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1
9
6
2

THE EDITOR'S PAGE	pg. 2
MY LIFE AMONG THE HEADHUNTERS	3
Chapter IV, Rev. Enid S. Smith, Ph.D.	
IN YEARS TO COME	4
Rev. "Y" Crouch	
FOUND: A CLUE TO THE FOURTH	
DIMENSIONAL LINK	5
S. de S. Calkins	
HEALING ON THE TRAIN	5
Phenomonist	
EXPERIMENTS IN OUR UNFOLDMENT	
CLASS	6
Rev. Elvina Colburn	
HARMONY BEGINS AT HOME	7
Mildred Smith	

This Month

THIRTY YEARS AMONG THE DEAD	pg. 8
Chapter IV, Dr. Carl A. Wickland, M.D.	
ED BODIN'S PAGE	9
PSYCHIC EXPERIENCES OF	
"WE, THE PEOPLE"	10
IF WE ONLY "UNDERSTOOD"	11
Alberta Hilands	
NEWS FROM HERE AND THERE	12
THE MISSION OF JESUS AND MOSES	15
Lucy Marie Lent	

WISDOM OF MEN vs	
WISDOM OF GOD	pg. 16
Guillermo E. Tolentino	
"GO INTO THY HOUSE"	17
J. Jerome Delaney	
BRITAIN LOSES A GREAT MEDIUM	18
Roy Brandon	
"SPIRITUALISM SEES PROSPERITY	
and SUCCESS'	19
Dr. V. C. Christianson	
THIS I BELIEVE	22
Rev. Nioba Thelma Pinkston	
NEW BOOKS	23
SPOTLIGHTING CHURCHES	26



The EDITOR'S PAGE



Because the "heart" of *Chimes* has so often been found to be in the columns of its Editorial Page, its words have had a special way of reaching out to touch the deeper recesses of one's being.

In so doing, they have had the effect of causing much wonder at the beauties and mysteries of life, of inspiring one to see the good in all experiences and situations, and exhorting one to explore many thrilling new avenues of thought. It has been many things to many people.

At this moment, with deep feelings of appreciation difficult to put into words, as each day arrives with its own share of letters, calls, and handclaps, truly it has been brought home what it means to be the Editors and Publishers of *Chimes*. Subscribers like Mrs. George F. Brinkman, who say, "Oh, how I love this wonderful magazine and wish I could have found it sooner." . . . Mrs. Alta Simpson, when she said, "I've been borrowing *Chimes*, but now would like to get it direct. I've read it for about fifteen years and do think you put out a wonderful magazine for those who are interested in the Truth." . . . Lorinda Gale, "It is useless to say I miss *Chimes*, as I look forward to its arrival each month with keen anticipation. *Chimes* is like a true and trusted friend to me. It is clean, inspiring, and comforting. I don't like to miss a single number." . . . or Apollonia Ottensmeyer, "I like *Chimes* very much. In fact, I literally 'eat it up' as soon as I receive it."

And the wonderful churches and groups like that of Mrs. Ruth Wilcox, "We are finding *Chimes* so valuable, as it is a splendid way to introduce skeptics to well written truths that will set them thinking. After reading it they want to know more, and talk more readily." Friends sending in gift subscriptions, some by the dozens, claim, like Mrs. Florence Ferretti, "I would not want to miss any of my magazines, so feel that my friend who has moved away from us recently would be glad to have one of her own."

Even booklovers write letters of thanks for the goldmines they have found in their catalogues, and comments are volunteered by people like Mrs. Carol Smoker, who said, "I lost my husband recently, and we both were spiritual followers of *Chimes*, so it made it easier for me to accept the loss of my dear one."

The sincere and lovely letters of congratulations, the understanding assistance of the *Chimes* churches

and advertisers, the wonderful photographs and material readers are being impressed to send to *Chimes*, as well as the many warm letters of love and appreciation that are being received by Mr. and Mrs. Welch in their retirement - - - all comprise blessings beyond count.

Certainly many prayers are being answered that *Chimes* would be sustained and guided by the love and cooperation by all that made it what it has become today.

LETTER TO THE EDITOR

Open Letter To A Son

Dear Friends:

For years I have read and enjoyed *Chimes*. Also agree with you in many of your beliefs in Spiritualism, having been a lecturer and leader for the past ten years, and told to "write" by my spirit guides for almost that same length of time.

A recent editorial struck an unusually responsive note with me. It has been my feeling that it would be well for many psychic demonstrators in Spiritualism to study and practice spiritual truths in their daily lives. If we make our goal the highest spiritual understanding we can attain, psychic powers will follow.

My son is in New York City doing psychiatric research in connection with his medical studies. He is a third year medical student at the University of Kansas. In replying to his questions about Jesus Christ, I wrote him the enclosed letter. Perhaps you could use it in your magazine.

Sincerely,
Ruth K. Cronmiller
Lee's Summit, Mo.

Dear Son:

You ask if it is possible to live The Good Life without believing in the divinity of Jesus Christ? If we are able to reach God directly through prayer, why is a belief in Christ necessary?

It is wonderful for a mother to know her son is sincerely seeking for the inner meaning of life, but it is only normal and natural that no matter what answers I give, you will achieve belief only through your own conviction and realization by personal experience. Some of the results, however, of my own study, meditation and inspiration may open up some avenues of thought for you.

Believing in the "divinity" of Christ is a recognition of the need to achieve the Christ consciousness which is a level of spirituality of the mind that is one with God. Usually we feel that we look outward toward God, but God is the

center of All, expressing outwardly in concentric circles, encompassing the whole Universe, being the whole Universe. We are on one of the outer rings of these circles, as it were, in our level of consciousness. As we aspire to God, our thoughts must pass through the innermost circle, which is the Christ-consciousness. No matter who or what we are, consciously or unconsciously, Christian or so-called pagan, we can only reach God through Christ, who was and is a perfected being in the inner circle. At that place, all minds are One with the Divine Mind, or God, Christ, therefore, is the Way, the Truth and the Life.

There have been many spiritual leaders in the past bringing to the world the truths of God, but remember - - - Christ was the One for our times and was talking to the individuals of our era. Even as we use the new super-highways of our day when traveling, so we can progress spiritually much faster when using the "Way" as taught by Christ. The earlier teachings were to withdraw from the world and seek spirituality, but ours is a more difficult and more rewarding way of living in the world, overcoming the difficulties of daily living, and reaping the joys of spiritual attainment while in the world.

This way of living is a matter of balance which is not easy to attain, but well worth the seeking. As our friend, Mary Merta Parkinson pointed out, gravity is of the grave, death not life, and the conscious seeking of The Good Life, or God, is joy, love and laughter, resulting in a peace within which, as Christ said, is not of this world, but His peace.

Of necessity, this is over-simplification of great Truths, and will undoubtedly raise other questions to some of which I hope I may try to answer, and to which many others you will find the answers yourself.

I John 4: 22, 23, 24
Mother

... AUTHORS ...
PLEASE NOTE

When submitting material for publication, it will be appreciated if a black and white glossy photograph, or a snapshot of the writer could be attached thereto (do not fold or staple). It is felt that reader interest would be enhanced in identifying an article with the author.

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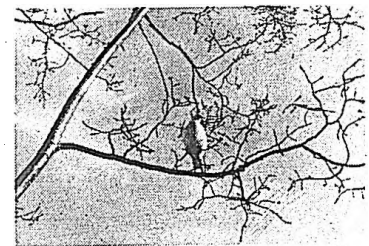
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OUR COVER



The simple beauty of a white Ptarmigan glimpsed in the gold-fields of Sask., Canada by *Chimes* reader: G. C. Cooke.

... KEEP THEM COMING ...

Response to a recent request for black and white photographs or snapshots of scenic views suitable for use on covers of *Chimes* has been most encouraging.

This month's cover is presented as the first of many lovely scenes that have been selected. To add to the variety of these selections, many more pictures would be welcome. Sea and or sky views seem to be quite scarce. Please note, however, that magazine or newspaper cut-outs and postcards cannot be reproduced.

A one year's subscription is being given to the donor for each picture accepted. All pictures will be returned as quickly as possible.

MY LIFE AMONG THE HEADHUNTERS

by Rev. Enid S. Smith, Ph.D.

IV

"JUNGLE EXCITEMENTS"

Again and again, in the Orient one comes to realize that nothing is impossible. Likewise, one realizes the truth of the words of one of the forty-nine etheric teachers of Rev. Stainton Moses, who said, "He will learn least who thinks he knows most." In the same breath, one might add that the peacock of today is often the feather duster of tomorrow.

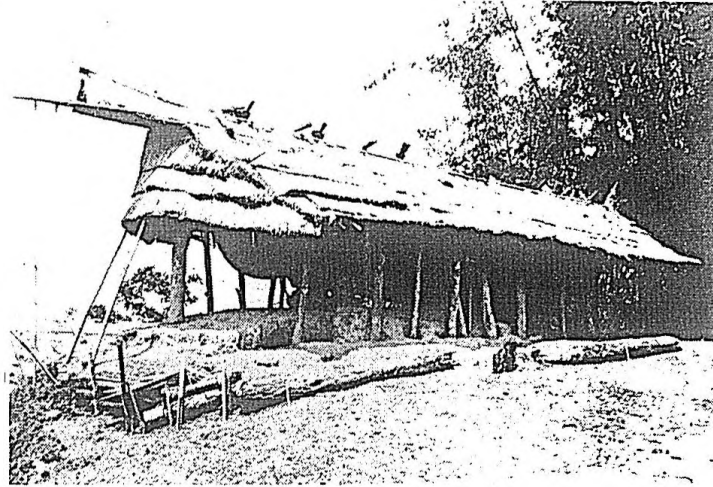
The wonders and the unusual surprises of the East really cause one to be humble, to think, search, and study . . . never disregarding the wise words of Herbert Spencer who said "A principle guaranteed to keep a man in perfect ignorance is condemnation before investigation."

All this is seen to be true as the good and the lovely, along with the evil and unlovely, unfold before one's eyes in these isolated jungles. Though often veritable Edens, they are not without their hypnotic serpents and voodoo practices of controlling or injuring others even at long distances, often bringing about their deaths. Some have learned how to project their doubles into animals, as a means of removing their enemies from earth life. Burial alive of a person for months or even years, then resuscitation, is frequently demonstrated; slaying a wild beast by a word; controlling the vital organs of a human being; starting and stopping the heart; stepping up or down body temperature - - even creating a fever. All these, and many others, the writer had seen demonstrated previously in America.

Little did I realize what would happen to me when I started out one morning a little after dawn. In the Far East, we made our calls early . . . usually before seven . . . because of the day's excessive heat. Into my saddle bag went the camera, Bible pictures, a few ornaments for presents, a small box lunch, the usual pain killer, castor oil, and a few bandages and disinfectant. I had ridden several miles out beyond the great war drum on the outskirts of the village. This was an immense hollowed out log housed under a bamboo shelter. At the time of a raid, it is beaten with huge clubs, booming forth its warning voice to a distance of some ten miles. Suddenly, from the direction of the path I had intended taking, I heard the trumpet of an elephant. The pony began to rear in panic, so it became necessary to turn into the jungle temporarily. The going was not too difficult, and we were still able to keep heading in the general

direction of our destination. After a few miles of travel, unexpectedly, through an opening in the bushes, I caught a glimpse of an unusual garden . . . one that looked to be extensive, with most unusual looking flowers and vegetables. After the pony broke down a few branches in the undergrowth, I found I had been led to a paradise of life and growth. Here were petals, hearts, and wings that fluttered and rustled in a perfumed

I dismounted and walked a short distance amid the blossoms of this mystic beauty spot, tenderly touching them and inhaling their fragrance. One could truly feel the invisible presences. Sometimes they seemed to fade away as when I turned aside and walked to a pile of rocks to examine an unusually large violet-tailed lizard sunning itself. Then, something attracted my attention . . . a very beautiful small, ruby-colored serpent, with a cream-



Village War Drum

A long, immense log, when beaten with huge clubs carries sound ten miles or more. Most often used in headhunting raids.

spell of incense that rose imperceptibly amid the silence.

Soft chants of ancient haunting melodies came through the scented warmth of the mysterious air as if this beauty spot itself had been psychometrized. As far as one could see grew in luxuriant abundance vegetables, corn, tomatoes, melons, pumpkins, and cucumbers, together with some of the loveliest flowers of the Western world . . . such as the gigantic angel-faced lillies, Martha Washington geraniums, petunias, phlox, delphinium, sweet peas and nasturtium. There in the sunlight also gleamed the white-starred jasmine, surrounded by the dignified tulips, daffodils with their golden smile, and buttercups and meadow clover. In the shadow of the banana fronds grew a group of white flowers, while others nearby flamed forth in hues of fire, framed against a turquoise sky.

colored stomach. It was standing on its tail, moving its head back and forth, its eyes riveted on mine. As it glistened in the sunlight, I found I was utterly fascinated by it and stood fixed to the spot, with no ambition to move. There was something so relaxing, soothing, and calm about it all . . . who could wish to be elsewhere? A dreamy, languid feeling came over my whole being as the eyes of the serpent seemed to hold me spellbound, its head edging nearer and nearer to me. I felt no fear whatever. It was irresistibly captivating to watch the piercing eyes and rhythm of the head as it swayed to and fro with its radiant ruby body. I was growing more sleepy by the moment. Yet why should I move when it was so comfortable there! Then suddenly, from somewhere, a voice spoke to me. "Go quickly to the village. A woman is sick there who needs

you!" I looked around to see where the voice had originated. No one was visible. I realized at once, of course, that I should no longer delay my errand. I ran back, mounted my pony, and soon was out of this dangerous Eden that almost had caused my death.

As I headed in the direction of the village for which I was destined, I recalled what one of the school boys had told me earlier about the serpents of these wild hills . . . how they fascinate their prey, gradually drawing them into their lairs to kill them later. Later on, I learned that I was the only woman ever to have entered that isolated area. Many years later, I was to learn how that mysterious garden of luxuriant flowers and vegetables had been planted. Elephants, traveling hundreds of miles from one area to another, eating from people's gardens along the way, deposited the undigested seeds they ate on the ground, fertilized these areas, and created gardens a delight only in the eyes of the Creator.

However, some of these plants could have been apported . . . as some of my garden plants had been. While living in Florida, for a long time I had been trying to locate the Mexican Love Vine, a beautiful climber with an abundance of small pink blossoms. However, none of the nurseries knew of this vine. One fall, after having closed the house all summer, I returned to find growing by my side door a lovely Mexican Love Vine. Much surprised, and knowing nobody would just come along and plant the vine there for me - or even know that I wanted one - I asked my little apport spirit helper, Penelope, how the vine came to be there. She told me she had located it and planted it there for me. It grew heartily for several years and each blossoming was always a new delight.

After many hours of riding, and after a short rest and lunch under a wayside palm tree, I came to my destination. I found the woman I was seeking . . . Imala . . . very ill with dysentery . . . in one of the huts, lying on a bamboo mat on the floor. I administered the medication I thought was suitable, and told her what she must eat to get well. I rested a bit while she lay quiet. Then when she felt better, I talked to her, showed her my little colored Bible pictures, and told her stories of the life of the Wayshower and of His healing power. Then I prayed for her. My cool hands on her head, hot with fever, seemed to give her some comfort and she forgot her

(continued on page 18)

COMING NEXT MONTH!
SPECIAL EASTER ISSUE
Feature article by Rev. Enid S. Smith, Ph.D.



