd implications of the situation. A sleep-walker aware of his movement, yet unable to do the logical thing and go right back to bed! I was drawn irresistibly toward the mirror. Then to my utter amazement I found myself face to face with one of the most wonderful beings I have ever seen. Startled at the vision of another face where mine should have been reflected, I found myself fully conscious, my heart pounding with a deep joyful excitement.

It was much too dark to see anything, but there was someone, not myself, plainly visible, looking at me with a friendly, calm, reassuring smile. He was not merely a handsome man. I sensed that "He," (or IT?) possessed the attributes of a Superior Being. It is almost a sin to attempt a description but I must in order to establish the contrast between The Person I saw in the mirror and myself. I had a very thin face, sunken temples, gray hair, but very little of it, and an almost perpetually dejected appearance due to an asthmatic condition of many years standing. Yet

in the mirror there was a Being that fairly breathed LIFE! The face was well formed, the eyes sparkled good-naturedly, and to cap the contrast He had a magnificent head of lustrous, dark hair falling back over His shoulders!


I don't know what impelled me to make the next move, but almost unthinkingly I picked up my hairbrush and started brushing my hair. If I was stunned by the appearance of the strange face in the mirror, one might say I was completely shattered by the discovery that I was running the brush through a heavy head of shoulder-length hair and feeling a strong pull on my scalp! There was a merry twinkle in the friendly eyes.

Up to now I had been speechless with astonishment, but the situation had become so incongruous that I did a perfectly natural thing; I asked, somewhat reverently, as though I were a little child being granted an audience before majesty, "Who are you?"

The twinkle in those lovely eyes changed slowly and they became very serious. The smiling face was gradually transformed into an earnest, thoughtful countenance as though its owner were preparing a deliberate and unforgettable answer for the man standing in front of the mirror. Then came this

(continued on page 24)

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Thirty Years Among The Dead

by Dr. Carl A. Wickland, M.D.

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*As fast as we understand things they cease to be supernatural.
The supernatural is the natural not yet understood.*

of some kind? (Holding psychic's hands firmly.) You have no shoes on.

Sp. I took them off.

Dr. Tell us who you are.

Sp. I don't know whether I want to.

Dr. Tell us where you came from.

Sp. I don't know that I have to do that.

Dr. We would like to know who you are. What seems to be the trouble? You don't seem to be comfortable.

Sp. I am not.

Dr. What have you been doing lately?

Sp. I haven't been doing anything. I have just been walking around.

Dr. And what else?

Sp. Why, nothing in particular. It seems that I have been shut up somewhere. (In patient's aura.)

Dr. In what way?

Sp. I don't know how it is, but I couldn't get out.

Dr. How would you explain that?

Sp. I can't explain it in any way.

Dr. Did you hear any talking?

Sp. Yes, many people talked.

Dr. What did they say?

Sp. One said one thing, one another. They all think they are so smart.

Dr. Did you ever have any chance to say anything?

Sp. Yes, but I got so mad, because there was always a woman there; she knew all I wanted to say. I felt that sometimes I should have a chance. Whenever they talked, that woman talked. A man has no chance to say anything when a woman begins to talk.

Dr. You must have been a married man.

Sp. Why yes, I am married.

Dr. Was it a success or a failure?

Sp. I don't know what it was—an excuse anyway. I was not so very happy. Women always talk too much. They can't leave a fellow alone a minute at a time.

Dr. What did they talk about?

Sp. It's that woman, she talks and talks. (Patient, Mrs. Burton, who talked constantly.) She never can keep still very long at a time. I felt sometimes like shaking her good. We just had some new company come in. They talk and talk. It makes me sick; they make me get out. They are the worst I ever saw.

Dr. Did anything happen at all?

Sp. Lightning played around my head, until I didn't know where I was. (Electrical treatment given patient.) I thought it was far distant, but, my God and Stars in Heaven, how it hit me!

Dr. What did you do at such times?

Sp. I wanted to get hold of that lightning and try to stop it hitting my head, but the lightning strikes every time — it never misses. Lightning used to be different; it didn't always strike, but now it never misses. I never saw anything like it. There are stars before your eyes, and it feels terrible, but even while the lightning strikes that woman keeps right on talking. (Patient talked throughout treatment.)

Dr. What does she talk about?

Sp. Nothing. She wants to be boss, and I want to be boss, so there we are.

Dr. What does she say?

Sp. You know how it is with women — they talk and talk, but there is never anything to it.

Dr. Does the lady address you?

Sp. She torments me all the time. I feel like shaking her, but I don't seem to have any power any more. Then there is another woman, and she goes right at it too. It makes me sick. What can you do with a woman to make her stop talking? If you can get any woman to stop talking, you'll have a pretty hard time to do it.

Dr. What is your name?

Sp. It's a long time since I heard it.

Dr. Where did you come from? Are you in California?

Sp. No; I'm in Texas.

Chapter VI

Sir Arthur Conan Doyle in "Our Second American Adventure" speaks of the work of Dr. Wickland, described herein in excerpts from his book, "Thirty Years Among The Dead" . . . "I have never met anyone who has such wide experience of 'Invisibles' as Dr. Wickland. . . His system is one which is founded upon a great deal of direct experiment and observation. If he makes his point, and I believe he will, his name will live with that of Harvey or Lister or any other great revolutionary teacher in the science of Medicine - - and yet his whole system is but a return to a principle which was commonplace in the days of the Christ."

Continuing with conversations of spirits controlling Mrs. Wickland, after having been removed from patients, a spirit named Jimmie Huntington began to speak in a very individualistic manner, kicking off both shoes, and seeming greatly disturbed. Dr. Wickland said:

Dr. What seems to be the trouble? Have you been in an accident

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Dr. What did your mother call you when you were a boy?

Sp. James was my name, but they always called me Jimmie. Gosh! I don't know what is the matter with me. That lightning gets on my knees and feet, then from my head to my feet, but what I can't understand is, it never misses its aim.

Dr. How old are you?

Sp. I will say that I am a man about fifty years of age, but I want to say that during all my life, I never saw such lightning before, and what I can't understand is that nothing ever catches fire from it. Gosh! Yesterday I got into a regular nest; it was the worst I ever saw in my whole life. I think every one was a devil. (Obsessing spirits.) There's another one standing over there, and that came yesterday.

Dr. How long have you been dead, Jimmie?

Sp. What do you mean?

Dr. I mean, how long is it since you lost your body?

Sp. I haven't lost it yet.

Dr. Don't you realize that you are in a strange condition?

Sp. I have been that for a long time.

Dr. Did you ever work in the oil business in Texas?

Sp. I don't know where I have been working; things are very queer.

Dr. Where did you work?

Sp. In a blacksmith shop.

Dr. Do you know what year it is?

Sp. No, I don't.

Dr. How are you going to vote this Fall? For whom will you vote for President?

Sp. I don't know yet.

Dr. How do you like the present President?

Sp. I like him; he is pretty good.

Dr. Do you know anything in particular about him?

Sp. He's all right; there's no flies on Roosevelt.

Dr. Is he President?

Sp. Of course he is. He just got in. McKinley was also a good man, but you know, Mark Hanna had an awful influence over him. It is a long time since I bothered with politics. I have been shut up a long time, but, my God and Stars in Heaven, I'm nearly crazy from that woman talking all the time.

Dr. What woman is it that talks so much?

Sp. Can't you see her?

Dr. She might not be here.

Sp. Oh, yes, she is, it's that woman. (Indicating patient.)

Dr. What does she talk about?

Sp. Nothing but nonsense. She makes me sick.

Dr. What does she say in particular?

Sp. Nothing; she has not sense enough. She mocks me every once in a while. I'm going to get her

some day! Stars in Heaven, she's terrible!

Dr. Now, friend, I want you to understand your condition. You have lost your physical body, and are now a spirit.

Sp. I have a body. If only that woman would keep still.

Dr. This is not your body.

Sp. Stars in Heaven, whose body is it?

Dr. My wife's.

Sp. Stars in Heaven and the Heat from the Sun! I'm not your wife. How could I be your wife when I'm a man? That's funny!

Dr. You are an invisible spirit.

Sp. Spirit? Do you mean a ghost? For Heaven's sake, talk United States.

Dr. Ghosts and spirits are the same thing.

Sp. I know ghosts and I know spirits.

Dr. They both mean the same thing. (Taking hand of psychic.)

Sp. Say, it's not nice for a man to hold another man's hand. If you want to hold hands, get hold of some lady's hand and hold that. Men don't hold each other's hands, -that's cold joy.

