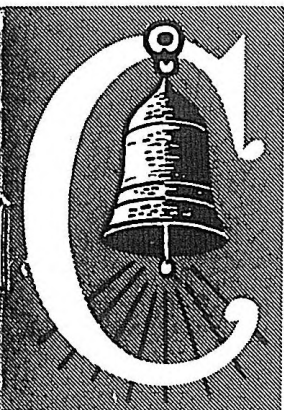


Spiritual Frontiers Fellowship

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# Chimes



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# Chimes

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*I Am  
Thankful*

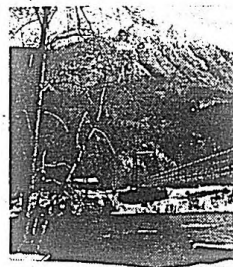
I am thankful for the privileged time

When I and my Father are one.  
Peace fills the atmosphere.  
Through His beloved Son.  
Vibrating energies, changing atoms - -  
Transforming into new birth,  
God everlasting, never forgets  
His loved ones on Earth.

. . . from Inspired Moments  
by Evelyn A. Maher



### OUR COVER



. . . NOVEMBER . . .

### SINGING WATERS

. . . Crossing a bridge over the swift flowing Skykomish River east of Pudget Sound, Washington with Eric Wahleen, we learn that despite low temperatures, it never freezes over in the winter.

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# Where Is Our Future Race of Spiritual Healers?

The spiritual development of man commences with the first dawn of consciousness as a child. His mental helplessness, however, leaves him at the mercy of the ideology which surrounds him as a child. The moulding of the child spirit for good or evil is a factor of supreme importance in the healing of our demented planet.

Whichever historical period we decide to examine, we are always faced with the same problems. We have a population made up of young, middle aged and old people. The young are beginning their lives with hope and expectation. They have not even given a thought to their old age, and death is to them something at a distance - - not as yet even worthy of the slightest consideration. Generally speaking, their minds are on material things, and daily this is becoming more so.

In their schooling, young people are given the basic teachings on questions concerning birth and death, on God, Heaven and Hell. They have been given a code of right and wrong, of good and bad, and that which is considered respectable and reasonable. They have been told of the duty of human beings towards the weak, towards the sick and those who, for many reasons, cannot help themselves. Love and kindness, charity and benevolence, have been presented to them as human qualities which show greatness in man.

Unfortunately, other less worthy sentiments also have crept into their learning. They have been told, incorrectly, that "human nature cannot be changed", that "the Lord helps those who help themselves", that "there is no sentiment in business", and that "there will always be wars and rumours of wars". Added to their youthful knowledge has been a false sense of values, a dangerous and exaggerated nationalism, a false presentation of what is meant by progress, and many other ill-conceived notions - - all of which add up to greed, selfishness, hatred, indifference and a lack of understanding of the natural laws.

It is the repeated claim of the spiritual healer that man is Spirit clothed in a physical body for the purpose of his short stay on the physical plane. It is not only the Spiritual healer who makes this claim, but this same belief is held by nearly every known religion.

That we survive the condition of death is the basic concept of every known religion embellished by a Deity or omnipotent spirit of self existence. Without survival religion has no meaning.

The Spiritual healer has additional beliefs which do not necessarily conform to the usual theological standards. Among these are the belief that the spirit of our departed can and do communicate with the living. It is also believed that a life of usefulness awaits our entry into the world of spirit. Spiritual healing is believed to be a gift of Spirit, that in consequence of a thought emitted from someone living on the Earth plane, a discarnate Spirit with greater skill, knowledge and understanding, can direct the law-governed forces, or "healing rays," to the ill-conditioned part of one's physical body.

No Spiritualist ever has claimed that the infant Spirit is possessed of this greater knowledge, skill and understanding. Body and Spirit are evolved qualities in the man make-up. Body and Spirit evolve and develop as a simultaneous process. The child Spirit is possessed of a child body, and the restricted development of either represents the retarded fulfillment of both. This applies equally to mental and spiritual development. If this be true, we are faced with the question of what are the potential attributes of Spirit which require development? What are the mind attributes of a child which enhance the prospects of Spirit development?

The real attributes of the child Spirit as yet have not been discovered, searched for, analysed, examined or even considered by the world of learning - - the Church or State. Even to our greatest thinkers of the modern age, a child is merely something to be developed in relation to the material world. The world of learning never has even attempted to describe the attributes of child Spirit.

Many beautiful sounding platitudes have been uttered concerning the purity of child mind; many contributions to the art of teaching the child mind are to be found in the works of our most famous educationalists and psychiatrists, but in none of these do we find the realization that child Spirit is clothed in child body and differs from adult only in the number of years of its earth existence and ex-

perience. The experiences of child Spirit determine its development to higher spirituality. That is the primary object of child life. That is the object of all human life and, for all we know, the object of life with all living things.

It has taken millions of years for the human race to reach its present even low standard of spirituality, but man is now able by his power to reason and use of his free will to determine his own spiritual destiny. Spiritual learning now can be achieved by the child Spirit at a much accelerated rate. Is this being done? If not, what is the curriculum necessary for this fulfillment?

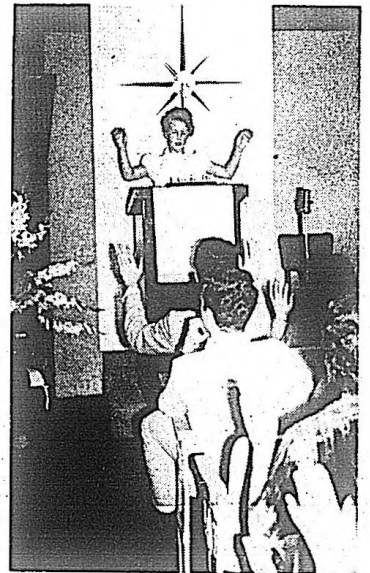
There is no subject or problem more interesting, more valuable, more important or more vital in the accomplishment of the spiritual perfection of man, and, in consequence, the perfection of the human race, than that of training the child mind to be perfectly acquainted with the attributes of the soul. We know that education is the greatest illuminator of the Spirit, but what form must this education take?

One of the greatest attributes of infant Spirit is its ability to simulate an understanding of the state of things by which it is surrounded and enveloped, whether it be the most spiritual or exalted conduct, or the most repugnant standard of degeneration to which the human race can sink. Within the span of a few years, the child Spirit can acquire a potentiality either for good or evil. It can develop the love and compassion of a Spiritual healer, or sink to the depths of selfishness, greed, and disrespect for others, and finally a line of immoral thinking and conduct.

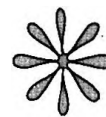
It should be our constant endeavour to guide the child mind, or Spirit, towards the channels of higher spirituality. Spiritual healing is dependent for its successful application on our attunement to the highest possible standard of moral thought and conduct. The child Spirit, like the human body, is subject to all the immutable laws of cause and effect. Every child Spirit is a potential healer. By thought, conduct and example, we can develop a future race of Spiritual healers . . . or we can cause the extermination of the human race by lack of love and compassion.

• by "Phenomonist"  
London, England

What are we doing to train  
and develop the child Spirit?



# "TUNING IN"



## Part II

*(The Art and Science of spiritual "tuning in" described in Part I is concluded in Part II with its application to the field of healing.)*

Now let us consider the physical. You cannot speak to another by phone unless that circuit, or channel, is open; you cannot get perfect reception on the radio or a clear picture on the T.V. unless the receiving set is synchronized with the waves coming from the sending station. Reason, therefore, tells us we must be open channels and "tuned in" properly to receive the maximum good and be healed.

You have an upper and lower circuit of life energy in your body - - - the solar plexus, or psychic brain, being the meeting place of the two circuit. You may recall that when anything has disturbed you suddenly to any great extent, you feel "sick to your stomach." Actually, your physical stomach responded to the increased vibration of the psychic brain, this nerve center being located so close to it. It is so placed to relieve the delicate brain cells of sudden impacts which could destroy their function.

When you cross your arms over the solar plexus, you CLOSE yourself to outside influences, whether it be to music, a lecture, or a healing. You can feel this by experimenting with yourself: Cross your wrists, pulse to pulse. The upper part of the body becomes warm as the energy is retained in that area. Cross your ankles. You feel the warmth in the lower part of the body as that channel is closed. You should now have a better understanding of the phrase, having an "open mind," for, without using your mind, those hands and feet would not function. Without your mind being open, you would not be reading this article or try the foregoing experiment.

We have been taught by Spirit to sit with our feet flat upon the floor, palms open on our laps, or if we have a painful area within reach, to place our right palm on that area. If we cannot reach it, place our right palm on our solar plexus, closing the circuit so that which is received through the feet and the left open palm will be retained in the body and be directed to the dis-eased area by the mind. Thus, we are using the life force within ourselves, drawing from that which is in the Etheric, and

are tuned in spiritually through prayer to the source of all good - God . . . Spirit.

Good doctors or lawyers will not take a case wherein the individual does not have confidence (Faith) in their or their ability. They KNOW the channels are closed, the barriers set up, and no matter how hard they try, they will not accomplish as much - if anything - as they would were the individual in accord with them and "believed" in them. Reason again tells us if this be so in our material affairs, the same Truth is operating in other areas of our lives. So, we find we must have Faith (confidence) that GOD WANTS US HEALED (healthy); we must have Faith that God, who created us, can change, help us to CORRECT our errors and mistakes. ("forgive our sins" is the way the Orthodox religionists express it), God can cleanse and purify us and make us whole. We must have Faith that the channel through which we are to be healed wants us to be whole, and when we are "IN TUNE" in all of our expressions . . . Mind, Soul and Spirit . . . with a quiescent (quiet) body, results are accomplished.

Let us consider the *mechanics* of "tuning in" where prayers and power are directed to some one in another area. This is also known as "absent treatment". Without physical contact and, many times without conscious knowledge, an individual receives treatment. Thought and Spirit travel with the speed of Light, which, according to man's computation, travels 186,400 miles per second. The terms "time and space" are concepts of man's mind to express conditions in physical terms.

Do you remember when the Nazarene demonstrated this? He closed His eyes, and when He opened them, He told the merchant his daughter, who was many miles away, had been Healed; when the merchant inquired of his servant the hour she was healed, it corresponded to the time Jesus closed His eyes, then announced she was healed. He moved in Spirit with the speed of Light, accomplished His mission, returned and gave His report, ALL without physical means or using His physical body. To-day this is called "traveling in the Astral". To those misinformed, and so misguided, this would be called mental telepathy or thought projection. Let me point out however, that using these methods, Jesus could not have reported "mission

It is while in this state of consciousness that one may rise above any material condition.

• by Rev. Dorthea Morris Mackin  
Newark, N. J.



accomplished" as the daughter was not "in tune," which is necessary in mental telepathy, nor could He report, for in thought projection, the results are unknown by the sender or projector.

Let us now examine how these same GOD LAWS - Immutable, unchangeable - are being used by the spiritually progressed man of today. Those who have followed Oral Roberts' career may recall when he first used the vital life force of his audience to increase the power (each one present being a battery) to change the pattern in his patient from DIS-Ease to EASE (Health). He had them pray together and sing hymns, raising higher the vibrations of ALL, "stirring of the Ethers", or opening the channels, drawing consciously or unconsciously the healing vibrations from the rays, waves, etc., in the Ethers. In raising the vibrations of everyone present, he often demonstrated that many in the audience were healed without special attention. Thus, in Truth, "as we give, so shall we receive." I believe he is still using the direct flow of Power method by having his audience raise their hands in the direction of him and his patient, praying and PROJECTING the Power flowing through them to the afflicted one. Then, too, he always has a powerful battery of progressed souls dedicated to God in back of him on the platform, so that he and the patient are the center of this concentrated power. Even the scientists cannot yet compute the concentrated power that benefits ALL when people come together in like-mindedness "tuned in" for the specific purpose

of being healed, or seeing their loved ones and others be healed.

Harry Edwards of England, has shown that God is no "respector of persons," creeds, etc., and that the Spiritualists and psychic scientists, as well as other groups, no matter what their name, CAN and DO generate power to the same degree EVEN WITHOUT THIS ARRAY OF BATTERIES, because they are fully conscious that they ARE SPIRIT - that GOD IS SPIRIT - and that Spirit IN and OUT of the body, properly "attuned" - - "AT-ONE" - - can and does change conditions. Witness the modern saying, "those that pray together, stay together." They are like-minded, and the higher vibration of Spirit overcometh the denser vibration of inharmony. The Healing Circles, Prayers for Peace groups, no matter what their creed, are changing conditions; this is the real purpose or should be, of *all churches, all faiths*, to use God's laws to create a better world.

To receive and understand contacts from the Spirit side of life (for there are NO dead), or to receive healing and understanding, we must "TUNE IN" with a prayerful attitude of mind and soul - a relaxed body - so that the Spirit you are can integrate with the Spirit God and be ONE. As the Master Teacher says, "I am in the world, but not of the world." In this state of consciousness, and only in this state of consciousness, can one rise ABOVE material conditions and receive the correct answers to master whatever conditions confront one in the journey upon earth.

"Greater works than this shall ye do," promised the Master.

# EXPERIMENTS IN OUR UNFOLDMENT CLASS

Over a period of time, I am happy to say that many letters have been received asking for information concerning unfoldment classes. This is a great step in the right direction, for mediums and healers, in fact, workers of all kinds are sorely needed.

When we have our classes, we like to experiment to see what phases of mediumship we can unfold. However, quite often we forget that our spirit friends are experimenting with us too.

Sometimes we sit patiently week after week, and it seems that nothing is taking place - - things are at a standstill. Our time is not wasted, however, for our spirit friends have a great deal of work to do to prepare us for whatever phases we might unfold.

Unfortunately, there are some people who, when nothing exciting happens, become bored and quit the class. Spiritual gifts have to be earned. When we are learning to master a musical instrument, we do not expect to be able to play it in a week or two. It takes study and practice. So it is with spiritual unfoldment; we must study and try to overcome our faults whatever they may be - - for if we want the higher teachers to come to us, we must open the way for them. The law of attraction is very strong, and we cannot fail if we prove we are worthy of the higher teachings.

When at last our mediumship is perfected and we are ready to take our work before the public, how are we going to use it?

Are we going to use it for purely material gain, or are we going to use our gifts to help humanity and prove to the waiting world that, indeed, *there is no death*. That is what mediumship is for. It is not to tell fortunes; neither is it to be used to advise married people if they should get a divorce. It is our duty to try to bring peace and happiness out of chaos, and it can be done.

But, getting back to our unfoldment class, I would like to tell something of what we are doing at the present time.

One of the students in our class, Mr. James Carbiener, is experimenting with Spirit photography.



• by Rev. Elvina Colburn  
Gold Hill, Oregon

Rev. Colburn recently opened the Concord Spiritualist Chapel at Gold Hill, Oregon, having been previously in San Diego, California for over seven years.

