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January, 1962

Not too long ago, we talked with a gentleman who had spent many years of his life among the Chinese. Naturally, he had many things of interest to discuss, and time never hung heavy when we were in his company.

One of the most interesting subjects, among the many discussed, was the custom of settling all obligations on or before the last day of the year. This was to allow the individual to enter into the new year free of burdens, materially, physically and mentally.

We have often thought that this idea might be an excellent one for the world in general, and ourselves in particular. The material aspect of our individual problems offers no difficulty whatsoever, for material and financial problems, fortunately, do not exist. On the other hand, there are any number of spiritual and mental problems, the solution of which would make our new year much more enjoyable, and its prospects more desirable!

The whole world seems to be in the throes of doubt, uncertainty, and hopelessness. The threat of war, the fear of bombs, unhappiness over the deeds and intentions of other Nations and their leaders, seem to have made only one group happy, the manufacturers and distributors of tranquilizing pills!

We are in the midst of a cold war, and one of its most powerful weapons is the destruction of peace of mind, mental unrest and the generating of a fear psychosis. While outside forces do much to set these destructive forces into action, they receive an added impetus from the fast modern pace of living, wrong thoughts, and the failure to think objectively by the average person.

If the Chinese plan of starting the new year free of all obligations is a worth while plan, and we believe that it is, how much better it would be if every person took mental inventory of their personal lives, thoughts and ideas, and entered the new year rid of a multitude of fear-phobias, delusions, and just plain negative thinking!

In the New Testament, the Master Jesus is reported to have said that men's hearts would break from fear, and that they would flee when no man pursued them. These statements are particularly true when individuals allow themselves to think, worry or fret over things which, many times, are non-existent.

There have been many recent releases from any number of sources, predicting dire things that are to take place; the slip and change of polarity of the earth, the conjunction of a number of planets in the coming year, the eminence of nuclear warfare with the possi-

A New Year Message

from Bert L. Welch

bility of the complete destruction of the world, along with earthquakes and land subsidence. Not one of these events can ever destroy the soul of the individual if they should occur, and note, *we do not believe that they would do as much harm in the world as do the fears which their consideration causes in the lives of persons who constantly, through talk and dreaming of their destructive possibilities, create.*

If we read our Bible correctly, a promise was made after the Flood, reported in the Book of Genesis, that God the Creator, made a promise that the world would never again be completely destroyed, and that the rainbow was placed in the sky as a visible reminder of that promise. Whether this promise is factual or legend, and whether the rainbow is an active sign of that promise, or whether it is caused by natural things, it makes little difference. The earth will never be destroyed if man will think rightly.

If we could be granted the fulfillment of only one wish at this moment, our wish would be that every man, woman and child in the whole world might suddenly be given the insight and power to cast off all negative thoughts and fears, and with the coming of the new year, greet it with a mind free of every negative thing, *knowing that it is a time of new beginnings.*

Man is so limited and easily influenced in his thinking, it seems impossible for him to accomplish much without help. This help comes from any number of sources,

some positive and some negative. The negative is generated within his own mind, aided and abetted by negative thoughts spoken and written by others. The positive also is generated within his own mind, aided and abetted by his acceptance and belief in a higher power, force, thought, religion, or Deity.

If we seek the true significance of the teachings of the Master Jesus, we will discover that a belief in a higher power is enhanced by these teachings, and that the acceptance of a teaching of love, and the putting of these teachings of love into daily practice, will soon clear the mind of negation, and aid in the important discovery that material things are but a small part of life, and not necessarily all of life.

Spiritualism teaches the fundamentals of love, practice and service, without man made creeds and tenets, to the end that each individual can and does learn to meet and master his own problems. Help is available if necessary, but one soon learns to find a solution within one's self.

This is our message for the new year. We wish for every reader the ability to look within, to find the negative adverse conditions and cast them out, in order to meet the new year with joy and thanksgiving. *This new opportunity is free, and needs only individual acceptance.*

May we all cast off our old fears, and every negative thing, which includes every undesirable thing in our lives, and meet the coming year



HIS WAYS ARE WONDERFUL

Man came into the earth plane, to the manner born, so to speak. That is, he came forth, a "royal son of God". It does not matter whether his physical parents were of lowly birth or whether they came from those of great wealth. He is still a *royal son of God*.

Living here upon the earth, man has an opportunity to become either a slayer or a saviour. Environment can sometimes hinder man from expressing the God-like creature that he was intended to be, but man never ceases to try to find a way to better himself, and becomes a slayer only when he lets the evil side of his nature take possession and rule! Then he slays his good intentions, and becomes a degraded, heartless being, hurting not only himself, but his friends and loved ones as well.

Still, the "Christ" within does not give up. The still, small voice gently prods insistently, in order that the spiritual man may be allowed to take over and turn a new leaf for man to start afresh.

Sooner or later, the man must heed and obey this "still, small voice". Then it is that even the most hardened criminal may have the glow of love and of sincere repentance shine forth upon his countenance, and will end up by becoming a channel through which Holy Spirit can manifest for the glory of Universal Mind.

Given to the Rev. Ida B. Bates by her spirit Indian Guide, White Rose



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with hope, anticipation, and the realization that it is a new and beautiful year, offering peace and abundance to all.

A Happy, Healthy, and Joyous New Year To You All!

REFUND CHECKS

Held by our readers, sent because books ordered were not obtainable, are requested to be cashed immediately, as the account on which they were drawn will be closed and funds transferred. If preferred, the checks may be sent to Chimes for the purchase of books, or subs. *But, do it right away, Please.*

THIS IS IMPORTANT!



"Oh Shucks! I wanted to be a medium, but my daddy says this is the wrong way!"

Picture courtesy, Rev. Clifford M. Royse, Jr., Chicago, Illinois.

NOSTRADAMUS PROPHECIES FOR 1962

transcribed by Rev. Enid S. Smith, Ph.D.

On November third and seventh, 1961, it was the privilege of the writer to be honored once again by the world-renowned prophet, Michael Nostradamus, perhaps the greatest of earth, who brought many up to date predictions. It will be remembered that this famous French prophet, living in 1503-1566, predicted hundreds of future events with 100% accuracy. He was responsible for working out the time element thru astrology, of the events shown him by the spirit world.

Speaking directly to the writer, he said: "I, Michael Nostradamus, say peace be unto you, this morning hour. From the great archives I come, having read the inscribed records. I come now to chart the future course of action. First, at this time I wish to express my appreciation for your work on the article which appeared in the June number of *Chimes*, and for the explanation of the quatrains, the verses, and the relaying of the prophecies which you recorded.

"It is not possible for me to deduce the reaction that may come from what I am about to give. One may suffer from it, another may grow from it. Let the approach be that of an experiment, given simply, humbly and plainly. I bring you now a chart upon which man, the boat, sails over the sea of life. This chart may point out the direction of the wind, the course and action, and so prepare for him all that is necessary to indicate how he may reach his destination safely. So be it unto you!

"I will do the best I can, reminding you that all prophecy, in itself, is limited to the circumstances and the environment in which it is given. No one can give the last word. Let me remind you of a huge fire I just predicted for the Los Angeles area." (Four days after the prediction was given, the Bel-Aire-Malibu fire occurred, as the world knows from world wide press publicity.)

"Now I am going to give you some prophecy for your own country, the United States of America, intermingled, from time to time, with predictions for the other countries of the world.

"America is vibrating to a universal *eight*, and is to be completed in its system of present appearances on a fairly pleasant note of harmony. That is, as to its interior national operations, and as to whatever differences and difficulties that will be resolved within the month of December, 1961. This re-

fers to Russia in relationship to the United States.

"In the year 1962, we come into a universal *nine*, a year of completion, the finish of a nine year cycle, one that revolves out of the traditional, to prepare the way for the new. That is one reason for a young President having been chosen, in order to rid the country of much that needs to be eliminated. He, as a Leader, will prove extremely different from others. His regime is difficult, because his work is one of balancing the old with the new, and doing it with such skill that both will respect him.

"The President also cooperates with those sending people into space. This is the Space Age, Space-Minded, *the New Age*. Startling signs and wonders are to come to the earth from the heavens, a series of spaceship-like lights. These will dot the heavens near June and July, 1962, and will produce great concern. They are to be seen in the northern parts of the United States, also in Washington, and near California. Much will be discovered as the year proceeds. Conflicting reports will come from Florida, Washington, Texas, Nevada and California regarding explanations of what are real phenomena. President Kennedy is the nexus between the old and new, a part of the advanced science that will find out more and more about space travel.

"The number *nine* year will bring drastic changes, as for example within the Senate of the United States, where they will institute more programs for reform than ever before, upon all levels of society. A program that is badly needed, and which will gain great attention, is one that will achieve freedom for youth in the coming years. This refers to United States Education

and new National Organizations. There will be a two-year period giving advanced education, but for the most part, youth and some adults will be going to school the year round, under a more effective system of education, which will go far to prevent crime. This will begin with the elementary school, and continue through college, with a probable two weeks vacation period. Teachers can have substitutes and arrangements can be made for summer schools. This will be a great benefit to all.

"The President's brother, Robert Kennedy, is doing excellent work socially and politically in helping to clean up crime, especially among adult gangs, in dope dens, brothels, and degenerate places. Perhaps he is even more active and progressive in his work than the President, especially in the investigation of crime throughout the country, and upon all levels of society.

"In the readjustment program, politics is to undergo drastic changes, from the lowest to the highest places, even entering into private affairs, for the protection of the people. There will be many exposes, and many scandals will be revealed. These will cause reorganization, and from this right will come forth; so watch Robert Kennedy's progressive work.

"There is to be sickness in the Kennedy family within the next year, with the indication that illness could result in the passing of one of the parents.

"A coming social event will cause tremendous national concern, with much positive and negative criticism of national and international policies.

"There are plans to erect a great Temple in Washington, D.C., which will cost some five or six million dollars. It will be called the *Temple*

of Understanding, and will have six wings, representing by each wing, one of the six major religions of the world - Buddhism, Hinduism, Islam, Confusionism, Judaism, Christianity; the purpose being to show that all religions have the same great fundamentals, thus help mankind toward a better understanding, and so bring about the brotherhood of man. This will also assist in doing away with the persecutions and differences which separate mankind. The people of the future will be members of this Temple, in the center of which is the six pointed star, the wings protruding out from these points. The idea was started in the eastern part of America, and though little is yet known about it, attention has been attracted not only in America, but in the world generally.

"Now to turn a moment from the United States to Russia's part concerning us, and others. Russia is seemingly externally increasing in power, planning on annexing new territories, among them possibly Finland, Germany and some others. During the coming year, *despite appearances, pretenses, and promises*, she will continue to set off more nuclear explosions, especially in the early part of the spring, and in the summer and fall of 1962. *However, this news will not be released to the public.*

"The atmosphere will be contaminated with strontium ninety and with radio activity. This will be responsible for a serious epidemic which will effect the United States in 1962, causing death to many, especially to children and old people. It might be called 'Fall-Out-Fever', as it will produce very high fever, and a virus-like infection in the body.

"Watch the Berlin situation, with its dangerous trends. It will cause great concern, as in Berlin, four major forms of government are struggling to hold sway.

"The Kremlin is the center of world Communism, and governs by what goes on within its walls. The world will be surprised to see a shift in the point of view of the leadership of the Kremlin, and of Russia, and the drastic changes that will be made, for they well know it cannot exist as it is, in the eyes of the world. It is showing the world a new front, *but only a front.*

"Note, for example, what has happened to Stalin, once one of the most honored of men. He has been stripped of honor, his pictures torn

(concluded on page 24)

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Thirty Years Among The Dead



Chapter 2
PSYCHICAL RESEARCH

by Dr. Carl A. Wickland, M.D.
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Psychical research contains elements of the greatest importance to humanity, and has already become a vital factor on the social life of the world at large. It is undoubtedly true, however, that the various branches of research are endeavoring to classify their findings on purely psycho-physiological bases.

The Psycho-analyst advances the theory that many of the psychoses have their seat or origin in some psychic lesion, or trauma, either concealed or forgotten. The Analytical - Psychologist, by mental measurements and intelligence tests, is making the segregation and classification of mental defectives possible. So, also the Neurologist and Psychiatrist are diligently seeking to isolate the etiological factors in the various neuroses, mental aberrations and insanities, and to ascertain the best methods of prevention and treatment.

While these branches of research are loath to accept the hypothesis of discarnate intelligences as contributing exciting factors in many of the psychoses and aberrations, they are nevertheless rendering important service in uncovering and bringing to light the unstable qualities in the neurotic, the-susceptible, and those predisposed to mental unbalance.

Psychical Research presents two general phases for investigation; the Normal and the Abnormal.

The Normal phase, from the standpoint of the physician, as well as the Minister, deals, among other issues, with the question; What becomes of the Dead? This problem is of vital interest to the patient who lingers on the borderline of transition, doubtful of the future,

or perhaps trembling in fear of his probable condition after the tomorrow of death. Should it not be the noblest part of the physician's calling, in such situations, to be in a position to assure his patient from *actual knowledge*, that there is no death, but a birth into new fields of activity and opportunities in the higher mental spheres?

In the Abnormal phase of Psychical Research, there is a demand for the broadest possible knowledge on the part of the physician, pertaining to the mysterious functioning of minds, discarnate as well as incarnated. Research in Abnormal, as well as Normal psychology, indubitably demonstrates, not only the existence of spirits, but also unquestionably demonstrates that such entities play an important role in the various psycho-neuroses and insanities.

The physician, undoubtedly, comes in for more intimate touch with the consequences of promiscuous dabbling in Psychic Research, so frequently resulting in mental aberrations, than any other person, for he is usually the first one to be called into consultation, and upon his decision, depends largely the disposal of such an unfortunate victim. For this reason, if for no other, it should surely be not only the privilege, but also the urgent duty of the physician to become thoroughly acquainted with the various phases of Psychical Research, particularly its dangers in the hands of the thoughtless investigators, especially the predisposed psycho-neurotic.

The alarming results often occurring in connection with Psychical Research prompted me to follow up a line of investigation to ascertain the underlying causes thereof, for these also concern the physician.

The serious problem of alienation and mental derangement attending ignorant psychic experiments was first brought to my attention by the cases of several persons whose seemingly harmless experiences with automatic writing and the ouija board resulted in such wild insanity that commitment to asylums was necessitated.

The first of these cases was that of Mrs. Bl., whose attempts at auto-

matic writing led to mental derangement and altered personality. Normally, she was amiable, pious, quiet and refined, but became boisterous and noisy, romped about and danced, used vile language, and, claiming she was an actress, insisted upon dressing for the stage, saying that she had to be at the theatre at a certain time or lose her position. Finally, she became so irresponsible that she was placed in an asylum.

Another case was Mrs. Bn., who, through the practice of automatic writing, changed from an artist and lady of refinement to an altogether different and violent personality. Screaming at the top of her voice, she continually rubbed her temples and exclaimed, "God save me! God save me!" Rushing into the street, she knelt in the mud, praying, and refused food, declaring that if she should eat before six o'clock p.m., she would go to hell.

Mrs. Sr., who had followed the same practices, also became mentally deranged, and violent, necessitating police interference. Rising in the night, she posed in the window of her millinery shop as Napoleon, whom she presumed herself to be, and after committing many other irresponsible acts, requiring restraint, was sent to the Detention Home.

In like manner, Mrs. Wr. became obsessed with hallucinations that God was constantly talking to her and condemning her for wrong acts of which he accused her; after attempting suicide at the request of this so-called God, she was taken to the asylum.

Many other disastrous results which followed the use of the supposedly innocent ouija board came to my notice, and my observations led me into research in psychic phenomena for a possible explanation of these strange occurrences.

My wife proved to be an excellent psychic intermediary and was easily controlled by discarnate intelligences. In answer to her doubts concerning the right of "disturbing the dead", these intelligences asserted that a grievously wrong conception existed among mortals regarding the condition prevailing after death.

They stated that there is, in reality, no death, but a natural transition from the visible to the invisible world, and that advanced spirits are ever striving to communicate with mortals to enlighten them concerning the higher possibilities which await the progressive spirit.

But death — the freeing of the spirit from the body — is so simple and natural that a great majority do not, for a longer or shorter period, realize the change, and owing to a lack of education concerning the spiritual side of their natures, they continue to remain in their earthly haunts.

They maintained that many such spirits were attracted to the magnetic aura of mortals, although the spirit, as well as the mortal, might be unconscious of the intrusion, and thus, by obsessing or possessing their victims, they ignorantly or maliciously became the cause of untold mischief and misery, often producing invalidism, immorality, crime and seeming insanity.

The risk of interference from this source constituted, they said, the gravest danger to the unwary novice in psychic research, but to be ignorant of these facts was an ever greater risk, especially in the case of the susceptible neurotic.

These intelligences also stated that by a system of transfer, that is by attracting such obsessing entities from the victim to a psychic intermediary, the correctness of the hypothesis could be demonstrated, and conditions could be shown as they actually exist. After this transference of psychoses, the victims would be relieved, and the obsessing spirits could then be reached by the advanced spirits, who would care for them and instruct them regarding the higher laws of life.

They claimed they had found my wife to be a suitable intermediary for such experimentation, and proposed that, if I would cooperate with them by caring for and instructing these ignorant spirits, as they allowed them to take temporary, but complete, possession of my wife's body, without any injury to her, they would prove their assertions were correct.

Desirous of learning the truth or falsity of such important claims, which, if true, would have a great bearing on the cause of much that is otherwise baffling in criminology, as well as in psycho-pathology, we accepted what seemed a hazardous undertaking.

In order to carry out their purpose, the Guiding Intelligences allowed many manifestations to take place, often very unexpectedly, and some of these occurred while I was pursuing my early medical studies.

One day, I left home without any intention of immediately beginning my first dissecting work, therefore my wife's subconscious mind could not possibly have taken any part in what transpired later.

(continued on page 22)

REV. HELEN MARTINGANE

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Out Of The Future



Chapter 2 — Conclusion

The New Year 1961 dawned! I had played a late show that New Year's night. It being a holiday on the eventful morning in question . . . January 2, 1961! The entire family was asleep — my wife and I, and our three sons. The phone rang around 8:45 a.m.

At first I was agreeably surprised when I learned my caller was Bernard Ricks. He explained that he was at the Sunset Esso Service Station, 4½ miles south of my home — and wanted to come to the house, *immediately*, and have coffee. I told him if he could stand the house strewn with toys and past evidences of Christmas — to come ahead. He said he would arrive in a few minutes . . . He drove up at about 9:10 a.m.

As I hung up the phone, I thought it very odd that a man of only a one-night acquaintance would want to roll us out of bed to come 4½ miles across country — *just to have a cup of coffee!* We were tired, but he insisted that he wanted to come right then — and I knew his car was rolling toward our home.