Dr. Tell us what that woman says.

Sp. She just talks and says nothing.

Dr. Is she young or old?

Sp. She's not so very young. I get so mad at her.

Dr. I am telling you the fact when I say you are a spirit.

Sp. When did I die then?

Dr. It must have been some time ago. Roosevelt has not been President for many years. He is a spirit like yourself.

Sp. Just like I am? Why, he's dead then.

Dr. So are you.

Sp. When I am here and listening to you, I can't be dead.

Dr. You have lost your body.

Sp. Say, don't hold my hand. It's such cold joy.

Dr. I am holding my wife's hand.

Sp. Well, you can hold her hand, but let mine alone.

Dr. Do you recognize this hand as yours?

Sp. That isn't my hand.

Dr. It is the hand of my wife.

Sp. But I'm not your wife.

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Dr. You are using my wife's body only temporarily. You lost your own body a long time ago.

Sp. How did that happen?

Dr. I don't know. Do you know you are in Los Angeles, California?

Sp. God and Stars in Heaven, how did I come to California? I had no money. You know, there are two women here. One doesn't talk so much. She looks to me like she was sick. (Another spirit obsessing patient.) She doesn't say much, but I suppose she is so annoyed because that other woman talks so awful. Please don't hold my hand; I like to feel free. If I were alone with a lady, and I could hold her hand, that would be a different story. Aren't you satisfied to hold just one hand?

Dr. I have to hold both because you will not be quiet. Now, let us not lose any more time.

Sp. I wish sometimes I didn't have so much time on my hands.

Dr. We will give you something to do.

Sp. You will? That's good. If you can give me some work of some kind, I shall be very glad. Do you want me to fix horses?

(continued on page 20)

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30 YEARS . . .

(continued from page 19)

shoes? I used to shoe horses.

Dr. In what state?

Sp. Texas. That's a big state.

Dr. Did you roam around a good deal?

Sp. Yes, quite a little. I was in Galveston, Dallas, San Antonio, and many other places. I traveled everywhere I wanted to go. I went to Houston and other cities.

Dr. You are a spirit and have been allowed to control my wife's body for a short time. We do not see you.

Sp. Say, just look at those devils there, limping around like a bunch of little imps. (Obsessing spirits.) They are all around that woman. (Mrs. B.)

Dr. You take them all with you when you leave.

Sp. Not much I won't. (Touching necklace.) What in the world is this?

Dr. That is my wife's neck ornament.

Sp. Your wife?

Dr. You have been brought here for enlightenment. You were fired out from that other lady.

Sp. Yes, with lightning. For the life of me, I never saw anything like it. There used to be thunder and lightning storms in Texas, and in Arkansas, but lightning did not strike every time as it did on me.

Dr. You will not have that thunder and lightning any more.

Sp. I will not? That's good.

Dr. Was your mother living in Texas?

Sp. Certainly, but she is dead.

I should know, because I was at her funeral.

Dr. You were at the funeral of her body, not her spirit, soul or mind.

Sp. I suppose she went to Heaven.

Dr. Look around and see if you can see her.

Sp. Where?

Dr. She might be here.

Sp. What place is this anyhow? If I am your wife I have never seen you before.

Dr. You are not my wife.

Sp. You called me your wife.

Dr. I did not say you are my wife. You are temporarily using her body.

Sp. For God's sake in Heaven and hell, how can I get out of your wife?

Dr. Be sensible. What do those imps say?

Sp. They say they are going to stay, but I say, and say it strong, that they are all going to go.

Dr. Do you want them to go with you?

Sp. I should say I do.

Dr. You can help them a great deal by reforming them and making them understand their condition. They need help. You are all ignorant spirits and have been bothering that lady. I am the one who gave you "lightning" and chased you out. You can all go to the spirit world and learn how to progress.

Sp. Is that woman going too? There is a whole lot, a gang, but I haven't seen any of them until lately.

Dr. Can you see anybody you know? Just sit quietly for a moment and look around.

Sp. (Excitedly) Why, here comes Nora! (A spirit.)

Dr. Who is Nora?

Sp. Nora Huntington; she's my sister.

Dr. Ask her if your name is Jimmie Huntington.

Sp. She says it is, and that she hasn't seen me for such a long time. (Suddenly puzzled.) But — she's dead.

Dr. Let her explain the situation.

Sp. She says: "Jimmie, you come home with me." Where shall I come?

Dr. What does she say?

Sp. She says: "To the spirit

world."—but I don't believe her.

Dr. Was your sister in the habit of lying to you?

Sp. No.

Dr. If she were honest before, would she lie now?

Sp. She says she has been hunting for me for years and she didn't know where I was.

Dr. Where has she been?

Sp. Why, she's dead, I was at her funeral, and I know well that she was not buried alive.

Dr. You went to the funeral of her body, not her spirit.

Sp. This is her ghost then?

Dr. She is probably an intelligent spirit. We do not need to argue about that any more. Let her explain.

Sp. She says: "Let us go, Jimmie, and take the 'gang' with us." She says she is a missionary and helps everybody she can; she says she helps unfortunates. I have been unfortunate too.

Dr. Tell this lady, this other spirit you have been talking about, to go with you.

Sp. She says if she leaves she has no body.

Dr. Tell her she has a spirit body. She doesn't need a physical body. Tell her that they will teach her how to progress. You take the imps along too.

Sp. I can't carry them all with me. How do you know they all want to go with us?

Dr. They will go if you can show them anything better than they have now. Probably they never had any chance in life.

Sp. I never thought of that.

Dr. We cannot blame them altogether. Show them the better way and they will follow.

Sp. Where am I now?

Dr. In California.

Sp. Where in California?

Dr. Los Angeles.

Sp. If you are in California, it doesn't mean that I am there too.

Dr. How could you be anywhere else, since you are here?

Sp. Of course, that is reasonable. The last I remember, I was in Dallas, Texas, and the first thing I knew I was struck on the back of my head. I was shoeing a horse when I was struck. Did he kill me?

Dr. He evidently chased you out of your body. Nobody ever dies. If you don't go soon, your sister will become tired of waiting for you.

Sp. I'll go with her, if you'll let me, but I'll have to walk.

Dr. How are you going to walk? With my wife's body? You will have to learn a new lesson. Just think yourself with your sister and you will be there instantly. You will have to travel by thought.

Sp. Stars in Heaven, that's a new wrinkle!

Dr. Now, friend, you can't stay any longer.

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30 YEARS . . .

(continued from page 20)

Sp. That's a nice way to talk to me!

Dr. I don't want you to use my wife's body any longer.

Sp. What body will I get hold of when I get out of here?

Dr. When you leave this body you will have your spirit body. That is invisible to us.

Sp. Can I jump from this body into a spirit body?

Dr. Your sister will explain. Just think yourself with your sister. You do not need any physical body for that purpose.

Sp. I am commencing to get sleepy.

Dr. Go with your sister and follow her instructions; you will learn many new lessons in the spirit life. Take all the gang and the little imps with you.

Sp. (To spirits) Now you come along with me, all of you, the whole lot of you.

Dr. Will they all go with you?

Sp. Now we are going. Come on, the whole gang of you. Goodbye.

(to be continued)

GOOD'S TIMEPIECE . . .

(continued from page 4)

we must obey, just as we must meet conditions to bring in a television program.

Most of the time we were talking I held Ralph's hands in mine. A few times I had to release them, for the violent shaking kept my hands shaking also and it was too much for my nerves to endure constantly. I received quite a lesson as to the torture the nerves of Ralph's body had to take hour after hour from this involuntary trembling. I knew that if I were to be the channel for spirit forces to heal Ralph, I must hold his hands in mine until that trembling stopped. We both agreed we would hold hands until the hands shook no more.

Every day I receive letters asking me *how to pray for healing*. People even ask me to write prayers for them that they may repeat in seeking healing. I think I do not ever use the same prayer twice. I do use certain verses of Scripture over and over in almost every healing service. I will give a few of the verses I quoted that day while Ralph and I prayed together. For my authority to heal, I quote:

"I tell you . . . whoever believes in Me will do such things as I do, and things greater yet, because I am going to the Father." John 14:12. That Christ meant by *things*, His miracles of healing is clear. The Greek word 'ergon' translated 'things' also means 'works'. It is

used by Christ in John 9:3, when He healed a man blind from birth, and called the miracle of healing manifested works (ergon) of God.

