

# Chimes

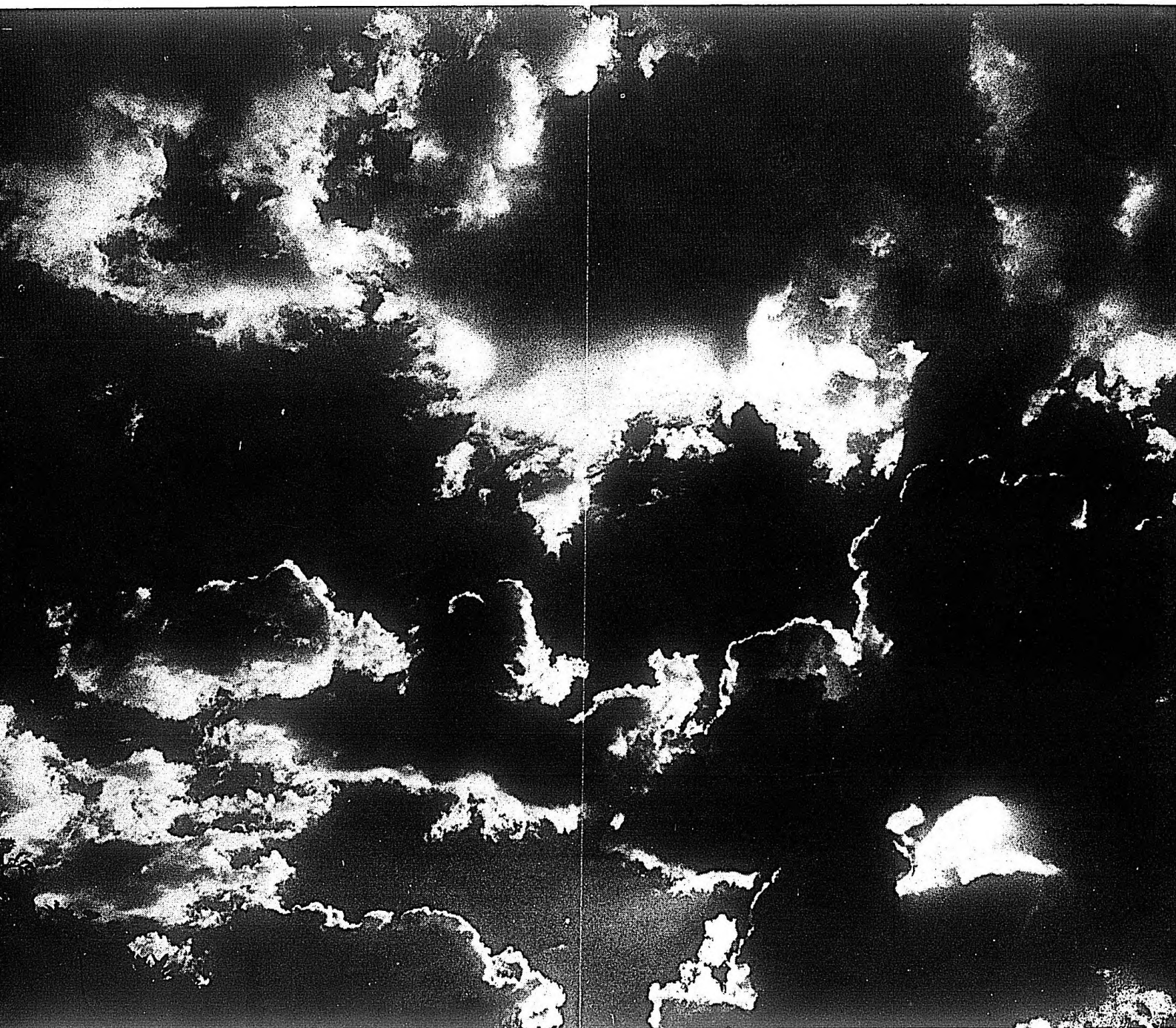


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“The Dawning Easter”

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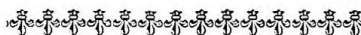
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## The "SEED" Called "CHIMES"

*God gave us a seed, --  
Said, tend it to grow,  
It glimmered at first,--  
Then started to Glow,  
We fed it with Manna,--  
of Spiritual Light,  
It grew at first slowly,--  
then shining Bright,  
Many good people,  
gave food to its Flame,  
It flourished on Manna  
from Spiritual Plane.  
Now time has passed by,--  
How strong it stands,  
It now stretches out,  
into Numerous Lands,  
The Inspired name  
of the "Seed" was "Chimes",  
Laughter, -- Happiness -- Always,--  
God in its Lines,  
Ruth and Bert Welch,  
God gave them this "Seed",  
They listened to Spirit,--  
and supplied man's Need,  
Now the Flower is passed,  
to another's strong hand,  
They know in Faith  
it will always stand,  
to represent Truth  
of the Unseen Hands.*

—HARRY C. HENNINGHAM  
TORONTO, CANADA



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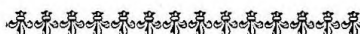
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CHIMES







# The Dawning Easter



by Rev. Enid S. Smith, Ph.D.

What really happened to the body of Jesus on that first Easter? . . .

What really took place from Friday to Sunday as the dawn of Easter approached? . . .

**P**ontius Pilate, governor of a rebellious Palestinian province, leaned against a column of his basilica, contemplating across the dreary gloom the scene of a few hours before when, "those fiends of Tartarus", as he expressed it, "dragged to execution the innocent Nazarene." All around him it was deserted. An air of desolation and sadness enveloped him. He was thinking of the warning message given him by the wife he had taken from among the Gauls. Weeping and throwing herself at his feet, she had cried, "Pilate, beware! beware! touch not that man, for He is holy. Last night I saw Him in a vision. He was walking on the waters; He was flying on the wings of the wind; He spoke to the tempest and to the fishes of the lake . . . all were obedient to Him. Behold! . . . the torrent of Mount Kedron flows with blood; the statues of Caesar are decayed; the columns of the interium have given away, and the sun is veiled in mourning like a vestal in the tomb. Ah - - Pilate, evil awaits thee. If thou wilt not listen to the vows of thy wife, dread the curse of the Roman Senate; dread the frowns of Caesar!" (This quotation is part of the report of Pilate to Emperor Tiberius, recorded in The Historical Records of Jesus the Christ; Messiah, from the manuscripts in the libraries of Rome and Constantiople, and the five hundred sixty thousand volumes in the Vatican.)

By degrees the day darkened like a winter's twilight. Black clouds lowered over the pinnacle of the Temple, covering it like a veil. Pilate's guards had joined the cavalry and the Centurian endeavoring to keep order, and he was left alone. Suddenly a loud clamor was heard proceeding from Golgotha borne on the violent wind of a sudden storm that arose; lightning threw down its spears of fire; wind shrieked over the hills, settling to a moan. The earth began to quiver underfoot, and the terrorized crowd, now in darkness, clutched at one another for support. This was the reverberation of an earthquake taking place somewhere in Egypt at the time, frightening the superstitious Jews

almost to death. Among others, one Balthasar, an aged, learned Jew of Antioch and strong friend of the Nazarene, dropped dead.

Then, at the ninth hour, Jesus was heard to cry out with a loud voice, "*Heloi, Heloi, Imana shubachthani!*" According to the Aramaic Bible interpretation, this means, "*My God, my God, this was my destiny for which I was born.*" But, the crowd misunderstood His words.

Shortly after this moment of great drama had taken place, out of the darkness of that sunless day, a great flood of golden light appeared about His cross, and from the light there came a voice saying, "Lo, it is done!"

Jesus was then heard to say, "*Father-God, into Thy hands I give my soul.*" (Aquarian Bible)

A Roman soldier who had been standing nearby watching the suffering of Jesus intensely could

stand it no longer. "This agony is too great; relief must come!" he cried. And, in an act of deep compassion, thrust his spear into the Nazarene's heart as He was giving up His last breath.

In shock the earth trembled and shook. Jerusalem reeled back and forth. The curtains of the Temple were rent from top to bottom. The rocks were split and the tombs lay open upon the hillsides. Many of the crowd saw white-robed beings walking among them in the streets below and thought the dead had risen to be with them. In the tumult and uproar that followed, with the continued shaking of the earth, the Roman soldiers that remained around the cross cried out, "This is the wrath of the gods, but He is the son of God that died!" Along with the priests, scribes, and Pharisees, they too hurried down from Calvary to seek shelter, the women following at a distance.

Jesus, alone now with the angels and Masters present, in His etheric body watched His physical vehicle pronounced "dead". He knew, however, that this earth body must yet be used to complete His mission and work on earth. From the time He was twelve years old, until about thirty, He had been studying to complete His Mastership. Even before His birth, the Essene Brotherhood had carefully planned for His training among the Masters and great of Egypt, India, Persia, Tibet, Etruria, and many other countries. Records of this are to be found in these places, as the writer well knows, having lived abroad for many years.

By the time He was thirty, Jesus became a Master through the teachings of the Masters under Divine Guidance, and by His work and initiation. It was at Easter that He was to become a Master superior to all others, for it was at that time He was to accomplish more than any other before Him had ever done. A Master has complete control over the physical body with all its functions. The physical body does not control the Master; he controls it. All Masters may control more than one body, for they are able to project con-

(continued on page 4)



... ON THE ROAD TO EMMAUS ...

## THE DAWNING EASTER . . .

(continued from page 3)

sciousness into many bodies at the same time (More of this later within the tomb).

As the crowds dispersed to their homes and to the shelters, Pilate, still leaning against a column of his basilica, saw his little Roman cohort mournfully returning, even he, the standard-bearer, having veiled his eagle in token of grief. He and his men were to have remained at Calvary until all were dead upon the crosses, so he assumed they had performed their duties. He overheard some of the Jewish soldiers murmuring strange words he did not understand. Others, he could understand, he heard recount miracles they had seen the Nazarene perform. He watched as some of the groups of men and women would halt . . . then, looking back toward Calvary, remained motionless . . . almost in expectation of witnessing some new prodigious event.

When Pilate returned to the Praetorium, sad and pensive, he perceived an old man in a suppliant posture, and behind him at a little distance, another . . . one Nicodemus . . . in the company of a few Romans who were in tears. The suppliant threw himself at Pilate's feet and wept most bitterly. It was painful for him to see an old man weep, and Pilate's heart - - already being overcharged with fear and dread, wept too. Relieving himself and explaining, he said, "Never did I witness such a revulsion of feelings - - those who betrayed and sold the Nazarene, those who testified against Him and cried, 'Crucify Him; we'll have His blood' . . . all slunk off like cowardly curs and will wash their teeth with vinegar." Noticing again the man at his feet, and regaining control of his feelings, he asked, "Who are you, and what is your request?"

The reply came, "I am Joseph of Arimathea, a small town in Judea, a counselor. I have come to beg of you upon my knees permission to bury Jesus of Nazareth, who now is dead. I saw the Roman soldier thrust a spear into His heart. I would bury Him in my new tomb in my garden of Siloam."

"I understand, and your request is granted, Father. I will order Manlius to take some soldiers with him to superintend the interment, lest it be profaned."

Thus, with help from Pilate and the soldiers, in the presence of Joseph and Nicodemus, Jesus was carefully removed from the cross, wrapped in a fine linen shroud with temporary spices, and placed in Joseph's tomb in a garden rich with flowers. Then a stone was rolled against the sepulcher.

It was by then approaching the time for preparation of the Sabbath. One of the priests came to the Praetorium saying they were becoming apprehensive that the Nazarene's disciples intended to steal His body, hide it, and make it appear that He had risen from the dead, for Jesus was known to have said, "Destroy this temple and in three days I will raise it up." So Pilate sent to the captain of the royal guard, Malcus, telling him to place as many Jewish soldiers around the sepulcher as needed; then, if anything should happen, they could blame themselves, not the Romans. Malcus placed his lieutenant, Ben Isham, with a hundred soldiers around the sepulcher. Before the watch began, Caiphaz, the High Priest, sent a company of priests to the garden of Siloam that they might be sure the body of Jesus was within the tomb. Rolling away the stone, seeing His body there, they replaced the stone before the door of the sepulcher. Meanwhile, Pilate sent his scribe to place the seal of Rome upon the stone in such a way that he who moved the stone would break the seal; death would be his penalty. The Jewish soldiers all were sworn to faithfulness. The watch began.

Within the tomb, Jesus was alone with the Masters, His teachers, guardians Moses and Elijah, and angel friends. All were now concerned with the matter of transmuting the physical body into a more spiritualized form that He could use on earth - - a lighter, less solid one than the physical form He had left behind.

with which He had severed connections. This body would have to be made over into one solid enough to be seen, heard, and felt, but one of a higher rate of vibration that could easily pass through matter and be transported, apported, or levitated from place to place. That, in essence, is the transmutation that had to be effected. Transmutation means a *change in form or essence* by means of adding or subtracting certain elements, as in alchemy . . . when we change mercury into gold by taking out two electrons from mercury. (This was done some twenty-five years ago by a Japanese.)



### "EASTER SUNRISE"

*"Early in the morning  
Before it was yet day"  
The angel of the Lord came down  
And rolled the stone away.  
Through a long night of sorrow,  
My soul was torn apart;  
With the morning came the sunrise  
The stone rolled from off my heart.*

-ELIZABETH LINDA ARTHUR

So, Jesus in the tomb, before His resurrection, was working with His assistants to spiritualize or heighten the vibration of His physical body so that it would be in a spiritualized form. Anything not needed in this form would be disintegrated, given back to the elements. The Masters knew how to do this. Jesus knew that in leaving His physical body many people would wonder if He were in reality truly a Master, would wonder if He would keep His word when He said, "Destroy this temple and in three days I will raise it up." Some might think He was a glorified deity, and others that He was just an ordinary person of the street . . . good, but common. He knew that part of His mission to earth was to demonstrate, or dramatize, the powers within man that, in time, every man could learn to do all that He did.

By His demonstration of superiority over the physical world - - something to which every soul may attain - - He also demonstrated the

spiritualization of the flesh. When this has been accomplished, man has better control of rhythm, intelligence, and all else, being subject to the laws of both the physical and etheric realms, but Master of both so that he may stand above each and not violate them.

This etheric realm is composed of four ethers - - the *electric*, the *pranic*, the ether of *light*, and the *mental reflecting* ether. These ethers interpenetrate the solids, liquids, and gases of the physical realm - - the one unable to exist without the other. Thus, the etheric body penetrates and is a part of the physical body (the finer part). When the physical body dies, the etheric body in time disintegrates too. It is this disintegrating etheric form that is often seen around graveyards - - the spiritualized form of physical matter. It is this form of body that, after the physical passing, can eat a fish, as Jesus did. He, being a Master, learned how to put these elements together, to blend them, as was seen in His ascension. On the other side of life, people live in what is known as their astral bodies. As they advance spiritually, their bodies become ever more spiritualized and of a different quality.

In the tomb, as Jesus was getting ready for His demonstration of superiority over the physical world, changing His physical body into a higher vibration, He could feel that He was transcending the earth. He had work to do in the astral, but He also must take His transmuted body around Galilee and into other countries to dramatize to the people at large the reality of man's potentialities. His body was not an ectoplasmic or materialized body, but a transmuted physical body. What really took place on that First Easter on earth, and the preparations that were made for it from Friday until Sunday morning, Bibles and various other accounts differ somewhat in giving the details.

The Lord Maitreya, who has charge of the earth planet and was the one who sent Jesus to earth, as well as the Great White Brotherhood and high ones of the Angel World, explained to the writer, not once, but many times, how all this took place. According to the Lord Maitreya, of all the Bible accounts, those in the Aquarian Gospel written by Levi\*, taken from the akashic records, are the nearest to being correct. Briefly, we understand that all went well until midnight of Friday, when suddenly the tomb became a blaze of light, and a group of white-clad soldiers marched single file down the garden path, marched

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Can a livid scar be removed from a woman's face through the power of faith and prayer? . . .

This eloquent account of healing that brought restoration and wholeness to a broken life speaks for itself.



# "The Vanishing Scar"



by Rev. John K. Chaney, Tiffin, Ohio

"This terrible scar on my face, Rev. Chaney! I can never face the public; I can never teach again."

The woman before me was an intelligent, cultured person, the graduate from two universities. She had been a professor of foreign languages in an exclusive college before misfortune struck her down. But when she first wrote to me, she was a cleaning woman in an office building of a large city. She was scrubbing floors, making only enough money to exist, because with that unsightly disfigurement of her face she could not get a job teaching. The hand of misfortune is no respecter of persons, and strikes without regard for social status, prestige or intelligence quotient.

I will not give you all of the long story of disaster that brought this cultured, refined professional woman to this low estate, but I do want to tell you of the remarkable answers to our prayers from God in whom she did not at first believe.

A drinking driver ran through a red traffic light at a busy corner, smashed into Carrie's car, injuring her. From her account of the accident, I know there was much blundering by the ambulance men in giving her the proper first aid. There was more neglect, and blundering, by surgeons who should have done a better job in dressing her wounds. When she reached me, she was a nervous wreck . . . a defeated woman . . . her face blemished by scars. She had tried to get a job as professor of languages, but all her applications had been rejected. That is the reason for her *hopeless remarks* with which I started this article.

Sitting with me in my prayer room, she told me bluntly that she was not a praying woman:

"I do not believe in God. In fact, I am not certain that I believe in anything supernatural. And as for those Jesus books you sent me called 'You Shall Have It', they all went into my waste basket."

Her attitude of *unbelief* was not so much that of a defiant, rebellious person, as that of one completely crushed by disaster. While her complete lack of faith was un-

usual, much of the work of a minister is the building of *faith* in the hearts of people like Carrie. She lost her faith and felt that God had turned His back upon her, or that God did not even exist. My mail brings me many letters from people who tell me they have lost all the faith they had in their childhood. The struggle of life had brought defeat, disappointments, losses and disaster. They were crushed by the heavy burdens of life. They had prayed and prayed without receiving any help or healing. Many of them tell me when they arrive in Tiffin, "I cannot pray anymore. My faith is dead."

When Carrie had confessed to me her unbelief, I asked her, "Why



Rev. John K. Chaney

have you come to me for help? You did not read my literature, but you certainly know that whatever I hope to do for you, I must do through the Spiritual Forces of God."

"I had to turn to someone," she answered. "I must admit that your letters seemed to bring to me a ray of hope, and I was also impressed that you invited me to come to Tiffin although you knew I had no money. If I do not believe in God, I do have faith in you, and here I am."

A minister facing a person like Carrie must know God personally. He must be rooted and grounded in the *Faith*. When you sit in your prayer room with a person whose whole life is shattered and ruined, you must "*Know IN WHOM You Believe.*" (11 Timothy 1:12).

We can always depend upon God, and all the Spirit Hosts of Heaven, to assist us when we begin our efforts to heal a sick or crippled body. And we can also be certain that the Power to heal is sufficient for even the so-called hopeless cases. In Mark, chapter 9, there is an interesting story of the healing of a boy in a hopeless condition. The boy's father said to Christ:

"But if there is anything you can do, take pity on us and help us."

This brought forth from Christ a statement declaring the unlimited power of God to heal. Christ said:

"If there is anything I can do! Everything is possible for one who has faith." Mark 9:23.

The long scar on the left side of Carrie's face started near the mouth and reached almost to the eye. The bone structure inside her mouth, and teeth, had been damaged. Until this could be healed, teaching would be impossible because of her speech impairment. A trilingual instructor in foreign languages must have no speech defect.

I knew we had two jobs to perform - - - the healing of this scar, and the finding of a teaching position for Carrie when her face was restored to normal. I told Carrie that we must begin searching for a good teaching position for her in the fall.