We were sipping our coffee, when Bernard Ricks turned to my wife, Marie, and asked: "There's a kitchen oven back there?" pointing toward the kitchen. Marie nodded. He said the top burners were all right — and then asked her if the oven was lit, to which she said, no. He said he could see gas collecting in the back part of the oven — and told her not to light it under any circumstances! Marie asked if it was coming from the pipes leading to the oven, and he said, no. He looked straight at Marie and said: "*If you light the oven, it is subject to a violent explosion!*" He said he could see the oven exploding, and Marie Floyd being burned across the face and chest region. That she would not die from the explosion — but would be painfully injured. He urged we call a stove mechanic immediately, but this was a holiday and no one was on duty. No one went about the oven all that day and night —

On Tuesday morning, January 3, 1961, Marie looked in the classified section of the telephone book, and called the Humphrey Bros. Stove Repairing, here in Shreveport — a firm totally unknown to both of us at the time. He came immediately. On examination, Mr. Humphrey told my wife that the *timing device* in back of the stove was defective, and was collecting gas in its receptacle. He looked up at her, and said: "*Mrs. Floyd, if the oven is lit,*

by Carroll M. Floyd



Rev. J. Bernard Ricks, the medium

it is subject to a violent explosion powerful enough to rip the side of the house open!

The charge: \$13.77 — to fix the timing device, which is "back of the oven", as he had said. *This is far, far beneath a hospital bill and possible injury for the rest of my wife's life!* Can any of you good people reading this really know how grateful we are? There are no words that can express it!

Bernard Ricks had never been in our home before — and never left the front room. It was months before he actually saw the kitchen stove, yet it was shown him that January morning, and he knew that he must move to avert a tragedy to me and my family.

no matter what nature the issue, can only be accepted as absolute fact.

Again, on Friday night, February 24, 1961, it was my good fortune to witness another mental demonstration at the hands of Bernard Ricks. At the urgent request of a group of junior high school students and their parents, Bernard Ricks appeared before them, demonstrating the phase of clairvoyance and clairaudience. It was held in a student's home on our beautiful Cross Lake.

During the course of his lecture, Bernard Ricks turned quickly to 13-year-old Johnette Johnston, asking her to look straight at him, saying that he was going to return with her to a happening that occurred in April, 1959, around 2 to 3 o'clock in the afternoon — in her grandmother's backyard.

Mr. Ricks described the surroundings, including the flower garden with the white benches on each side. Johnette said they were white then, but were since painted *green*. He said it was partly cloudy, and the slight wind was pushing the clouds quickly past the sun. That he saw her pick a bouquet of *red* roses, and walk back to a white bench under a tree — and stop! Suddenly, he said a sensation of weakness let down over her like a shower of stars, and she felt needle

CORRECTION! In the December issue of Chimes, the song, "The Battle Of New Orleans" was erroneously credited to the authorship of Merle Kilgore, whereas it was Jimmy Driftwood of Eureka Springs, Arkansas, who wrote the song.

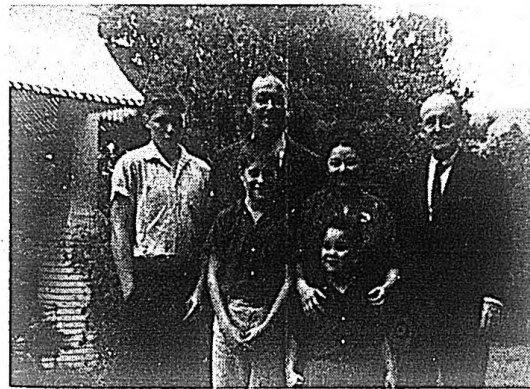
location of the place, as he was not told it.

Johnette told the whole group: "*It is true just as he has told it!*" She also said she had often wondered what it was. Mrs. Johnston verified right then that the happening had occurred to her daughter, just as Mr. Ricks had said. Johnette had related the incident to her at the time it occurred, asking her advice as to what it was.

Mr. Ricks said he had been informed of it by a spirit entity standing at his side right then, and that he was told of it for the purpose of impressing Johnette with the knowledge of her own psychic ability, which she, herself, realizes she has. He said he was being told, too, that she has healing power in her hands, and would in time heal the sick. Mrs. Johnston came up to Mr. Ricks after the lecture, with: "I can understand this prediction. Johnette has always wanted to stay around and help with the sick. If she hears of anyone being sick, she is always the first one there."

Bernard Ricks' ride to our home the morning of January 2, 1961, is by no means the first experience there. Psychic occurrences are rather common around our home. His bursting into our lives that January morning was not too much of a surprise. Marie has heard our youngest son, Joseph, age 5, talking to someone out in the backyard; and heard others talking to him. When asked who he was talking to, he replied: "Oh, I couldn't see them, but I was talking to them just the same!"

A few days before the startling occurrence of Sunday, October 8, 1961, a few points in this story needed to be clarified more; so, I (continued on page 20)



This is the Floyd family, with Bernard Ricks at right.

This happening convinced us that Bernard Ricks is not an average person, and that the occurrence was not a usual phenomenon. In fact, it has influenced us greatly that psychic phenomena *is* a fact! — and, *without a doubt*, Bernard Ricks *is* a medium! On April 15, 1961, before the Notary Public, Leslie H. Monroe, of Shreveport, my wife and I handed Bernard Ricks sworn documents to the unusual experience before competent witnesses. That which *is* the truth,

pricks all over her body — from head to foot! It was like a canopy had let itself down over her, and she had to sit down from the weakness. He said he did not know the

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All Welcome

Why do we seek contact with the other side of the veil? What do we hope to receive? And what effect should such contact, once achieved, have on our daily lives?

Most often, contact is sought with dispiriting eagerness by those who have "lost" someone very dear to them. To such seekers, contact, usually through a trusted medium, brings the unspeakable comfort of assurance that the beloved is still alive and is watching over them "with pity and with hope" — that death has not forever closed the precious companionship.

Most seekers are content to stop there. They have found what they want. They have no interest in contact as a means of spiritual growth.

It is imperative that we get a steady focus in this area of thought and experience. There are cross-currents and dangerous shoals. Many an earnest seeker has become confused and disgusted to the point of declaring the whole thing a mercenary fraud.

But, there *are* light-houses. A course *can* be charted. And one of the most important "channel-markers" is to understand that inter-area contacts are perfectly normal. They need not be "explained" by handing them over to the "subconscious"—which is, of course, just no explanation at all. If, as we are fast learning, all force is *one*, and we, ourselves, sparks of that Divine Oneness, such contacts should be welcomed as part of our spiritual constitution.

In their excellent book, "The Psychic Sense", Drs. Payne and Gendit say: "Psychic perception is not the property of the few, but is an integral part of the human mind — it is as universal as sight and hearing, though often undeveloped and unconscious."

Again and again, our other area friends tell us that the difference between their area and our mater-

Why Seek Contact?

by Frances E. Beck

ial plane is, to a great extent, a difference in rate of vibration.

Think of an example of differing rates of vibration which we see all the time. The blades of an electric fan are perfectly visible as blades, until the "juice" is turned on. As their speed or rate of vibration becomes faster and higher, they disappear as blades and become a mere blur. Dog owners can buy a whistle keyed to a pitch far higher than the human ear can hear. It gives a little "beep" to prove that it is in working order, but what the dog hears is a clear, penetrating note, and he comes a-running. The rays which our eyes accept as the solar spectrum, are, as we all know, a very small fraction of the total are of rays which bombard us incessantly from outer space, which we use, but cannot see. Witness, "black light", electricity, or radio waves.

This is a perfectly sound explanation of why our friends are not visible to our material sight, except in certain cases.

If we can learn to accept the difference between the two planes as a necessary, but relatively small step in the unfolding of personality, the gloom and crepe-hanging which too often mar contact can be dismissed. Not sorrow at separation, of course, that is natural and inevitable; but contact, when we have the joy of achieving it, should be free and friendly, rather like calling up a dear friend on the long distance telephone.

One bitter criticism of "messages" is that they are so often trivial. Not much more than "Are you there?" "Are you happy?" "Is it really *you*?" On the face of it, it sounds like a valid criticism, but suppose you were calling a friend in New Zealand. Would you want or expect a discourse on philosophy? Or anything very profound? Not at all — there would be just about the same questions — "Is it really *you*?" And, once that is settled, it is a trustworthy basis for everything that may follow.

One thing must be firmly ruled out. Our friends must not be regarded as high-brow fortune-tellers. As they are, themselves, the first to say, they "do not at once become all-wise and all-seeing." Obviously, their point of vantage makes it pos-

sible for them to see ahead in much the same way that a wise parent can see ahead for a beloved child — certain trends and possibilities, and which traits should be checked or encouraged. But, to set our friends up as oracles on any and all subjects is to ask what they, themselves, say "is not in our province". Only frustration and destructive disappointment can follow such demands. They defeat what should be the aim and reward of contact.

If the sincere seeker is persistent and has the patience to work out his innate gift, a direct contact, independent of any third person or medium, may develop in any one of several ways, clairvoyance, clair-audience, automatic writing, planchette or some similar mechanism. In all such cases, "safety first" is good, sound advice. Nowhere can wishful thinking and self deception be more deadly. It takes a bit of soul-searching to be absolutely sure the communications are genuine. When, however, the right kind of confidence has been established, the contacts become gay, affectionate, an easy give-and-take. Sometimes, even a bit of scolding back and forth!

For a case in point — a young woman was given a piece of information that was important to her, which later turned out to be one hundred percent wrong. She was so shocked and indignant that she was almost ready to chuck the whole thing, even though she had reached an unusual degree of development. But, she decided to have one last "say", and so she did. She told her friends in no uncertain terms that they had no right to make definite assertions unless they positively knew what they were talking about — that she had long made it a rule never to tell or promise anything to her children unless she was certain that she could deliver — that they should be at least as careful as she was, — that she wanted no more part of such goings-on. She thought this tirade ended the contact. To her amazed delight, her friends were enchanted. They said she was perfectly right — "Who but you has ever given us 'a piece of her mind' like this?" And, a threatened breakdown of all communication turned out to be a mile-stone in a long and infinitely rewarding friendship.

True enough, they are far ahead of us, especially those who are willing to take the pains to learn the art of contact. For they tell us that to scale down their rate of vibration to a rate commensurable with our

own involves "surprising technical difficulties". It is they who become the beloved teachers who hold out welcoming hands to us, it is they who, as they tell us, eagerly seek out those open to their approach.

The relation of parents and children suggests a clue. The parents long to give, all they have won of courage, patience and understanding. But, as every parent knows, their giving is limited by the capacity of the children to receive. The whole ocean cannot pour more than a pint into a pint cup.

What can be hoped of contact, once it is achieved? How does it influence our day by day living? All races, even the most primitive, have believed that Man is an imperishable unit of the Divine Plan. Do we integrate that sublime confidence in the fabric of our daily lives? What do we do about it? Not much, we must admit. We celebrate Christmas and Easter, we go to church more or less regularly, but such observances are often superficial and very far from a profound and motivating conviction.

Conscious awareness of contact cannot fail to raise our perspective. It should irradiate and ennoble every act and thought. In proportion as we learn to walk in the garden of the spirit as Sons, free and at home in the house of the Father, by just so much do we reach to touch the hem of the garment of immortal power.

A great and wise teacher has this to say of contact; — "In general, the reaction is one of horror or incredulity or revulsion. Can you imagine how we, who have so long been free, must grieve that our efforts to strengthen and aid you are met with so stony and unyielding an opposition?"

"The next great forward step of Mankind is to be in the realm of the spirit, of close and conscious contact with our area and with the concept of life on your plane as it must be influenced each hour by such awareness. We are always regretful that contacts with us are so universally gloomy and even mournful. They should be joyous. Such contacts are a release into consciousness of Man's rightful place — a free child of eternity, laying hold of his high heritage."

We have God's word for it that eloquence, knowledge, faith, liberality, and even martyrdom profit a man nothing unless his heart is filled with love — love for God and man, for saints and sinners, for men of every color and creed. And you can if you let God live in your heart, for God is Love, and He shall love all men through you.

—The Unknown Christian

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I Make Spirit Models

by Rev. Elvina Colburn



While sitting with my unfoldment class, in 1950, I heard a voice clairaudiently say, "Get some clay". I had not the slightest idea what this meant, for as far as I was concerned, clay was just clay and never in my life had I ever held a piece in my hand.

A few days later, when I was alone, I heard the same voice repeat the words, saying with great force, "Get the clay."

Somewhat at a loss, I went to an art store and inquired of the saleslady what kind of clay she carried. She informed me that all they carried was a plastic modeling clay. I purchased one square, that weighed something less than a pound, and took it home. I sat down and looked at it, because so far I had not been told by my spirit friend what to do with it. Then, as I sat there, the same voice said, "Get fifteen pounds and make a head or I shall leave you." Obedient, as I always try to be when in contact with my spirit friends, I found out that, in order to model a head, an armature must be used, so my husband went to work and made one for me.

Feeling rather foolish, I placed this on a table with my clay beside me. Almost immediately, my arms were controlled by a powerful force and shortly after, I went into a trance. When I returned to my normal state, a very large mask of an Indian was in front of me, life size.

I was so excited, I could hardly wait for my husband to return home. To make a long story short, this gift developed rapidly and I

modeled heads for people I did not know, and they were, at times, recognized as relations long since passed away.

At first, the faces were really masks, for the back of the faces were flat, but all were life size. Then this changed and the full head was made. At times, I was in full trance, again there were times when I was in semi-trance, and then, there were times when my arms and hands were controlled. Although I was aware of what was being done, I had no idea what the subject would be. This condition still exists, for when I get the impression that it is time to model, I have not the least idea whether it will be man, woman, or child.



The Indian guide of Mr. Lewis Nutter, modeled Aug. 3rd, 1961. His name is Red Blanket, and he came into the seance held by Rev. Holeton on Aug. 6th, 1961. Modeled life size by Indian control.

Photo by Routh Studios, Gold Hill, Oregon

There is, however, one exception to this, for I always know when an Indian is to be made, although I have not the slightest conception of what he or she will look like. I have only lately found out, through the trumpet, that when I make the Indians, that an Indian guide takes over. This I found out through the mediumship of Rev. William Holeton, when we sat in a trumpet seance with him at the New Era Spiritualist Camp, in Canby, Oregon.

I have tried to make these models myself, but it is impossible, and I have found out that unless my spirit artist, or artists, are with me, it is utterly impossible to make any models.

Then, for a time, I put the work aside. Too many people asked me to make them models of relations. I tried to tell them that I did not do this work myself, that I was

only the instrument, and it was on the same principle as message work. There are those whom we cannot reach with a message, no matter how hard we try. We find it impossible to get into their vibration. One lady, for whom I modeled a head, got quite abusive because it was not her mother. She informed me that if I had sat in concentration and had called on my guides, her mother would have come. *We cannot command spirit.*

At last, the strain became so great I put the work aside for two years. Letters came in the mail, asking for models and I could not comply with their requests.

But, once again, I was impressed to return to modeling. The vibrations had changed and the heads came through much smaller. Some were of babies. One was no larger than a walnut, but perfect, the head of a little boy with curly hair. Some were the spirits of those who had "gone over" through drink or narcotics. When these came in, I often became quite ill for a short time.

Instead of mailing the models to people, I had pictures taken by a professional photographer, who became very interested in the work. I could then use the clay over and over as it never seemed to wear out.

We went to live in St. George, Utah, and again I decided to rest from all mediumship. Other mediums will understand this decision and know what a foolish thing it is to do. Mediums *never* retire, we just keep on and on, never knowing when to stop because we are so badly needed. Our spirit friends need us, and so do those in the physical body.

Then we paid a visit to a dear friend of ours who lives in Santa Barbara, California, Mr. Curtis Stewart, who is one of the finest message bearers I have ever met, although he has never gone before the public with his work, preferring to give his services to small groups.

The following is word for word, as written for me by this gentleman. I quote;

"The Coming Of Sir Walter Raleigh"

"Those of us who understand and know the great psychic and higher spiritual laws consider ourselves indeed fortunate when we are oft-times made the recipient of some

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Spirit face modeled in semi-trance.

unexpected bit of conclusive proof, although perhaps at the moment entirely unaware of it as such.

A certain important character in English history I have always been greatly interested in. It has, furthermore, seemed to me that, many times, I have felt the presence of this spirit with me. In England, I sought out places where he had been and also paid a visit to the Tower of London, where this great man was so cruelly imprisoned for fifteen years or more. Needless to say, I have spent much time reading all books I have been able to find on this individual.

A few years ago, two old time friends of mine were at my home in Santa Barbara, and we were

(continued on page 21)

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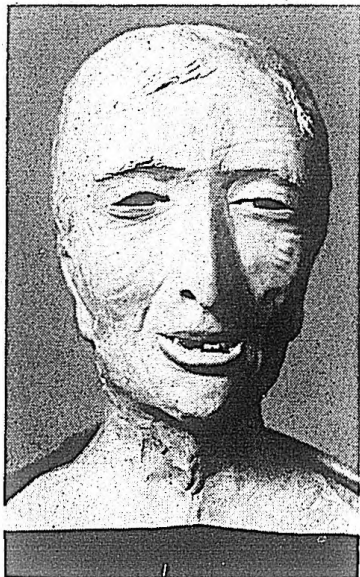
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Head of old man. Modeled in semi-trance.

Requirements For Spiritual Healing

by Thurman Rogers

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The Roman Catholics have shrines where the sick, disabled and mentally troubled go. Probably many of them are not especially benefitted, yet it has been abundantly and scientifically proven that some of them are. It is worth while to consider why some ill persons are helped and why many fail to find relief.

After over a half century of time during which all psychic phenomena has interested me, it is my opinion that some of the requirements for healing success can be stated.

First, there must be a person present who is a medium. He may not know he is one, and others may not know it, yet a medium must be present where the healing work is done.

Second, there must be an abundance of strong mental mind power, dominated and directed by the good will of those present, and especially by the healer. Persons present must believe spiritual healing to be possible. Persons who deride the possibility of healing, or the influence of good spirits on the minds and bodies of mankind, should not be allowed around the patient. Everything conducive to a strong faith on the part of the patient that he will be helped, should be done, with no interfering or sceptical thoughts to drag down his confidence and hope.

Third, there must be at least a prayerful attitude in order to produce the best results. An expression of prayer, spoken aloud, is helpful in creating a spiritual condition in which spirits from the more elevated spiritual realms can work.

Fourth, a healer who is well trained and who has good abilities will never, under any circumstances, predict an evil outcome, or undermine the patients faith. He may, of course, in a tactful way, cause the patient to look squarely at the facts. No matter how plainly the medium-healer sees an unfortunate outcome, he has no right to predict it, or to go beyond stating the fact that it may happen, and

suggest that the family be prepared in case it occurs. Much that is expected to happen, and much that is expected but which does not occur, can be better understood if we consider the fact that most of the healing is done with the cooperation of spirit groups.

These spirit groups, dedicated to healing, are well organized and work to bring about certain results among the earth dwellers. They may, for instance, see a selfish person who is ill, one who cannot possibly play any part in the work of mercy, or in the building up of better education and understanding among people. To heal that person may possibly require a great deal of work and effort on the part of the spirit band, and because the spirits see a lack of character on the part of the afflicted person, they know such healing effort will be slow, difficult, and perhaps futile. The group may therefore prefer to expend their time and effort on patients of good will, and those capable of furthering world progress.

Fifth, healing should be given with no fan fare of publicity. Jesus was evidently wise when he told the persons he cured to go forth and not to talk about it. Boasting of one's ability as a healer eventually leads to the loss of spiritual power, and the failure of the healing effort. After all, it is not man's, but God's power that does the work; man is but an instrument, a channel, a medium.