That with God there are no impossible cases, even "shaking palsy", is promised us in Mark 9:23. "Everything is possible for one who has FAITH." Since Christ in this instance was answering the question of a heartbroken father, it would have been a cruel lie to have promised healing if it could not be done.

To hold the hands of a man with shaking palsy and expect those hands to stop shaking after ten years of trembling, one must believe in a mighty power. That there is a mighty power available is assured us in Matthew 21:21 and 22, when Christ says: "I tell you, if you have faith and have no doubt, you will not only do what I have done to the fig tree, but even if you say to this mountain, 'Get up and throw yourself into the sea', it will be done. And everything you pray for with faith, you will obtain."

It was about one o'clock in the afternoon when we began our prayer and healing effort. After starting to pray, I never released Ralph's hands. Patiently, Ralph sat with eyes closed and made not a move, except that constant shaking of his big hands in mine. We both lost all track of time by the clock. We were tuning in on God's timepiece of healing. I do not know how long we had prayed when I noticed a slight easing of the trembling. I felt one finger in Ralph's hand stop shaking. We continued praying, and after a while I knew that a second finger was still. So it came to pass . . . one by one a finger in each hand would become calm. Finally, both of his entire hands were still, resting in mine, except for his two little fingers. They kept up a rhythmical action. Then, as we prayed on; I felt the little fingers slowing down their beat. They became quiet also, and the *shaking palsy stopped!* I looked at the clock on my old walnut desk and saw we had been in prayer for four hours and fifteen minutes.

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Lady Wilkins, widow of Sir Hubert, the great explorer who died in 1958, makes no secret of her clairvoyance. "I often see Hubert," she told a New York reporter. She is advising Hollywood on the filming of the book in which her husband collaborated with Harold Sherman, "Thoughts Through Space," describing a series of successful experiments in telepathy.

"He doesn't speak to me," she said, "but when I am in my station wagon going up the drive, I often see him galloping along beside me on his horse. The last time I saw him he pinched me. I turned around and found him laughing at me in his pyjamas."

Lady Wilkins is a remarkable New York personality. Now cured of rheumatism and cancer, she has become well known by painting small portraits of famous people from memory at a price of £150 each, 50 of which have been exhibited in Manhattan.

—FROM TWO WORLDS, APR. '62
Ed. Note: Readers will find the above mentioned book, "Thoughts Through Space," a deeply moving, fascinating account of telepathic communication. It may be purchased from Chimes @ \$5.10 postpaid, plus 20c sales tax in Calif.

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When I behold the burdens of
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And know them as mine
And mine as Thine.

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"THE SILENCE" Continued

One admonition is necessary here to the beginner because of the always present sense of urgency and eagerness to develop. Try to realize that over-enthusiasm only will retard your development. Curb impatience. School yourself to quietness of spirit. Sit only two or three times a week, and then for only short periods of time. Gradually these may be extended to a daily period of going into the silence. The length of time spent in meditation may be lengthened gradually. Remember that the new student is much like a child learning to walk . . . the desire to try, the bumps, the falling down, the trying again, the taking of one faltering step after another until experience brings confidence and balance.

Never, under any circumstances or persuasion sit "just to see what you can get." This frivolous attitude of mind will draw, through the immutable Law of Correspondences, frivolous and irresponsible types of spirits, whose influences only can prove harmful. Too many persons attempting to "play" with psychic power have found themselves possessed of conditions of which they fervently desired to be rid.

While sitting in the silence (or out of it, too), should any evil or malicious thought cross the mind, dismiss it instantly. Erase it from the consciousness with a thought of beauty, love and good. Jesus, in His hours of agony and testings said, "Get thee behind me Satan," and we must learn to use positive good in the repelling of negation or evil. This practice, persistently used, eventually will become our greatest protection, for low or undeveloped spirits will not bother with those they cannot impress or use.

If the desire for true spiritual progress is sincere, one will not become discouraged if nothing apparent happens the first few times. Often we are being tested by the spirits as to our sincerity. Often we need these hours to make the necessary adjustments to higher frequencies. Whatever the cause of the apparent inability to establish psychic contact, we may be comforted by the knowledge that in these quiet periods our bodies have been replenished and our minds brought under better control. Our nerves and emotions also will be found to be less "jumpy" and irritable, and those problems so common to all the human race, mysteriously will have found their proper perspective and their sim-

ple solution more obvious. These are the material rewards of the silence.

The spiritual rewards may be longer in attainment, yet when the hours of silence are kept faithfully, and when the time is right, the spiritual development, which is our natural birthright . . . and which all upward evolving souls desire, will be manifested. Some will find that results are obtained at the very first sitting. This is probably due to previous soul growth, for nothing comes to any individual except that which is honestly earned. The first tangible evidence of spirit manifestation probably will be the discernment of changing vibrations around the sitter. One may feel cold waves, or there may be a shivering sensation. (A psychic shiver does not make a medium, however.) This is caused usually by the changing vibratory rate, and may be followed by the visible presence of ectoplasmic force. One may see lights, either golden or colored, and of various sizes and density. Faces may appear, or voices be heard. Perhaps music will be perceptible dimly. Any one of a number of things may happen during this period of silence.

Yet not all receive such physical phenomena, but rather derive their greatest benefits from the guidance and higher philosophies received during their periods of silence. Just as no one on earth is capable of becoming proficient in all the phases of daily living, so no person should expect to develop all the phases of spiritual gifts. Each has his own particular channel, his own gift from God to use and magnify. Each must accept the gift which is his, without regret or resentment over the fact that another has developed along different lines than his own. God put us all where He, with His greater wisdom, knew we could accomplish the most good. The essence of true humility and spirituality lies in accepting and using one's own particular gift to the utmost.

Our period of silence should leave us feeling uplifted and blessed, refreshed in body and refilled as to spirit. In fact, all contact with spirit, if it is to be of benefit, must leave us with an aftermath of good. Anything which leaves an individual drained of vitality or lowered in mind, should be discontinued at once. This is important.

One of the first tests of growing mediumship will be in learning to distinguish true manifestation from those which are false, or merely "wish fulfillments." It is inevitable

that mistakes will be made, for the conscious mind plays many tricks, and we must keep firmly to our resolution not to be deceived, but to accept only the highest and the true. Experience is the only guide here. Eventually the true manifestation will emerge clearly and unmistakably from the psychic mass.

Train yourself rigidly, and the reward will be shown later in accurate mediumship. Do not allow eagerness to override caution at this point, for this decision will influence and color all your work hereafter. Remember that God never gave any soul a task to perform without also arranging that it should have sufficient time in which to accomplish it.

1. Go into the silence earnestly and prayerfully.

2. Breathe deeply, using affirmations.

3. Sit only two or three times weekly, then as experience dictates, daily.

4. Sit at the same time, in the same room and chair.

5. Keep the mental faculties alert, while relaxing the body. Terminate the sitting at once if drowsiness comes.

6. Never allow trance unless experienced and capable persons are present.

(The foregoing is an excerpt from lessons on psychic development for beginning students entitled, "Expanding Your Psychic Consciousness," Vol. 1, by Ruth Welch, one of the most popular sellers in its field for this type of instruction. Order from Chimes, \$1.10 post-paid, plus 4c sales tax in Calif.)

WONDERING

You ask "Where is God?"
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 in the sunny air,
 In the chatter of children
 busy at play
 In the flight of a sailboat
 out in the bay.
 In the thunder of a storm
 as it sweeps o'er the land,
 In the touch of a loved one's
 gentle hand.
 In the colors of autumn
 which cover the trees,
 In the coming of spring
 with her soft warm breeze,
 In the roughened hands
 of toilworn men,
 In the song which bursts
 from the throat of a wren,
 In the voices of friends
 which mingle in prayer,
 You ask "Where is God?"
 Why . . . He's everywhere.

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In the words of the author, "We are today what we are because this is the best we have been able to deliver to date. If we are not satisfied, we must re-organize ourselves and change our procedure. You can do this by placing yourself subject to the Christ Consciousness, the Mind of The Gentleman from Heaven, and gradually you will be re-arranged in your thinking and in your living, and find security, peace and happiness, and discover how to be a real good friend to yourself. If you are not a good friend to yourself, don't expect anyone else to be a friend to you. Make a friend of the Indwelling Presence which is your own Real Self, and you will be manifesting the character and nature which will make its own way for you."

Here we find described the steps we must take to re-organize our lives, how to put first things first, and how to make new beginnings daily, and how to follow through in a program of spiritual growth.