IN YEARS TO COME



by Rev. "Y" Crouch, Whittier, Calif.

Editorial Note: The author, channel for Isaac Newton and his band of worthy followers, submitted the following article to Chimes in the hope that many small groups, especially teachers and leaders of small groups, be encouraged and know how much small groups are needed. They may be small in numbers, but their consciousness can be great.

In the near future many changes are to be made. You have heard this on all sides.

Many are stirring up fears and confusion. Many others are exciting such great expectancies that students are becoming too high strung. Hearts fail; breathing ceases in the physical bodies of people in all walks of life. This should not be. As Moses led the Children of Israel out of darkness and bondage, so shall many be led out of the present day confusion and turmoil.

But note: Moses led the "Children" - - a group - - not a few independent individuals, and not the masses. Today small groups are forming all over the world, especially in the United States.

The larger church organizations look at the small groups saying, "They can't be right. Look how small they are!" "We are grown large in numbers; our buildings are spread out in grand array. Ours must be the right way."

Every large group was started as a small group, led by an individual who was led by an inner teacher, or teachers, desiring to bring a lesson for the progression of humanity.

In the beginning there is a listening on the part of the followers. All are in close touch with the spiritual teachers who are leading the way. At this point, harmony and love

reign supreme. As the group grows, human ego begins to expand, human thinking begins to take the place of spiritual guidance. The intellect supersedes love and wisdom; human reasoning finally takes over. The group continues to grow because a law of expansion has been set in motion. It is now pushed by strong human wills. It will therefore continue to hold together and expand as long as enough humans push strong enough.

We ask you to ponder on these thoughts. What will happen when the collective wills begin to weaken? The foundation has been forgotten. The superstructure cannot stand alone.

The little will of man will weaken. We should say it is weakening now. Man alone will not be able to stand up to the incoming accelerated vibrations of the New Age. Many great organizations will crumble as inharmony, like dry rot, shall eat away the inner organizational structures. But man does not need to be alone. In fact, he is never alone except in his own way of thinking.

Where did humanity make its mistake? How did it get away from its previous guidance? We take you again to the lesson of Moses and the Israelites. Moses was led by Jehovah, a great Race Spirit, and many inner plane helpers. Moses taught Law as he was guided to do. The people whom he taught were called Hebrews, because the word Hebrew means "to cross over," so those who followed Moses and crossed over were Hebrews. They had come from many places with many teachings. They came together to learn to work together under the Law that harmonizes as long as that Law is observed and used properly.

This was a step forward for all those who could and would follow the New Way of Life. Some stopped at this new level. A few were flexible enough to look forward to

a still higher level of life. They looked with happy expectancy to the coming of a new teacher who would add something to their present understanding of life, and thereby increase their illumination. To such a people, life is a beautiful unfoldment, bringing forth new lessons through new experiences in perfect sequence. When the Law and Order of the Universe is adhered to by groups, large or small, development does not cause emotional upheavals. Law used from the level of intellect is functioning at the mental level. Law used from the level of pure love, as Jesus the Christ taught, is still Universal Law, but stepped up to a higher, more harmonious use. It therefore means progress for the soul of the individual who can so use it.



Rev. Y. Crouch

Man has been divided between Law and Love about nineteen hundred and sixty-one years. They did not blend the two teachings; they separated them, except for the few who are and have been helping to prepare the way for the great teacher to come again. Both teachings must be carried forward. In connection with this, the vibratory rates of life are being stepped up. This can cause a strain on the physical bodies of those who refuse to learn and progress.

In the day of Moses, the Law was set forth as many "Thou Shalt Not's." With the coming of Jesus, the Law was explained to be, "As Ye sow, so shall Ye reap." This can easily be blended with love. This blending must and will be a part of the New Age.

Each of you who reads this article can analyze the "self" and its deeds. You can soon decide for yourself whether or not you belong in the New Age. "By their fruits ye shall know them," also, by your fruits shall you know yourself. Your deeds will judge you, just as the examination papers in school decide

whether a student shall or shall not advance to the next class or grade.

We tell you the future is bright and good. Yes - - changes must come, for progress demands change, and change demands adjustments. It is time to be flexible that you may be swayed in the way of the great Love and Law of life.

The best work today is being done through small groups, especially when the leader of such a group does not become too egotistical through intellectual vanity. Do not be ashamed to belong to a small group. Learn to unify your thoughts and listen.

In simple faith, follow the Light of Jesus the Christ. His disciples have multiplied many times. He works through departments and channels - - the Angels and Archangels, the Masters and Teachers, and all of the White Brotherhood. Watch for their help, but demand that all the help be in the Light as taught and practised by Jesus the Christ. Then don't be too surprised if a high teacher comes to help you. You can tell if you are receiving from a high one if the teachings are always constructive and for the good of all.

Not one of the higher teachers will choose a leader in the flesh just to increase the egotistical nature of a person. Leaders are chosen to serve. "Let he who is greatest among you first be a servant."

Always look for the Light. Always listen for constructive teachings. "Lo, we are with you always."

*Moon beams on the river,
Casting their lights of silver;
Tis artistry beautiful beyond
compare,
Wonders for all to share.*

-Julia Joy

*Let him that would move the world,
first move himself.*

THE HEART'S GARDEN by Katherine Merrill

*The heart is a garden
Where thought flowers grow;
The thoughts that we think
Are seeds that we sow.
Every kind, loving thought
Bears a kind, loving deed;
While a thought that is selfish
Is just like a weed.*

*We must watch what we think,
Each minute, all day;
And pull out the weed thoughts
And throw them away;
And plant loving seed thoughts
So thick in a row
That there will not be room
For weed thoughts to grow.*

Sent to Chimes by Rev. Walters

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FOUND: A CLUE TO THE FOURTH DIMENSION'S MISSING LINK



by S. de S. Calkins, Vista, Calif.

The time is coming when a machine will be built which will enable us to contact the vibrations of the Fourth Dimension, one that will show us our future home in spirit and our loved ones who have gone on before. To know absolutely that we shall continue to exist in such a Fourth Dimension will be most worthwhile, for *seeing is believing*.

William P. Lear, General Chairman of Lee, Inc., Grand Rapids, Michigan, who operates aviation and precision transportation, has this to say: "If I were alive one hundred years from now, it would not surprise me to be able to televise my entire body through the air by electronic waves. This may be accomplished by reducing people to a basic vibration, then reassembling them into their original conditions at the journey's end."

This sounds crazy at first, but it is not quite so insane as it would appear. When one notes the accelerated pace of science in the fields of electronics, it is easy to believe that such new techniques of travel by teleported vibrations will be discovered and used.

Scientists now know that matter is composed of vibrations, and it is not too fantastic to suppose that at some future time these vibrations may be sent over wires, like sound waves or images, such as is used in Television. Perhaps even before space travel with rockets is perfected, someone will come up with a way to devibrate the human body, relay it, then revibrate the waves back into man at the point of destination. This mode of travel would be instantaneous.

Mr. Lear has stated also that plants with which he has been experimenting will participate in the construction of a space satellite which will travel for an indefinite period about the earth.

How many of us understand the meaning of the Fourth Dimension? Apparently there are only a few . . . and this is not a wonder, for as one begins to investigate the subject, it becomes a deeper and deeper puzzle. I came to the conclusion that the name Fourth Dimension was a misleading one. There are three dimensions of which we know - - - *length, width, and thickness* - - - all of which can be seen and measured.

I wrote to Dr. Robert Andrews Millikan, an active founder of the California Institute of Technology and Dean of the world's physicists, stating that I felt the reason people were unable to understand the invisible Fourth Dimension was because of its name. Dr. Millikan answered

my letter, saying he also did not understand why it had been given that name.

We have a Fourth Dimensional body which can be seen at times when the vibrations are lowered to a point where they can be picked up by physical sight. This body is known by different names, such as: *kar, spirit, double or ghost*. The Bible refers to it as spirit. Its existence has been known since the earliest times. It is proof that we continue to exist, for this body is as indestructible as the very ethers. Anything that is *real* never passes away, for the atoms of which it is composed continue to exist.

The human mind is Fourth Dimensional, of high vibrations, and indestructible. We cannot see the mind's activity, only the human brain - - - the physical mechanism through which it functions. You might just as well say that the phonograph makes the music, whereas it is only the conveyor of sound. The brain does not make the mind's activity, it is merely the vehicle through which mind functions. Ordinarily we do not see people who have passed on, for their vibrations are too high for the human eye to discern. At times these vibrations can be lowered, then it is possible to see them as what are often termed "ghosts". Animals can hear sounds of a higher vibration than man, thus often are quicker to detect the presence of Fourth Dimensional bodies. Animals, too, however, have their Fourth Dimensional bodies.

L. Lord says: "It is not the eye, but the brain that sees an object. Man must learn to see with his chin, taste with his fingers, and hear with the surface of his body."

The Fourth Dimensional world is the *real world*. This physical world is not, because it does not continue to exist and is composed of destructible matter. Color and music are both vibrations. These things are really simple, though we look at them from an intricate, complicated standpoint. Unfortunately, as Schopenhauer says, "We do not understand the language of nature, because it is too simple." We must learn to follow the laws of nature, then we shall come to understand them, and such things will not be looked upon as being supernatural - - - for there is no such thing. When we truly realize this, we shall know how and why we continue to exist in the Fourth Dimensional world.

Edward G. Collinge says: "If our eyes were tuned to a part of the scale which includes the X rays and

Gamma rays, or if they were able to range over the whole of the scale, we should see a new world, and many colors at present unknown to us would be visible. Who knows but what we should also see forms which at present are invisible to us? Similarly, with our sense of hearing, there is a vast scale of sound in waves beyond the limited range of the physical ear."

Additional details relating to Cosmic rays are being sought constantly. No orthodox physicist has the slightest idea of the nature and purpose of these rays, and recent experiments and research to discover more about the Meson and Mesatron, a constituent part of the Cosmic rays, tends to show that something constantly is being born out of the confines of space, and that the rays emanate from all directions equally.

It is, therefore, not unreasonable to conclude that the five senses of man can present only a very limited aspect of that to which they are applied, and without the assistance of reason, logic and the consideration of new-old teachings and knowledge, we would proceed no further. It is possible, in fact probable, that the human species in the near future, in physical life, will develop an extended consciousness with additional senses to those presently in use, and those we now possess will be extended considerably. In the course of the next few thousand years, the extra senses are likely to take the form of normal physical organs for clairvoyance and possibly, telepathy.

The limitation imposed by the normal restricted five senses results in a narrow distorted conception. We will find things are not quite what they seem to be!

To be concluded next issue.

All freedoms spring from freedom of the mind.

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HEALING ON THE TRAIN by Phenomonist

This is the concluding article in a series by "Phenomonist" written exclusively for Chimes.

While traveling by train in England one time I had an unusual experience which involved both spiritual healing and mental telepathy. I am certain of the spiritual healing, but the telepathic implications still remain a puzzle to me. Upon boarding the train, I entered a compartment along with another passenger, a woman. Already in the compartment were two women, one a very old lady huddled up in the corner who looked to be very ill. Sitting across from her was her daughter who appeared to be about 40 years old. We were all complete strangers. The woman who had entered with me soon was in conversation with the daughter.

"Is the old lady not well?" asked the newcomer. "No", said the daughter. "She is my mother." It appeared from the conversation which followed that the old lady was returning from a fortnight's holiday with another daughter. She had been quite well until reaching the station, then collapsed while waiting for the train. Losing the use of her legs, she couldn't stand. After being carried into the compartment, she sat there almost motionless. She was fully conscious, however. Arrangements had been made for a car to meet the train in London and take her to a hospital. Thus ran the conversation between the two women. I listened to all this, but did not speak.

Running through my mind was the possibility of spiritual healing. I realized that it would be what is known as *absent healing*. Distance is of no importance. Absent healing can be effective in the next room, the next town, even when oceans separate the healer from the pa-

(continued on page 21)

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Experiments In Our Unfoldment Class

by Rev. Elvina Colburn

We know that the spirit world is always trying to contact us, that they experiment with us and we should not leave any doors closed to their contacts.

The following experiences may be of interest to those who are sitting for various phases of mediumship.

It is a recognized fact that when we sit for unfoldment in a dark seance room that many unexpected things may happen. Some months ago, when our class was discussing the phenomena we had received, we decided to experiment to see if we could get any spirit pictures.

We did not use a camera or an infra-red light, instead we used sensitive paper. Towards the end of our sitting, the paper was passed around to each one in the dark and at a given signal we placed the paper in front of our foreheads, about an inch away. When these were developed, we found clouds of ectoplasm in various forms on the paper.

The next time we tried this experiment, on my paper there was the face of a woman I had known several years ago who had passed into spirit. The face was quite large and very plain. In the right-hand

corner there was also the face of a child. As these were not on a film they cannot be reproduced.

A few weeks ago we tried another experiment. One of our class, Mr. Sidney Jones, brought his tape recorder to several classes. We have instruction and study for one hour, then go into the seance room for another hour to sit for unfoldment. On this occasion, we decided to take the recorder into the seance room, putting the machine in an adjacent bedroom and running the cord under the door, we placed the mike in the seance room. We did this in order that the lights from the machine would not disturb the vibrations during the class.

My guide, Geoffrey Coffin, gave a trance lecture through me. After this, we gave out as usual anything we felt, saw, or heard.

After class was over, Mr. Jones turned on the recorder. We heard Geoffrey's lecture, then we heard our own voices giving out and describing the various manifestations we had received. It was during one of these times that we heard, distinctly, the sound of an organ playing while the talk was going on. I might as well say here that we have no near neighbors from whose house sounds from a radio or a television could be heard.

Then, the most startling phenomena occurred. I was giving a message to Mrs. Doremus when, loud and clear, a child's voice broke in. The message I was giving pertained to the spirit of a woman, a relation of Mrs. Doremus, who had had a sad love affair. This was, of course, only for the purpose of identification, but apparently I was "telling tales out of school," for it was here that the voice broke in. It sounded like the voice of a little girl about six or seven years old. Loud and clear, the naughty little voice broke in, saying, "Blabber Mouth!"

It really was most unspiritleike and very funny, proving they still have their funny little ways.

There were no children present. In fact, it has been many months since any children have been in our home. The tape had never been used before, and there are no children in Mr. Jones' home.

There can only be one explanation: the recorder tape is sensitive to vibrations in the seance room to which we were unable to be attuned.



Rev. Elvina Colburn

Here, too, is another interesting item. The spirit people I was describing to Mrs. Doremus at the time the organ chimed in, had, during their lifetime, been very musical and owned a large organ. They loved to play and sing as people did in their homes before the advent of radio and television.

There is something else very interesting about this phenomena. Years ago I had trumpet mediumship which was accompanied by a very heavy pressure on the top of my head. I call it pressure, but in reality it was like a drawing sensation. So heavy it was at times that I would describe it as having a twenty pound weight on the top of my head. We were sitting for trumpet that night, in class, and, of course, for anything that might develop. The pressure on my head became very heavy again, with the drawing sensations on each ear. I noticed that when the recorder was used in our seances, this pressure kept lifting, then coming down like a weight on my head. Up and down, up and down - - - this I had not experienced before.

The conclusion I have been able to draw is that the voices are ready to come through the trumpet, or independently, but that I, or we, are not yet developed sufficiently for them to be heard, for the tape is very sensitive and able to record these voices, as well as other sounds.

We have also received other phenomena demonstrating that our

unfoldment goes on continually. About two months ago, my husband had the following experience.