The only way to get results is by experimenting. In this he has been most fortunate, for his wife, Ruth, has been doing automatic writing. One of her controls writes directions as to how her husband can get results, and these he follows to the letter.

He has been well rewarded, for on one film there is not only a cloud of ectoplasm, but the outline of an Indian's nose, upper lip, mouth and chin. We are all hoping that before long these will be strong enough to submit to *Chimes* for others to see. Mr. Carbiener built a darkroom and develops his own pictures which, of course, is far more satisfactory than sending them to a photographer to be developed.

Just to meet and sit for unfoldment alone is not sufficient, so we meet for one hour or longer to study the science, religion and philosophy of Spiritualism. We have discussions on the various phases of mediumship and have found this to have been of much help in our unfoldment in the

seance room. On class nights we never discuss anything except Spiritualism. After all, we have an entire week to talk about personal or material things, so why not give those two precious hours to our Spirit friends.

Frequently, I have been asked if it is necessary to sit in one certain position during our unfoldment class. The main thing is to *relax* and be *comfortable*. To be tense brings in a vibration of uneasiness. However, we do sit with both feet on the floor; otherwise we sit in any position that is most comfortable.

I am not speaking for any other unfoldment classes except my own, others may be different. After all, if mediumship is a perfectly natural gift, why not act accordingly when trying to develop it.

One should "give out" everything felt, heard or seen during class time, for in this way we develop our clairvoyance, clairaudience, etc. It is *practice* that makes us perfect. Our Spirit friends listen for they are our teachers and can tell how we are making progress.

At first, the beginner hesitates to "give out" in case it is only imagination. This is a natural reaction at first. Then as the student realizes progress is being made and is gaining confidence, there should be no hesitation in telling the rest of the class what is received.

Unfoldment classes are usually most interesting for one never can tell what may happen, and always there is something new.

We do not always know what potential gifts we may possess. Many people have given up their classes and become disgruntled because they think they are "getting nowhere". Yet they may be on the verge of some wonderful unfoldment, as often our phases, or spiritual gifts, develop very suddenly.

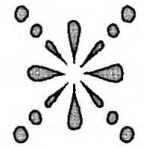
To develop mediumship takes patience, often courage, and sacrifice in many ways, but it is well worth it in the end. At the present time the entire world is in a state of chaos, and no one can tell what the outcome may be.

We may lose all our material possessions, but *our spiritual gifts are with us through all eternity*.

# HOW YOU CAN USE . . .



## "The Technique of



### • CLEARING THE FIELD

---

Before we can play any game successfully, we need to clear the playing field of all unnecessary obstacles and situations. Let us do that now, as we prepare to play the most thrilling game of all.

---

Without balance we cannot express in a proper way. Therefore, it is usually necessary for us to come to some understanding about life, in a philosophic sense. It is not necessary for us to be overly religious, or too pious. In fact, I feel that too many men and women are so impractical in their religious viewpoint that they tend to lose contact with reality on this dimension, or in this world. While we are wearing flesh bodies, it is a good idea to realize that no matter how ethereal we think we are, this particular body is our contact with this dimension; and we might as well get used to the idea and express fully while we are here. Most people who are integrated and live fully on this earth are happy, while others who live here physically and allow their mental attention to be diffused and scattered are unhappy.

So, let us learn to live here and now in a wonderful way. As long as we are going to live, why not learn to live in the best way possible? First of all, we should come to an understanding about our present environment. If we are going to live in the present one, let us be appropriate to it and play the game according to the rules.

For instance, if you are on a certain level of behavior, everyone behaves in a certain way in your level of society - - - drives a cer-

tain type of car, lives in a certain part of the city, lives in a certain kind of home, and has definite ideas as to recreation and social activities. Now you can introduce a new idea or so if you desire, but if you find that you want to change too drastically, then seek your own level, (as you see it) rather than try to change others. Others are as they are because that's where they feel comfortable at the moment. And that is their right as it is yours.

After you have gotten yourself settled as far as your surroundings are concerned, see if you are properly oriented as to your mental outlook. Are you content to let others live the way they desire? Are you ready to assume responsibility for your own life? Can you? One of the main reasons for failure to make personal decisions is the fear of taking the responsibility of being wrong, or right. Can you take it? Either way, you will eventually have to take it, and if you face it now, it won't be too difficult.

Here is a question for you. If you haven't realized your goals in life, if your goals were a reality for you right now, could you take

care of your new station in life? Could you do the things required of you in that new station? Think about it. It's worth considering.

Then, have you written your dreams and desires on a piece of paper? You cannot bring them into concrete reality unless you look at them and begin to consider them possible right now. Do it now.

Don't pass the issue off by saying that you desire wisdom or more insight or some such intangible thing. Make definite plans that others can see in this world. Learn to get a grip on yourself and bring your ideas from the invisible into the practical solid reality here and now. *Lest you put it off, nail it down by fixing a definite date, at which time your dream will be a reality.*

Don't put it off too far in the future. Have some long-term goals, but have some short-term goals, ones that you can realize, and this will give you confidence.

Don't think "What will others say or think of me?" Forget that for a moment and think and feel "What do I want?" Then realize that you can and will have your heart's desire, and others in your life will also be provided for. This

• by Roy Eugene Davis

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*Excerpts from the book of the same name are presented that readers may have the opportunity to learn HOW this power works for each one of us.*

---

is a beautiful thing, this process fulfills, never destroys, and everyone in the picture is blessed.

Sometimes we are reluctant to desire for ourselves because we have been taught that it is unwise to desire material things. You can forget this now as you see that so-called material things are but the manifestation of the *one substance*, which exists throughout the universe. I have seen a few persons who cling to the belief that lack of desire for the things of this world is a sign of spiritual development. This idea springs from the eastern teaching that desirelessness is a blessed state. The proper view of this thought is that a person is free when he is in the state of *freedom from compulsive desire*, when he knows that the *whole universe belongs to him*. Therefore he is free from desire, but does continue to live and express in a creative manner.

Compulsive desire is an indication that one feels a lack in life. To be driven by compulsive desire is to be enslaved and is a sign of immaturity.

It has been my experience that when one learns to have anything in life by the proper use of the technique of creative imagination, instead of becoming desire-happy, he becomes thoughtful and under-

(concluded on page 24)



# FORBEARANCE

## The Test of Saintliness



**One** who has attained God-realization has no hatred of anything. He is friendly and compassionate. He is without attachment and egoism. He is balanced in pleasure and pain, and forgiving.

Egoism is a steel wall that separates man from the Immortal. It is a stinking substance that has brought man down from his highest level of divinity and made him degenerate into a being with base animal instincts and brutal impulses. It is highly powerful, insidious, and treacherous in its invasion and onslaught. It brings down one who has ascended to a great height to a low level in the twinkling of an eye. It assumes various forms, attacks in various ways and completely deludes man.

Egoism destroys the virtues and peace of mind. An egoistic man is easily upset by trifling things. As his heart is filled with vanity and pride, a little disrespect, harsh word, mild rebuke, or censure throws him out of his balance. He hates others on account of his wounded vanity. Hence removal of pride and egoism will pave a long way towards the eradication of hatred.

Hatred can be removed by the cultivation of virtues such as friendliness, compassion, forgiveness, and eradication of egoism. If you are attached to a thing, you will hate that man who tries to take away from you that thing to which you are attached. If you remove the idea of possession and mineness and attain the state of *egolessness*, hatred will vanish. If you are endowed with the quality of forgiveness, you will excuse that man who tries to harm you or who has done you any harm, and you will entertain no hatred for anybody. Cultivation of divine virtues like compassion, forgiveness, etc., will only thin out or attenuate hatred. Vision of God, or God-realization, or the knowledge of the Supreme Being can completely eradicate or burn out hatred.

One may be good, intelligent and may practise meditation silently in a solitary place for hours together for a number of years, but not be free from Egoism. When a man goes against his will or wish, when a man speaks ill of him or criticises him, when he is not respected, he becomes arrogant and behaves very rudely. Arrogance assumes various forms: one may be arrogant on account of his great physical strength, another may be arrogant on account of his wealth, position and power, a third may be arrogant owing to his scriptural erudition



and a fourth may be arrogant owing to his psychic powers, moral virtues, spiritual progress, etc. An egoistic man is easily upset by trifling things. The cause of egoism is undue assumption of importance, and is born of ignorance.

A man may renounce the world and live in a cave in the Himalayas for several years practising Yoga, and yet he finds it difficult to renounce the ego. When he becomes impulsive he is overpowered by arrogance. He does not know exactly what he is doing on the spur of the moment he tries to harm or retaliate, and repents afterwards. If on the other hand he is calm, serene and humble even under the worst trying conditions, he has eradicated this terrible foe and can be considered a man of balanced mind and wisdom. People lose their temper when they become impatient. Allow the mind to dwell constantly on the opposite virtue—patience. *Forbearance is the test of saintliness.*

Illustrating this fact is the following short story.

A spiritual aspirant once went to a certain saint and said, "Sir, tell me the means by which I may obtain a vision of God." The saint advised him to retire into seclusion and apply himself to uninterrupted prayer for one full year. "On the completion of the year," the saint further said, "after having thoroughly subdued and annihilated your egoism, come to me". According to his advice the aspirant started his prayer in right earnest. A sweeper used to come to sweep the ground round the hut of the saint. On the day the aspirant was to complete one year of his prayers, the saint called the sweeper aside and mentioning the place where the aspirant was living said, "There is a person engaged in worship of God at that place. When he finishes his bath scatter dust over him with your broom." The sweeper did as he was instructed to do. This upset the aspirant terribly. In his fit of anger he ran after the sweeper to beat him. "The scoundrel has thoroughly defiled me," he said, and taking bath for a second time, and thus purifying himself, he came to the hermitage of the saint. "Sir, one full year has been completed since you gave me your instructions. May I have the privilege now of having a vision of the Lord?" The saint replied, "Child, your mind is not yet dead; even now you run in anger to bite like a venomous snake. Go and do worship for one year

more and kill the mind." The aspirant therefore retired again and engaged himself in prayer for another year.

On the day when the second year was to be completed, the saint told the sweeper to touch the aspirant with his broom, when the latter finished his bath. The sweeper did exactly as he was asked to do. This time the aspirant did not run after the sweeper to beat him but rebuked him in harsh and unbecoming words and taking a bath, once again went to the saint with his prayer for a sight of God. The saint replied, "The serpent of your mind even now emits terrible and fearful hisses. How can you expect to see God without killing it? Go and apply yourself to the practice of prayer for a year more. But take care, if you fail in the test next time, God will not favour you with His vision."

The next time the aspirant carried out his spiritual practices with great determination. On the day when he was to complete the third year of practice, the saint asked the sweeper to throw upon the aspirant the entire lot of the dirt he had collected that morning. The sweeper carried out the instructions faithfully. But the aspirant, contrary to the previous occasions, showed complete restraint. He had by then conquered his egoism and did not give vent to his anger. Bowing before the sweeper, he said with unaffected humility, "Brother, you have done me a great favour; had you not done this, how could I have freed myself from the grip of my egoism and anger. I thank you from the bottom of my heart for helping me to control my mind."

Then again the aspirant approached the saint. The saint blessed him, initiated him into the truths of Real Knowledge, and after the application of rigorous practices soon had the supreme vision of God.

Therefore, O Aspirants! watch your thoughts, words and actions carefully. Know the power of words and use them cautiously. You may fail in your several attempts to overcome arrogance, but by repeated practice and perseverance you are bound to succeed. Gradually your will-force will develop and you will conquer your egoism, the enemy of your peace, devotion and wisdom, thereby enabling you to ascend to great heights of illumination.

... excerpts from *The Divine Life*

• by Sri Swami Sivandanda

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I wonder how many people think of faith as they should, for thoughts are things, and the works of our faith are thoughts in action. I wonder what we would see if all our thoughts were projected on a screen. If we could see our thoughts as some can see them psychically, we would find revealed some very real problems. Every one of us has them, even though they are not always in the forefront of our minds. Problems often are just beneath the surface, yet their influence is with us constantly. The older we get, and the more complicated life becomes, the more our problems are noticed. Children have no such problems, however, especially children who are in the environment of a home where love and kindness reigns. Their minds are on love and kindness, and God is love. Therefore we should be as little children of God, having a child-like faith and trust in God as a child has in loving parents who have faith in God. There is a power and force, however, which, if you will receive and apply it, is able to bring solutions to all your problems.

Have you ever thought of yourself as a medium for the trans-

mission of power? This is the true concept of the function of the human being in the universe. Many of you have seen this power of God, and yet never noticed or believed it. For example, can you take a blade of grass and push it through pavement? God can; it is His power that brings it up through pavement. Just think what you could do if you gave yourself as a medium for this power of God to



by Rev. Arthur Babst  
Los Angeles, Calif.  
(all rights reserved by author)

work through you! Paul wrote, Phil. 4:13, "I can do all things through Christ which strengtheneth

(continued on page 15)





# Ed Bodin's Page



## QUESTIONS TO ED BODIN AND ANSWERS

**Question:** Doesn't a medium's subconscious mind sometimes distort a spirit message?

**Answer:** According to my investigations, the answer is yes. The subconscious mind of an entranced medium often regulates that medium's guide, just like a master of ceremonies. In some respects it is similar to subconscious protection in a hypnotized person. Seldom is a guide free from the philosophy of the instrument.

If a medium has mental reservations about some belief, the guide hesitates to battle the medium's subconscious, and thereby yields. Only when a possessing entity is indifferent to the instrument will it endeavor to subdue the subconscious. A strong subconscious is not easily set aside. An experiment was made recently where a medium seemed to have a phobia against flying saucers. The medium's guide was tactful while manifesting for that medium while entranced. However, the same guide manifested as a guest of two other mediums and declared in favor of the flying objects.

Tests have shown that where the guide manifests while the medium is not entranced, there is always a harmony of opinions between the two. It seems impossible for the guide of a medium not entranced to offset the medium's will power. A medium who entertains some negative thought toward a sitter, will find the guide forced to follow through on that vibration, sometimes even to the point of bringing discord. A medium who resents, or is jealous of, any sitter practically commands his or her guide to react accordingly. If, for instance, a strong-minded medium has willed that no message be given a certain sitter, there will be no message coming through --- trance or no trance.

Those cases do not prove incongruity, however, but rather a loyalty of the guide to the medium, evidently based on some law of affinity necessary for manifestation. Only great adepts can project neutral subconscious. Good will is the best subconscious nourishment.

**Question:** The Christian Bible says that Christ was the closest to Divinity of any mortal. The Oahspe Bible denies the truth of the Christian Bible, and says that Christ was just a high Essene prophet

named Joshu of Palestine, who taught and exemplified peace, brotherhood, love, forgiveness and selflessness. What are Spiritualists to believe?