"You certainly have a lot of confidence that I will be healed, if you start hunting a job for me before I can talk plainly," was Carrie's reaction to my plan.

She repeatedly told me that she had sent nineteen applications to as many colleges for jobs, and every one had been rejected. I always came back at her with:

"We will send number twenty with a prayer and Spirit Help."

Each night at ten o'clock Carrie came into my prayer room and, with my hand on the disfigured side of her face, I prayed for healing. Usually we remained in the prayer room for one hour. The only comment made by Carrie to give me encouragement was:

"My face feels a warm glow when you pray."

I knew the Spirit Forces were in that room with us, and I knew they came every night with Power to heal. After a week of these healing meetings together, one night Carrie remarked:

"What is there about your house that makes it so peaceful? For the first time in my life I feel that every burden of my mind has been lifted, and I live in perfect peace, without worry and without cares."

I explained to her that was the vibrations brought by Spirit Helpers providing an environment that would contribute to her healing. Beyond that, I never tried to force my teaching or my faith upon her. I knew that when Spirit healed her face, the demonstration would change her doubts into faith.

(concluded on page 19)

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Chapter V

Mrs. Burton, a clairaudient patient of Dr. Wickland's who was constantly combatting obsessing spirits, was relieved of her unwelcome companions. The following is a record of conversations through Mrs. Wickland with one of these entities.

Spirit: Carrie Huntington  
Patient: Mrs. Burton

Doctor: Tell us who you are.

Spirit: I do not wish you to hold my hands.

Dr. You must sit still.

Sp. Why do you treat me like this?

Dr. Who are you?

Sp. Why do you want to know?

Dr. You have come here as a stranger, and we would like to know who you are.

Sp. What are you so interested for?

Dr. We should like to know with whom we are associating. If a stranger came to your home, would you not like to know his name?

Sp. I do not want to be here and I do not know any of you. Somebody pushed me in here, and I do not think it is right to force me in like that. When I came in and sat down on the chair you

grabbed my hands as if I were a prisoner. Why was I pushed in here? (Brought in control of psychic by guiding intelligences.)

Dr. You were probably in the dark.

Sp. It seems somebody took me by force.

Dr. Was there any reason for it?

Sp. I do not know of any reason, and I do not see why I should be bothered like that.

Dr. Was no reason given for handling you in this manner?

Sp. It has been a terrible time for me for quite a while. I have been tormented to death. I have been driven here, there, and everywhere. I am getting so provoked about it that I feel like giving everything a good shaking.

Dr. What have they done to you?

Sp. It seems so terrible. If I walk around, I am so very miserable. I do not know what it is. Sometimes it seems as if my senses were being knocked out of me. Something comes on me like thunder and lightning. (Static treatment of patient.) It makes such a noise. This terrible noise - - - it is awful! I cannot stand it any more, and I will not either!

Dr. We shall be glad if you will not stand it any more.

Sp. Am I not welcome? And if I am not, I do not care!

Dr. You are not very particular.

Sp. I have had so much hardship.

Dr. How long have you been dead?

Sp. Why do you speak that way? I am not dead. I am as alive as I can be, and I feel as if I were young again.

Dr. Have you not felt, at times, as if you were somebody else?

Sp. At times I feel very strange, especially when it knocks me senseless. I feel very bad. I do not feel that I should have this suffering. I do not know why I should have such things.

# Thirty Years Among The Dead

by Dr. Carl A. Wickland, M.D.

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Dr. Probably it is necessary.

Sp. I feel I should be free to go where I please, but it seems I have no will of my own any more. I try, but it seems somebody else takes possession of me and gets me into some place where they knock me nearly senseless. If I knew it, I never would go there, but there is a person who seems to have the right to take me everywhere; I feel I should have the right to take her. (Referring to the patient.)

Dr. What business have you with her? Can't you live your own life?

Sp. I live my own life, but she interferes with me. I talk to her. She wants to chase me out. I feel like chasing her out, and that is a real struggle. I cannot see why I should not have the right just as well as she has.

Dr. Probably you are interfering with her.

Sp. She wants to get rid of me. I am not bothering her. I only talk to her sometimes.

Dr. Does she know you talk to her?

Sp. Sometimes she does, and then she chases me right out. She acts alright, but she gets so provoked. Then, when she gets into that place, I am knocked senseless and I feel terrible. I have no power to take her away. She makes me get out.

Dr. You should not stay around her.

Sp. It is *my* body, it is not hers. She has no right there. I do not see why she interferes with me.

Dr. She interferes with your selfishness.

Sp. I feel I have some right in life . . . I think so.

Dr. You passed out of your body without understanding the fact, and have been bothering a lady. You should go to the spirit world and not hover around here.

Sp. You say I am hovering around. I am not hovering around, and I am not one to interfere, but I want a little to say about things.

Dr. That was why you had the "thunder" and "the knocks".

Sp. That was alright for a while, but lately it is terrible. I must have understanding.

Dr. You will have it now.

Sp. I will do anything to stop that terrible knocking.

Mrs. Burton: (Recognizing the spirit as one who had been troubling her). I am mighty tired of you. Who are you, anyway?

Sp. I am a stranger.

Mrs. B. What is your name?

Sp. My name?

Mrs. B. Have you one?

Sp. My name is Carrie.

Mrs. B. Carrie what?

Sp. Carrie Huntington.

Mrs. B. Where do you live?

Sp. San Antonio, Texas.

Mrs. B. You have been with me a long time, haven't you? (It had been a number of years since Mrs. B. had been in San Antonio.)

Sp. You have been with *me* a long time. I should like to find out why you interfere with me. I recognize you now.

Mrs. B. What street did you live on?

Sp. I lived in many different places there.

Dr. Do you realize the fact that you have lost your own mortal body? Can you remember having been sick?

Sp. The last I remember I was in El Paso. I do not remember anything after that. I went there and I do not seem to remember when I left. It seems that I should be there now. I got very sick one day there.

Dr. Probably you lost your body then.

Sp. After El Paso I do not know where I went. I went some distance. I traveled on the railroad and it was just like I was nobody. Nobody asked me anything and I had to follow that lady (Mrs. B.) as if I were her servant, and I felt very annoyed about it.

Mrs. B. You worried me to death because you sang all the time.

Sp. I had to do something to attract your attention, because you would not listen to me any other way. You traveled on the train and took me away from my home and folks, and I feel very much hurt about it. Do you understand?

Mrs. B. I understand you far better than you do me.

Dr. Can't you realize what has been the matter with you?

(continued on page 7)

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(continued from page 6)

Sp. I want to tell you that I do not want those knockings any more. I will stay away.

Dr. Understand your condition; understand that you are an ignorant, obsessing spirit, and that you have no physical body. You died, probably at the time you were sick.

Sp. Could you talk to a ghost?  
Dr. Such things certainly do happen.

Sp. I am not a ghost, because ghosts cannot talk. When you are dead, you lie there.

Dr. When the body dies, it lies there. But the spirit does not.

Sp. That goes to God who gave it.

Dr. Where is He? Where is that God?

Sp. In Heaven.

Dr. Where is that?

Sp. It is where you go to find Jesus.

Dr. The Bible says: "God is Love; and he that dwelleth in Love dwelleth in God." Where will you find that God?

Sp. I suppose in Heaven. I cannot tell you anything about it. But I know I have been in the worst hell you could give me with those knockings. I do not see that they have done me any good. I do not like them at all.

Dr. Then you must stay away from that lady.

Sp. I see her well now, and I can have a real conversation with her.

Dr. Yes, but this will be the last time.

Sp. How do you know it will?

Dr. When you leave here you will understand that you have been talking through another person's body. That person is my wife.

Sp. What nonsense! I thought you looked wiser than to talk such nonsense.

Dr. It may seem foolish, but look at your hands. Do you recognize them?

Sp. They do not look like mine, but so much has taken place lately that I do not know what I shall do. That lady over there, (Mrs. B.) has been acting like a madman, and I have taken it as it came, so I shall have to find out what she thinks of doing, and why she does those things to me.

Dr. She will be very happy to be rid of you.

Mrs. B. Carrie, how old are you?  
Sp. You know that a lady never wants to tell her age.

Dr. Especially if she happens to be a spinster.

Sp. Please excuse me, you will have to take it as it is. I will not tell my age to anyone.

Dr. Have you ever been married?

Sp. Yes, I was married to a fellow, but I did not care for him.

Dr. What was his name?

Sp. That is a secret with me. I would not have his name mentioned for anything, and I do not want to carry his name either. My name is Carrie Huntington, because it was my name, and I do not want to carry his name.

Dr. Do you want to go to the spirit world?

Sp. What foolish questions you put to me.

Dr. It may seem foolish to you, but, nevertheless, there is a spirit world. Spiritual things often seem foolish to the mortal mind. You have lost your body.

Sp. I have not lost my body. I have been with this lady, but she does one thing I do not like very well. She eats too much. She eats too much and gets too strong, then I have no power over her body - - not as much as I want to. (To Mrs. B.) I want you to eat less. I try very much to dictate to you not to eat this and that, but you have no sense. You do not even listen to me.

Mrs. B. This is the place I told you to go, but you would not go by yourself.

Sp. I know it. But you have no business to take me where I get those knockings. I do not want to stay with you if you take those awful knockings.

Dr. They are in the next room. Do you want some?

Sp. No, thank you. Not for me any more.

Dr. Listen to what is told you, then you will not need any more. You are an ignorant spirit. I mean, you are ignorant of your condition. You lost your body, evidently without knowing it.

Sp. How do you know?

Dr. You are now controlling my wife's body.

Sp. I never saw you before, so how in the world can you think I should be called your wife? No, never!

Dr. I do not want you to be.

Sp. I don't want you either!

Dr. I don't want you to control my wife's body much longer. You must realize that you have lost your physical body. Do you recognize these hands? (Mrs. Wickland's hands.)

Sp. I have changed so much lately that all those changes make me crazy. It makes me tired.

Dr. Now, Carrie, be sensible.

Sp. I am sensible, and don't you tell me differently, else you will have someone to tell you something you never heard before.

Dr. Now Carrie!

Sp. I am Mrs. Carrie Huntington!

Mrs. B. You listen to what the Doctor has to say to you.

Sp. I will not listen to anyone, I tell you once and for all. I have been from one to another and I do not care what becomes of me.

Dr. Do you know you are talking through my wife's body?

Sp. Such nonsense. I think that's the craziest thing I ever heard in my life.

Dr. Now you will have to be sensible.

Sp. Are you a perfect man?

Dr. No, I am not, but I tell you that you are an ignorant, selfish spirit. You have been bothering that lady for some time, and we have chased you out by the use of those "knocks". Whether you understand it or not, you are an ignorant spirit. You will have to behave yourself, or else I will take you into the office and give you some more of those "knocks".

Sp. I don't want those knocks.

Dr. Then change your disposition. Realize that there is no death; when people lose their bodies they merely become invisible to mortals. You are invisible to us.

Sp. I will have nothing to do with you!

Dr. We want to help you and make you understand your condition.

Sp. I don't need help.

Dr. If you don't behave, you will be taken away by intelligent spirits and placed in a dungeon.

Sp. You think you can scare me! You will find out what will happen to you.

Dr. You must overcome your selfish disposition. Look around; you may see someone who will make you care. You may see someone who will make you cry.

Sp. I don't want to cry. I like to sing, instead of cry.

Dr. Where is your mother?

Sp. I haven't seen her for a long time. My mother? . . . My mother!

She is in Heaven. She was a good woman, and is with God and the Holy Ghost and all of them.

Dr. Look around and see if your mother is not here.

Sp. This place is not Heaven - - far from it. If this is Heaven, then it is worse than Hell.

Dr. Look for your mother; she will put you to shame.

Sp. I have done nothing to be ashamed of. What business have you to give me those knocks and have me put in a dungeon? That lady and I made a bargain.

Dr. She made a bargain to come here and get rid of you. You have been fired out by electricity. You have lost your company.

Sp. Yes, for a while they all left me. I can't find them. (Other obsessing spirits.) Why did you chase that fellow away?

Dr. This lady wants her body herself; she does not want to be tormented by earthbound spirits. Would you like them around you?

Sp. I don't know what you mean.

Dr. Can't you realize that you bothered that lady and made her life a perfect Hell?

Sp. (To Mrs. B.) I have not bothered you.

Mrs. B. You woke me up at three o'clock this morning.

(concluded on page 24)

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# FOUND: A CLUE TO THE FOURTH DIMENSION'S MISSING LINK



## Part II Conclusion

In the works of Edward G. Collinge we are told that the world and its features that we know so well are only small portions of "Reality" . . . that the solid nature of physical substance is an *illusion*, resulting mainly from the sense of touch and the normal rule that matter cannot pass through matter where solids are concerned.

Orthodox science, however, is aware that the atoms of physical matter and their constitutional parts - - protons, electrons, neutrons and positrons - - are *anything but solid*. In fact, if we could only visualize our physical bodies as being made up of *electrons* - instead of complete atoms collected together to form molecules - we would see our bodies pass through "solid" physical substances without making any impression on the substances or on our bodies. It would

by S. de S. Calkins, Vista, Calif.

appear, then, that physical substance is solid only to a reasoning creature functioning through a physical body and equipped with the normal sense of touch and sight.

The Egyptians understood that our Fourth Dimensional bodies are composed of electrons, and is the reason why we continue to exist - - but they did not call it by that name. They had *proof* that our Fourth Dimensional bodies continued to exist. Priests of Atlantis and prehistoric Egypt demonstrated it more or less along these lines. Candidates, or Neophytes, were secluded for initiation ceremonies by the Priests of Osiris. Initiation into the "Mysteries" was the exteriorization of the subject in the astral body *while fully conscious*, thus passing the subject through the gates of "physical death". Certain experiences in the astral subplains would follow, as well as tests of courage and control. Memory of these experiences would remain with the Neophyte for the remainder of his physical life, affecting his conduct and outlook. He would know from personal experience that "death" was only a gateway, and in subsequent initiations would learn certain secrets associated with the use of natural forces and secrets concerning the nature of man. According to Collinge, he would learn that the God Osiris was his "overself", and he would come to understand the relationship between that "overself" and his temporary personality. This is said to be the real meaning of the word "Osiris".

The methods whereby the conditions of conscious exteriorization was obtained included hypnosis, as well as the occult effects of certain rituals and ceremonies. The motive was *proof*, rather than blind faith - - proof at the first initiation being the evidence of survival and existence of the astral body and astral plane. The priests possessed the extrasensory perception necessary to assess the etheric, astral and mental condition of the Neophyte. Those selected each year had to undergo a strict course of training involving physical fitness, fasting, meditation, and control of selfish desires. Great rivalry existed amongst the people in the matter of the selection, but only those best suited were chosen. Each Neophyte selected was sworn to secrecy under dire occult penalties. Few ever attempted to break their vows, and those who did were dealt with by occult means - - probably rendered dumb or otherwise

afflicted - - before they had revealed their secrets. The purpose of such secrecy was to prevent the knowledge and power from being abused, and was not supposed to have had anything to do with exclusiveness. The Sphinx served as a mute reminder to the Neophytes of their vows of silence as they filed past it to their initiations. Each candidate was taken to the inner chamber of the Great Pyramid and placed in a stone sarcophagus and, by the methods described previously, passed through the gates of "death". After being expelled from the physical body, each would experience various astral states, converse with discarnate entites, and undergo tests of endurance and emotional balance. After these experiences, the Neophyte would be expected to return to the world and become a leader and worker for the good of his fellow men - - at all times preserving his secrets. *Never had he any doubts concerning his immortal soul*, as the veil had been lifted for him momentarily and he knew the Truth from personal experience.

Until recently, religion undertook to explain such knowledge from the religious point of view. Religion has had no more to do with it, however, than it has had to do with causing earthquakes, life or death. Until we realize that religion has nothing to do with the making of this universe, we shall never be able to get at the Truth of "life and death," for only by knowing the *Laws of the Universe* shall we arrive at the cause. Religion is most necessary for man at his different stages of growth, but let us get at the Truth of how this universe is constructed. What a different place it will be when people understand and know the Truth that we have this other body . . . the one composed of electrons of the indestructible higher vibrations that enable us to continue to exist in a higher vibration. What a tragedy could have been saved . . . what a different life we could have been prepared to meet joyously.

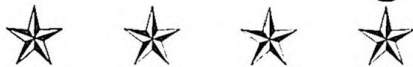
Until we actually see and hear the Fourth Dimension, it will be almost impossible to believe it is true . . . just as we did not believe it was possible to fly until we saw it accomplished. It is just a question of time, however, before it will be demonstrated on T.V. and radio . . . "too good to be true" though it may seem right now.

It is through the study of VIBRATIONS we are most likely to find the answer to the question, "Where do we go from here?"





# Ed Bodin's Page



## QUESTIONS TO ED BODIN AND ANSWERS

**Question:** Do you believe the Holy Shroud now preserved in the Cathedral of St. John the Baptist, at Turin, Italy - is really the shroud that covered the body of Jesus Christ in the Tomb after His Crucifixion?

**Answer:** There has been much controversy about this Shroud, even among clergy of the Roman Catholic Church, as to whether the stains on the Shroud were made by blood and the wounds of Christ when He was laid away in the Tomb. There is scientific evidence based on tests made by authorities to substantiate the claims of believers - although others feel that the markings on the Shroud were painted in the 14th Century by an expert artist who possessed knowledge beyond his time.

Personally, I feel the Shroud is genuine, due to a statement I recorded some time ago from a high spirit entity speaking through an entranced mental medium. Here are the words recorded at that time:

"The Shroud was not lifted by mortal hands from the body of Jesus, but fell to the stone, suddenly emptied of the flesh and bones it had contained. The Divine Light of the Holy Spirit of God touched the body with power not yet known to mortal mind, changing it from mortal matter into immortal energy, capable of precipitation as visible spirit, or perfect matter, for moments of revelation - leaving in the Tomb the imprint as a fossil for the observation of man. The Shroud reveals a truth not known to many mortals, that the nails pierced not the palms, but the wrists of Jesus that His hands might not be torn asunder and His body not fall to His feet."

**Question:** Is Spiritualism a righteous belief?

**Answer:** Some Spiritualists state that the belief in survival, and communication with spirits through mediumship, is always beneficial to the soul. But I am convinced that it is essential one qualify Spiritualism in order for it to be a powerful force for good.

It is not enough for a scientist to believe in the use of nuclear energy as a step forward by civilization. The progress of the world shall depend upon whether or not atomic energy is used for war or peace.

Spiritualism, too, can have its negative aspects if a communication is not for a righteous purpose. Saint Paul, in Acts 16:16, made this very clear when he drove out a familiar negative spirit from a young damsel who, under direction of her masters, was using divination for unrighteous purposes.

Spiritualistic phenomena is not proof of angelic communication, even though the existence of spirits may have been demonstrated. It is on account of unrighteous phenomena that many orthodox Christians fear unlimited Spiritualism, for evil spirits can cause degeneration of the soul even though they masquerade as angels. Therefore, a Spiritualist who hungers and thirsts after righteousness, should promote Spiritualism qualified for righteousness only. The great Master Medium of Nazareth decisively cast out evil spirits. We should be as careful of spirit associates as we are of mortal ones. "By their fruits ye shall know them" - - and often the medium is the fruit tree.

**Question:** I am not a professional medium, but I do have the gift of automatic writing. An Egyptian King is a guide who is writing a book through me about ancient Egypt. Do you think I can find a publisher?