We have a cocker spaniel who sleeps in the clothes closet in our bedroom. The door is always kept partly closed so that she cannot get out and wander around at night to disturb us. About five-thirty every morning, my husband gets up and lets her out. Opposite our bedroom is a large square hall in which we always keep a light on all night. This makes it quite bright in our bedroom as the door is left open.

On the morning in question, my husband woke up and, looking over toward the clothes closet, saw what he thought was me. He wondered why I would get up to let the dog out when he always performed this duty, so he lay in bed and watched me. The form was about my size, dressed in a white gown such as I wear. Then the form, which was solid, walked toward the door. Our bedroom is very large, so this was quite a distance. At that moment, he looked at the bed beside him and saw me lying there fast asleep. It was then he realized he had seen a materialization. Who this was we do not know.

Members of our class receive many wonderful proofs of survival. If we cooperate with our spirit friends, we would find they are always close by, ready and eager to help us.

Footnote: The spirit picture referred to above by Rev. Colburn was received by Chimes in verification of statements in her article. Distinct as the contours and details of the picture were, because of being recorded on sensitive paper rather than film, reproduction would have been somewhat difficult to accomplish. It is most interesting, however, to see what CAN be done.

MAGAZINE MOVES TO CASSADAGA

Ed Bodin writes from Florida of receiving word that "The National Spiritualist" magazine is moving its publishing and editorial offices to Cassadaga, Florida. A building which will house the publishing offices and home of Robert J. Macdonald, Editor, is being built there.

Present offices of the magazine are in Niagra Falls, N. Y. Officials have stated that Cassadaga was chosen as the site of its new home as it is the largest winter colony for Spiritualists. Account of the Florida founding is said to be scheduled for next month's issue.

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Harmony Begins At Home



by Mildred Smith, Hollis, New York

I do not have any great or profound ideas, but I do have some simple thoughts I would like to express.

What is meant by harmony? Webster tells us that harmony is agreement and co-operation. He also says that to be harmonious means to be adapted one to another, to be peaceful.

When a spot of syrup is dropped on the ground, often we find that spot covered with ants or flies in a short while. Is this harmony of action on the part of the insects? Or shall we just say the syrup caused inharmony?

When an oyster finds an irritation within his shell, the system reacts to cover that spot and reduce the irritation. The result may be a beautiful pearl. Is this to be called inharmony because of the foreign body that irritated the oyster? Or shall we think of it as harmony of action within the oyster in reacting to protect itself?

In the Gospel, according to Saint John 14:27, Jesus said: "Peace I leave with you, my peace I give unto you, not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

"Peace and Harmony" — This is what the teachers in our schools are trying to develop daily. In a classroom where this is not so, there can be very little progress.

Occasionally we find a child who seems to have unusual insight. Recently, the teacher of a third grade was trying to develop with her eight year old children the idea that their families and the people who live under the same roof are their best friends. She asked:

"Who would you say is your best friend?"

One little boy raised his hand and, with a lovely expression on his face, said, "My best friend is the one who lives inside of me."

The teacher thought to herself, "Out of the mouths of babes." . . . "And what do you want your best friend to think of you?" she pursued.

"I want him to feel good about what I am doing," was the ready response.

"Does he always feel good about you?" the teacher asked.

"No, I'm afraid not," said the boy. "You see, sometimes I forget about him for a few minutes, but not for very long."

"What happens then?" he was asked.

"Well, then my best friend seems to look at the other boys who don't seem to be thinking of their friend inside. He makes me feel good all

over, and sorry for the other boys who get angry and have fights."

"Here is a child," prayed the teacher silently, "who, with the help of God, can develop harmony among men. May his best friend become a strong, potent force in this chaotic world! Here is a child whose soul seems to be striving for harmony."

Life is a constant endeavor of organisms to harmonize with existing conditions. There is a harmony and unity between the individual and the universal. The same energy that vibrates and passes into the endless forms on the earth, manifests within all of us. It remains for most of us to become conscious of the vital link between each individual and the infinite. We must know with absolute certainty that we are spirit.

There is natural order in all things. The first step is to understand the law, the next is to obey it, and then discard preconceived ideas. Life is constant progression, and man's only limiting factor is his own consciousness. Consciousness of the material limits his spiritual and creative functions. When we obey the natural laws, we are rewarded with health, happiness and success. When we violate these laws, the result is pain, disease, discontent, lack of harmony and natural failure.

Inharmony is an outgrowth of a diversity of values in the same areas of interest by different nations, groups, or individuals.

These are a few examples:

Two children reach for the same building block. One aims to build with it, and the other to hammer or to throw it in a destructive manner. Two neighbors differ over the kind of fence that should separate their land.

Nations, or groups of nations, envision world progress in different ways. Some seem to aim at crushing all others into a form of acquiescence, others idealistically hope that "good will" toward all men will be infectious. Unfortunately, both have weaknesses, for, like a chain, the union is only as strong as its weakest link. Thus the strength and effectiveness of any group can only be measured by its percentage of dissenters. Yet these very dissenters and these same disagreements spur men on toward many co-operative ventures. Were it not for the inharmonies during war times, many scientific achievements might still be awaiting development.

It is paradoxical that within each nation there is a desire for peace, yet a fear that their existing plan of life may be upset. This fear is

so great that the people can be excited to the point of battle, thus upsetting the harmony they are willing to fight for.

At birth, each individual begins to adjust to the environment into which he is born. Later, groups of families adjust in a community within a state, a nation and a group of nations, until it becomes world-wide in scope. Thus, it is important that we foster agreement and co-operation at home.

How wonderful it would be for all of us if the collective spirit of a nation could be in harmony with that expressed by this one little boy, and the souls of all nations conscious of their "best friend" . . . the Divine Spirit within!

I'm sure we all want our best friend "inside" to approve of us.

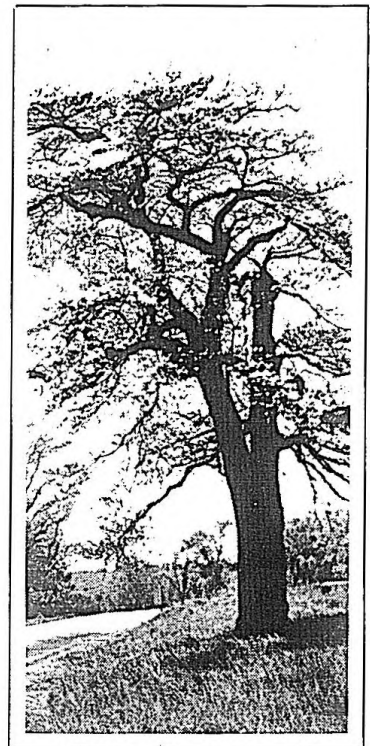
"THE SIGNIFICANCE OF TREES"
*"Poems are made by fools like me,
 But only God can make a tree."*

These lines of a soldier-poet have become a household word, familiar the country over. Like many accustomed sights and sounds, repetition has dulled the inner significance. "Familiarity breeds contempt." It is only the far-distant on the other side of the hill that attracts wandering fancies. We follow the wild geese in a phantom flight and miss the bluebird at our very door.

Trees, like cathedrals, raise graceful spires to the sky. Their roots are sunk deep in our common earth, hidden in the mysterious foundation of a material world. In the Spring, when the sap begins to flow, the buds of another year open in leaf and blossom for a new resurrection. As the days pass, the birds return and build their nests. Life unfolds in beauty.

The cycle follows its accustomed round. Through leafy days of summer and glorious pageantry of fall, the year marches on to bare boughs and wintry blasts. Now the stars no longer hide behind the topmost branches. The whole expanse of heaven stands revealed, as frosty nights give the atmosphere their own peculiar radiance.

The life of the tree has a definite significance for man. Bud and blossom, leaf and bare bough - - - the analogy is plain. But when winter comes, never forget the clear vision of the stars. When our lives, like the winter trees, are stripped to the



(concluded on page 25)

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**Chapter IV
SUBCONSCIOUS MIND
AND AUTO-SUGGESTION**

(continued)

Mrs. F., a patient who had been declared incurably insane by several physicians, was a refined lady of gentle disposition, who had become very wild and unmanageable, swearing constantly, and fighting with such violence that several persons were required to restrain her.

She was also subject to coma states, again to fainting spells, would refuse food, announce that she "had been married above by celestial powers," and used extraordinarily vile language; these various phases alternated constantly, but no full proof of obsession was evidenced until one day when Mrs. F. lost all power of speech, and, mumbling idiotically, simulated perfectly a deaf and dumb person.

At this time a gentleman from an adjoining state came to the house to visit a patient and, shortly after his arrival, the nurse who attended Mrs. F. reported that the patient had again changed and was talking like a child. So striking was this alteration that the gentleman was asked to step into the room to observe the patient. He was a total stranger to her, but as he entered the room she pointed to him and said, in a high, childish voice:

"I know that man! He used to put bows on my shoulders. And he pulled my toofies! He took me to a gypsy camp too! He lived right across the street from me, and he used to call me Rosebud. I'm four years old."

The astonished gentleman corroborated every statement, saying that he had known such a child in his home town in Iowa, but that she had died the year before. He explained that he was very fond of children and had on several occasions taken the child to a gypsy

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Thirty Years Among The Dead

by Dr. Carl A. Wickland, M.D.
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camp, and that whenever he bought taffy-on-a-stick for the little girl, he would tug at the stick while she was eating the candy and playfully threaten to pull her teeth.

It was evident that affection had attracted the spirit child to her friend, and that she found in Mrs. F. a vehicle through which she could make her presence known to the gentleman.

The patient was relieved of this spirit and gradually of other obsessing influences, and several months later was pronounced entirely competent to sign legal papers, being declared normal and sane by a judge and jury.

Another case in point was that of Mrs. O., who was a cook in a restaurant. She had observed a waitress acting queerly, laboring under delusions and hallucinations, and brought her to my office. After an electrical treatment, the patient declared she felt greatly relieved and returned to her home.

But that night Mrs. O. herself became disturbed by an unaccountable condition which prevented her from sleeping, and her restlessness continued until ten o'clock the following morning, when, in the midst of her preparations for dinner, she suddenly became wild, tore her hair, and threatened to harm herself.

I was sent for, and arriving, found Mrs. O. raving in a demented condition, complaining of being chased here and there and being unable to find a resting place. Suspecting the presence of an invisible entity, I placed Mrs. O. in a chair, pinioned her arms to prevent a struggle; after several remarks, the entity declared it was a man, but denied being dead, or obsessing a woman.

The spirit said his name was Jack, that he was an uncle of the troubled waitress, and that he had been a vagabond in life. After reasoning with the intelligence, he began to realize his situation, and, promising to cause no further annoyance, left. Mrs. O. then immediately became her normal self and returned to her work without any further disturbance.

It was later ascertained from the waitress that she had an uncle named Jack, who had been a vagabond, and that he was dead. In this experience, Mrs. O. had acted as the psychic intermediary to whom the spirit obsessing the waitress had been transferred.

A number of years ago, Dr. Lydston wrote in the Chicago papers of a patient who, although

having no knowledge of French or music, sang well the "Marseillaise" in French, when placed under the influence of an anesthetic. Dr. Lydston, denying the continuing existence of the ego, explained this phenomenon as one of subliminal consciousness, or unconscious memory, comparing it with the case of the uneducated domestic, who, in delirium, recited classic Latin as perfectly as her former employer, a professor of Latin, had done during his life.

I replied, in a newspaper article, that such phenomena were frequently met with in psychic research, and stated that, despite the classification of materialistic scientists, these cases clearly proved the posthumous existence of spirits and their ability to communicate through mortals. I added that if the truth were known about these two cases, we would find that the man who sang French was a psychic sensitive and had at the time been controlled by some outside intelligence; while, in all probability, the domestic who recited Latin was obsessed by the spirit of the former professor.

Shortly after this, the gentleman alluded to by Dr. Lydston called on me, having read my article, and said: "I don't know anything about French, but I do know that I am bothered to death by spirits."

In the study of cases of "Multiple Personalities", "Dissociated Personalities", or "Disintegrated States of Consciousness", modern psychologists disclaim the possibility of foreign intelligences on the ground that these personalities give neither evidence of supernormal knowledge, nor as being of spiritistic origin.

Our experience, to the contrary, has proven that the majority of these intelligences are oblivious of their transition, and hence it does not enter their minds that they are spirits, and they are loath to recognize the fact.

In the case of Miss Beauchamp, as recorded by Dr. Morton Prince, in the "The Dissociation of a Personality," reporting four alternating personalities, no claim was made that any outside intelligences were responsible for the various personalities, and yet "Sally" (personality 3) insisted that she herself was not the same as Miss Beauchamp, (Christine), that her own consciousness was distinct from that of Miss Beauchamp, and told of Miss Beauchamp's learning to walk and talk. "When she was a very little

(continued on page 11)





Ed Bodin's Page



QUESTIONS AND ANSWERS

Question: My Catholic neighbor says that spirits which manifest at seances are lost souls from hell or purgatory. What can I tell her?

Answer: From what I can gather from intelligent spirit friends - the two main divisions of spirits are: visiting spirits from higher planes of consciousness (above earth vibrations) - and secondly, earth-bound spirits still emotionalized by worldly desires and who try to possess mortals, in order to obtain some psychic sensation, or just the pleasure of manifestation.

The highest visitors are the universal spirits which the Bible calls ministering angels who can manifest when the vibration of a seance is high enough. But low seances, bordering on voodoo and witchcraft, attract the lower earth-bound spirits; and in that connection your Catholic neighbor is correct. This condition could be called a hell for such earth-bound entities. Hence the importance of righteous spirit protection in Spiritualistic seances in order to keep out the "lost souls". Purgatory might be the highway from earth to spirit bounds.

The value of a seance is determined by the intelligence and reliability of the contacting spirits, which in turn is determined by the righteousness of the medium and the sitters. Hence, St. John's advice to test the spirits for godliness, implying that some are ungodly. The Catholic Church maintains the sweeping charge that unless a spirit is a proven angel such as the Virgin Mary, it is not of God. Catholics who study the New Testament will, in time, understand the Spiritualistic consciousness of communication.

Question: Is Christian Spiritualism a new church creed?

Answer: Christian Spiritualism is not a creed as I understand it, but a universal religion of God which can be called creedless "church-hood" of Peace and Good Will as proclaimed by Jesus Christ to all mankind, for clean living and contact with the righteous forces of the spirit world, that man might have health and peace while on Earth - and spiritual life after death. People of any church or creed can respect Christian Spiritualism, just as the multitudes heard Jesus Christ of the First Century, who reflected the healing Light of God to all who believed and behaved. There is no ritual other than respect to spirit forces that would

guide and protect us from evil and misfortune.

Question: An evangelist neighbor of mine claims that man finds salvation only through Jesus the Christ. What is your reply?

Answer: The Christ Light is a powerful help on the dark highway to God, and many who carry its trade-mark are saved. But I am sure there are righteous souls in Heaven who have found their way by a Jewish lantern, a Mohammedan torch, a Hindu candle or even the flame of mother love or the spark of human kindness. Didn't Christ say . . . "not every one who cries Lord, shall enter the kingdom of heaven, but he that doeth the will of the Father?" He also said . . . "he who is not against us is for us." Therefore, no one who walks in the Light of God, no matter what his trade-mark, is ever lost. Such is my feeling.