Sixth, those seeking to promote a normal condition in a sufferer, should not be discouraged, but do their part to the best of their ability and then be satisfied. Once the medium-healer has done his part during each treatment, he should not carry the matter around in his mind. The benevolent band of spirits will take over the work from that point, and no matter how discouraging a case may seem, the healer should be content to do his best and accept the results.

Seventh, a healer must not attempt to practice medicine in any way, nor to diagnose, but he may wisely advise the patient to ask a medical doctor whether it might not be well for him to try a certain method or remedy.

Spirits Speak About Healing

A spirit who was famous for his ability when on earth, said recently that one form of healing was performed by the use of a flow of energy not yet known to the people of earth. This energy, directed into the body of the afflicted, causes an expulsion of flesh cells that are dead or in an abnormal condition. There are other forms and methods,

some of which appear to arouse latent strength within the body cells. Some effect bones, or even foreign objects, by means of which these are removed, apparently by being dematerialized. Harry Edwards, of England, and other healing mediums, have actually changed the structure of the bones during their healing treatments, and this while working under strong lights and in the presence of hundreds of spectators.

One spirit guide gives this illuminating description of the relationship between the material body and the spiritual body. He says:

"Man's two bodies constantly react upon each other. The body of matter is dependent upon the body of spirit for its existence. The body of spirit is dependent upon the body of matter for its experience in the physical world. Anything which effects the physical body also effects the spiritual body.

"It all depends on where the trouble begins. If the cause of the ailment is a spiritual or mental one, then the healing should be effected through the spiritual body. If, on the other hand, the trouble is caused by something that is purely physical, then it can be dealt with by physical means much easier than by spiritual ones."

This spirit emphasized the point that though the spirit body is effected by illness, there is never any real disease in the spirit body.

There is reason to suppose that an influence of some kind not yet scientifically understood, proceeds from a healer of good will, and that this influence may have magnetic characteristics of a kind known about and used in the spirit world, but not understood here. This outflowing force is an element in successful healing, nursing, medical practice and to some degree in business success also. Ill will, hatred, envy, or any negative emotion may lessen or entirely destroy its production. Thus, we see in the above statements, an abundant reason for maintaining a strong degree of faith and for keeping our lives, our hopes and our aspirations upon a high plane of consciousness. When this is done, we may confidently expect the spiritual bands from the more advanced realms of spirits to attend us in our needs.

One more thought before closing. It seems vital that each person who is suffering actually ask for spiritual healing. Jesus spoke of the need for voicing ones request often, and being the advanced soul that He was, He must have understood, even better than any of us do today, that

(concluded on page 23)

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Ed Bodin's Page



PROMISES

I have been analyzing the case-histories of four older acquaintances of mine, all over 70 years of age, who are rather discouraged because the promises made by spirit through mediums during the past 20 years, have not materialized.

One woman had been promised a book publisher whom she was to meet, and who would help her prepare her manuscript for publication - a book on which she had been working many years. One woman was assured she would meet a rich farmer who would marry her and take her to live on his farm to take care of his two children. One man had been told he would be appointed to a political job which would bring him security. The other man had been told he would meet three men whose organization would sponsor him as a great healer, and enable him to travel and do healing for the multitudes.

Patiently, these people had grown old in faith, and now they are beginning to believe that spirit was fooling them, while draining them financially through false hope. *But, is spirit responsible for their lack of wish fulfillment?* I doubt it. In one case, the woman did have an opportunity to take a trip out west, but would not spend the money, even though she could well afford it. I feel she would have met a rancher there to carry out her dreams; for another woman far less attractive, did find a cattle farmer and married him and loved her step-children.

One of the men had a chance to take a stand on a certain provocative matter, but seemed to lack courage, telling himself that diplomacy was better than definite action. So he sat on the fence and lost his backing. He forgot that Christ said there could be no neutrality - for one is either for or against.

The other man missed out due to lack of decision on a vital matter of association which had been holding him back from recognition. So, I wonder if we should blame spirit, which had seen an objective, but could not foretell the lack of decisive courage on the part of the individual, who normally would be expected to take advantage of such opportunity, and earn the reward.

I believe that spirit often sees what *might* happen, but cannot compel the kind of action that will bring about that possibility. After all - we are given free will and the power of judgment, decision and

motive - all of which depends on us - not spirit . . . for even a horse can be led to water - and if he will not drink - we cannot blame the farmer who guided him.

QUESTIONS & ANSWERS

Question: A Spiritualist neighbor of mine has denounced materialization because of a report of alleged fraud. What is your comment?

Answer: Would you turn against the nourishment of milk because you heard of a farmer watering it? In Russia recently, some Reds, in order to belittle the Christian story, hired a magician to improvise the appearance of Christ to Saint Thomas and others. The Reds contended that a clever rascal impersonated Christ to fool the followers who believed Christ would return from the dead; and this rascal collected money for forty days and then disappeared to enjoy his fortune. So tell your neighbor she too, has the same right to scorn the materialized Christ if she so wishes.

Question: My neighbor, a member of Jehovah's Witnesses, insists that since man was created in God's image, God must be a person too. How can I explain a spirit viewpoint?

Answer: Spiritualists who believe in God as a personal spirit similar to Christ and His apostles, and our loved ones who once lived on Earth, feel that a spirit can exist in a visible body as well as an invisible spirit body, just as oxygen can be visible in water and invisible in air. Although there is no record of the Spirit of God ever materializing, a high spirit like Christ can materialize as flesh for a time as Christ did to Thomas and others. Jehovah's Witnesses admit this possibility, but only for the holy ones. See "The Watchtower" magazine, dated Oct. 15, 1961, page 619, which reads: "There were witnesses to the actuality of Christ being alive again, as a spirit person who could appear and disappear as holy angels had done on numbers of occasions."

Of course, a fish consciousness cannot conceive of oxygen being other than visible water; but spiritual science explains that both are real - and that man consists of visible matter and invisible spirit, each real and visible to those of respective substance. Evidently the original creation of man was a materialization of a perfect embodiment, but which by transgression of the flesh, was lowered to imperfect flesh which perished with age; but

the spirit body continued in a high or low degree (like the thieves crucified with Christ), according to the development of the spirit while in the flesh.

And, it is quite likely that the materialization of the spirit body (or breath of God) can once again take place on Earth or other planets just as Jehovah's Witnesses expect in the coming Heaven on Earth.

Question: (A prominent orthodox clergyman has asked) "Mr. Bodin, do you as a man once christened in the Congregational Church by the celebrated Dr. S. Parkes Cadman, embrace the black magic and soothsaying of Spiritualism?"

Answer: I salute Spiritualism not for the alleged business of fortune-telling, but for its Christian Communion with Saints and others of God, which Christ demonstrated on the Mount of Transfiguration, and the Disciples at the Resurrection and the Day of Pentecost. I know that many orthodox Christian clergymen throughout the world (including the Spiritual Frontiers Fellowship and the Episcopal Churches Fellowship for Psychological Study) are looking kindly toward Christian Spiritualism; so who am I, as a layman, to question their intelligence and Christianity?

Question: Have you any recorded prophecy on the future of the Christian Church?

Answer: While I am not concerned about predictions for individuals, I have recorded some general prophecies. Here is one that might answer your question: "Churches shall remain as shrines and temples for prayer, study and worship. Creeds shall be liberalized to the consciousness of First Century Christians. The clergy shall be of civil service with the humility of the twelve Disciples. Religion shall be the pure air of God for every man to breathe, free from the incense of theology, the fumes of clericalism and the smog of bigotry."

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- Flora Culp Peterson

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APRIL 1, 1962

ANIMALS ARE PSYCHIC! by Rev. Winogene Savage

In August, 1958, our beautiful Persian cat, "Che Che" was put to sleep because of an incurable illness. A year later, a young Siamese cat came to our kitchen door and demanded to come in. Not wanting to have another cat, I prevented her from entering, much to her displeasure. But I could not forget her, and decided that if she needed a home, she would be welcome.

A couple of weeks later, she appeared on the low wall of our front patio. I spoke to her: "Well, do you really want to come in?" Whereupon she jumped down and leisurely walked to the front door, and entered. Then began the queerest feline action imaginable! In the entrance hall, she smelled and smelled of the Indian rug, and rubbed her face on it with great pleasure. Then she came into the living room, in front of the T.V., began to smell again and again, then rolled and rubbed on the rug in a veritable ecstasy of delight. After a couple of minutes of this, she got up, walked back to the front door, and was let out. I have not seen her since.

For a Siamese cat, that will need some explaining! Did our delightful visitor act as medium for Che Che, so that she could again experience the touch and smell of the home she had shared for over twelve years? We know that she is here in spirit, for we can feel her presence often.

THE TELEPHONE CALL

by Averill Maynard

Ten years ago, when the daughter of my friend Frances was five years old, she and a cousin were playing, one day, with toy telephones. The man of the house came in, drunk, violent and abusive. The child, with precocious wisdom, asked, "Mama, shall I call the police?"

Frances thought it best to say yes, so the child made the call on her toy telephone. Five minutes later, the police arrived in answer to a telephone call they said they had received. Spirit must have relayed the call!

THE WARNINGS CAME TRUE

by Lillie Frost

Even though my mother was psychic, and frequently talked to some of the neighbors about her experiences, I paid no heed to them until I was nearly nineteen years of age. At that time, I went with Mother to a seance, during which the medium told me that I too was a medium. At the time, this meant nothing to me.

I had been married about two years when one night I was awakened in the early morning hours by what I thought was my mother screaming. I got up, put on slippers and robe, crossed the street to Mother's home, and stood outside her bedroom windows for several minutes, until assured that she was alright, and that the screams had not come from her. Close to noon of that same day, a telegram arrived telling of my brother's suicide. From that time on, I have always been warned, in some way, of a death in the family.

Another experience had to do with the visit of one of my neighbors, a trance medium, who had been trying to get me to develop trance mediumship also. She had been with me only a few minutes when she passed into trance, and the brother who had killed himself came thru. He advised me not to try to become a trance medium, insisting that I was clairvoyant, and that he would be able to communicate with me through automatic writing. When my visitor left, I took pencil and paper and sat waiting receptively. In a few minutes my hand began to move, and as nearly as I can remember, these were his first words:

"After I had killed my body, I was in a terrible state, for it seemed that I was without a body. But, when you began to take an interest in Spiritualism and similar subjects, that interest drew me to you, so that I have read every book that you have read. I owe it to you, Lillie, that I have any knowledge of this side of life."

I assured him that he could progress beyond his present state, and that he should not remain with me, since there were many spirit teachers who could help him to progress far better than I could.

After this communication, I heard nothing from him for several

years. But, one night, when I was aiding a stage magician in an advertising show, I was asked by the magician to hold the slate in a slate writing act. After a short wait, I could hear the small piece of slate pencil writing. When the slates were opened, there were written these words: "Watch out for September 15th, Carl." The writing was his, without a doubt. This was in July.

On Sept. 11th, I was awakened by what sounded like my oldest boy calling to me. It was so distinct that I got out of bed and went to the foot of the stairs, asking what it was he wanted. He answered sleepily, "I don't want anything. I did not call you." At 9 a.m. that day a telegram came from another city, where my mother now lived, saying that she was ill and not expected to live. I took the next bus to be with her, but she passed on the 12th, the funeral being the 15th.

The neighbors had talked quite a bit about Mother having buried money around her house, and I had found evidence that this might be so in both the cellar and in a cabin on the place, so I decided to consult a medium, thinking that perhaps some neighbor had taken the money, for the cans in which it had been were still there.

The medium seemed to think that I had money, for she tried to sell me an electrical heating apparatus. She asked me to try it out, but remembering my brother's warning, I refused to touch it, whereupon she started to show me how it worked. There was a short in the current, and I might have been badly burned had I touched the terminals.

Some years passed without further incident, but in 1945 I dreamed that I was standing on the curb in Long Beach. Two children were crossing the street with a sled. A bus was coming from the left and I felt panic, thinking, "He must not hit them." Suddenly, I found myself spread out over the driver of the bus just as if I had wings. I do not remember anymore.

Soon after this dream, I received a letter from my eldest daughter. She had been on a bus coming into Long Beach. When she saw the two children crossing the street in front of the bus, she called out to me and fainted. The children really had a wagon, not a sled, and fortunately they were not hurt. I had written a letter to my daughter, telling her of my dream, and our letters crossed in the mails. Another

See bottom, next column

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A GLIMPSE INTO THE LOWER ASTRAL

by Ethel Bolch

Ed Note: In a letter to Chimes Editors, the above writer speaks of the article by Rev. Enid S. Smith in our September issue, "The Tragedy Of Self Murder", and offers this experience which she personally went through in a time of mental turmoil and despair. Feeling it may shed a little further light on what happens to suicides after death, we are happy to print a portion of it here for our readers. The suicide rate in America is far, far to high, and if all could know of the suffering that awaits them in such cases, and the fact that they escape nothing by their act, but merely intensify their despair, many might be saved. She writes thus:

On the night in question, I had reached a point where it did not seem worth while to continue on, for life just then was one round of woes. Being mentally disturbed and physically ill, I did not get the necessary rest and relaxation. I had never used sleeping potions, but over the preceding several months I had collected five or six potent tablets. I had been warned that one tablet would give me a good night's rest; two would make me deathly ill; and three would be "curtains".

This particular night was chilly, the fog heavy and dripping like mist, and the light from the service station on the corner only seemed to intensify the density of the San Francisco fog. Added to this, the doleful words of Longfellow's poem, "The Day Is Done", kept running endlessly thru my mind, adding to my state of depression.

I had put the tablets, mentioned before, in a flat aspirin tin, and pushed it way back into the book case. I looked for it, and to save my life (which it literally did), I could not find it. All the time I was looking, in the back of my mind was a subtle warning not to do what I was contemplating, but the very fact that I was even being frustrated in my attempt to find the tablets, only made me the more bitterly rebellious. Nevertheless, my search was fruitless, and I went to bed with a hodge-podge feeling

er case of prevision.

I find myself heeding all warnings, for there is but a thin veil between the physical and astral worlds. No doubt more and more people will become conscious of life after death, due to the proof which is piling up from the experiences of many people who need hesitate no longer to tell of their adventures into that "other world".

of mixed emotions, frustration mixed with a sense of relief!

The next thing I became conscious of was a deep sense of revulsion, and an apprehension regarding something I could not then comprehend, but which seemed to be in the pitch darkness surrounding me. Gradually, I noticed what seemed to be wisps of fog-like substance rising from the ground, and off at a distance there seemed to be an area of diffused white light.

Then, from a "clump" of dense darkness, a part of the blackness separated from the whole, and I saw what it was, a group of black robed figures. One figure came toward me, while the others, with frowning faces, stared in my direction. The cowl of the garment shadowed, somewhat, the face of the woman moving in my direction. As she passed, she did not look at me, but the utter despair and desolation in her face, the utter aloneness of the figure was terrible to see. She seemed so terribly weak, her footsteps slow and dragging, hopeless despair in every movement. It is difficult to put into words or to describe adequately.

She, and the whole group, seemed unconscious of the white lighted area so near them. I felt apprehension regarding the group from which she had come, as I sensed that they were evilly disposed toward me. However, with the woman herself, there was a strange feeling of kinship, and I wondered if she could have been my counterpart in some unknown way. This was an odd conclusion, and uncertain.

Although I knew nothing consciously of astral worlds, or of any worlds other than earth at this time, my first waking thought was, "The Astral World". I felt that I had been given a warning glimpse of what would have happened, had I been able to consummate the act I contemplated when searching for the tablets. The experience cured me forever of any such thoughts, ever again, for I somehow knew that had I accomplished my purpose, I would have had to stay in that particular consciousness, or plane, until my allotted years on earth had been concluded.

Sometime later, I found out about worlds, or planes of consciousness, other than the earth plane, and the knowledge explained the experience for me. Later, in packing my books for shipment to Colorado, the box of pills I had been looking for dropped out from between the pages of a huge Bible Concordance! I never will know how that box became wedged in among the thin leaves of the book.

My guardian angel was surely on the job!

After I had been to Colorado and had returned, a friend who was interested in Spiritualism tried to get me to go to some of the meetings with her. I was not interested, but because she had once done me a favor, I finally said I would go. Toward the end of the meeting, they spoke of their monthly magazine. My friend bought one, and passed it over to me. Glancing thru it, I came to pictured pages, and my world stood breathlessly still! The first picture was an exact reproduction of what I had experienced some years before! The rest of the pictures I had not witnessed in detail, only the white light, the mist rising in the distance. Had I needed any proof that what I had experienced was not a dream, but an actuality, this was it! I can assure you with all my heart that that particular area on the astral plane is most undesirable! Oh yes, the magazine mentioned above was *Chimes* for November, 1949.

*Ed Note: The picture referred to by Mrs. Bolch, was taken in the dark, by holding infra-red film as the medium became entranced and projected her consciousness into the higher frequency of the astral plane. Through "ectoplasmic heat waves", the sensitive film was able to record the vision. These tests were made for scientific purposes, and each picture shown in *Chimes*, November, 1949 issue, was recorded at a separate sitting. The pictures were sent to *Chimes* by Ed Bodin, Miss Rossi, the medium, formerly resided in New York City, but now resides in Puerto Rico, where she has a Spiritual Healing Center.*

Chimes is sorry not to be able to reproduce the pictures referred to, but at the time the cuts were made, metal in the U.S. was scarce, and editors were required to turn in old cuts, when getting new ones, so that the metal of which they were made could be reclaimed. Hence we have no cuts on hand to once again show these wonderful pictures. Sorry!

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The Late Dr. Reginald Mills

● NEWS FROM HERE AND THERE ●



On Sunday, October 15th, 1961, at the Spiritual Church, Methuen, Mass., Lucy Ann Cutter, well known Medium of the National Spiritual Alliance, was ordained by Rev. Katherine Himberg, Rev. Cutter will make her home in Florida during the winter months, returning to Boston for the summer. She was presented for ordination by the President of the National Spiritual Alliance, Mrs. Jeannette R. Brown, of Fitchburg.

The Foundation of Universal Truth, formerly at 1015 So. Manhattan Place, Los Angeles, California, has moved across the street to 1024 So. Manhattan. Services will continue as before. New classes will start soon, and those interested should contact the Rev. Elsie Hicks, Pastor.

On October 1st, 1961, Spiritual Science Association reopened at 114 East 8th Ave., Denver, Colo., under the name of The I.S.H. Chapel of Spiritual Science Ass'n. Also, at this time, the members were happy to welcome and have with us our Founder, Rev. Sophie E. Busch, who served the Chapel from the 3rd through the 27th of October, thus giving her many friends the opportunity to enjoy her work once again and to visit with her. All services were well attended. On the 24th of October, she celebrated her Silver Jubilee in the ministry. Since she had spent nine of those twenty-five years with us, it was a joy to share this happy occasion with her. We are now eagerly looking forward to next June when she has promised to return.

CHAPEL OF DEVOTION and NEW AGE TEACHINGS

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Rev. Gladys Campbell

Ser. Sunday 7:30 P.M. ATLantic 4-7101

On November 5, 1961, at the Temple of Harmony, Denver, Colorado, the Rev. Allen Miller, Pastor, presented new certificates of healing to Robert J. Haskins, Mrs. Fannie Olson, Mr. Lawrence Petersen and Mrs. Lois Petersen, experienced healers who have served the Temple for some time. At the same service, Rev. Miller presented Mrs. Alice A. Miller, his wife, with her current Medium Certificate.

