

Chimes



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June, 1959

We truly appreciate the many kindly letters we have received from you our readers about the *Editorial* in the April *CHIMES*.

We do not write with the expectation of praise; neither do we refuse to grant the right of any person to his or her opinion whether favorable or otherwise. There is a cowardly minority who do not have the courage of their convictions, and who write cowardly anonymous letters, carefully avoiding any possible way to discover who they are. Generally there is only one way to handle such cases, and that is to completely ignore them. We rarely receive such missiles but the very manner in which they are written only proves how ignorant of the first principles of spirituality the writers are.

One such letter has brought up an old and vexing question which confronts every person who in any way seeks to serve the general public. The question was asked why, if we are so eager to see the personality of those who represent or present Spiritualism improve, "Why give space to the known frauds?"

We have been taught from our early childhood in the Orthodox church to the teaching of Modern Spiritualism, that we must "*Judge not, for the manner with which we judge, we also will be judged.*" Exactly who shall say who or when is a person guilty of fraudulent practice? Shall we set ourselves up to know all the reasons for specific actions?

We have attended seances with well known mediums (now departed) whose demonstration appeared to us to be fraudulent. We knew them personally, and knew of their outstanding ability to present absolutely honest and factual evidence, yet were we to have judged them at this particular seance, we would have declared that they were complete frauds. On the other hand those who were also in attendance, declared that the messages and demonstrations were the most perfect, evidential, and genuine proofs that they had ever seen! Who then is competent to say that this particular demonstration was false??

Again and again we have seen and heard entities speak in seances; heard most unusual names given and often had our credulity stretched almost to the breaking point, yet always there were those present who were completely satisfied and thrilled with the message given them.

As the publishers of *CHIMES* we have never recommended any one medium over another, for the very reason stated above. Early in our publishing career we were told that certain persons had warned the mediums who advertised in *CHIMES* to be very careful what they said or did around us, as we were determined to expose Me-

The EDITOR'S PAGE

diams and mediumship. *This was an absolute falsehood.* We have never wished to expose any one, but have always wanted to see and emphasize the beautiful. Being human ourselves we have never felt that we were capable of judging any one else. In fact we have all we can do to keep *CHIMES* the right kind of a representative of the most beautiful truth in the world.

During the years we have found that everyone is inherently honest. Most of them want to meet their honest obligations. The manner in which they do meet these material debts is clearly a criteria of how honest they are also in their Spiritual functions.

We do not judge. We simply ignore and refuse to further the interests of any and all who, after sufficient time, refuse to prove their honesty. I believe that the records will show that those who are honest in the material functions of life, naturally are honest in the Spiritual services they render.

Judging by the many letters you have written us, it is very clear that the readers of *CHIMES* do not think that our movement needs any cleaning up that a little soul searching will not solve. True, any successful business will strive to give the public what they want either in services or goods. Paul warned against those who have "itching ears," meaning those who want messages that tickle their fancy whether they are true or false.

Spiritualism is and always will be the composite of what the client wants, and the ability of the mediums to give it. No master organization can ever change public opinion or personal desire.

Honest reporting of spiritual instructions may not always be the key to material success for today, but in the long run it will prove that "honesty is its own reward."

COME AND SEE "RADIO INTO ETERNITY," a new moving picture by the producers of "THE BODY IS A SHELL."

To be shown at Harmony Grove Spiritualist Camp, near Escondido, California, the evening of August 3rd, as part of our annual *CHIMES* DAY PROGRAM.

Adult Admission, \$1.00; Children, 50¢.

This is a full length psychic and metaphysical feature, and will be one of the premier showings in this area.

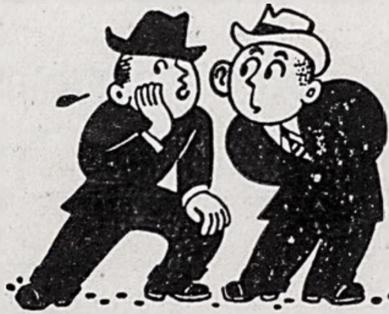
YOU WILL NOT WANT TO MISS THIS!

There will also be lectures by the Rev. Bert L. Welch, Editor, morning and afternoon, and various fine mediums on hand to serve. Come and spend the day! The usual wide selection of good books will be on display for sale.

CHIMES DAY will close with the evening showing of "RADIO INTO ETERNITY." Come early to be sure of a seat. The last time we showed a picture, there was barely standing room.

REMEMBER THE DATE, AUGUST 3rd

SORTA' PERSONAL



Being brief mention of a variety of things and people that have come to our attention recently.

We hope that our readers are watching the Television program *Alcoa Presents*. We were thrilled to see the account of the ship which left its course in the North-Atlantic to rescue persons stranded on an ice floe. *CHIMES* had printed this story about a year ago. John Newlin is perfect as the narrator. A large orchid to him for his friendly and understanding presentation. We remember when such presentations would have been given with "tongue in cheek." We have written to Aluminum Co. of America thanking them for their friendly presentations. *Why Don't You??*

We are always pleased when Spiritualist groups show signs of realistic thinking and progressive growth. Far too many are satisfied with a weekly Sunday service and perhaps a couple of seances. These are all very necessary and essentially a part of Spiritualism.

We are thinking especially of the groups expanding their services to include a wider field. This past month we have had announcements and publicity from a number of groups which show real progress.

IN HIS SERVICE, a monthly

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ALL SIGNED ARTICLES represent the opinions of the writers and not necessarily those of *CHIMES*. We reserve the right to select or reject material or advertisements, and to edit same as necessary, either on account of space or Editorial policy. When material submitted is not original with writer, its source must be clearly indicated. NO EXCEPTIONS!

Material should be typewritten, double spaced, on one side of paper only. *CHIMES* will not be responsible for the return of unused articles unless a stamped, self-addressed envelope is included at the time of submission.

CHIMES DOES NOT PAY FOR MATERIAL submitted, but will send 5 free copies of the issue in which material has been accepted for publication.

ALL CHECKS AND MONEY ORDERS SHOULD BE MADE PAYABLE TO *CHIMES*.

bulletin of church activities from SPIRITUAL SCIENCE ASSOCIATION, 605 Mining Exchange Bldg., Denver 2, Colo. The Reverend Sophie Busch Tracy, D.D., Pastor. Here is one of their statements: "We do not believe in immortality because we have proved it, but we forever prove it because we believe it."—James Martineau.

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OUR COVER

A view of the Golden Gate Bridge, taken from Marin County, looking towards the city of San Francisco, California. The Lurline is seen passing under the bridge on its way into the Pacific. San Francisco's Golden Gate Bridge is the longest single span suspension in the world, and the second largest bridge in the world.

It is 6400 feet in length, has six traffic lanes, and two sidewalks for pedestrians. Its towers are 191 feet taller than the Washington monument.

Federation Conventioneers will have the opportunity of seeing this and other engineering marvels when they assemble in San Francisco in September of this year.

Picture courtesy of the San Francisco Chamber of Commerce.



Psychic Art Is Everywhere

By Grace Glenn



The earliest record of Psychic Art appears to date back, according to the Old Testament, to 1015 B.C. when David received from Jehovah the architectural design of the Temple of Solomon. In recent times art received in this way is accepted as being from the Spirit world, not directly from Jehovah, as it was by David and those of his time. Rather we now seek for a greater understanding of this interesting and often beautiful phenomena.

Katie Fox, the first recognized modern medium, was often the recipient of "direct" paintings, according to a book written by Prof. Langworthy Taylor, published in the 30's. As "direct" painting is produced in the presence of the medium, but without physical contact of the latter, it may be listed in a category other than the usual phenomena of which there is considerable variety today.

In 1874 an exhibition of psychic art was held at Brighton, England, and must surely rank as the earliest show of its kind to be held in that country. The medium was Catherine Berry, and the paintings show intense color as flashes of light or fire on a dark background. These were interpreted as phases of Spirit development. Although carefully preserved, they are found less satisfying than the symbolical work of more recent times.

It is indeed a far cry from that first exhibition at Brighton, to the work of the Institute of Psychic Writers and Artists with headquarters at 36 Linden Gardens, W2, London, where lectures, research, demonstrations and exhibitions are held which prove more popular every year.

Moving from one country to another with keen interest in psychic matters and psychic art in particular, the writer has seen much that is unusual.

One noticeable feature of psychic art in general is that the persons through whom it is given, vary in their personalities, race and culture as much as the work itself varies. This contrast is also apparent in the spirit artist who works through some medium in a country other than that known to him during Earth Life.