**Answer:** Believe what your experience inspires you to believe about Christ, not what orthodoxy has added to the Bible. There is altogether too much useless controversy about the pro and con of Jesus the Christ. The fact remains, if you are in darkness and a person hands you a torch - the light is most important. You are not concerned whether that torch came from a Jew or Gentile, Republican or Democrat, or a Christian or a Faithist.

So, I feel that any person who cannot see the light of Christ's universal and creedless spirit to help us all in this world of darkness, then that person is, indeed, blind or just willfully stubborn.

**Question:** Has your spirit adviser, Dr. Saunders, ever given you an explanation of mortal and immortal consciousness, and communion of such?

**Answer:** Yes - I have recorded two very interesting explanations on the subjects as follows: "Your brain holds limited conscious energy of your spirit mind. Your heart and glands hold unconscious energies - all of which are released to your spirit body at the death of your mortal counterpart." Also . . . "Righteous and unrighteous minds in spirit, by subliminal projection seek to guide mortals during short periods of entrancement, or obsession, where possible, and, in some cases, lengthy possession of mortal faculties. *Conscious communion* of mortal mind with spirit is better mediumship."

**Question:** A friend in England has asked why mediums here are called Reverends. Do they earn this title by a college degree or equivalent education?

**Answer:** There has been much heated discussion concerning the right of mediums to be called Reverends because some are more qualified and trained than others. It began because lay mediums were persecuted due to the laws of many States. Mediums found they could be protected under the federal Bill of Rights granting freedom of religion. Organizations were incorporated under certain States which

allowed the officers to grant church charters and ordain mediums as Reverends, supposedly after suitable qualification. Naturally, as in all organizations in the history of new enterprises, some are good and some not so good; there have been many mediums ordained who have been questioned by the public.

Until Spiritualism is as well unified and controlled with standards of practice and training and education, as the medical profession, there will be high and low mediums, just as there were good and bad doctors in the healing profession when it was in its early stages. Today a quack doctor can be apprehended and imprisoned. The Spiritualist profession, however, like the smaller organizations of orthodoxy, lacks the legal appreciation which insists on protection of the public. In the eyes of legislation, health is more vital than religion.

There is little you and I can do about it, other than to patronize those mediums who have proved themselves to be qualified and efficient, and examples of fortitude and morality.



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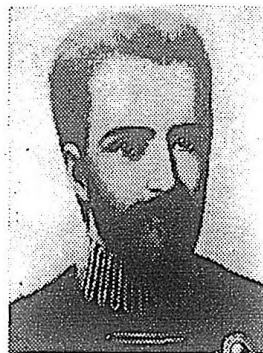
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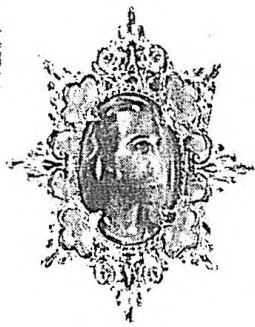


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# Living By Example

• by Rev. Bertha Fischer  
Brooklyn, New York



Life is made up, not of great sacrifices or duties, but of little things, in which smiles and kindness and small obligations given habitually are what preserve the heart and secure comfort and make for peace. We realize that living is not to see what lies dimly at a distance, but to do what lies at hand.

We should live in Deeds, not years; in good thoughts, not breaths; in feelings, not in figures on the dial; we should count time by heart-throbs, the results of our labors in all directions.

Some one had said, "He lives most who thinks most, feels the noblest, acts the best."

There are two lives to each of us . . . the life of our actions, and the life of our minds and hearts. History reveals men's deeds and their outward characters, but not themselves. There is a secret self that has its own life, unpenetrated and unguessed.

There is a transcendent power in *example*. We reform others unconsciously when we walk uprightly.

deeds as easy on account of His great power.

For any one who wishes to enjoy life and experience God's goodness, be happy, respected and, in short, live a full rich life, may I suggest reading-slowly-reflectively, and, may I add humbly, the following verses: I Peter, 3-10, II. "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile;

"Let him eschew evil, and do good; let him seek peace, and en-

joy it."  
In these two verses are listed just a few things that put happiness in your heart. To me, personally, this is the greatest example in living. We are told to curb our tongues from speaking evil about anyone. Simply never say *anything* to hurt *anyone*; we are to refrain from double talk, from shrewd and canny remarks that are designed to advance our interests at someone's disadvantage.

We are to turn our back upon

---

Hans Christian Andersen once wrote, "Every person's life is a fairy tale, written by God's fingers."

---

People seldom improve when they have no model but themselves to copy after. Nothing is so infectious as example.

The first great gift we can bestow on others is a good example. It has been said, "You can preach a better sermon with YOUR LIFE than with your lips."

In the words of Balguy, "Whatever parent gives his children good instruction, and sets them at the same time a bad example, may be considered as bringing them food in one hand, and poison in the other."

Example teaches better than precept. To set a lofty example is the richest bequest a man can leave behind him. All of us are more or less echoes, repeating involuntarily the virtues, the defects, the movements, and the characters of those among whom we live.

Our deeds are seeds of fate, sown here on earth, but bringing forth their harvest in eternity. In the words of Pascal, "Look on little deeds as great, on account of Christ, whose power dwells in us, and watches our life; look on great

evil, and in every way possible do good, help people and bring blessings into their lives. We are to seek peace on the earth and in our own hearts, and so live that peacefulness may flow from us to others. We are to become an *island of peace in a world of turmoil*.

Do the simple, honest things and life will be good, and you will love it. What greater examples for living can one find outside of the Bible? The greatest message of the Bible is life . . . "Because I live, ye shall live also" . . . In him was life . . . and the life was the light of men" . . . "I am come that they might have life." God's answer to Death - is - *Life*. Amen!

The Immortal Sermon on the Mount is the most complete and Divine example of God's law ever received by man. It is a guide for daily life, a pattern for prayer, and a philosophy of thought. It is the foundation of peace of mind for every one who will study its wisdom and use it.

Living by example? May we glance into the lives of a few folk,

whom we all know.

*Fran Allison*, when injured and disfigured in an auto accident, knew she was dying. Then a sudden great urge to live overwhelmed her. She remembered, "My mother taught me by example how much power there was in prayer in her own victory over T.B. - - This made me realize how necessary it is to fight hard for life." Later when she was made whole, she was asked, "Under what lucky star do you live?" Her answer, "The star of Bethlehem, I guess."

When *Jane Froman*, stripped of material possessions, seriously crippled and heavily in debt from a plane crash, remembered the familiar remark; "When you reach the end of the rope, tie a knot and hang on." Who, I wonder, gives us the power to hold on to the knot? Then she remembered the Bible parable of the talents. "Spiritual Increase" - Matt. 25:14-29. The parable of the talents clearly reveals that the loyal servants who utilized their authority were well rewarded. If we know the truth and express it not, we have no gain, but loss.

How we use our spiritual understanding is best evidenced by the increase of happiness and peace of mind in our lives. Again she thought: "Why couldn't I follow the example of the servant who increased his talents by putting them to work through other people?"

Many of you may remember *Jane Froman* singing in the Broadway musical, "Artists and Models" . . . in a wheel chair.

*Ben Hogan*, golf champ, his body smashed in a car accident, was through. The great example set for him was the prayers of people; most of them he did not even know. Ben said, "Their belief in me helped me believe in myself. I had to live, to repay faith with faith."

*Ralph Edwards* of "This Is Your Life" said, "I would never be interested in doing a program that, in addition to providing fun and laughter, didn't contribute in some way to good works, church attendance, prayer, or religious understanding." His example in living came from a home setting filled with good deeds, laughter, prayers and, above all else, understanding.

This reminds me of an experience told to us by a friend, who teaches crippled children in the worse form. She had occasion to hear the report of one of the other teachers. "Oh, those poor children, etc. - - (all pity) I'm so very happy this day is over," etc. - - Whereas our friend told us when she walks into that same room, she walks in with God and love. Before she makes her entrance, she sends up a prayer for guidance, understanding, love. She then feels that her vibrations have already surrounded these children. Some crawl, some

use kiddie cars, wheel chairs, etc. - - When she greets them with a warm smile, she sees all these children as perfect. She has no pity staring out at them. Her eyes bathe them in love, kindness, smiles; for to her, she sees them as children of a Good God. She sees them each endowed with God-given talents: these she tries to bring out to the surface. She tells us when she sits at the piano and plays for them, she hears their beautiful clear tones filling the room, their voices are not crippled. She sees in each of them what they can someday be - - useful citizens.

I will close with the words of *Dot Aaron* of the Protestant Council; she puts it this way.

"Today, upon a bus, I saw a lovely girl with golden hair. I envied her, she seemed so gay, and I wished I were as fair! When suddenly she rose to leave, I saw her hobble down the aisle; she had one leg, and wore a crutch; and as she passed, a smile.

"Oh, God forgive me when I whine; I have two legs - - the world is mine.

"Then I stopped to buy some sweets; the lad who sold them had such charm. I talked with him; he seemed so glad. If I were late it would do no harm. And as I left, he said to me: 'I thank you. You have been so kind. It's nice to talk to folk like you. You see,' he said, 'I'm blind.'

"Oh, God forgive me when I whine; I have two eyes - - the world is mine.

"Later, walking down the street, I saw a child with eyes of blue. He stood and watched the others play; it seemed he knew not what to do. I stopped a moment, then I said; 'Why don't you join the others, dear?' He looked ahead without a word, and then I knew he could not hear.

"Oh, God forgive me when I whine; I have two ears - - the world is mine.

"With legs to take me where I'd go, with eyes to see the sun-set's glow, with ears to hear what I would know, I'm blessed indeed - - The world is mine."



### *In God's Own Time*

*Not till the loom is silent  
And the shuttles cease to fly*

*Will God unfold the canvas  
And show the reason why.*

*The dark threads are as needful  
In the skillful weaver's hand*

*As the threads of gold and silver  
In the pattern that he planned.*



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Joel 2:28 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh. And your sons and daughters shall prophecy, your old men shall dream dreams, and your young men shall see visions."

**"THE SORROWFUL  
RACE HORSE"**

by Ida Searcy Nason  
Ellensburg, Washington

Was this extrasensory perception?  
My mother, Ethel Searcy, was  
operating a hamburger stand at  
our local rodeo grounds several  
years ago. When there was a slow  
drizzle of rain, business was low  
enough that I could go in pursuit  
of my one great love, horses.

I wandered from corral to corral  
until I had seen the bucking string  
and the white people's race horses.  
Now - - for the Indians' race and  
show horses, outside of the rodeo  
grounds near the track. There was  
a line of stalls, and I wandered  
from stall to stall noting the con-  
formation, color, size, and sex of  
each horse, feeling what the horse  
was worth as I stood near them  
each by turn, but not thinking  
anything out of the ordinary about  
what I was doing until I came to  
one fine-boned, very beautiful,  
gentle young thoroughbred. He was  
everything one could want, even as  
a riding horse; fast, gentle, proud,  
a sorrel with blaze and white boot.  
I felt drawn to this horse; there  
was an empty stall beside him so I  
went in and admired him and in-  
spected him more closely.

Then I reached over the partition  
between the stalls and laying my  
hand on his side, I said, "You beau-  
ty, if you were mine and mine  
alone you would not be near this  
place," and as I said these words  
I heard a low sobbing, a higher  
weeping.

I was thunderstruck. I didn't  
know what was happening but  
each time I stepped away from the  
horse it grew less; then when I  
stood near and told him I loved  
him as my own, laying my hand  
gently upon his silken side, again  
and again I could hear this weep-  
ing and wailing. I became a bit  
frightened and ran to the booth,  
telling mother what I had experi-  
enced. She told me to find the  
owner at once and tell him not to  
run that horse at this rodeo.

I sought him but could not find  
him in time; the race was called  
and I went in and told the horse  
goodbye. He looked at me as if  
he understood.

Next, I heard terrified screams  
from the crowd watching the race,  
and I knew although I had refused  
to watch this race. The great board  
gate was swung open and my friend  
came through the gate hopping

on three legs. He turned slowly  
towards the alley behind a high  
board fence, to save the people  
from seeing the end. His head was  
high; there was sorrow in his eyes  
as if for me as he passed by me.  
He had looked my way, and my  
heart was breaking, but he never  
lowered his head.

Then a shot shattered the air.  
He was dead. I found his owner,  
a middle-aged Indian gentleman,  
alone in his stall, weeping. I spoke  
softly to him and told him my side  
of the story. I said, "If I could have  
found you in time, would you have  
listened?"

He told me indeed he would,  
that he and his family believed in  
such as I told him. He was from  
Pendleton, Oregon, and they loved  
their horses more than is usual  
for a race horse to be loved per-  
sonally. I asked him if he believed  
his horse lived on as I had faith  
he would. He told me he fully be-  
lieved our beloved animals lived  
on, and that God loved them just as  
much as He does us. If not, then  
why the warning?

**"WHERE THE SEARCH ENDED"**

by Nettie B. Dews  
Arlington, Calif.

A medium who lived in Los  
Angeles called me over the phone  
one day and asked if I would be  
interested in coming to her house  
that evening to a trumpet seance.  
I said I certainly would be pleased  
to attend and asked permission to  
bring two others, which was  
granted.

Shortly before the seance was to  
begin, a fine looking young woman  
and her husband came in. On the  
woman's left shoulder was pinned  
a beautiful red rose just bursting  
into full bloom. The couple passed  
into the dining room and seated  
themselves against the rear wall.

The seance lasted about two  
hours and many interesting and  
evidential messages were given.

When the medium announced  
the closing of the seance and the  
lights had been turned on, two  
voices spoke at the same time. My  
husband was looking down at his  
limb (amputated at the knee) and  
saying: "Where did that come  
from?" and the woman sitting  
against the back wall in the dining  
room was saying: "Oh, my rose  
is gone." My husband said: "I  
guess I've got it, but Lady, I swear  
I never left this seat." After a mo-  
ment or two she replied: "I'm sure

that you didn't." She asked per-  
mission to speak a few words before  
the crowd was dismissed. She said:  
"A brother, whom I loved very  
dearly, passed away three years  
ago. I could not become reconciled  
to his loss. I knew very little about  
Spiritualism. I had heard it talked  
about but was not familiar with  
its various phases. Did the grave  
mean the end to all that which I  
had loved? Could it be possible that  
there was something beyond and  
that my brother still lived and could  
draw near to me? I began search-  
ing for the answer. I received mes-  
sages from various sources, but  
none seemed to satisfy me that it  
was really he. At last, unknown to  
anyone, I bought a small rose bush  
which I planted in our yard. As  
I was planting it, I spoke aloud  
using his name and saying: ".....  
..... this is your rose bush.  
If and when a blossom appears on  
it, I am going to take it to a good  
medium and if you live in the spirit  
world, please come and give me  
some proof which I can recognize.  
No one in this group could possibly  
know of my brother or of his oper-  
ation. Nor do I believe that any  
human hand could have removed  
the rose from my shoulder without  
my becoming aware of it.