**Answer:** Spirit dictated books are not considered commercial timber. Therefore, professional publishers will not handle them, although some will publish them if subsidized. Unless you can afford it or can have someone finance your book, don't expect a royalty contract. Dictation from spirits using great names is looked upon questioningly by publishers. There are so many imposters in the Spirit World. A sample of your dictation should be shown to an Egyptologist for an authoritative appraisal. I had one analyzed sometime ago and it was reported as not being authentic as to knowledge of old Egypt. I had several manuscripts of dictation supposedly from George Washington, which proved ignorant of Washington's family facts. Evidently these imposters get a kick out of fooling mortals. Christ warned us about spirits claiming His name. So evidently it is a trait of lower forces. The more highly evolved spirits are humble and do not reveal their identity nor boast of their greatness.

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## STRAWS IN THE WIND

The first course in ESP to be offered in the extension department of any Canadian University has been started at the University of Western Ontario, according to the January issue of Spiritual Frontiers. This course is being taught by Dr. W. E. Mann, one of the charter members of SFF and on its Executive Council for several years. Demonstrations of psychometry and other psychic gifts by visiting specialists is planned as a part of the course. Certainly must take a lot of courage to undertake the teaching of such a subject, and we add our wishes for success in introducing it into the curriculum of another respected academic institution.

Sent to Chimes by Rev. Emma Farrington

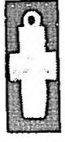
"The eye could not see the sun if it did not contain the sun within itself - - and how could Divine things enrapture us, if we did not carry the Power of God within us?"  
-UNKNOWN-

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 NEW AGE TEACHINGS**  
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**Rev. Gladys Campbell**  
 Ser. Sunday 7:30 P.M. ATLantic 4-7101

Joel 2:28 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh. And your sons and daughters shall prophecy, your old men shall dream dreams, and your young men shall see visions."

**DR. CHARLES MAYO CARRIES ON**  
 by Edith O. Waddell  
 Long Beach, Calif.

Sitting with a class of students for healing, we were privileged to hear from the late Dr. Chas. Mayo, one of the founders of the Mayo Brothers Clinic, of Rochester, Minn. He told of his experiences on the earthplane, how he and his brother, William Mayo, planned to have a hospital whereby they could help people in need of surgical operations. The idea seemed preposterous at the time because of the money involved. However, the brother, William, after concentrating, received clairaudiently that it would be possible to extend their abilities, for money would be provided for the needed buildings. With faith, they continued to build mentally to include the hospital, and within a week money was provided.

The brother, being clairvoyant, claimed the presence of a Spirit Doctor, whom they called Gaustopf. He would appear to him and tell him what to do. Dr. Chas. Mayo said when he was about to perform a difficult operation, Gaustopf would appear on the other side of the patient, and pick up instruments for a particular operation. Dr. Mayo noted a very red beard he could see through the white gauze mouthpiece Gaustopf wore, the same as the other doctors.

After the operation, Dr. Mayo wanted to thank him for helping perform the operation, but Gaustopf had disappeared. After Dr. Mayo had washed, he asked the nurse where the other doctor went, and the nurse said, "There wasn't another doctor present." Dr. Mayo hurried out to find the doctor, but

he was unable to do so. This happened many times; it was Gaustopf, the Spirit Doctor, helping to perform the operations.

Dr. Chas. Mayo said: "Now that I am on the Spirit side of life, helping Earthly Doctors perform operations, I will be on call whenever there is an emergency." Gaustopf also has talked to us and said, "I am available whenever needed."

**THE ROAD WAS ALL MINE**  
 by Eleanor Warren, Bellevue, Wash.

My husband and I were heading towards Seattle, Washington on Highway 10 after having picked up a friend to take to the Mary Tower Memorial Church with us. I was driving that Sunday morning. The day was sunny, and traffic was flowing steadily in all directions.

Approaching the highway from the far side of Bellevue is a short, one-way road. It forms a sharp U-turn, with a high bank obscuring vision on the right. The road is wide, and I drove down the middle at a fair rate of speed - - it was easier that way. Suddenly and violently I was impressed with a sense of impending disaster. Instantly I braked and pulled over to the side of the road. The wheels of the car just barely rolled. I looked about and began to wonder why I had done this. *The road was all mine.*

Then around the curve flashed a large black car at a high rate of speed with two people in it. Our hearts just about stood still. The driver did see us, however and swerved in time, just enough to miss us, and kept right on going without even a backward look in our direction.

Every time I come to that stretch of the road now I give thanks for that impression from spirit that saved us. Had I been driving that morning where I usually do, all five of us might have been killed instantly in a head-on smashup.

**"TWO CRIES FOR HELP"**  
 by Mrs. W. E. S. Thomas  
 Los Angeles, Calif.

One night in September while living in Sacramento, California, my daughter left her bed to come sleep with me near an open window. I was not quite asleep yet, when I saw someone standing in the doorway between the bedroom and living room. I heard this person call out the name "Minnie" three times. I realized that this person needed help, and immediately began sending her blessings. This I did over and over and over again, since I was not told the nature of the problem. Finally I must have drifted off to sleep. Early the next morning, my

first waking thought was about that unusual experience. Turning to my daughter to see if she was awake yet, our eyes met, and she said, "Mother, dear, who is Ed Levine Lewis?" The question startled me because I knew that she did not know this young man. I answered, "He is a boy to whom I gave piano lessons when you were a baby. Why?" She replied, "Well, someone shook me this morning at 4:30 and said 'Ed Levine Lewis! Ed Levine Lewis! Ed Levine Lewis! I know it was 4:30 because I looked at my watch.' I said, 'What did you do?' She answered, 'I just started saying the Prayer of Faith for him with all my might. I said it until I went back to sleep.'"

I then told her of my experience, but that I could not remember "Minnie's" last name. However, it came to me that I could not remember the last name because I was not to know it until the right time was to come.

One year and seven months later, a relative of mine visited us. Suddenly I remembered this incident and I asked him if he had ever heard of the boy, Ed Levine Lewis. He said, "Oh yes, he's in Los Angeles. I haven't seen him, however, in some time. A little over a year ago someone beat him and left him for dead." I said, "Was it in September?" He said, "Yes, I believe it was. Did you read about it?" I told him, "No, but my daughter got the message." "Got the message . . . how?" he asked.

It was then that I told him the story as she told it to me.

My daughter later finished high school and was married. In December, 1949 her first baby came, and I went to her apartment to nurse her and the baby. A few minutes after my arrival, a lady came to the door whom she introduced as her landlady. My daughter said, "Mrs. Everett, I want you to meet my mother, Mrs. Thomas." "Mrs. Minnie Everett," the lady chimed in. **THAT WAS THE NAME!** Minnie Everett. Before I knew it, I gasped and repeated, "Minnie Everett!" the woman looked startled and wondered about my reaction. My daughter recognized what I meant and understood. Quickly I smoothed over my remark, hoping the lady would not be offended. Later we learned to know this lady quite well. She too had been beaten and left for dead and it was at the time someone stood in our doorway and gave me her name. Truly, we may say, "The Christ in me beholds the Christ in you, for we are all ONE in Spirit."



# Divine Law and "You"

by Rev. John A. Morgan, Los Angeles, Calif.

In order to gain inner contentment, we have to establish order in our lives. If something obstructs the natural function of Divine Law, it becomes corrupt or impure. When the circulation of the blood is prevented from flowing to a certain part of the body, the affected area becomes diseased. When a nerve impulse fails to reach a muscle, the muscle will not respond. When base emotions like anger or resentment flood our bodies, hearts are affected; lungs



Rev. John A. Morgan

are restricted and joints become set. Innumerable instances can be given to show that when nature, or Divine Law, is interfered with in any way, disorder will appear. One would think that people would much prefer to unite with Divine Law than fight it. But when ignorance prevails, the lower feelings take control.

We have to decide for ourselves what is important to us - - - the lower things in life, or the higher? In order to get the highest from life, we have to think in terms of the highest. The need for mental discipline was brought out by Shakespeare, who remarked, "For 'tis the mind that makes the body rich." Control of thought does not come without effort and struggle; once we slacken our attention, the mind becomes almost unmanageable. It is similar to a high spirited horse; so long as you keep a tight hold of the reins, it will behave itself, but as soon as you loosen your hold . . . it will race away with you. Shaping the mind to meet the requirements of Divine Law cannot be accomplished overnight. We go through cycles, and ups and downs; we are tested and tried; but when we reach a certain stage of maturity, we have to do some serious thinking. It is then we

commence aligning ourselves with Divine Law.

All instruments of God must run true along the spiritual tracks; they cannot afford to do otherwise. You cannot expect craftsmanship of a delicate nature to be fashioned with a clumsy instrument. Tools used to perform a delicate work are sensitive instruments, to be cared for properly. If used for a coarser purpose, they become mangled and blunted, performing less sensitively and retarding one's work. The beautiful rewards that come through shaping oneself according to God's requirements go without saying, for who will question the glory of God's smile when His work has been well performed?

To believe in the science, philosophy and religion of Spiritualism is not enough. We have to apply these truths to our individual lives. No other religion can produce, by phenomena, such overwhelming evidence of the existence of Divine Intelligence. There are people who not only argue about the existence of an after-life, but also of God. If anyone doubts that there is a God, let them first consider this. We have spirit communication which has been proved by science, therefore we have an after-life. As there is an after-life, then, obviously, there is a Divine Intelligence which sends thousands of spirit communicators to us earthly mortals to give us living proof of the existence of a Divine Law.

Now that we have this wonderful truth, do we put it to useful purpose? Some people do not, they are just as fearful as before. When they have no job they are afraid. When they have a problem to face up to, they are afraid. When their money dwindles they are afraid. Some have a fear of growing old. Others have a fear of the future and of death. The Scriptures tell us, "Fear thou not for I am with thee. For I the Lord thy God will hold thy right hand saying unto thee: Fear not; I will help thee."

Don't accept this message literally if you don't want to. But if you can't pin your faith to these wonderful words from the Bible, then pin your faith to the evidence of your religion, because the Law that produces mediumistic phenomena is Divine Law. We are all either mediums or potential mediums. In all of us, there exist psychic centers which are called the chakras, but which in some are in embryo form. The fact that we do possess these powers within, unfolded or not, proves that Divine Law is within us all. Thus, if Divine Law is within us, why should we ever be afraid? Even without a bed to sleep in, or with no roof over our heads, our faith should never be diminished. Do we not take it for granted that Jesus was born in a stable?

When the oak tree produces the acorn, the acorn does not question the oak. When the earth produces the oil, the oil does not question the earth. Nor does the perfume of the rose question the rose. Why, therefore, should we question Divine Law which produces us?

Our guiding forces in spirit are not unaware of our problems, but we can get out of life only that which we put into it. If we go into a store for a dollar's worth of goods, we don't expect to receive five dollar's worth. Then we must show this Divine Law how much we believe in it; how much we trust it, and how much we love it. For as much faith as we place on God's counter, we will receive in return an equal amount of His blessings. We will find the way to a life more glorious, more wonderful than we can ever understand whilst in this mortal body.

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● NEWS FROM HERE AND THERE ●



**ORDINATION  
ST. PAUL'S CHURCH  
OF SPIRIT COMMUNION**

First Row: (left to right) Charlotte Baker, Leon Thompson, Lucile Behrens, Owen Price. Second Row: Eloise Johnson, Cecelia Morrison Price, Matilda Cooper, Carlton Blount. Back Row: Rev. Jack Stevenson, Rev. Paul C. Henry, Rev. Frances A. Bond, and Robert Heyman.

Rev. Frances A. Bond, Pastor of St. Paul's Church of Spirit Communion, 813 W. 165th Pl., Gardena, Calif., ordained all the above students into the ministry of spiritualism January 28, 1962. The large audience in attendance enjoyed a beautiful service enhanced by the singing of Rev. Omar Behrens and lovely flowers generously donated for this special occasion.



**THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC.**

January 21, 1962. Rev. Anna F. Crosby re-ordained Rev. Ruth Andrews back into the church where she first commenced her unfoldment. The hand of fellowship was given to Rev. Andrews by Rev. Crosby, Pastor, and all the ministers, students, and members of the church.

The above photograph was taken in front of the church altar. First row: Revs. Emily Faddella, Anna F. Crosby, Ruth Andrews, Frank Andrews, Jr., and daughter, Lucy. Second row: Helen Madison, Rev. Joe Mejia, Madge Green, Leroy Green, Rev. Littie Hamilton, Paul Hamilton, Rev. Ottilia Gruhler, Lucille Andrews, Jr., and Louise Bona.



**DEDICATION  
TEMPLE OF UNIVERSAL LIGHT**

Left to right: Rev. Rose H. Fliesler Strongin, Co-Pastor with Rev. Louis W. Lusardi on the right, assisted by Cleric Leon J. Levy.

Dedicated January 8, 1962, the Temple of Universal Light, 480 Geary Street, Room 102, San Francisco, Calif. The new church meets every Monday night, as well as having regular services and a special ritual of lighting the candle, symbol of eternal light.

Cleric Leon J. Levy is affiliated with the Universal Harmony Foundation of St. Petersburg, Fla., Rev. Lusardi being a minister of the Christian Spiritualist Church of San Francisco, Ltd., Calif. Rev. Strongin is an ordained minister of the Universal Spiritualist Assn., Chesterfield, Ind. All visitors are most cordially invited to drop in and receive their "hand of fellowship."

**PASTOR RETIRES  
AFTER LONG SERVICE**

After sixteen years successfully serving her many members and friends all over the country, Rev. Alda Scheierman, Pastor of The Little Church of St. Andrews, 875 Valencia Street, San Francisco, Calif., announces that due to a health condition, she is closing her church and retiring from active church work to her home near Phoenix, Arizona. The last service which was held February 18th, 1962, was an ordination of Healers and Ministers.

On Sunday, February 25, 1962, Rev. Scheierman had the extreme pleasure of dedicating The Little Church of St. Andrews, Branch 1, located in The Little Spiritualist Temple, 3324-17th Street, San Francisco, Calif., under the capable leadership of Rev. Helen M. Ashley, as Pastor. Her services will be held Sundays at 7:30 p.m. and Fridays at 2 p.m.

**BAKERSFIELD, CALIF.**

A long time friend of *Chimes*, Reesa (Hanson) Shaughnessy, writes that she is back at work again doing personal counseling after an extended illness. She would like to let the many friends know who have asked about her

**REMINDER!** . . . Watch for the opening soon in Cincinnati, Ohio of the "Schram Memorial" Universal Temple of Truth Foundation. Rev. Richard Wolfer is slated to be the new Pastor.

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**REVS. ELSIE MAY Mc CLAIN and DONNA M. OTTEN**

Returning to the work of their ministerial duties at the Spiritual Church of the Prophets, Santa Ana, California after several months absence are Revs. Mc Clain and Otten, pictured above.

Rev. J. C. Coughenour, Pastor, reports that delegate of the church to the Convention of the Northwest Ministerial Council, Marie Hulsmeyer, was appointed a missionary healer while at the convention in Portland, Oregon. News and speeches of the convention will be presented to the church via an interesting tape recording to keep everyone posted on all developments. More convention "news" will be forthcoming later.



**EL MONTE, CALIF.**

The Abundant Life Church of Jesus Christ held its first service at the new location, 517 N. Stewart St., in El Monte, Calif., February 4, 1962. At this service, Patricia Giles Crossley was ordained to the ministry by the Pastor, Reverend Katherine M. Sweet, assisted by the Co-pastor, Rev. Edith A. Laugen. Special music was furnished by the pianist, Laura Anderson, who also accompanied the soloist, Durward Fairfield. Many friends of Rev. Crossley, as well as many of the congregation, were present to rejoice with her upon her new assignment in the Master's service.

The Ordination was followed by Holy Communion and a reception, at which a beautiful "Open Bible" cake was served. Rev. Crossley is the second minister to be ordained to The Abundant Life Church in recent months. Rev. Laugen having received her Commission on October 15, 1961.

**ALBUQUERQUE, NEW MEXICO**

In December of 1961, a group of Spiritualists organized and petitioned N.S.A.O.C. for a church charter. In February of this year a charter was received and the First Spiritualist Church of Light of Albuquerque, New Mexico came into being. Sandra Fackler was elected to lead the group in spiritual devotions until such time as a regular minister can be obtained. Meetings are now being held each Sunday morning at ten o'clock at 131 Alcazar N.E. Study groups are held three times a week in the various homes.

It is hoped that spiritualists will step forward and proclaim themselves now that this work has been legally organized in the State of New Mexico.

**SAN BERNARDINO, CALIF.**

Rev. Lucile H. Couch, Pastor of The Universal Church of Spiritual Illumination, U.C.M., held a most impressive service in the church chapel February 11, Sunday, at 2:30 p.m. to ordain into the ministry of Spiritualism two of her most valued students, Mrs. Elsie F. Haggard and Mrs. Phyllis G. Rhodes. A large congregation of friends witnessed the ceremony. Rev. Bishop Inell Easlick of Mount Sinai Spiritual Church of Christ of Los Angeles was guest speaker, the subject being -- "Stewardship."

Hostess Rev. Geneva Stovall, served a delicious ham dinner following the service, and many congratulations were extended to the new Reverends in the social hour that ensued.

that she may be reached by writing to her at 2226 "D" Street, Bakersfield, California, or by phoning Fairview 5-1322.



**TEMPLE OF SOUL TRUTH ORDINATION**

Edith Alcorn of St. Louis, Mo., ordained by Dr. Danny Hart of The Temple of Soul Truth, Los Angeles, Calif., January 21, 1962 at 8 p.m.

Rev. Alcorn was presented her certificate directly by Dr. B. J. Fitzgerald of the Universal Church of the Master in a lovely service conducted entirely by Dr. Hart in her honor, including a lecture, healing, messages, and several special songs chosen for the occasion.

In attendance at this significant event were Rev. Alcorn's husband, Mr. Wilbur Alcorn, also of St. Louis, as well as her daughter and son-in-law, Mr. and Mrs. Donald Brady of Van Nuys, California.

Dr. Hart has mentioned that he could think of no one more worthy of this honor than Rev. Alcorn, who has rendered loving service to humanity as a teacher, both in her home, her city, in California, and as far away as Mexico City, Mexico. She is also known to be respected and recognized in such centers as Chesterfield, Indiana.



**CALLING ALL SPIRITUALISTS . . . MASS MEETING SCHEDULED**

March 31st, Saturday, at 7:30 p.m., a mass meeting has been scheduled for the National Federation of Spiritualists at the Ebell Clubhouse, Huntington Park, California. Everyone come and bring your friends, for many interesting workers are due to appear.

**ANOTHER "CHAMPION" GRADUATES**

Earl Frazier, outspoken champion of the cause of Spiritualism, and devoted member of the Joshua Temple of Long Beach, California, passed on January 10th, 1962 at 6:30 a.m. His Pastor, Rev. Stephan Paul Douglas, describes Mr. Frazier as a man of determined action and a diligent worker in the cause of spiritual freedom and justice . . . in the printed word as well as in his deeds.

After serving as Pastor of the Backus Memorial Church in Columbus, Ohio, Rev. Douglas established his church in Long Beach, California. Mr. Frazier soon thereafter left his home in Columbus to come West and join Rev. Douglas' church. After experiencing the healing of a health condition, Mr. Frazier was able to enter the real estate business, and it was not long before he was busy helping Rev. Douglas to build the membership of the new church. Through leaflets he sent to those who had lost a loved one, membership rose from an original 8 to over 100 at the time of his passing. His efforts are deeply appreciated by Rev. Douglas, as well as many loving friends. Our prayers are with him for continued progression into the Light. Burial took place in Ohio where his son and family live.