Question: I noted an article in the June Reader's Digest, reprinted from McCall's Magazine, by Louise E. Rhine, wife of Dr. J. B. Rhine of E.S.P. fame - it states: "Experiences reported to us at Duke University seem to suggest that many apparently ordinary persons can at times look into the future"; but she has little to say of credit to Spiritualist mediums, or those as St. Paul says, "have the gift of discernment of spirits." Why so unfair?

Answer: I do not think it is unfairness as much as academic fear and caution. Any scientist who bends too far toward spirit truth, may lose his job. That is why college professors can never be crusaders for truth. They lack the courage of a St. Paul or Joan of Arc. I feel that Mrs. Rhine and many others who, in their hearts, have become aware of survival and communication, would speak out if they dared. Be thankful for the crumbs of truth they leave for hungry truth seekers in the world of materialistic science and lack of faith in the spirit phenomena of Jesus Christ. They feel that this belongs to religion rather than science. Too bad scientists do not have the courage to consider the creedless Christ from the scientific angle. They would feel a strange reinforcement . . . "oh ye of little faith". . . for "greater things ye can do."

Question: How can a conscientious American pick up a Christian creed when the Bible has so many interpretations? Does Spiritualism have strong Bible assurance?

Answer: Here is a statement made years ago, which orthodoxy has never been able to disprove: "Non-dogmatic Spiritualism fits the teachings of Jesus Christ in the New

Testament of the First Century before church doctrines were developed by the clergy."

The Bible is a book of history and philosophy. History can be verified - but philosophy cannot be proved, but only *believed to be true* according to one's interpretation. Hence, the great number of Christian denominations and different opinions.

Faith is the forerunner of truth - but opinion is not truth. Argument and propaganda of philosophy might cause brain-washing of denominational belief - but it cannot alter an American's belief in religious freedom.

Consequently, the best creed for a man is that which, in his own mind, brings him closer to his God and those he loves, and plants good will in his heart, and peace in his soul. A denomination which falls short on any of these factors, is not spiritual truth as Christ revealed it in the Bible.

Only you, yourself, can determine your own creed - but mere affiliation is not soul satisfying without complete conviction of the truth as you see it. He who belongs in name only, is not a true citizen of spiritual truth. "My creed - may it be true; but true or not, I will be true to its truth because I feel it is true."

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NEVER TOO LATE FOR A MESSAGE by Berdetta Smith

Sixty-two years ago, my mother was a girl twelve years old, and Spiritualism was just becoming known in the small Northern New York state town where she lived.

The progressive pastor of the Universalist Church opened the church's basement to a visiting medium. Mama went to the meeting with her mother and a friend.

She has often told of this experience.

The room was dimly lighted by several lamps. The medium was an attractive, dark-eyed woman who welcomed them warmly. She discussed the work for some minutes with my grandmother, who was genuinely interested in the subject.

Then, she sat calmly and brought through messages. After several had been acknowledged, she said suddenly,

"Claude Thompson - - - does anyone here know Claude Thompson?"

No one answered. She continued, "I see a river. It is not the Racquette River here in Potsdam. It is the Grasse River in Canton. I see a boat; a young man is alone in this boat. It tips over, he is thrown out and is drowned. Does anyone recognize him?"

There was still no answer. Then she said, "I will bring this message through anyway. He says, 'Everyone thought I committed suicide, because I was a good swimmer. But, I was taken with cramps and couldn't swim. Tell my family and friends that I did not kill myself!'"

About two years later, my mother moved with her family to Canton, a little town nine miles from Potsdam, and began going with a boy named Howard Thompson. She always called him Claude. One day he said:

"Hez, why do you keep calling me Claude? I had a cousin by that name. He drowned himself in the Grasse River several years ago."

She said, quickly: "No, he didn't. He was taken with cramps and couldn't swim, even though he was a good swimmer."

He laughed. "How do you know?"

Then, she gave him Claude Thompson's message, and told him about the seance. They talked about the wonder of it for quite a while.

Some time later, they broke up their friendship, and drifted apart.

This experience is not unique, of course. But, I feel we can never repeat too often proofs of that life beyond the grave. It is so easy for us to forget that life is eternal, and that God looks after His earth-children, both here in the body and in the world we enter after we leave the body.

MY FAULTS WERE LEGION

by Alice L. Mears

I seemed to be talking to a man about my faults just after retiring for the night and before going into a sound sleep. I was told my faults were legion, then someone started to recite them to me in glorious poetry form. It was for me alone, inspirational, educational and instructive. Some verses were even ludicrous, but all were good, clean and healthy - - without the slightest trace of vulgarity - - and none were the dull rubbish type. I was thrilled with every word and listened attentively.

At the close of this beautiful, never-to-be-forgotten experience, a soft strain of music floated to me as though borne upon some passing breeze, and I saw a man fingering the strings of a harp-like instrument. The tones seemed to come and go in waves, slow and subdued, soft and caressing. I listened in wonder and amazement to the faultless execution and felt the performer was a highly accomplished master musician.

At times it was so weird and dirge-like, yet full of pathos, but of such surpassing quality that I

told him never had I heard such a strange, yet beautiful, selection. I asked him if it was being played for some special occasion or event. "Yes," he said, "it was a funeral march, or dirge, and was being played because one of your faults had died and was being buried."

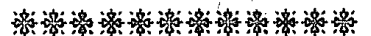
THE LOST GLASSES

by Rev. Ivy B. A. Draper Webb

My friend, Aerial Maynard, came to visit me in Granby, Quebec, when I was on a mission down East. Upon arrival, she discovered that she had lost her glasses. As part of the journey was by bus, she had stayed overnight with another friend in Richford. Naturally, she thought she had left her glasses on the bus. In the evening she went with me to visit my mother, who is now in her 89th year. Mother got out her ancient violin and played for us . . . Rev. Maynard, who had not played for over thirty years, was asked to try the violin. She did . . . with excellent success, and even read music, which she had never seen before. I asked her how she could see without her glasses, and she replied, "Spirit made me see." So I then said, "Why don't they do it for me?" She replied, "They will if you ask them." The next night I put her theory to work, and was given spiritual sight to enable me to see. I had not lost my glasses, but had broken them, and could not see to read without them.

Rev. Maynard had to go back home earlier than expected because her husband was ill, so I had no way of knowing how she found her glasses till some time later. She had returned to the friend at Richford and looked diligently all over the house for the glasses. In the morning, however, they were on the bedside table where they had not ever been before . . . no one knows how they got there.

If readers enjoy learning of the psychic experiences of others, such as appear on this page, contributions would be most welcome.



WORKING TOGETHER

We all have a share in the beauty,
 We all have a part in the plan;
 What does it matter what duty
 Falls to the lot of man?
 Someone has blended the plaster,
 And someone has carried the
 stone;

Neither the man nor the Master
 E'er has builded alone.
 Making a roof for the weather,
 Or building a house for the king;
 Only by working together
 Have men accomplished a thing.

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If We Only "Understood"

by Alberta Hilands

"Ah, we judge each other harshly,
Knowing not life's hidden force;
Knowing not the fount of action
Is less turbid at the source.
Seeing not amid the evil
All the golden grains of good,
Oh, we'd love each other better
If we only understood."

UNKNOWN

How much pleasanter the journey through life would be if we would remember that our friends and associates are just human. If we would remember to judge them as leniently as we would like to have them judge us. It is appalling how many characters have been blasted and how many homes have been broken - - all because we fail to remember that humanity is . . . just human.

If we were perfect we would not be here, for we cannot attain perfection and remain human. When the stage of perfection is reached, we will find ourselves among our own kind - - perfect beings who do not judge each other. Life, as we now know it, is one long series of experiences and lessons. Waking or sleeping, we are learning. During the waking state, more or less consciously we grasp the meaning of our experiences, but the *real* work goes on in our periods of repose when there is no interference from the conscious mind. The wisdom within each soul sorts and classifies the impressions our experiences have made upon us; later they come forth in the form of other experiences. Finally the time comes when we are compelled to realize that back of it all is the immutable Law of Cause and Effect.

As something greater than our human nature begins to dawn for us, we become less harsh in our judgment of our fellow man. We cease to form opinions from effects, seeking rather to understand the *motives* back of actions. When we become aware that judgment passed upon another only means that if placed in a similar situation we would be guilty of the same conduct, we would not be so willing to pass judgment. *We can judge another only from our own state of consciousness.* No two people are any more alike mentally than they are physically, thus our judgment, when applied to another, is usually quite faulty.

Humanity, as a whole, takes itself too seriously. In every life, to be sure, there are serious moments and experiences, but not nearly as many as the average person "thinks" there are. Too much thought and energy are wasted on

things that would straighten themselves out if given an opportunity to do so. Many times when we enter into a condition to change it, it is retarded or distorted, causing it to assume alarming proportions. Life would be so much simpler and more rewarding if we would just allow it to be so.

Recognition is Creation. One person will see a mountain, where another will recognize only a slight elevation. If we recognize anything as good or ill; it becomes real to us: if we ignore a thing, it soon loses its power to disturb us and dies from inattention. Even pain disappears if attention is attracted to something of greater importance!

People in every walk of life are beginning to comprehend what immense power is wielded by the power of thought. They are being brought to see the necessity of weeding out the useless and vicious thoughts that clutter up their minds. They are awakening to the realization that the conditions they recognize in the lives of others will, if dwelt upon, have a most decided influence on their own affairs. For one is held just as responsible for an *adopted* child - whether it be one in the physical body or a child of the brain - as one of our own origination.

Some of the old sayings that at one time were considered too "be-whiskered" for use in modern times are being viewed now as utterances far "ahead" of their time. Many of these sayings were only partially understood at the time they were uttered. Many were thought to refer to the material world only - - which is not true - - for they referred to the world of the subtle and intangible. "Birds of a feather flock together" was never more true at any time than it is today when we are forced to concede how like quality of thoughts are attracted to each other. As it has been foretold, the time is dawning when "nothing will be hidden, and all will be revealed."

Those who give these vital sayings their serious attention, often are able to discern the mental cause that precedes the physical effect. Secret thoughts bear fruit of their own kind and stand revealed, so

(continued on page 20)

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30 YEARS . . .

(continued from page 8)

girl just learning to walk . . . I remember her thoughts distinctly as separate from mine."

Similarly in the case of Bernice Redick of Ohio, the young school girl who constantly changed from her normal self to the personality of "Polly," an unruly child, every indication is given of the influence of a discarnate spirit, probably ignorant of being dead, controlling Miss Redick.

That such "personalities" are independent entities could easily be proved, under proper conditions, by transference of the same to a psychic intermediary, as similar experiments have so abundantly demonstrated.

Any attempt to explain our experiences on the theory of the Sub-conscious Mind and Auto-Suggestion, or Multiple Personalities, would be untenable, since it is manifestly impossible that Mrs. Wickland should have a thousand personalities, and since it is so readily possible to cause transference of psychosis from a supposedly insane person to Mrs. Wickland, relieving the victim, and in this way discovering that the disturbance was due to a discarnate entity, whose identity can often be verified.

Individuals who are clairaudient suffer greatly from the constant annoyance of hearing the voices of obsessing entities, (the "auditory hallucinations" frequently observed by alienists) and when such a person is present in a psychic circle where the spirits are dislodged and

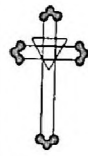
(concluded on page 14)

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● NEWS FROM HERE AND THERE ●

Truth Tabernacle of Columbus, Ohio had as its guests on Sunday evening, January 7th, the Elective and Appointive Divan of Aladdin Temple of Shrimedom. It has always been the tradition of Aladdin Temple that these officers visit the church of their Appointive Chaplain during the year of office. Rev. Curtis V. Morris is Pastor of Truth Tabernacle, as well as Chaplain of Aladdin Temple. The sermon given by Rev. Morris was "A More Excellent Way", followed by a closing prayer for the Shrine in the work they are doing to restore crippled children to normal, useful lives.

This would seem to be an outstanding church service insofar as it is probably the only time the Elective and Appointive Officers and their wives attended a Spiritualist Church in a body in the United States. Aladdin Temple has 13,000 members in the Ohio District.

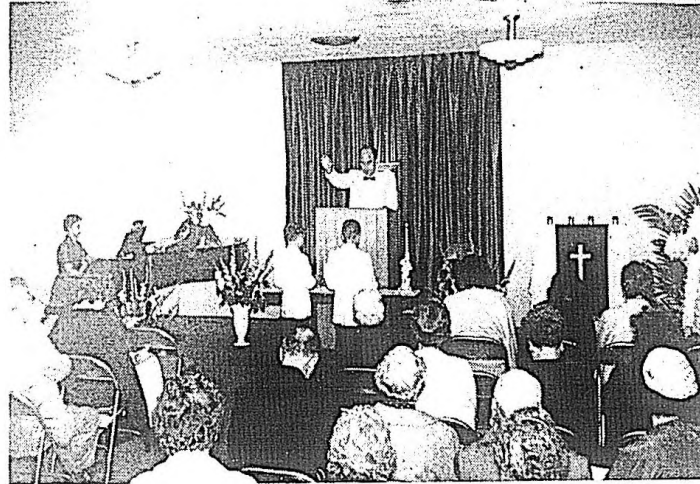
Rev. Clara Williams, Pastor of the Universal Soul Science Temple of San Antonio, Texas writes of having started the New Year in a wonderful way. Ron Ormond and his wife were their guests, showing pictures of his travels, followed by a traditional southern Christmas party.

Rev. Clifford M. Royse, Jr., Pastor, reports that 1961 brought many changes to the Temple of Light in Chicago, Illinois. The church expanded until the original quarters could no longer fill the need of the many ideas coming from Rev. Royse's mind and his spirit teachers.

A new location was obtained at 5440 W. Windsor Ave. in Chicago and a new Hammond organ was the gift of an anonymous giver. Christmas Eve was celebrated with a peaceful, joyous service, followed by a festive get-together, a buffet table filled with wonderful foods, and beautiful carols sung as the people gathered around the new organ. Looks like 1962 promises even greater things to come!

Rev. Luania Caley, 85 years old this last January, is making a splendid recovery from a recent accident. She has relinquished her post as Pastor of the Wayside Spiritualist Church of Syracuse, New York to Rev. Earl Young. Rev. Caley has expressed her gratitude many times for the prayers that have been sent her way and for the healing from the spirit she has received.

GREETINGS To The DENTONS
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THE RIFFLE MEMORIAL

Impressive Memorial Candlelight Services were conducted at the Good Shepherd Universal Spiritualist Church of Tampa, Florida in tribute to Rev. Mabel A. Riffle. These services were held under the direction of Revs. Ramon Noegel and Lamar Keene; Miss Alice Mae Timm, Minister of Music, providing a lovely musical setting, and Masters Charles Martin and Mickey Johnson serving as ushers.

Mabel Riffle, secretary to Camp Chesterfield for over half a century, passed on to the higher life December 19, 1961. Thousands who knew and loved her remember her as the guiding light whose efforts were evidenced not only in terms of expansion and development of stone and steel, terminating in greater facilities for the increasing number of visitors to Chesterfield, but as a wonderful friend.

She took upon herself, willingly and voluntarily, the yoke of servitude to the cause of Spiritualism, and gave of herself unsparingly that others might know that "they do not walk alone." She will be remembered for her indefatigable

courage that remained undimmed even when weakened of the vital elements necessary for physical survival. She will also be remembered for the good she did, principally directed to her beloved Camp. It is said by some that the beating of her heart was synchronized with the pulse of Chesterfield.

She has left behind a monumental record of personal achievement - one that speaks for itself more eloquently than word or pen ever can do. The impact of her labors have spanned seas and continents wherever there are hearts and minds still grappling with that age-old question, "If a man die, shall he live again?"