It would appear that while some artist mediums have but *one* control, there are others who have as many as *six*. These have been of six different nationalities working under regulations set by the medium's guardian. Frequently among the spirit artists there are ancient Chinese, Egyptians, Frenchmen (& women). Persians, Moroccans,

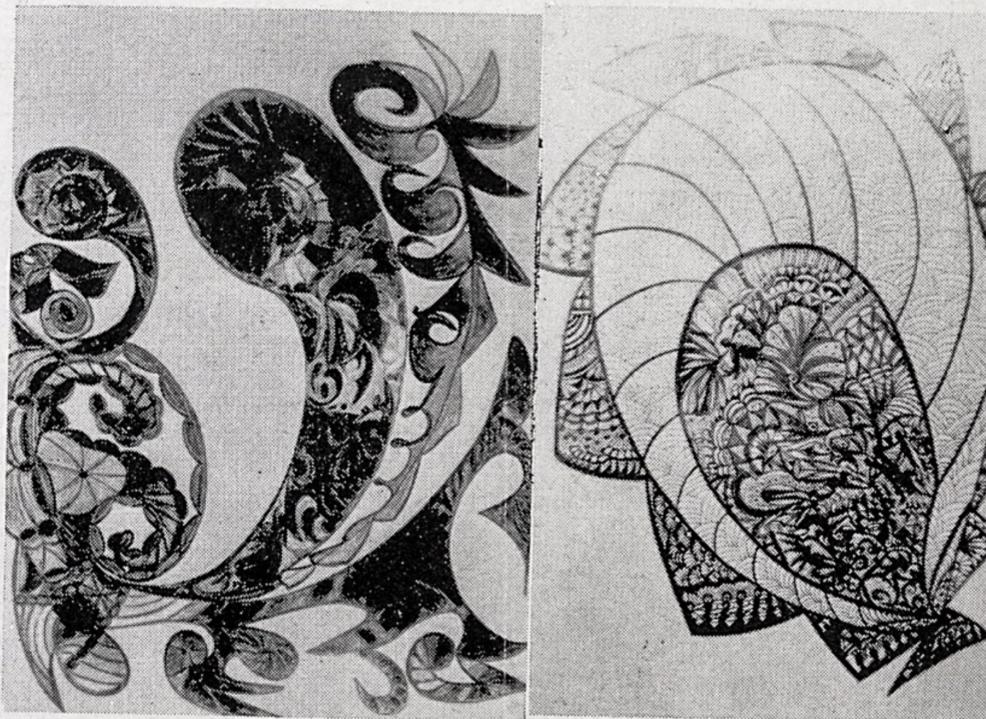
Englishmen, American Indians and others.

One of the outstanding features in psychic art is the terrific speed at which it is produced, and the fact that there is never a mistake, never an erasure or alteration. Few artist mediums see what is developing under their hands, for while the normal artist seeks to convey his vision to the canvas, the artist medium seldom *has* a vision, but proceeds under a gentle form of compulsion, viewing the picture only when finished.

Other aspects of this phase of mediumship is the case of a wom-

the contact has been gradual and both control and medium are in fine harmony.

It seems surprising that the medium is so seldom spoken to by the spirit control, even when the former is clairaudient. In the case of Ellen Jane Graham, who was controlled by a number of spirit artists and who was highly psychic, it was the first spirit only who conversed with her, and this conversation was restricted to encouraging her to allow the drawing to proceed instead of seeking automatic writing. What fine psychology on the part of the spirit artists!



Above are two lovely examples of psychic art from the Graham collection being currently shown by Grace Glenn, during her world tour. The Graham collection of psychic art is rated as the most unique collection of such art in the world. Under the magnifying glass the pictures show perfect workmanship.

Picture number one is in beautiful colors, done by an ancient Chinese Spirit artist, an old Mandarin, who often attends the exhibition. The drawing gives little indication of its original source.

Picture number two is black and white, and represents a plaque in the tomb of a Pharaoh. It tells the story of his life achievements in symbolic form. This is the work of an Egyptian spirit artist, given through Ellen Jane Graham, its size being 20 by 25 inches.

an blind from birth painting a portrait in color which is declared perfect in every respect. Another works on a circle of canvas in complete darkness. Among the finest artist mediums have been those of poor eyesight who remove their glasses upon the arrival of the spirit artist, saying that they did so as a matter of comfort. These were used to produce such fine work as to necessitate the use of a magnifying glass by art critics who declared the work perfect.

Another peculiarity of such control is that in some cases the medium is unaware of any *unusual* force, but has only the *urge* to paint or draw. It would seem that

The variety in psychic art is seemingly unending, for we find an uneducated old lady doing beautiful work on a lovely Egyptian frieze, another, at 89, working on a silk square which is covered by a design of ancient symbols, all wonderfully done.

In another country a young ballet dancer shows an example of his work, a picture symbolizing the nobility of a "Way Shower" of the world, and the reaction of 20 species of humanity, remarkably illustrated. This was produced in the most delicate artistry, water color being the medium used. The spirit artist, a Frenchwoman of the last century, presented herself

and gave particulars. She was not known to the medium other than as "a control."

In yet another Island we meet an advanced electrical engineer who for some years has been receiving instruction with detailed diagrams on the engineering of the future, from the spirit of Michael Faraday.

Spirit aid is surely indicated in the case of an Australian Aborigine from the desert country who was discovered by a wandering artist doing surprising work with material found in his surroundings. The artist gave the native a short period of instruction, particularly regarding art materials. From that time his art progressed, until today his work is famous in several countries. He has received many honors but still lives in his shack in the "out back."

Portraiture seems popular with spirit artists and many fine examples are to be seen in most countries. These portray almost every race. Yet in the case of some artist mediums portraits are never given, although a number of controls work through the medium. Instead comes work from ancient Persia, Egypt, China, Peru and the tombs of the Pharaohs.

On this continent psychic art abounds in variety. In Canada can be seen art that is declared to be from a lost civilization in history, and symbolic of Lemuria. Another psychic artist produces unusual work in Chinese designs, in heavy oils, making large and beautiful paintings of a symbolical nature, sometimes historically revealing. Still another specializes in portraits of guides in which American Indians, Chinese and Tibetans would seem to predominate.

There is also the very remarkable example of ancient Finger and Thumb painting by Mr. Fast of this country, which is no doubt well known wherever psychic art is considered. In California may be seen beautiful work symbolically depicting a great subterranean upheaval, man's confusion, and the suggestion of spirit assistance. The medium, who was unable to understand this picture, was called from her bed at 4 a.m. to paint!

(Concluded on Page 23)



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GREAT UNIVERSAL HEALERS



Chapter 3

A Healer In Two Bodies

To Mrs. Harrie Vernetta Rhodes Harper, the great Minnesota healer, people came from all over the world, with all sorts of diseases. Through the power of God and the Spirit World, she was able to heal them, working as she did in both her bodies, the physical and the astral. During a period of over forty years of healing work, Mrs. Harper was able to restore sight to fourteen people born blind and given up as hopeless by physicians. The worst cases were children born without irises or pupils in the eyes—the eyes being mere white globes. She also treated successfully numerous diseases and conditions claimed by the medical profession to be cases that were incurable.

When Mrs. Harper first began to heal, she did not know what the technique should be or what she should do with her hands. She merely placed them on the patient's head and then slowly ran her hands along the body. When she reached the ailing part her hands stopped and power poured in. Sometimes a wind blew from above and she felt a stream of power from her head to her feet.

"Later," she says, "I was able to see the diseased portions and to realize what caused the illness. In special cases I seem enveloped in a cloud of light, and power flows from my whole body." She goes on to say that some times people have placed their hands on her knees and sides and have received help even while she was treating another person. To her the power felt like an electric current, a breeze of soft air, hot or cold as required by the conditions. Sometimes the patient felt the same thing. She says, "The power is always with me, although I do not think of it all the time. Persons have claimed that they have been healed by being near me, although the fact was unknown to me."

This healer first discovered her gift through healing an arthritic invalid who had had five operations and who was confined to her chair and bed. She could move so little that had become necessary for her to give up her home and to live in a hotel. She was suffering excruciating pain; perspiration drenched her from the slightest exertion of moving. Mrs. Harper

put one hand on her chest and the other on the back. Immediately both felt a quickening sensation that pulsed between the healer's hands. It was the healing current. After the treatment, the sufferer fell into a sound sleep. The next morning she walked down to breakfast, astounding all who knew her. After three treatments she was absolutely well, moved back into her own home and re-



DR. ENID SMITH

mained well. It was then that Mrs. Harper knew the truth of the words spoken by a medium some six years before, that her life's work was that of healing.

Another rather early case was that of a baby born blind. The child was brought to Mrs. Harper, with the explanation that the child had been taken to a large clinic in Minnesota, where physicians had said that the case was hopeless, the child would always be blind.