(continued on page 14)

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**MORE NEWS . . .**



President George Barnes

**LOS ANGELES, CALIF.**

The Spiritual Church of Ataraxia, Los Angeles, Calif., celebrated its 20th Anniversary Sunday, March 4th, 1962. Many members and friends joined together to make it a day to remember and to commemorate the occasion, as well as to wish the Barnes many more years of happy service in their work.

Rev. Pearl I. Barnes, Pastor, gave the lesson, her subject being, "Service Yesterday and Today." Mrs. Patricia Weidenman gave a short history of the church and presented President George Barnes with a lovely plaque in appreciation of his and Rev. Barnes' years of service to the church.

Following the services, all were invited to the home of President and Rev. Barnes for an excellent dinner. The committee had prepared sufficient food for everyone to have seconds and thirds if they so desired. Mrs. Helen Putnam and her committee prepared and served the delicious dinner.

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**WEST NEW YORK, NEW JERSEY**

Rev. Pierette Austin of New York and Pennsylvania served Ethel's Memorial Chapel of this city leaving many with happy and uplifted looks upon their faces on the evening of February 3rd.

Sincere appreciation was also expressed for the labors of love on their behalf by Rev. Sophie E. Busch and Rev. Minnie E. Corb. May 19th of this year will be a Red Letter Day when it arrives as it will mark the first anniversary of the Chapel under the direction of Rev. Carrie Kellenberger, Pastor.

**SAN BERNARDINO, CALIF.**

The Spiritual Science Church, N.S.A.C., of San Bernardino, celebrated its 2nd Anniversary on Sunday, Feb. 11th, 1962, at 8 p.m. The Pastor, Rev. Ann Camara, gave the Invocation and thanked all the members and friends for their cooperation in the fulfillment of her dream in building their beautiful Temple.

Rev. Hazel Byrd from No. Hollywood, Calif., was the guest speaker and Message Minister, and gave a very inspiring lecture.

Cake and coffee were served after the service in the social room.

**BATTLE CREEK, MICHIGAN**

Having celebrated its 13th Anniversary last October and held meetings every Sunday all those years but one - when a Spiritualist picnic was held instead - the Spiritualist Church of Divinity looks forward to playing the role of Host for a Rally to be held for the Independent Spiritualist Association for both afternoon and evening services. Glenn R. Brenner, President, also advises that a new slate of officers will be elected March 18th at their regular time of election.

**PASSED**

Ballard, Katie, Los Angeles, Calif., 86 yrs., long time spiritualist, passed January 26, 1962. Rev. Dortha Parker, officiating.

Burnside, Mrs. Abbie E., Kansas City, Mo., 86 yrs., member of the First Spiritualist Church of Kansas City, and medium of many gifts, passed February 18, 1962. Sister of famed Alta Bledsoe. The two worked many years at Camps Chesterfield, Brady Lake, Cassadaga, Delphos, and Lily Dale. Mrs. Burnside and her sister established a church in Oakland, Calif., which is still active. She is survived by a niece, Mrs. Matthew A. Smith and nephew, Allen D. Smith of Kansas City, and another nephew of Altadena, Calif., Walter H. Seaman, her husband having passed on in 1915.

Chamberlain, Frances E., Los Angeles, Calif., passed January 2, 1962. Author famous for her books, "Language of Symbolic Visions," and "Guided by Visions." Survived by sister-in-law, Mrs. C. A. Scott.

Coyle, Ruth I., Hammond, Indiana. Healer, medium and former President of Unity Spiritualist Church, passed February 20, 1962. Interred at Oak Hill Cemetery: Rev. Victor Montrey of Joliet, officiating.

Frazier, Earl, Long Beach, Calif., passed on January 10, 1962. Long-time worker in the 'cause' of Spiritualism and member of the Joshua Temple of Long Beach, Calif. Survived by son and family of Columbus, Ohio.

Guptill, Rev. Lena M., Fort Worth, Texas, 79 yrs., passed December 27, 1961. Spiritualist minister, survived by 2 sons, 1 sister, 1 brother, 4 grandchildren, and 8 great grandchildren. Services were at Shannon's Memorial Funeral Chapel. Rev. Blanche Hanley, officiating.

Hartmann, Martha, New York, N.Y., passed January 5, 1962, 61 yrs. Member of the Helen Brand Memorial Church. Survived by her husband, Nick, Hartmann, whom she had married six years ago through meeting Rev. Unice Lamb of Chicago, Illinois after reading about her in Chimes. Rev. Clifford Bias and Dr. Camille Gaute, officiating.

Nelson, Mrs. Laura Mae, Anderson, Indiana, passed January 23, 1962, 72 yrs., spiritualist healer 18 yrs. at Camp Chesterfield. Survived by husband, Chester E., son, Ralph C., 3 grandchildren, and 2 sisters. Rev. Pansy Cox, officiating.

Stevens, Cevilla, Huntington Park, Calif., passed March 1, 1962, Pastor of Spiritual Science Church No. 1.

Underwood, Mrs. Estelle, Fort Worth, Texas, passed February 1, 1962, long-time spiritualist and member of The Third Spiritual Christian Church, Rev. Blanche Hanley, officiating.



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# MORE NEWS . . .



Rev. Dr. Wm. B. Owens

### NEW TRUSTEE

Rev. Dr. William B. Owens, of Columbus, Ohio, has been appointed Trustee of the First Spiritualist Cathedral, Sixth and State Streets, Columbus. Dr. Owens has been serving as assistant pastor of the church for nearly two years and will continue in that capacity. Currently, he is serving as its pastor during the Florida vacation-work trip of the pastor, Rev. Ralph Whitney.

The appointment fills the vacancy following the death of its oldest trustee, Rev. Mable Riffle of Chesterfield, Indiana. The remaining Trustees are: Rev. Ralph Whitney and Clyde Knisely.

The church building, valued at \$100,000 when transmitted in Trust Deed in July, 1902, was deeded in trust to three trustees to hold such premises for the advancement of spiritualism, and in turn rent the premises to a Spiritualist Society. The deed of trust stipulates certain limitations and provisions to which the trustees as lessors, and the Society as lessees, must comply and conform.

When the present Society rented the church premises, it invested about \$25,000, Mrs. Anna Roesler about \$17,000, and Clyde Knisely about \$2,500.00 to improve the church to its present condition. Knisely has been a Trustee of the Church for over twenty years. At the time of his appointment, he was President of the Church Society and an active Spiritualist worker. The Trusteeship is a continuous contract, while the permanency of the Society is subject to unforeseen contingencies.

The appointment of Owens as Trustee of the church brings the church into more local focus and interest, as all are active workers of spiritualism in the church and community. Dr. Owens is also a wonderful healer.

### "YOU TOO MAY BE A HEALER"

Anyone may do the things he desires if he has enough self confidence, and if he has confidence in God, his Creator.

In the art of healing, you have only to know that God is near and that the God Force is all around you. All you need to do to heal is to use this God Force by directing it where you wish it to go. When you learn *how* to direct this God Force, you will be able to make yourself felt by the one who is receiving the healing.

If there is a mental condition that has to be overcome first, it is well to work for peace of mind. This is done by visualizing the Blue Light enveloping the patient. Visualization is the first step in any healing technique.

Once the light is visualized, it begins to form and does the work it is intended to do. When the mind is at peace, the body is able to function properly.

The next step is to visualize the blood passing through the heart, arteries and veins in the proper way. See all the cells and atoms in the blood stream doing their work correctly, washing away all impurities and all foreign matter. Visualize the arteries and all the nerves functioning as they should.

Anyone can do this healing who tries, and the more you practice, the more proficient you become. Always know that you are working with and through God, the Source of all power, and you cannot help but be successful. You will discover your own techniques as you go along, and soon you will have all the success that you desire.

There is a God Light which comes down from above that will penetrate through the top of the patient's head, if you direct it to do so. It is a mighty healing balm which will come out through the patient's Chakras and completely envelop him in the God Light.

This is an easier way to heal if the healer has difficulty in visualization, as far as seeing the blood and all the cells at work.

Always the healer should clear his own decks by having no negative thoughts or feelings about the patient. Too, the healer should know that the power comes from God, that the patient is in God's care, and that all things will be done as God manifests.

Always know that the patient already has improved as soon as the treatment is over. Know that according to God's Divine Plan it is done, and you are thankful to Him for what has taken place.

*You too may be a healer  
(Received through automatic writing from "M")*

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### ON TOUR

Rev. Wm. H. Du Bois, widely recognized as a New Age Revivalist for the cause of Spiritual Science, on tour from his headquarters in New York City since June, 1961 covering the West Coast, is scheduled to appear at the Harmony Grove Spiritualist Camp, Escondido, Calif., March 25th at 2 p.m. and will conduct the entire service. During April and May, Rev. Du Bois is expected to be back in New York City, then travel to Seattle, Wash., in June and on to Camp Wonewoc, Wisc., in August.

### "ENLIGHTENMENT"

*I looked up into the sky last night,  
and saw the moon and stars  
I looked at the face of Venus,  
deep into the heart of Mars  
I looked across the milky way,  
where Saints of old still tread  
I looked into Immensity,  
and saw the face of God.  
Where is the face of God you ask,  
it is everywhere you look  
The sea, the air, the earth, the sky,  
as you gaze at a bubbling brook  
Into the eyes of a new born babe,  
all the wisdom of the sages  
Concealed into the tiny temple,  
many lives down through the ages  
Into everything upon the earth  
and out beyond the rock  
The pebble, bird or beast,  
also the book upon the shelf  
And when you have come to  
realize all these things  
You have found Him  
... within yourself.*

—MRS. DOLLY PETITT  
NO. HOLLYWOOD, CALIF.

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### 1962 ISSUE

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# EASTER IN YOUR LIFE



by Rev. Stephan Paul Douglas, Long Beach, Calif.

**A**wake . . . Arise . . . and Behold . . . He who was dead is risen!

This is the message of Easter. Life has come into that which is and should have been decaying in the tomb. What wonderment to see life renewed in the spring and watch the growing of the new seed giving forth in green growth. It is as though the world once again lifts up its head and breathes again . . . as did the man, Jesus.

There is not one family or person who has not wished, at some time or another, that a loved one who has been taken in death, would do the same. We humans are selfish that way. We do not want to see that to which we have become attached go beyond our control. Often it is the basis of the emotional outburst we witness at the time of someone's death. A child cries out when her doll is broken, for no longer can she be pleased by its presence. It is in this wanting to know that our life's companions have not gone out of our reach, that we seek the knowledge of Life Eternal. Thus the message of Easter, which portrays the promise of Life Eternal, holds such great importance for us.

Every year thousands of Christians crowd into the churches of our nation, each one dressed in the new and renewed clothing, which - in itself - represents new life. Each hears the message of the resurrected man called Jesus . . . listens to the music of the choir singing the story of He that arose. Still . . . no recognition of the Truth of what is being said, and what is being sung, seems to be present.

The one who is agnostic attends the service to be seen by his fellow men, that he may be accepted by them. The layman of the church is as much an agnostic, and attends to please his wife, or his own ego. The words are spoken, the hymns are sung, yet mortal man remains in the grip of the wonder and fear of death. Another spring . . . another sermon . . . and another Easter.

"I go to prepare a place for you, that where I am there ye may be also." They that know the structure of the universe know them to be true, but keep silent in their knowledge.

The Truth is strange to mortal man, and all are not able to hear it.

Those who seek Truth know they must change, for to know the Truth one must be prepared to accept the new and put away the old. The Truth that is spoken in the



**BEHOLD!**  
*He who was dead  
is risen.*

words of the Easter message could not be acceptable to everyone. Man, in his environment, is too content in his bondage. To be confronted with the revelation of the true message of Easter only angers him. Therefore, God, in His wondrous infinite idea, so cloaked the word of inspiration that only he who would seek the Truth could find it.

If one would only go beyond the sense awareness of the body into the awareness of the One Mind of God, without any difficulty, one would enter into the experience of the esoteric and witness the spiritual side of the drama of the crucifixion and resurrection of Christ Jesus. With the knowledge gained by witnessing the Spirit of God in action, one would never doubt again the truth of Christ's promise.

Those who seek after and thirst for the Christ presence that they might know the Holy Spirit moving in them, may find Easter of this year the beginning of a whole new spiritual life. In the following experiment, giving even just a little

effort and perseverance may, indeed, serve as a stepping stone to the Kingdom of Heaven.

It is taught by the Masters of Light that man is unlimited in his power once he accepts the limitlessness. Realize, first of all, the truth of Jesus' words, "Have I not told ye that ye are Gods." When we have the full acceptance of the fact that we are made in the image and likeness of God, then we may proceed.

Find a silent place where each day preceding Easter, during the time of Lent, you may meditate on becoming One with the Mind of God. Think upon the whole of the Universe becoming you, and you becoming the universe. Expand, and expand your mind until, in your consciousness, YOU ARE the universe. When you feel assured of having mastered this awareness, *Speak and Demand* to be shown the spiritual side of the last days on earth in the life of Jesus. Then, wait for the Universal Mind to fulfill your demand upon it. The universe continually is fulfilling man's demands and beliefs. Each time a thought or idea is agreed upon as being a reality, the mind of the universe fulfills it and brings it into one's life, making manifest that which one *does not want* as well as that which one *does want*.

If, at first, the condition does not come into view, do not give up. Examine your beliefs. See if you are truly in harmony with what you want to see. It may well be that some doubt as to your own worthiness could be interfering. Realign your beliefs and start again. As was mentioned in the beginning, it will take effort and perseverance.

When success is yours, and you know the secret of life, *keep silent*, and remember the words of the Master, "Cast not your pearls before swine, neither give to the dogs

that which is holy, lest they turn and rend thee."

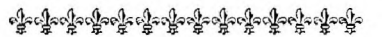
Indeed, when it has been accomplished . . . Rejoice! . . . for Easter will be in your life.



## MY PRAYER

*Touch my Body, Mind and Spirit,  
Give me the Health which I long for,  
That I might serve You, Oh God,  
better, and my Family too;  
Grant me Wisdom and Christly  
Ways,  
To do many things that the  
Master has done,  
That my Time on this Earth will  
be well spent,  
Help me to ease the way of my  
Fellow-man;  
Lift up Thy persecuted people  
with Love,  
May they, one day, know true  
Equality;  
Teach me Patience, not to  
question, not to doubt;  
All is according to Your Plan  
All works for Good, and may  
others see Your reflection,  
living in me.*

—RUTH D. BROWER  
NAPA, CALIF.



## "THE LAST SUPPER"

*"There in a large upper chamber"  
So the Master spake,  
"A supper will be spread,  
The last I shall partake;  
For the hour is at hand  
When I shall depart."  
"Be of good cheer always - - -  
Never sad at heart.  
"There is much I could say  
That you cannot understand.  
"But lo - - I am with you always,  
At your right hand."  
And to the thief upon the cross  
To him the Master spake,  
"Today we'll be in Paradise - -  
Thee I will not forsake."*

—VIOLA DUNCAN SOMBART

*"Within my earthly temple  
there's a crowd;  
There's one of us that's humble,  
one that's proud;  
There's one that's broken-  
hearted for his sins  
And one who, unrepentant, sits  
and grins;  
There's one who loves his  
neighbor as himself  
And one who cares for naught  
but fame and self.  
From such corroding care  
I would be free  
If once I could determine which  
is me."  
from Golden Rays, Mar. 1962*

# "GLAD HE HELPED DEATH CAR DRIVER"

by Joe Green

Appearing in the Cincinnati Enquirer of Cincinnati, Ohio, February 17, 1962, and reprinted herewith by the kind permission of The Enquirer, the following article was forwarded to Chimes by Mrs. Marcella Harding of Covington, Kentucky . . . an inspiring example of how misfortune may come to us, only to find it a blessing in disguise.

Max F. Ellerbusch, whose five-year-old son was the victim of a hit-skip accident a little more than three years ago, never has regretted offering a new life to the young driver of the death car.

In so doing, he says, he set up a new life for himself.

Held "at the depths of hate and sorrow" for the 30 hours it took to "cool off," the husky manufacturer of precision instruments emerged from despair into what he describes as a period of growth in his own thinking.

It was on January 6, 1959, that Max and his wife, Grace, appeared in Juvenile Court when Walter Kiser, Jr., 15, was called to account for the accidental death of Craig Ellerbusch on December 19, 1958.

Citing the "investment" of hope he and his wife had in their child, Max told Judge Benjamin S. Schwartz: "I would like to see this boy given the opportunity to finish that investment."

The judge ordered young Kiser put on probation and, true to his promise, Max gave the boy a job at his plant.

Max recalls he was mad enough to kill Kiser for a time after the tragedy.

"But the answer came to me in a 'psychic episode' that took less than a split second," he says. "It left me with a fantastic feeling of love, sensitizing my senses beyond imagination. From that time on I have been searching for an understanding of what I learned."

During that "psychic episode," Max feels he received this message: "Craig has more important things to do. See what you can do for the boy (Kiser)."

Commenting on his feelings after the experience, Max says: "Send that boy to the reformatory? Why? I had to have an answer. I forced an answer. If you can hate one moment and love the next, then the thing to do was love this boy as my own child. . . ."

Max has found this "tremendous sensation of love" can be applied successfully in his handling of animals.

"If you can get close to an animal, give the creature love, the creature actually returns it," he says. "For instance, I have a 24-inch red-tailed hawk—a whopper. When I received her, part of a wing had been shot off and she was vicious. She would put her claws through heavy overshoes and gloves. You couldn't feed her without leather gloves.

"I kept talking to her, gaining her confidence until she would eat. At first she would tear into chicken breasts. Gradually she developed table manners. Now she is gentle and won't eat until I cut the food up. She doesn't even drop any pieces.

"When you give love to an animal, and bring it to your own level rather than look down on it—the results are terrific."

Born August 2, 1916, Max Ellerbusch attended Wyoming Grade and Hughes High Schools.



Max Ellerbusch  
Cincinnati, Ohio

"My education beyond that has been mixed up," he grins. "When I went into the Army in 1940 I was in the infantry. When I got out in 1945 I was in ballistics research."

Max's company rebuilds surveying instruments, builds dial indicators, mechanical, optical and measuring instruments.

"We also build sub-miniature models which are very precise—

small microscopic items," he says. "We have worked with the American Heart Association in building synthetic valves for the heart."

Max has always tried to employ high school boys because he likes to train them in the business.

"It is practically impossible to find the personnel we want," he says. "We need people with creative ability, mechanically inclined, and with a desire to learn. Finding high school boys to train has its problems."

While admitting his theories about the creation of life are "away out" to many, Max is serious when discussing them. He often strives for expressions to present his thoughts.

A big man—6 feet, three inches; 240 pounds—he has curly reddish hair and blue eyes, as well as a friendly smile. He is extremely anxious that his thinking not be misunderstood. He and Mrs. Ellerbusch, who have two daughters, Diane and Ruth Carrol, and a son, Michael, live at 6806 Kenbyrne Ct.

Does Max believe all boys should have a college education?

"No," he says. "I say that the child who has the mental capacity to handle a college education should be pushed all the way. If he doesn't have that, a trade system is the answer."

And what became of Walter Kiser, Jr.?

"He did work at the plant for a while," Max says. "Somehow or other I always thought he would wind up as a missionary. Today he is in a military institute in Oklahoma and stays on the honor roll. He acts pretty much like one of my own kids would. When he's home he comes to see us. When he needs money, he asks for it.

"And, he's going into social work. That's pretty close to being a missionary, isn't it? If I have been able to bring out that side of the boy—that's good."