Ordination of Mrs. Jessie Sample and Willis Howard, Massasoit Spiritualist Church and Camp, W. Gloucester, Mass., Rev. Vivian L. Harvey presiding.

Lotus Ranch Spiritualist Camp, Lyons Valley Road, Jamul, Calif., was opened January 21st, Sunday, with the services of Rev. Stanley Matrumick of White Lily Chapel, Ashley, Ohio, lecturing and giving demonstrations of psychic art at morning, afternoon, and special evening services. Despite downpours of rain, capacity crowds attended all services.

San Diego churches cooperating with the opening of the Camp were: First Spiritualist Church of San Diego, Rev. Emily C. Davis, Pastor; Inspirational Church of the Master, Dr. Virginia Walker, Pastor; Christian Spiritualist Church of National City, Rev. George Hunter, Pastor; as well as Revs. Helen Greene, Anna Wisener, Ethel H i t s o n, Marguerite Gunzinger Smith, and Corrine Pleasant of Riverside, Calif., representing the Calif. State Spiritualists Association.

Lotus Ranch is open for all workers of Truth, regardless of affiliation. Anyone interested in serving may contact Camp Manager, Rev. William G. Dickensen, P.O. Box 61, Jamul, Calif.



3 BIG CHURCH RALLIES

B. J. Fitzgerald, President of the Universal Church of the Master, announces that three big church rallies are scheduled to convene as follows: (all occur on Saturday evening at 7:30 p.m.)

March 10th - U. S. Grant Hotel, Crystal Hall, San Diego, Calif.

March 24th - Morgan Hall, Star Rm., 835 Locust Ave., Long Beach, Calif.

March 31st - Embassy Auditorium, Assembly Hall, 839 So. Grand Ave., Los Angeles, Calif.

The general public, as well as members, is invited to all meetings, where there will be music and song, inspiring expressions from ministers in cities throughout Southern California, as well as many talent surprises. All churches are invited to participate in these gala events.

PASSED

Cornell, John E. Oakland, Calif., Pres. of the Spiritual Church of Christ, Inc., 72 years of age, passed December 11, 1961.

De Haven, Claude L. Logan, W. Va., 51 yrs. a medium, worker at Camp Chesterfield & Silver Belle, 67 yrs. of age, passed December 27, 1961. Survived by wife, Katherine, 3 daughters, 2 sons, 11 grandchildren, and 2 great grandchildren.

Gebhard, Gertrude A. Shelton, Conn., member Golden Rule Spiritualist Church (Conn. Branch), passed January 16, 1962, Rev. William J. Donnelly, officiating.

Morse, Rev. Myrtle E. Paterson, New Jersey, Secretary and Co-Pastor of the Church of Spiritual Faith, Inc., 64 yrs. of age, passed January 15, 1962, Rev. Rufus A. Pratt, uncle, officiating.

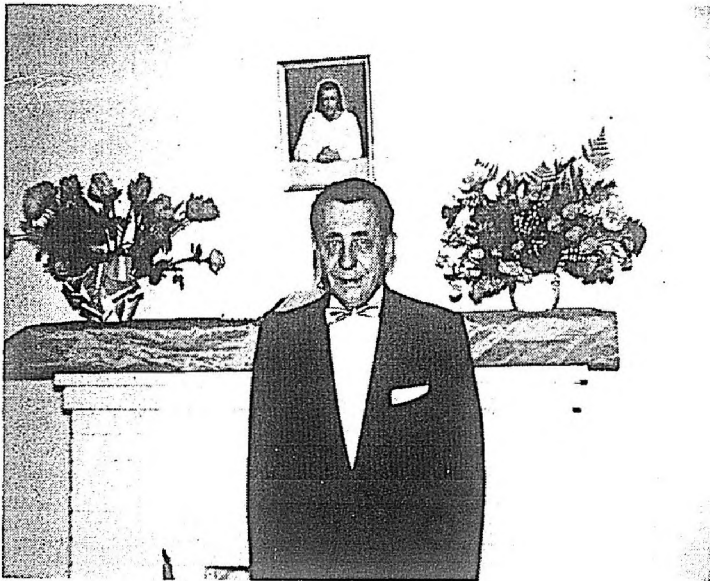
Rose, Rev. Anna K. Philadelphia, Pa., Pres. of the Pennsylvania I.G.A.S. and Pastor of the Universal Spiritualist Brotherhood Church of Philadelphia, passed January 3, 1962.

Siracusa, Rose, San Diego, Calif., passed January 26, 1962, Rev. William G. Dickensen, officiating.

MORE NEWS . . .

Revs. Mary and Walter Bahmaier of Kansas City, Mo., on concluding their first trip on the road working for the advancement of Spiritualism, return home with a feeling of much accomplishment. Many admirers and friends have expressed appreciation of their diversified work and the sincerity of their efforts. Most outspoken on their behalf recently has been Dr. Randolph A. Matthews, President of the Order of Divine Science in Phoenix, Arizona, whose group the Bahmaiers served for about four days.

Ordained into the ministry of the Universal Church of the Master the evening of January 14. Mrs. Grace Anderson assumed her new duties and obligations under Rev. Nels F. Johnson, Pastor, and Rev. Albert Smith, Co-Pastor, of the Temple of Friendship and Truth Church, Ocean Park, Calif. Many friends, members, and ministers from other churches filled the chapel to capacity. Refreshments were served following the services, giving all an opportunity to congratulate Rev. Anderson.



Rev. J. C. Coughenour, Pastor,

The Spiritualist Church of the Prophets, Santa Ana, Calif.

Forthcoming convention of "Spirit Guided Friends, Inc." of Christian Spiritualist, Rev. Jean Krause, is scheduled for Portland, Oregon. Rev. Coughenour advises that Marie Hulsmeyer has been selected to represent his church as delegate to the convention.



Ordination:
"Liberal Spiritual Church"

Revs. Ralph Templer, Joanna Owens, Wm. Booker, Ruth Booker, and Hazel Marburger ordained.

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Rev. Dora Rubottom, Founder and Pastor of the Ozark Rock Spiritualist Camp of St. Clair, Mo., wishes to express appreciation of the work of the many fine mediums who participated at the Camp this last season - - - Revs. Nellie S. Tharp and Iona Brandt demonstrating gifts of materialization and trumpet, Rev. Warren Youtsey, spirit paintings; as well as many other message bearers, lecturers, and singers. Many healings were also witnessed at the Healing Waters Pool.

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Ordination of Rev. Frances Farrelly
and Rev. Russell Tingley.

The joint ordination service of Rev. Frances Farrelly and Rev. Russell Tingley was held January 21, 1962 in the Good Shepherd Church (UCM), St. Petersburg, Florida, Rev. G. N. Carpenter, officiating. Special music was rendered by John Miller and soloist Mary Purcel Burnet. A capacity crowd of well wishers was on hand for the service to congratulate these two popular workers.

More Church News on page 14

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March 11th—Dr. Virginia Walker, Inspirational Church of the Master, San Diego

March 18th—Rev. Carrie Kelly, Progressive Spiritualist Church, San Diego

March 25th—Rev. W. G. Dickensen, Lotus Ranch Spiritualist Camp

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Dr. Camille Gaute, Joan J. A. Posty, and Rev. Clifford Bias

Joan J. A. Posty was ordained into the ministry of Spiritualism by Rev. Clifford Bias, President of the Universal Spiritualist Assn., Novem-

ber, 1961, during services of the First Universal Spiritualist Church of New York City. Dr. Camille Gaute sponsored Mrs. Posty.

Camp Wonewac, Wisconsin is presently undergoing the first preparations to beautify it for its annual summer opening. Sharing in many long months of work that go into this preparation are Mrs. Rose Kress, President, Dr. Lorenz Kress, and Vice President Walter Schu-neck. Being so close to nature, visitors to the Camp and its many wonderful workers partake of the high spiritual vibrations that emanate from it. This is a treat to which many people look forward each year.

Rev. Lionel P. Everman, Pastor of The First Temple of Spiritual Truth, Lincoln, Nebraska, is happy to report he is now on the road to recovery after an extended hospitalization. He will appreciate the prayers of his friends, and would be happy to hear from those who may wish to contact him.

During his absence, the church was under the capable direction of his wife, Mrs. Marie Everman, and Rev. Emma Overman, President of Sunset Camp, Wells, Kansas.

Unique trumpet seances and materializations have been held in Syracuse, New York, at the home of Mr. and Mrs. Richard Butler by Rev. William R. Aldred of Muskegon, Michigan. The unusual ability and accuracy of the demonstrations were immensely appreciated by the sitters, writes Eva H. Smith.

Rev. and Mrs. Ralph A. Whitney, of the First Spiritualist Cathedral of Columbus, Ohio, sent greetings while flying off to serve churches in Florida for the next two months. Dr. William B. Owens is in charge of services during Rev. Whitney's absence. Undoubtedly Florida must be a wonderful place to visit.

30 YEARS . . .

(continued from page 11)

transferred to the psychic intermediary, interesting developments occur.

A companion feature, *More About The Wicklands*, appearing in the February issue of *Chimes*, illustrated the Static Machine with which the above mentioned electrical treatment was given, together with Dr. Wickland and Mrs. Nelle M. Watts, his secretary and assistant. Next month, several interesting spirit conversations will be presented with some extraordinary disclosures.

Be swift to hear, slow to speak, slow to wrath.

*Enter a forest green,
Find a little stream;*

*Sit down to rest,
Then know God's best.*

-Julia Joy

The United Fellowship Chapel of Tucson, Arizona gave a Christmas party on December 22nd for members and friends. The party was well attended, everyone enjoying the wonderful potluck dinner, exchange of gifts, and Christmas carols. A beautiful planter donated by Mr. Max Condy of Bisbee, Arizona was raffled off, the lucky ticket being held by Mrs. Emilie Fritz.

Each year, the group decides on some charity project in which all can participate, working together in harmony to reach a goal they set for themselves. This year, Miss Henry, Principal of Richey School, selected a family of six from the Pascua Indian village to which the group provided the dinner, toys, wearing apparel and a Christmas tree. Two beautiful boxes were trimmed in Christmas colors and bows by Miss Doyle and Mrs. Sooy, one with food and the other with toys.

As Tucson is a resort city, many visitors are away from family and friends. It is the goal of the church, therefore, to make these visitors feel at home and with friends.

On New Year's Eve, after the regular church service, everyone was invited to the home of Mrs. Sooy for a buffet dinner, as well as to the home of Mary Jackson, later, for a Watch Night service. Rev. Lila La Londe, Pastor, feels that the close of 1961 brought many blessings to her group.

The First Christian Spiritualist Church of National City, California celebrated its 74th birthday Sunday at the church January 28th, Rev. Georgie L. Hunter, Pastor, presiding. At the afternoon services, Mr. Paul Mizany was featured speaker at the dedication of the new church organ. Dinner followed, as well as healing services and an open forum with many ministers participating.

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The Mission of Jesus and Moses

by Lucy Marie Lent, Peekskill, New York

To understand Jesus' mission correctly, it is essential to differentiate between His humanity, as the son of man, and His divinity, as the son of God. Unfortunately, many churches fail to discern the difference between the two, worshipping the human instead of the divine. Even His disciples had not grasped the fact of His duality, which He overcame at His Ascension, reuniting Him with the Father. He warned them of His necessary departure, knowing they depended too much on His personality. However, He tenderly promised to send them the "Comforter" or Spirit of Truth, which would clarify His teachings. The worship of a supreme *being* has been variously interpreted by man according to his degree of spiritual development. This accounts for the many creeds, cults and divisions, resulting in endless wars in the past.

Under such circumstances, it is obvious peace cannot be realized until the majority paves the way for it by living in true unity and brotherhood. Alas, this much desired peace is yet far from being attained. Nevertheless, let us be patient until Isaiah's great promise of the future comes to pass: "Nations shall not lift swords against nations, nor learn war any more." Current world conditions indicate the complete failure of the world in general to comprehend Jesus' message, which was definitely intended to end those very conditions caused by ignorance of God's liberating Love.

He was the son of Mary, pertaining to the flesh (as Jesus) and the son of God, pertaining to Spirit (as Christ). He was both human and divine, and so are we. However, it is well to remember, His greatness was not determined so much by His physical birth, as His revelation of Christ within man. His Resurrection is our Resurrection also. The Key-note of His message was *Love*, and was unique in that He was the first teacher to remove all barriers between man and his Maker. Knowing God to be the only power working through Him, He declared: "The son can do nothing of himself, except what he seeth the Father do." He likewise taught individual *Christ Consciousness* in man to be the line kept open for contact with *God universal Consciousness*, demonstrating *Oneness*. For example, a submerged iceberg is not separate from the one above water, nor the air in a closed room from the air outside. It is the same iceberg, the same air, though unseen by human eye. "They with-

out vision perish." Prov. 29:18. Jesus abolished separation from God forever. He located a portion of Deity and kingdom of heaven (or state of perfection) within the Soul, which can only be regained gradually through self-discipline and character building. Our eventual redemption depends entirely upon identifying ourselves with our divine state, though still living in the human.

Jesus knew the time was at hand for a certain few to progress into accepting the revelation of a peace-loving, instead of a war-like God, replacing the temporary teaching of an "eye for an eye," even going so far as advocating loving and forgiving one's enemies, entirely foreign and revolutionary. Had humanity, as a whole, obeyed this mandate, we would not be confronted with such an abnormal world conflict.

At that time, wars seemed to be inevitable as a means of defense, as Jesus had not yet appeared bringing the good news and novel idea of a God of Love. Solomon's vision of wars ending in the future is very hopeful: "He maketh wars to cease upon the ends of the earth." Jesus' own people could only conceive of a God far-off, capable of wrath and vengeance, to be placated with various sacrifices, whereas Jesus presented a more intimate sense of Jehovah, a personal access to a loving Father. One is apt to forget the Old Testament was the background of Jesus' thoughts and precepts, yet he said frequently: "What saith the Scriptures." After the Resurrection, He made this remarkable statement: "These are the words I spake unto you, that all things be fulfilled which were written in the law of Moses, and in the Psalms concerning me." He explained the Ten Commandments as practical and demonstrable laws to be obeyed. He carried on the work of the prophets saying: "I am not come to destroy the law or the prophets, but to fulfill them." Prophecy of His coming is given in Acts 23:13: "Of this man's seed (David) hath God raised to Israel a Savior, Jesus." Rightly understood, Jesus unveiled the Saviour to be *Christ*, the Spirit of God in man. Who but God can save? Sages and prophets only point the way. In order to save man from himself, God lovingly intervened by sending His beloved son as an emissary of Peace and Good Will. Many refuse to accept Him, thus chaos reigns today. Let it be noted here that the Bible seems obscure and contradictory, unless understood

correctly. Certain passages have to be interpreted according to their true meaning, that is historically, symbolically, allegorically, then again psychically, literally, but most of all, spiritually. In John, we read: "He that hath the son hath life, he that hath not the son hath not life." This verse has been taken to mean the person of Jesus, but refers to *Christ* only.

Jesus taught no new doctrine. He was opposed to empty formalism, outer worship, and false piety which ignore the Spirit. He gave scathing rebuke to hypocrisy, and the holier-than-thou attitude.