The healer and a friend prayed for the baby before treatment. Then Mrs. Harper took the beautiful child in her arms, and instinctively the second finger of her right hand touched the back of the baby's head just above the neck. From above, there came a sheet of power almost like lightning. It was so strong that the healer almost fell, but managed to sit on a nearby chair, still holding the baby, who screamed loudly and sharply.

In a couple of minutes, the child fell into a sound sleep. Mrs. Harper "saw" a kind of X-ray of the inside of the baby's head. Just where she had placed her finger there was a little tube or channel, snow-white and squeezed together. She knew that in some way this tube shut off the blood supply to the eyes. When the power had forced the blood through the tube, it was much like the thawing of a frozen finger, extremely painful.

Later in the day, the parents told the healer of their great joy, for the baby had cooed and laughed aloud for the first time in its life. A bit later the mother wrote, saying the baby had noticed things, had moved her head to look at things, and they knew that the child could see as well as any other child.

Mrs. Harper says that psychic healing is just another way of getting the body forces into balance. The charge which comes through her is spiritual and also electromagnetic in character. It recharges the nucleus of the cells so that they become their own functioning batteries again—which effects an endocrine balance and restores health to the organs.

Healing never tired her. The power came from God. She said, "Anxiety, worry, and too much sympathy interferes with results, and the healer's best attitude is one of relaxed but single-pointed impersonality, entirely intent on being ready for the power, without any self-interest."

Some of Mrs. Harper's work is done in the astral world while the physical body sleeps. Such is the following example. One morning a patient whom she had treated only once called Mrs. Harper on the phone to say, "If you didn't gad around nights, I would have come today for another treatment." The patient had suffered a long time with trouble in her back, being unable to sleep more than short stretches because of the pain. This night she had seen Mrs. Harper standing beside her bed. The healer was wearing a light blue dress with large white polka dots. (Mrs. Harper did have one.) She said that the healer had declared she would fix her back. The patient wakened her husband who also saw Mrs. Harper. She looked at the clock and said it was one o'clock. In the morning the patient was completely healed and very happy. Mrs. Harper never saw her again.

Regarding these astral experiences of hers she would have us remember that we are in reality spirit, and our natural home is on higher planes. We only have earth's experience to make us strong, to give us an opportunity to pay off our "karmic debts" and to help us to gain mastery over ourselves in order to progress.

During sleep we are allowed to slip into the astral, to study, to improve ourselves, to visit and serve those in need of our help. Many people are able to remember the experiences of the night and to recall the places and persons they

saw. The reason that these memories sometimes become like distorted "dreams" is that we have failed to keep our poise as we re-entered the body, with its coarser vibrations, and, being neither in nor out, we see the picture out of focus, much as we see our reflection in a mirror when we look at it from the side. However, if we do not remember our astral flights now, these experiences on other planes *are* registered upon our higher or soul mind, which is fitted to keep eternal records.

Though she does healing work when absent from the body, Mrs. Harper's experiences have been enhanced by meeting many wonderful spirit souls who are teachers and who give us wisdom and instruction regarding our work upon earth. There we meet the ones we love, and in the morning we say we *dreamed* of them, and the dream stays long and is very clear. Many times some burden or sorrow leaves during these "dreams" and we are comforted. Also problems are solved for which our waking mind had no solution. Mrs. Harper tells us that we can greatly "aid the body's healing process by instructing it, just as we fall asleep, to be receptive to the higher energizing vibrations. In the inner stillness we get the germ of an idea, which expands, compels growth, until it is a clear, positive conception which is ready to be made manifest in the visible plane of life."

Before looking at other examples of this great healer's work, let us see how wonderfully Spirit prepared her for this work. She was a widow, a music teacher with an indefinite income, and had a family of children to bring up. Her spirit father was a great help in all her work. One morning she awoke to see him standing by her bedside. She said, "I mean that, standing by my bedside. He looked like himself and was dressed as he used to dress. Since then he has often appeared. He said, 'Trust in the Lord with all thy heart and lean not on thy own understanding. In all thy ways acknowledge him and he shall direct thy paths.' You must trust in God and never allow your heartaches in any way to cause you to give up. We want you for a noble work and you can do it well, but now the work you have to do is to stand submissive and bear the markings of the chisel upon you, for without these you will fall short of your goal."

Things were often difficult for her. Often there was less than a dollar, but always there was enough and she was confident

(Continued on Page 22)

LIKE REFLECTIONS ON CLEAR LAKES, spirit artists make cross and chain. Purple-and-gold, silver, purple, gold, sky-blue. Custom made, \$1.10.

MRS. JOAN HOWARD
223 Humber Ave.,
Toronto, Ont., Canada

The Man Who Made His Dreams Come True

By Meryl L. Newman

This is a story, not of a dreamer of dreams, but of a man of action, whose faith and perseverance proves his theory that healing, solving problems and the miracles performed by Jesus, can and are being duplicated here on earth today.

Reverend John K. Chaney, D.D., of 25 So. Washington Street, Tiffin, Ohio, is this man. A few years ago he withdrew from his pastorate in a well-known church, because he felt called to a special ministry, where he could fulfill his life's desire to *demonstrate the reality of Spiritual Truth.*

Reverend Chaney does not believe that God's power has changed through the centuries, but that He can still solve all human problems if the spiritual vibrations are attuned into our lives. He believes also that the true church is a school and a sort of clinic, where people can develop personality, faith, and—repair broken lives; and to this end, Reverend Chaney has dedicated his life, giving concentrative thought and preparation to every detail upon which the success of his venture will depend.

He offers assistance to those who desire to reach a new dimension of thinking, so that they, themselves, can call upon the source, which is GOD, as set forth in the scripture.

Reverend Chaney said, "I do not want a religion just for the prayer room, but one that I can take with me out into this world, where I live and work, sharing the needs, the problems, sorrows and trials of people, and *know* that my religion will work for me—and for others, and do for us, what we cannot do for ourselves."

From the Book of John 1-7, came the inspiration for Fellowship, and from John 15:7, the slogan *you shall have it.* Jesus said "If you remain united to Me and My words remain in your hearts, ask for whatever you please and you shall have it."

Upon that promise, Reverend Chaney founded Fellowship House, utilizing the rooms in the two floors above his Cafeteria, located at 25 South Washington Street, Tiffin, Ohio. Soon it became evident that more room was needed to accommodate the people who came to him for help and to spend the last years of their lives in a comfortable spiritual environment.

Again his prayers were answered, and he acquired Fellowship House No. 2. A lovely, large old 19th century home, located at 187 So. Monroe Street, also in Tiffin, Ohio, five short blocks from the Cafeteria and Home. This provided many more private rooms and apartments, as well as an office, a conference room and, at last, a prayer room, in which Fellowship World Prayer Circle is held every evening at eleven o'clock, and is now known from coast to coast and across the seas.

Fellowship Healing Center provides rooms for those who come, seeking the personal ministry of Reverend Chaney. They come by train, car, plane or bus, some remain only a few hours, others stay for months. All are helped in some way; many are cured of their ailments and return to a normal life, even though their cases, at first, were considered hopeless.

No one has ever been asked for donations or money to carry on this ministry, although gifts and

money, sent by grateful members or friends who wish to help in a material way, is greatly appreciated as it permits activities for Fellowship.

A little publication called *Fellowship News*, is sent to the members and friends, each month, free of charge. It carries sermons, messages and other items of interest to spiritually minded readers. This magazine was made possible by the contribution of a person who received a marvelous healing and who wished to show appreciation by the gift of a printing press. With this, Reverend Chaney personally prints the magazine, and all who read it find it inspiring.

Reverend Chaney knows that God has called him to do this work of teaching and healing, and also that He will see that the material support to meet the needs is supplied; proudly offering for evidence the fact that the Cafeteria supports his ministerial expenses, permitting him to keep an open door for those who seek his services. He says, "I feel I am the wealthiest person in Tiffin, when I consider the riches stored in my head and heart, these last few years, the knowledge of people, derived from contacts, and I am gladdened by the scores of persons who, each day, send letters, telegrams and call by 'phone, or come for conferences, and who, every evening, share my prayer hour.