Rev. Alma Mosher served the church from November 15th thru 22nd, giving trumpet seances and private readings. Rev. Mosher's visit delighted many of her old acquaintances of years past, when she was with them at the old church.

On Sunday, Jan. 21st, 1962, The Lotus Ranch Spiritualist Camp will be opened and dedicated. Rev. Stanley Matrunick, a gifted psychic artist, lecturer and message bearer, will serve the Camp from Sun. thru Jan. 24th. Dinner will be served in the dining room. Limited facilities are available for those desiring rooms, and reservations should be made. The Camp is located on Lyons Valley Road. Take freeway 67-94 from downtown San Diego, stay on 94, which is Campo Rd., to Lyons Valley Road; turn left and drive two miles to Camp. Regular services will be held at the Camp year round each Sunday morning, with afternoon service at 2 p.m. All are welcome. Dinner at noon.

The United Fellowship Chapel of Tucson, Arizona, held their 2nd Anniversary party on November 12, 1961.

Mr. and Mrs. Clarence Haas of Phoenix were present. Mr. Haas giving a beautiful sermon and Mrs. Haas conducting the healing service. The Haases had also attended the first celebration, with Mr. Haas extending the Right Hand of Fellowship to the members.

Mrs. Susan McGunigle and daughter donated their services in preparing an Italian spaghetti dinner, which was enjoyed by all. The large birthday cake was decorated in red and white with the words, Spirit Blessings.

Rev. Leona LaLonde and her co-worker, Della Klarmann, donated their time after the lovely dinner in giving spirit messages to all. This was a birthday gift from their guides. Rev. LaLonde delivered a message to Mr. Haas, telling him there was a book that he was to get together, as the book was just about finished, and that there was a change coming for him in the coming week, so he was to get everything in order. Mrs. Klarmann gave Mrs. Haas a lovely message too, telling her that she would soon be reminiscing with a sigh.

On November 16, a call was received from Phoenix, telling us that Mr. Haas had passed away that morning with a heart attack. We were shocked, and yet in looking back, spirit world had told us, but



The above picture was taken at The Temple of Light, Chicago, Illinois recently, at which time the service was conducted by four generations of Royse's. The Elder Mr. John Royse led the invocation and Scripture reading; The Rev. Clifford M. Royse, Sr., lectured on the "Power of God"; The Rev. Clifford M. Royse, Jr., served the large congregation with Billet Messages; while Clifford M. Royse, III, captured the hearts of the congregation.

The week before this, The Temple of Light presented Rev. Lillian Boettiger from Milwaukee, Wisconsin. Rev. Boettiger is a fine lecturer, and her outstanding demonstration of flower readings amazed the entire congregation.

In addition to this, the congregation of The Temple of Light is looking forward to the visits of such Mediums as Mrs. Pauline Balzer, Mrs. Marie Strachan, Rev. Stanley Matrunick, Rev. Daisy Pease and many others. When you are in Chicago, visit The Temple of Light!

we had not understood.

On Sunday, November 19, the United Fellowship Chapel shortened their regular service, and three carloads went to Phoenix to pay their last respects to the physical remains of Clarence Haas and to try in their own small way to lighten the load of sorrow for the Haas family and their friends.

On Nov. 14, 1961, Rev. Anna Snopek of the Chapel of St. Mary, Bronx, New York, gave an apportionment at the new Chapel of the Masters, in Secaucus, New Jersey, of which the Rev. Marie Schmidt is Pastor. Those who attended had an enjoyable evening, and each received an apportionment from a loved one in spirit. Rev. Snopek has consented to a return engagement in the near future.

At their last Board meeting, the International Spiritualist Alliance of Vancouver, B.C., Canada, passed a motion to start a "Young People's Monthly Review", similar to the regular monthly review now being put out for adults. The "Young people's Review" will be edited and partly put together by David H. Lewis, Jr., 77 Blake St., San Francisco 18, Calif. It will be available for all young people, no matter to what Association or Group they belong. Young people, or those working with the young, who wish more information regarding the new publication, may write to the International Spiritualist Alliance headquarters, 1842 Williams St., Vancouver, B.C., Canada, or to Mr. Lewis at the above address. The first issue will be ready in December, or January.

United Christians Church, formerly at 500 W. 13th, is now located at 506 W. 16th Street, Kansas City, Missouri; the Rev. Leta Goff, Pastor. Ruth Horton, Leonard and Mabel Kassman and Ethel Le Vore, co-workers.

Rev. E. J. and Mrs. Wray Smith of Council Bluffs, Iowa, served the church for one week, holding nightly classes and demonstrations, appreciated and enjoyed by all.

PASSED

Mabie, Mr. Rollin, St. Joseph, Mo., Oct. 23, 1961. Long time Spiritualist. Step father of Rev. Warren Youtsey, Pastor of Star of David Church, St. Joseph. Rev. Floyd A. Thornton of Wheeling, W. Va., and Mrs. Martha Burris, officiants.

Meyer, Miss Estella A., Vienna, W. Va., Oct. 28th, 1961. A devoted Spiritualist.

McGivney, Rev. Lillian, New Orleans and Algiers, La., Nov. 1, 1961. Active in Spiritual work for many years. Pastor of the First Church of Divine Fellowship in New Orleans for 17 years. Services Nov. 2nd, Rev. Estella Dell, officiant.

Haas, Rev. Clarence, Phoenix, Arizona, Nov. 16, 1961. President of the Federation of Spiritual Churches and Associations, and a long time worker in the Spiritualist field. Services were held Nov. 19th, in Phoenix, with the Rev. Walter Holder, officiating.

A most successful rally was held by the Universal Temple of Wisdom, Long Beach, California, during which Ministers from surrounding cities participated. Music was furnished by Rev. Joe and Erma Sigl, and Rev. Emerald McDonald, who played her own "New Age" songs. The Youth Group sang, under her guidance.

The object of the rally was unification, and it is hoped that a list of Ministers can be compiled, so that churches or organizations who are looking for Ministers, Healers, Lecturers, message bearers, may find them available there. A metaphysical lending library, tape recorder, mimeographing machine, are all planned for use in the Center.

It is necessary to know what others are willing to do, for by joining in unison, more may be accomplished. Contact the Universal Temple of Wisdom, 2141 Gale Ave., Long Beach, California, or phone HE 7-2665.

On the afternoon of Nov. 19th, 1961, Mrs. Jessie Sample of North Reading, Mass., and Mr. Willis Howard of Marblehead, Mass., were ordained into the Ministry of the Universal Church of the Master, by Rev. Vivian Harvy, Pastor of Massassiot Spiritualist Church and Camp, West Gloucester, Mass. Many friends and relatives gathered to witness the sacred rites, and the church was filled to overflowing; the dining room adjacent also being used for seating.

A Thanksgiving service and dinner was held at Massassiot Camp on Nov. 23rd, and a large crowd gathered for this occasion, the service being dedicated to the memory of Chief Massassoit and the pilgrims. This has been an annual affair for many years.

November 4th, 1961, marked the tenth year of ordination for the Rev. Marnie Koski, pastor of Christ's Healing Shrine, Kenosha, Wisconsin. The Shrine was filled to capacity and the services were both holy and inspiring.

Ministers present were: Rev. Anita Kuchler, President of the Wisconsin Ministerial Association; Rev. Otto Fredericks; Rev. Lillian Boettger; Rev. Walter Krahn; Rev. Walter Hertel; Rev's. Dan and Evelyn Haines; and Rev's. Al and Marion Mason.

A reception was held for two hundred and fifty guests at the Petrified Springs Club House in Kenosha County. Dinner was served and dancing followed.

Rev. Koski is the Founder of the Universal Religion of America, and also of Christ's Healing Shrine. As a lecturer, healer and author, her work is outstanding.

The Northwest Ministerial Council, with members from Washington, Oregon and British Columbia, held its Quarterly Convention in the Mary A. Tower Memorial Spiritualist Church in Seattle, Washington, October 28th and 29th, 1961, with Rev. William Norton, President of the Council, presiding.

The Council, whose object is "to bring mutual understanding and cooperation among Ministers, Workers, and Students of all Spiritual Organizations, receives three classes of members: (1) The Main Council composed of Ordained Ministers, and other Workers who hold papers as Mediums, Healers and Certified Workers in other categories; (2) The Student Council includes students in Development Classes; and (3) Honorary Members.

Rev. Edwin L. Nielsen, of Portland, Oregon, is Healing Chairman for the Ministerial Council. He sponsors a Round-The-Clock Prayer Circle for Healing. Names for this service are sent in by those who wish Healing Prayers, and their friends.

The Sunday Morning Session was given over to student work, and was chaired by Rev. Mary B. Crisp, Student Supervisor, of Seattle, and by Rev. Jean Krause, who holds the same position in Portland. Students from both areas were featured in the Program, which consisted of musical selections, short talks, and Message work.

The Host Church provided two home-cooked meals each day for delegates and guests of the Convention.

The next Quarterly Convention of the Northwest Ministerial Council will convene in Portland, Oregon the last week-end of January, 1962.

A beautiful ordination was held on Saturday evening in The Spiritualist Church of Christ meeting at 1442 Alice St., Oakland, California, where Rev. Mr. Mullin was the recipient of Ordination Papers, as well as Charter No. 4. He was attended by Rev. Ethel L. Archer, of The Spiritual Unity Center of Alameda, and Rev. Anna Christiansen, of The Spiritual Science Church of Oakland, California. The Ordination Charges were given by Rev. Regina Coppage, who is pastor of the above named church. The Hand of Fellowship was then extended to Rev. Mullin by all of the Ministers and Congregation in attendance at the church, on November 25th, 1961.

Faith builds a bridge from this world to the next.

—Young

The White Temple of Spiritualist Faith, Cleveland, Ohio, on Sunday, Oct. 22, 1961, awarded certificates of recognition for Healing to Mary Epovetz, a well known healer in the temple. On the same date, Irene Krisby received her certificate for Lecturer and Healing. She also was baptized into the Spiritualist Faith by Rev. Irvin Peterson and Rev. Shirley Grampa, pastor and co-pastor of the church. These two healers were presented with white gowns which they now may wear during healing services in the Temple.

Rev. William Du Bois, of New York City, served a large audience at the Fraternal Spiritualist Church, San Diego, California, on his second visit there, October 22nd and Nov. 18th, 1961. Rev. Hazel Thirkield is Pastor of the church and welcomed Rev. Du Bois warmly. He also served the Progressive Spiritualist Church, San Diego, the Rev. Carrie Kelly, Pastor, on Nov. 12th.

From San Diego, he went to Los Angeles, where he served the National Federation Church, El Monte, Calif., Rev. Eva R. Taylor, Pastor on Nov. 19th; and the Spiritualist Temple of the All-Seeing Eye, in Los Angeles, Nov. 19th and 26th, the Rev. Anna Crosby, Pastor.

Mrs. Otilie S. Dyroff was ordained Sunday afternoon, Oct. 22, 1961, at a beautiful and impressive spiritual service, at the United Spiritualist Church, East St. Louis, Ill., of which Rev. Dyroff is the Assistant Pastor. The ordaining Minister was Rev. Hazel O'Flaherty of Belleville, Ill., Pastor of the Belleville Spiritualist Church.

The Church was beautifully decorated and filled to capacity. A duet was given by Mrs. Ina Paxton and Mrs. Hazel Ruth McKinley, Pianist, Mrs. Earl Cranmer.

Following the service, a turkey supper was served in the Church Hall, and enjoyed by all.

Regular evening services followed with the Rev. Dyroff giving the lecture.

On Sunday, Nov. 12, 1961, The Church Of The Open Door, U.C.M. No. 430, the Rev. S. Mansfield Baker, Pastor, was dedicated by Dr. B. J. Fitzgerald, who, with his wife, drove from Sacramento to Oakland, Calif. for the occasion.

Rev. Fitzgerald gave an inspiring address regarding the ideals of the organization. Others who assisted in the service were: Rev. Clara A. Chamberlain and Rev. Percy Naylor. Rev. Baker delivered an inspiring lecture. Service will be held each Sunday at 2 p.m., and all are welcome. This is strictly a Universal Liberal Church of the Master.



The ceremonial rites of conferring upon Marjorie Campion, the commission of Teaching, Healing and Psychic Communion, were conducted by Rev. Katherine M. Sweet, Pastor-Founder of the Abundant Life Church of Jesus Christ, Baldwin Park, California, on October 15th, 1961. She was assisted by her husband, Charles F. Sweet, Sr., and their son, Jeffery L. Sweet, President and Vice-President of the Organization. Above, left, Rev. Edith A. Laugen and right, Marjorie Campion, taken at the reception which followed the ceremonies.

October was a most rewarding month for this Church, for on October 1st, the Church held a picnic at San Dimas Park with 61 present. On October 8th, two new members were baptized and given the Hand of Fellowship, and another was received into membership by the confession of faith.

The Rev. Nellie Hunsley of 527 No. Emporia, Wichita, Kansas, has just completed forty years of work in the Spiritualist field, Healing, Lecturing, Demonstrating. Her friends suggest that those who have been served by her might like to send her a friendly card or letter, commemorating this 40th anniversary, on Jan. 5, 1962. Rev. Hunsley has travelled extensively over the years and has always been available to those in need. She will leave for an extended tour early in 1962, covering Texas, Arizona and the West Coast. Send your letters and cards to the above address, and help make this a pleasant anniversary for this devoted worker.

Dr. B. J. Fitzgerald, and his wife Mary, recently visited the U.C.M. Church near Eureka, California, of which Rev. Grace Conrad is Pastor. The church is located North of Eureka on Walker Point Road. Rev. Fitzgerald gave an inspiring talk to this small pioneer group, in the interests of Spiritualism in Northern California. Those present enjoyed the message work of Mrs. Fitzgerald, and her words of encouragement.

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Life's Bargain Counter

by Alberta Hilands

"I bargained with Life for a penny,
And Life would pay no more.
However I begged at evening
When I counted my scanty store.
For Life is a just employer;
He gives you what you ask.
But once you have set the wages
Why you, must bear the task."

UNKNOWN

Are you among the many unfortunate ones who are trying to get something for little, or nothing? I hope not, for it simply cannot be done. Those who have persisted in trying over a period of years, eventually find themselves stranded upon "life's bargain counter".

Perhaps you are saying, "Oh, I know better, for I have been successful so often that I have it down to a system." This may seem to be true, for a time, for, no doubt, you have driven many a hard bargain and secured good articles at prices far below their real value, but what has been happening to you while you have been doing this? Hasn't your mind been filled with pinching thoughts and lack until you have drawn to yourself stringent conditions, and bargain-hunting now seems to be a real necessity?

For every hard bargain we drive, the Law of Compensation evens things up, and we experience a corresponding loss *somewhere else* in our affairs. Study the faces of those you meet and it will not be long until you can separate the ones who feel truly prosperous from those who feel the necessity of bargain hunting. This is not always determined by the clothing, or other possessions, but by the

expression that thought has so indelibly stamped on their faces and actions.

As I sat in a car outside of a large grocery store one morning, through the window I watched a woman selecting a few items. As she methodically handled and weighed many of the apples in a box from which she selected a half-dozen, I could not help but note the pinching thought registered on her face, and I wondered if her body could relax long enough to allow her to digest her food, properly, when she ate it. As I knew the woman, I also knew such a condition was not necessary — she did not belong to the poorer class.

Pinching thoughts shut off supply both in the inner as well as the outer expressions of life, and much of the money that is saved through pinching economy goes to pay doctors, or is lost through unwise investments.

Study those who are prosperous — they have not all acquired their possessions through taking advantage of their fellowman. I am sure you will find that the majority of them pay very little attention to the evidences of lack with which they come in contact. This disregard does not come from hard-heartedness, but they have either, consciously or unconsciously, developed a prosperous consciousness, and lack does not register with them.

The things we lack are the things that assume the greatest importance in our consciousness and that of which we have an abundance is taken for granted and little attention is given to it. When I was a child, I used to visit each summer at the home of an uncle who lived on a fine farm. Even at that age, I was often appalled at the reckless handling of fruit and vegetables of which they raised such an abundance, while we, who lived in town and had to purchase nearly everything, were cautioned to be careful of such things.

One day, I was watching an older cousin paper a room. As my

uncle passed through it, he paused by the table for a few minutes and as he watched her, he remarked, "Go easy on the flour, Katie". The remark fairly startled me, so much so that I have never forgotten it, although it has been more than fifty years since he made it. Flour was the one thing we never thought of saving, as my father owned a mill and the flour-bin was never empty — we took it for granted, but my uncle had to purchase it.

We all have certain obligations to our fellowman, for we are more dependent upon others than we realize. The same Intelligence is directing all and we were never meant to wallow in the sloughs of poverty and despondency with anyone — If we do so, it is from choice and we harm both the wallower and ourselves. Our greatest duty consists in helping others to help themselves.

If you listen to an average conversation, you will notice that, regardless of the subject under discussion, people usually dwell upon the unpleasant side of it — storms, losses, the so-called bad luck of their acquaintances and their physical disorders — and if anyone attempts to divert their attention toward something constructive, or pleasant, they soon lose interest. Yet, these same people are trying to succeed along one line or another, and most of them are really kind-hearted and like to see others succeed, but they are ignorant of the power in their thoughts and words. They would be appalled if they could realize how guilty they are of helping to create the conditions they seem to deplore.

We would consider anyone very foolish who desired to raise a certain kind of a crop, but who sowed almost any kind of seed. Yet, we who desire the best in life for ourselves and others, do this very thing. We fill our mental gardens with all kinds of seed-thoughts, thoughts of lack and failure; thoughts of disease and catastrophes — and then wonder why real success has never come to us when we have labored so strenuously and faithfully and never harmed anyone.

We find it extremely hard to realize that thought must *always* precede action and, being magnetic, it attracts to itself whatever is needed to clothe it in tangible form. *Everything radiates its own quality and attracts that of a like quality.* Read this over several times and then meditate upon it and I am sure you will see the truth in this statement — you do

(concluded on page 19)

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Spirituality-Not Phenomena Alone



by Maude B. Meyer

Since you published the article on Tracing an Entity in the October issue of *Chimes*, several letters have arrived from various people living around the Niagara Falls area in Canada offering to conduct us on tours to the monuments erected to Laura Secord, my Spirit Teacher, and one from a lovely lady, inviting us to be house-guests and make trips from her home. We have heard too, from a lady in Detroit, Michigan, who is a direct descendant of Laura Secord, the heroine of Ontario.

In subsequent seances, this wonderful teacher has come through many times, asking me to again write an article for your magazine so to keep that promise. I would like to submit this.

Spiritualism is a religion of Spirituality. There is nothing new under the sun about it. All the talk of direct voice; clair-voyance; clair-audience; materialization; automatic hand-writing and the other phases of mediumship so often referred to as phenomena, are not phenomena at all, but are the natural laws of God.

If you mention to someone that you are a Spiritualist, it is not unusual to hear criticism stating it to be "the work of the devil", that it is contrary to God's will for anyone to attempt to pry into the future; that you should let the dead rest in peace; there is life after death, but impossible for spirit to return to each one of us and that you can not hope to prosper or keep your mentality if you pry into things contrary to the Bible and the will of God. We have all heard these remarks if we have had the courage to admit our religious affiliations.