"The gentleman in the front  
room holding my rose is the only  
one here who has lost a part of a  
limb. This is the proof for which I  
searched. My brother died on the  
operating table having his limb  
amputated."

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your own psychic experience. It  
will encourage others to share  
theirs.

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## "LET WISDOM RULE YOU"

*Happy is the man that findeth wisdom, and the man that getteth understanding.* PROV. 3:13

A man said to me two years ago, "I was brought up on fear; I am so scared I am afraid to meet people. I am afraid of everything." This man was a victim of his early conditioning when he was a boy, such as, the atmosphere of his home and his early training. His impressionable young mind accepted all the negative statements he heard about God, after-life, etc. I taught him to take control of his own mind, thereby eliminating the negative habit pattern of his subconscious mind. He began to fill his mind regularly with life-giving thought patterns, realizing if his mind had been conditioned negatively, it could be reconditioned constructively and harmoniously. It is Wisdom to know this.

Fear is a habit, and the fearful person is always looking at the gloomy morbid aspect of things. Fear is based on the belief that external things are causative. Fear in the final analysis is a thought in your mind. All the fears, prejudices, and anxieties resident in this man's subconscious mind were inscribed there by environmental training and indoctrination.

He ceased thinking negatively by habitually thinking on God's guidance, divine right action, harmony, health, peace, and abundance. Thinking regularly, systematically on the highest and the best enabled him to initiate a more enlightened form of conditioning, and he became a new man. Likewise, you can reverse the past and make a new life for yourself by claiming regularly that what is true of God is true of you. Prayer is a good habit, and as you constantly dwell on the qualities and attributes of God, you will transform your life by your constructive thinking. You can tear down the bars of fear and walk the path of peace and ways of blessedness—*this is Wisdom!*

• •

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# "How Little We Know"

A message received through the mediumship of  
Rev. Edith O. Waddell

## THIS IS EINSTEIN - -

I am grateful to come through an instrument with Independent Voice ability and speak of my life work on Earth, as well as in the Spirit World. In fact, I think I lived mentally on the Spirit side of life while I was on the physical plane. It has been a wonderful experience to be in the Spirit World; it has proved to be a duplicate of the thoughts which were given to me for all the scientific experiments I made while on the Earthplane.

When I was five years of age, I was shown a compass by my father. That started my interest in the Magnetic Field. From that time on it seemed of tremendous importance that it should be studied and utilized. Since I have been here in the Spirit World, I realize how little the people of Earth know of the power in this universe. The extent of its value to the scientists is very limited, as they are limited in knowledge of things beyond their earthly vision.

Trips I have made into the Etheric Regions have given me far more knowledge than could ever be known from the earthly viewpoint. In the future I shall be able to come and speak with groups of scientists and give them some of the knowledge I have gained. So much more can be accomplished on this side of life, scientifically, than anyone can learn on the physical side, for it is all demonstrated before our spiritual eyes.

A great amount of electromagnetism demonstrated for the theory of the Absolute Differential Calculus has now proved my theory to be correct. There is still much to be learned about Universal Gravitation and the field of Magnetic Force. It is a combination of magnetic, life-giving power in rhythmic currents, all separate, but with connecting stations in charge of direction, needed for greater frequencies. This is a combination of etheric travel, and it is most intriguing when one has learned its purpose in the scientific field. The proof of Relativity, as I learned and expressed it, not with the human eye, but with Spirit, furnishes the proof of my theory.

There will be unlimited knowledge to attain, as I have the ability to see beyond the earthly horizon and am able to travel far into the ether for greater knowledge of the power of God's Universe. It is unlimited in scope, and it will be possible to give this knowledge to men of learning through independent voice facilities or tape recordings. I shall continue to be a teacher

of higher learning through human instruments with this power.

The study of Electromagnetic Waves is a facsimile of Earth's Hieroglyphics and other phases of scientific knowledge incidental to the power of gravitational pull. Scientific knowledge will come through Independent Voices of other Spirit Scientists, who have gone on to Higher Learning, through Spirit Control. It is of greater value than the mortal thoughts of man have been able to conceive, and it will be a scientific study for students of like-mindedness.

When scientific men inquire into this phase of spirit communication, they will learn many new inventions of nuclear propensities. It is not possible for *earthbound* minds to see or realize the potentialities in the vast domain surrounding the Earthplane, as well as other Planets, all inhabited by Earthlike people. This is a fact which all people coming into the Spirit World recognize, for we are able to travel to any planet and obtain knowledge from the Spirit people of other planets. In time - - this will open new doors of knowledge that could not be learned in books.



SOMEONE,  
SOMEWHERE,  
SAID A PRAYER



*Someone, somewhere, must have said a little prayer for me. I know not how it came about, but quietly, secretly, The weight was lifted off my heart, There came a strange relief, A sudden relaxation from the tyranny of grief, The love of life stole in once more like sunshine after rain, The future beckoned and I followed, finding joy again. I know not how it happened, it was all a mystery, But someone, somewhere, must have said a little prayer for me.*

THE SPIRITUAL HEALER, MAR., '62



"All want to live. The Spirit is the life force; without it, man and beast would die. As one ties the Spirit, the zest for life ebbs, as one enhances the Spirit, life becomes more abundant. Man feeds the flesh, yet still it can wither, but to feed the Spirit is to live forever in the Spirit."  
... from the *Hendon School of Philosophy, Hendon, London, England.*



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**LESSONS FOR STUDENTS . . .**

*How Is Your Classroom Conduct?*

An amusing true life experience is related by a long-time worker in the Spiritualist field regarding the strict supervision given him by his class teacher years ago at the beginning of his studies. This student was a laborer, and when attending classes in the evening, was apt to kick off his shoes, slouch comfortably down in his chair, and generally relax in a most ungainly and undignified manner. His wise teacher, seeing, reprimanded him sharply, pointing out the fact that the mannerisms which he acquired at the outset of his unfoldment would, to a certain extent, carry on through life and unconsciously be exhibited in public.

This illustrates how vitally necessary it is for students who wish to bring forth only the highest and most beautiful type of spiritual work to keep every thought, action, and impulse under close observation and control. The mannerisms which are acquired and accepted in the beginning become an integral part of the individual's character and makeup, and manifest unconsciously later on. Be sure that these mannerisms are desirable, poised and expressive of the highest.

Too many who develop various types of mediumship allow themselves, when demonstrating, to go through a preliminary process of contortions, grimaces, twitches and jerks, rolling the body or the eyes, or undergoing other bodily spasms, presumably by these grotesque maneuvers announcing to onlookers they are in contact with the unseen power. These unnatural and entirely unnecessary actions are repugnant to those who witness them, and detract - rather than add to - any form of Spirit communication. Here again . . . as in all things . . . the need for self-control is obvious.

There are mediums, of course, entirely honest and sincere in their efforts, who manifest these unfortunate mannerisms. In almost every case these were unchecked and uncorrected at the onset of their unfoldment. Now they have become so much a part of them, to change or correct them would be virtually impossible. Common sense, therefore, dictates that we do not acquire them in the first place. Communication, entering or leaving the trance state, and other forms of psychic work should be

*smooth, graceful, and poised.* Just refuse to be satisfied with anything less.

At times there is a slight feeling of magnetic shock when the human aura is touched by an unseen guest. This is caused by the difference in vibrational qualities of the Spirit and that of the person on the earth plane. One also may feel an electric tingling . . . not unpleasant . . . brought on by the proximity of a discarnate being, or at times a sense of coldness, but, rarely, that of heat. Also sometimes experienced is a sticky feeling . . . as though cobwebs had been placed on the face or hands. None of these small "indicators" should be acknowledged outwardly by twitches or contortions of any kind. If continual self-control, calmness, and a thorough understanding of the nature of the phenomena is practiced, eventually Spirit contact will register without perceptible shock, and with increasing grace and ease. Seek always during every moment devoted to spiritual expansion for the fullest expression of spiritual beauty. This will, in itself, become an aid in attracting to yourself the highest and most desirable type of Spirit helpers.

It is well to start all meditation periods, and all periods for personal unfoldment, with prayer and the earnest request that only that which is for one's highest good shall touch the receptive consciousness. By keeping such a high level of aspiration uppermost in mind, one's consciousness is raised above material things, and the psychic self is better attuned to the stream of higher frequencies. It is from the loftier strata of Spirit life that we receive Truth and guidance on which we may rely with confidence.

Occasionally, one hears a statement made by some worker or student that their Spirit forces do not allow them to read, or to study books, and that they listen only to the instructions and advice of their own particular band. This procedure is, indeed, limiting, and often dangerous. The progressive student is one who keeps his or her mind open to good, from whatever the source. Human minds are prisms through which the white light of Absolute Truth is broken up into hundreds of rays, or beliefs. No one faith contains all the Truth there is. No faith is devoid of its

own particular ray of Truth. Truth is everywhere present, in all forms, in all things. Wise students gather all the good possible, assimilating from each source that which is helpful and good, laying aside that which serves no purpose for them at that time.

The more we learn of Truth, the wider our spiritual and mental horizons expand. Each new vista points to dozens of others in a continually enlarging universe. There are always vistas beyond those which we have yet glimpsed! This is the luring promise of eternity.

Some may wonder how the good may be selected from the chaff. Each has an infallible guide deep within his inner nature which speaks to him. Some call it the Voice of God, some refer to it as "conscience", and some merely call it *intuition*. If we would just listen to it and heed its still, small voice, instinctively we would know what is right and good, and that which is best to leave alone. The daily practice of "going into the Silence" is helpful in developing this inner guiding power. Those who meditate and pray daily, who study impartially all forms of thought and belief, keep the channels of their beings open to receive the gifts of Spirit. To close these channels is to stagnate.

This fact was dramatically demonstrated in the life of a once great nation. Centuries ago, the leaders of China caused a wall to be built around the entire country, burying within the wall the sages and philosophers of their country. This wall was a prodigious task by which they hoped to exclude the barbarian hordes on their borders which harassed them constantly. Instead of achieving the blessing hoped for, it brought about the slow disintegration of China; it isolated its peoples from the natural forward march of the centuries. Avenues of inter-commerce were limited, and the normal ebb and flow of progressive ideas were shut off behind a stone wall. China today, therefore, has made little progress forward as a nation from what it was centuries ago. This same slow process of mental stagnation overcomes anyone who dares not, or who will not, venture mentally into fields of new thoughts, ideas, or faiths. The soul who dares to see

visions, dream dreams, and who steps unafraid beyond the limitations of traditional thinking, finds eternity a continually fascinating and glorious surprise.

Demand, therefore, that your Spirit band be formed of those who have found mental freedom. Demand that they shall be at least as progressive and eager to learn and grow as you are. Seek always to obtain greater mental freedom. Gladly absorb the new. Look eagerly beyond what now appears to be, and be ready to accept and study that which shall come.

A word of caution to the overly eager-yet entirely earnest and sincere-student looking for psychic manifestations who allows a spirit to dictate every move of his life. Just because a spirit has gone through the process of shedding its physical body, or "overcoat," this does not bring immediate endowment of all knowledge, wisdom, or goodness. These qualities have to be worked for and earned "over there." - - as they are here. Many persons anxious to contact Spirit open their mental doors to any spirit who knocks. We wonder if they would open the doors of their own homes to that same spirit if it were to appear before them in the flesh and knock.

It is well, of course, to heed advice. It is also wisdom to subject all advice to the acid test of common sense. Ask yourself these questions:

Would I accept as true this same advice if it had been given me by an earth person? Does it ring true? Finally, and most important of all, does that inner voice of mine approve?

If the advice given to you does not pass these tests, be most cautious. Allow reason to rule - - not emotion. Do not expect Spirit to be concerned with, and solve, each little detail of your lives. God gave man a brain for that purpose, and the capacity to use it. He also gave man the added blessing of Spirit helpers to inspire and encourage him in his efforts to achieve and grow into the light.

The relationship between student and Spirit teacher is much like that between a child in school and his teacher. The child is expected to put forth effort, study, and learn, thus grow in mental stature and strength. The teacher, on the other hand, is there to guide, encourage and explain those details too difficult for the unassisted mind of the child to understand. We are all children in some grade of the school of life. Our experiences - - and the values we extract from those experiences - - are lessons in living. Each step up to the next grade is achieved only by the effort we expend to get there. The sooner we decide to take advantage of this wonderful education offered

to us in the schoolroom of life, the sooner we will reach the higher grades of learning and wisdom.

**Just Remember To . . .**

- Cultivate pleasing mannerisms.
- Maintain strict self-control.
- Ask always for one's highest good.
- Read, study, and assimilate the good from all.
- Keep the mind open and unlimited.
- Bring common sense to bear on all things.

**BIBLE BREAK . . .**

(continued from page 8)

me." All power is from God who created it. Electric energy, atomic energy, the wind and the power of the sea are God's power. Many have seen the destruction water can do when its power is unleashed. Man is given the power to overcome evil if he directs the God power within through right Channels. Of all forms of energy, probably the greatest for transmission of the power of God is a mechanism of unlimited strength known as the *human being* - - the nearest in likeness to God. When God made man a human being, He breathed into him the breath of life, told him to stand upon his feet, and gave him dominion and power. But many of us do not obey Him, and so do not have His power. We block ourselves off; in effect, we repudiate Him. As a result we are unhappy; we are in conflict; we are miserable; often we are sick. We do not think straight; we make mistakes; we are defeated; all because we are lacking in faith in the power of God. When we have no faith, how can we expect to solve our problems? In Luke 12:28 it says, "If then God so clothed the grass, which today is in the field, and tomorrow is cast into the oven; how much more will He clothe you? Oh ye of little faith."

I wish to tell you of a man whose faith was in material things only. He thought if he could make money, and lots of it, he could buy anything he wanted. If he became sick, he could go to a doctor and buy health. Well . . . he became sick alright, and after he had spent all his money for doctors and hospital bills, his illness became more acute. Then the doctors could not find anything wrong with him physically, and told him so. This started him to thinking; he must be wrong. Soon, looking for a cure, he grasped at anything anyone told him about. Finally someone directed him to a faith healer, one also a clairvoyant, who told him the same thing the doctors did, but also that he was very ill spiritually. His faith was all in money, not in God. After he changed his

(concluded on page 25)

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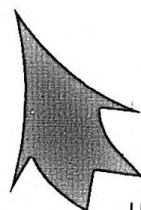
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*Truth Verified*

The people of earth who believe that the dead are "dead and gone", unable to have contact with earth, are so very wrong.

I have lived and worked with spirit for over forty years and have read and studied to learn more of its laws. In the later years of my life I have learned that Dr. Wickland, in his book, "Thirty Years Among the Dead," gave the world knowledge far in advance of what it could accept. I owned this book many years ago and read every word of it and, I must say, that I couldn't believe it then. But, oh how I believe it now! The excerpts from his writings in the July issue of CHIMES certainly were similar to my own case.