## THE BEYOND

*It seemeth such a little way to me  
Across to that strange country,*

*The Beyond;  
And yet, not strange, for it has  
Grown to be  
The home of those of whom I am  
so fond.*

*And so for me there is no Death,  
It is but crossing, with abated  
breath,*

*A little strip of sea.  
To find one's loved ones waiting  
On the shore,*

*More beautiful, more precious  
Than before.*

—ELLA WHEELER WILSON

## IS SPACE TRAVEL MAN-MADE?

by Earl Richardson  
Sunland, California

February 20, 1962, a man flew around the earth in space three times in a man-made machine. The world was aglow with awe at this feat. Yet how many people will give credit where it really belongs?

Who created the brain-power to build such a machine? Who created the iron, steel and oil that made it work? Who gave Lieut. Col. John Glenn the courage and willpower to venture out into the unknown of space? Who gave his mother, father, wife and children the endurance and courage to stand bravely while their loved one was flying 160 miles high in the air at a speed of 17,500 miles per hour? Who . . . but God, my friends, could have created all these necessary elements to have made such a trip a success?

There is another machine created by God that will never be duplicated by man, however . . . one within your own body. It needs only to "think" where it wants to be and, in an instant, it is there! Stone walls, steel doors, wind or weather cannot stop its movements.

God always reserves the best for His children. To each has been given a spiritual body. At the time of death of the physical body this spiritual body is released to take its place in the spirit world . . . a world out in yonder space. This body can travel at will with speed that cannot be measured. That is why if help is needed . . . and one prays for help from our Creator . . . angels of mercy, including loved ones who have gone on before, can be at hand in an instant to bring assistance and relief from unnecessary pain and despair. We are here on the plane of earth to learn, to advance, so that we will be ready to take our rightful place in God's limitless world out in space when our mission on earth has been completed. All the wonders of this world are released to the people of earth by God when they are ready to be received. It is to Him that all credit belongs as these unceasing wonders continue to unfold before our eyes.

*After death, shall we sleep? Why, souls do not sleep even when men are alive; it is only the body that sleeps.*  
—Tertullian (AD 200).

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## THE DAWNING EASTER . . .

(continued from page 4)

and countermarched before the door of the tomb. The Jewish soldiers on guard, thinking friends of the Nazarene had come to steal His body away, charged the soldiers, but found to their dismay and astonishment they could not kill them . . . for they kept right on marching among the now thoroughly frightened men. These white-clad soldiers were of the Silent Brotherhood. They came, stood upon the Roman seal, then vanished. The Jewish soldiers, later returning to the tomb, found all in order, just as they had left them.

In our Bible we are told that during this time of Friday through Sunday, preceding Easter morn, Jesus descended into Hell to preach to souls in prison; this is also repeated in the Apostles' Creed. However, we are told all did not happen in exactly that way. Jesus did not remain in the tomb from Friday until Sunday, but went forth to teach in the realm of souls, setting prisoners free, breaking the chains of captive souls and leading them into the light. He sat in councils with the patriarchs and prophets of old; sat in great assemblies and told the story of His earth life and His promise to raise His body again, to walk again with His disciples, and demonstrate the potentialities of man. While doing this, He also projected His consciousness back to the physical body in the tomb and worked on its transmutation.

On the Sabbath Day, the garden of Siloam had been completely silent. But at midnight every Jewish soldier heard these words echo through the garden . . . "Adon Mashich cumi," which meant, "Lord Christ arise." Instantly, all unsheathed their swords, supposing Jesus' friends were coming to take His body away. The words seemed to come out of nowhere, yet from everywhere . . . and they could see no one. Affrightened, they stood their ground, for to flee meant death. The time was approaching dawn, and again the heavens blazed with light, and distant thunder was heard, seemingly heralding a coming storm. The earth commenced to quake and rock, and in the rays of the light, all saw an angel descend from Heaven, stamp on the Roman seal, tear it to shreds, and roll away the stone from the sepulcher. Again, the words came forth. "Lord Christ arise."

The records show that Jesus opened His eyes and said, "All hail the rising sun and the coming day of righteousness." He arose, folded His burial clothing, and stood a moment beside the angel. The more thoroughly frightened soldiers fell to the ground, but the more resolute stood and watched the transmutation of Jesus' body as it changed from mortal to immortal, then disappeared. Then, words seemed to be heard coming from everywhere again, saying, "Peace on earth, goodwill to men."

The Lord had arisen as He promised. The soldiers hurried to

Jerusalem to tell the priests what had happened. Immediately, Caiphas called a council to suppress the truth lest people call Jesus the son of God and all their own testimonies would be proven to be false. Then each of the soldiers was bribed with a piece of silver and told to say that the body had been stolen while they slept. They did what they were paid to do.

The coming of the women in the morning to anoint the body of Jesus and further prepare it for burial, Jesus' appearance to them, and other appearances in Palestine are much the same as in our Bible. However, in some of the Bibles, sacred works, and other historical records of other lands, we find evidence that the Master brought His Easter message to those people also. Numerous records and accounts tell us of much time spent by our Wayshower studying in India, even teaching school there. He was well acquainted with Prince Ravanna of India and with his palace at Orissa where many philosophers met. There chanced to be a feast in process at the palace in honor of these wise men at the time of Jesus' resurrection, and a vacant chair at the table remained facing the east. It was only natural that He should stop in and meet again with some of His former acquaintances and friends. As He entered and stood in their midst, a halo of light rested on His head that filled the room.

He greeted them. The wise men bowed and greeted Him. As He seated Himself, they knew a Hebrew prophet had come amongst them. He then told them of His treatment and death at the hands of the Jews and Romans, showing them the marks on His hands and feet. He told them that in conquering death, He was the demonstration of the power of man. He was no myth . . . but flesh, bone, and brawn. He could cross the borderline of worlds at will. They talked long, and Jesus told them of their mission to make known His truth, that men who believe and live this gospel shall never die, and that the so-called dead shall live again. He sowed the good seed with words of life, and all India heard.

Then, to the ancient Persian city of Persepolis He traveled to visit the Magian priests in their silence. Kaspar had been one of the first to greet Jesus as a baby in the shepherd's home in Bethlehem. He sat with them, a crown of light upon His head, and they greeted Him as a Master from the Silent Brotherhood, asking for the message He had brought to them. Blessing them, He told them the problem of the ages had been resolved . . . a son of man had risen from the dead, had shown that with the speed of light human flesh had been transmuted into the Divine. "So, I AM the message that I bring to you," He announced. The Magian priests replied that they had read of this promise some time ago upon the dial plate of Heaven. After His departure, they went forth to tell all their brethren of this man who had demonstrated the power of man to rise from the carnal flesh and blood to the flesh of God . . . He was the former babe of Bethlehem, was the only Master of the human race who had demonstrated the transmutation of bodies.

Our Bible tells us that the Greeks sought Jesus and His wisdom. Other records tell us that He went to Greece and taught in the Acropolis. It was, of course, only natural that He would visit Greece and Apollo, and the Silent Brotherhood in the Delphian Oracle. At the time of His appearance, the Oracle seemed to become a blaze of light, consumed by fire, when Jesus was seen standing on the Oracle pedestal. He told them that God spoke to them by the voice of man, the living oracle of God that never fails, not through an oracle of wood and gold. They knew He was the Nazarene that had once taught the wise men of old in the Acropolis, rebuking the idol worshippers on Athen's beach. He spoke to them of His resurrec-

### Beautiful Hands

*Beautiful hands are those that do Deeds for others the whole day through:*

*Holding a cup for another's thirst—  
Self forgotten, others put first.  
For God is in heaven far away,  
And uses our hands to smooth the way  
Of men who struggle along life's road*

*Bearing an all-too-heavy load:  
Such are beautiful hands.  
— Wm. Wallace Ellis*

### GOD IS LIFE

*God is life.  
He is a never ending stream  
of love thoughts.  
He is the light within every  
expression of happiness.  
He sings thru the soul lips  
of evolution.  
He brings together sweet  
impulses of truth.  
He is a vortex of creative energy  
manifesting in the rainbow of  
nature.  
He is the beauty molded within  
the forms of existence.  
God is truly the Father of wisdom,  
the Spirit of peace and the  
Essence of love.*

—ROBERT HUNT  
RIVERSIDE, CALIF.

(concluded on page 19)

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## THE DAWNING EASTER . . .

(continued from page 18)

tion from the dead, that all power was His, and that they should go forth to teach His gospel to all peoples. He clasped Apollo's hand and said that He could manifest at will in the flesh or in the higher planes of life.

When Jesus arrived at On, or Heliopolis, in lower Egypt, He found the priests in the temple celebrating the resurrection of their brother, the Nazirite, for they knew He had arisen from the dead, the first man to make this demonstration. They greeted Him with, "All hail". The great bells of the temple rang and the temple itself became a blaze of light. After honoring the Masters of the Temple of the Sun, Jesus explained to them how in the flesh of man is the essence of the resurrection which, when quickened by the Spirit of God, will raise the substances of the body to a higher vibration and make it like the bodies of the Heavens above . . . invisible to human eyes. When the dense body disintegrates, then God breathes upon the pliable substances then left and life springs forth from death - - just as when God breathed upon the chaos of the deep and worlds were formed - - so the carnal form is changed to a form divine. Here we have the chemistry of mortal life, the ministry of death, and the mystery of the divine life. He spoke to them, saying, "You, my brethren, know of all my trials and victories, that all my life was one great drama for the sons of men to behold, a pattern for them for their lives. I lived to show the possibilities of man, for what I can do, they can also do, and what I AM all men shall be."

So He went from place to place. Before His ascension, however, He did not fail to visit the wicked priests, scribes, and Pharisees who had killed Him. On the Sabbath Day, when Caiphas, Annas and other important Jews were gathered together and, according to one report, a stranger in the garb of a fisherman entered the temple to inquire as to what had happened to one called Jesus who used to teach there. The answer that was given was, "the man from Galilee was crucified because He was dangerous, seditious and vile." The fisherman then asked where his body was . . . in what tomb? But they did not know the answers to these questions . . . only that His disciples had come and stolen His body. They had a hundred men watching the tomb, and each declared that the disciples had stolen the body. Jesus then told the Jews that He had been a witness to the true facts, was in

the garden among the hundred men, and that not one of them would testify that he saw the body stolen from the tomb.

"I will testify that the man of Galilee is risen from the dead!" He said. The Jews rushed upon Him to cast Him out, but as they did so, the stranger became a radiant form of light. They fell back in deadly fear, for they saw before them the man from Galilee.

The Master looked upon the frightened men and said, pointing to Himself: "This is the body that you stoned beyond the gates and crucified on Calvary. Behold! my feet, hands, and side. See the wounds the soldiers made. If you believe I am a phantom made out of air, come forth and handle me; ghosts do not carry flesh and bones."

Then He went on to tell them why He came to earth . . . that He came to demonstrate the resurrection of the dead, the transmutation of the flesh of carnal man to that of man divine. He raised His hands and blessed them, then disappeared.

He made plain His mission to earth to all to whom He spoke in the places He visited in His transmuted body. He who was sent to demonstrate the Christ spirit, or Christ consciousness, was the Christed or anointed one who had become the Way, the Truth, the Life, giving His life as a pattern for all the people of earth. He made it plain that His followers were to open up the gates of the dawn and point the way to light and life. He had painted on the walls of time a rainbow for the inhabitants of earth, saying that what He had done all men should do.

When the day came for His ascension, He led His people to Bethany. After He had given His charge to them, and promised to be with them always, He rose on wings of light, a wreath most brilliant encircling Him, and they saw His form no more.

\*The Aquarian Gospel referred to above may be purchased from Chimes, Brea, Calif. \$4.10, plus 16c Sales Tax in Calif.

*The foregoing special feature by Rev. Smith appeared this month in place of the next chapter of "My Life Among The Head-hunters". Chapter V will resume in the May issue.*

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## "THE VANISHING SCAR" . . .

(continued from page 5)

Whenever I would drop by Carrie's room in the daytime, I found her sewing, or reading Spanish or German. I never stopped in to talk with her that she did not say:

"O, how peaceful this place! I have not been so carefree in all my life. I never liked to sew before, but I enjoy it here."

There is no better evidence of the presence of great Spiritual Forces than in an environment of peacefulness. The song of the Spirit People on that first Christmas morning was *Peace on earth*. During the materialization on the mountain that day, Peter had said to Christ,

"Master, how good it is that we are here!" (Matthew, chapter 17)

Night after night at ten o'clock, Carrie would come into my prayer room, and we would close the door and begin our healing, or Spirit Therapy. The tension on the face muscles gradually grew less, and she could work her jaws more freely. Her speech became easier, and her enunciation improved. I watched that scar night after night as it slowly shortened and became less conspicuous. I knew that Carrie looked into her mirror a hundred times a day watching for improvement.

All summer we continued our nightly prayer sessions faithfully for one full hour. Late in August, only a few weeks before the fall term of school opened, a letter

from the President of a church college came, offering Carrie the Professorship in the Department of Foreign Languages, where she would teach German and Spanish. The salary offered was quite satisfactory to both of us, and that night I held the letter while I prayed for her success.

Only a very faint line was left of the unsightly scar that crossed her face when she first came to me, and a little face powder completely covered that last mark of her disfigurement.

"When I come to see you next summer, that faint line will be gone," Carrie said with confidence when we were packing her baggage for her departure.

I looked at the woman standing before me, a smile of self-confidence on her attractive face, and I compared her to the broken, defeated and disheartened woman who came to me in the Spring. Here before me was another example of the amazing power of God to answer our prayers. When the baggage was all packed, Carrie and I went into the prayer room for one last little prayer together. Then, in the quiet and peace of that little sanctuary, there came to me the words of a great man of God, spoken long, long ago:

*"The desert shall rejoice and blossom as a rose. It shall blossom abundantly. Strengthen you the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not; behold your God will come and save you."* Isaiah, chapter 35.

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# The Fountain of Everlasting Life

Water plays an important part in the existence of every living thing. Without it we die. We need it in all the common activities of everyday living. Have the supply cut off and we realize how helpless we are. The delirium of men lost in life rafts on the ocean or hopelessly staggering through the sand of the desert is testimony to the fact that without water we cannot live.

There is another kind of spring from which bubbles the current of spiritual life. The symbolism of this living water recurs in story and scripture. We have the spring of eternal youth sought by explorers in far-off lands. The distant is always the magnet of men's dreams. This is probably due to the divine homesickness which draws us on and on to our real abiding-place in the unseen worlds from which we came. We have, too, the promise in the scriptures of the water without money and without price which satisfies the thirst of the soul. Our Lord spoke to the woman at the well of this same water, "springing up into everlasting life."

Just what is this mystic fountain whereby eternal refreshment is ours? We would run and not be weary; we would walk and not faint. Our souls thirst for the living water in the wilderness of life, as do those floundering in the desert or floating helplessly on the sea. We, too, pray for rescue before strength is entirely gone.

Deep within man is this source of constant renewal of energy. The soul knows no limitations. Eternal, undying, it has only to keep its connection with the Divine Source to realize its strength. Tested and tried, sometimes almost beyond hu-

man endurance, it clings steadfastly to the knowledge of its unity with God and emerges triumphant from the ordeal.

The Christ in man is the fountain of eternal youth, the well of soul-refreshing water, the "wine and milk without money and without price." How can we tap this source of strength? How can we seek it while it is near? The answer is, "Change your whole outlook on life and your relation to it." We center now on the material, not knowing that all material needs will be supplied once we tap the spiritual. The thought-pattern precedes the concrete manifestation. It is thought that builds or destroys. The power within consciously links itself with the Power without. "If God be with us, who can be against us?"

This practice is not easy. We have to combat the race thought together with our own preconceived notions, which are destructive and altogether false. We must get right with the God within, the Christ force in the center of our own being, which, like a spring of refreshing water, strengthens, invigorates, and transforms us more nearly into the Divine likeness which we were made to express.

Every particle of the physical body has its own peculiar rate of vibration, blending into the rate of the whole. The moment the connection with the Divine Source of all life is re-established, the tempo quickens. Each cell is diffused with purifying light. The heart-beat blends with the greater rhythm of the universe. New vistas open to spiritual eye and ear, as a new world unfolds, hitherto unseen and unheard. These rare moments of ecstasy are by their nature short-lived, but they leave a purification which cleanses and invigorates centers heretofore dormant.

Once the electric contact has been established, the person is never the same again. He has been born of water and the Spirit whereby he enters a new stream of consciousness. Some religions call this conversion. Jesus referred to it as the *second birth*. Whatever the name, the effects are identical. The whole being changes in a new outlook on life. Values rearrange themselves in daily living. What once seemed important falls into oblivion. New objectives, new horizons, new inspirations bring a new day.

It is not without a deep-seated reason that the human heart longs for joy. Even the so-called lower creatures respond to the joyous instinct implanted by Nature in

their consciousness. The birds sing until their little throats seem ready to burst. All young creatures love play and frolic. Watch kittens, puppies, babies. It is delightful to see the spontaneous antics of these wee things so close to the great heart of Nature.

Perhaps that was one of the reasons the Lord Christ was so severe in His denunciation of those who, in any way, offended little ones. "It were better for him that a mill-stone were hanged about his neck, and that he were drowned in the depth of the sea." Childhood is innately a joyous period in the life of man. When that joy is denied, the loss is felt by the vehicles for years to come.

We must learn to take our struggles as a joke. It is humorous to see how mortals hug their pains and enjoy being miserable. In more ways than one is a sense of humor a saving grace. The bigger the person, the greater his sense of humor.

### GOD'S LITTLE ONES

Do not harm the little ones  
That love to romp and play.  
They are made by God, you see;  
Protect them in His way.  
They may have long and bushy  
tails,  
Or feathers, or four feet;  
But God has made them all this  
way,  
for you to love and keep.  
The trees they hide and play in,  
With the branches big and tall,  
They keep the little feathered ones,  
And protect them from a fall.  
God cares; so why  
Shouldn't you and I,  
And love the little creatures  
Each day that passes by?

—BETTY MICHEALIS

It is a rather undeveloped soul who takes himself and the world with too deadly seriousness. We would not underestimate earnestness, sincerity, and grim determination. But with these splendid qualities, mix the mellow humor of one who sees through the enigma of the game of life and realizes that the players are, in a sense, merely actors in a great drama, the end of which is known only to the powers behind the scenes. Play your part as an actor, identifying yourself with the one who must suffer in one scene and rejoice in

(concluded on page 25)

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# Discovering One's Own Genie

by Burl D. Ernst, Peotone, Illinois



It is strange how the art of concentration in any way could be compared with the Genie in the stories of the Arabian Nights, but if you look at the symbolism presented, there you will find many instances where such is the case.

For instance, in the story of Aladdin's Lamp, the Genie is required to grant every wish of the lamp's owner, provided the owner knows how to conjure him up with the proper words or gestures.

When we concentrate upon anything, we are merely impressing our *sub-conscious mind* with our problem. In nine cases out of ten it will obey us and come up with the solution, seemingly "out of nowhere," if we go at it in the right way.

While it is not necessary to know the proper words to get in touch with our sub-conscious mind, it is necessary to think deeply about any problem we wish to solve. This is one of the most valuable secrets of success we can learn. Strangely enough, once this lesson is learned, it, like the Genie, will have to obey our every command. Then, too, as we use the sub-conscious more and more, the easier it will be to command. In this way, it is like a child who must learn discipline. In the beginning it is hard for him to understand what is required of him, but as he becomes used to the demands made upon him, he responds more quickly because he can sense that which will please you or benefit him.

Men have studied the workings of the mind for years, trying to find out *how* it is able to do so many wonderful things, and *why*. While they look at the effect, they are trying to find the cause. Professors in many of our greatest universities are demonstrating that the sub-conscious mind is able to do feats which, when the conscious mind is in control, are done with less accuracy, less ability, and certainly less brilliance.