As the prophets affirmed, He was to be a "Light to the Gentiles." His main concern was to reconcile man to his Maker, giving credit to God *only*, saying: "None is good, save one, that is *GOD*," claiming nothing for himself. The reason His own people did not accept Him as the Messiah, was their firm belief He was to appear as a great king to reign over an earthly kingdom, whereas, Jesus presented a heavenly kingdom within, accessible to all. Long before His birth, the Druids spoke of the coming Messiah as "Yeshu." Isaiah wrote: "He was wounded for our transgressions, rejected and despised of men, and with his stripes, we are healed."

Jesus recognized the important part Moses played in the emancipation of his own people. To Moses, therefore, must be given credit for the concept of a *Monothestic God* supreme over all. He was a great Leader, Law-giver and Judge. He revealed the Name of Jehovah to be "I am," the Divine Presence in man.

He received the "Mosaic Covenant" which was subsequently broken through disobedience, thereby postponing God's promises. L. Gresty says in his book: "The only

(concluded on page 20)

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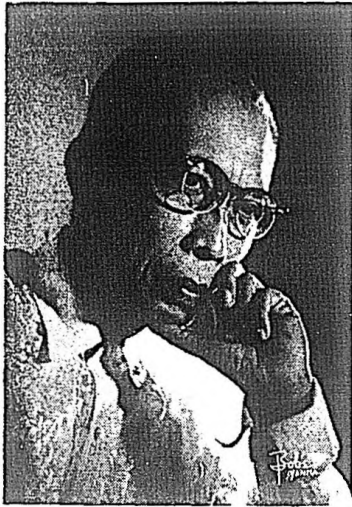
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Wisdom of Men vs Wisdom of God

by Guillermo E. Tolentino, Manila, P. I.



Guillermo E. Tolentino
Famed Philippine Sculptor
and Spiritualist

Editorial Note: Because of the many letters received from Chimes readers requesting more details relating to the work of the group of healers in the Philippines described in previous articles in Chimes, as well as the worldwide stir discussion of this subject has elicited in other reputable publications, this article by Brother Tolentino is presented as a direct response to reader demand.

From the days of our Lord Jesus Christ, 2,000 years ago, up to the present atomic age, the wisdom of men as to things material has advanced tremendously, but on things spiritual, it not only has remained stagnant, but *seems* to retrograde. Our modern wise men will not admit this, for they assume to believe the Bible, or they might be like the Pharisees of old.

The elders, or the wise men of old, among the Jews were the scribes or interpreters of the Mosaic Law, as well as the prophets and high priests, who at the same time, were instructors, comforters, and medicine men or physicians. The Pharisees were the diehard dogmatists and hypocrites, and the Sadducees were unbelievers of life beyond the grave and of angels and spirits.

They would not believe the new doctrine of Jesus, for it was contrary to their own beliefs and, besides, He was so young, unlike themselves, so inexperienced, and was nothing but a carpenter. They were so scandalized that they sought to destroy Him, but they feared Him because the multitude listened to Him attentively and counted Him a prophet. When they heard that He healed a sick man on the Sabbath, they sought all the more to kill Him, because not only had He broken the Sabbath, but said that God was His Father, thus making Himself equal with God.

They also laid their hands on His unlearned and ignorant disciples because they too preached the gospel and healed the sick, putting them into a common prison.

Those disciples of Christ have their counterparts in the persons of our mediums who can do absolutely nothing unless they are in trance, or controlled by the Holy Spirit. As the apostles of old were, they too are being persecuted by the modern elders, or wisemen, in the person of those self-appointed

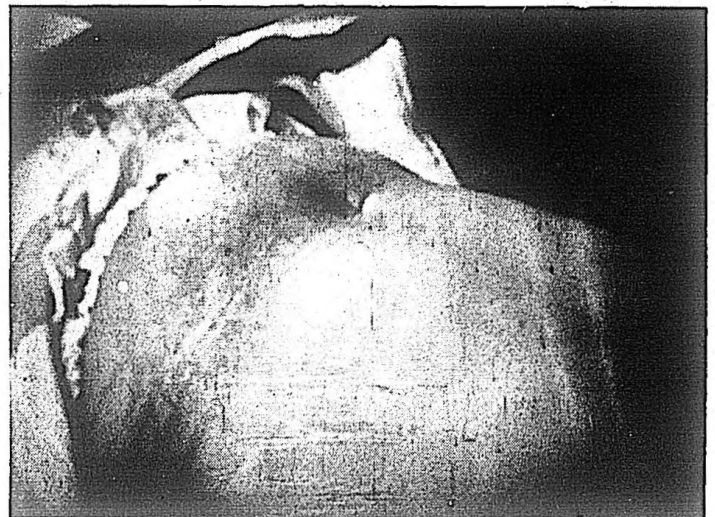
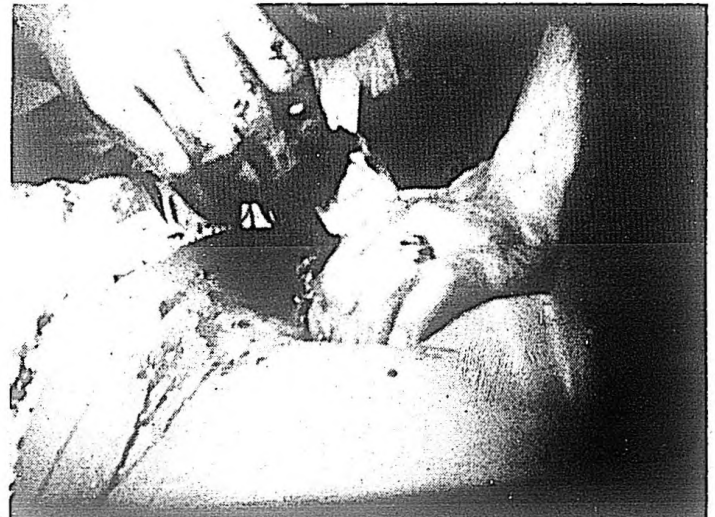
critics, prosecutors and judges, such as churchmen, reporters, and radio commentators and the like.

Long before our Fraternity, the Union Espiristista Cristiana de Filipinas, was officially and legally incorporated in 1905, our mediums had been preaching the gospel of Christ and healing the sick. Since then it has become a member of the World Federation of Spiritualists. At that time, we had only about seventy centers in Luzon. When our now world-famous medium, Brother Eleuterio Terte, started his God-given power in spiritual healings and operations in 1948, many younger mediums with similar mediumships followed suit. We now have 385 centers all over the Philippines, with 4,000 members,

and possibly a million believers. This has taken place, not only because they have been healed spiritually, but have listened, and still continue to listen to the sacred teachings direct from the Holy Spirit through our mediums.

Naturally the modern wise men were scandalized, as were those of old, but they could not take the action they would like to have taken for there was no law concerning this. So, they formulated a law . . . one without loopholes . . . handed it to Congress, and it is now known as the Medical Act of 1959. The penalty for breaking this Act is a fine of from \$1,000 to \$10,000, or imprisonment from five to ten years.

(concluded on page 19)



During the operation (top picture)—After the operation (bottom picture)
Through the lips of the medium in trance, before operating, the Holy Spirit repeats Deut. 32:39,

"See that I, even I, am He: I wound, and I heal."



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"Go Into Thy House"



by J. Jerome Delaney, San Diego, Calif.

Editorial Note: Because of the deep impact of the moving experiences described herein on his life, that of his family, and others dear to him, the following excerpts from a letter by the author, as well as an account of these experiences, reveal why previous articles appearing in Chimes describing the work of the Philippine healing group meant so much to him, and why it is his wish to share these experiences with Chimes readers.

"Dear Friends:

Both Mrs. Delaney and I have read and reread the subject matter of *Chimes*, and find the articles in the January issue interesting to an extreme . . . We are so happy that someone else appreciates Brother Tolentino as we do. He is a man in a million. I feel it would be impossible to tilt the balance beyond his just dues." "It is hoped that my experiences of healing accomplished through the workers of this Fraternity will be of interest to you.

J. Jerome Delaney."

"Go into thy house to thy friends and tell them how great things the Lord hast done for thee, and hath had mercy on thee." Mark 5:19

This admonition resounds in my consciousness whenever I recall my experiences with the mediums of the Union Espiritista Cristiana de Filipinas.

My first interest in this unusual group began after reading a story about it in *Fate Magazine* by Ron Ormond and Ormond McGill. The story was such that, had it not been for the high regard I have for the integrity of Ormond McGill, I would have put the whole affair into the classification of the works of a ghost writer gone mad. Even so, I corresponded with Ormond McGill to confirm his part in this adventure. A week or two later, I was privileged to view colored moving pictures of the actual work of one of these mediums. After seeing Eleuterio Terte perform on people fourth dimensional surgery of a most astonishing nature, I was convinced that, in my own day and time, there is in existence in the Philippines a group of spiritual healers and mediums who are most singularly blessed with healing powers.

Correspondence with Brother Guillermo Tolentino, Secretary of the Union Espiritista Cristiana de Filipinas, assured me that the organization was not a closed group, interested only in their immediate members. It was but a short time later that I had occasion to confirm this myself when I airmailed Brother Tolentino a request for

help through these wonderful mediums.

The occasion to which I refer occurred when I leaned against the unlatched door of our car, and fell or tumbled out of the car, striking my back on a stone. This gave me a painful bruise and serious sprain, resulting in my being laid up for some time. Because both the bruise and sprain grew more painful with each passing day, I wrote Brother Tolentino of my accident and asked for the assistance of the mediums in effecting a healing. It takes four days for an airmail letter to reach Manila. On the fourth day after mailing the letter, the healing took place. Another five days were to elapse before I was to hear from Brother Tolentino assuring me that he had consulted with one of the mediums. Before telling her the nature of my trouble, she spoke out to say that my back would heal promptly, and that I would have no occasion to feel further concern in the matter. How true her statement and assurance were! This medium was Nellie Purganan, a young lady about sixteen years old at the time the consultation took place. It seems most certain to me that the gift these mediums possess is a gift of God, bestowed without regard to position, education, or wealth.

On many occasions I had the privilege of seeing healing powers demonstrated through these mediums. Particularly when a healing was needed for someone near and dear to me, and I found I was unable to attain an objective attitude, did I appreciate the efforts of the members of this organization. When my grand-daughter suffered severe attacks of asthma, seriously undermining her health, and when my brother-in-law was hospitalized for a serious chronic kidney condition; relief, healing, and wonderfully complete healings were effected quickly in both cases.

There is no doubt in my mind as to the efficacy of the intervention of spirit guides on our behalf. The sincerity of the mediums of this organization, their willingness to give freely of their time to this work of mercy, without any material reward, has convinced me that this group follows most nearly the healing practices of Christ, because "they labor in the vineyard" for no other reason than their charity and love of mankind. To them all men are brothers. They recognize no barrier of color, creed, or race. It is enough for them that somewhere a brother looks up to his Creator for help and guidance.

Because of the rapid population

growth in Southern California, and after a long and persistent cycle of dry years, the water supply all over this part of California, Lower California, and across the international border in Mexico has been so low that supplying water for domestic needs has become a serious problem. Among the cities hardest hit has been Tijuana in Baja California. In the early summer of 1960, it was evident that this town had almost completely exhausted its potable water supply. It was existing on the dregs pumped from ground water under the dry Tijuana river bed. This water supply had become fouled with sewage and had become unfit to drink. The pressure in the water mains dropped to a point where many sections of the city were without water. For a city of this size to have such a problem was dangerous to the health of its people, as well as being a hazard to any nearby community.

I watched the situation, then wrote to Brother Tolentino for the help and guidance of spirit, that a method of securing water would be shown to the officials of these communities, thus avoiding disaster. A few days later, the local press accentuated the situation by bringing it to the notice of the officials and the population of Southern California. A pipeline was constructed to convey a supply of water to Tijuana from north of the border. This, in a measure, relieved the water shortage. A local



Nellie Purganan
Young Philippine Healer

building contractor even put into use one of his large tanker trucks, paying the drivers' wages out of his own pocket to haul water into the sections of Tijuana where the need was most desperate. Civic organizations paid for the water at the water meter and donated it to the people of Tijuana. The water was put into tanks where it could be drawn off by the long lines of people, who carried it to their homes. No charge to the user was made for this water. Hauling water by truck in this manner did dramatize the occurrence, and it was only a matter of weeks before the Mexican government started planning a pipeline from the Colorado River, over a hundred miles away, to supply the entire needs of Tijuana.

It is evident to me that situations, things, as well as persons, can be influenced by the good offices of spirit guides. The only requirement is that the petitioner have faith, and be willing to accept the (concluded on page 25)

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BRITAIN LOSES A GREAT MEDIUM

by Roy Brandon, London, England



The departure of George Daisley from England to take up permanent residence in California is viewed with the greatest regret by his many patients and friends in this country.

Daisley's remarkable healing power is beyond dispute. His whole life and being is devoted to this work. As an author and journalist, who for thirty years has investigated the phenomena of Spiritualism, I have been inundated with letters from a host of admirers inquiring about this great medium.

A typical example of the type of letter received is one from Mr. George Hunt of Plaistow, London. "What are we to do now that Daisley has gone?" he laments. "His loss is an awful blow to spiritual healing in this country."

Twenty-six years ago, I first met Daisley, when as a youth he was electrifying spiritualist congregations in all parts of England with his astounding clairvoyance and clairaudience. To date, thousands of mourners have been comforted by the accurate evidence of his messages of spirit return.

At a later date his guides stated they were preparing him for an even greater work . . . that of spiritual healing. From that moment

on, Daisley set his heart on establishing himself eventually in California, a land he dearly loves. His desire is now fulfilled in The Hallowed Grounds Fellowship of Spiritual Healing and Prayer in Santa Barbara.

Daisley will not mind my saying that I tried to dissuade him from leaving these shores. I argued again and again, but to no purpose. So now, Britain's loss is California's gain.

Rev. George Daisley, the God-fearing man, the modest gentleman who lives so near to the spirit world, sacrificing for many years that he might be given the power to aid suffering humanity, now works with added zest in his new headquarters in Santa Barbara. This is the George Daisley that I miss - - that thousands of people miss in England. Lucky Santa Barbara!

Roy Brandon, former journalist, is considered to be one of the outstanding writers on psychical phenomena in Britain.

What care thee for woe,

What care thee for strife;
God is sublime in life,

God's care is here you know.

-Julia Joy

HEADHUNTERS . . .

(continued from page 3)

illness as I began to talk with her. I told her of my experience in the mysterious garden, and she was greatly awed that I had ventured into it for she knew that no woman had ever been there before. She said it was an unwholesome place and that it would have been better to have risked meeting up with the elephant or to have scrambled up a tree to some platform or shelter. She told of families living near the village having nests on these rough platforms among the branches some thirty feet up in air. Mothers with babies on their backs, and even little children, climb up to these shelters without any ladders. Although there are no railings on the platforms, the little ones never seem to fall off. These platforms are placed high enough to be away from the tigers, leopards, and elephants. We talked for a little while longer, then I found it was time to start back to the mission.

There waiting for us on the verandah was a former student, Intilepton, who had been working among the lepers on the plains. He knew of my interest in research work and my desire to learn, and to increase my knowledge and understanding. He wanted to talk about "samadhi", burial alive, and resuscitation. He could hardly wait to tell me of a yogi friend of his from Tibet who expected to do such an experiment in the near future, and wondered if I could arrange to see it. We had many discussions along these lines when he had been our student. He asked if we knew of such burials in America, and how they were done, for his yogi friend had been asking him about other countries.