I had always tried to live a life close to the laws of God - as I saw them - and always felt that I had been protected by the wonderful forces working with me. However, being a spiritual worker, I found that dangers do exist from entities who have passed to the other side of life.

After my marriage to a very fine man whose wife had been on the spirit side of life for several months, to my shock I learned she was determined still to run things. After our marriage, we came back to his ranch to live. I was so happy and grateful to find what all souls long

for . . . love, a home, and peace. But for the ensuing eight months, my husband and I took the brunt of many terrifying experiences, robbing us of our sleep, our peace of mind, even endangering our safety. With all our prayers, we were still exposed to this evil influence and the fear it generated. Using the electric violet ray helped some, as well as a Hindu mantram, but it was not until visiting Camp Chesterfield where we were able to have direct contact with this spirit entity that the condition was removed. Thanks be to God that she could be shown how she was hurting herself - blocking her own spiritual progress - and ruining the lives of others, for she had not been aware of the consequences of her acts. Now, we - as well as friends who knew of our experience, are studying further along these lines. As life does not end with the grave, but goes right on, so must our education continue, for the more we learn here of our eternal life, the better we will be prepared to help ourselves and others along the path.

*(As I do not wish to involve others in this account of my experience, I will appreciate your withholding my name should you decide to publish it to help others.)*

*"Only believe" that life is sweet,  
A gift from God to you,  
Full of the joy that good things bring,  
Believe, and it will be true.*

*"Only believe" when illness strikes  
"Behold, I make all things new",  
As you choose to think, so shall it be done,  
Believe, and it will be true.*

*"Only believe" though storms appear  
And the sun hides its face from view,  
Clouds never last but in time roll away,  
Believe, and it will be true.*

*"Only believe" that the friends you love  
In return care the same as you do.  
With what measure you give, you shall  
receive,  
Believe, and it will be true.*

*"Only believe" as life's twilight nears  
And the shadows of night creep through,  
That out of the darkness a new day will dawn,  
Believe, and it will be true.*

*"Only believe", there is no other way  
Your courage and strength to renew,  
All things are possible, if you have faith,  
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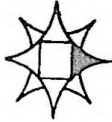
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*Ashtar of Venus*

. . . how near, and yet how far . . .

Recently Robert Frost the poet was quoted in the daily newspapers as saying that Earth visitors to Venus (provided that there were any) should be prepared to use as their visiting card of introduction a confession of our grave sins of commission and omission.

The poet is right. I feel sure that the Venusians should know all about us. Intriguing and amazing as it may seem to some readers, it is my considered opinion and conviction that the people of Venus already know all about us and do not like much of what they know.

Through a saintly lady of the northwest United States. I enjoy.

on them. We have no more right to plan to colonize Venus, the Moon, or any other place in space than we would have to do so in England, for example.

They know how to stop our visits if they wish. I believe it is due to them that we are alive today, and that at God's decree and Christ's intercession, according to His promises to us, the men of Venus and elsewhere already have surrounded this Earth for several years past. By their powers of thought and love they have saved us from annihilation through Atom-bomb tests and fall-out. I believe they are still endeavoring, by their




• by Rev. Averil Chalmers Maynard  
 Springfield, Mass.

indirectly, a beautiful friendship with, and messages to and from a resident of Venus, Ashtar. Aside from this friendship, however, to my mind it is unthinkable that God, in creating so many other planets and universes than Earth, should not have peopled them with some beings superior to us. If we were as spiritual as the people of Venus, we should already have known them, known how to visit them, and would have enjoyed interplanetary intercourse. Yet with no wars, diseases, or any other untoward happenings on their beautiful planet, in our present development, how could they welcome us or trust us not to bring unwelcome doings and thoughts with us?

We must have a colossal amount of nerve to decide to force ourselves

superior knowledge of the natural laws of the Universes, to stop our mad rush toward destruction which might even drag other planets and universes down with us.

Knowledge, supreme knowledge, is given only to the pure-in-heart, little by little. When we have evolved enough spiritually, we will be allowed to know the Venusians, even as we are known.



There is no deception quite so great as self-deception.

"In other living creatures, ignorance of self is nature; in man it is vice."

BOETHIUS, Roman philosopher

# The Isle Of Somewhere

I have found that  
"Isle of Somewhere"  
Of which the poet sang



And I find that It is filled  
With every good and perfect thing:

For this Isle abounds in beauty  
Of which the souls of men  
are made:

And Its subjects share this beauty  
For no man There is afraid.

Love rules all Its subjects  
Bringing peace and harmony.

It is the great example  
Of what God wants this world to be.

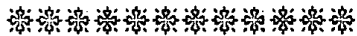
Where is this "Isle of Somewhere"  
That I've found and wish to share?

If you'll open wide your heart's  
door

You will find that

**YOU ARE THERE!**

... Grace DeBaun Jacobs



◦ When God sent forth a spotless  
soul to learn the ways of earth, a  
mother's love was waiting. This  
wonder is what we call BIRTH.

◦ When God calls home a tired  
soul and stills a fitful breath, love  
divine is waiting there. This, too,  
is BIRTH, not death.

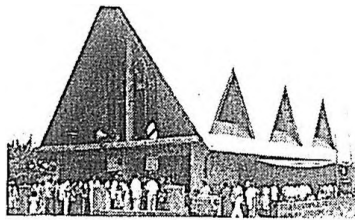
Received from—

REV. NELLIE HODGERS  
TERRE HAUTE, IND.



Quezon City, Philippine Islands

Holding the 57th General Assembly of the Union Espiritista Cristiana de Filipinas, Inc. this Spring, delegates from four hundred affiliated centers filled the

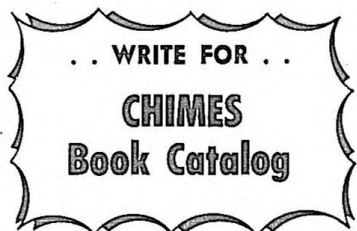


◦ Philippine Convention Hall


convention hall to overflowing attending the various programs.

The work of this Union has been described in previous issues of *Chimes*, as well as in the book by Ormond and McGill entitled, "Into the Strange Unknown." Of particular interest were the phenomenal bloodless Spirit operations and the healing work of mediums Terte and Purganan. The resulting flood of letters that poured in to Vice-President Guillermo E. Tolentino with inquiries, healing requests, and testimonials of what seemed miraculous cures have kept him busy replying to countless letters. Such unexpected response from all parts of the world has been most overwhelming and heartening to the humble and dedicated Philippine mediums engaged in this sorely needed work of healing.

A man who is truly successful in his undertakings is successful because he has cooperated with his sub-conscious mind to the fullest extent. The greater the cooperation, the greater the accomplishments. The fact that few people realize this, does not alter the Truth of this statement.



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John 14:1

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East Indian Reader-Healer

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# SPOTLIGHTING CHURCHES



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Tonopah—SUN SPIRITUALIST CAMP ASSN Open Nov - May
- CALIFORNIA**  
Los Angeles—TEMPLE OF LIVING THOUGHT, U C M 11619 Santa Monica Blvd, Rev Jack Lemasney, Pastor
- COLORADO**  
Colorado Springs—FIRST SPIRITUALIST CHURCH, N S A 19 S Cascade Ave, Rev Willa E Strehlow, Pastor
- FLORIDA**  
St Petersburg—GUIDING STAR SPIRITUALIST CENTRE, 5418 - 17th Ave So Rev M McHugh Balbirski, Pastor  
St Petersburg—CHAPEL OF UNIVERSAL LOVE, 2631 - 15th Ave, No Rev Linda Lynn Love, Pastor
- ILLINOIS**  
Chicago—THE LORD'S HOUSE OF PRAYER, 3509 W Roosevelt, Rev Samuel, Pastor
- MICHIGAN**  
Bay City—SPIRITUALIST CHURCH OF DIVINE SCIENCE, 600 N Van Buren, Rev Flossie Mitchell, Pastor
- NEW YORK**  
New York City—FOURTH SPIRITUAL SCIENCE CHURCH, INC Studio 1010, Carnegie Hall, 56th St & 7th Ave Rev Benjamin E Powell, Pastor  
New York City—CHURCH OF THE PURPLE HEALING RAY, 152 W 42nd St, Rm 708 Rev Virginia O Myott, Pastor

(... For further details, see Directory, pg. 25, "Spotlighting Churches" ...)

### San Antonio, Texas

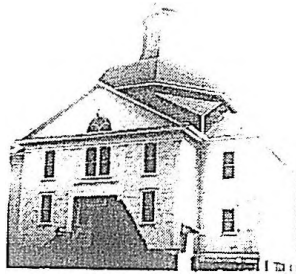


• Dr. Emmett W. Edwards

Assuming the pastorate of the Universal Soul Science Temple upon the recent passing of Rev. C. A. Williams, Dr. Emmett W. Edwards, a Texas native son, comes to his new post well recommended as a teacher and leader by educational and spiritual training, as well as affection and admiration from those whom he would serve. Many prayers and good wishes go with Dr. Edwards in the new work he has undertaken.

### Jamul, Calif.

A full day of services opened the fall season September 1st at the Lotus Retreat. 11 a.m. healing service, 2 p.m. devotional, and 7 p.m. demonstration in the light of materialization and trumpet held in the grove were followed by potluck luncheon and dinner, and evening refreshments. Rev. William Dickensen, Camp Manager, and Rev. Floyd A. Thornton conducted services, greetings from Spirit, and the demonstrations. Climaxing the evening and bringing it to a close was a community sing and the dedication of a new Hammond organ at the Retreat.



• New Church Home  
Havelock, Nebraska

For the opening presentation of services September 16th at their new location, 6029 Ballard St., the First Temple of Spiritual Truth was honored with the presence of Rev. Fred Jordan of Norfolk, Va. Friends and well-wishers expressed much admiration and appreciation of their new church home.

### Traveling Emissary

Rev. Wm. H. Du Bois, widely acclaimed New Age Revivalist for the cause of Spirit, is again active, centering his services in and around The Mary A. Tower Memorial Church at Seattle, Wash. In September Rev. Du Bois served The First Spiritualist Church at Bellingham; in October, The National Spiritualist Church at Tacoma, The Theosophical Study Group, and The New Age Samaritan Church at Everett. When in Seattle Rev. Du Bois keeps office hours at The Mary A. Tower Church office where he attends to correspondence and private counseling, having been away from his headquarters in New York City since June 18th.

His many friends throughout the country will be pleased to know that he is making good headway in recovering from a heart attack he suffered last July in Missouri.

### Binghamton, New York



• Revs. Emma and John R. Kingham

### 60th Wedding Anniversary

Revs. John R. and Emma Kingham, having bid goodbye to Fresno thirty six years ago, have now returned to carry on their spiritual ministry in the year of their 60th wedding anniversary.

In their 80's, the Kinghams give no evidence of retiring from the world or from their chosen work. Instead, they are putting out the word that they seek the services of a capable medium, the "right one", with whom they can work to build a church and better serve the spiritual needs of the Fresno area.

From earliest childhood sweetheart days together, throughout the years as Spiritualist ministers, and the sixty years of their marriage, the Kinghams have been of One Mind.

Together they have tried to make the world a better place in which to live. Ordained as ministers in the American Church of Christian Healing and Philosophy in 1926 at Ventura, and affiliated there until moving to Alhambra in 1941, the Kinghams founded and directed the Pyramid Church of Truth and Light until succeeded recently by one of their students. In their twenty-five years of service as spiritual leaders and teachers, many worthy pupils have been graduated from the Kingham's unfoldment classes: Revs. Gladys Campbell, Y. Crouch, Ray King, Enid Lavars, the Ruedys, Beda Kvisler, and a good many others well known to Chimes readers.

Marking another milestone of accomplishment on this November 2nd celebration, the Kinghams have expressed the desire that they may continue to serve as channels of light, and extend a most cordial invitation to all friends traveling up and down the length of California to make their Fresno center a regular stopover.

Dedication of the Temple of Truth Church, U.C.M. No. 199, commenced with open house Saturday, September 8th, at 7:30 p.m. Special music having been prepared for the occasion with Marlene Roy on the accordin and solos by Mary Meacham and Mable Sturdevant, as well as renditions by the church quartet, short talks followed by Thomas O'Neil, Morris Golden, Mrs. Evelyn Lamb, Mrs. Bertha Japhet, Harry Sturdevant, and Mrs. Della Chrysler. Spirit greetings were given by Mrs. Iva Moore Thompson and Rev. Mae York. After the service, a lovely luncheon was served by Mrs. Leona Miller, assisted by Mrs. Hazel Mann.

Sunday dedication service speakers were Samuel Burnstein, attorney, and Rev. Clarence Lamb of Susquehanna, Pa. Following a duet by Wilma Wintenberg and Rita Corwin, short talks were given by Revs. Theodore Treadway of Ithaca, N.Y., and Thomas Marcheck of Pittsburg, Pa. Spirit greetings were brought by Revs. Paulene Hamm, Beatrice Walker, Mae York and Marguerite Card.

The church home, beautifully decorated for the occasion and beautiful sacred music preceding each service - also the residence of the Pastor - anticipates a very active program planned for the entire winter.



• Massachusetts Indian Day

In commemoration of the day set aside in Massachusetts to honor the American Indian, August 19th, a delegation from the Massasoit Spiritualist Camp, West Gloucester, Mass., headed by Rev. Vivian L. Harvey, spent a wonderful day exchanging loving greetings with their Indian brethren - a people who have always believed in the communication, guidance, and protection of the Spirit realm. Pictured above is the Massasoit delegation with some of the Indian friends who joined them at the Reservation.

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**Compton, Calif.**

In closing the Chapel of Faith, Rev. Florence Gannon advises that for reasons of health this has become necessary, but hopes to re-open the Chapel sometime early in 1963. Loving prayers and good wishes for her well-being are flying through the ethers.

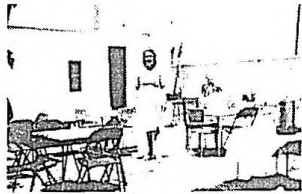


Butler, Mary Rebecca, Grover City, Calif. Passed August 21st, 71 yrs. A native of Ohio. Rev. Sophia Norton, officiating.

Hulbert, Rev. Dr. William George, Burnaby, B.C., Canada. Passed September 7th, 82 yrs. Past President and officer in the B.C. Council of Spiritualist Churches, dedicated worker and healer, and member of A.M.O.R.C. Survived by wife, Alice, two sons, two daughters, 12 grandchildren, and 14 great-grandchildren. Rev. Roy Durnford, officiating.

Luescher, Bertha Marx, New York, N.Y. Passed September 13th, 60 yrs. Prominent medium and worker at Lily Dale Assembly and Stead Center, N.Y. Survived by husband, Edmund.