When you read the Bible, how do you do it? Do you read it as a history of religion as taught in the Orthodox Churches, or do you read it with *Spiritual understanding* — breaking down what you read into the various phases of phenomena to which it refers?

Starting with the first book, Genesis, after God had made Adam and Eve and placed them in the Garden of Eden, on several occasions you will read that God talked with them. This was Direct Voice as we speak of it in our Churches and Seance Rooms. Another example is found in the 8th chapter of the same book, when God talked with Noah and gave him instructions for the preservation of his family and a pair of every living thing to be housed in the Ark, while he flooded the earth. Abram had a vision and he talked with God. We read of angels of the Lord talking with Abraham and Sarah — Clair-Audience. Jacob wrestled with an angel — Mater-

ialization — for he saw the angel of the Lord.

In the Book of Exodus, we find a demonstration of Materialization and Direct Voice when the bright light appeared to Moses and the fire burned in the bush that was not consumed, and God called out to him and directed him to deliver his people out of the land of Egypt. After the deliverance of these people across the Red Sea, they became dissatisfied and continued to complain that they were hungry and thirsty. They were fed with manna from heaven — Apportation.

You can go on and on from one Chapter to another, book after book all through the Old Testament and find these wonderful demonstrations of God's Laws, if you are sincere in your quest to prove your faith, to prove to yourself that this is nothing new, and that ever since God created this world there has been one demonstration after another of what we believe.

Moving on to the New Testament, we find an angel of the Lord visiting Mary and foretelling the coming of a Son, instructing her to call His name Jesus, saying that she had been chosen by God to fulfill the *Prophecies* of the Old Testament, that God would send His beloved Son to be a ransom for many.

During Christ's earthly ministry, the Scriptures are full of the many miracles that He performed — healing of the sick, opening the eyes of the blind — raising the dead — feeding the multitudes. There were so many instances of Materialization; Apportation; Clair-Voyance; that you could go on for hours and not begin to relate all of them. He told His Disciples before leaving them that all these powers He was leaving with them, and greater things could they do. These miracles are still possible today, for He did not leave this power with only the twelve disciples, but with anyone that believes in Him and does His will — They too are His disciples. More and more denominations today are preaching the power of Divine Healing. We are wrong in classing it as a miracle, for although we, of ourselves, are not able to perform these things, it is a demonstration of God's power and natural to His laws, and Christ promised that we would be healed according to our Faith.

When a special tax was assessed and the group had no money with which to pay the tax, Christ instructed one of His disciples to open the mouth of a fish and from the fish's mouth he took a coin with which to pay the assessment—Apportation. Nebuchadnezzar saw the hand writing on the wall — a hand that came through the solid wall

in broad daylight and wrote so that all could read it. — Apportation.

After three days in the tomb, Christ arose, and He appeared Materialized to His chosen few. He materialized in such solid form that He walked on the road with them — so solid that Thomas, the doubter, could place his hand in the nail prints in His hands and the wound in His side. On several occasions, He appeared to them in the upper room where they received the Holy Ghost — the Holy Spirit — so that they could go out and carry on the work that He had begun.

If you read the history of Saul, later to be known as Paul, you will learn that he was a well educated man, a lawyer by profession which we could liken to our Prosecuting Attorneys today. It did not take much of an excuse for him to persecute a Christian, but on his way to Damascus, a bright light appeared and the voice called out to him, "Saul, Saul, why persecutest thou Me." We read that he was blinded and led into the city by two Christians, and not until after he had followed the instructions given to him on the road, was his sight restored. Paul was converted after this experience. This is another example of Materialization and Direct Voice.

If all of these things had *not* occurred and had *not* been recorded down through the years, making up the history of Christianity, we would have no religion today, no Churches in which to worship, and yet, many condemn this Truth and still claim to be preaching the Holy Bible.

(concluded on page 18)

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The mangostan nut, inside of which was found the magnifying glass and message as predicted.

Guillermo Tolentino of Manila ranks among the immortals in the field of sculpture. Look him up in "Who's Who", or ask any contemporary artist, and you will learn the stature of the man. Guillermo Tolentino is also a great humanitarian, and a leader of spiritualism in the Philippines. He is the man who introduced us to the medium, Elueterio Terte, the strange healer of San Fabian of whom we reported before in *Chimes* and, likewise, in the April, 1960 issue of *Fate Magazine*.

As a result of those articles, hundreds of letters, from all parts of the world, poured into the Philippines, requesting more information regarding these remarkable psychic operations in which diseased parts from the human body are removed without incision. And since that writing, the spiritualistic operations have continued, now performed not only by the master Terte, but also, by gifted disciples who manifest a similar mediumistic power in this unique phase of psychic surgery.

How do the people in the Philippines, who are conversant with this

phenomena, account for it? They do not even try, other than to consider it as a divine gift direct from God, of whom the psychic surgeons are willing servants.

And, the Tolentino collection of parts collected at these psychical operations continues to grow. Sometimes, the removal seems to be a direct apport in which the organ will suddenly appear in the fingers of the medium. Othertimes, a wound in the human body is caused to open large enough to insert the hands in order to remove such diseased parts as tumors, cancer tissues, gall stones, appendices, fatty tissue, etc. After the operation, the wound closes, leaving not so much as a scratch. And, there is no pain: the patient simply goes on his way, relieved of his disease completely.

Naturally, the Filipino medical profession is skeptical of such claims, but their investigation is welcomed, and for just such a purpose does Guillermo Tolentino preserve, in jars of alcohol, many of the diseased parts as they are removed. There are there as proof of the efficiency of the process for all to see who care to call at 2012 Retiro St., Sampoloc, Manila, P.I. The personal testimony of those cured by psychic operations continues to mount in direct ratio to this ever enlarging collection. Persons of public prominence in the Philippines, such as Professor and Mrs. Francisco Carino, Judge Francisco Geronimo of Cavite, and Dr. Acela Franco of Cebu City, add their voice in appreciation for the help obtained.

There were just the three of us in the spacious living room at the time, Guillermo Tolentino and ourselves. Possibly, we could almost say that a fourth person was present, as the sculptured life-sized figure of a man, done in wax in

Spiritualistic Phenomena

by Ron Ormond



Psychic surgeon, Jose Mervado, performing a spiritual operation, a la Terte, on a woman patient. Note both hands of psychic surgeon inserted into abdomen of patient. Tolentino reports that the woman felt no pain of any kind, and that the opening healed at once, without leaving even a scratch.

such minute perfection as to seem literally to breathe, stood beside the magnificent Steinway near the end of the room. On shelves against the walls were the "only one of their kind in the world" collection of human parts that we had just gone over, and our gaze swept forward to other exhibits of spiritualistic phenomena that this remarkable man had gathered during his long years in the field. Of these, Tolentino was speaking:

"This collection of broken bits of wood, nuts, and even insect bodies are containers for apported sacred spirit messages. All in all,

I have some 1,375 such items that I list as apports."

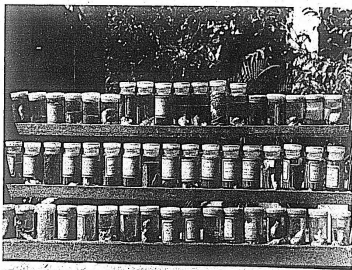
"Apports, sacred spirit messages, what do you mean?" we chorused. Tolentino answered, "We, in the Philippines, of the spiritists, have sincere belief in the after-life and in communication by the spirits of the departed with messages of wise counsel for the living."

Guillermo glanced up at us to see if we understood. We nodded. Indeed, we had run into voicing of this very same conviction in many places throughout the Far East. He continued:

"These apports fell, seemingly out of nowhere during our seances. Among them, I have 485 communications written in microscopic handwriting, authored by such High Spirits as our Lord Jesus, the Virgin Mary, St. Augustine, St. Luke, St. Matthew, St. Ann, St. Vincent, St. Gerome, St. John the Baptist, and many, many others. Here, let me place before you my collection of these messages; note the microscopic fineness of the writing."

Our amazing host placed before us a gigantic scrapbook, containing page after page of the messages to which he referred. We went through it as he continued.

"My collection also contains 472 tiny visiting cards from the departed. These fell in three different groups. The first group of 147 cards on November 1, 1948, the second group of 198 cards on November 1, 1951, and the third group of



A small portion of the unique collection of parts removed from patients, during psychic operations by Elueterio Terte and his disciples.

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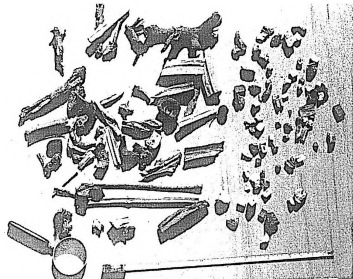
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Phenomena In The Philippines

and Ormond McGill



Some of the strange containers in which apported messages appeared.

127 cards on November 1, 1953. As an investigator, I have always felt that it is significant that November first is All Saints Day and that these especial card-apports fell when that date coincided with the dates of our seances.

Guillermo paused and gestured towards a case against the wall. "And the strange containers in which many of the messages appeared has always struck me as fascinating. I have saved many of them."

We rose to examine carefully the objects to which he referred. They were broken bits of wood, nut shells, indeed, even insect bodies. As we looked, he explained:

"How these messages got placed inside of these objects is in itself a mystery worthy of investigation. I remember the first time such an article apported through. It was at a private center which, at that time, was not yet a member of the fraternity. We now have some four hundred such centers all bound together under the leadership of the Union Espiritista Cristiana de Filipinas, Incorporated. It is, perhaps, the largest organization devoted exclusively to spiritualism in the world."

The kindly man paused to see if we would forgive his enthusiasm over a life-work. Our interest evident, he went on:

"But, to get back to this first apport experience. I am, by nature, a person skeptical until I am shown. Having heard of the apports reported to be coming through at this center, I especially went there. As a newcomer, seemingly, I was to be given the benefit of the first

manifestation of the phenomena, for no sooner was the invocation over than a large brown nut, about the size of a tennis ball, fell directly in front of me. Where it came from I had not the slightest idea. *It was in full light.* One moment there was nothing, then out of the space in front of me appeared the nut which clattered to the floor. Everyone at the gathering was calm and kept silent. Apparently this was familiar phenomena to them. Personally, I had an entirely different feeling.

"This all happened back in January of 1948, but I can still remember as though it were just yesterday, the medium in trance saying, 'People are very fond of eating crabs.' How strange this remark

came to my ear. What could this nut have to do with eating crabs?"

"Then the medium continued, 'You crack the hard shell and take the flesh and feast with it. I began to see the point. I tried to crack open the nut, but could not, as it was too hard. Then, the medium spoke again:

"Keep the nut as it is and return with it Sunday evening to be opened. Inside you will find a magnifying glass to read the message it contains."

"I left the center with the nut in a fever of excitement and went directly to see my friend, Dr. Eduardo Quisumbing, a botanist and the director of the National Museum. I showed him the nut and explained what had happened. He examined it carefully, identified it as a mangostan nut, but said he could see no way that a magnifying glass or message could possibly be inside of it. He was for opening it then and there, but I made him desist until the promised time.

"The next Sunday evening, Dr. Quisumbing and I went to the center. I brought with me, besides the nut, a crosscut saw. After the customary invocation, I was told to cut open the nut. It was quite a job as it was hard as a coconut. When it was finally done, I pried the cut halves apart. There, before my eyes, was a shiny magnifying glass, its convex side perfectly fitting into the concave side of the nut. Below the glass was a piece of paper with a message written in Tagalog, that could be clearly read with the use of the glass."

We asked regarding one of the insects that had been apported as a message container. Tolentino smiled as he answered promptly:

"That one has an exceedingly interesting history. It came through at a seance during the month of February, and it came through

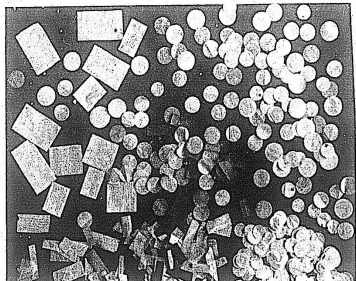


Embossed face of a departed Filipino woman.

after. Now, that particular beetle may be found in trees about Manila during the summer months, but in February, its grub would not even have hatched out of the egg as yet. Yet, here it was, alive, and beneath one of the shell cases of its wings was found a message."

Our attention was captured by a photo of a sheet bearing an embossed face. At our query, our host explained, "That is a spiritualistic phenomena that is most intriguing. At one of our centers, I was told to bring a piece of plain cloth. It was perfectly smooth as I had ironed and rolled it carefully to avoid wrinkles. In the experiment, it was pinned against a background curtain. The seance proceeded, but nothing occurred. Two more times I attended, but with no results. Finally, on a fourth try, the mani-

(concluded on page 23)



Some of the visiting cards and strange identification discs which fell as a shower of apports during seance investigations.

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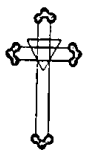
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NOT PHENOMENA ALONE . . .

(continued from page 15)

I am unable to understand why Spiritualist Churches are not bursting at the seams at every service. There must be some reason for it, whether it be dissension, lack of cooperation or what the answer is, but where can you attend Church where you can get more truth, more proof, more demonstration that there is positively life after so-called death than you can find in a Spirit-ualist congregation.

It recently dawned upon me how stupid I had been all these years in believing what I had been taught as a child, and on down through the years, that the body lies in the grave until the Judgement Day, when Gabriel will blow his horn and everyone will rise to meet their Judge. What happens then to those who have been cremated; those buried at sea; those that have been blown to atoms! How will they rise to meet their Maker on the Resur-rection Morn?

When you invite someone to at-tend Church with you, how do you do it? Do you tell a total stranger to this belief that they will be able to talk with their angel loved-ones? This is deception; for they can not talk with them except through a medium, or not until they have de-veloped mediumship and are in attunement themselves. Study to improve yourself. When anyone wants to know how Materialization, Apportation, Automatic writing, or any of the various phases of medi-umship are possible — know the answers so that you can explain it to their satisfaction — that it is not mysterious — not a slight of hand trick on the part of the medium. Fully understand these phases your-self before attending Seances, so that you do not go away from a circle dissatisfied with what you have received or critical of the medium who so lovingly gave of his

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time and energy to make this de-
monstration possible for you.

At a recent Materialization Se-
ance with Rev. Wm. A. Aldred of
Michigan, there were four entities
at one time, standing outside the
cabinet. All of them were carrying
on a conversation with the family
to whom they appeared. Then, an
entity came through carrying the
daughter's pet cat. You could actu-
ally see the tail of the cat hanging
down against the white ectoplasm,
and the cat jumped down with a
thud and meowed and then jumped
back up to go back into the cabinet
with the lady that had brought
him. All of this was proof, because
there was only one medium in the
cabinet, Rev. Aldred, and it was a
most marvelous demonstration.

Above all, this religion is one of
Spirituality. Live it, strive for per-
fection in thought and deed — be
morally clean — strive to help your
fellow man — live a life of service
to others. Be a living testimony that
Spiritualism is not wrapped up in
phenomena alone; but true Spirit-
uality is the wrapping up of you
and your God together, making
attunement between the two.

OUR DEEPEST NEED

by V. May Cottrell

The deepest need of each human
heart is for that inner peace and
tranquility of spirit which produces
outward serenity in the midst of
the trials and tribulations of every-
day life. This can only be accom-
plished through continuous individ-
ual contact with our real self, that
in-dwelling spiritual self which is
immeasurably wiser and finer than
our little everyday consciousness.

The individual conquest of fear
is an impossibility without close
co-operation between our two
selves. These separate states of
being — the mental and spiritual —
gradually merge into one, however,
in those whose habitual thoughts,
aspirations and desires tend ever
towards good.

Ever-increasing knowledge, wis-
dom and power is the portion of
those who live in constant contact
with their own higher natures.
Through the co-mingling of these
two states of consciousness, latent
powers are released and a new and
deeper understanding of life vouch-
safed to those who seek it.

All the stress and turmoil of mod-
ern everyday living, with its fever-
ish clutching after money, denotes
a widespread lack of understanding
of our own inner powers and latent
abilities. For, given average intelli-
gence, and an adequate knowledge
of our own spiritual forces, not one
of us need experience the lack of
any good thing, or be subject to
accidents or misfortune of any kind.

The present unsatisfactory state
of world affairs, with its wide-

spread suffering and destitution,
and constant war among the na-
tions, is due to the aggregate ig-
norance of human beings concern-
ing the spiritual realities of life.

The conscious self of each indi-
vidual views life from various nar-
row standpoints, depending upon
early training, acquired knowledge
and personal experience. The true
self is bound by no such limitations,
and it therefore enables those who
contact it sufficiently to see life as
a whole rather than in part, as
formerly. The increasing clarity of
sight, and ever-widening range of
vision thus engendered in the in-
dividual opens up new vistas, re-
veals hidden truths and brings to
light new possibilities for the future
well-being of the human race.

Individual self-knowledge and
self-mastery are essential to right
thinking and right living, and it is
through this means only that true
progress and real spiritual enlight-
enment can come to humanity as a
whole.

UNFINISHED DREAMS

On one of the islands in the St.
Laurence a millionaire began, years
ago, to build an exact replica of an
ancient castle. He employed famous
architects from Europe. He went
halfway around the world for rare
materials. Then, for some reason,
construction was stopped. The
partially-completed castle stands on
the island, an unfinished dream, an
ideal unrealized, a mecca for cur-
ious tourists.

Since visiting the castle, I have
noticed many other unfinished
dreams: A factory foundation laid
years ago in a small town—con-
struction never has gone forward;
excavations for homes that never
have been built. What stopped
these dreams? Different things:
fear, discouragement, sorrow, loss
of money.

It is that way, too, in the build-
ing of our lives. Some of us start
out to build ourselves into violinists,
then something happens and we
find ourselves keeping books; oth-
ers dream of becoming attorneys,
and end up selling groceries. Some-
thing stops us from building the
lives we dreamed about. But there
are men and women who overcome
everything, and complete their
dreams. They not only lay the
foundation . . . they build on it.
They complete their castles!

We all have big and little un-
finished dreams in our lives. For
some of us it may be too late to
complete some of the big ones. But
many of the little ones still may be
realities. Why not renew construc-
tion work today on some of your
unfinished dreams?

—Wilferd A. Peterson,
in "The Hoover Sphere"
— from Food For Thought



BARGAIN COUNTER . . .
(continued from page 14)

not need to go farther than your own consciousness to prove it and to realize that thought has been ruling *your* world.

The only difference in people engaged in the same kind of work is a difference in their consciousness. Tom Manning, who has developed a positive, inspirational consciousness becomes a valuable employee, while his neighbor, Fred Williams, who is negative, remains mechanical and mediocre. Both are given the same opportunity and could be equally valuable, but it will require a greater effort upon the part of Williams.

Remember, you cannot attract abundance by filling your mind with thoughts of lack, and the necessity of bargain hunting. Occasionally we meet someone who, seemingly, disproves this Law, but it is in seeming, only. They may be what the world terms successful, but, in reality, are they? Having plenty of money and all that it can purchase is a narrow estimate of success. Many who are successful, financially, are total failures in every other way.