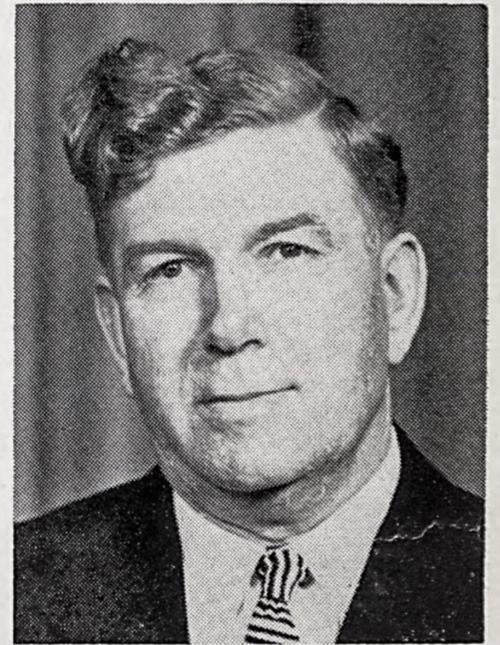
Even though the mail to Fellowship House is heavy, stacks of letters are answered personally by Reverend Chaney. He also delights in surprising people, often at a great distance away, by telephoning them, to cheer, discuss their problems or—just to give them the assurance that someone knows and cares.

When he left the security of his pastorate, he felt that he was embarking upon the greatest adventure of his life by making it a laboratory for the experimentation of proving that God's power is for *all who seek and have faith.*

This change has been in his mind for several years, but he could only accomplish this by being free of ecclesiastical ties. It was not easy to give up his church and all it meant. Many adjustments were necessary before he could be sure that his sacrifices were not in vain. Now after many years have passed, he *knows* that his dreams and visions have come true, and that God is right there with him—all the way.

John Chaney became the youngest licensed minister in Ohio. He was not yet twenty years of age, and looked like a young school

boy, when he applied for his license. The Judge was a little skeptical about the issuance to one so inexperienced, but at the request of the congregation, he granted the license to preach, hold services and officiate at funerals, saying that if the members of the church wanted him as their Pastor, that they should have him. However, it



REV. JOHN K. CHANEY

was five years later, after he had graduated from the University, that he was ordained in the Methodist church, remaining in the capacity of minister there for many years.

Reverend Chaney likes to tell of his early days as one of the last of the Circuit Rider preachers, who drove horses and carriages, through mud and rain, snow and storms, holding church services (and funerals) in isolated localities.

He says he feels it was all well worth while, especially when he is called back to those same places, as he was a few weeks ago, to officiate at the funeral of one of his early parishioners. There he saw many who had traveled long distances to be with him again, and to pay respect to the one who had passed on.

Healing had a large place in Christ's ministry. The disciples saw Him, day after day, place His hand upon the sick, blind, diseased and lame, making them whole and well. The same can and is being done today. Reverend Chaney quotes from Matthew 11:28: *Come to me, all of you who toil and are burdened, and your hearts will find rest.* Also Philippians 4:6, *Have no anxiety about anything but make all your wants known to God.* And in that way *YOU SHALL HAVE IT.*



Fellowship House, Tiffin, Ohio



Treating Frustration



By Rev. Clifford Bias

Ed. Note: Last month we began a series of articles written especially for those who aspire to become healers and spiritual counsellors. While these lessons are somewhat technical in context, they offer a great deal of *worth while instruction*, and we are proud to present them from the pen of this able teacher and worker.

From the article in May *CHIMES* we realize human behavior to be responses to stimuli. The most important stimulus is the stimulus of life itself which is a gift from God, and which expresses as the primal need *to be* and *to become*. All forms of life respond to this primal need. Many stimuli are single and isolated in nature and cause responses that are simple and unrelated, but the majority of stimuli that are persisting constitute a drive which produces tension. Release of tension brings a sense of well-being, of ease, of satisfaction, of balance between the individual and his environment. *The secret of the occult is the knowledge of equilibrium*. All spiritual disciplines are based on the principle of establishing perfect equilibrium between the Soul and the Cosmic.

But if the tension built up by the drive is not released, if satisfaction is prevented or delayed, the result is *frustration*. Frustration, then, is a state of unreleased tension. Frustration is caused by one of three things: 1. *Conflict*, 2. *Personal Defect*, or 3. *Environmental Obstruction*.

1. **CONFLICT.** Equality of opposing drives or Incompatible Motives. Opposing or contradictory stimuli of equal strength. i.e. The donkey stands halfway between two haystacks, he cannot make up his mind in which direction to go. He is in a state of conflict. The result is a distressful dilemma. All of us are sometimes in this state of conflict. Susie Q. has an opportunity for a date with one of two young men on the same night. One young man is a popular athlete, handsome and virile; she would have her popularity increased to be in his company. The other young man is a popular intellectual, witty and entertaining—

DREAM ANALYSIS

Do you have a dream you would like to have psychically interpreted? St. John had his and yours are for your understanding. Give details of the dream. **Love Offering.**

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her prestige would rise to be in his company. Which date to accept? What Susie *should do*, of course, is to toss a coin to help her to decide, for the way out of the quandry is to choose one of the two opposing stimuli rather than remaining in conflict. Whether by tossing a coin or by some other equally chance method, most of us do choose and thus avoid frustration. But sometimes the stimuli are so intense and so equal the individual simply cannot make up his



REV. CLIFFORD BIAS,
noted teacher and lecturer.

mind. This person needs help. The counsellor should use his best judgment and firmly advise one decision. The important thing in this situation is *do something*. Even the wrong thing is preferable to constant distress.

2. **PERSONAL DEFECT.** Such structural defects and deficiencies as low intelligence or deformities are frequently the cause of frustration. All of us need to continue existence, all of us need a minimum security, all of us need to love and to be loved, all of us need to be important. And all of us *include* the moron and the cross-eyed girl. When this person seeks counsel, the counsellor should make certain that a real personal defect does exist. If the defect can be remedied, this should most certainly be done. Sometimes, however, the defect does not exist in reality. A very short young man, extremely sensitive to his height, feels frustrated. Perhaps all the counsellor needs to do is to point out the fact that Napoleon and Mickey Rooney are examples of very short men who have been extremely popular, even

with the ladies! If the personal defect is real and cannot be remedied, then the individual needs to be trained in either Sublimation or a form of Compensation which is socially acceptable.

3. **ENVIRONMENTAL OBSTRUCTION** is the third cause of frustration. The obstruction may be social in nature, the people (family, employer, etc.) in the environment, or it may be non-social (national calamity, geographical area, cataclysm of nature, etc.). A person alone on a desert island cannot very well have a satisfactory life. The social obstructions include customs and taboos of race, religion and locality. These are, of course, of varying importance to different people. Here, too, the counsellor should make certain that an obstruction exists in reality. If it does not, and this is often the case, the counsellor must use great diplomacy and tact in dissolving the negative thought-form. If the environmental obstruction does really exist, a change of environment naturally suggests itself, but this is not always possible or feasible. Time usually changes the environment. Sublimation or a satisfactory Compensation may provide a solution.

We have learned the *causes* of frustration, now what are the effects? What happens when there is a prolonged state of unreleased tension? As tension continues to build up and the normal channels of expression are denied it, it will either release itself through other channels or it will burst and collapse. The "other channels" are Sublimation and Compensation. The disorganization of collapse is one of the psychoneuroses or one of the Functional Psychoses (Mental Illness).

INNER CONTROL. Man is a spirit who has a body composed of the substance of whatever plane of existence he is manifesting on. During the human stage of evolution the highest aspect of man, the Christ-Self, has as its "spiritual headquarters" the Intuitionnal World, the Realm of Christ Consciousness, the Buddhic Plane, the World of Life Spirit, the Region of Yetzirah. To be able to function completely on this plane of existence is the aim and "end result" of human spiritual evolution. When we reach this stage we will have attained perfection—that is, as we *now* conceive it. We will become "as the Gods." Each human being, dependent on his spiritual growth, has an awareness in terms of his current philosophy or beliefs. The awareness ranges from the tiniest glimmer in the lower savages to

the "great white light" of the master. As progression takes place, the Self within assumes more and more control of the behavior of the individual. This deciding of the higher Self just *how* to respond to stimuli is the "Inner Control" spoken of by the psychologist.

SUBLIMATION. Whenever a frustrating situation arises in a person's life, he may release the tension by a deliberate exercise of inner control in "lifting" the response from a personal to an impersonal level. This is sublimation.

Sublimation is accomplished by two processes—Identification and Substitution. The individual, in the process of Identification, merges his own personality into a group; he identifies himself *with* the group. All of us identify ourselves to some degree with various groups, and we experience pleasure or pain as the group feels it. The group may be The Family, The Priesthood, Our School, Our Religion, Political Parties, Mankind. There are, of course, innumerable examples. In the process of Substitution, the individual simply substitutes or replaces his own drives with those of the thought-entity created by the group. For instance, instead of just wanting security for himself, he wants it for the group—and in helping to find it for the group he finds it for himself.

The Seeker will realize by now that the psychological process of Sublimation is nothing else than spiritual dedication. The more unselfish a person is, the more he finds happiness in the happiness of others. To be dedicated to service to others is to find happiness for one's own self. In losing myself, I find my *self*.