"The Gentleman from Heaven stands in the place of dominion and control, where he knows he can have what he needs where he is, and he chooses it and *does* have it. He is never anxious, because he lives at the point of satisfaction every minute."

Doesn't it sound like you would like to make His acquaintance? From Dr. Dodds' description of Him, He is the friend we have all sought, who was at home waiting for us all the time.

"THROUGH THE PSYCHIC DOOR"

by Frederic H. Wood

(c) 124 pgs., \$2.10 postpaid,
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Many questions that concern the newcomer to the psychic experience are easily answered by Frederic H. Wood in his book, "Through The Psychic Door." This book endeavors to explain the meaning of life on "the other side" and how it is related to those of us who are on "this side" in a manner which the layman can understand. Mr. Wood confides of his own experiences that convinced him of the authenticity of mediumship. The medium, Rosemary, worked with Mr. Wood for many years and, together, their experiences form the basis of this book.

Many contacts were with members of Mr. Wood's family, as well as many others - - some prominent who have been absent from this physical world for many years. Among some of the values found in the subject matter of this book are: ways in which the psychic door may be opened, the mechanism by which contacts take place, what happens at death, what life on the other side is like, and earth memories of those who have passed.

We shall leave the story of Nona, one of Rosemary's guides, for the reader to discover, since she has much to do with Mr. Wood's interesting proof that the "other side" exists.

Those who are students of the psychic world might find it worthwhile to have this book as a loaner for friends who show an interest in the possibilities of what lies ahead of them.

THE WORK OF THE INVISIBLE HELPERS

by Amber M. Tuttle

(c) 635 pgs., \$4.10 postpaid,
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This is probably one of the largest books of occult information on the material aspect of occultism in existence. The author gathered the contents for the book from hundreds of sources over a period of many years, and is very sincere in his beliefs of the actual existence of the mystic phenomena described so vividly.

Told in a way which even the greatest skeptic will find enter-

taining, instructive, and fascinating, here is a collection of allegedly true occult fairy stories which are stimulating to one's imagination. Starting with Biblical occultism, numerous quotations and illustrative examples, the author points out how a person may become an occult helper of humanity and the animal kingdom in distress.

Hundreds of stories are told of how the invisible helpers can go instantly to any place on earth, exercise their occult powers either as invisible or visible beings to heal the sick, stop suicides, resurrect the dead, rescue the shipwrecked, save people from wild animals, and bring much needed help in all kinds of calamities.

If rightly used, the work of the invisible helpers can be *spiritual dynamite* to blast a way to human betterment. Reading this book as a textbook of instructions, it can be considered a course on "how to" work with and become one of those helpers working on the unseen planes to help those in distress.

PSYCHIC EXPERIENCES OF FAMOUS PEOPLE

by Sylvan Muldoon

(c) 201 pgs., \$2.60 postpaid,
plus 10c sales tax in Calif.

Because psychical research is becoming increasingly popular, many books appearing which relate to this matter depict psychic experiences for the most part solely for whatever reader interest they may contain. Written from an entirely different point of view, quite distinct from the general run of books recounting psychical experiences, Sylvan Muldoon has compiled and edited this dramatic and intensely interesting group of stories about famous people of intelligence and talent, world renown. Kings, queens, stars of the stage, screen and T.V., philosophers, magicians, doctors, novelists, historians, explorers, statesmen, etc., recount their experiences and give testimony to the reality of the extra-sensory powers and supernormal faculties in man, and the existence of a psychic world.

No longer can the uninformed scoff with the argument that "only persons of questionable mentality believe in such things" . . . for here is evidence which makes such an unwarranted attitude appear utterly ridiculous.

In addition to being a "primer" for newcomers wishing to become acquainted with this subject, this book should be of great interest and value to the serious or advanced student of psychical research as well.

A word fitly spoken is like apples of gold in pictures of silver.

-PROVERBS 25:11

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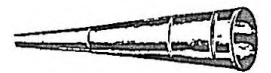
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The Call of the Unseen . . .

On the surface this is a strange combination of words, somewhat intelligible; but it has deep meaning. To those immersed in the affairs of a material world, deep in their own personal worries and responsibilities, the *Unseen* is the least of their considerations. It is therefore difficult for them to hear its call. We are all, however, intent on a bell to summon us to the telephone if we are expecting a message. In moments of lonely relaxation, we often long for the sound of a beloved voice and sometimes hear it calling us. Unfortunately,

most of our waking hours are given over to concrete sounds and images. Only the poets, philosophers, artists and musicians keep their inner eyes and ears open. We might include in their distinguished company a few rare scientists.

What is this Unseen? It is hard to describe to those imprisoned in the walls of a self-centered, three dimensional world. You must envision it with the eye of faith. All that is loveliest and best, the most perfect beauty you have ever known, the truest friends you have ever had, the fondest hopes you have ever cherished, the greatest ideals your mind can grasp - - - all these are a small part of the Unseen.

In what way does the call come? What is its purpose? When you are attuned to those vibrations which are in harmony with the great symphony of the universe, the call comes in multitudinous ways: nature, books, life experiences. The important point is that you be able to register it and answer in an immediate electrical response. The purpose is not only to lift you in your own development and help you master your own personal problems, but far more important than this, the whole tempo of the world is quickened. You remember

the metaphors of the salt and the candle. "Ye are the salt of the earth . . . Ye are the light of the world. A town built on a mountain-top cannot be hidden." Even one small light may start a conflagration.

A simple illustration to make the title clear is the touching story of the child, Samuel, who waited for the Unseen to call. "Speak, Lord; for Thy servant heareth." We are, few of us, so highly developed that we can approach the purity of this sensitive young instrument. Yet in our own way we can answer to the call of Beauty, Perfection, the Ideal; and as time passes, our receiving apparatus will become more and more sensitive, until higher and higher planes can reach us.

What dignity and grace unfold a life so dedicated! What a blessing to the world is such an instrument, however humble! Automatically clouds lift; ugliness vanishes; and the tragic star of Earth becomes brighter as its note in the chord of Creation blends more harmoniously into the universal chorus. Watch for the call in your own heart.

(An excerpt from "The Voice Of The Spirit," by An Unknown Minister. Order from *Chimes*, \$2.10 postpaid, plus 8c sales tax in Calif.)

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STEP THROUGH . . .

(continued from page 17)

memorable reply - like a flow of pure thought, superior to mere words - "I am the Father within."

"The Father within!" I exclaimed, aghast at this revelation. "Then who am I?" But before the words came out of my mouth I distinctly heard the answer, "One in whom I am well pleased." Instantly the face disappeared and I stood there alone in the dark of night staring incredulously into a blank mirror which reflected only white light.

I returned to bed, but without walking - perhaps not even moving. It seemed rather a descent from awareness of an exalted state of being down to a subordinate, body-centered awareness - a feeling difficult to describe. However, the inevitable let-down was tempered by an irrepressibly effervescent sense of humor which bubbled forth in this unique admonition, "Wake shell before using!"

(to be continued)

THE SPIRIT WITHIN . . .

(continued from page 3)

The gospel of Spiritualism is one of liberty. It aims to free the mind and liberate the soul from the fetters of ignorance and superstition. It comes to bring peace to the world, for it seeks to awaken those attributes whose expression create harmony, springing from love and truth.

The important fact of man's life lies in his individuality . . . that which makes him different from every other man . . . that which gives him a unique personality, something which no one else possesses. We find this feature ever the mark of greatness in those who have distinguished themselves in the various walks of life.

Thinking for oneself develops individuality. This is the prize of life; it is the treasure of the spirit. It is immortal. Death cannot touch it, and eternity but gives it the setting for its fullest expression.

THE LAST ENEMY . . .

(continued from page 5)

individuals, but we may be sure that the over-all picture of the "after life" is accurate enough for our purposes. We know that death is as much a part of the Great Plan of Creation as is birth. Each one of us must experience both, and they are equally good and equally necessary in their right place and at the right time. We can expect the next phase of life to be under the same good and perfect law. The love and growth and protection we experience here is certain to continue over there. Under normal conditions, death is good when it comes.

If we can avoid carrying over with us in death a set of baseless and dogmatic fears, such as the fear of hell, we can proceed easily, safely, and with pleasure in the new freedom from the wear and tear of life in the physical body as we progress in this new stage of our evolution.