One young man whose father had been a very successful lawyer said, years after his father's death, "All Dad ever taught us was how to spend money, but never how to earn it, or the value of it." Was the father successful? The world considered him so. True success and true prosperity cover a much wider field than the accumulation of money and property. True thrift is not pinching economy. One who purchases wisely is willing to pay a fair price for what he purchases, for he realizes that his monetary gain, when things are reduced below cost of production, must mean a corresponding loss somewhere else and this loss will eventually react upon his own affairs through the destructive power of his thought.

Several years ago, I wished to accomplish a certain thing, but seemed unable to figure out the method. I went about seeking advice from everyone that I thought would know anything about it, but without getting any real help. Some had done what I wished to do and, while the effect seemed the same, close inspection proved that it had not been done in the right way and I became more and more determined to do it as I knew it should be done, or not at all.

One night, after a day of futile effort, I retired with a stronger determination to succeed than ever. As I lay thinking about it and picturing the result I wanted, I fell asleep and in the morning, when I awoke, a new, untried method flashed through my mind and it proved to be exactly what I

had so vainly sought. Where did it come from? I have my own opinion, which I have many times proven to be correct — but I would like to know what others think about this. Remember, the right method was totally unlike anything I had ever been shown by anyone to whom I had appealed, and much easier.

Another time, I wanted to secure a certain color effect in china-painting. Anyone who knows anything about this art, knows that there are certain shades of red that will not mix with other reds and remain red, when subjected to the heat of the kiln, for some have a gold basis and others an iron one and the shade I wanted was just between the two. I could mix it on my palette, but that is as far as I could go. I had mixed and tested many, many times and learned much that was of value, later in my work, but my problem remained unsolved.

A rush of orders compelled me to give up my experimenting and one evening when I was stacking my kiln, I could not place a certain piece anywhere where it would receive the right degree of heat to perfect it. It was a special order and had to be fired without delay and it was also getting too late in the evening for me to try to restack my kiln, so I put it in the only available place, knowing that the result would be an under-firing.

It was discouraging when it came out but I gave it extra attention for the second firing and the right place in the kiln and when it came out the second time, I found I had secured the exact shade I had worked so long and earnestly to achieve.

What directed me to arrange my kiln so that there would be no place for this piece excepting where it would be underfired the first time? I am not conceited enough to think that I had arranged things in the only possible way, for, owing to the lateness, I had worked hurriedly. As there is no such thing as *chance* in a world where invincible Laws rule, *something* beyond my human understanding directed me to do that which solved my problem.

To this "*something*" there is no great, nor small, and every detail is necessary to the perfect functioning of the whole. Things may seem topsy-turvy for awhile, but eventually they will be righted. As one gets a glimpse of the true purpose of life, and learns to obey the promptings that come from within, he rises above the limitations he has imposed upon himself, and the bargain counter ceases to be an attraction. When he knows that there is a great abundance to supply every human need and desire, he has come into his own.

Weeding is always a laborious

process, but the more thoroughly it is done, both in the mental and physical realms, the easier future efforts become. In no other way can we free ourselves from the "bargain counter" consciousness.

"Heaven is not gained by a single bound", nor is anything else that is worth possessing. If we are trying to win in any line of endeavor, we must pay a fair price. Most of the human derelicts we meet on the Path of Life belong to the class who are trying to get "something for nothing", and as a result, they have become stranded upon "Life's Bargain Counter".

WE THANK THEE
by Hilda Sarres

*"Our God, we thank Thee for the dawn,
That brings the light of day,
The raindrops and the flowers,
Sweet sunshine and its rays.
"We thank Thee for the birds that sing,
Up in some shading tree,
Where brightly colored speckled eggs.
It is our joy to see.
"We thank Thee for the light of stars
That shine along our way,
The star dust of the Ether waves
That brighten each new day.
"We thank Thee, Father, for our being,
For life and body, too
The vehicles we left behind
That countless ages knew.
"We came from Thee, we are of Thee
Thy universal plan,
From cell life to the present state
Evolving ever man."*

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OUT OF FUTURE . . .

(continued from page 5)

decided to go over to the Ricks' home on Southern Avenue for a talk with Bernard. His father having died January 31, 1959, he lives there and takes care of his mother, having never married. There are no brothers or sisters.

When I came up the drive, I could hear him somewhere in the house, singing. His clear tenor notes were ringing out "America, the Beautiful". One need only to be around him a moment, and you will find out his deep love for his country, and our way of life. And he has a singing voice that can definitely express it. Along with this, is a great love for the teachings of Jesus Christ. "The church of God is not in a building; it is in your heart", he has said many times.

I rounded a corner, and he was down on his knees painting a baseboard of a bedroom. He looked up and smiled, greeting me: "Have some white paint", as he washed it from his hands. He said he was glad I came, that he wanted me to tell the people something for him. We sat down on the back steps.

"My friend, tell them for me to find all this in the teachings of Jesus Christ. You know very well that the Kilgore, Horton, and Floyd affairs were all Involuntary Mediumship — I had no control over them. God did these things through His Angel Messengers. And I feel that my success as His servant has been due to simply trying to live the teachings of Christ — which means living a good life, as humbly and as best one can. Above all, one must never think how much he is going to receive for doing these things. That is exploiting the people, and not in keeping with Christ's ways. When I am called upon to help, as the Spirit forces so directed in these cases, I act as fast as I can, and as honestly as I can. I can think of only one thing: The welfare of my people! As to my

own well being, I will be directed in caring for myself — and my mother.

"To those who are psychic, you owe Your God, your precious country, and your people, much. Develop your talents in sincere study and work. Your country needs your abilities — One of the greatest highlights of my life was my great conference with the 20th century's greatest psychic, Edgar Cayce, at Roanoke, Virginia, the afternoon of September 10, 1944. He looked at me through those kind eyes of his: 'You are a psychic all right, my son. You will write your name in history. Always follow the teachings of Jesus Christ and the works of Andrew Jackson Davis, and you will win.' Davis, talented like Edgar Cayce, was the 19th century's greatest psychic.

"Recently, through that wonderful book, *John Wesley, Spiritual Witness*, by Rev. Paul L. Higgins, pastor of the Hyde Park Methodist Church, Chicago, Illinois, it was revealed to me the astounding depth of interest that John Wesley, the founder of the Methodist Church, really had in psychic phenomena — *The truth of survival of bodily death and return!* He believed it and preached it with a vigor that was truly amazing. And, if the people want to see more: Then open the 8 volumes of *The Journal Of John Wesley*, and learn what he wanted of his Methodist Churches of the future. You, like me, will never be the same once you have read it!

"Better still, Mr. Floyd, ask them to purchase a copy of *Fate Magazine*, and turn to page 54 of the December, 1961, issue. The wonderful story is entitled: *Why The Christian Churches Must Study Survival*, by the Rev. Robert E. Allen, pastor of the Orano Methodist Church, Orano, Maine — and be sure to see the many university degrees this fine 40-year-old man of God holds. On page 60, this devoted man won my heart: *'The Spiritualists have broken the path in the quest for the Holy Grail of Eternal Life.'* Thunder rolled inside of me when I read this! — and my heart went out to him as it has never gone out before to a man I do not know. And then from his pen flowed more: *'Christendom, who can examine this problem in the light of an intellectual and scientific approach that is oriented to the philosophy propounded by Jesus on the shores of the Sea of Galilee. The established churches can do much to help explore, with the Spiritualists, that which is the common core of our respective faiths.'*

On Sunday afternoon, October 8, 1961, I again returned to the Ricks' home for further talks with Bernard Ricks on this story. No

sooner had I seated myself when I heard someone walking in the living room, two rooms away. Bernard said only his mother and aunt were in the next room. This was like an occurrence at my own home, April 4, 1961, another sunny afternoon, around 1 or 2 o'clock. Marie and my youngest son, Joseph, heard two voices talking near the front of the house in the front yard. Both rushed immediately to the area, but there was no one there.

It was around 4:45 p.m. — I looked over at the clock on Bernard's desk. Suddenly he turned to me, and said that the spirit of Johnny Horton was standing beside him talking. I could hear nothing. His face was in deep study — and he was listening attentively. Then he looked up and said: "Johnny tells me to tell you that you made a trip together with one other man a short time before he died." I verified that this occurred on Saturday, October 29, 1960, just one week before Johnny's fatal accident at Milano Pass — *Saturday, November 5, 1960!*

Mr. Ricks said that Johnny was showing him a small, yellow "wheel", which he was slowly turning, and that he said he had conversed with me at great length while on this trip about this "peculiar wheel". *This is all true!* Johnny Horton had an invention in mind concerning a "wheel", which he discussed at great length with me and his manager, Tillman Franks, as we drove toward El Dorado, Arkansas to fill a show date. While I was still under the spell of this message, Bernard Ricks came again, with: "I see a scene that occurred on the same trip — and Johnny is telling me about it. Johnny is asking if you remember the spot where he pulled his white Cadillac to the side of the road, and all three got out to stretch their legs. It was a sunny day, around 2 o'clock in the afternoon. Johnny was driving, you were on the front seat, and Tillman Franks was seated right behind you.

The land rose in a slight incline away from the road, and was studded with beautiful pines. Johnny is saying that he made the following remark: "What a beautiful place this is. It would be a nice spot for a home or a retreat!"

This was the blow that electrified me! The great Johnny Horton did say this! — right in the presence of myself and his manager, Tillman Franks — out there on that lonely highway — *with no one present but just the three of us!* There was not even a house in sight! (Mr. Ricks verified this, too, as he relayed the message from Johnny Horton). *And, this is something I have never told anyone!* All the way from the near-drowning in-



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cident at 9, I have had the truth of all this weaving back and forth in the back part of my mind. *But, this method used by spirit in their presentation of the true facts is utterly fantastic!* Rev. Allten is correct. It needs to be systematically investigated in an intelligent and scientific way. This starkly brings the point to bear that life is a continuous process. And that, even now in our 3rd dimension, we are living eternally as one phase. In reality, this life is comparable to the cocoon stage before the butterfly emerges from the broken cocoon to find a life it did not know existed — with all its vastness and glory!

A smile came across the face of Bernard Ricks, and he said: "Our old friend, Johnny Horton, is very happy. He wants everyone to know this — particularly his wife and children. He tells me to tell you not to worry about things. That life will be all right for you."

Truly, here in this North Louisiana city of Shreveport, Bernard Ricks has left his mark in the lives of many people. Here is a person whom I believe has never exploited the truths of God for monetary gain. He does not believe in it. He never asks for anything, and only lives with the Christian thought in mind of helping others. He dreams of the day he can return to the seance room to finish his physical phases. "If I can't earn the money any other way to build a seance room, I'll get me an apple box and sit on the street corners, and sing to the people about the wonderful country we have—Somehow, somewhere, His People, who are walking in the freedom of this wonderful country, will understand, and they will help me to regain Trumpet-Independent Voice, and Materialization. They will help me because I want to help them."

We have just celebrated the wonderful Christmas season, the time of the birthday of Our Lord. With all its earthly splendor, it is befitting that we always remember to thank Him every day and every hour of our lives, for creating each and every one of us a living spirit, bound only to this 3rd dimension by a fleshly body. It is a time of giving. So, let us all give something of the truth Christ lived and died for to everyone we meet. In our prayers in our homes, and in our churches, let us give praises for the liberty we are enjoying as Americans. There are not many places in the world where people are allowed to give thanks to God for the wonderful things He has given them. Not only in this material life—but the knowledge of the life to come through the psychics who are struggling to bring us this great truth.

Words cannot express the gratitude that my family and I feel for the move Bernard Ricks made on the morning of January 2, 1961, in averting the near explosion of our kitchen oven. It has strengthened our belief in the continuity of spirit after the change called death. It has also made God seem ever present instead of being a long distance away. This is the third time Bernard Ricks has written his name in psychic history for this part of the country. Let us always remember people of his type — and hope that God will always let His light shine through them.

I MAKE MODELS . . .

(continued from page 7)

sitting with the trumpet, hoping for manifestations. One, a medium, Rev. Elvina Colburn and her husband, Mr. John Colburn. At this time, Rev. Colburn described to me the spirit of a man who had lived in the Elizabethian period. He was dressed in dark green velvet. I did not, at the time, recognize him. *I should have.* It seems that often in seances our minds seem to close up, our powers of recall are positively nil, and memory seems to have deserted us.

"Rev. Colburn had forgotten about this until a year later when she and Mr. Colburn were living in St. George, Utah.

"One evening, this same entity manifested again to her and she clearly remembered him as the same one who had appeared at our trumpet seance in Santa Barbara.

"I must add here that among Rev. Colburn's phases of mediumship, and perhaps the most outstanding, is the rare gift of modeling heads of spirits who manifest to her.

"This is accomplished with deftness and accuracy, and once the head is finished there is no doubt, whatsoever, as to its real identity.

"One day, a few weeks later, the medium had a definite urge to model a head. She had only a little clay left, but decided to make out with what she had on hand. She had no idea of what she was going to model, and also was in semi-trance or partial control during the time.

"After the head was completed, Rev. Colburn was told that it was for me. She did not know who it was, but realized it was the face she had seen in the seance. Clair-audiently, the spirit told her that he had been a great traveler, a writer, spoke several languages and met a violent death. Still, the name was not given to her. At this time, she had packed the head and it was ready to be mailed, and she was

writing to me at the moment when the spirit revealed his identity.

"He further said, '*Do not send my name! I shall convey it to him myself.*' This he most certainly did do.

"One morning, I was at a dining table in a friend's home, writing a letter — no one else was there. I was passive and much relaxed.

"All of a sudden, from out of the void, there came a psychic impact that seemed to flood my consciousness, I was amazed as well as startled. These, perhaps, are not the words to adequately describe the sensation, but all I can think of at this time. An impression like an inner voice itself said, '*I am Sir Walter Raleigh.*'

"So, this was it! *At last I knew.* Something I should long since have known, it would seem. However, on the other hand, perhaps it was withheld from me for a definite reason. Who knows?"

The above is exactly what happened and after I had packed the head, a voice said, very loud and clear, '*I am Sir Walter Raleigh.*' I exclaimed aloud, "I must tell Curtis." And, it was then that the spirit said he wanted to give his name himself.

On one occasion, when we were attending a seance given by Rev. Lulu Taber, a spirit materialized, giving her name and telling me about the models and said that she was one of those who helped me. This happened in San Diego, California. A few years after, when we were at Chesterfield Spiritualist Camp, in Indiana, another spirit came to me through the mediumship of Fanchon Harlow Dorsch, and told me she too was helping me with this phase of mediumship. This was my maternal grandmother, whom I never knew and who passed into spirit at the age of twenty-eight.

I often make the heads of guides. I have no proof of who they are.


(concluded on page 31)

KNOW YOUR GUIDES
Their Names, Lights and Uses
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30 YEARS . . .
(continued from page 4)

The students were required to dissect a lateral half of a body; the first subject was a man about sixty years of age and that afternoon I began dissecting on a lower limb.

I returned home at about five o'clock, and had scarcely entered the door when my wife was apparently taken with a sudden illness, and complaining of feeling strange, staggered as though about to fall. As I placed my hand on her shoulder, she drew herself up and became entranced by a foreign intelligence who said, with threatening gestures:

"What do you mean by cutting me?"

I answered that I was not aware of cutting anyone, but the spirit replied angrily:

"Of course you are! You are cutting on my leg!"

Realizing that the spirit owner of the body on which I had been operating had followed me home, I began to parley with him, first placing my wife in a chair.

To this, the spirit vigorously objected, saying that I had no business to touch him. To my answer that I had a right to touch my own wife, the entity retorted:

"Your wife! What are you talking about! I am no woman, I'm a man."

I explained that he had passed out of his physical body and was controlling the body of my wife, and that his spirit was here and his body at the college. When he finally seemed to realize this, I said:

"Suppose I were now cutting on your body at the college, that could not kill you since you are here."

The spirit admitted that this seemed reasonable, and said:

"I guess I must be what they call 'dead', so I won't have any more use for my old body. If you can learn anything by cutting on it, go ahead and cut away." Then he said, suddenly: "Say Mister, give me a chew of tobacco."

I told him that I had none, and then he begged for a pipe, saying: "I'm dying for a smoke."

This request was, of course, also refused. After a more detailed explanation of the fact that he was actually so-called "dead", the spirit realized his true condition and left. Subsequent examination of the teeth of the cadaver (the body which I was then dissecting), indicated that the man had been an inveterate tobacco user in life.

Upon another occasion, when I had been appointed assistant demonstrator for a class of students in dissecting, the body of a colored man had been selected as a subject, but the body had not yet been disturbed when, one evening, Mrs. Wickland became entranced and a strange spirit, speaking through her, exclaimed:

"You ain't going to cut on dis colored man, Boss!"

I told him that the world called him dead; that he was not in his old body, but was now controlling a woman's body. He would not believe this and when I showed him my wife's hands, saying they were not colored, but white, he replied:

"I've got whitewash on dem; whitewashing is my business."

This spirit proved to be very obstinate, offering a variety of excuses and explanations rather than accept the truth, but he was finally convinced and departed.

Another incident will still further demonstrate to what seemingly unbelievable degree spirits may cling to their earthly bodies through ignorance of their transition, or so-called death.

In the dissecting room was the body of a woman, about forty years of age, who had died in the Cook County Hospital, Chicago, Illinois, the previous June. In January, seven months after her death, a num-

ber of students, including myself, were assigned this subject for dissection. I could not be present the first evening, but the others began their work. Nothing was ever said to me of what occurred during those few hours, but for some reason, unknown to me, the other students never touched that subject again.

The next day, there was no school in the afternoon, so I began to dissect alone, working on the arm and neck. The dissecting room was in the rear of a long basement and very quiet, but once I distinctly heard a voice say: "Don't murder me."

The voice sounded faintly, as from a distance, but since I am not in the least superstitious, and not at all inclined to credit small incidents to the actions of spirits, I concluded that it probably came from children playing in the street, although I had not heard any playing nearby.

The following afternoon, I was again working alone, when I was rather startled by a rustling sound coming from a crumpled newspaper lying on the floor, a sound something like that produced when a newspaper is crushed, but I paid no particular attention to it and did not mention these occurrences to my wife.

The episodes quite passed out of my mind until a few days later. We were holding a psychic circle in our home and our invisible co-workers had already departed when I noticed that my wife still remained in a semi-comatose condition. I stepped up to her to ascertain the reason, when the controlling spirit rose suddenly, struck at me angrily, and said:

"I have some bones to pick with you!"

After a period of struggle with the stranger, I asked what the trouble was.

"Why do you want to kill me?" the entity demanded.

"I am not killing anyone," I answered.

"Yes you are, you are cutting on my arm and neck! I shouted at you not to murder me, and I struck that paper on the floor to frighten you, but you wouldn't pay any attention."

Then, laughing boisterously, the spirit added, with great hilarity:

"But, I scared the other fellows!"

It was necessary to explain at great length the actual situation of the spirit, who said her name was Minnie Morgan, but finally she understood and left, promising to seek a higher life.

The ease with which spirits assume control of the psychic intermediary, Mrs. Wickland, is so perfect that the majority of them at first fail to comprehend the fact

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that they are the so-called dead, and are temporarily occupying the body of another.

Those intelligences whose reasoning faculties are alert can generally be made to realize that their situation is unusual when attention is called to the dissimilarity between their own former bodily features, hands, feet, as well as clothes, and those of the psychic. This is especially so when the spirit is a man, for the difference will then be more readily noticed. Following the statement that the body which is being controlled belongs to my wife, spirits usually retort: "I am not your wife", and a great deal of explanation is required before they can be brought to a recognition of the fact that they are in temporary possession of another's body.