Complete dedication, which is complete sublimation, is the life of the Mystic. The path of the Mystic is, however, for the *few*, not the *many*. But everyday people in everyday life can profitably use the technique of Sublimation when frustration occurs or threatens, and thus avoid the pitfalls of Compensation.

COMPENSATION. Whenever the tension built up by a drive is not released because of an obstruction, it seeks other channels of expression. It "compensates" or "makes up" for the lack of normal expression in other ways. These "other channels" or "other ways" are the behavior patterns of Compensation.

1. **SUBSTITUTION.** This is as discussed under Sublimation, except here chance or similarity rather than inner control does the substituting.

(Concluded on Page 23)



ADVENTURES INTO THE UNKNOWN



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Chapter 6

By Ron Ormond

Since the commencement of these writings entitled "Adventures into the Unknown," much space has been devoted to the people of the Orient. As we continue to report the experiences we encountered, it is our sincere hope the reader will come to know his Oriental brother better. And yet, "one thing has been omitted," a reader pointed out recently in a letter; "We know very little about you."

The writer of this column was under the impression that through his words his entire nature might be evident. Nonetheless, and for the records, the foregoing is devoted to *three such questions*.

1. "How did you make the trip—did some government agency finance it?"

The answer to that inquiry is an emphatic NO—*We were not financed*. We did it ourselves and I would have to add; were it not for the patience and understanding of my wife, June, the trip might have remained in the category of a wonderful dream, and might never have become a reality.

The second question in the letter read: "You've written about a most interesting and wise group of people—but what about you, Mr. Ormond—what are you like. Oh, sure we've seen pictures of you taken on your recent trip, but what is the *inner-man like?*"

That is a complex question and could never be answered by this writer as simply as the question was put, and yet I am going to try to by the simple fact and true nature of what motivates my very being. *I am a God loving seeker of truth*. Perhaps very much like the reader of this column.

Question three was equally as simply put:

"What prompted this excursion into the unknown?"

Indeed, what *did* prompt this expedition into the unknown? True, there are a lot of American tourists in the Orient, but I'll venture only one-half of one percent of them ever see beyond the eyes of the normal tourist-guide. Our quest was different in that we had a profound belief that MAN and WOMAN possess great inner-secret powers—such as those manifested by the great Masters: Jesus, the Christ, Buddha, Confucius, Lao-Tze, Mohammed, Moses, Abraham, and other contemporary geniuses of *our time*, used unconsciously in their respective endeavors. SECRET POWERS that enable certain wise men (or women) to rejuvenate life, perform bloodless operations, walk barefooted over

white-hot stones, energize the body to live without food for days (even months) on end, heal the sick of tragic diseases, utilize the power of mind control over others, and do many things that have hitherto been considered solely for the Sages and Masters of the East whose achievements lie within the realm of the miraculous.

I've said this before—I believe it is worth repeating: To us, it was of very little comfort to a hungry soul to be told that on some distant day, if he works long enough and lives long enough he may be granted a momentary glimpse of some (or one) of the great sages of the snow-covered Himalayans. We wanted to see them, to study with them, to live with them and to photograph them in their natural habitat.

But perhaps I've digressed, maybe I should go back to the beginning. My partner in adventure is a lifelong friend whose name is Ormond McGill. Even though I followed as my profession, that of motion pictures, and "Mac" (Ormond McGill) pursued his own line of endeavor, touring the world as an internationally known hypnotist and mental magician, we never lost contact. Always, together or separately, we literally devoured reports and writings on *Secret Powers*. In addition, the thought of the vast and far flung Orient fascinated both of us. Even though we were widely separated we both nurtured a hope that one day, we'd get our lives so coordinated that we

could devote some time in quest of the so-called unknowable unknown . . . Television, being what it is, that of communication to vast audiences in one showing, why not a TV program on the subject.

"Good idea," Mac came back, and since you are a student of comparative religions, perhaps we could do something on Oriental religions?"

At the time we started photographing, the idea was but a seedling. But as we progressed with the Ifugaos, one of the vast aboriginal tribes that roam Northern Luzon, the idea was born; why not do a lecture series entitled, *The Great Religious Mysteries of The Orient*. Anything *unknown*, so to speak, was a mystery, and if we could, through the application of western methods of learning, viz., the medium of motion pictures, recordings, writings, and world-wide acquired artifacts, bring to people of the west an entirely different source of esoteric knowledge for their study, we would be accomplishing something.

By nature, I am a *seeker* and rather spiritually inclined. Mac is inclined toward an academic direction—having dealt with the subliminal mind, the art of hypnotism and mental magic. However, the combination went to make a good team. Being somewhat of a sensitive, I might be prone to accept something, simply because it was given me by a holy man.

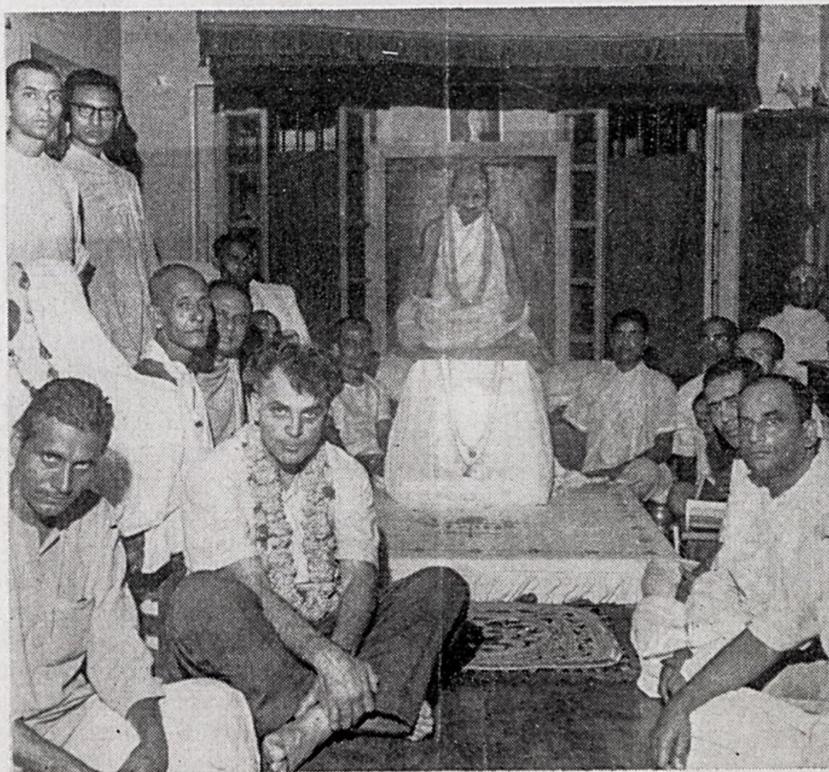
"Let's weigh it out," Mac would say. "Even though it has every in-

dication of being absolutely what it is, let's run a check."

At times, because of the multiplicity of things to do, we would separate—each going his own way, Mac probing with his pencil and innumerable note books, while I went forth, always with camera in hand. Even the psychology on "approach" was different, and it too went for the betterment of more consistent reporting. I liked the idea of being an integral part of whatever I was doing. As has been reported in a previous installment, at the Holy City of Tayninh, I was baptized into the Caodaist White Brotherhood. At Kelung Temple, one of many such Buddhist Orders of the Mahayana in Free China, I donned the colorful robe of the order and lived with the Chinese, as one. True, there was the inevitable "language barrier," but somehow, there was always someone or some way to make a point.

While in India, thru Sadhu Parimal Bandhu, (see last issue) I was able, not only to observe, but to participate with the Hindus in their secret rites and ceremonies. Through his kind and always benevolent assistance, it became possible to become a part of many incredible experiences, that ordinarily the white man would not be permitted to take part in, or even observe. One of these was some rather extensive arrangements made by the Sadhu, for me to get to the base of the famed Tibetan range (in the Himalayan mountains) where dwell some of the wisest of holy men. It is called the "Lodge of the Forty Sages," by local natives, an organization of esoteric Masters high in spiritual development. Here it was that I learned secrets of Oriental techniques of physical methods which ordinarily I might have just skimmed, were it not for the patience and understanding of the Master of the Lodge himself, whose age was given at better than four hundred years. I had often heard stories of "secret powers" that resembled the tales of A. Mer-

(Continued on Page 24)



Gathering in Free China with Sui Ho Yang, in middle, famous Chinese female guru. Ron Ormond on left and YinSo, Buddhist Abbot, on right.

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Psychic Experiences of "We The People"

CAROL'S RETURN By Mrs. Claude E. May

My son, daughter, her friend, and myself, were in the kitchen eating when we heard a sound resembling that of a small child jumping up and down on the studio couch. None of us had seen anyone come in, and we looked at one another, very surprised. Without saying anything, we got up and rushed to the front room to look. When we came to the door to the front room, the noise stopped, and we saw nothing unusual, so returned to the table to finish our meal.