On the other hand, if one passes over convinced that death of the body is the end of life for him, he may become "earth-bound." In such a case, the one who has died cannot change his ideas of the after-death state. To him there may be no such state at all, and he may try for a very long time to get back into physical life by stealing the body of someone in the flesh. Failing this, he may attach himself to a living person and share his life vicariously as a "secondary personality." Such cases are frequently recorded in psychological textbooks. Sometimes several such spirits share the body of one living person to a greater or lesser extent. In this they have little satisfaction and make little or no evolutionary progress. It is only when, after a considerable time, they give up their former belief that the next world is but a figment of imagination that they can accept the help and guidance of wiser spirits. They can then be initiated into the art of making their own bodies and surroundings, by an act of mind, live in them and begin to grow in experience.

Death is made easier, whenever it may come, if we begin now to think correctly about it. First of all, we need to grow into the firm and serene faith in the love and guidance and endless care of the High Self. If we live the kindly life, we shall avoid the sudden qualms which come to those who fear they are about to die and who have not made amends for their hurting of others.

In the second place, we need to take the necessary steps to put our affairs into proper order so they can be handled by another; have our wills and insurance in as good

shape as is possible; and, if we are engaged in some project, have it continually in as good condition as may be possible for someone else to take over in case death should come accidentally, or unexpectedly.

The third step is the hard one. It is the one in which we make ready as best we may to leave those we love and those who depend upon us for love, care or support. Here we need again to develop the faith that the High Self Father-Mother of each loved one will never fail them, though with all our love we ourselves might falter. True, there would be readjustments and sorrow for them as for ourselves, but there was never a truer saying than that which sounds so cruel, "A hundred years from now it will not matter."

Time is the great healer of hearts, and we have at our disposal all the time there is. If one learns to look at all the sorrows in the light of centuries, instead of days and hours, the picture will clear and the unreal and transitory will fade away, leaving only the sweep of growth and evolution which carries each of us along toward the goal, always under the shadowing wings of the High Selves. Under that wise and loving protection, what is necessary can be done, the lessons learned. After the pain and readjustment are over, there is always the happy reunion with the new beginnings and the new progress. For those who have come to know the love of the High Selves, the difficulties pass quickly. One holds confidently to the hand of the Parental Self and goes happily forward.

AFFIRMATION:

Death has no terror for me because I live daily and confidently with it as something normal and good and right. It is as much a part of life as birth. Whenever my time comes to make the transition, I will welcome it as a fresh step in my evolutionary progress, and will reaffirm my faith in the never-failing care and guidance of the High Self which will see that all is well. I live the good and kindly life here. Only good and kindness can come to me over there. I go forward with serenity, confidence and complete courage.

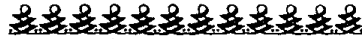
(The foregoing are excerpts from Max Freedom Long's book, "Growing Into Light," which may be purchased from Chimes @ \$3.10, postpaid, plus 12c sales tax in California. Description and prices of other companion books by Mr. Long are contained in Chimes' Free Book Catalogue.)

Unreasonable hope is nearer to truth than rational despair.



... The candle that gives its light to you must destroy itself in order to give light; for until the consciousness of the candle is correct to give its light, it is in darkness. You light the candle, but the candle accepts the condition. Herein is a lesson for everyone: until we are willing to give of our light we may not have more. So long as we refuse to give it out, we are in darkness . . .

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GUIDING LIGHT SPIRITUALIST CHAPEL, U.H.F., 30 W. Portland, Apt. 20. Services Sunday 11 a.m. Messages. Friday 8 p.m. Circle and healing. Rev. Mona Victoria Glover, Pastor. Consult. daily. Phone Alpine 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m., Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. Phone 277-3587.

THE ORDER OF DIVINE SCIENCE CHAPEL, formerly Southside Spiritual Chapel, 5453 So. 3rd St. Service Sun. 11 a.m. Class, Dr. Glen C. Hazen; 3 p.m. regular service; 4:15 p.m. Spiritual Council Circle; Thur. 7 p.m. Healing; Thur. 8 p.m. class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone BR 6-5774.

TONAPAH

SUN SPIRITUALIST CAMP ASS'N., INC., N.S.A.C. Season, October 29th thru last Sunday in May. Services Sunday 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

TUCSON

THE CHURCH OF SPIRITUAL GUIDANCE, Unity of Tucson Bldg., 1159 E. Mable at Santa Rita. Services Sun. 7:45 p.m., Develop. classes Tues. 8 p.m., Rev. Mollie Beck, N.S.A., Pastor. For Info. Ph. 624-4253.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Leona La Londe, Pastor. Phone 294-9707.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

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BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Rev. Gladys Campbell, Pastor. Closed for vacation May & June.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Tues. 7:30 p.m. Consult. by App't. only. Rev. Nina J. Bacon, Pastor. JACKson 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Walker Pt. Rd., off Indianola cutoff Rd. & Hwy. 101, No. of Eureka. Services Sun. 2 p.m., Sat. 8 p.m., Ray Bliven, Independent Voice Medium, Biblical character seances. Rev. Grace Conrad, Pastor. HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Massage-healing. Cons'l. by app't. Rev. Amy Phone TOPaz 2-0651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

EL MONTE

THE ABUNDANT LIFE CHURCH OF JESUS CHRIST, INC. 517 N. Stewart St. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Circles & healing every week. Bible & unfoldment classes. Priv. Consult. by app't. Rev. Katherine M. Sweet, Pastor. ED 7-8805.

UNIVERSAL CHURCH OF GOD, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 193, 517 Stewart. Sunday School 9:45 a.m., Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone Oxford 8-4658. Consult. by App't.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wiyninger and Dr. Emmet Richardson, Co-Pastors.

ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Leina Mahoney, Pastor. Phone DI 3-5308.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Thur. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meecker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 16422 So. Vermont Ave., Sun. School 9:45 a.m., Worship Services 10:45 a.m., Rev. Floyd Humble, Pastor, Ph. DA 4-6458.

UNIVERSAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Pl., Divine healing, classes, & priv. consultations by app't. Rev. Frances A. Bond, Pastor. DA 9-1858.

GLENDALE

CHAPEL OF IMMUTABLE FAITH, U.H.F., 2247/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S.S., Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 3-4103.

GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, Hunter 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone Normandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1512 La Baig. Services Sun. 3 p.m. Rev. Floyd Humble, Pastor. DAVIS 4-6458.

TEMPLE OF RADIANT REFLECTION, 210 N. Oxford. Services Sun. 2:30 p.m. For consults. & classes phone Rev. Mary Wiyninger, Pastor, HO 7-6557.

TEMPLE OF TRUTH, Spiritual Science, 1512 La Baig, Services Sun. 3 p.m., Message Circle Wed. 8 p.m. HO 4-6557.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th at Western. Services Wed. 1:30 p.m.; Message circles and Priv't. Consult. Thur. 1 & 7:30 p.m. at 11662 Chandler Blvd. Phone PO 6-7715. Rev. Mildred B. Gillette, Rev. Marie Ace, Ministers.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Centry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. PL 3-6116.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

JAMUL

LOTUS RANCH SPIRITUALIST CAMP, Lyons Valley Rd. Services Sun. 11 a.m., 2 p.m. 3:30 p.m. Message Circles Dinner 12:30 p.m. Wed. 7:30 p.m. Lecture & messages. Seances ea. Sun. 5 p.m. Priv. consults by app't. Rev. W. G. Dickenson, Pastor HO 3-8911.

JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m.

Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris N. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262, Mo. dinners 3rd Sun. 5 p.m.

LAWNDALE

UNIVERSAL CHURCH No. 30, 14511 Larch Ave. Services and messages Sunday 1:30 p.m. Healing at all meetings. Rev. Agnes M. Rice, Pastor, OS 6-8047. Rev. Jess M. Wilson, Co-Pastor, OS 9-4140. Rev. Ray Young, Asst. 371-4126.

HOME OF PRAYER, U.C.M., 4616 W 172nd St. Services & Messages Wed. 7:30 p.m. Consultations by app't. Rev. R. S. Young, Pastor, Ph 371-4126.

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 p.m., Wed. 7:30 p.m., conducted by Rev. Bond. Sun. 7:30 p.m., conducted by Rev. Paul C. Henry. Healing & spirit communion at all services. Medium's Day 4th Sun. ea. month 1-10 p.m. Classes conducted by Rev. Frances A. Bond, 813 W 165th Pl., off Vermont, Gardena. DA 9-1858. Consultations by app't.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St. Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S. Affil 1011 So. Magnolia, Services Sunday 2:15 & 7:30 p.m., Tuesday 8 p.m., Thursday 7:30 p.m. Round Table, Rev. Jagars; Friday 7:30 Messages at all services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. DU 8-0992

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun., Wed., and Fri. 8 p.m. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

UNIVERSAL CHAPEL, 1001 W. 69th St. Cor. 69th & Vermont, Services Sun. & Wed. 2:30 & 7:30 p.m. Private Consult. by App't. only. Rev. Walter and Eula Goff, Co-Pastors. Phone Pleasant 8-2200.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone Angeles 9-8655 or Angeles 1-9598.