On the other hand, there are spirits, fixed and rooted in obstinate skepticism, who stubbornly refuse to understand that they have made the transition out of the physical. These will not listen to reason and fail to be convinced of their changed condition, even when a mirror is held before them, declaring that they must have been hypnotized, and prove so obdurate that they must be forced to leave, and are taken in charge by the invisible co-workers.

The transference of the mental aberration or psychosis from a patient to Mrs. Wickland is facilitated by the use of static electricity, which is applied to the patient, frequently in the presence of the psychic. Although this electricity is harmless to the patient, it is exceedingly effective, for the obsessing spirit cannot long resist such electrical treatment, and is dislodged.

Induced by our invisible helpers, the spirit may then entrance the psychic, when it becomes possible to come into direct contact with the entity, and an endeavor is made to bring him to a realization of his true condition, and of his higher possibilities. He is then removed and cared for by the advanced spirits, and Mrs. Wickland again returns to her normal self.

Mrs. Wickland is not subject to any negativism between these experiences; she is at all times her rational self, clear minded and positive, and after thirty-five years of psychic work, she has not suffered impairment or detriment of any kind.

She is constantly protected from the invisible side by the supervision of a group of strong intelligences known as "The Mercy Band", which is guiding her work, endeavoring to bring humanity to a realization of the simplicity of the transition called death, and the importance of a rational understanding of what becomes of the spirits.

The purpose of our work has

been to obtain reliable and incontestable evidence at first hand, regarding "after death" conditions, and detailed reports of hundreds of experiences have been stenographically made in order to record the exact situation of the communicating intelligences.

to be continued next month

PHILIPPINES . . .

(continued from page 7)

festation you see there happened. I recall I had arrived quite late and that there were several people standing on the platform. My cloth was still hanging pinned to the curtain. It was free of wrinkles. The medium entered a closet and every five minutes a person on the platform would enter with him. Finally, I was asked to enter; as I did, I glanced at my cloth. It was still hanging wrinkle free. Five minutes later I came out, and the embossed face you see here in this photograph was upon it. It was the image of Marie de la Reverie.

"I asked if I might take the cloth and present it to the Philippine National Museum, but was told that it would be impossible as the impression would disappear in no time. Then, I asked if I could cast it in plaster so as to preserve the impression, but was informed that this would even be worse, as the moisture would immediately make the image spread out and disappear. So I had to content myself with taking a photograph."

Tolentino removed the print from the wall and we examined it carefully as he went on, "I have had some further experiences in the course of my physical investigation with this unique phenomena. One time, I was instructed to bring my camera. At 8:30 p.m., during the seance, I was told to get ready. I hung my wrinkle-free sheet on the curtain, and aimed my camera. Suddenly, the lights of the room went out. I recall seeing the profile of a woman seated in front of me just for a flicker, then I flashed my camera. The lights came on and the embossed face of the departed daughter of the apport medium, Mrs. Trinidad Naval Goco, was upon the cloth. Here is the picture I took in that moment of darkness."

As we left the home of our genial host, later that evening, we found ourselves with provocative thoughts occupying our minds, and safely stored in a briefcase were a number of very remarkable photographs. As we strolled down the walk in the humid Manila night, the last words of Guillesmo Tolentino remained in our ears:

"As the Chinese sage Confucius once said, 'One picture is worth a thousand words.' That is why I want you to take these pictures with you."

We were glad to get them as objective evidence of the amazing spiritualistic phenomena that goes on in the Philippines.

SPIRITUAL HEALING . . .

(continued from page 8)

sometimes a soul can be retarded on its upward climb by having the ills and the stumbling blocks removed before the time is right, or before the lesson that these things came to teach has been learned. Therefore, every healer, and every patient who prays for healing, must say, *and actually mean*, "Not my will but Thine, Father, be done." In this way, what is best and most progressive for the good of the soul will be manifested.

We all dream of being St. Georges and fighting dragons amid glamor and glory and the applause of the world, but our real fights are mostly commonplace, routine battles, where no great victory is ours at the end of the day. To persist in them requires quiet strength and unflinching courage.

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NOSTRADAMUS . . .

(continued from page 3)

down, his tomb dishonored. Now he
is a man disapproved and looked
askance upon by his own people.
This is a pretense at changing
things, a new front, for effect.

"However, there will be a new
type of Soviet Government in the
future, with Communism seemingly
gaining and strengthening itself
within the next year. Yet there will
be internal dissention. Changes will
not only inexplicably occur within
the Kremlin, but also in Berlin,
though a revolt is brewing inside
the Iron Curtain.

"There will be many crises in
Berlin the next year, but Berlin has
not yet reached the boiling point.
Germany will be given great prom-
inence in the news the first half of
1962. Many temporary fears will
be felt as to what the outcome will
be. We do not predict or under-
stand that there will be war at this
time, but we do foresee many small
wars that are of the nature of re-
volts. The Berlin situation will
cause trouble to the world, and
the wrong use of power could lead
to destruction. However, East Ger-
many will be free. Communism
may appear to grow there, but in
time it will disappear.

"The United States is going to
experiment with a type of bomb
called the 'Neutron Bomb', which
will be demonstrated successfully
in Nevada, in the next year. It ap-
pears that an attempt will be made
next spring to explode such a bomb
underground. Its effects are as de-
vastating as those of the atom or
hydrogen bombs, but will not be
felt to the same extent. It will, how-
ever, effect nuclear testing, and
present a problem reaction in the
United States. The atomic fall-out
will produce dire changes in weath-
er and climate, as well as in other

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conditions all over the country,
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"In a special place in North
America, in a very barren spot that
is to be discovered, there are un-
usual amounts of radio active par-
ticles from fall-out. It is well that
this is discovered, for it will then
be walled off to prevent loss of
human life.

"The United Nations is not going
to be able to last, but will go out
of existence, just as did the League
of Nations. The building will be
turned into offices for business. It
has just celebrated its sixteenth
birthday, but cannot last, because
it will not be able to cope with the
problems that will arise, which are
too many and too drastic, coming
up within the next few years.

"Cuba is going to achieve her
independence, and the next year
will see major changes and efforts
put forth toward this end.

"Red China and Africa continue
to figure prominently in the world
news in the first six months of the
new year.

"England will take a surprising
stand with nuclear testing. A death
will occur within the royal family
of England, and England will lose
one of her most honored statesmen
with the new year. She, herself, will
lose her foothold in years to come,
as will other nations.

"The time is coming when my
native land of France will be no
more. She is soon to lose a leader.
Likewise, Spain will go down, and
in fact all the countries of Eastern
Europe will be altered, no longer
existing in their present forms.

"India will make great strides
socially and politically, with im-
provements which will surprise the
world. People will think that she
is going Communistic, but this is
not true.

"Japan will figure prominently
in the news of the world, and will
make many advancements. Watch
Japan for economic trends. These
seemingly strange economic trends
will greatly influence the United
States. Many changes will come to
pass in the government of Japan
within the next five years, and she
will be a nation of great power.
In the next five years, a tremen-
dously important scientific develop-
ment in the use of nuclear power
will come from Japan. This will
mean much to earth and the wel-
fare of humanity. In the near fu-
ture, the people of Japan are to
have a much improved system of
education. In some cases, the influ-
ence of America will lead to im-
proved education, as each contacts
the other.

"Concerning Latin or South
American Nations, there will be
many conflicting reports. One re-
port will say that Communism is
on the increase, another that Com-

munistism is on the decrease. Many
do not know, but the people's ac-
tivities will continue toward pre-
paredness. Much will be happening
in South America. Along the West-
ern Coast there will be tremors,
near Chile. Also, a new type of
pottery, similar to that made by
ancient civilizations, will be found
in the Andes mountains.

"A volcano will actively erupt
in the Hawaiian Islands this coming
summer of 1962.

"There are many interesting
items of miscellaneous news and
occurrences. The United States is
to lose five members of the Senate
in the next year. There is to be a
shift of social and political power
on all levels in the United States.

"There will be a kidnapping near
New York City in 1962 which will
attract world wide attention. The
child will be slain for a huge
amount of ransom.

"Within six months, there will
be a sea disaster. A ship from the
United States colliding with one
from Europe.

"There will be several very
strange deaths of politicians in the
United States, but the particulars
of these deaths will never be
known.

"There will be three major plane
crashes, one near Florida.

"There will be a merger among
major steel companies, one in Pitts-
burgh, and another in Bethlehem,
Pennsylvania.

"Within the moving picture
world, two very well known men,
movie producers, will die, one of
heart trouble, the other of cancer.
Mary Pickford will have a serious
illness this coming year, possibly
resulting in transition. Two acci-
dents will take the lives of a well
known actor and actress in April,
1962.

"A new lens is to be perfected
which will make movies more real
and lifelike. You will almost imag-
ine you are in the same room with
the actors. This will involve large
curved screens, multiple lenses, and
special equipment in what is now
known as stereophonic sound.

"The car industry is to undergo
many changes in the next year.
There will be a merging of some
car factories, as in Detroit. The
cars of the future will be of a less
angular shape, with a more smooth
and rounder contour. The time is
drawing near when future cars will
be operated solely by nuclear
power.

"Political and religious waves of
energy will cross our country. Billy
Graham and Oral Roberts will be
largely responsible for starting
these. Some revelations will be
made concerning religious princi-
ples.

"A surprising number of explos-
ions will take place all over the

United States in the coming year of 1962. A chemical plant in Indiana will have a severe fire from which will come considerable loss of life, and much property damage.

"A fire of considerable proportions will break out near Los Angeles that will cause much damage. (Ed Note: In this prophecy Nostradamus evidently referred to the recent Bel-Aire, Malibu fire, spoken of before.)

"There will also be a fire in a car factory in Chicago that will also cause much damage, and some loss of life.

"In the summer of 1962, possibly in July, we see a severe brush fire that will break out in California. It will be stopped, but not until great damage has been done, especially to nature, trees and plants. The fire will shift, and there will seemingly be two fires, but in reality there is but one.

"A fire will start at the Idlewild Airport in New York City, which will cause a great scare, but it will be controlled.

"Air crashes will increase near New York City, the East Coast, Indiana, near Denver and Florida. Also in Washington and California. Many small aircraft will be lost. Some of the large air lines will have severe crashes. There will be a severe crash in England, causing heavy loss of life, and the passing of a great political leader in England. A plane starting out from Washington will crash near Richmond, Virginia, with heavy loss of life. (Ed Note: Readers will remember that one such crash recently occurred with the deaths of more than 70 army personnel.)

"Florida is fast becoming a drouth-stricken land, despite her future potentials. But a new economic trend is on the upswing, and the story of both California and Florida will be interesting. In a period of five years, Florida is to become one of the major centers of the world in the revelation of the unusual, the mysterious, the psychic, and the occult. The increasing mystic activity will bring people from all over the world. Florida will have many changes. Her educational system will be the best in the world, whereas it now is one of the worst. Most of the changes in Florida will come about because of the accumulation of effluvium, invisible electric and magnetic forces, and its psychic atmosphere.

"Many strange things will occur, and be discussed. Things of the past will also be discovered in Florida, such as antiques, pottery, artifacts, jewelry, even skeletons, which belonged to former people.

"As to weather, much can be said. In 1962, some very destructive storms will sweep the Midwest, the East Coast, and the South. Florida

is to be touched by a severe hurricane in September, 1962. Some of the storms will effect the Gulf of Mexico, and touch such states as Mississippi, Alabama, Louisiana, Texas, and others. The Mississippi River will have another flood. It may be necessary for Congress to help in this situation.

"New York City is in for a severe winter, and very cold spring. All parts of the United States will sense and see many strange things in climatic weather conditions. Tornadoes, twisters, will effect Indiana, Minnesota, Illinois, Wisconsin, and California. This is due to the bombing, much of it secretly set off. Even parts of the South will be effected, as well as the West and Midwest. Many severe snow storms will come, especially in the New England States, and as far south as Georgia and Texas, affecting areas that never before have experienced such things. Washington D.C., New York, Pittsburgh, Toledo, and Denver will feel the brunt of the severe storms. A prolonged cold spell will start in February, and be responsible for great loss of life in the North.

"In the medical world, what is thought to be the cause and cure for cancer, a disease that takes one in six in America, is not the answer to the problem at all. It is not known or accepted that almost all forms of cancer are caused by negative thinking.

"A cure for polio will be discovered, and it will come from a relatively unknown doctor from the Midwest, not one working or associated with any of the great laboratories.

"Medicine is undergoing a severe change. A new drug law is to be passed within the next year which will remove much of the patent medical drugs from the market. This is an effort which has been started and which will be completed by the American Medical Association.

"With the first of the year there will be much consideration of that which is of a mystical nature, and much turning away from the purely material. Man must purge his soul, and in so doing, he will purge his environment. The old reference in the Bible to Sodom and Gomorrah, and burning brimstone, was not real fire, but a symbol of cleansing the earthly personality. *This cleansing must now go on for the world.* God provides and man divides — It sufficeth.

"Thus the great kaleidoscope of the heaven speaks. I count it a privilege to have come to you, that many of this Age, through you, may know the truth. And now I say to all, *Look within, that the light within may shine more brilliantly.* May the blessings of the

Lord ever rest upon you.' And now I must depart. I, Nostradamus, have been speaking directly to you."

Note: These prophecies were made possible through the mediumship of Rev. LeRoy E. Zemke, Co-Pastor of the Temple of the Living God, Universal Spiritualist Church, St. Petersburg, Florida. The medium was in deep trance, and is the same through whom the prophecies were given that appeared in the June number of Chimes Magazine, Brea, California.

Those interested in a further study of the prophecies of Nostradamus may find his book, *Complete Prophecies of Nostradamus*, helpful. Order from Chimes, Brea, Calif. Price \$5.10, with 20c tax to California purchasers.

MY NEW YEAR'S WISH FOR YOU

May FAITH go with you through the year—
That realizes God is near.
May HOPE go with you through the year—
To light your way and give you cheer.
May LOVE go with you through the year—
The love that casteth out all fear.
May CHRIST Himself be near to bless
With peace and joy and true success.
This is my greeting and my prayer—
God give you all a glad
New Year!
—Dr. W. J. Thompson
from Food For Thought

Give unto every Man to-day,
To each that cometh by your Way;
Of Love and Bread; and things impart
Of all that lays within your Heart.
Your reward will not be Gold,
But three fold more of Good, I'm told,
First, Health, Happiness, then Sight
To make you see far into the Night.
—Clara L. Pregger

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SPOTLIGHTING CHURCHES

ARIZONA

PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 1014 and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone BR 6-5774.

THE ORDER OF DIVINE SCIENCE CHAPEL, formerly Southside Spiritual Chapel, 5453 So. 3rd St. Service Sun. 11 a.m. Class, Dr. Glen C. Hazen; 3 p.m. regular service; 4:15 p.m. Spiritual Council Circle; Thur. 7 p.m. Healing; Thur. 8 p.m. class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

GUIDING LIGHT SPIRITUALIST CHAPEL, U.H.F., 30 W. Portland, Apt. 20. Services Sunday 11 a.m. Messages. Friday 8 p.m. Circle and healing. Rev. Mona Victoria Clover, Pastor. Consult. daily. Phone Alpine 3-7227.

TONAPAH

SUN SPIRITUALIST CAMP ASS'N., INC., N.S.A.C. Season, October 29th thru last Sunday in May. Services Sunday 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAINE 4-3425.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Lila La Londe, Pastor. Phone 294-9707.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone Lakehurst 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone Jackson 7-8420.

BALDWIN PARK

THE INCANDENT LIFE CHURCH OF JESUS CHRIST, INC., 14002 E. Ohio St. Sun. 7:30 p.m. Healing and worship. Circles every week, also healing, Bible and Unfoldment classes. Prvt. Consult. by app't. Rev. Katherine M. Sweet, Pastor. Phone ED 7-8805.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Rev. Grace Conrad, Pastor. Services Sun. 2 p.m. Wed. 7 p.m. Class & Development, Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-8819.

BELL GARDEN

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Consult. by app't. Rev. Amy Phone Topaz 2-0651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

EL MONTE

UNIVERSAL CHURCH OF GOD, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m., Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OXford 8-4658. Consult. by App't.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tu. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wynniger and Dr. Emmet Richardson, Co-Pastors.

ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Leltha Mahoney, Pastor. Phone DI 3-5308.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sunday 1 p.m. Wed 7:30 p.m. Blindfold Billet Service, Classes & Healing, Message Circles Sun. 3:45 p.m. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consult. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Thur. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Steverson, Pastors.

GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S.S. Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 3-4103.

GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, HUnter 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mike-sell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Holly-wood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone Normandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1512 La Baig. Services Sun. 3 p.m. Rev. Floyd Humble, Pastor. DAVIS 4-6458.

NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th at Western. Services Wed. 1:30 p.m.; Message circles and Priv't. Consult. Thur. 1 & 7:30 p.m. at 11662 Chandler Blvd. Phone PO 6-7715. Rev. Mildred B. Gillette, Rev. Marie Ace, Ministers.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

UNIVERSAL CHURCH OF THE MASTER, NO. 248, 2545 Walnut St. Spiritual Circle, Thur. 7:30 p.m. Private Consult. by App't. Phone after 5 p.m. Ludlow 5-5500. Rev. Mildred C. Dyer. Rev. Nadine Bonner, Ludlow 6-1865.

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JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms High- way, at Roberts Rd. & David Ave., Paradise Val- ley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris H. Troxel, Assoc. Pastor. Ph. FO 5-2378 or S-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

LAWNDALE

AMERICAN CHURCH SPIRITUALIST, 14511 Larch Ave. Services and messages Sunday 1:30 p.m. Message circle Thur. 2 p.m. Healing at all meetings. Class Bible Study, Thur. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor, Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. Phone OS 9-4140. Rev. Ray Young, Asst. Phone 371-4126.

LOS ANGELES

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GOD'S TEMPLE OF TRUTH, U.C.M. No. 172, 3406 N. Figueroa St. Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Found-er. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S. Affil. 1011 So. Magnolia. Services Sunday 2:15 & 7:30 p.m., Tuesday 8 p.m., Thursday 7:30 p.m. Round Table, Rev. Jagars; Friday 7:30 Healing. Rev. Morgan; Messages at all services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Phone DU 8-0992.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mather Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billeis. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor. Phone CL 7-9408.

UNIVERSAL CHAPEL, 1001 W. 69th St. Cor. 69th & Vermont. Services Sun. & Wed. 2:30 & 7:30 p.m. Private Consult. by App't. only. Rev. Walter and Eula Goff, Co-Pastors. Phone Pleasant 8-2200.

CHURCH OF DIVINE GUIDANCE, 4927 Hub- bard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or AN-geles 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. West- ern Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone Pleasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1024 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone Republic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings 9:00) Bible class Tue. 8 p.m. Rev. Inell Eastlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edge-

mont (Chapel in Rear). Services: Sun. Devotion- al 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Dev- otional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35 Place. Sunday School, Sun. 9:45 a.m., Morning services 11 a.m., Wed. & Fri. 8 p.m.; Class. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olymp- ic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by app't. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUAL CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jeff- erson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

TEMPLE OF RADIANT REFLECTION, 1836 N. Taft Ave. Sunday services 2:30 & 7:30 p.m. Rev. Geo. Gowman in charge of evening ser- vices. Consultations. For class information, call HO 7-6557. Rev. Mary Wynniger — Rev. Frances Houghtaling, co-pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sunday 2 & 8 p.m. Monday open class 8 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Kather- ine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consult. Phone DU 9-6227.