I told him that since childhood I had heard and read about "samadhi", and that it was one of the first things that interested me about India. An account of burial alive and resuscitation had appeared in a copy of the Boston Transcript and at the time made a deep impression on me. I tried to recall other similar cases that had occurred in our country in the latter part of the present century. Among these were Hamed Bey, who startled the Western world with his demonstrations of burial alive in numerous American cities in the presence of newspaper men, doctors, and scientists. Also was the mention of Upton Sinclair, novelist, of his friend who was put into an air-tight coffin and buried underground at Ventura, California . . . the coffin and various tests having been arranged for and supervised in every detail by several physicians. In various books by Sylvan Muldoon, 580 cases of burial alive . . . or suspended animation . . . were reported. Some of

these were cases of astral projection or deep trance mistaken for death, others being self-induced catalepsy. The nine cases of suspended animation mentioned in Yates-Brown's book, "A Lancer at Large" (out of print), would have greatly interested Intilepton, all of which were closely observed by government officials and scientists.

Intilepton was most interested in learning of the embalming methods used in our country, and the large number of those who had been known to have been buried alive, but had been brought back to physical life. I told him of the case of Gen. Robert E. Lee's mother, who, before the birth of the great General in 1807, had been buried alive, but revived after seven days burial in the family mausoleum. The sexton, bringing the usual flowers to the tomb, heard a voice calling out from the tomb, and was able to free her from the grave. If I had been able to tell Intilepton of other more recent studies that have been made and many demonstrations of this that have been given, he would have been even more surprised.

Intilepton seemed most grateful to receive this information. He then went on to tell me that he knew of someone who had been buried for more than a year, not far from us. After a three day fast, he had been placed in a rubber sack with his knees bent up under his chin. He swallowed his tongue so that it fell backwards, blocking the throat passage. The gravediggers and he then decided how long he would remain buried. Following this, various suggestions were made to his subconscious mind to the effect that his body would fare very well without food or water, would not wither or the blood clot. He was then buried in high ground. At the end of the specified burial time he was dug up and the resuscitation process commenced. He was removed from the rubber sack, his tongue pulled forward, and his body massaged to start circulation. After he was able to walk around the grave several times, he then commenced his journey of walking home.

At the conclusion of his story, Intilepton decided it was time to leave. It was at about the same time that Temjen appeared on the scene, home on school vacation. He had now grown to be quite a large, husky lad, having long ago outgrown the shirts and trousers I once made for him. He was in quite a hurry to tell me something, and ask me a question.

Excitedly he commenced: "Mem-sahib, you know something? I started a little school in my village for the children during my vacation. I told them the stories on the picture cards you gave me. I also took

(continued on page 24)

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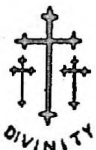
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Often we see men who cannot go on in their profession because they seem to have reached a dead-end, as it were. They do not know which way to turn, even though they may be very talented and energetic. It is then spirit is so glad to come in and give the necessary encouragement which will give a new life to their efforts and lead them onward to new and greater successes. If such men know about their guides and will listen to them, they cannot but be helped and be led on to more and more successes. But the men who know nothing of what spirit can offer often give up their work or follow its monotonous course to the end of their days.

So you see again that spiritualism is a great aid to those who know about it. It is a great source of help and encouragement which can be of much aid to those in need. We of spirit have the experiences of ourselves and of others, covering many centuries and in all fields of knowledge. No library on earth could hold all we know and, certainly, what is wanted could not be found as quickly as we can find it. We have so much we can give, and are so anxious to give it, that it could be sad and discouraging to us that most of the doors are closed to those who need our help. But, more and more people are learning of this vast storehouse of information we can reach into for them without stint and without any cost.

If only people would realize that our world over here is so much richer in everything than what the earth contains, they would be glad to tap it and use what it has to offer. This is the real life - - you live in but a shut-off room - - and how it is shut off from the spiritual world for so many! We try to reach everyone, but man has built up so many barriers against us that often we fail. It is the duty of Spiritualists that they should tell others how they may gain help, realizing, of course, that they may be ridi-

culed. We are living in the true reality - - while you live only in a shadowed world. Yet you fight us off at every turn! If only this barrier could be broken . . . how wonderful it would be for men. It will be broken, for the time is near when all men will know of the wonderful world beyond. They will know it is as real as the one they live in now - - and more so.

When spirit is acknowledged and understood, then your world will become a part of ours - - and we will be one in the Kingdom of Heaven.

Let discouragement harden your determination, not your heart.

WISDOM OF MEN . . .

(continued from page 16)

The Mosaic Law was handed by God to Moses on Mt. Sinai 3,452 years ago. The penalty for the infraction of that law, particularly the Sabbath, was death. The wise men of old persecuted and crucified Jesus, imprisoned His disciples, in the belief that they could eradicate once and for all the enemies of their ancient creed. They never thought that some day Christianity would enlighten the world. It does not seem to occur to the minds of our wise men that they could be committing the same grave error. Their harsh and unchristian accusations published in most of the local papers, their damaging voices over the radios, are boomerangs that recoil the very confessions of their uttered ignorance of the sacred workings of the Holy Spirit. Their attacks incite all the more those indigents and patients whose ailments have been given up as hopeless cases by medical science to seek the sacred healing power of our mediums. Because of those attacks, they only help to propagate and spread like wildfire all over the world, word of the teachings and healings of the Holy Spirit through our mediums.

I am afraid that even the most ultra-modern surgical instruments, or the latest medical discoveries and scientific advances, could not duplicate these surgical operations by the Holy Spirit through our mediums as shown in the illustrations herein.

If our modern wise men would only come a little closer to us, investigate more closely, not once but several times, with open minds and without prejudice - - together

with unsullied belief in the Divine healing power of the Holy Spirit, they would surely find that this method of healing is 100% safer and definitely not quackery. They could also consult the Holy Spirit through our mediums as to whether the operation they were to perform would be a success, and as to the proper remedies to prescribe for ailments of their patients. If they did, there would be fewer casualties under their care.

Unfortunately, our wise men, who are supposed to be as much Christians as we spiritists, abhor Spiritism. They could be compared with the wise owl, the symbol of wisdom, that sees only the dark side of the world and will not look at the blinding brightness of Truth.

May I cite, therefore, what the gospel says in 1st Corinthians . . . "and my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and power: that your faith should not stand in the wisdom of men, but in the power of God." Also . . . "but the natural man receiveth not the things of the spirit of God: for they are foolishness unto Him" . . . "for the wisdom of the world is foolishness with God" - - because it says, "Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world?"

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THE MISSION . . .

(continued from page 15)

people who were under the Old Covenant (the new came through Abraham) were the Israel people. They are to be released from their punishment before there can be any fulfillment of the promises.

Jesus' sacrifice on Calvary, giving His life as the redemption price, removed forever the barrier from God. Unfortunately, His people did not grasp His message to be the recognition of Christ as the divine spark within the soul. Had they understood this, they would have accepted Him as the Messiah. The Jews were not to return to Jerusalem until after 2,500 years, the seven prophetic times, which was the end of their occupation of that city, the restoration of which occurred through General Allenby in Dec. 1917. God's choice of Israel stands as a positive fact, yet without favoritism, that they were specifically chosen for world service and blessing.

Of the Twelve Tribes, two were scattered throughout the world, losing their identity to be recovered later at God's appointed time. They were lost for a special purpose, but not to history or to God.

Who are these people, and where are they to be found? Students of research, spending time and effort in checking with Bible and secular history, give us the answer. Amazed beyond belief, they discovered the Ten Tribes are actually the English-speaking peoples. Let me add here, it is important for the descendants of Ephraim and Manasseh (living in England and America, respectively) to become aware of their true identity as Israelites, the name "Israel" having been conferred on

Jacob at Mt. Horeb. In that Name was to be established the true lineage of the birthright transferred to Jacob and his heirs. The Anglo-Saxons were commonly called "Sons of Isaac." In Rom. 9:12 — we read: "In Isaac, shall thy seed be called." Saxon is derived from "Isaac's son."

Clear evidence of their trek to Britain (Brith) was discovered by the peculiarity in marking their trail by heaping stones in a pyramidal pile, a part of their ancient tradition. The names of Abraham, Jeroboam and Israel were found in a Crimean cemetery. After a time, they migrated from England to America. The Scriptures inform us of the link between the two countries, calling it the "Western passage to the Isles far-off." Who but America fulfills the prophecy to live by the Covenant Law for the benefit of mankind. It is one of few nations which has successfully absorbed other nations, having them peacefully adopt the customs and their way of life.

Passing lately through Plymouth, Mass., I was gratified immensely to read the following inscription on the portal of an old church: "Here on this site, the Pilgrims worshipped according to 'Covenant Law' in the tradition of their Fathers," truly confirming prophecy. It is worthy of note that they were the first to practice separation of church and State and first in the free publication and recognition of women's rights. Among many others, Emerson, Longfellow, Whitman and Ulysses Grant were their descendants.

Isaiah located the promised land in the "Isles of the West" to be the final gathering place of the Twelve Tribes, where America would blossom into a multitude of peoples. Washington, himself, referred to America as the second promised land.

However, the Jews fulfilled prophecy in rejecting Jesus, thereby being persecuted and scattered until the Ten Tribes became the mighty nations they were to be, thus saving Judah and redeeming the land of Israel back to them — accomplished in our time. True, all Jews are Israelites, but all Israelites are not Jews. According to prophecy, a Gentile may become an Israelite by adoption, once he accepts Christ, the God-spark within him, fully exemplified by Jesus. He is then considered of "Abraham's seed."

There is ample Biblical proof God intends to re-unite the Twelve Tribes. Both Jeremiah and Hosea declare emphatically: "He shall assemble the outcasts of Israel, and gather together the dispersed of Judah," and also: "the House of Judah shall walk with the House of Israel." It is evident, therefore, the

true church represents the spiritual aspect of humanity, and whatever a person belongs to externally matters not if he accepts and recognizes his divine birthright.

"Ye must be born again" is the command. The Day of Reconciliation is dawning. God will not abandon His people who serve Him. We should, therefore, strive to find a point of agreement on fundamental issues, by-passing unimportant differences which only antagonize and divide. For instance, one could adopt the "Golden Rule" advocated by Jesus, Confucius and others, accept the *Fatherhood of God* taught by Moses, and the *Brotherhood of Man* emphasized by Jesus.

To have the Light of Spirit within oneself brings untold joy in being able to rouse the Lamp of Understanding in one's fellow men. May God speed the day when more shall earn the gracious promise: "Blessed are the Peace-makers, for they shall be called the Children of God."

IF WE ONLY . . .

(continued from page 11)

that "he who runs may read." If we could see ourselves as we appear to others, in many instances it would be almost like meeting a stranger.

How can we ever know enough about our associates and acquaintances to pass judgment on them, or give advice, when we know so little about "ourselves"? We are not even certain how we would act on the "spur of the moment" or in the case of an emergency. This proves how little we are aware of the hidden motives that lie buried within each of us.

"When I become fully acquainted with myself, I will turn my attention to my neighbor," remarked a woman who had begun to realize the vast, unexplored country within herself. By the time she has done a good job at home, she will have found so much of interest that, unless her neighbor appeals to her for aid, she would not think of spending her precious time on things that are none of her business.

For so long humanity has spent most of its energy chasing after the dollar, allowing its finer, nobler instincts and talents to lie dormant, with such unsatisfactory results that it is beginning to seek elsewhere for happiness. Overdevelopment of the accumulative faculty cannot produce an all-around development. Rather, it results in developing the coarser, baser instincts in man, placing him little higher than his four-footed brothers. Indeed, at

(concluded on page 21)

IF WE ONLY . . .

(continued from page 20)

times, we feel almost like making apologies to the latter, when we realize the extent to which some of the human family will go in their greed, for even a dog will step back and give first place at the food dish to a female of his species. That is more than some of his masters will do when they become too self-centered. We develop only through experience, and somewhere along the Path of Life we will meet and have to overcome all the undesirable traits that go to make up human character. It rests with us as to whether our experiences continue to occur as a series of unpleasant incidents, or whether we face them honestly and see the lessons they contain. We all have a choice. Eventually these decisions must be made, and they *will* be made on the side of right and justice. Payday often can be deferred, but it is none-the-less certain. Until we are willing to square the accounts of life, it will continue to be unpredictable in its payments.

Every human experience is an effect. You weep, you laugh, you suffer, or you are happy - - each is the effect of some thought. It is not always easy to trace the effect back to ascertain the cause; but, hidden though the cause may be, it can be done. We are so careless in our thinking and talking, sowing seed thoughts so recklessly that seldom do we acknowledge our own blame when payday for them arrives. To say we did not know the gun was "loaded" does not excuse us from that which may result.

"The world is a mirror and in it we see the reflection of our own thoughts." The Law of Compensation is always at work. "Man is not a caprice of fate, but is *master* of his own fate" . . . "As a man thinketh in his heart, so is he," . . . and "It is done unto you as you believe," . . . attest to our individual responsibility. Outwardly we express our past thoughts by the things these thoughts attract to us. The successful man has no time to think of failure, and when his success becomes apparent, his envious associates unconsciously add to his accumulative ability by recognizing it and discussing it, thereby giving to it more power.

All about us is electronic energy, exactly the same energy that comprises all solid objects; the only difference is that this is loose energy which has not been appropriated. It is "virgin gold" - - undiscovered and unclaimed. It is *Yours*, if you will just appropriate it. You can think it into success or failure, health or disease . . . Anything of your own choosing. You can choose

to start the day half awake, and probably stay that way, or . . . you can choose to start each morning full of life and enthusiasm, alert to the many opportunities that formerly passed by without notice. They abound everywhere, and no matter how small they might seem, there is no telling to what they might lead. A pleasant "good morning" might not immediately bring the job you have wanted, but it does help you to feel better and more able to cope with whatever the day brings.

No one can instill disease, attract poverty, or create a sense of inadequacy in your efforts but *you*. For a time, it may seem otherwise, but by the measure of your persistent efforts, your quiet, powerful resistance to that which you do not want, the freedom and harmony you desire will be attained. Of course, there will always be some one to tell you this is mere nonsense . . . the ideas of dreamers . . . but you can test these ideas for yourself. Eventually this is what everyone must do. Soon you will know for yourself how tangible, how real, the results of your thought-control have become, and how substantial the gains you have made.

Try your very best to keep your own counsel when it comes to formulating plans and projecting ideas. *Do not discuss them with others.* There is a deep psychological reason for this that bears out the time-honored observation, "Silence is golden." For to reveal one's plans before the ground work has been laid almost invariably destroys the delicate framework on which they have been erected, and may even bring more serious setbacks. Evil plans usually are successful because they are nurtured in silence; good plans would be *even more so* if treated in the same way.

If we only knew how many desirable projects, excellent plans, and needed improvements have fallen by the wayside before plans were completed because too much talk invited negative, doubtful thoughts, bringing harmful, mental influence upon what could have been a magnificent success.

Every day is a new beginning with many different ideas and experiences coming to us. Some seem unimportant, but all enter into the storehouse of the subconscious mind and combine with other ideas already entrenched there to be presented to the conscious mind in some new guise. Let us make sure we "recognize" only those ideas and experiences that will be welcome upon returning to us.

Indeed, how true it is, *If We Only "Understood"* life's hidden force, we would see those "golden grains of good, and love each other better."

HEALING ON THE TRAIN . . .