CENTER OF INNER VISION, 1838 W. 80th St. Classes, circle, priv. consult. by app't. Rev. Dorothy R. Johnson, Pastor. PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings 91.00) Bible class Tue. 8 p.m. Rev. Inell Eastlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional at 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35 Place. Sunday School, Sun. 9:45 a.m., Morning services 11 a.m., Wed. & Fri. 8 p.m.; Class. Rev. Corinne Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 8 p.m., Tues. & Wed. 8 p.m. Thur. 8 p.m., E.S.P. Study classes & priv. consultations by app't. Rev. Bertie Lily Candler, Pastor. RE 2-6094

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by app't. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUAL CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MAdison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs. 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sunday 2 & 8 p.m. Monday open class 8 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services: Sun. 7:30 p.m. Messages Tues. 8:00 p.m., Billet messages to all. Development Class, Thurs. 8 p.m. Healing. Priv. Consult. by app't. Revs. Pearl L. Kerwin & John A. Morgan, Co-Pastors. DU 9-6227.

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. No. 327, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. Pot luck at noon, service 1:30 p.m. & 7:30 p.m., followed by Psychometry. Rev. M. J. Thomas, Pastor, Charlotte Thomas, Co-Pastor. Phone Angeles 2-4397.

FAITH TEMPLE OF LOVE AND PRAYER (Spiritual), 1745 W. 55th Street. Services: Fri. 8 p.m., Help service; Sunday School, Sun. 10:30 a.m., worship 11:30 a.m. & 8 p.m. Rev. V. Butler, Founder, Rev. G. D. Butler, Pastor. Phone AD 3-6381.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 So. Vermont Ave. Sunday 6:30 p.m., Absent Healing; 7:30 p.m. Healing & Worship. Revs. Floyd Gates & Richard Berry, Co-Pastors. AT 8-1014 or AX 2-5312.

SECOND CHURCH OF ETERNAL LOVE, 2550 W. 7th St., Corner of Coronado. Services Sun. 3 p.m. Rev. Billy R. Hill, Pastor.

PALACE OF BRMHAYATI, 8535 1/2 Melrose. Services every day by App't. 10 a.m. & 8 p.m. Lectures will start later. Dr. Abn Donahij, Pastor.

MT. ZION SPIRITUAL TEMPLE NO. 3, 246 E. Santa Barbara Ave. Sun. School, 10 a.m.; Services Sun. 12 noon & 8 p.m.; Wed. & Fri. 8 p.m. Consult. and Healing by App't. Rev. Ora Cannon. RI 8-3841.

BLESSED CHAPEL, INC., 4515 S. Western Ave. Sun. & Thur., 8 p.m. Wed. 2 p.m. Problem Clinic. Messages to all. Priv. interviews by app't. Rev. Otis Stovall, Pastor. AX 1-9831 or AX 2-9941.

WAYFARERS SPIRITUALIST CHAPEL, 10116 So. Vermont Ave. Services Sun. 2:30 p.m., Messages, circles, priv. readings, Tues. & Th. 2:30 p.m., Rev. Sadie Silber, Pastor. PL 5-1517.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH Sun. Service 7:30 p.m. at Linden Hall. 206 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, Hemlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nonna Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Ph. 437-7634.

SPIRITUAL CHURCH OF LOVE, 720 Temple Ave. Priv. readings by app't. Rev. Grace Hehny, Pastor. CE 4-4873.

MONTEBELLO
CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

MORONGA VALLEY
THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA
THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg., 1120 Clay St. Services Sunday 7:30 p.m. Rev. Wm. Neumeister, Pastor; Clara L. Pregger, Sec'y. BA 4-1937.

NATIONAL CITY
FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George L. Hunter, Pastor. Phone GA 4-9535. Rev. Moulton Speer, Assoc. Pastor. Phone AT 4-1528.

OAKLAND
FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Miltzie Monroe. Phone Templebar 4-9285

KOSMOS CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters, B. J. Fitzgerald, President, P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address, 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, No. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison St. Services Sun. 7:30 p.m. Revs. La Vaughn & Herbert Divine, Pastors.

OCEAN PARK
TEMPLE OF FRIENDSHIP AND TRUTH, U.C.M. 187, 2621 Washington Blvd., nr. Ocean Park Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 8-8150 or VE 7-8650.

PASADENA
ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone MUrRay 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun, 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS
WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY
REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA
CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Wed. 7:30 p.m. Adult Bible Class, Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

RIVERSIDE
CHURCH OF REVELATION No. 27, 5537 Cedar St. (Nr. 56th St.) Services Wed. 7:30 p.m. Devotional, greetings & healing. Revs. Irene M. & Woodrow W. Littler, Co-Pastors. OX 5-7095.

ROSAMOND
THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Tue. 7:30 p.m. Consult. by App't. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

SACRAMENTO
LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123.

CHURCH OF DIVINE WISDOM NO. 204, 3441 Stockton Blvd. Services Sunday 7:45 p.m. Messages, healing, meditation. (Tuesday 7:45 p.m. School). Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GL 7-3088.

THE AQUARIAN HALL OF TRUTH, U.C.M., 1614 21 Street. Services Sun. 7:30 p.m. Healing and Messages. Rev. Alice Cook, Pastor, Teacher. Rev's. Flora Hara & Irene Cobler, Co-Pastors. Phone HI 7-5774.

THE CHURCH OF THE OPEN DOOR, a Universal Liberal Church, U.C.M. No. 430, Odd Fellows Bldg., 9th & K Sts. Services Sun. 2 p.m., except last Sun. of month. 1:30 p.m. for message circle. Rev. S. Mansfield Baker, Pastor.

SAN BERNARDINO
CHURCH OF INFINITE TRUTH, INC., 24681 E. 6th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Bearrice Cook, Pastor; Rev. Paul Cook, Co-Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun 2 p.m. Rev. Lula Taber, Pastor. TU 5-3612

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 793 W. 41st St. Services Wed. 7:30 p.m. & Fri. 2 p.m. Spirit greetings & refreshments. Dr. Lucille H. Couch, Pastor. TU 3-2180

SAN DIEGO
FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Elsie M. Davis, Pres.

SAN FRANCISCO
CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Straet. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

FIRST SPIRITUALIST TEMPLE, 3324 - 17th St., Services Sun. & Wed., 2 p.m. Rev. Miltzie Monroe, Pastor. TE 4-9285.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 1264 Valencia St. Circles Fri. 2:00 and 7:00 p.m. Rev. Leonine J. Chase, Pastor. Class for unfoldment. 1801 Ohio St., Vallejo, Calif. Consult. by Appt. Only. Midway 2-6050.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Services: Sat. 7:45 p.m. Healing, Lecture, Messages; Mon. 1:30 p.m. Class & 7:45 Space Class. Thur. 7:45 Unfoldment Class. Pri. by App't. only. Rev. Helen Bercu, Pastor. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREWS, Branch 1. 3324 - 17th St., (Nr. Mission St.) Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & spirit greetings at all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 2:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 557 Haight St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Edith Gaines, Pastor. Rev. Rose L. Byrd, Founder. FI 6-7489.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

ST FRANCIS SPIRITUAL CENTER (Temple of Light), 1264 Valencia St. Services Sun. 2 p.m., Thur. 2 p.m. Circles, Sun. 11 a.m. Devotion, Unfoldment class Tue. 8 p.m. at 1155 Valencia St. Rev. Harriett G. Davis, Pastor

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St., Rm. 102. Services Mon. 7:30 p.m., Lecture, healing & messages. Rev. Rose H. Fliester Strongin, Rev. Louis W. Lusardi, Pastors. MI 8-8909 or GA 1-7500, Ext. 237.

SAN GABRIEL
PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

REV. BEDA E. KVISLER, 8734 E. Las Tunas Dr. Meetings Thur. 7:30 p.m. Consult. by App't. Phone AT 6-3068.