While a man may be in full command of all his faculties, it is rarely that he is also in command of his *greatest* faculty; his *sub-conscious*

*mind*. When he is, the results are clearly visible to all. It is this part of him that is visible, for instance, when he becomes inspired. The great masterpieces of Art, Music and Literature were created under the inspiration of the sub-conscious mind, when, for perhaps a fleeting time, it is controlled by its owner. Man has always desired to create and invent, whether it be for Good or Evil. Desire is the mainspring from which comes the greatest feats man is able to accomplish. He can use it to suit himself once he learns how, for each of us possesses a Free Will.

Let us remember, however, that the use of this mind power is somewhat like that of an automobile. One must get inside and start the motor before being able to go anywhere. If a car is allowed to sit for any great length of time, it will require much more effort to get it going than it would if it were in constant use day in and day out. So it is for this reason that we usually have to *learn* to get in touch with our sub-conscious mind - - because of *lack of use*.

Once we learn to use this *under-mind*, it, in turn, goes to the greater Cosmic mind and brings back all the necessary equipment to fulfill a command. It is as simple as that. It is this part of man that is God-like. It is this part that was created in God's image.

The Cosmic forces within and around each of us could make us a mental giant - - if we would but *use* these forces. For this reason, it is a law we must eventually learn, that *thoughts are things*. They are as concrete as anything your five senses can understand. God created us in His image, in keeping with the Law that *Like produces Like*. One cannot create anything he has not thought of, and when he does think, it follows that he must produce the result of his thought, Good or Bad. If our thoughts are upon gloom and trouble for one whole day, the sub-conscious mind searches about to bring us more trouble and gloom, because like the Genie in Aladdin's Lamp, he is doing only what he was commanded to do in the first place. The sub-conscious has no will of its own. It is yours, God-given, remember, to do with as you will. No one else can use it in any way without the express consent of the conscious mind. Neither can you be influenced, led, or misled, without this consent. It is under the auspices of the free will that this is true.

Now then, let us say that we really do wish to use our sub-conscious minds - - knowing that it is our servant to command. How do we go about it? What was the constant run of your thoughts today? You should be candidly honest in this process, and thus learn to "Know Thyself." Generally, were your thoughts happy and cheerful? Or did they run the gamut of temper, dolefulness or just plain Casper Milquetoast? Did you feel that somebody used you for a doormat - - then while you thought of that, did you feel that you had just better get used to the idea? If you did, and knowing you had a Genie at your side to do your every bidding, what would you do about it? Your sub-conscious mind can make you as a mouse or a man, master or slave, depending on *how* you use it.

Would you be willing to spend thirty minutes a day improving yourself? - - Say, fifteen minutes upon arising, and the same when you are ready to retire? Before doing this, make up your mind what you really want more than anything else in the world. It must be something so desirable to you that it will *make you "willing"* to spend the necessary time and effort to accomplish the task. For fifteen minutes, concentrate on every angle

(concluded on page 25)

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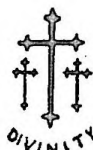
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# LESSONS FOR STUDENTS . . .

## "THE SILENCE"

*Silence, that sacred temple  
Where a soul can hear  
Celestial music.*

—MIRANDA SNOW WALTON

One of the first obligations of students desiring spiritual unfoldment, lies in the training of the mind to obey instructions. Until ascendancy over the material mind is established, we cannot hope to cope with and master outside conditions, or bring about the proper atmosphere in which spiritual infusion may be experienced. This process of self-training is generally termed, "going into the silence," or "meditation." Its value to the psychic student cannot be over-emphasized.

Let us understand that there is nothing in the least mysterious about such a procedure. It is as natural as breathing or walking or thinking, and bestows upon the individual who practises it, the greatest benefits, both physically and spiritually. The practice of the silence is simple. Yet because we have been schooled to the complexities of modern day life, we sometimes scorn the simple things, feeling that they are not worthy of our attention. The reverse is true. It is in the simple things of life that we come closest to the heart of Nature, or God.

As we begin the practice of the silence, it is necessary to set aside all material problems and worries, and enter into this period with anticipation and joy. It will become not only a means of resting and healing the physical body, but also a time of vital replenishment. In the silence, the light of Spiritual Truth glows brighter, and the shadows of fear and the testings of daily living are eased.

A regular hour for sitting always should be selected. Choose the most convenient time of day, when you feel confident that no interruption will occur. Sit always in the same room, preferably in the same chair, for the chair and room will, in time, become magnetized. Many teachers prefer a straight-backed wooden chair to one that is upholstered, for this allows the spine to extend upwards in a perfectly straight line, thus allowing the psychic currents to play fully on all the spiritual centers of the body.

A few deep breaths, drawn in through the nose, and exhaled through the lips, will assist in cleansing the system of toxic poisons and bring more complete relaxation to the body. Breathe

deeply and easily, but *never* to the point of strain. Keep in mind as you inhale, that you are drawing into your body the divine essences of life which replenish and perfect. When exhaling, know that the breath is "washing out" of your body all that has served its purpose and which has become undesirable and of no value. Three or four of these breaths, with the mental affirmations above, will be found most helpful.

At first as you sit, vagrant thoughts will flash across the mind seeking to distract your attention. The various parts of the body will make themselves known to your physical senses for the same purpose. Persistent training of the mind to obey will, however, overcome this early trouble. A soft light, or perhaps soft music, will assist in relaxing and soothing the busy mind which seeks always to retain its domination.

By relaxing the body and mind, we do not mean to infer that you must relax to the point of becoming drowsy. If this occurs, terminate the sitting at once. Every effort must be made to relax the physical body, while freeing and bringing to its greatest activity the soul powers of the mind. Keep the mind alert and watchful, for drifting into a comatose state without sufficient preparation may allow the absorption of influences that could prove detrimental or difficult to handle at this stage of development. At first the silence exercises are solely for the purpose of bringing the physical senses under control. When sufficient proficiency in this has been attained, the psychic senses will take over, and one will realize that the silence is peopled by many souls, and filled with a multitude of sound, unheard by ordinary ears.

The best time for going into the silence, provided it is compatible with your daily scheme of living, is after the day's work is done. At this time you feel peculiarly at peace with yourself and the outside world. No urgency is felt toward the accomplishment of tasks, and true relaxation is most easily accomplished. It is best . . . just at first . . . to sit with the eyes open, for this helps retain the necessary positive control of the senses. Some, however, find it more natural to close the eyes. If this is done, be certain you do not drift into a drowsy trance condition. This should never be allowed except under proper training, and only then, when others sufficiently progressed and capable are around you. When the psychic senses are fully developed, one can see as

well, or better, with the eyes closed as with them open, for sight then centers in the psychic "third eye".

(The foregoing is an excerpt from lessons on psychic development for beginning students entitled, "Expanding Your Psychic Consciousness," Vol. I, by Ruth Welch, one of the most popular sellers in its field for this type of instruction. Order from Chimes, \$1.10 post-paid, plus 4c sales tax in Calif.)

## "I WILL STEP WHERE YOU DO"

by Tola Rogers  
Rochester, Indiana

These exact words of a boy five years old have caused me to think very seriously of myself, and I hope it will help others to do the same and to watch where they step.

Part of my farm was one and a half miles from where I lived,



Tola Rogers

with fourteen acres in pasture, and the remainder in farmland. I kept cattle on the fourteen acres. This was in the "Horse and Buggy" days, and I did my farming with horses.

There was a family living on the road nearby. They had a boy five years old, and every time I went there to work, the boy would come running out to go with me. He wanted to drive my horses and ride with me on my plow, and be with me in whatever I did . . . even when I went over to pump water for the cattle.

There were a lot of thistles growing in the pasture field. One day I went over to mow them

(concluded on page 24)

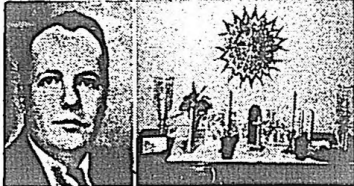
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God reached  
And our Loved one did go  
Between the portals white as snow.  
Blessing her, now we ask,  
Knowing she's fulfilled her task.  
God grant us all such calm repose  
When our journey we must close;  
Give us strength to carry on  
Along the pathway she has gone.  
Giving love and aid at will  
Needing naught of art or skill,  
Ever guiding Angel hands  
Keep us safe within Thy strands.  
God, we thank Thee for this love  
As we place her in Thy care;  
Knowing her, has brought our

share

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### I WILL STEP . . .

(continued from page 22)

down and the boy didn't see me go, but the next day I went to water the cattle and he went along with me. The boy was barefooted, so when I opened the gate into the field, I said to him, "Now, Johnnie, I was over here yesterday and mowed down a lot of thistles. I want you to be careful where you step or you will get them in your feet." The answer he gave me made me think.

"I will step where you do."

I was warning him of the danger of injury from thistles getting into his feet, which wouldn't have hurt me as I had shoes on my feet.

Now, everybody has a friend - - even if it is only a dog. They believe the things they do wouldn't hurt anyone. But people pattern after us, go by our example, just as the boy did when he thought he would be safe if he stepped where I did. So that means that the way we live, where we go, the language we use, or the steps we take in the Path are a pattern for others while we are here on earth. In case someone would follow in our steps, let us weigh the words of this little boy and see if they wouldn't be of help to grownups. It is no wonder we hear of so many crimes being committed, for many

of our children are stepping into the very tracks we have made.

Think this over very seriously! Someone may be following in your footsteps, so watch where you step and how you live, for if they are led astray, you will have to answer for it.

### 30 YEARS . . .

(continued from page 7)

Sp. Well, you have no business to sleep.

Dr. You must live your own life.

Sp. I will.

Dr. That will be in a dark dungeon, if you do not behave yourself.

Sp. How do you know?

Dr. You cannot stay here. You had better be humble and ask for help - - that is what you need. My wife and I have been following this work for many years, and she allows all sorts of spirits to use her body, so they may be helped.

Sp. (Sarcastically) She is very good!

Dr. You ought to be ashamed of yourself. Do you see your mother?

Sp. I don't want to see her. I don't want to call her away from Heaven.

Dr. Since Heaven is a condition of happiness, she could not be in any "Heaven" with a daughter like you - - she could not be happy. Suppose you were in Heaven and had a daughter. Would you like her to act as you do?

Sp. I do not act contrary. What is the situation? Tell me that!

Dr. I have already told you the situation. You are controlling my wife's body.

Sp. How do I do that?

Dr. Because of higher laws, and because you are a spirit. Spirit and mind are invisible. You are so selfish that you do not care to understand.

Sp. This is not Heaven.

Dr. This is Los Angeles, California.

Sp. For God's sake, no! (An expression never used by Mrs. Wickland.) How did I come here?

Dr. By staying around that lady . . . that is how. She had to take those "knocks" to get you out.

Sp. She's a fool to do it.

Dr. She wants to get rid of you and she will get rid of you.

Sp. I will not have those knocks any more.

Dr. Higher spirits will show you something you do not like if you do not behave yourself.

Sp. (Shrinking from some vision.) I don't want that!

Dr. It is not what you want; it is what you get.

Sp. Is that so!

As nothing could be done to bring the spirit to an understanding, she was taken away by intelligent spirits.

(To Be Continued)

### ONLY LOVE CONQUERS FEAR

by Lucy Marie Lent  
Peekskill, New York

"There is no fear in Love, for perfect Love casteth out fear." In spite of this reassuring promise, the world today finds itself in a state of fear and confusion, traceable mainly to an absolute disregard of the first two Commandments - - love towards God in worship and reverence, and love toward one's neighbor in service and kindness.

Love is spiritual and fulfills the Law - - the only way to peace and happiness. More than ever, let us strive therefore to attain a consciousness of perfect love. This can be accomplished only through a spirit of Christ within. In this consciousness, fear is dissolved, for "Of ourselves, we can do nothing."

History has a way of repeating itself. In Hosea's time, mankind was deaf to warnings of things to come by those with vision. He knew Israel's strength and safety was in Jehovah, but Israel ignored the predictions of its danger, revealing in the good times of the moment. This finally resulted in untold suffering for all the people.

The Law is impersonal and cannot be altered. We reap what we sow. When we become students of Truth, we learn to rise above depression and discouragement, lovingly helping those whom we contact in daily life. We do so by our example of right living, letting our light shine, and retaining our serenity and poise in all situations - - knowing that "all things work together for good to those who love God." We have been brought to the realization that material safeguards are now obsolete. The handwriting is on the wall, for Bible prophecies are being fulfilled daily.

Man-made shelters from danger have never been - and are not now - the answer to our safety. They aren't dependable. William L. Shirer so truly states: "Shelters are but a dubious gamble, and can only be the means of delaying death, as vast areas of radiation would contaminate food and water for years to come."

Groveling like moles underground cannot be our lot. America's destiny is to be a noble example of courage and fortitude when facing danger. To those who believe and trust in God, the Bible is replete with wonderful promises of safety and protection given in the following verses.

"Whosoever hearkeneth unto Me shall dwell safely from fear of evil." Proverbs 1:33 . . . "For Thou alone maketh me to dwell in safety." . . . "He is a shield unto them that trust in Him." . . . "He is my refuge and fortress, in Him will I trust." . . .

(concluded on page 25)

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## THE FOUNTAIN . . .

(continued from page 20)

the next, but remember that after the play you are again your real self and that Self is essentially joyous, serene, master of any part he chooses to impersonate.

By radiating joy, you not only raise your own consciousness, but lift the vibrations of all those with whom you come in contact.

A rainy day is brighter for your smile. A sad heart is lighter for your serenity and calm. Just as a church or temple has its atmosphere of peace, so the radiant soul who knows that he is a part of the One who is Bliss Ineffable carries with him a healing benediction along the troubled highways of an ignorant and blind humanity.

This electrical transformation does not mean an easy road for the future. But difficulties do not loom as large when enthusiasm for the ultimate goal spurs on the quickened soul. No hardships are too great for the pioneer crossing new plains and mountains to new frontiers. Divine enthusiasm gives him strength and courage to go on and on. The inventor takes no account of long hours. He forgets to eat and sleep in the tireless pursuit of the dream just beyond his grasp, which he must bring from the thought world into the material. The artist who transfers visions into words, color, or music takes no account of time once he begins to catch the plot, the picture, the melody.

This spiritual quickening which transforms sluggish man into an inspired worker is a part of the awakening of soul which must be the experience of every child of God. Sometimes it comes through love. Often pain plays upon the heart-strings and raises them to a loftier vibration. The soul becomes more finely attuned, more sensitive to the harmonies of the higher worlds. Whatever comes to us has its purpose in our spiritual development. The aspirant welcomes joy and pain. He welcomes every experience which urges him on to higher activity.

Selfishness cannot enter. The Christ Spirit lifts not the consciousness of one but of many. By the very nature of its Being, it is all-diffusive. The electrical response in one soul quickens others. As universal as sunlight, as all-embracing as rain, Divine Spirit quickens, revivifies, and completely regenerates the heart of humanity.

Man, the most perfect of God's creations, fashioned in the image and likeness of his Father, has wandered far through his misuse of the gift of free will. He has lost the knowledge of his own divinity. He need not go on a long quest to distant lands to find that for

which he hungers and thirsts. It lies deep *within his own heart*, waiting for recognition. By a conscious link-up with eternal values, he restores the broken connection and makes a complete rearrangement of his life. His vision focuses on the eternal and he walks with renewed strength, refreshed each day by the fountain within, those *waters of everlasting life* whereby we know as we are known and live only to serve.

An excerpt from "All Love Excelling" by An Unknown Minstrel. Order from Chimes, \$1.60, post-paid, plus 6c sales tax in Calif.

## ONLY LOVE . . .

(continued from page 24)

Psalms 91:2 . . . "The horse is prepared for the day of battle, but safety is of God." . . . Proverbs 21:31 . . . "For God hath not given us the spirit of fear, but of power, love and sound mind."

These definite assurances give the certainty that God is not, and cannot be, the author of evil or fears of any kind. On the contrary, He dispels them with His boundless love. God is the *only* power. Realization of this removes fear at its very appearance, for the promise of God still remains:

"There is no fear in Love, for perfect Love casteth out fear."

Daily attunement with our Creator, listening to and obeying the Voice within, and praying for guidance and inspiration insures our gradual spiritual growth toward freedom. No one ever need feel disappointed in not knowing where to turn for guidance and protection. It is instantly and ever available, regardless of the conditions in which we find ourselves. Inner peace and joy are ours just for the taking.

Should we be destined to lose our fleshly vehicle - - which is but the garment for the soul - - why should we do anything to prevent it? What have we to fear, for our *real* self cannot die. It is "hid with Christ in God."

"For this is the promise He hath promised us, even eternal Life." I John 2:25.

## DISCOVERING ONE'S OWN. . .

(continued from page 21)

that will help you, "not hinder", to achieve your desired goal. Then continue your ordinary tasks for the rest of the day. Again in the evening, repeat your thoughts, covering the same things you did before, and see if there is not something new and better to add. If there is, give this new thought praise for having come to you. In other words, *praise* your sub-conscious mind a little bit. It will not hurt you or your mind, and it will give you a feeling of enthusiasm and desire to continue.

After you have reached this stage of development, continue on to the next step . . . that of translating *thought* into *action*. Begin with first things first, step by step, to move toward your highest goal. A word of caution, however, never accept second best. If you do, it would be worse than never having started at all. You will have convinced your sub-conscious mind that you will settle for just that every time. Do not think that by concentration alone you can achieve your desires. With such a line of thought, concentration becomes merely day-dreams, wasting time and energy, working havoc on the physical body by causing frustration, and eventually brings about lack of emotional control.

When one begins to use the art of Concentration, it will be noticeable that many unrelated and unnecessary thoughts creep in. While this should not be tolerated, it can be understood. If irrelevant thoughts seem to persist in entering the mind unbidden, empty it of all thoughts for a minute and start over. However, do not start over too many times during one fifteen minute period. This scatters your energies and will avail you nothing.

Use the sub-conscious mind as you would an actual Genie and you will find it actually does work for you right now!

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## ARIZONA

### PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, U.H.F., 30 W. Portland, Apt. 20. Services Sunday 11 a.m. Messages. Friday 8 p.m. Circle and healing. Rev. Mona Victoria Glover, Pastor. Consult. daily. Phone Alpine 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m., Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. Phone 277-3587.

THE ORDER OF DIVINE SCIENCE CHAPEL, formerly Southside Spiritual Chapel, 5453 So. 3rd St. Service Sun. 11 a.m. Class, Dr. Glen C. Hazen; 3 p.m. regular service; 4-15 p.m. Spiritual Council Circle; Thur. 7 p.m. Healing; Thur. 8 p.m. class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone BR 6-5774.

### TONAPAH

SUN SPIRITUALIST CAMP ASS'N., INC., N.S.A.C. Season, October 29th thru last Sunday in May. Services Sunday 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

### TUCSON

THE CHURCH OF SPIRITUAL GUIDANCE, Unity of Tucson Bldg., 1159 E. Mable at Santa Rita. Services Sun. 7:45 p.m., Develop. classes Tues. 8 p.m., Rev. Mollie Beck, N.S.A., Pastor. For Info. Ph. 624-4253.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Lila La Londe, Pastor. Phone 294-9707.

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone Lakehurst 2-6327.

### ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

### ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle. Tues. 7:30 p.m. Consult. by App't. only. Rev. Nina J. Bacon, Pastor. Jackson 7-8420.

### BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Life Service Mon. 8 p.m. Meditation, Message-healing. Consult. by app't. Rev. Amy Phone TOpaz 2-0651.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Pineas, Pastor.

### COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

### EL MONTE

THE ABUNDANT LIFE CHURCH OF JESUS CHRIST, INC. 517 N. Stewart St. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Circles & healing every week. Bible & unfoldment classes. Priv. Consult. by app't. Rev. Katherine M. Sweet, Pastor. ED 7-8805.

UNIVERSAL CHURCH OF GOD, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m., Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OXFord 8-4658. Consult. by App't.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Winyinger and Dr. Emmet Richardson, Co-Pastors.

### ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Leitha Mahoney, Pastor. Phone DI 3-5308.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

### GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Thur. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 16422 So. Vermont Ave., Sun. School 9:45 a.m., Worship Services 10:45 a.m., Rev. Floyd Humble, Pastor, Ph. DA 4-6458.

### GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 2241 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, SPS, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CItrus 3-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, Hunter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Miksell, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NoRmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1512 La Baig. Services Sun. 3 p.m. Rev. Floyd Humble, Pastor. Davis 4-6458.

TEMPLE OF RADIANT REFLECTION, 210 N. Oxford. Services Sun. 2:30 p.m. For consult.'s & classes phone Rev. Mary Winyinger, Pastor, HO 7-6557.

### NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th at Western. Services Wed. 1:30 p.m.; Message circles and Priv't. Consult. Thur. 1 & 7:30 p.m. at 11662 Chandler Blvd. Phone PO 6-7715. Rev. Mildred B. Gillette, Rev. Marie Ace, Ministers.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745, Rev. Carol E. McKinstry, Pastor.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. PL 3-6116.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

### JAMUL

LOTUS RANCH SPIRITUALIST CAMP, Lyons Valley Rd. Services Sun. 11 a.m., 2 p.m., 3:30 p.m. Message Circles. Dinner 12:30 p.m. Wed. 7:30 p.m. Lecture & messages. Seances ea. Sun. 5 p.m. Priv. consults. by app't. Rev. W. G. Dickenson, Pastor.

### JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris W. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Harlman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

### LAWDALE

AMERICAN CHURCH SPIRITUALIST, 14511 Larch Ave. Services and messages Sunday 1:30 p.m. Message circle Thur. 2 p.m. Healing at all meetings. Class Bible Study, Thur. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor, Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. Phone OS 9-4140. Rev. Ray Young, Asst. Phone 371-4126.

HOME OF PRAYER, 4616 W. 172nd St. Consultations by app't. Rev. R. S. Young, Pastor, U.C.M. Ph. 371-4126.

### LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Seebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 p.m., Wed. 7:30 p.m. conducted by Rev. Bond. Sun. 7:30 p.m. conducted by Rev. Paul C. Henry. Healing & spirit communion at all services. Classes conducted by Rev. Frances A. Bond, 813 W. 165th Pl., off Vermont, Gardena. DA 9-1858. Consultations by app't.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St. Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass'ts. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S. Affil. 1011 So. Magnolia, Services Sunday 2:15 & 7:30 p.m., Tuesday 8 p.m. Thursday 7:30 p.m. Round Table, Rev. Jagars; Friday 7:30 Healing. Rev. Morgan; Messages at all services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Phone DU 8-0992.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass'ts. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun., Wed., and Fri. 8 p.m. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message, Healing at all services. Rev. Regina Weisz, Pastor. Phone CL 7-9408.

UNIVERSAL CHAPEL, 1001 W. 69th St. Cor. 69th & Vermont, Services Sun. & Wed. 2:30 & 7:30 p.m. Private Consult. by App't. only. Rev. Walter and Eula Goff, Co-Pastors. Phone Pleasant 8-2200.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 1838 W. 80th St. Classes, circle, priv. consult. by app't. Rev. Dorothy R. Johnson, Pastor. PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings 9:00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35 Place. Sunday School, Sun. 9:45 a.m., Morning services 11 a.m., Wed. & Fri. 8 p.m.; Class. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by app't. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUAL CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone Madison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sunday 2 & 8 p.m. Monday open class 8 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services: Sun. 7:30 p.m. Messages Tues. 8:00 p.m., Billet messages to all. Development Class, Thurs. 8 p.m. Healing. Priv. Consult. by app't. Revs. Pearl L. Kerwin & John A. Morgan, Co-Pastors. DU 9-6227.

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. No. 327. 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. Pot luck at noon, service 1:30 p.m. & 7:30 p.m., followed by Psychothe. Rev. M. J. Thomas, Pastor, Charlotte Thomas, Co-Pastor. Phone ANgeles 2-4397.

FAITH TEMPLE OF LOVE AND PRAYER (Spiritual), 1745 W. 55th Street. Services: Fri. 8 p.m., Help service; Sunday School, Sun. 10:30 a.m., worship 11:30 a.m. & 8 p.m. Rev. V. Butler, Founder, Rev. O. D. Butler, Pastor. Phone AD 3-6381.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 So. Vermont Ave. Sunday 6:30 p.m., Absent Healing; 7:30 p.m. Healing & Worship. Services: Floyd Gates & Richard Berry, Co-Pastors. AT 8-1014 or AX 2-5312.

SECOND CHURCH OF ETERNAL LOVE, 2550 W. 7th St., Corner of Coronado. Services Sun. 3 p.m. Rev. Billy R. Hill, Pastor.

PALACE OF BRMHAYATI, 8535 1/2 Melrose. Services every day by App't. 10 a.m. & 8 p.m. Lectures will start later. Dr. Abn Donahji, Pastor.

MT. ZION SPIRITUAL TEMPLE NO. 3, 246 E. Santa Barbara Ave. Sun. School, 10 a.m.; Services Sun. 12 noon & 8 p.m.; Wed. & Fri. 8 p.m. Consult. and Healing by App't. Rev. Ora Cannon. RI 8-3841.

BLESSED CHAPEL, INC., 4515 S. Western Ave. Sun. & Thur., 8 p.m. Wed. 2 p.m. Problem Clinic. Messages to all. Priv. interviews by app't. Rev. Otis Stovall, Pastor. AX 1-9831 or AX 2-9941.

WAYFARERS SPIRITUALIST CHAPEL, 10116 So. Vermont Ave. Services Sun. 2:30 p.m., Messages, circles, priv. readings, Tues. & Th. 2:30 p.m., Rev. Sadie Silber, Pastor. PL 5-1517.

### LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, Hemlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.



**SOUL SCIENCE CENTER (U.C.M.),** 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

**UNIVERSAL TEMPLE OF WISDOM,** 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

**SPIRITUAL CHURCH OF LOVE,** 720 Temple Ave. Priv. readings by appt. Rev. Grace Hehny, Pastor. GE 3-4873.

#### MONTEBELLO

**CHURCH OF THE ILLUMINATI,** 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

#### MORONGA VALLEY

**THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M.** 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

#### NAPA

**THE SPIRITUAL TEMPLE OF PEACE AND LOVE,** Chamber of Commerce Bldg., 1120 Clay St. Services Sunday 7:30 p.m. Rev. Wm. Neumeister, Pastor; Clara L. Pregger, Sec'y. BA 4-1937.

#### NATIONAL CITY

**FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M.,** 206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George L. Hunter, Pastor. Phone GA 4-9535. Rev. Mouzon Speer, Assoc. Pastor. Phone AT 4-1528.

#### OAKLAND

**FIRST TEMPLE OF SPIRITUALISM,** 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister. Mitzie Monroe. Phone Templebar 4-9285

**KOSMON CENTRE CHURCH, U.C.M.,** 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

**UNIVERSAL CHURCH OF THE MASTER, INC.,** National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

**THE SPIRITUALIST CHURCH OF CHRIST, INC.,** 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

**SPIRITUAL SCIENCE CHURCH, NO. 38,** 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

**CHURCH OF SPIRITUAL FAITH,** 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

**THE SUNFLOWER SPIRITUALIST CHURCH, U.C.M.** 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

**SPIRITUAL TEMPLE OF GOD,** 1419 Harrison St. Services Sun. 7:30 p.m. Revs. La. Vaughn & Herbert Divine, Pastors.

#### OCEAN PARK

**TEMPLE OF FRIENDSHIP AND TRUTH, U.C.M.** 187, 2621 Washington Blvd., nr. Ocean Park Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

#### PASADENA

**ST. MICHAELS SPIRITUAL CHURCH,** 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone Murray 1-7223.

**PASADENA SCIENCE OF MIND CHURCH,** 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

#### REDLANDS

**WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH,** 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

#### REDONDO BEACH

**FELLOWSHIP OF DIVINE TRUTH,** 2109 Voorhees Ave. Services Tues. & Th. 7:00 p.m., Rev. Shelah Benjamin, Pastor, Asst., Barbara W. Bushey, FR 4-8884 or FR 6-0662.

#### REDWOOD CITY

**REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg.,** 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

#### RESEDA

**CHURCH OF THE GOOD NEIGHBOR,** 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Wed. 7:30 p.m. Adult Bible Class, Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickenses 2-8712.

#### ROSAMOND

**THE STAR OF JESUS UNIVERSAL CHURCH,** Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Tue. 7:30 p.m. Consult.

by App't. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

#### SACRAMENTO

**LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85,** 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billie's. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

**UNIVERSAL SPIRITUALIST CHURCH,** 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123.

**CHURCH OF DIVINE WISDOM NO. 204,** 3441 Stockton Blvd. Services Sunday 7:45 p.m. Messages, healing, meditation. (Tuesday 7:45 p.m. School). Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GL 7-3088.

**THE AQUARIAN HALL OF TRUTH, U.C.M.,** 1614 21 Street. Services Sun. 7:30 p.m. Healing and Messages. Rev. Alice Cook, Pastor, Teacher. Rev's. Flora Hara & Irene Cobler, Co-Pastors. Phone HI 7-5774.

**THE CHURCH OF THE OPEN DOOR,** a Universal Liberal Church, U.C.M. No. 430, Odd Fellows Bldg., 9th & K Sts. Services Sun. 2 p.m., except last Sun. of month. 1:30 p.m. for message circle. Rev. S. Mansfield Baker, Pastor.

#### SAN BERNARDINO

**CHURCH OF INFINITE TRUTH, INC.,** American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Beatrice Cook, Pastor and Rev. Paul Cook, Co-Pastor.

**SPIRITUAL SCIENCE CHURCH, N.S.A.C.,** 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canara, Pastor. Phone TALbot 5-3366.

**COMMUNITY U.S.A. CHURCH,** 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUXedo 86-3422.

**THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M.** 793 W. 41st St. Services Wed. 7:30 p.m., & Fri. 2 p.m. Spirit greetings & refreshments. Rev. Lucile H. Couch, Pastor. TU 321-80.

#### SAN DIEGO

**FRATERNAL SPIRITUALIST CHURCH,** 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

**FIRST SPIRITUALIST CHURCH,** 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

**HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD,** 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

**PROGRESSIVE SPIRITUALIST CHURCH,** 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

**CHURCH OF THE MASTER,** 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

**INSPIRATIONAL CHURCH OF THE MASTER,** 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Elsie M. Davis, Pres.

#### SAN FRANCISCO

**CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD.,** 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

**LITTLE MISSIONARY CHURCH,** 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

**GOLDEN GATE SPIRITUALIST CHURCH,** 1901 Franklin Straet. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

**RADIANT LIGHT SPIRITUALIST CHURCH,** 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

**THE SPIRITUALIST CHURCH, N.S.A.,** 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

**ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY,** 1264 Valencia St. Circles Fri. 2:00 and 7:00 p.m. Rev. Leontine J. Chase, Pastor. Class for unfoldment. 1801 Ohio St., Vallejo, Calif. Consult. by App't. Only. Midway 2-6050.

**SPIRITUAL LIGHT CHURCH,** 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

**TEMPLE OF UNDERSTANDING,** 1264 Valencia St. Services: Sat. 7:45 p.m. Healing, Lecture, Messages; Mon. 1:30 p.m. Class & 7:45 Space Class. Thur. 7:45 Unfoldment Class. Pr. by App't. only. Rev. Helen Bercu, Pastor. Phone VA 4-8963.

**THE LITTLE CHURCH OF ST. ANDREWS,** Branch 1. 3324 - 17th St., (Nr. Mission St.) Services

Sun. 7:30 p.m., Fri. 2 p.m. Healing & spirit greetings at all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

**AZENDA'S TEMPLE OF LIVING TRUTH,** (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 2:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

**RIGHTEOUS SPIRITUAL TABERNACLE,** 557 Haight St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Edith Gaines, Pastor. Rev. Rose L. Byrd, Founder. FI 6-7489.

**TEMPLE OF INSPIRATIONS,** 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

**ST. FRANCIS SPIRITUAL CENTER** (Temple of Light), 1264 Valencia Street. Services Thur. 2 p.m. Circles, Sun. 11 a.m. Devotion, Unfoldment class Tue. 8 p.m. at 3340-A 24th St. Rev. Harriett G. Davis, Pastor.

**TEMPLE OF UNIVERSAL LIGHT,** 450 Geary St., Rm. 102. Services Mon. 7:30 p.m., lecture, healing & messages. Rev. Rose H. Fliesier Strongin, Rev. Louis W. Lusardi, Pastors. MI 8-8909 or GA 1-7500, Ext. 237.

#### SAN GABRIEL

**PYRAMID CHURCH OF TRUTH AND LIGHT,** NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

**REV. BEDA E. KVISLER,** 8734 E. Las Tunas Dr. Meetings Thur. 7:30 p.m. Consult. by App't. Phone AT 6-3068.

#### SAN JOSE

**FIRST SPIRITUAL SCIENCE CHURCH,** 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

**FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC.** 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

**SAINT JOHN'S U.C.M. SPIRITUAL,** 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

**THE SPIRITUAL SCIENCE CHURCH,** 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

#### SANTA ANA

**SPIRITUALIST CHURCH OF THE PROPHETS,** 323 E. Bishop. Services Sun. 7:30 p.m. Consult. by App't. Rev. J. C. Coughenour. Phone KI 2-3497.

**SPIRITUAL CHURCH OF THE GOOD SHEPHERD,** 520 So. Main St. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

#### SANTA CRUZ

**FIRST SPIRITUAL SCIENCE CHURCH,** 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

#### SANTA BARBARA

**UNIVERSAL CHAPEL OF LIGHT,** 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

**SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER,** 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

#### SOQUEL

**CHURCH OF THE HEALING HANDS, BIBLE SCHOOL, (Non-Academic),** P.O. Box 104, Classes by app't. Drs. Jerry & Bill Haley, D.D., Parapsychologists, Phone GR 5-0787.

#### STOCKTON

**SPIRITUAL SCIENCE CHURCH NO. 204,** 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye St. Dorris Foster, Sec'y-Treas.

#### SUNLAND

**TEMPLE OF SPIRITUAL WISDOM,** 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

#### TOPANGA

**THE CHURCH IN THE WILDWOOD,** Box 164, Valdez Road, Topanga, DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

#### TORRANCE

**STAR OF KNOWLEDGE SPIRITUAL CHURCH,** U.C.M. No. 506, 4834 Theo Ave. Services Sun. & Thurs. 7:30 p.m., Healing & messages. Develop. classes. Priv't. Consult. by App't. Rev. Betty F. Gardena. Frontier 8-2770.

#### VAN NUYS

**GOLDEN LIGHT CHAPEL,** 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State 0-0442.

#### VISTA

**METAPHYSICAL TEMPLE OF TRUTH,** 866 Crestview Road. Phone Palace 4-3380. Rev. Florence L. Myers, Pastor.

#### CONNECTICUT

##### NEW LONDON

**NEW LONDON SPIRITUALIST TEMPLE,** 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Glsbn 2-8933.

##### NORWICH

**THE NATIONAL SPIRITUALIST CHURCH OF NORWICH,** 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

**THE FIRST SPIRITUAL CHURCH, INC.,** 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

##### STAMFORD

**ALBERTSON MEMORIAL CHURCH,** 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

#### COLORADO

##### DENVER

**TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A.,** 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

**FIRST SPIRITUAL SCIENCE CHURCH,** 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RACE 2-3494.

#### DELAWARE

##### WILMINGTON

**CHURCH OF SPIRITUAL TRUTH,** Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

#### DISTRICT OF COLUMBIA

##### WASHINGTON, D.C.

**THE CHURCH OF TWO WORLDS,** 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

**FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404** New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

**THE FIRST SPIRITUALIST CHURCH,** 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor.

#### FLORIDA

##### BRADENTON

**UNIVERSAL SPIRITUALIST CHURCH,** 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

##### CASSADAGA

**CASSADAGA SPIRITUALIST CAMP.** Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

##### DAYTONA BEACH

**HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH,** 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

##### DEERFIELD

**CHRISTIAN CHURCH OF SPIRITUAL SCIENCE,** 601 S.E. 13 Court, N. Federal Hwy., Masonic Temple No. 325. Rev. Geo. Geritz, Pastor.

##### FORT LAUDERDALE

**UNIVERSAL CHURCH OF THE MASTER, NO. 89,** Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

**HOLY TRINITY CHURCH OF PSYCHIC SCIENCE,** 4005 N. Federal Hwy., Oakland Park. Services Sun. & Tues. 7:30 p.m. Rm. 107, Rev. Helen Paul, Pastor. LO 6-6333.

*Write CHIMES for details about Listing*

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, CHURCH-SEMINARY, 1628 N.E. 16th Terr. Seminars, readings, healing, & message work. Rev. Wm. C. Chakford, Pastor & Dean. LO 4-3701.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitler, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 S.W. 7th St. Services Sun. 8 p.m. Thur. 2:30 & 8 p.m. Rev. Sophie Busch, Pastor.

SPIRITUALIST MEMORIAL CHURCH, 1621 S.W. 6th St., Services Sun. 8 p.m., Classes Tues. & Thurs. 8 p.m., Madge Hart, Pastor, Corrine Coplan, Ass't.

THE LIGHT OF THE WORLD CHURCH, 1776 N.W. 20 St. Services Sun. 8 p.m., Develop. Class Fri. 8 p.m., Revs. Robert Bond & Edward White, Pastors. Ph. NE 5-3338.

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

#### ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 a.m. Healing: 7:30 p.m. Regular service, Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor.

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by Appt. Rev. Laurie J. C. Stroud, Minister; Rev. LeRoy Zemke, Co-worker. Telephone DI 5-4603.

UNIVERSAL HARMONY MOTHER CHURCH, 216 23rd Ave., N.E. Rev. Helene Gerlinga, Pastor; Religious service, Sunday 7:30 p.m., Study Seminar, Wednesday, 7:30 p.m. Free literature. 79-2241.

#### TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Pussell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Wed. Message Circles 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st. Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone TAMPA 8-3505.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 209 Magnolia. Services Sun. 7 p.m. Healing 7:30 p.m. Lecture & messages. Thurs. 7:30 p.m. All message circle. Rev. Mary P. Stephens, Pastor. Ph. 877-7394.

## ILLINOIS

#### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. "C", Y.M.C.A. Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeanie H. Jones, Sec'y.

#### CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

#### CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m.; Divine Healing Tues. 9:30 a.m. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor. Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class. Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEUM 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5505, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

LOUIS UHER MEMORIAL CHURCH, 2614 No. Austin Ave. Services Sun. 11 a.m. Revs. Fred & Emily Ludmann.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Cambel, Pastor. Phone HI 6-1940.

#### DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30

p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

#### ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

#### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

#### JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

#### PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kiehl, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kiehl, Pastor. Ph. 21608.

#### WESTMONT

UNITY SPIRITUALIST CHURCH, 21 E. Quincy St. Services Sun. 7:00 p.m., lecture, healing, spirit greetings. E. A. Backlund, Pres., Sylvia Kostopoulos, Sec'y.