**Torrance, Calif.**



Beaming a smile of welcome from the patio of the newly located Temple of Ronthomid at 23633 Park Street, Rev. Betty Gardena, Pastor, announces services being held every Thursday and Sunday at 7 p.m., followed by messages. Refreshments are served in the Social Room following each service where friends may gather to exchange greetings, and social gatherings are held in the patio the last Sunday of the month at 1 p.m. . . . dinner donation \$1.00, all the coffee you can drink, and guest mediums on hand for message work. Formerly known as The Star of Knowledge, Rev. Gardena looks forward to adding many improvements to the new Temple and keeping it filled to its seventy-five person capacity.

*Blythe Spirit*

... Dr. Charles Mayo, distinguished surgeon of the Mayo Clinic, received a letter once from a spiritualist. It read: "Ever since your late great father crossed the line, he has been my doctor. What do you say to that?" Dr. Mayo's reply: "Fine! Please estimate what my father's services have amounted to and send the check to me."

... from the Reader's Digest

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**Burlingame, Calif.**

After a month's vacation, the Chapel of Truth held its first meeting Friday, September 7th, Rev. Guita Prineas, Pastor, conducting the healing service and lecture. Also resumed were the Lyceum meetings.

The annual church picnic was held this year at the Samuel P. Taylor State Park, everyone having lots to eat and lots of fun. September 28th marked the tenth anniversary of services being held at the Burlingame Women's Club, having previously held services for many years at the Pastor's home. September 14th a memorial service was held for Harold Cleghorn who passed on August 16th.

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## IMAGINATION . . .

(continued from page 6)

standing. When you know you can have anything in life, the problem that arises quite naturally is: what are the worth-while things in life? What should I desire, and why? When this happens, one is freed from unthinking reaction to life and begins to be the master instead of the slave.

According to a Zen Buddhist story, a student asked the teacher, "Describe for me how it is that one walks the path of Buddhahood." The teacher replied, "Such a one is like a man who goes looking for an ox, while riding on an ox." The idea being that as long as one is seeking, he is using the very creative power he is seeking, in the search. To be very pointed, *everyone is a success right now in his particular life pattern.* If you are rich or poor, sick or healthy, happy or unhappy, you created this situation by allowing your mind to be arranged in a certain manner.

If it is true that our world is the reflection of our believing, then my world as it is now is the result of my believing in a certain way. If this is true, then by believing in another way, and by being able to allow present situations to change to conform to the new vision, *I can alter my world at will, and by so doing, control my destiny.*

Every self-made man will be glad to tell you how he made the grade by changing his views about life, by changing his attitude and by altering his expectancy, by raising his acceptance level so as to see that portion of creation which he desired to manifest in life. We are living in a vast sea of life in which all things co-exist; and as we open our eyes to see, we view an ever increasingly larger world, peopled with new people, new experiences, new and wonderful possibilities.

Man always gets what he *expects* to get; that is, what he expects to get with his whole being. I am told that certain people pray and yet they see just the reverse of their prayers come into expression. It is possible to pray with the mind (and mean it), yet have a deep subconscious feeling to the contrary, and the *feeling* will be the key of the matter almost every time. This accounts for the *good* people who always experience tragedy and misfortune. And so we see how it is that there is nothing hidden which shall not be revealed. Right now you are bearing witness through your life expression to that which you really believe to be true. You may philosophize and rationalize, but the facts are revealed just the same.

How many times we have heard that life will give us just what we ask, and yet we dare to dream

small dreams. We dare to ask for a crumb from the cosmic table, and we whine when we get it. Well, if you got it, *you asked for it.*

One evening following a lecture in a large metropolitan city, a fellow came forward to shake hands; and while doing so, he gave me a sly wink and a dig in the ribs and said: "That was a good talk, young feller, but you and I know that there are deeper things, don't we?" He was suggesting that I had watered down the presentation to fit the level of the mass mind, that I had generalized in order to get across the point to the assembled guests. Now, it just so happened that I had discussed the technique of creative imagination that evening. A technique which, if used, will enable anyone to write his own ticket through life, not only on this plane, but on any other plane on which he happens to be. This fellow was more concerned with deeper things, such as reincarnation, karma, hypnosis, etc., and completely overlooked the fact that the ability which comes through the practice of creative imagination makes one the master of all the above and indeed, the master of life.

Another answer I get to the oft-repeated question, "What do you want in life?" is this: "I don't have any desires; I'm waiting until I attain the kingdom of heaven, then all the desires will be fulfilled automatically." If you will ask one of these individuals for a definition of heaven, and just when he expects to move into that estate, you will draw a blank. If one's idea of heaven is a state wherein his desires come true and he lives in a state of happiness and freedom, then this can be obtained quickly and easily with a bit of practice.

As we go into the actual technique of creative imagination, let us relieve ourselves of any excess baggage in the way of fear, apathy, self-condemnation and the like, by letting go of it. Sit for a few moments and let go of the pressures which bind you, and see how wonderful it is. Then extend the time until you can act in freedom for an hour or so, then for a day or more, then for a week, then at all times. *Practice will make you the master of your feelings.*

(to be continued)



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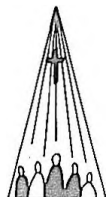


**BIBLE BREAK . . .**

(continued from page 15)

faith and his love to God and in His absolute power, with the help of the healer, he became whole again - - - not only physically, but spiritually as well in mind, body and soul. The only cure for one who is spiritually ill is faith in God and His power to heal. This situation is prevalent with so many of us today. Here we are, potential transmitters of power because of our very makeup. All around us is this power of God. It wants to make contact, but we say, in substance, "it isn't for me; it can't happen to me. I do not have this power. I can never overcome these difficulties, whatever they may be, or rise above them." Actually, we have a low opinion of ourselves . . . no faith within ourselves . . . and as a result, great things do not happen in our lives. There is nothing man cannot accomplish through faith in God's power to do things. That's a big order. It promises a lot, but this truth has survived the testing of nearly two thousand years. It has been demonstrated by countless people who have employed it. Suppose you begin to apply that truth to your life. Bring it to bear upon that basic difficulty with which you are faced. Through faith its results will begin to show. It will encourage you to have more faith in yourself, not to give way under difficulty, not to fear that you cannot meet your problem, or solve it. The phrase, "have more faith in yourself," does not mean greater self-confidence, but to have more faith in the power of God in yourself. Jesus said, "the Father within me doeth the work." The trouble is that we do not have the faith necessary to do with our lives what we should do, or can do. However, when someone has this faith, tremendous things happen to him. For example, the man who found that everything was going wrong in his employment and home until someone suggested that the answer to his problem, or any problem, was given in the Bible. So he took it upon himself to take a "Bible break" with his coffee break. His friends thought it odd, but, in time, they saw a great change come over him. He advanced quickly in his job with increased pay as he learned to give of himself and material things. He read the New Testament several times, and applied the things therein to his daily living. He found he was not so nervous, that negative thoughts and conditions disappeared. He also discovered that many people were more friendly towards him. He began to receive intuitive impressions as to what to do when a problem arose, which can only be ascribed to God's Guidance. Many problems arose,

for things in our lives are never easy; if they were, we would never make any headway in our spiritual progression. Suddenly he realized that it was easier to overcome his problems than it was for his problems to overcome him. Then, through his new spiritual interest, and faith in the power of God to help him, he worked out a formula to live by. First, *Believe*. Believe in the Bible; believe in God and Christ; humble yourself as a child of God. Believe in your job, believe in your own possibilities, that you can do it. Get a greater understanding of faith and belief. Second, *think* in cool, calm, rational attitudes. When the mind is relieved of anxiety, the power of spirit can work through you. Third, *work*. If you apply yourself and keep on applying, and apply hard enough you are bound to get better results. Energy is exhausted through worry, so stop worrying and energy will increase. Fourth, *share*. The Bible teaches when you give yourself, you will get more of yourself back. Give more time to God. Help others in need. Give more of yourself to the Church. Be a tither. By these four things, *Believe, Think, Work and Share*, that he learned in his Bible break this man learned to live a better and more wholesome life, upon a higher plane. If you want to have more faith in God's power within yourself, *try the Bible break*. Give as much time to it as you do to radio or television. Put these principles into active operation. The Church is not just a nice place to go to, or a nice respectable thing to do; it is a power center. In the Church, is the greatest concentration of power the world has ever known, the power of God. If you will let it enter into your life, nothing can prevent your life from great and rich improvement. For it is written; "Faith" so then faith cometh by hearing, and hearing by the word of God, also faith without works is dead. So what is faith? Faith is the substance of things hoped for, the evidence of things not seen.



"Spirit works for us by working through us, and is us, always."

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GUIDING LIGHT SPIRITUALIST CHAPEL, U.H.F. 30 W. Portland. Apt. 20. Services Sunday 11 a.m. Messages. Friday 8 p.m. Circle and healing. Rev. Mona Victoria Glover, Pastor. Consult. daily. Phone ALpine 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m., Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. Phone 277-3587.

THE ORDER OF DIVINE SCIENCE CHAPEL, formerly Southside Spiritual Chapel, 5453 So. 3rd St. Service Sun. 11 a.m. Class, Dr. Glen C. Hazen; 3 p.m. regular service; 4:15 p.m. Spiritual Council Circle; Thur. 7 p.m. Healing; Thur. 8 p.m. class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

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UNIVERSAL CHURCH OF THE MASTERS, No. 118, 1452 E. 142nd St. Services Thurs. 7:30 p.m. Rev. Eloise Johnson, Pastor. NE 5-8706.

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THE CHAPEL OF IMMUTABLE FAITH, U.H.F., 1369 E Colorado St. Sun & Wed services 8 p.m. Seminary study class Sat 10 to 12 & 2 to 4 p.m. Dr. J. R. May, SJS, Pastor. Rev. Juanita May, Sec'y., Treas. Ph: 243-4103

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TEMPLE OF BRMHAYTI, 433 S. Western Ave. Services every day by App't. 10 a.m. & 8 p.m. Dr. Abn Donahij, Pastor Ph: 389-0390.

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WAYFARERS SPIRITUALIST CHAPEL, 10116 So. Vermont Ave. Services Sun. 2:30 p.m., Circles Tues. & Th. 2:30 p.m., Classes, Spirit Communication, Th. 7:30 p.m. Rev. Sadie Silber, Pastor. PL 5-1517.

NEW THOUGHT SCIENCE, 675 So. Crenshaw Blvd., So. of Wilshire. Service Sun. 11 a.m. Rev. Virginia Zamello, Minister. Ph: 933-3832

### LONG BEACH

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PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 206 Linden Ave. Rev. Laura Crocker Black, Pastor.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Ph. 437-7634.

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SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services: Sunday School 9:45 a.m., Church 10:45 a.m. & 6:45 p.m. Thur. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor, Rose Keller, Sec'y.

**NORTH REDONDO BEACH**

THE AGABEG SANCTUARY, U.C.M. No. 469, 1734 Dixon St. Services Sun. Devotional 7:30 p.m., Fri. All message, 7:30 p.m. Consult's by appt. Rev. Helen Sasso, Pastor. Ph: FR 9-6323 or SP 2-1808.

**OAKLAND**

FIRST TEMPLE OF SPIRITUALISM, 1420 Alice St. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Rev. Mizie Monroe, Pastor. TE 4-9285.

KOSMOS CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters, B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address, 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SNOWFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison St. Services Sun. 7:30 p.m. Revs. La Vaughn & Herbert Divine, Pastors.

GOD WITHIN CENTER, 900 61st St. Services Sun. 11 a.m., Thurs. 8 p.m. Healing & messages at all services. Rev. Georgia Wills, Pastor.

**OCEAN PARK**

TEMPLE OF FRIENDSHIP AND TRUTH, U.C.M. 187, 2621 Washington Blvd., nr. Ocean Park Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

**PASADENA**

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult' by appt'. Rev. Jean M. Bradley, Pastor. Phone Murray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

**REDLANDS**

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

**REDWOOD CITY**

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfel, N.S.T., Pastor. Phone Emerson 6-7303.

THE TEMPLE OF INSPIRATIONS NO. 2, U.C.M., 103 E. St. Services Sun. 2 p.m., healing, lectures, spirit greetings & organ music. Rev. Helen Davis, Pastor.

**RESEDA**

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Adult Bible Class, Thur. 8 p.m. Spiritual Psych. Class, Fri. 7:30 Adult Bible Class. Astral healing by appt'. Dr. Hal Styles, Pastor, Sec'y., Leonore Cordial, Ph: Dickens 2-8712.

**RIVERSIDE**

CHURCH OF REVELATION NO. 27, 5537 Cedar St. (Nr. 56th St., Pedley Area) Services Sun. 2:30 p.m., Develop Class Wed. 7:30 p.m. Devotional, greetings & healing Revs Irene M & Woodrow W. Littler, Co-Pastors. OV 5-7095.

**ROSAMOND**

THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Wed. 7:30 p.m. Consult' by Appt'. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

**SACRAMENTO**

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers, 2nd Sun. Article Reading, 3rd Sun. Bibles, 4th Sun. Photo Readings. Private consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123.

CHURCH OF DIVINE WISDOM NO 204, U.C.M. 3441 Stockton Blvd. Services Sun. 7:45 p.m. Messages, healing, meditation. Priv. lessons Consult' daily. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR, U.C.M. No. 430, a Universal Liberal Church, 519-B 13th St. Services Sun. 1:30 p.m. Old Fashioned Circle Message last Sun. of mo Mon 7:30 p.m. Develop Class Rev. S. Mansfield Baker, Pastor.

**SAN BERNARDINO**

CHURCH OF INFINITE TRUTH, INC, 24681 E. 6th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Beatrice Cook, Pastor; Rev. Paul Cook, Co-Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 793 W. 41st St. Services Sun. 2 p.m., Fri. 2:30 p.m. Consults by appt'. Dr. Lucille H. Couch, TU 3-2180.

**SAN DIEGO**

FATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 7:45 p.m. Divine Healing Sun. 7 p.m. Rev. Ronald Nichols, Pastor; Pres. James Bradford; Sec'y Elizabeth Boddy.

FIRST SPIRITUALIST CHURCH, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages, Wed. 7:30 p.m., message circle; Rev. Ann Wisener, Pastor. CO 4-3337.

**SAN FRANCISCO**

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

FIRST SPIRITUALIST TEMPLE, 3324 - 17th St., nr. Mission. Services Sun. 2 p.m., All Message Service Wed. 2 p.m., Milton Monroe, Pres. & Minister, Elizabeth T. Segur, Minister & Sec'y. MA 1-0491.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor.