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. No. 327, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. Pot luck at noon, service 1:30 p.m. & 7:30 p.m., followed by Psychometry. Rev. M. J. Thomas, Pastor, Char- lotte Thomas, Co-Pastor. Phone ANgeles 2-4397.

FAITH TEMPLE OF LOVE AND PRAYER (Spiri- tual), 1745 W. 55th Street. Services: Fri. 8 p.m., Help service; Sunday School, Sun. 10:30 a.m., worship 11:30 a.m. & 8 p.m. Rev. V. Butler, Founder, Rev. O. D. Butler, Pastor. Phone AD 3-6381.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 So. Vermont Ave. Sunday 6:30 p.m., Absent Healing; 7:30 p.m. Healing & Worship. Rev. Clarence Shields, Pastor. Phone CL 7-4643. Co-Pastors, Rev. F. Gates and Rev. R. Berry.

SECOND CHURCH OF ETERNAL LOVE, 2550 W. 7th St., Corner of Coronado. Services Sun. 3 p.m. Rev. Billy R. Hill, Pastor.

PALACE OF BRMHAYATI, 8535 1/2 Melrose. Services every day by App't. 10 a.m. & 8 p.m. Lectures will start later. Dr. Abn Donahji, Pastor.

MT. ZION SPIRITUAL TEMPLE NO. 3, 246 E. Santa Barbara Ave. Sun. School, Sun. 10 a.m.; Services Sun. 12 noon & 8 p.m.; Wed. & Fri. 8 p.m. Consult. and Healing by App't. Rev. Ora Cannon. Phone AD 5-2450.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1106 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Loia Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Jun- ipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Jun- ipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, Helmack 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

SPIRITUAL SCIENCE CHAPEL, 226, 6176 Orange Ave. Services Thursday 7:30 p.m. Rev. Beulah Thompson, Pastor. Phone GA 3-0008.

THE LIGHT OF THE LOTUS, Temple of Wisdom, 181 South Street. 24 hour services; 7-11 p.m. Tue. Yoga Class. Dr. Jna Yvon, D.D., Pastor.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg., 1120 Clay St. Services Sunday 7:30 p.m. Rev. Wm. Neumeister, Pastor; Clara L. Pregar, Sec'y. BA 4-1937.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. Georgie L. Hunter, Pastor. Phone GA 4-9535. Rev. Mounoz Speer, Assoc. Pastor. Phone AT 4-1528.

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Miltzie Monroe. Phone Templebar 4-9285.

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1519 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Divine, Pastors.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor. Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone MURray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T. Pastor. Phone EMerson 6-7303.

REDEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Wed. 7:30 p.m. Adult Bible Class, Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

ROSAMOND

THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Tue. 7:30 p.m. Consult. by App't. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billeets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123.

CHURCH OF DIVINE WISDOM NO. 204, 3441 Stockton Blvd. Services Sunday 7:45 p.m. Messages, healing, meditation. (Tuesday 7:45 p.m. School). Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GL 7-3088.

THE AQUARIAN HALL OF TRUTH, U.C.M., 1614 21 Street. Services Sun. 7:30 p.m. Healing and Messages. Rev. Alice Cook, Pastor, Teacher. Rev's. Flora Hara & Irene Cobler, Co-Pastors. Phone HI 7-5774.

THE CHURCH OF THE OPEN DOOR, a Universal Liberal Church, U.C.M. No. 430, Odd Fellows Bldg., 9th & R St. Services Sun. 2 p.m. Healing and messages at all services. Rev. S. Mansfield Baker, Pastor.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Beatrice Cook, Pastor and Rev. Paul Cook, Co-Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TALbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone Tuxedo 86-3422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y, Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings, Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlett Hall). Service: Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages, Wed. 7:30 p.m., message circle. Rev. Virginia Walker, Pastor.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages: 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30. Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilga S. Thornton, Pastor. Phone MI 8-2412.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodeau.

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 1264 Valencia St. Circles Fri. 2:00 and 7:00 p.m. Rev. Leontine J. Chase, Pastor. Class for unfoldment, 1801 Ohio St., Vallejo, Calif. Consult. by App't. Only. Midway 2-6050.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor.

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Services: Sat. 7:45 p.m. Healing, Lecture, Messages; Mon. 1:30 p.m. Class & 7:45 Space Class. Thur. 7:45 Unfoldment Class. Pr. by App't. only. Rev. Helen Bercu, Pastor. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREWS, 875 Valencia St. Rev. Alda J. Scheierman, Pastor.

Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

FIRST SPIRITUALIST TEMPLE, 3324 17th St. Services Sun. & Wed. 2 p.m. Greetings. Elizabeth Segur.

ST. FRANCIS SPIRITUAL CENTER (Temple of Light), 1264 Valencia Street. Services Thur. 2 p.m. Circles, Sun. 11 a.m. Devotion, Unfoldment class Tue. 8 p.m. at 3340-A 24th St. Rev. Harriett G. Davis, Pastor.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

REV. BEDA E. KVISLER, 8734 E. Las Tunas Dr. Meetings Thur. 7:30 p.m. Consult. by App't. Phone AT 6-3068.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. by App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPARD, Woman's Club, 6th and Baker St. Services Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 2, I.G.A.S., Woman's Club, 6th and Baker St. Services Sun. 10:45 a.m. Healing, lecture, spirit greetings. Rev. Edith Breau, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neevey, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringatz, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladstone 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Udricks, Pastor. Phone Florida 3-3797.

TOPANGA

THE CHURCH IN THE WILDOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Mes-

sages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

STAR OF KNOWLEDGE SPIRITUAL CHURCH, U.C.M. No. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by App't. Rev. Betty F. Gardena. Frontier 8-2770.

VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State O-0442.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone Palace 4-3380. Rev. Florence L. Myers, Pastor.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933.

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m. Pastor, Rev. C. DeVere Lenl. Phone Race 2-3494.

THE I.H.S. CHAPEL OF SPIRITUAL SCIENCE, ASSN. 114 E. 8th Ave. Services Sunday 7:30 p.m.; Tuesday & Thursday 1:30 p.m.; Friday 7:30 p.m. Rev. Mary B. Pearson, Pastor. Phone Belmont 3-3272. Sara Calabrese, Sec'y. Phone 936-2148.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consult. by App't. Rev. Otto Penter, Pastor. Phone JO 8-5172.

THE FIRST SPIRITUALIST CHURCH, 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays

Write CHIMES for details about Listing

Springstead, Minister-Practitioner. Phone CL 2-2432.

DEERFIELD

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, North Federal Hwy., Masonic Temple No. 325. Mr. C. L. Lachrup, Treas.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:40 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1628 N.E. 16th Terrace. Rev. Wm. Chakford, Pastor. Services to be announced later. Logan 4-3701.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.C.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gentry, Co-Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7-15 p.m. Phone HI 8-8912. Pastor, Rev. Rubv J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedro.

NATIONAL TEMPLE OF LIFE AND LIGHT SPIRITUAL CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 S.W. 7th St. Services Sun. 8 p.m. Thur. 2:30 & 8 p.m. Rev. Sophie Busch, Pastor.

SPIRITUALIST MEMORIAL CHURCH, 1621 S.W. 6th St. Services Sun. 7:45 p.m.; Wed. 8 p.m.; Classes Tue. 10 a.m., Thur. 8 p.m. Madge Hart, Pastor. Rev. Corrine Coplan, Co-Pastor.

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Acilne Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

SPIRITUALIST MEMORIAL CHURCH, 1621 S.W. 6th St. Services Sun. 7:45 p.m.; Wed. 8 p.m.; Classes Tue. 10 a.m., Thur. 8 p.m. Madge Hart, Pastor.

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments. Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Greaq, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organ. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor.

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Laurine J. C. Stroud, Minister; Rev. LeRoy Zemke, Co-worker. Telephone DI 5-4603.

UNIVERSAL HARMONY MOTHER CHURCH, 216 23rd Ave., N.E. Rev. Helene Gerling, Pastor; Religious Service, Sunday 7:30 p.m., Study Seminar, Wednesday, 7:30 p.m. Free literature. 79-2241.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Wed. Message Circles 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087. Rev. Dorothy Bragg, 1st. Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m.

Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chapul, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544.

THONOTOSASSA

TEMPLE OF COSMIC SCIENCE, Spiritual Episcopal Church, Route 1, Box 188-B. Services: Sun. Worship 2:30 p.m. Problem Clinic: Wed. 2 to 5 p.m. Classes conducted on Soul's growth, Brotherhood, Occult and Cosmic Sciences. Phone Webster 8-5483. 3 miles north of Hillsboro on Route 301.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services: Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor. Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUuseum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St.

Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zelokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: Capital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 a.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Coulter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH No. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

LOUIS UHER MEMORIAL CHURCH, 2614 No. Austin Ave. Services Sun. 11 a.m. Rev's. Fred & Emily Ludmann.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor, Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 1161/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street, Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station, LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

MIDDLETOWN

SCHOOL OF DIVINE LAW, South 8th St. Road. Limited classes now, Wed. Services to be announced later. Phone 354-2427 for information. Counseling by App't. Rev. Nenah, Pastor.

PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Keynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbar, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estelle Dell, Pastor - Phone Whitehall 7-4107 - Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y.

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG

FIRST SPIRITUAL ALLIANCE CHURCH, 22 Knowlton Terrace. Services: Sun. 3 and 7 p.m. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President, Emily Sanborn, 73 Cedar St.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER

MASSAHOUIT SPIRITUALIST CAMP, U.C.M., 19

Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. Also. Message circle following. Supper 5 p.m. Pastor & Pres., Ass't. Treas., Rev. Bernice Case, 423 N. Locust. Rev. Lillian Cadoo, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maier, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing, each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Catton, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNIPER 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.; Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 5-2769.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grange Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Le Roy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Frazier and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of the Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH.

Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App't. Rev. Wm. R. Aldred, Pastor.

MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Bemis-Olsen Amvets Hall, 570 Oakland Ave. Services Sun. 7:30 p.m. Open Forum and message service 2nd Thur.; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Wings, Sec'y.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brown. Pastor. 18429 Meier Rd., Roseville.

SAGINAW

CHURCH OF SPIRITUAL TRUTH, 720 Brewster. Services Sun. Healing 7-7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

VICKSBURG

THE LIGHT OF GOD SPIRITUALIST CHURCH, Townsend Bldg., So. Kalamazoo St. Services Sun. 11 a.m.; 3rd Sun. of month 11:30 a.m. & 7:30 p.m. with supper at 5:30 p.m. Rev. Virne J. Williams, Pastor

MINNESOTA

MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve. Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Colter, Pastor.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

MISSOURI

KANSAS CITY

ETHELVAINE CHAPEL, S.P.L. No. 2, 4317 State Line, Westport 1-9651. Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASS'N. NO. 64, (United Christians), 506 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. Prospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place. Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VErnon 2-1116.

NEBRASKA

LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone

Hemlock 2-3486. Home add., 1145 E. St.

NEVADA

CARSON CITY

CAPITOL CHAPEL, (UCM No. 259), 110 E. Musser St. Sunday 10 a.m., Sunday School, 7:30 p.m. Services; Wednesday 7:30 p.m. Prayer meetings. Rev. Mary Louise Casteel, Pastor.

NEW JERSEY

CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave. Message service Sunday & Thursday 2 p.m.; Tuesday & Thursday 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

GLENROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbiski, mental and physical medium. Phone 652-4073.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorothea C. Dancer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m.; Fri. 7 p.m. Rev. D. C. Dancer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dancer, Mediator. Phone HU. 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

NEW YORK

ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5173.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hillcrest. Sun. 2 p.m. Worship, public healing,

spirit greetings; Sunshine Auxilliary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merrit York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St. Services: Marles 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave. Services Sun. 7:45 p.m. with Healing, Fellowship Day every 2nd Sun. 3 and 7:45 p.m. Midweek Service, Thur. 2 and 8 p.m., all message with Healing. Private Consul't. Phone TX 5-6223. Minister, Rev. Rosaline K. Glasser; Ass't. Minister, Rev. Hazel B. Oszman.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. (Northside) Services Sun. 7:30 p.m. Mediums Day, 3rd Sun. Month. Message service Tue. 7:30 p.m. Rev. Jaroslav Tuma, Pastor. Phone XN 2-0718.

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson, Ass't. Rev. Melissa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones, Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadiem Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St. Services Sunday & Wednesday 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

LONG ISLAND, N. Y.

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun, 8 p.m., Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I. New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoel 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard R. Kardos, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. Messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons - Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke, Martha Feldstein & Margaret Hinds. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone COlumbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Marjha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service; cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, Rev. Clifford Bias, Minister. Services Sunday 8:00 p.m., Laurelton Room of the Hotel Wellington, 55th St. at 7th Ave.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, Md., D.D.

NEW YORK PSYCHOLOGY FORUM, Laurelton Hotel, 147 W. 55th St. Each Tuesday, starting Oct. 10th, 7 p.m. Ann Koernig, Director. Phone GRamercy 7-8650.

SPIRITUAL AND ETHICAL SOCIETY, Sunday 3 p.m. at 111 W. 57th St., 3rd or 17th floor. On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Medium-

ship & Social. Mrs. June Schneider, Pres.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon., Wed., Fri., 6-9 p.m. Tue. eve. class. Thur. Business meetings. Rev. Walter Guyther, Pastor.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Tue. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drives. Services every Sunday and Wednesday Evening, 7:30-9:30 Healing, 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley & Rev. Robert White. Mrs. Gertrude Sheppard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. L. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOodbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master Teach., 10:45 a.m. Worship, 7:45 p.m. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Phone AV 1-2497.

BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9926. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St., Mt. Washington, Cincinnati. Leaving Gov. Square, Bus 24 to Coolidge St. Services: 2nd, 3rd, and 4th Sun. of every month, 2:30 p.m., Healing. Phone BE 1-7195. Rev. G. E. Mills.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indiana Aves. Services Sun and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibein, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 p.m. and Fri. 8 p.m. Seminar Class. Dr. Gladys Nell Steffen Tharp, Pastor. Phone CL 4-2033.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Services Sun., Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor: Mrs. Echo Steinke, Phone AX 8-4523; Mr. Franklin Holland, Phone 236-2810, Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres., Doris Tucker, Sec. 812 Dresden Ave.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone Federal 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, Assembly Room, International Zodiac Club, room 304, Bird Bldg. 61/2 No.

Main St. Services Sun. 7:30 p.m. Development classes and Zodiac facts, Wade Tucker, Director, Rev. Ida Bates, Pastor. Ph. Pioneer 7-3936.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 a.m. Lecture and messages Mary Church, Re. Sec'. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

SAYBROOK

SHRINE OF THE HEALING MASTER, South Ridge West, (I.N.G.A.) Between Route 5 & Depot Rd. Services Sun. 2:30 & 7:30 p.m. Healing, Lecture, Messages. Rev. Helena Bowers, Pastor. Ph. 96-9165.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736, Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Cede Ave. Church phone, ST 8-9134. Gilbert Foster, Pastor. Residence, 2320 Volney Rd. Phone ST 8-9298.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewell, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 South Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone LUther 4-7725. Rev. Lena Williams, Assistant Minister & Secretary. Phone Chestnut 7-2871, Kelleyville.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone Prospect 1-8996; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone Atlantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

FIRST ASSOCIATION OF SPIRITUALISTS, Master St., West of Broad. Lyceum Sun. 2:30 p.m. Lecture and message, 3 p.m. Dinner 5 p.m. Healing, 7 p.m. Lecture and messages, 7:30 p.m. Rev's. Melvin and Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hollowell, Pres. Church Phone RE 9-3941.

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service. Pastor, Rev. Alida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. & Thur. 8 p.m. Phone MU 2-3878. Marian Clark, Sec'y.

MOTHERS LITTLE CHAPEL, Tuesday, Thursday, Sunday 7:30 p.m. 114 Federal St.

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Thur. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. Phone HI 1-0131. Church phone MU 2-3878.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warwick, R.I. Phone STuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastcr. Phone TE 2-0369.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sunday 7:15 p.m. Friday 7:30 p.m., Messages. Rev. Kathryn Baker, Pastor. Phone LO 6-4326.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 3505 Graustark. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CApitol 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville, Va. Services Sun. 3:30 p.m. at Central Y.M.C.A., Foushee and Franklin St., Richmond. Rev. Amy L. Jefferys, Pastor; Sidney G. Morton, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Baluis, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone Alpine 9-4419.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Minnie Richardson, 7222 Bell St., Tacoma. Sec'y, Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone East 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Siedler, Sec'y. Phone LA 3-9220. Emma English, Librarian.

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NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

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JESUS OF NAZARETH SPIRITUAL, U.C.M. Church, 150 Market St. Sunday 3 p.m. Healing; 7 p.m. Devotional, healing, messages. Tuesday 2 p.m. Circle; Wednesday 7:30 p.m. Healing or spiritual service. Rev. Helen Gerencser, Pastor. Rev. John Barabash, Ass't. Pastor. Phone JA 9-5474.

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FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services 7 p.m. Pastor, Rev. James C. Snook, Phone RE 8-7233; Sec'y., Leslie Humber, 3482 Wilson, Phone HU 1-9056.

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WINNIPEG, MAN.

WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

I MAKE MODELS . . .

(continued from page 21)

They come on a certain person's vibration and we model them, my spirit helpers working through my hands. They are, apparently, on the order of spirit paintings, but made of clay.

For some reason, I cannot explain at the present time, we seem to be modeling Indian heads.

I must admit, that at first, I hes-

itated about presenting these models to people, for in the case of a guide, I can give no proof other than my word. Time, however, has given me confidence, for so many have made themselves known to the recipients, either through trumpet or materialization.

Often, while modeling under control, I experience a heavy pressure on the top of my head, almost the same sensation that I had when I developed trumpet mediumship and other physical phenomena, and which, most unfortunately, was "suspended" for some reason.

One reason why I feel impressed to write this article, is because people who sit in unfoldment classes too often concentrate on one phase of mediumship, possibly physical phenomena, not realizing there are so many other phases that can be unfolded. I feel there are many phases of mediumship, so far not given to mankind. Obedience to impressions is a great guide to our unfoldment.

We must open the door for our spirit friends to manifest through us, but at the same time, "Under all circumstances, keep an even mind."

On August 3rd of this year, 1961, I modeled the head of an Indian, who gave his name as Red Blanket. He informed me he was the Indian guide of one of my class, Mr. Lewis Nutter. On August 6th, Rev. William Holeton, of West Covina, California, visited us in our home and held a seance for my unfoldment class. During the seance, Red Blanket manifested, talking in loud, clear tones through the trumpet to Mr. and Mrs. Nutter. Several other Indians came in, and two requested that I model their heads and told who they were for. One is already made, he gave me his name and a message for the recipients, who live several hundred miles from us. Pictures have to be made before it can be sent away. However, that belongs to another story.

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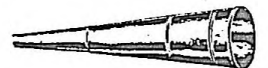
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