SAN JOSE
FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

SANTA ANA
CHURCH OF THE GUIDING LIGHT, U.L.S.S.A., 309 So. Oak St., Services Wed. 8 p.m. Sermon, healing & messages. Consultations by app't. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. by App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, 520 So. Main St. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ
FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

SANTA BARBARA
UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhna, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA ROSA
FELLOWSHIP OF RADIANT LIFE HARMONY, 350 - 2nd St., Services Sun. 7:30 p.m., Wed. 8 p.m. Rev. Della Myers, Pastor. LI 5-2500.

SOQUEL
CHURCH OF THE HEALING HANDS, BIBLE SCHOOL, (Non-Academic), P.O. Box 104, Classes by app't. Drs. Jerry & Bill Haley, D.D., Parapsychologists, Phone GR 5-0787.

STOCKTON
SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye St. Dorris Foster, Sec'y-Treas.

SUNLAND
TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

TOPANGA
THE CHURCH IN THE WILDOOD, Box 164, Valdez Rd., Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue & Sun. 7:30 p.m. Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't Pastors.

TORRANCE
STAR OF KNOWLEDGE SPIRITUAL CHURCH, U.C.M. No. 506, 4834 Theo Ave. Services Sun. & Thurs. 7:30 p.m., Healing & messages. Develop. classes. Priv't. Consult. by App't. Rev. Betty F. Gardena. FRontier 8-2770.

VAN NUYS
GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State O-0442.

VISTA
METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PAlace 4-3380. Rev. Florence L. Myers, Pastor.

CONNECTICUT
NEW LONDON
NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933.

NORWICH
THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD
ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

COLORADO
DENVER
TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor. Rev. C. DeVere Lent. Phone Race 2-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m., messages, healing & lecture. Communion 1st Sun. of month. Priv. consultations by app't. Rev. Freida Nicklis, Pastor. GL 5-7344.

DELAWARE
WILMINGTON
CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA
WASHINGTON, D.C.
THE CHURCH OF TWO WORLDS, 3038 Q St. N. W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Minister. EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

THE FIRST SPIRITUAL CHURCH, 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA
BRADENTON
CHRISTIAN CIRCLE FELLOWSHIP, 57th St. & 21st Ave., Services Sun. 7:30 p.m., Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 144-2381.

UNIVERSAL SPIRITUAL CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA
CASSADAGA SPIRITUALIST CAMP. Services in

Write CHIMES for details about Listing

Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Alfred B. Hunt, Sec'y

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May. Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy., Masonic Temple No. 325. Rev. Pearl Fernandez, Pastor

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

HOLY TRINITY CHURCH OF PSYCHIC SCIENCE, 4005 N. Federal Hwy., Oakland Park Services Sun. & Th 7:30 p.m. Rm. 107. Rev. Helen Paul, Pastor LO 6-6333

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, CHURCH-SEMINARY, 1628 N.E. 16th Terr. Seminars, readings, healing, & message work. Rev. Wm. C. Chakford, Pastor & Dean. LO 4-3701.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912 Pastor. Rev. Ruby J. Schmidt, Ass't. Pastor. Rev. Lucille L. Wedoe.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUAL CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitler, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 S.W. 7th St. Services Sun. 8 p.m. Thur. 2:30 & 8 p.m. Rev. Sophie Busch, Pastor.

SPIRITUAL MEMORIAL CHURCH, 1621 S.W. 6th St. Services Sun. 8 p.m., Classes Tues. & Thurs. 8 p.m., Madge Hart, Pastor. Corrine Coplan, Ass't.

THE LIGHT OF THE WORLD CHURCH, 1776 N.W. 20 St. Services Sun. 8 p.m., Develop. Class Fri. 8 p.m., Revs. Robert Bond & Edward White, Pastors. Ph. NE 5-3338.

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Acline Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor, Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Lavelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUAL CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mammie Schulz Brown, Pastor.

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Laurine J. C. Stroud, Minister; Rev. LeRoy Zeme, Co-worker. Telephone DI 5-4603.

UNIVERSAL HARMONY MOTHER CHURCH, 216 23rd Ave., N.E. Rev. Helene Gerling, Pastor: Religious Service, Sunday 7:30 p.m., Study Seminar, Wednesday, 7:30 p.m. Free literature. 79-2241.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Pussell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Wed. Message Circles 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel

Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st. Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Lavelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor. Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 209 Magnolia. Services Sun. 7 p.m. Healing 7:30 p.m. Lecture & messages. Thurs. 7:30 p.m. All message circle. Rev. Mary P. Stephens, Pastor. Ph. 877-7394.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUAL CHURCH, Rm. "C", Y.M.C.A. Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeanie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday, Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m.; Divine Healing Tues. 9:30 a.m. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m., Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth, Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MU 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun.

2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: Capital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmaier.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

LOUIS UHER MEMORIAL CHURCH, 2614 No. Austin Ave. Services Sun. 11 a.m. Rev's. Fred & Emily Ludmann.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPage Ave. St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun 7:30 p.m. Rev. Ottilie S. Dyroff, 633 N. 87th St

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

WESTMONT

UNITY SPIRITUALIST CHURCH, 21 E. Quincy St. Services Sun. 7:00 p.m., lecture, healing, spirit greetings. E. A. Backlund, Pres., Sylvia Kostopoulos, Sec'y.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

FIRST SPIRITUALIST CHURCH, INC., 471 E. State St. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Emma M. Paul, Pres. & Pastor, TE 6-5564; Anne Kocur, Sec'y.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

MIDDLETOWN

SCHOOL OF DIVINE LAW, 5. 8th St. Rd. Lim-

ited classes. Wed. Services to be announced. Phone 354-2427 for information, Counseling by App't. Rev. Neenah, Pastor.

PERU

FIRST PSYCHIC SCIENCE CHURCH, 62 So. Miami St. Services Sun. 7:30 p.m. Rev. Russell Copp, Pastor Florence Hopper, Sec'y.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sarin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th St. Services Sun and Tue 7:30 p.m. Last Sat. of ea month supper served & priv consultations from 4-8 p.m. & public circle from 8-9:30 p.m. Rev. Irene Murphy, Pastor. Ph. HA 8306.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public, Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, 100 F. Hall Water St. Services Sun. 3:30 p.m. Mrs. Martha Dorr, Pres.; Mrs. Ethel Grant, Sec'y

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services Sun. 4 p.m. & 7 p.m., Healing 5:30 p.m., Thurs. 7:30 p.m. Gustavus P. Karlson, Pastor & Lic. Min.

FITCHBURG

FIRST SPIRITUAL ALLIANCE CHURCH, 22 Knowlton Terrace. Services: Sun. 3 and 7 p.m. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President, Emily Sanborn, 73 Cedar St.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, E. Lynn, 100F Hall, 206 Chestnut St. Services Sun. 3 & 7 p.m., 1st & 3rd Thurs. 7:30 p.m. July to Nov. no afternoon service. Della Davis, Pastor, 16 Brookline. Ethel Eldridge, Sec'y.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. also. Message circle following. Supper 5 p.m. Pastor & Pres., Ass't. Treas., Rev. Bernice Case. 423 N. Locust. Rev. Lillian Cadoo, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30

p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

DAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services, Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Neiby, Minister. Phone UN 1-3346.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, Juniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.; Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 5-2769.

JACKSON

UNITED CHURCH OF PSYCHIC SCIENCE, 1014 LeRoy St. Services Sun. 7 p.m. Potluck Supper 5:30 p.m. Rev. Howard H. Dills, Pastor; Clayton Kent, Pres. Ph. ST 2-1933.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sulton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

MUSKOGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App'l. Rev. Wm. R. Aldred, Pastor.

MUSKOGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 570 Oakland Ave. Services Sun. 7:30 p.m. Open forum & message service 2nd Th.; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Wings, Sec'y.

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SAGINAW

CHURCH OF SPIRITUAL TRUTH, 720 Brewster. Services Sun. Healing 7-7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684

W St Joe Hwy. Services Sun 11 a.m., Lectures, healing & messages. Cooperative dinners Rev. Thelma F. Trudgeon, Pastor; Rev. Z Van Houten, Pres.; Laurel Mathews, Sec'y

VICKSBURG

THE LIGHT OF GOD SPIRITUALIST CHURCH, Townsend Bldg., So. Kalamazoo St. Services Sun. 11 a.m.; 3rd Sun. of Month 11:30 a.m. & 7:30 p.m. with supper at 5:30 p.m. Rev. Virne J. Williams, Pastor.