LITTLE CHURCH OF ST. ANDREWS, 3324 - 17th St. (Nr. Mission St.) Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & spirit greetings at all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 2:30 p.m. Healing, Lecture, Messages; Appt'. necessary to join

Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private Appt's: Spirit Contact, Astrology and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

ST FRANCIS SPIRITUAL CENTER (Temple of Light) 1085 Valencia St. Services Sun. 2 p.m. Class Tues 2 p.m., Thurs 2 p.m., Fri. Spanish Circle 2 p.m., Sat. 7:45 p.m. Healing, lecture & messages at all services. Rev. Harriett G. Davis, Pastor. VA 6-2273.

**SAN GABRIEL**

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

REV. BEDA E. KVISLER, 8734 E. Las Tunas Dr. Meetings Thur. 2:00 & 7:30 p.m. Consult' by Appt'. Ph: AT 6-3068.

**SAN JOSE**

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. Mary Jane Brown CL 8-3243.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pol. luck 3rd Sun. month 6 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

**SANTA ANA**

CHURCH OF THE GUIDING LIGHT, U.L.S.S.A., 309 So. Oak St., Services Wed. 8 p.m. Sermon, healing & messages. Consultations by appt'. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult'. By Appt'. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, U.C.M. 520 So. Main St. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture Develop Class every other Fri. 7:15 p.m. Rev. Larry McIntosh, Pastor. KI 2-1471.

**SANTA CRUZ**

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

**SANTA BARBARA**

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

**SANTA ROSA**

FELLOWSHIP OF RADIANT LIFE HARMONY, 2657 Stony Point Rd. Services Sun. 8:00 p.m., Wed. 7:30 p.m. Rev. Della Myers, Pastor. LI 545-2500.

**STOCKTON**

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall, Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye St. Dorris Foster, Sec'y-Treas.

**SUNLAND**

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

**SUN VALLEY**

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m., Tues. 8 p.m. Revs. George & Marian Jones, Co-Pastors. RO 7-4937.

**TOPANGA**

THE CHURCH IN THE WILLOWOOD, Box 164, Valdez Rd., Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

**TORRANCE**

TEMPLE OF RANTHOMID SPIRITUAL SCIENCE CENTRE, U.C.M., NO. 506, 23633 Park St., Services Sun. & Th. 7:30 p.m., healing & messages. Develop. classes. Priv. consult's by appt'. Rev. Betty F. Gardena, Pastor. FR 8-2770.

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 Sepulveda Blvd. Torrance Services: Thurs. 7:30 p.m. Lecture. Healing, Messages. For info, re: classes & priv. consult'. phone 370-1234. Rev. Hazel Sladek, Pastor.

**VALLEJO**

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 1801 Ohio St. Circles Fri. 2:00 and 7:00 p.m. Rev. Leontine J. Chase,

Pastor. Class for unfoldment. Consult'. by appt' only. MI 2-6050

**WHITTIER**

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH NO 193 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 11 a.m. & 7:30 p.m., Thurs Healing 7:30 p.m., Services 8 p.m. Rev. Eva Taylor, Pastor. OX 8-4658.

**YUCCA VALLEY**

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley. Services Sun. 7:30 p.m., Healing Fri. 7 p.m., Messages 8 p.m., Rev. Doris N. Troxel, Assoc. Pastor. 365-2373 Soc. Sec'y. Rev. Louise Hartman, 365-2162 Monthly Social meetings.

**CONNECTICUT****NEW LONDON**

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. GI 2-8933.

**NORWICH**

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

**STAMFORD**

ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

**COLORADO****COLORADO SPRINGS**

FIRST SPIRITUALIST CHURCH, N.S.A., 19 S. Cascade Ave. Services Sun. 7:30 p.m. Rev. Willa E. Strehlow Pastor. 633-5318

**DENVER**

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone Race 2-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m., messages, healing & lecture. Communion 1st Sun. of month. Pol. luck 2nd Sun. Priv. consult. by appt'. Rev. Freida Nicklis, Pastor. GL 5-7344.

**DELAWARE****WILMINGTON**

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

**DISTRICT OF COLUMBIA****WASHINGTON, D.C.**

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Minister. EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

THE FIRST SPIRITUALIST CHURCH, 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor.

**FLORIDA****BRADENTON**

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m., Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 744-2381.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 947 13th St., West. Services Sun. & Wed. 7:30 p.m. Rev. Penny Umbach, Pastor. BR 3-2261.

**CASSADAGA**

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Alfred B. Hunt, Sec'y.

**DAYTONA BEACH**

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Rev. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

**DEERFIELD BEACH**

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy., Masonic Temple No 325. Rev. Pearl Fernandez, Pastor.

**FORT LAUDERDALE**

HOLY TRINITY CHURCH OF PSYCHIC SCIENCE, 4005 N. Federal Hwy., Oakland Park Services Sun. & Th. 7:30 p.m. Rm. 107, Rev. Helen Paul, Pastor LO 6-6333

**JACKSONVILLE**

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

**MIAMI**

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUAL CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.  
METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 SW 7th St. Services Sun. 8 p.m. Thur. 2:30 & 8 p.m. Rev. Sophie Busch, Pastor.

SPIRITUALIST MEMORIAL CHURCH, 1621 S.W. 6th St., Services Sun. 8 p.m., Classes Tues. & Thurs 8 p.m., Madge Hart Pastor.

**PUNTA GORDA**

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

**SARASOTA**

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

**ST. PETERSBURG**

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Jeis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave So Services Sun 7 p.m. Healing; 7:30 p.m. Rev G N Carpenter, Pastor

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Special 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 a.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and triumph. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz 1st and 3rd Tues 12 noon. Rev. Mamie Schulz Brown, Pastor.

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult; by App't. Rev. Laurine J. C. Stroud, Minister; Rev. LeRoy Zemke, Co-worker. Telephone DI 5-4603.

UNIVERSAL HARMONY MOTHER CHURCH, 216 23rd Ave., N.E. Rev. Helene Gerling Pastor. Religious Service, Sun. 7:30 p.m., Study Seminar, Wed. 7:30 p.m. Free literature. 79-2241.

CHAPEL OF UNIVERSAL LOVE, 2631 - 15th Ave. No. Services Sun 7:30 p.m. Rev. Linda Lynn Love, Pastor. Rev. Thos. Guthrie, Ass't. Pastor. 56-0073

GUIDING STAR SPIRITUALIST CENTRE I.G.A.S., 5418 -17th Ave., So. Classes and priv. consult's by app't. Rev. M. McHugh Balbirski. 345-6087.

**TAMPA**

FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Wed. Message Circles 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Braag, 1st. Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos. Services Thur. 7:30 p.m. messages & healing. Classes & consult's by app't. Rev. Isla Lippincott, Pastor.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 209 Magnolia. Services Sun. 7 p.m. Healing 7:30 p.m. Lecture & messages. Thurs. 7:30 p.m. All

message circle. Rev. Mary P. Stephens, Pastor. Ph. 877-7394.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. 7:30 p.m., Wed 7 p.m. Revs. Raymon P. Noegel & Lamar M. Keene, Ministers 33-6852

**ILLINOIS**

**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. "C", Y.M.C.A. Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeanie H. Jones, Sec'y.

**CHAMPAIGN**

FIRST CHURCH OF THE SPIRITUALIST, I.O.O.F. Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 352-9543

**CHICAGO**

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Services Sun 2:30 p.m. Rev. Emma Binz, Pastor

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m.; Divine Healing Tues. 9:20 a.m. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. Albany 2-6417.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 S. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEum 4-6914.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor, Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Wed. class for metaphysical & spiritual unfoldment, 8 p.m.; Message & healing, Sat. 8 p.m. Rev. Paul A. Danielson, Pastor. Ph: ED 4-1833.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CAPital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmaier.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

LOUIS UHER MEMORIAL CHURCH, 2614 No. Austin Ave. Services Sun. 11 a.m. Rev's. Fred & Emily Ludman.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave., Services Sun. 3 & 8 p.m., Astrology 5 p.m., Tues. 8 p.m., Wed. 8 p.m. Movies 2nd Mon of mo, 8 p.m. Rev. H. Swanson, Pastor.

CHANTOA OF ZAYA CHURCH, 116 S. Michigan Ave., Rm 308. Services Sat. 8 p.m. Philosophy of the Mystics, Divine Healing, Messages. Rev. Maria S. Carlyae, Leader. Ph. 726-4415. Everyone welcome

THE LORD'S HOUSE OF PRAYER HOLY SPIR-

ITUAL CHURCH 3509 W Roosevelt. Services Sun Noon & 8 p.m., Wed. & Fri. 8 p.m. Rev. Samuel, Pastor. 521-6328

**DANVILLE**

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

**DECATUR**

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

**ELGIN**

THE FIRST SPIRITUALIST CHURCH, 263 Du-pagepage St. Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

**EAST ST. LOUIS**

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Rev. Otilie S. Dyroff, 633 N. 87th St.

**JOLIET**

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sun. 2:30 p.m. Social alternate Fri's 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska St, Frankfort. Ph: Frankfort 5157.

**LE ROY**

J T & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Potluck Dinner; Motic Pictures, Tape Recording; Mediumship Class, Mr. Daryl N. Winters, Pastor. Ph: 962-2066.

**PEORIA**

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kiehl, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

**STREATOR**

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor, Ph. 21608.

**IOWA**

**CLINTON**

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

**INDIANA**

**CHESTERFIELD**

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield, Book Shop, Marian Nevison, Edith Stillwell, Pres., Helen Riffle, Sec'y.

**ELKHART**

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur., 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutherland, Pres. & Pastor, 116 1/2 So. Main. Phone JACKson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

**GARY**

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

**HAMMOND**

FIRST SPIRITUALIST CHURCH, INC., 471 E. State St. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Emma M. Paul, Pres. & Pastor, TE 6-5564; Anne Kocur, Sec'y.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor, Effie Duncan, Sec'y.

**INDIANAPOLIS**

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres.

**MIDDLETOWN**

SCHOOL OF DIVINE LAW, S. 8th St. Rd. Limited classes. Wed. Services to be announced. Phone 354-2427 for information. Counselling by App't. Rev. Neenah, Pastor.

**PERU**

FIRST PSYCHIC SCIENCE CHURCH, 62 So. Miami St. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

**PETERSBURG**

BRADFIELD SPIRITUALIST CHURCH, Rt. 1, c/o Herbert Bradfield. Services Sun. 2 p.m. Healing service each Sun. Tues. 7:30 p.m. Class Herbert Bradfield, Pres.

**SOUTH BEND**

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

**TERRE HAUTE**

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. & 8th St. Services Sun. 7:30 p.m., Tues. 8 p.m. Message Circle Last Sat. of mo. consult's, given; dinner served 4:30 p.m. Open message circle 8 p.m. Rev. Irene Murphy, Pastor. HA 8306

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month. Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

**KANSAS**

**WICHITA**

UNITED MISSIONARY, N.S.A.C., 1446 Paffie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

PEOPLE'S SPIRITUALIST CHURCH, 417 E. English St. Labor Temple Services Sun. 7:30 p.m., Messages Fri. 7:30 p.m. Rev. Marie Brew, Pastor. Ph: AM 7-1666.

**LOUISIANA**

**NEW ORLEANS**

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. & Wed 8 p.m. Rev. Estelle Dell, Pastor WH 7-4107 Rev. Harry L. Noblett, Assoc. Pastor 282-0391

**MARYLAND**

**BALTIMORE**

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Services Wed. & Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

**MASSACHUSETTS**

**AMESBURY**

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water St. Services Sun. 3:30 p.m. Mrs. Martha Dorf, Pres.; Mrs. Ethel Grant, Sec'y.

**BOSTON**

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

**BROCKTON**

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services Sun. 4 p.m. & 7 p.m., Healing 5:30 p.m., Thurs. 7:30 p.m. Gustavus P. Karlson, Pastor & Lic. Min.

**LYNN**

FIRST SPIRITUALIST CHURCH OF LYNN, E. Lynn, 100F Hall, 210 Chestnut St. Services Sun. 3 & 7 p.m., 1st & 3rd Thurs. 7:30 p.m. July to Nov. no afternoon service. Della Davis, Pastor, Ethel Eldridge, Sec'y. 16 Brookline.

**WEST GLOUCESTER**

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

**MICHIGAN**

**BATTLE CREEK**

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WQ 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St. Services Sun. 11 a.m., Birthday 3rd Sun. Mrs. Myrna Baird, Sec'y. Ph: WO 2-7802.

**BAY CITY**

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

SPIRITUALIST CHURCH OF DIVINE SCIENCE, 600 No Van Buren. Services Sun. 7:30 p.m. Rev. Flossie Mitchell, Pastor. TW 3-1138

**DETROIT**

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copen Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services Sun. Healing 7 p.m. Worship, 7:15 p.m. Rev. Constance Newby, Minister. Ph: UN 1-3346.

**FERNDALE**

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of mo, dinner 5 p.m. Rev. Margaret McDaniel, Pastor, Mrs. Mary Gordon, Sec'y JU 8-2723

**FLINT**

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

**GRAND RAPIDS**

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.; Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 4-52769.

**KALAMAZOO**

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

**LANSING**

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

**MT. MORRIS**

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, G-6490 Lewis Rd., 1 Bk. from US-10 at Stanley Rd. Services Sun. 7:30 p.m. Message circle Thurs. 7:30 p.m. Rev. Edna H. Yaru, Pastor, Rev. Jack Teeters, Co-Pastor, Geneva McDaniel, Sec'y.

**MUSKEGON**

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App't. Rev. Wm. R. Aldred, Pastor.

**MUSKEGON HEIGHTS**

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 10:00 a.m. Devotional service & messages. Co-Pastors, Revs. Thelma Sidock & Lewis Webb.

**PONTIAC**

CHURCH OF SPIRITUAL FELLOWSHIP, 570 Oakland Ave. Services Sun. 7:30 p.m. Open forum & message service 2nd Th; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Winges, Sec'y.

**ROSEVILLE**

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

**SAGINAW**

CHURCH OF SPIRITUAL TRUTH, 720 Brewster. Services Sun. Healing 7-7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

**SUNFELD**

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W St Joe Hwy. Services Sun. 11 a.m., Lectures, healing & messages. Cooperative dinners. Rev. Thelma F. Trudgen, Pastor; Rev. Z. Van Houten, Pres.; Laurel Mathews, Sec'y.

**MINNESOTA**

**MINNEAPOLIS**

SECOND SPIRITUALIST CHURCH, 23rd & Lyndale No., Consultations Th. 1-4 p.m., Sun. Services 3:30 p.m., Forum 7:30 p.m., Lecture & Messages. Howard C. Lemire, Pres.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Services 7:30 p.m. Sun. Rev. Lourendo Cotter, Pastor.

**ST. PAUL**

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. CA 6-4815.