No sooner had we started to eat when we heard a crash, again in the front room. Again we all rushed there, and while we saw no one, a picture of my 21-month-old niece Carol, who had passed into spirit but a month or so previous, was lying in the middle of the floor, face down. It had been on a bookcase at least six feet high, and the bookcase was against the wall. The picture, when we found it, must have been at least seven or eight feet from the book case. Yet the picture was unharmed, and the glass unbroken.

Another strange thing happened in connection with this child, for when Carol was on the earth plane she loved to bite at our lip sticks. When she died, her little teeth marks were still on mine. The day of the funeral I wiped them off with Kleenex, so I could use it, and I had used it several times after this. Yet the next time I used it after the front room noises there were her teeth marks again!

I believe Carol was playing on the studio couch that day, and also that she dropped her picture and put her teeth marks on the lip stick to let us know of her presence. However, when I speak of

this to others, they laugh and say spirits do not *have* teeth, so how *could* one make a print! They add that I probably did not wipe them off in the first place, but I know that I did, and that they were replaced later on the lip stick.

If anyone has an answer to this riddle or has had a similar experience, I would be grateful if they would write to Mrs. Claude E. May, Rt. 2, 227 Fogg Road, Leslie, Michigan.

THE WEDDING DRESS By Ada A. Rodgers

Our niece was getting married. The date had been set for December 24th, 1958. She had purchased a beautiful wedding dress from one of the better ladies' dress shops in our little city.

A few days before the wedding a sister of the bride went with her to a photographic studio to get pictures made of her bridal dress. When the sister zipped up the dress it seemed to "pull out" at the waist line and later her mother brought it to me to see if I could fix it. When I examined the dress I found that it *had already been altered*, each seam had been taken in! As I continued to examine the dress I became conscious that I was not alone. Gradually my clairvoyant vision became clear and I saw a lovely blonde girl, dressed in the particular dress that I was holding, standing beside me.

In spite of the sweet expression on her face I had a decided impression of tragedy connected with the girl and with the dress. This sense of tragedy stayed with me so strongly that I could not attend the wedding, and I worried about the honeymooners the entire time they were on their trip. As time went on I seemed to feel that the girl was still alive.

In February this year I attended the Chesterfield Seminary, at Bradenton, Florida, and in a conversation with my friend, Rev. Lillian Dee Johnson, she suddenly described a lovely child-like bride who was standing beside me. I told her about the dress and she suggested that at my next seance I ask for some definite information.

A few days later in a seance I asked Mandy Lou, Rev. Johnson's irrepressible circle guide, to find someone who could enlighten me. She did, and this is what I learned:

The lovely young girl whom we both had seen had come to Panama City to marry an airman who was in training at an airbase near the city. She purchased her dress and had it altered, but just a day or so before the wedding, the young man who was a jet pilot went on

a routine flight and crashed. The girl had taken the dress back to the store and the manager, not knowing of the alterations, and feeling sorry for the girl, took it back and later my niece purchased it.

The boy spoke to me, he told me that he had learned he was needed "over there" to work on safety devices for jet planes. The girl had returned to her home in a western State and was engaged to another boy. He told me his name, and the name of his sweetheart. When I asked if I should write his mother he told me that he had never known a mother, as he had been reared in an orphan asylum and had never known a mother's love. I am the mother of five boys and my heart went out to him. Tears of pity and love ran down my cheeks as I offered and he accepted me as his mother.

We had a short conversation and he mentioned that Mandy Lou had told him that some of my boys were in the service but all had come home. He said how glad he was and promised to come and talk to me again whenever he had the opportunity.

God love this boy, I reach out to him with love in my heart and a prayer on my lips that I may help him in some way to find happiness and Peace.

DETROIT POLTERGEIST

The Detroit News for March 18 printed an account of strange happenings in the home of Mrs. Agnes Brown of Detroit, Michigan. Even though the noises, furniture moving and other odd phenomena have been investigated by police, firemen and other qualified "experts," none of them came up with an explanation.

Mrs. Brown's phenomena began when eerie noises began to come from walls and basement. There were a variety of noises, bumps, falls of various inanimate objects. During one such demonstration a heavy chest of drawers fell over. Another time, the police placed a heavy mirror on a stool, from which it jumped and was shattered. Lamps on tables vibrate. Sounds like the beating of a tin pan sound are heard almost constantly. As yet no one has come up with the answer.

To Spiritualists it is evident that poltergeists, noisy mischievous spirits, have invaded Mrs. Brown's house. When they move on, if they do, peace and quiet will be restored.

The man who lives right and is right has more power in his silence than another has by his words.

—Phillips Brooks

Other Worlds and Other Peoples

By Ka Ilie Zar, thru the trance mediumship of the Rev. Eda Roberts

Chapter 10

This month we shall deviate a bit from former discussions and have a general discussion on things pertaining to your aspirations for Godhood. For your information there is before me, suspended in the etheric, invisible to you but clear to me, a book which has been written by the Sun people. They have charge, so to speak, of all of the conditions that have existed in your solar system, and what they have written is of benefit to you if you will heed it, and if you will rightly interpret it. They have written:

"Peace is of the greatest benefit at all who strive for it diligently. Yet there are many who have no knowledge of peace, either within their hearts or outside of their persons, either in their intercourse with their fellows, or in their business or love affairs. There is great good that can be supplied to those who understand and who strive to gain the knowledge of good that may be obtained from peace. The benefit is to be found not only in his peace of mind, but also in his condition of life. There will be for this one pure joy and true understanding, but he must lay aside animosities, distresses, antagonisms, aggressions, and all things that destroy peace mentally, physically, spiritually and in every other way.

"Teach him that there is light only where light can be seen upon his face, upon his countenance (interpreted as inner understanding). There shall be for him not only peace, but prosperity, love and life everlasting."

"Now," Ka Ilie Zar continued, "we shall close the book and speak of the peace that is to be found on various planets and other solar systems. When you consider that your planet earth is one of the smallest in the solar system, not the smallest, but one of the smallest, and that your solar system is one of the smallest in your universe, and that there are many hundreds of thousands of universes, you begin to see of what great importance even a single man is. Each and every one of you is a universe in yourself. That is one of the things I came to earth to teach you. *You yourself are a universe.* You have a heart; that is your sun. You have nerves; those are your channels. You have blood vessels; those are your interplanetary communication systems. You have a mind; it is the reactive radio factor of your being. Every member of your body, each factor of your

life, is a planetary system of its own. Every blood cell, whether white or red, is a being on that planet or in that universe, and that planet or universe is one of the members of the solar system in the universe which is *you*. So *you* are important.

Now that one cell which is *you* is just as important for the life preserving influence of your *solar system*, as that cell which is in your bloodstream is important for the preservation of the universe which is *you*. When you have learned to understand the significance of the microcosm, then you will begin to realize what the importance of becoming a God yourself amounts to.

You are working your way through a series of events which ultimately shall bring you to a point of perfection which is Godlike, and when you have reached this point of perfection and have come at last to the final peak of perfection, you are still permitted a choice. From this peak of perfection to which you have come after billions of years, you may choose to re-unify yourself with the One and Only Principle which you call God, or you may choose to become a god in your own right. The difference is this: If you unify yourself with the God-Power, you are absorbed *into* that God-Power, but without losing your own identity; you are a cell in the Principle of the God-Power, one with and yet separate from, as one cell in your blood stream is one with and yet separate from you.

Many of the planets call this great process A O, and A O is the highest power of all. You are with and yet separate from A O, and the being that is you *right now*, made perfect after all of your experiences, is in charge of and in control of whatever universe you are assigned to. That is the principle of the lesser gods. It is all the one *God*, and yet every universe has its own god *representative*. This distinguishes one universe from another.

You may ask, "Am I then responsible for this whole universe? Am I the one designated to conduct the affairs of all the inhabitants of this universe?" The answer is *yes*. Then you may ask, what happens if I grow tired of godhood? Even that is taken care of, for in that case you may return to the God-Power that is over *all* universes, and another lesser god will be assigned to take your place.

You undoubtedly will think that you could not *possibly* be the god

of a universe! You certainly could not in your *present* state of evolution. But that is where you are moving *to*. That is your *destination*, and that is where success in the attainment of good will lead you eventually. Now to answer some questions.

Q. You told us that the people of Venus are good and kind and want to do right, and that there are no dangerous animals on Venus. Are the animals good because the people are good, reflecting the people's vibrations? And are the people good because they are trained that way from childhood?