## IOWA

#### CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Sec'y.

## INDIANA

#### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

#### ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consul't. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Suttlerby, Pres. & Pastor, 1161/2 So. Main. Phone JACKSON 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

#### GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinness, Pres.

#### HAMMOND

FIRST SPIRITUALIST CHURCH, INC., 471 E. State St. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Emma M. Paul, Pres. & Pastor, TE 6-5564; Anne Kocur, Sec'y.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

#### INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

#### MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. Rd. Limited classes. Wed. Services to be announced. Phone 354-2427 for information. Counselling by Appt. Rev. Neenah, Pastor.

#### PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

#### SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

#### TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th St. Services Sun. and Tue. 7:30 p.m. Last Sat. of ea. month supper served &

priv. consultations from 4-8 p.m. & public circle from 8-9:30 p.m. Rev. Irene Murphy, Pastor.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month. Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

## KANSAS

#### WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

## LOUISIANA

#### NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred G. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Nobleit, Assoc. Pastor. Fairview 0391.

## MASSACHUSETTS

#### AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y.

#### BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

#### BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services Sun. 4 p.m. & 7 p.m., Healing 5:30 p.m., Thurs. 7:30 p.m. Gustavus P. Karlson, Pastor & Lic. Min.

#### FITCHBURG

FIRST SPIRITUAL ALLIANCE CHURCH, 22 Knowlton Terrace. Services: Sun. 3 and 7 p.m. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President, Emily Sanborn, 73 Cedar St.

#### LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, E. Lynn, 100F Hall, 206 Chestnut St. Services Sun. 3 & 7 p.m., 1st & 3rd Thurs. 7:30 p.m. July to Nov. no afternoon service. Della Davis, Pastor. Ethel Eldridge, Sec'y.

#### WEST GLOUCESTER

MASSAHOSETT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

## MICHIGAN

#### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. also. Message circle following. Supper 5 p.m. Pastor & Pres., Ass't. Treas., Rev. Bernice Case. 423 N. Locust. Rev. Lillian Cadoo, Sec'y.

#### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maters, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

#### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

#### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Catton, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.



**ALL SOULS MEMORIAL CHURCH, (I.G.A.S.),** Priscilla Inn, 2619 Cass Ave. Services, Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

**FERNDALE**  
**METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd.** Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, Juniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

**FLINT**  
**SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A.** Services Sun. 7:30 p.m. Noah Rice, President.

**THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave.** Services Sun. 7:30 p.m. Rev. Pearl V Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

**FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street.** Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

**GRAND RAPIDS**  
**UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.;** Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 5-2769.

**KALAMAZOO**  
**CHRISTIAN SPIRITUALIST CHURCH, 827 N. Church St.** Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

**LANSING**  
**LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St.** Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

**SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St.** Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

**MUSKEGON**  
**THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St.** Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

**FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel.** Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by Appt. Rev. Wm. R. Aldred, Pastor.

**MUSKEGON HEIGHTS**  
**FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St.** Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

**PONTIAC**  
**CHURCH OF SPIRITUAL FELLOWSHIP, 570 Oakland Ave.** Services Sun. 7:30 p.m. Open forum & message service 2nd Th; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Wings, Sec'y.

**CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St.** Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

**ROSEVILLE**  
**CHURCH OF HARMONY, 17359 Roseville Blvd.** Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

**SAGINAW**  
**CHURCH OF SPIRITUAL TRUTH, 720 Brewster.** Services Sun. Healing 7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

**SUNFIELD**  
**HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway.** Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

**VICKSBURG**  
**THE LIGHT OF GOD SPIRITUALIST CHURCH, Townsend Bldg., So. Kalamazoo St.** Services Sun. 11 a.m.; 3rd Sun. of Month 11:30 a.m. & 7:30 p.m. with supper at 5:30 p.m. Rev. Virne J. Williams, Pastor.

**MINNESOTA**  
**MINNEAPOLIS**

**THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave.** Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

**CHRISTIAN MINISTRY, 614-620 E. 15th St.,** Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

**OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave.,** Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

**ST. PAUL**  
**SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St.** Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

**SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St.** Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

**MISSOURI**

**KANSAS CITY**  
**ETHELAINÉ CHAPEL, S.P.L. No. 2, 4317 State Line, WESTport 1-9651.** Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

**SCIENCE OF PROGRESSIVE LIFE ASS'N. NO. 63, (United Christians), 506 W. 16th St.** Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

**ST. LOUIS**  
**CHURCH OF THE THREE ROSES, 3754 South Spring Ave.** Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by Appt. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

**CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar.** Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

**PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St.** Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube, Pastor. Healing and Consul't. Prospect 2-3536.

**SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place.** Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VErnon 2-1116.

**NEBRASKA**

**LINCOLN**  
**FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.)** Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

**NEVADA**  
**CARSON CITY**  
**CAPITOL CHAPEL, (UCM No. 259), 110 E. Musser St.** Sunday 10 a.m., Sunday School, 7:30 p.m. Services; Wednesday 7:30 p.m. Prayer meetings. Rev. Mary Louise Casteel, Pastor.

**NEW JERSEY**  
**CAMDEN**  
**THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street.** Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

**EDISON**  
**SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd.** Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

**ELIZABETH**  
**7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue.** Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

**CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.,** Back of Ct. House, Apt. 4. Message meeting Sun. 2:30 p.m., Tues. & Thurs. 8 p.m. Every other Wed. trance circle 8 p.m. Call for priv. consult., Rev. Allan Lynd, Pastor. EL 3-0298.

**GLENROCK**  
**GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave.** Rev. M. McHugh Balbirski, mental and physical medium. Phone 652-4073.

**LONG BRANCH**  
**TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St.** Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

**NEWARK**  
**PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave.** Rev. Dorothea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

**MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave.** Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU 2-1773.

**PATERSON**  
**CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St.** Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

**TRENTON**  
**SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St.** Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

**UNION CITY**  
**SPIRITUAL CHURCH OF DIVINE GUIDANCE,**

3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

**SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave.** Rev. Elsie E. Richter, Pastor. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 p.m., Tues. & Th., 8 p.m., Rev. Fred Boech, Healing at all services. Ph. UN 4-0393.

**WEST ENGLEWOOD**  
**JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave.** Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

**WEST NEW YORK**  
**ETHEL'S MEMORIAL CHAPEL, 448 63rd St.** Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

**NEW YORK**  
**ALBANY**  
**FIRST SPIRITUALIST CHURCH, 460 Western Ave.** Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

**BATAVIA**  
**CHURCH OF UNITY SCIENCE, 6 Bank Street.** Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

**BINGHAMTON**  
**TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hillcrest.** Sun. 2 p.m. Worship, public healing, spirit greetings; Sunshine Auxilliary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merrit York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

**BRONX**  
**IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St.** Servicios. Maries 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. ME 5-1750.

**BROOKLYN**  
**TEMPLE OF DIVINE GUIDANCE, 332 E. 54th St., Apt. 10.** Services Sat. 7:30 p.m. Rev. Bertha Fischer, Pastor. Phone HY 8-5507 7-9 p.m.

**TEMPLO ESPIRITUAL DE JESUS AMOR Y PAZ, 219 Roebling St.** Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

**ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave.** Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

**BUFFALO**  
**CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave.** Services Sun. 2:30 p.m., Healing, 2:15 p.m. Rev. Wm. Graham Turner, Pastor, Mary L. Peck, Assoc. Pastor. TT 2-2476.

**UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave., at Leroy Ave.** Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

**SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel.** Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week, Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

**NAZARENE UNITY SCIENCE CHURCH, 343 E. North St.** Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 & 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

**JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave.** Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

**UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave.** Services Sun. 7:45 p.m. with Healing, Fellowship Day every 2nd Sun. 3 & 7:45 p.m. Midweek Service, Thur. 2 and 8 p.m., all message with Healing. Private Consul't. Phone TX 5-6223. Minister, Rev. Rosaline K. Glasser; Ass't. Minister, Rev. Hazel B. Ossman.

**CORNING**  
**UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. (Northside)** Services Sun. 7:30 p.m. Mediums Day, 3rd Sun. Month. Message service Tue. 7:30 p.m. Rev. Jaroslav Tuma, Pastor. Phone XN 2-0718.

**CORTLAND**  
**FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St.** Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson, Ass't. Rev. Melessa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music.

**JASPER**  
**GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould, A'sst. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.**

**LOCKPORT**  
**LOCK CITY SPIRITUALIST TEMPLE, 11 Colgate Street.** Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

**ROCHESTER**  
**SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street.** Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

**PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street.** Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

**FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St.** Services Sunday & Wednesday 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

**SYRACUSE**  
**WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St.** Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor Emer. Rev. Gertrude Brown, Sec'y. Ph. 668-3165 or 479-5235.

**FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue.** Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

**UTICA**  
**CHRISTIAN SPIRITUALIST CHURCH, Maner Bldg., Seneca St.** Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

**LONG ISLAND, N. Y.**

**HOLLIS, L. I.**  
**CHAPEL OF SPIRITUAL TRUTH.** Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.

**SOUTH OZONE PARK**  
**HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Suffer Ave.** Services Sun. 8 p.m., Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

**EAST ROCKAWAY**  
**GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road.** Services: Classes by written appl. only, at East Rockaway, Bethpage, L.I. New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

**WEST HEMPSTEAD, L. I.**  
**SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street.** Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

**NEW YORK CITY**  
**SPIRITUAL SCIENCE MOTHER CHURCH, INC., Carnegie Hall, 56th St. & 7th Ave.** Message services by Rev. Allan Lynd Mon. 8 p.m., Wed. 2 p.m., Fri. 5 p.m. EL 3-0298.

**CATHEDRAL OF FAITH, 41 West 73rd St.** Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

**TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708).** Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

**UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402.** Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons - Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke, Martha Feldstein & Margaret Hinds. Phone Circle 5-4566.

**SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. & 7th Ave.** Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

**THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx).** Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

**HELEN BRAND MEMORIAL (I.G.A.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street.** Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Marilha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH. Rev. Clifford Bias, Minister. Services Sunday 8:00 p.m., Laurellon Room of the Hotel Wellington, 55th St. at 7th Ave.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1203-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, MsD., D.D.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon., Wed., Fri., 6-9 p.m. Tue. eve. class. Thur. Business meetings. Rev. Walter Guyther, Pastor.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Tue. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 8-8776 or CY 8-8287.

## OHIO

### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stult. Phone SH 5-3555. Pres. Wm. Irwin.

### ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drives. Services every Sunday and Wednesday Evening, 7-7:30 Healing. 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley & Rev. Robert White. Mrs. Gertrude Sheppard, Sec'y.

### CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUAL FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone W0odbine 1-6180.

### CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE, NEW AGE TEMPLE, 3756 Reading Rd. Services Sun. 10:00 a.m. Master teach., 2:45 p.m. Healing & Messages, Thurs., 7:45 p.m. Rev. Emil J. Schmidt, leader. Ph. WO 1-0506 or MO 1-8597.

BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9826. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St., Mt. Washington, Cincinnati. Leaving Govt. Square, Bus 24 to Coolidge St. Services: 2nd, 3rd, and 4th Sun. of every month, 2:30 p.m., Healing. Phone BE 1-7195, Rev. G. E. Mills.

### COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church Ph. 267-5171, Rev. Inez Dreibelbis, Pastor, Ph. 262-3918.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

### DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 p.m. and Fri. 8 p.m. Seminar Class, Dr. Gladys Nell Steffen Tharp, Pastor. Phone CL 4-2033.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Services Sun., Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor: Mrs. Echo Steinke, Ph. AX 8-4523; Mr. Franklin Holland, Ph. 256-2810, Dayton.

### EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres., Doris Tucker, Sec. 812 Dresden Ave.

### FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

### MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

### MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 230 Park Ave., East. Services Sun. 7:45 p.m., Classes Wed. 7:45 p.m., Rev. Ida B. Bates, Pastor. PI 7-3936.

### MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rev. Sec'y. Phone Canton Hyacinth 9-5542.

### STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor, AM 4-1037. Mrs. Gladys Clifton, Sec'y.

### TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

### WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Marilha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

### YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Ciede Ave. Church phone, ST 8-9134. Gilbert Foster, Pastor. Residence, 2320 Volney Rd. Phone ST 8-9298.

## OKLAHOMA

### OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MElor 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewitt, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun. Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

### TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 South Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaujeu, Minister. Phone LUther 4-7725. Rev. Lena Williams, Assistant Minister & Secretary. Phone Chestnut 7-2871, Kelleyville.

## OREGON

### CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

### MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 No. Central. Services Sun. 8:00 p.m. Roy G. Miller, Pastor. SP 2-5577.

### PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Juan Krause. Phone PRespect 1-8986; Sec'y, DeJacie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

## PENNSYLVANIA

### HARRISBURG

THE FIRST SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St., Knights of Malta Hall. Serv. Sun. 2:00 p.m. Rev. John F. Kreisa, Pastor. CE 4-2936.

### PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Chas. A. Wieland, Pastor. DA 4-6361.

FIRST ASSOCIATION OF SPIRITUALISTS, Master St., West of Broad. Lyceum Sun. 2:30 p.m. Lecture and message, 3 p.m. Dinner 5 p.m. Healing, 7 p.m. Lecture and messages, 7:30 p.m. Rev's. Melvin and Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hollowell, Pres. Church Phone RE 9-3941.

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service. Pastor, Rev. Alida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut St. Services Tues. & Thurs. 7:30 p.m., Ladies circle Wed. 1:30 p.m., Rev. Ruth B. Gallagher, Pastor.

### PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. & Thur. 8 p.m. Phone MU 2-3878. Marian Clark, Sec'y.

MOTHERS LITTLE CHAPEL, Tuesday, Thursday, Sunday 7:30 p.m. 114 Federal St.

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Thur. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. Phone HI 1-0131. Church phone MU 2-3878.

### READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. R.D. 4, Litz, Pa. RE 3-1894.

### WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

## RHODE ISLAND

### PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warwick, R.I. Phone STuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715.

## TEXAS

### BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

### EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sunday 7:15 p.m. Friday 7:30 p.m., Messages. Rev. Kathryn Baker, Pastor. Phone LO 6-4326.

### FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone Edison 6-9975.

### HOUSTON

DIVINE LIGHT, U.C.M., 3505 Graustark. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

### MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (U.C.M.) Rt. 1, Box 193, 2 1/2 mi. No. Taylor Rd. Healings Mon. Wed. Fri. Sun.

10 a.m. - 6 p.m. Seances deep trance, Allan Kardec teachings. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor. MU 6-7745.

## SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brookline Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone Capitol 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

### SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

## VIRGINIA

### NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

### RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville, Va. Services Sun. 3:30 p.m. at Central Y.M.C.A., Foushae and Franklin St., Richmond. Rev. Amy L. Jefferys, Pastor; Sidney G. Morton, Sec'y.

## WASHINGTON

### BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. 11:00 a.m., Healing 10:30 a.m., Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Sec'y. 2715 Alabama St.

### BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services, Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

### EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone ALpine 9-4419.

### PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second St. S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 2nd & 4th Wed. 12 p.m., Merle Van Doran, Pres., 3220 N. Meridian, Rachel Baars, Sec'y.; P.O. Box 395, Sumner, Wash. UN 3-7080.

### SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Message service. Bertha D. Rauldabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Stedler, Sec'y., Phone LA 3-9220. Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargeshheimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

### TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Worship 10 a.m., Wed. 7:30 p.m. Rev. Beulah Branton, Pastor. JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

## WEST VIRGINIA

### HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.



**WHEELING**  
 THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

**WISCONSIN**  
**BEAVER DAM**  
 CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

**KENOSHA**  
 CHRIST'S HEALING SHRINE, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone Olymptic 7-6863.

**MADISON**  
 CHURCH OF DIVINE SPIRIT, G.A.R. Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D.D., Pastor.

**MILWAUKEE**  
 CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION. Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y., 2143 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 No. 27th St. Services Sunday & Wednesday 7:30 p.m. Rev. L. Nesbitt, Pastor. Phone DI 4-7685.

**WEST ALLIS**  
 FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consul't. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

**CANADA**  
**HAMILTON, ONT.**  
 JESUS OF NAZARETH SPIRITUAL, U.C.M. Church, 150 Market St. Sunday 3 p.m. Healing; 7 p.m. Devotional, healing, messages. Tuesday 2 p.m. Circle; Wednesday 7:30 p.m. Healing or spiritual service. Rev. Helen Gerencser, Pastor. Rev. John Barabash, Ass't. Pastor. Phone JA 9-5474.

**MONTREAL**  
 FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services 7 p.m. Pastor, Rev. James C. Snook, Phone RE 8-7233; Sec'y., Leslie Humber, 3482 Wilson, Phone HU 1-9056.

**NEW WESTMINSTER**  
 FIRST SPIRITUALIST CHURCH, Rendey Vone Hall, 702 Royal Ave. Rev. George Pypser, Pastor. 13124 108 Ave. North Surrey, New Westminster. Phone WO 1-5725.

**TORONTO**  
 BRITTEN MEMORIAL SPIRITUAL CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages; 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Glebe Mount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance, Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

CHURCH OF SPIRITUAL UPLIFTMENT, Affil. S.N.U. Lakeview Hall, 319 Keele St. at Annette. Rev. Elizabeth Mac Lennan, Pastor. Phone 533-7797. Services Sat. 7:30 p.m. Open forum & messages. Sun. 2:30 p.m. Healing & messages. Sun. 7:00 p.m. Worship & Spirit greetings.

**VANCOUVER, B. C.**  
 BRITISH COLUMBIA SPIRITUALISTS' ASSOCIATION. Rev. Wendy Douglas, Pres.; Rudolf Henke, Secretary. Head office: 2964 East 2nd Ave., Vancouver 12, B.C., Canada.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. 2:45 & 7:30 p.m.; Wed. 8 p.m.; Healing & messages. Rev. Elizabeth Wiffen, Pres. Phone RE 8-0803; Mrs. H. Duncan, Sec'y.

INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST REVIEW. Pres. Rev. B. Gaulton Bishop. Sec'y. Rev. D. A. Horning; Editor, Rev. Dr. John Horning. Headquarters, Psychic Science Study Centre, 3501 Commercial Drive. Phone TR 4-7943. Head office, 1842 William St. Phone AL 5-5600.

**VICTORIA, B. C.**  
 OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie M. Tingley & Rev. George M. Tingley, Co-Pastors. Phone EV 3-5368. Rev. Mildred A. McBratney, Ass't. Phone EV 4-2397.

**WHITE ROCK, B.C.**  
 B.C. SOCIETY FOR PSYCHIC STUDY, INC., 15139 Buena Vista Ave. Service Sun. 2:30 p.m. Rev. Louise N. Dariels, Pastor. 8010 16th Ave., Burnaby 3, B.C. Mrs. Florence Grant, Sec'y.

**WINNIPEG, MAN.**  
 WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President

... A U T H O R S ...  
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21st, THURS., clergy examinations, clergy and official joint board meeting. 22nd, FRI., clergy conference; p.m., banquet and lecture, 23rd, SAT., general conference; p.m., demonstrations of psychic phenomena, 24th, SUN., Memorial Founder's Day - REV. JOHN W. BUNKER - a.m., healing seminar, Memorial Service, and Rite of Consecration; p.m., liturgy service, lunch; evening, dinner, Spiritualist Revival Service. **ALL ARE WELCOME.**

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will be with us for the balance of March, and quite possibly into April. Arca Roma is authorized to tell us about our lives on other planets. He might properly be called a "Planetologist", and will have much to tell people about their lives previous to coming to Terra, and why they had to come to Terra. Following him we are looking forward to the return of . . .

**K A E L I E Z A R**

the Master who gave us "Other Worlds — Other People" (as published in CHIMES), and in the light of the last accomplishment of our country in orbit in the person of our astronaut, this should prove to be a most interesting period. He may stay with us through the rest of April.

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