**MISSOURI**

**KANSAS CITY**

ETHELAINA CHAPEL, S.P.L. No. 2, 4317 State Line, Westport 1-9651. Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASS'N. No. 64, (United Christians), 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

**ST. LOUIS**

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

MYSTIC MIND SCIENCE CHURCH AND INSTITUTE, 5862 Delmar. Services Sun. 10 a.m., Wed. 2 p.m. & 8 p.m. Healing & ESP. at all services. For info phone Rev. Bernice G. Bennell, Pastor, FO 1-7137.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 7:45 p.m. Thur. 1-4 p.m. & 7:45 p.m. Rev. L. Kube, Pastor. Healing & Consult. PR 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place. Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VErnon 2-1116.

**NEBRASKA**

**HAVELOCK**

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) 6029 Ballard St. Services Sun. 7:30 p.m. Marie Everman, Pres. HE 2-3486. Home add., 1145 E. St. Lydia Harris, Sec'y.

**NEW JERSEY**

**CAMDEN**

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BElmont 5-4668.

**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

**LONG BRANCH**

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Assoc. Minister, Sec'y., Betty P. Johnson.

**NEWARK**

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dortha C. Dencer, Pastor. Th. & Fri. 1:30 p.m. Rev. Rebecca Barrett, Th. 7:30 p.m. Rev. Dortha M. Mackin, Fri. 7:30 p.m. Rev. Dortha C. Dencer, Sundays 3 & 7:30 p.m. in order: Revs. D. C. Dencer, Louise Brennan, D. M. Mackin, R. Barrett. Guest ministers change.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1:30 & 7:30 p.m. Rev. Dortha C. Dencer, Pastor. Circles 1st Sat. of mo. benefit N.I.P.S.A. HU 2-1773.

**TRENTON**

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Ph: 3-0234

**UNION CITY**

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Ruger, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 p.m.,

Tues. & Th., 8 p.m., Rev. Fred Boech. Healing at all services. Ph. UN 4-0393.

**WEST ENGLEWOOD**

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

**WEST NEW YORK**

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

**NEW MEXICO**

ALBUQUERQUE

FIRST SPIRITUALIST CHURCH OF LIGHT, N S A C, 131 Alcazar St., N.E. Services Sun. 10:00 a.m. Mrs. Sandra Fackler, Pastor.

**NEW YORK**

ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

**BATAVIA**

CHURCH OF UNITY SCIENCE 5569 E Main Rd., Rt 3 Services Sun 8 p.m. Worship & spirit greetings Thur 8 p.m. Study, Message & Social Mediums Day 1st Sun. of month, 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor Rt 3, Box 1120 5176

**BINGHAMTON**

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Sun. 2 p.m. Worship, public healing, spirit greetings; Sunshine Auxiliary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merritt York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

**BRONX**

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St. Servicios. Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, pastor. ME 5-1750.

**BROOKLYN**

TEMPLE OF DIVINE GUIDANCE, 332 E 54th St., Apt. 10 Services Sat. 7:30 p.m. Rev. Bertha Fischer, Pastor. Ph: HY 8-5507 7 to 9 p.m.

ST JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services & messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

**BUFFALO**

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m., Healing 2:15 p.m. Rev. Wm. Graham Turner, Pastor, Mary L. Peck, Assoc. Pastor. TT 2-2476.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Edward R. Joseph, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month. 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed. 8 p.m. Rev. D. Mona Berry. N.S.T., Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St., Cor. Grape nr. Jefferson. Sun. Services 7:30 p.m., 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. & Pastor. Dr. John G. Devine, Treas. Class Tues. 8 p.m., Priv. Consult. by App't. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

UNIVERSAL HARMONY CHURCH, U.C.M. No. 113, 178 Olympic Ave. Services Sun. 7:30 p.m. with Healing. Fellowship Day every 2nd Sun. 3 & 7:30 p.m. Communications with healing Th. & 3:30 p.m. Bible Class 8 p.m. Priv. consults. Rev. Rosaline K. Glasser, Minister, Rev. Hazel B. Ossman, Ass't Minister. TX 5-6223.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, U.C.M. No. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m., worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 6-8618.

**CORNING**

UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. (Northside) Services Sun. 7:30 p.m. Mediums Day, 3rd Sun. Month. Message service Tue. 7:30 p.m. Rev. Jaroslav Tuma, Pastor. Phone XN 2-0718.

**CORTLAND**

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson,

Ass't. Rev. Melessa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music. JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. A.sst. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canistota. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

**ROCHESTER**

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St. Services Sun & Wed. 7:30 p.m. Healing, lecture, and Message. Rev. Mayme Rosenbaum, Pastor Rev. Maria Kellar, Asst Pastor. LO 2-9266

**SYRACUSE**

WAYSIDE SPIRITUALIST CHURCH, 220 E Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor Emer. Rev. Gertrude Brown, Sec'y Ph: 668-3165 or 479-5235

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

**LONG ISLAND, N. Y.**

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497

**SOUTH OZONE PARK**

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m., Tues. 8-28 p.m. Rev. Grace E. Wagner, Pastor.

**EAST ROCKAWAY**

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't only at East Rockaway, LI New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

**WEST HEMPSTEAD, L. I.**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor. Closed until 10-1.

**NEW YORK CITY**

CATHEDRAL OF FAITH, 41 W. 73rd St., Services Sun. 6:15 p.m., Messages 7:30 p.m. & Wed & Sat. 1 p.m., also Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

TEMPLE OF LIGHT (IAS), 152 W. 42nd St., (Suite 708-710) Rev., Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; 6:30 p.m. Healing, Messages 7 p.m. Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m.—Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Flora L. C. Borg, Wed. & Fri. 2 p.m.; Rev. Geo Williams, Sat. 2 & 7 p.m.; Sec'y. Ph. UN 1-1316.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons - Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke, Martha Feldstein & Margaret Hinds. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone COLUMBUS 5-2952 for Special Events.

THE FRANCESCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa, Pres. Phone TRemont 8-9134.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Marilla K. Seidler, Pastor. Phone Circle 5-4915 or Gedney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services

If Your Church Is Not Listed In These Pages, Write Us For Special Rates To Churches

Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun. 3 p.m., Universal service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH Laurelton Room of the Hotel Wellington, 7th Ave. & 55th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister.

CATHEDRAL OF GOD, INC., 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon., Wed., Fri., 6-9 p.m. Tue. ev. class. Thur. Business meetings. Rev. Walter Guyther, Pastor.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 125 W. 72 St., 4th Fl., Rear. Opening Sept. 9. Sun. Healing & Worship 6:15 p.m. Services 7:15 p.m. Fri. 6:45 p.m. & Develop. Classes 8:30 p.m. Rev. Zara Lakes, Minister. CY 5-8776 & CY 8 8287.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios Penthouse, 17th Fl., 111 W. 57th St. Services Sun. 3 p.m., Fri. 7:30 p.m. Rev. Dorothy Smith unfoldment classes, mediumship, discussion office: 608 W. 140th St., Apt. 15. June Schneider, Pres. WA 6-6961 or LU 7-0947.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St., Laurelton Hotel, Reopens Oct. 2nd. Tues. 7 p.m. Ann Koernig, Director, 64 W. 9th St. GR 7-8650.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St., Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott. Pastor CE 4-3327.

FOURTH SPIRITUAL SCIENCE CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services every 4th Sun. of mo., starting Oct. 28. Rev. Benjamin E. Powell, Pastor UN 5-1478.

## OHIO

### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. Healing & Lecture 7-9:30 p.m. Wed. Message Service 7-9 p.m. Lecturer & Medium, Rev. Clara Stull, SH 5-3555. Pres. Geo. Pledger, Sec'y. Mary E. Bowman.

### ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drives. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley & Rev. Robert White. Mrs. Gertrude Sheppard, Sec'y.

### CLEVELAND

UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun. Prayer for sick, 6:30. Church Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Don Redmond, Ass't. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fullon Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODBINE 1-6180.

### CINCINNATI

BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9826. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St., Mt. Washington, Cincinnati. Leaving Govt. Square, Bus 24 to Coolidge St. Services: 2nd, 3rd, and 4th Sun. of every month, 2:30 p.m., Healing. Phone BE 1-7195, Rev. G. E. Mills.

### COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church Ph. 267-5171, Rev. Inez Dreioelbis, Pastor, Ph. 262-3918.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

### DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUR-

DATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 p.m. and Fri. 8 p.m. Seminar Class. Dr. Gladys Nell Steffen Sharp, Pastor. Phone CL 4-2033.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Services Sun., Lyceum 9:30 a.m., Devotional Service 7:45 p.m. Pastors: Mrs. Echo Steinke, Ph. AX 8-4523; Mr. Franklin Holland, Ph. 256-2810.

### EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bow-ersock, Pres., Doris Tucker, Sec. 812 Dresden Ave.

### FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

### MARION

MEMORIAL SPIRITUAL CHURCH, 146 S. High St. Services Sun. 7:30 p.m.

### MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 352 Springmill St. Services Sun. 7:45 p.m., Classes Wed. 7:45 p.m., Rev. Ida B. Bates, Pastor. 525-0915.

### MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave., N.E. Services: Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

### STUEBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun & Wed 7:30 p.m. Rev. Cora Yocum, Pastor, AM 4 1037. Mrs. Gladys Clifton, Sec'y.

### TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

### WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

### YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Clede Ave. Services Sun. Healing 2:30 p.m., Worship 3 p.m. 2nd Wed. of Month. Message Serv. Pastor Licentiate Minister Gilbert Foster, 451 E. La Clede Ave. ST 8-9298 or ST 8-9134.

## OKLAHOMA

### OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services, Sun. School 10:30 a.m., Eve. Services 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Co. Sec'y.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m., Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun. Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

### TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 South Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone LUther 4-7725. Rev. Lena Williams, Assistant Minister & Secretary. Phone Chesnut 7-2871, Kelleyville.

## OREGON

### CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N OF CLACKAMUS CO., INC., New Era Camp, Rt. 1, Box 575. Services every Sun. 11 a.m. Rev. Rachel Nunamaker, Pres. Pearl Christianson, Sec'y., Rt. 1, Box 253, Sherwood, Ph - Portland ME 9-3364.

### GOLD HILL

CONCORD SPIRITUALIST CHAPEL, N.S.A., 560 Second Ave. Services Sun. 7:30 p.m., Rev. Elvina Colburn, Pastor, 855-1647.

### MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 No. Central. Services Sun. 8:00 p.m. Roy G. Miller, Pastor. SP 2-5577.

### PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A.C., Beaver Hall, 1510 S.E. 9th at Hawthorne Blvd. Services Sun 7:30 p.m. Healing, lecture, messages. Rev. Alma Gudhart, Pastor. Bertha Wilson, Sec'y., 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Ph: 771-8986. Sec'y., Dulcie Jackson.

## PENNSYLVANIA

### HARRISBURG

THE FIRST SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St., Knights of Malta Hall. Serv. Sun. 2:00 p.m. Rev. John F. Kreisa, Pastor. CE 4-2936.

### PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 2:30 p.m., Wed. 8 p.m. Social 2nd Sat. ea. mo. Rev. Reba E. Fasnacht, Pastor, Rev. Mahlon Simon, Pres.

FIRST ASSOCIATION OF SPIRITUALISTS, Master St., West of Broad. Lyceum Sun. 2:30 p.m. Lecture and message, 3:30 p.m. Dinner 5 p.m. Healing, 7 p.m. Lecture and messages, 7:30 p.m. Rev's. Melvin and Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THIRD SPIRITUALIST SOCIETY, 3226 N. Front St. Services Sun & Wed 8 p.m. Thurs 8 p.m. Dark Seance. Elmer S. Hollowell, Pres. Church Phone RE 9-3941.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed & Fri 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor. GL 7-3375.

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service, Pastor, Rev. Aida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut St. Services Tues. & Thurs. 7:30 p.m., Ladies circle Wed. 1:30 p.m., Rev. Ruth B. Gallagher, Pastor.

### PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Thur. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. Phone HI 1-0131. Church phone MU 2-3878.

### READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. R.D. 4, Litz, Pa. RE 3-1894.

### WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

## RHODE ISLAND

### PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warwick, R.I. Phone Stuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Hopkins 1-4715.

## TEXAS

### BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

### DALLAS

SPIRITUAL GUIDANCE CENTER, 616 N. Franklin, Apt. 114. Services Sun. 7:30 p.m. Office open 10 a.m. to 7 p.m. daily. Dr. Gerry Hill Colubin, Pastor. WH 2-3395.

### EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sunday 7:15 p.m. Friday 7:30 p.m., Messages. Rev. Kathryn Baker, Pastor. Phone LO 6-4326.

### FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone Edison 6-0975.

### HOUSTON

DIVINE LIGHT, U.C.M.; 3505 Graustark. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 2 p.m. 1st Sun. of month & 3rd Wed. Trumpet seances & classes. Earl J. Bowater, Pastor, Anna B. Bloch, Sec'y. UN 4-0474.

### SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. Emmett W. Edwards, Pastor. CA 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45

p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

### SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing, Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

## VIRGINIA

### NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

### RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville, Va. Services 1st Sun. of ea. mo. 3:00 p.m. at Central YMCA, Foushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Sec'y.

## WASHINGTON

### BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. 11:00 a.m., Healing 10:30 a.m., Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Sec'y. 2715 Alabama St.

### BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

### EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone Alpine 9-4419.

### PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second St. S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 2nd & 4th Wed. 12 p.m., Merle Van Doran, Pres., 3220 N. Meridian, Rachel Baars, Sec'y. P.O. Box 395, Sumner, Wash. UN 3-7080.

### SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone East 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Stedler, Sec'y. Phone LA 3-9220. Emma English, Librarian.

THE AQUARIAN FOUNDATION, 315 15th Ave. East. Serv. Sun. 11 a.m. & 7:45 p.m. Group seances & priv. readings from among lg. staff approved Foundation mediums by appl. Master class for advanced members. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

### TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Worship 10 a.m., Wed. 7:30 p.m. Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sun. 7:30 p.m., followed by messages. Rev. Margaret A. Baker, Pastor. MA 7-1044.

## WEST VIRGINIA

### HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m., presently under Rev. R. H. Ball, 1675 Charleston Ave. Rev. Marie E. Doyle, Pastor. Ph: JA 5-9884.

### WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

## WISCONSIN

### BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service

& Messages, Healing and Consultation daily.  
Rev. Hattie Hoppla, Pastor.

**KENOSHA**  
CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m., Thur. 7:30 p.m., Sun. 10:00 a.m. Phone OL 7-6863

**MADISON**  
CHURCH OF DIVINE SPIRIT, G.A.R. Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D.D., Pastor.

**MILWAUKEE**  
CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y., 2143 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 No. 27th St. Services Sunday & Wednesday 7:30 p.m. Rev. L. Nesbitt, Pastor. Phone DI 4-7685.

**WEST ALLIS**  
FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consul't. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

## CANADA

**BRITISH COLUMBIA:**  
New Westminster  
FIRST SPIRITUALIST CHURCH, 67 A - 6th St.  
Vancouver  
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