(continued from page 5)

It can also be just as effective when only inches apart. I recalled the words of one of Great Britain's most prominent healers when he said, "Never limit the power of spiritual healing in your own mind." This statement repeatedly rang through my mind. Could healing be given to this old lady, only two or three feet away, *now* when it was most required? I decided to find out, for I had great confidence that my spirit helpers would help. One learns to sense their presence. Often I receive clairaudient messages using my Christian name, just saying, "I am here." I knew I was receiving such a message and felt certain that now the old lady was in "good hands". Closing my eyes, I simply let a healing intercession and mental request go out on the ethers on behalf of this lady who needed healing. I remained silent for a few minutes, then opening my eyes, looked in her direction. I was totally unknown to all present, and had not spoken a word to anyone. As I looked over toward the corner, the old lady moved, slowly lowering her feet from the seat, and turned to her daughter smiling. "Oh, I do feel better; my pain has all gone," she said. After a pause, during which all looked surprised, she continued, "It's as if I have gotten better again. I must

(concluded on page 22)

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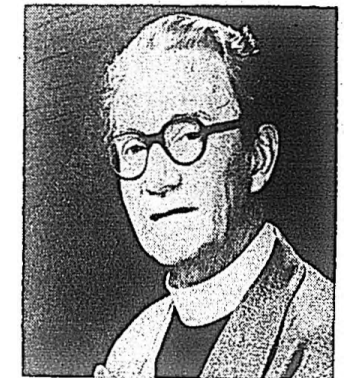
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HEALING ON THE TRAIN . . .

(continued from page 21)

have been ill." A few seconds later she was on her feet looking quite well. I gave a silent thanksgiving, just saying, "Thank you, one and all" to my spirit friends. I had not limited the power of spiritual healing in my own mind, and my spirit friends had made their healing contact with prompt and amazing results.

My greatest surprise was yet to come. The daughter, now for the first time, looked across at me. With a thankful smile, she asked, "Are you a healer?" In all my years of psychic experience I had never been so surprised. "Yes," I said, "but how did you know?" "I just had a feeling that you were helping," she replied. "It's wonderful, isn't it?" I did not reply, except to say, "I think your mother will be alright now."

The end of my journey was nearing and the compartment had been transformed to one of joy and laughter. It was an inspiring moment for all. The train drew into the station and I stood up to leave. As I did so, the old lady turned to me and said, "Thank you so much, and God bless you."

Healing experiences never cease to seem strange, but only because the "gift of the spirit" is beyond the comprehension of man's present knowledge. How did the daughter know I was a healer? Was it a case of mental telepathy between the daughter and myself, or

was it spiritual harmony between the human beings present and the several spirit friends present? We all have spirit friends around us most of the time. Unfortunately, so few realize this fact. More than once have I had evidence that my own spirit guides work in conjunction with spirit guides of other nations. What a wonderful lesson for us all! It represents the brotherhood of man at work in the world of spirit.

It is worthy of reflection that there are many thousands of spiritual healers in all parts of the world, most of whom are giving both contact and absent healing daily. How many hundreds of



The "Phenomonist" of England

thousands receive benefit from spiritual healing we may never know, but the work goes on continuously with great confidence.

Did my spirit friends quickly become acquainted with the spirit friends of the others present? Did they all cooperate to produce a mental contact of understanding between the daughter and myself? I just don't know. Who can tell? I was certain of the healing source, and I will never forget the words of my friend when he said, "Never limit the power of spirit in your own mind."

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In our descent into this house of earth we forget who we are, what we are, and why we are. We become imbued with the mind of materiality and all its attributes, its joys and sorrows, and the thought of obtaining all the wealth of this world and the society of the elite; we give all our mind, all our strength, and all our soul to this accomplishment. After many years of struggle and strife (for most of us), we begin to pause and wonder - "Why all of this? Is life worth it?" We become tired, hungry, sick, feel defeated, dejected and rejected by this elite society we thought to be one with. Then we ask ourselves, "How did I miss the mark? I tried so hard to be right, to do right. I loved my neighbor. I gave my goods to help the poor, and, occasionally, I visited the sick, the fatherless and the widows - - what is it I lack yet?"

"Leave all and come follow Me," saith Jesus Christ, our very own Wayshower. - -

"How are we to leave all this and still remain here?" we ask. "I have to work and make my living; I have to live in a society that imposes certain things; what shall I do?"

The answer, "Return to the Almighty and you shall be built up." How to return? "Be still and Know 'I am God' and beside Me there is none else!"

Beloved, take your mind off the world with all its offers - - riches, poverty, sickness, sorrow, death, or all the in-betweens. You *can* do this. There is within you that which is greater than the world. Find it! Release everything - - I mean everything. Let go your mental hold and grasping. Ask God to take over your life, mind, heart, soul and all affairs, to give you guidance and strength to abide in His Presence. Be not afraid of what may happen. It can be only good. Look for and expect *Good*. It may not be what you thought (in a worldly sense), but if you are in earnest, God will see you through every trial and heartache, or the bitter waters of Mara. So take courage, my beloved, God cannot and will not be defeated. We are made for God. *This I believe*. Until we have accomplished that which we came here to do, nothing can prevent our doing this. We only prolong the ultimate in our forgetfulness. Let us, like the Prodigal Son, arise and go to Our Father!

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Tyrrell was born in 1879. He was a "hard-headed" scientist, taking a degree in physics and mathematics at London University. He was an expert in the field of wireless telegraphy and one of the early students of Marconi. Gradually, psychical research became his main interest and he became what may be regarded as the pioneer of a form of research which has since become of primary importance. Tyrrell became a first-class experimentalist, as readers of his book will see, but they will also see that he became more and more deeply concerned with the philosophical implications of paranormal phenomena and their bearing upon the nature and destiny of human personality. H. H. Price, Professor at the University of Oxford, writes: "Apparitions is probably the best of all Tyrrell's works. One may venture the guess that it will have a place some day among the classics of psychical research. . . ."

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HEADHUNTERS . . .
(continued from page 18)

my paints home and showed them some pictures I had painted. All of them wanted to paint something, so I let them take turns painting a little while with my paints. Some painted bananas and flowers like we did, then showed them to their families. Their parents said they would send their children to the Sahib's school when they can get enough rice. And, Memsahib," he continued - racing on without a word of comment. "I went to see my cousin and learned they have made a new war drum for their village. They hollowed out the largest tree you ever saw. It takes about 200 men to drag it out of the jungle and put it under the thatch-roof shelter. The clubs they beat it with are immense, and you could hear it all the way up here, nearly ten miles away. And another thing, Memsahib . . . my cousin and I were down by the river when a pack of jackals came running out of the jungle, and my little cousin became so frightened he jumped into the river. He couldn't swim, but I was going to jump in and try to help. Suddenly I saw a bright, shining light and a large angel-fairy lift him up and float beside him until he reached the bank, then pulled him out, and faded away. The child said the river god came

from the far off bank of the river with a shining light and helped him float, so that he did not drown. Memsahib, I told the children about the Great White God of the Sahibs, that he is bigger and more powerful than our Tsungrem or Leesaba gods, but . . . What is he, Memsahib?"

I was brief in answering the youth's question for he was out of breath and in a hurry; I told him our God is Spirit, is everywhere, all-wise, all-powerful, the cause of all things, a good, just, kind Great Father Spirit that writes His laws in everything so that everybody and everything gets what it deserves, what it earns . . . and, that there were no favorites.

He was thinking hard as I finished talking and reached for a guava on a nearby table. "Temjen," I said, "we have studied about gravitation," and with this I illustrated my point. "You didn't see the force that pulled it; and you don't see the power that causes day and night, or the dry and wet season every year, or the waxing or waning of the moon every month, do you?"

"But, Memsahib, was it wrong to say as I did to the children that the Sahib's God is much like my friend's father who died, that sometimes one could see him and other times not see him, and sometimes just see the spot where he was - - like Leesaba, our spirit god?"

"I would say it this way, Temjen," I replied, impressed by his earnestness and clear thinking, "our God is always everywhere with us, He is - - - not off on the plains as Leesaba is sometimes. Our God knows everything and can do anything that is good and right to do. He is here in this place now, but we can't see Him." I awaited his reply.

"Oh, that's right then!" he exclaimed with a sigh of relief. "I have often wondered if it could be that way. Thanks to you, good Memsahib, and a salaam to you as I go." With that he was off running to the dormitory to see if he could be of help with the younger boys.

More and more, as time flew by, I marveled at the innate ability of these unlettered, primitive people - - how they excelled the majority of those I had taught in my homeland. How true it is that God is no respecter of persons, that intelligence is distributed to all parts of the world, that some of the most neglected and under-privileged people have an abundance of it.

As I was thinking about this, one of my companions returned from a pony ride to an adjacent village, saying that he had met a group of Tibetans there that later on might drop over our way. He described their tunic-like robes and turquoise

studded silver earrings, and how they grinned as he welcomed them in Ao-Naga. They had come from Lhasa, having been led to come up our way, so they said. The rumor had reached them of a tiger causing much trouble in our district. They wondered if it might be the same one that had clawed down the bamboo door of the boys' dormitory and taken little Tsutuba off last year. The leader of the group was going to get some of the boys to help him set our tiger trap, for in this manner a tiger could be confined and killed without marring its skin - - and he was most anxious to take a tiger skin home with him. A small goat is used for this purpose, placing it in a partition where neither the tiger or the goat know the goat cannot be reached; the plan works as wonderful tiger bait.

Before nightfall, some dozen yards from the boys' dormitory, the trap was set. Early the next morning, several of the boys got up to see what had been caught. It was a tiger alright, but a small one. He had been unable to reach the goat and was trying to find an exit. Temjen had run up to the bungalow to find the Sahib, for if he would shoot the tiger right away, it could be skinned before school time. Knowing that the Sahib wanted to take a tiger skin back to America with him, it would have to be preserved in saltpeter immediately thereafter.

The Sahib arrived shortly, took aim, and fired a shot that went right through the tiger's skull. "Take him out and skin him, Sahib" were the cries of the school boys gathered round that filled the air. With the help of two older boys, it was easy to drag the tiger out of the trap. However, to the great surprise of everyone, as soon as the animal was out of the trap it stood up on all fours and looked around. It had only been stunned. Shrieks of terror resounded, and in a matter of seconds, everyone had bolted back to the dormitories, up the trees, . . . anywhere . . . just to get away. Only Temjen and the Sahib remained with the tiger. "Push him back in the cage, Sahib, I'll help," whispered Temjen. They tugged, pushed, lifted, and finally were able to get the tiger back in, tucking his tail in behind as they closed the door. With trembling hands, the Sahib again shot the animal, and this time he was really dead.

Surprised at the bravery and faithfulness of Temjen when many of the older ones fled the scene, the Sahib asked Temjen why he had not fled with the others. His answer was simple and frank. "Sahib, you and the Memsahib have left your homes a long ways off to come and help us. You have taught us to

(concluded on page 25)

HEADHUNTERS . . .

(continued from page 24)

think of others, to follow the Golden Rule of the Master Jesus. If I were left alone with a tiger, I would want help. Therefore, Sahib, I could not leave you."

Later, the white Sahib said to a group of his brown friends, "Never have I seen such loyalty, not even among my own people."

But to Temjen at this moment, he said, "Temjen, come up to the bungalow with me. I want to give you something by which you may remember this day . . . that you will never forget to remember others before you think of yourself."

The Sahib then presented to Temjen a small, shrill, life-like musical instrument. He told him that this little life had been tested for its effect on the wild beasts in the zoos. It had been discovered that animals' ears were more sensitive than those of humans, and that this little instrument greatly distressed wild animals. They tried in every way to escape it, pushing their backs against the cages, terrorized. He said that it probably would hurt the ears of cats and dogs, so it would be best not to play it around the bungalows. He showed Temjen how it worked, and how to play the wild headhunter tunes on it with a little practice. Temjen, of course, was fascinated by it, and promised he wouldn't play it around the bungalows.

Many months passed in which Temjen learned to play several tunes on his fife. He carried it with him wherever he went. Even on a trip to a mission in Sibsauger with the Sahib and his family, he took his little fife with him. It being a very busy mission station, there was plenty for everyone to do. Temjen did his part, and in his spare moments, listened to the stories of the Indian "ayah", or nurse, who took care of a little baby in the Sahib's family, and helped take care of it. He soon became very fond of the baby, making it little toys of bamboo and rattan. One day a chance came to show his real love for this little white child, and to prove the effectiveness of the mission teachings.

Early one morning when the nurse was out on the verandah of the mission bungalow with the baby, Temjen went down the hill to practice on his fife near a large water storage tank. He sat down not far from the forking of two paths that led to the bungalow. As he sat there silently and thoughtfully fingering the stops of the fife, he heard some sort of huge animal plunge into the tank. Soon it jumped out again, heading for the thickets, but he could see that it was a tiger heading for the bunga-

low. Knowing that usually only man-eating tigers are abroad at that time of day, he concluded that it must be after the nurse or baby. What was he to do? He must act quickly. He must get into the back of the house and reach the verandah to warn the nurse. With this idea uppermost in his mind, gripping his little fife in his hand, he ran up the path uttering a cry for help to the Ever Present God of the white Sahib. Fast as he ran, the tiger was still ahead of him, but suddenly he remembered what the Sahib had said about the sensitive ears of wild beasts. He would try the fife when he got nearer to the bungalow, for to do so now would drive the tiger nearer to its prey.

Just as the tiger reached the verandah steps, crouching for a spring at the baby, Temjen had been able to reach the back of the house and get to the verandah where he found the "ayah" frozen with fright, unable to move. He immediately struck up the wildest air of all his tunes, attracting the attention of the ferocious beast to himself. He pressed forward toward the tiger, creating the shrillest, most distressing noises possible. As the youth boldly and bravely advanced, the tiger twisted its head from side to side as though its ears were tortured, then backed off the steps and leaped into the dark ravine at the edge of the mission, and was gone.

By this time everyone in the neighborhood had been aroused. His own Sahib was about to reprimand him for the stir he had created, when the nurse cried out that this boy had saved her life and that of the baby by playing his noisy music in the very jaws of the tiger. Finally when the situation was understood, praises for bravery and self-denial were heaped upon the youth. When the father of the baby understood what Temjen, son of a former headhunter had done, he promised him a trip to America that he might show the boys of that land the bravest and most intelligent youth he had ever known, and one certainly worthy of all the mission work undertaken on his behalf and that of his people.

To Be Continued

**Ed Note: The books referred to by Rev. Enid S. Smith in the above article may be purchased from Chimes:*

"The Case of Astral Projection," by Sylvan Muldoon, \$2.60, plus 10c sales tax in Calif.

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TREES . . .

(continued from page 7)

essentials of stark simplicity, we have a clearer vision of the heavens.

Why not lose ourselves occasionally among the trees? If we could tune only for a moment into the rhythmic life of Nature, we might penetrate the veil between the un-seen and the seen, and catch glimpses of an enchanted world, a world which, paradoxically enough, is the only world of reality.

from *"The Voice Of The Spirit"* by *An Unknown Minstrel. Order from Chimes, \$2.10, plus 8c sales tax in California.*

GO INTO . . .

(continued from page 17)

manner in which the petition is answered. The things I have related here are but a small part of my experience with the mediums of this great organization.

I realize that these demonstrations can be classified as the "Strong Meat" of which Paul spoke in Hebrews 5:12,14. A short time from now, Mrs. Delaney and I will make a trip to the Philippines to associate with the members of this group of gifted ones, for it is our wish to learn more of their mediumship and to bring back first-hand accounts of these experiences and, perhaps, a few movies for the benefit of those who are interested.

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