A. Your question is good. Largely speaking the people are good because they have been trained in it from childhood. They have been trained in the knowledge of peace, and the blessedness of the God-Power. But even the children have a great love for right. They are just as mischievous in their own way as earth children, but they do not tend toward evil things. The children of Venus are taught to respect their parents, and are loved and wanted and protected against evil in every way.

On earth the little children play with guns, to the extent that they come to feel that force is the mightiest power. *But this is not true.* On Venus force is never permitted.

Yet even on Venus, from time to time, there are indiscriminate Venusians. They are not all perfect. I speak of the large majority when I say they seek for good. The small majority can be avaricious, insulting and unkind, but they are treated as sick people, put

(Continued on Page 25)

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Ed. Note: Because of the continuing interest in the book, "Blue Island," transmitted to his daughter by William T. Stead after his death when the Titanic sank in April, 1912, we are reprinting a large portion of the story serially. The book is now, temporarily at least, out of print, though we still have a few copies left, new, at \$2.00 each. Mr. Stead was noted the world over as an Editor, Publicist, and champion of Spiritualism. The after death experiences he relates are both fascinating and informative. Of the book Sir Arthur Conan Doyle writes:

I found the narrative most interesting and helpful. I have no means of judging the exact conditions under which it was produced, or how far subconscious influences may have been at work, but on the face of it, speaking as a literary critic, I should say that the clear expression and the happy knack of similes were very characteristic of Mr. Stead.

We have to face the difficulty that the details of these numerous descriptions of the next spheres differ in various manuscripts, but, on the other hand, no one can deny that the resemblances far exceed the differences. We have to remember that the next world is infinitely complex and subdivided—"My Father's house has many mansions"—and that, even in this small world, the accounts of two witnesses would never be the same.

If a description were given by an Oxford don, and also by an Indian peasant, their respective stories of life in this world would vary much more than any two accounts that I have ever read of the world to come. I have specialized in that direction—and I can hardly think

that anyone has read more accounts, printed, typed and written, than I have done, many of them from people who had no idea what the ordinary Spiritualist scheme of things might be.

In some cases the mediums were children. Always there emerges the same idea of a world like ours, a world where all our latent capabilities and all our hidden ambitions have free and untrammelled opportunities. In all there is the same talk of solid ground, of familiar flowers and animals, of comfortable homes, of human pleasures, of congenial occupations—all very different to the vague and uncomfortable heaven of the churches.

I confess that I cannot trace in any of these any allusion to a place exactly corresponding to the Blue Island, though the color blue is, of course, that of healing, and an island may be only an isolated sphere—the ante-chamber to others.

I believe that such material details as sleep, nourishment, etc., depend upon the exact position of the soul in its evolution, the lower the soul the more material the conditions. It is of enormous importance that the human race should know these things, for it not only takes away all fears of death, but it must be of the very greatest help when one is suddenly called to the other side, and finds oneself at once in known surroundings, sure of one's future, instead of that most unpleasant period of readjustment during which souls have to unlearn what their teachers here have taught and adapt themselves to unfamiliar facts.

PREFACE

By Estelle Stead

When in April 1912 the *Titanic* sank in mid-ocean and my father passed on to the next world, I was on tour with my own Shakespearean Company. Amongst the members of that Company was a young man named Pardoe Woodman, who on the very Sunday of the disaster foretold it as we sat talking after tea.

He did not name the boat or my father, but he got so much that pointed to disaster at sea and the passing of an elderly man intimately connected with me, that when the sad news came through we realized he must have been closely in touch with what was about to happen.

I mention this incident because it formed the first link between my father and Mr. Woodman, and as it is largely due to Mr. Woodman's psychic powers that my father has been able to get through

the messages which are contained in this book, I think, therefore, it will be of interest to readers and should be put on record.

A fortnight after the disaster I saw my father's face and heard his voice just as distinctly as I heard it when he bade me good-bye before embarking on the *Titanic*. This was at a sitting with Etta Wriedt, the well-known American direct voice medium. (Now in Spirit).

At this sitting, I talked with my father for over twenty minutes. This may seem an amazing assertion to many, but it is a fact vouched for by all those who were present at the sitting.

From that day to this I have been in constant touch with my father. I have had many talks with him and communications from him containing very definite proof of his continued presence amongst us. I can truly say that the link between us is even stronger today than in 1912, when he threw off his physical body and passed to the spirit world. There has never been a feeling of parting, although at first the absence of his physical presence was naturally a source of very great sadness.

In 1917, Mr. Woodman was invalidated out of the Army and came to stay with us at our country cottage at Cobham. While with us, the news came to him that his great friend had been killed at the front, and his interest in the possibility of communication with the next world, which had been indifferent till then, became intense, and he set out to find out for himself. It is ever the passing of a loved one that gives the necessary stimulus for eager inquiry.

It was not long before his friend was able to give him definite proofs of his continued existence and of his ability to communicate. His first proofs were given through Vout Peters, and were followed by others through Gladys Osborne Leonard's mediumship and through the mediumship of friends gifted with psychic powers.

I was present at that first sitting with Mr. Peters; father was there also, and his friend said it was due to my father's presence and help that he was able to succeed so well in these first attempts at communication.

Shortly after this, Mr. Woodman found that he himself had the power of automatic writing, and father and others were soon able to write through him. Father always prefers me to be present, as if I am not he seems to have more

(Continued on Page 21)

The Spiritualist Episcopal Church

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Ed Bodin's Page



PRAYER CHANGES THINGS

Too many Spiritualists consider spirit guides infallible, forgetting that guides at their best are only ministering angels—not divine. We can ask spirit friends for their help—but we must pray to God for final decisions. Records show that guides make mistakes, not due to insincerity, but in fulfillment. What seems likely to happen at the moment—does not always happen as predicted — for prayer changes things.

Recently a dear friend of mine—a mother of three children, was critically ill. I asked the righteous guide of an established medium what the indications were for this woman's recovery. The guide positively stated that preparations should be made for her passing within nine days, in keeping with the doctor's prognosis.

But I did not resign myself to such indications. I remembered the famous verse which read:

"When the hosts of the tyrant ma-

*liciously swept
O'er the outnumbered ones as
they prayed and they wept,
Then from out of the dark to their
rescue there sped
The spiritual army of God, it
is said."*

So I contacted the woman's family and suggested a prayer circle of relatives and friends, to ask God to postpone the passing of this good mother until her youngest child was fully grown. A week later the doctor admitted that the woman had (beyond all expectations) taken a sudden turn for the better. Today she is healthier than ever.

Yes, prayer changes things. I am sure that death is elastic. It can be stretched by divinity, even though ministering spirits can see only the dark clouds indicating what might otherwise happen.

Don't blame spirit for the many errors in prediction and judgment. Spirits mean well and are more or less human in a spirit way, just as loved ones are on Earth. We cannot take their word as final authority. We should accept their help and counsel, but pray to God for

finality of fulfillment, no matter how dark the indications of the moment.

ED BODIN ANSWERS A QUESTION

Question: What do you think of some mediums who claim to have contacted Jesus the Christ?

Answer: This is not for me to judge. I just try to be as observing as possible. I know how easy it is to fool some people today. Charlie Chaplin, incognito, once entered an amateur contest for impersonations of Charlie Chaplin. But Chaplin did not win first prize. Many people believe that the Hitler who committed suicide in Berlin was not the original Hitler, but a double who took over after the bombing which killed Hitler months previously. An English actor impersonated General Montgomery in Egypt and fooled the Germans, just before D-Day. And considering what Saint Matthew wrote in Chapter 24, verse 24: "For there shall arise false Christs, and they shall show great signs and wonders; inasmuch that they shall deceive the very elect." So what can we do about it?

It is never a mistake to expect too much.—Bud Schulberg.



This photo sent to Chimes by Ed Bodin through courtesy of Rev. Arthur Myers, was taken at Lily Dale in 1882, three years after Lily Dale was established as "Cassadaga Lake Free Association." The object was to be "devoted to benevolent, charitable, literary and scientific purposes and mutual improvement in religious knowledge."

In 1931 Judge J. Hinkley of the Supreme Court in New York State, said: "The State must recognize that the purpose of the corporation was the furtherance of the religion of Spiritualism, and must permit all those who desire to become members to remain associated in the furtherance of its teachings." This assures Lily Dale as a perpetual Spiritualistic organization. The original name was changed in 1903 to "The City of Light Assembly," and in 1906 to "Lily Dale Assembly."

Practically everyone in the above photo has now passed on—but if any reader recognizes a face, its identity can be sent to Postmaster Myers at Lily Dale, who is writing a history of Lily Dale Assembly. These former members are some of the great spirits who guard Lily Dale.