MINNESOTA

MINNEAPOLIS

SECOND SPIRITUALIST CHURCH, 23rd & Lyndale No. Consultations Th. 1-4 p.m., Sun Services 3:30 p.m., Forum 7:30 p.m., Lecture & Messages Howard C. Lemire, Pres

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-8415.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Calby Holzman, Pastor.

MISSOURI

KANSAS CITY

ETHELAIN CHAPEL, S.P.L. No. 2, 4317 State Line, Westport 1-9651. Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASS'N No. 64, (United Christians), 506 W 16th St. Services Sun. & Wed 7:30 p.m. Rev. Lela Goff, Pastor. WE 1-2983

ST. LOUIS

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App'l. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m., Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube, Pastor. Healing and Consul't. Prospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place. Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VERNON 2-1116.

NEBRASKA

LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY

CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave., Back of Ct. House, Apt. 4. Message meeting Sun. 2:30 p.m., Tues. & Thurs. 8 p.m. Every other Wed. trance circle 8 p.m. Call for priv. consult., Rev. Allan Lynd, Pastor. EL 3-0298.

GLENROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, mental and physical medium. Phone 652-4073.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m.

Rev. Dorthea C. Dencer, Mediator. Phone HU. 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Sun. 7:30 p.m. Pastor in charge, Tues. 1:30 p.m., Tues. & Th., 8 p.m., Rev. Fred Boech. Healing at all services. Ph. UN 4-0393.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEANECK 7-6335.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

NEW YORK

ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5175.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hillcrest. Sun. 2 p.m. Worship, public healing, spirit greetings; Sunshine Auxillary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merrit York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St. Servicios. Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. ME 5-1750.

BROOKLYN

TEMPLE OF DIVINE GUIDANCE, 332 E. 54th St., Apt. 10. Services Sat. 7:30 p.m. Rev. Bertha Fischer, Pastor. Phone HY 8-5507 7-9 p.m.

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

BUFFALO

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m., Healing 2:15 p.m. Rev. Wm. Graham Turner, Pastor, Mary L. Peck, Assoc. Pastor. TT 2-2476.

UNITY SPIRITUALIST CHURCH 2160 Fimmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week, Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave. Services Sun. 7:45 p.m. with Healing, Fellowship Day every 2nd Sun. 3 and 7:45 p.m. Midweek Service, Thur. 2 and 8 p.m., all message with Healing. Private Consul't. Phone

TX 5-6223. Minister, Rev. Rosaline K. Glasser; Ass't. Minister, Rev. Hazel B. Ossman.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. (Northside) Services Sun. 7:30 p.m. Mediums Day, 3rd Sun. Month. Message service Tue. 7:30 p.m. Rev. Jaroslav Tuma, Pastor. Phone XN 2-0718.

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson, Ass't. Rev. Melissa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St. Services Sunday & Wednesday 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor Emer. Rev. Gertrude Brown, Sec'y. Ph. 668-3165 or 479-5235.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maner Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

LONG ISLAND, N. Y.

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m., Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app'l. only, at East Rockaway, Bethpage, L.I. New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renard, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT (IAS), 152 W. 42nd St., (Suite 708-710) Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; 6:30 p.m. Healing, Messages 7 p.m. Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m.—Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Flora L. C. Borg, Wed. & Fri. 2 p.m.; Rev. Geo. Williams, Sat. 2 & 7 p.m.; Sec'y Ph UN 1-1316

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons - Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke, Martha Feldstein & Margaret Hinds. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun.

7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa, Pres. Phone Tremont 8-9134.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229. Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or Gedney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nelsa Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, Rev. Clifford Bias, Minister. Services Sunday 9:00 p.m., Laurelton Room of the Hotel Wellington, 55th St. at 7th Ave.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Rem Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, M.D., D.D.

ST. MARY'S SPIRITUAL TEMPLE ASSN, 306 Lenox Ave. Services Mon., Wed., Fri., 6-9 p.m. Tue. eve. class. Thur. Business meetings. Rev. Walter Guyther, Pastor.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx Closed June - Sept

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drives. Services every Sunday and Wednesday Evening, 7:30-9:30. Healing, 7:45-9:30. Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley & Rev. Robert White. Mrs. Gertrude Sheppard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun. Prayer for sick, 6:30 Church Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Don Redmond, Asst. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE, NEW AGE TEMPLE, 3756 Reading Rd. Services Sun. 10:00 a.m. Master teach., 2:45 p.m. Healing & Messages, Thurs., 7:45 p.m. Rev. Emil J. Schmidt, leader. Ph. WO 1-0506 or MO 1-8597.

BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9826. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St., Mt. Washington, Cincinnati. Leaving Govt. Square, Bus 24 to Coolidge St. Services: 2nd, 3rd, and 4th Sun. of every month, 2:30 p.m., Healing. Phone Be 1-7195, Rev. G. E. Mills.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis

V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church Ph. 267-5171, Rev. Inez Dreibelbis, Pastor, Ph. 262-3918.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernece Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 p.m. and Fri. 8 p.m. Seminar Class. Dr. Gladys Nell Steffen Sharp, Pastor. Phone CL 4-2033.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Services Sun., Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor: Mrs. Echo Steinke, Ph. AX 8-4523; Mr. Franklin Holland, Ph. 256-2810, Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres., Doris Tucker, Sec. 812 Dresden Ave.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 230 Park Ave., East. Services Sun. 7:45 p.m., Classes Wed. 7:45 p.m., Rev. Ida B. Bates, Pastor. PI 7-3936.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rev. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor, AM 4-1037. Mrs. Gladys Clifton, Sec'y.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736, Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Cede Ave. Services Sun. Healing 2:30 p.m., Worship 3 p.m. 2nd Wed. of Month. Message Serv. Pastor Licentiate Minister Gilbert Foster, 451 E. La Cede Ave. ST 8-9298 or ST 8-9134.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 South Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone LUther 4-7725. Rev. Lena Williams, Assistant Minister & Secretary. Phone CHestnut 7-2871, Kelleyville.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Virginia Hackett, Pres., Rev. Evalyn Bennett, Treas. Ruby Vigelius, Sec'y. Rt. 1, Box 575, Canby, Ph. Canby 266-9602

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 No. Central. Services Sun. 8:00 p.m. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minster, Rev. Jean Krause. Phone PProspect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

PENNSYLVANIA

HARRISBURG

THE FIRST SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St., Knights of Malta Hall. Serv. Sun. 2:00 p.m. Rev. John F. Kreisa, Pastor. CE 4-2936.

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Chas. A. Wieland, Pastor. DA 4-6361.

FIRST ASSOCIATION OF SPIRITUALISTS, Master St., West of Broad. Lyceum Sun. 2:30 p.m. Lecture and message, 3 p.m. Dinner 5 p.m. Healing, 7 p.m. Lecture and messages, 7:30 p.m. Rev's. Melvin and Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service. Pastor, Rev. Alida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut St. Services Tues. & Thurs. 7:30 p.m., Ladies circle Wed. 1:30 p.m., Rev. Ruth B. Gallagher, Pastor.

PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Thur. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. Phone HI 1-0131. Church phone MU 2-3878.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. R.D. 4, Litz, PA. RE 3-1894.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warrick, R.I. Phone STuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminister St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sunday 7:15 p.m. Friday 7:30 p.m., Messages. Rev. Kathryn Baker, Pastor. Phone LO 6-4326.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 3505 Graustark. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. Afternoons 1st Sun. of month & 3rd Wed. 2 p.m. Trumpet seances & classes Rev. Earl J. Bowater, Pastor, Anna Belle Bloch, Sec'y. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (U.C.M.) Rt. 1, Box 193, 2 1110 mi. No. Taylor Rd. Healings Mon. Wed. Fri. Sun. 10 a.m. - 6 p.m. Seances deep trance, Allan Kardec teachings. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor. MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CApiitol 7-8048.

BETHEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville, Va. Services Sun. 3:30 p.m. at Central Y.M.C.A., Foushee and Franklin St., Richmond. Rev. Amy L. Jefferys, Pastor; Sidney G. Morton, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. 11:00 a.m., Healing 10:30 a.m., Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Sec'y. 2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone ALPine 9-4419.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second St. S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 2nd & 4th Wed. 12 p.m., Merle Van Doran, Pres., 3220 N. Meridian, Rachel Baars, Sec'y. P.O. Box 395, Sumner, Wash. UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Siedler, Sec'y. Phone LA 3-9220. Emma English. Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargeshimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Worship 10 a.m., Wed. 7:30 p.m. Rev. Beulah Branton, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

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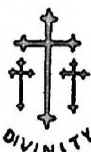
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