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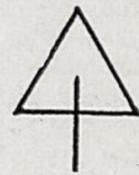
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● NEWS FROM HERE AND THERE ●



God's Temple of Truth, Highland Park, Los Angeles, Calif., was the setting for the ordination of James E. Balderson, on Easter Sunday evening. A beautiful solo by Rev. Robert Parker, Co-Pastor of the Church, followed the healing service conducted by Rev. John Mankawisc, and preceded the ceremony of ordination.

Mrs. Juanita Balderson, sponsor, escorted the candidate to the platform, where the Rev. Dortha Parker, Pastor, conferred the rites of ordination, following which the new Minister gave a short talk, and after audience singing, the Easter lecture.

Following the service, visiting ministers and friends extended the hand of fellowship to the new Minister and wished him well in his field of service. Left to right above: Rev. Dortha Gee Parker, Mrs. Juanita A. Balderson, Rev. James Balderson, Rev. Robert Parker, Rev. John Mankawisc.

The Rev. Helen and Bertha Bercu opened a Lyceum April 25th for children of all ages at the Temple of Understanding, 1264 Valencia St., San Francisco, California. The Pastor, Rev. Helen Bercu, has been given lessons from spirit for the lyceum children. A book is also in progress dealing with the unfoldment of children, Rev. Bercu believing that it is now time to take this matter in hand by teaching the children the various truths and work of Spiritualism. She may be contacted at the above address, by those interested.

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Rev. Jane Sipes, a long time worker in Spiritualism, who has been ill and confined to her bed for several months, wishes to thank her many friends for their cards and well wishes. Those desiring to write her may address letters to her at 135 So. Reno St., Los Angeles 57, California. It is always a "morale booster" to hear from friends, so why not drop Jane a card now and let her know she is not forgotten!

During March 15th to 22nd the Rev. Nelle Hunsley, Missionary and Evangelist Healer, served the Christian Spiritualist Church of Columbus, Ohio. She was so much enjoyed that she was asked to remain a second week, for her sermons and marvelous healings were pleasing to all who attended the services. Rev. Hunsley can be contacted at 3318 Forest Ave., Kansas City, Mo.



The Church of Psychic Light, Los Angeles, Calif., Rev. Katie Whittemore, Pastor and Founder, celebrated its silver anniversary after having served twenty-five years in the same hall. Many floral pieces to honor the day, were presented by friends. Guest soloists were Eleanor and Margaret Lewis. Mable Simms, church musician, also gave a solo. The Church Pastor was speaker for the day.

Rev. Whittemore has been in spiritual work for over fifty years, working with her husband Evan, musician and soloist, until his passing three years ago.

Above, left to right: Back row, Rev. Jerome Muzzi, Rev. James C. Mitchell. Front, Rev. Sadie Silber and Rev. Katie Whittemore, Pastors. All are co-workers in the Church. Rev. George Bach, and Rev. Henrietta Young, also co-workers, were not present.



The New Era Camp, located near Canby, Oregon, recently celebrated the completion of their new water well, 150 feet deep. The floor of the pump house is poured, and all that yet remains to be done is to erect the pump house and install pump. They hope to have this latest improvement entirely paid for by the end of this year's Camp Season, which opens June 7th and closes August 30th. The editors of Chimes, Bert and Ruth Welch, will be on hand for the final two days of the season, August 29th and 30th. Above is pictured a part of those who attended the well ceremonies, all being garbed in their centennial dresses, for Oregon celebrates its centennial year this summer.



Above is the First Christian Church, Spiritual, of Holly Hill, Florida, with its Pastor, the Rev. Enid Brady standing near the rostrum. The membership of this lovely Church has purchased ground next to the building for a picnic ground and parking space. Every other Friday either a dinner is served or a grand circle held. Joining the staff of Church workers are Mr. and Mrs. Ernest Sharp, of Cassadaga, both mediums. During the past few months the Church has enjoyed many outside workers, among them being the Rev. Fred Jordan of Virginia, and Revs. S. M. and Coby Van Duyzers, of Pennsylvania. Rev. Enid Brady plans to serve Camp Cassadaga on the third Sunday of each month, during the coming summer season.

Amidst the splendor of many Easter Lilies, a very impressive Ordination service was held at Chicago's most beautiful Spiritual Church, the First Liberal Psychic Science Church, 3449 West Altgeld St. Missionary Certificates were issued to Stanley A. Strychalski, Healer and Message bearer and Mr. Sergio Davila, a capable Healer and distinguished personality from Bayamon, Puerto Rico.

The congregation participated in Communion conducted by Rev. Anthony Camardo, Pastor, assisted by Rev. Herman Brostoff, co-pastor. Adding to the splendor of the services were Rev. Lena Naselli at the organ, solos by Josephine Chircus, accompanied at the organ by Rose Zopfi, guest organist. During the time between the afternoon and evening services, a dinner was served in the new lower church auditorium. During the Easter season, Mr. Davila of Puerto Rico was the guest of the Pastors. The Pastors, members and friends will be ever grateful for the beautiful stainless steel commercial stove presented by Mr. Davila.

A beautiful R.C.A. Stereophonic was also presented to the Pastors by Mr. Davila. The Pastors and members extend their sincere gratitude to Mr. Davila for these gracious gifts.

* * *

A new Camp, The Haven, has been opened by the Rev. James M. Parrish, husband of the late Ethel Post Parrish, near Paoli, Penna. This is located on U.S. 30, in the rolling hills of historic Valley Forge. Each Friday and Saturday, from June 28th to Nov. 2nd, mediums will be available for private work. Four Sunday services will be held, and many notable workers will be featured, among them being Rev. Bertha Eckroad, Mr. Jack Edwards, Rev. Adah Ross Crew, Rev. James Parrish, Rev. De Etta Gee. Divine healing will be demonstrated at each public service by accredited workers. Excellent motels and restaurants are available nearby. Write P. O. Box 253, Paoli, Pa., for reservations.

* * *

The first big rally for the benefit of the 1959 convention, Sept. 2 to 6, 1959, of the Federation of Spiritual Churches and Assn's. was held Saturday evening, Mar. 14, at the Little Church of St. Andrews, San Francisco, Calif.

Many fine mediums of San Francisco and from out of town rallied to the cause. Rev. Evelyn Allinger who journeyed up from Los Angeles, is an active member, and chairman of the Ways and Means committee. She spoke of the service of this committee and told of her rally in Los Angeles at the Temple of Spiritual Light.

Rev. Alda Scheierman, co-hostess of the coming convention, told of the legal end and its help to the members. She also mentioned how spirit had a hand in helping get hotel reservations. The only opening was the first week of Sept. 1959 and then not until 1969.

The musical part of the service was ably handled by organist Rose Garcia, and by soloists Ann Demetroff and Rev. Gladys Koll of San Jose. We expect to hear Rev. Koll and her beautiful voice next September at the convention.

Rev. Helen Bercu turned over the collection for that evening from her church, the Temple of Understanding, to help the convention fund.

* * *

The Connecticut Spiritualist Camp Meeting Association and Ladies Aid Society, Inc. (N.S.A.C.) of Pine Grove, Niantic, Conn., will open for the 77th season on July 5th with services at Memorial Temple. Well known workers will be featured and special events will be announced during the season. Final services will be held on Aug. 30th. The Camp is located on the Niantic River and affords excellent swimming and fishing. Write for programs and other information. Mrs. Henrietta Williams, Cherry St., Pine Grove, Niantic, Conn.

* * *

* * *

The Easter Service at Spirit Guided Friends Church, Portland, Oregon, was full of surprises. Plans made in advance were for the ordination of Lester J. Hess as a minister, special Easter music by the choir, and serving of communion. Otherwise, the usual simple Sunday worship program was to be followed. The Pastor, Rev. Jean Krause, soon learned that her Spirit Guides had other ideas. Between late afternoon and time for service a mother and two sons telephoned a request for baptism, and a proposed new member presented himself for acceptance into the congregation.

It was too late to prepare a revised program, so the Pastor decided to rely on Spirit guidance, and no one could have found fault with the joyous, smoothly flowing service that resulted. Unexpected and most welcome was the help given by Rev. Mae B. Reed, a resident of New Era Camp, and a valued member of the church. Rev. Hess is a Vice-President of the church, and also of New Era Camp. He was presented at the altar for ordination by Rev. Ed Nielsen and Gladys Nelson.

The little Chapel was crowded, and because of the time element it was impossible to give each person present a message (a policy of this Center rarely set aside) so workers were asked to give messages to visitors and folks who were back with us after a lapse of time due to illness. Regular attendants were glad to step aside, that these friends might be better served.

* * *

The School and Church of Divine Law, Sarasota, Florida, Rev. Nina Ward Hughes, Pastor, has enjoyed many out of town guests and work-

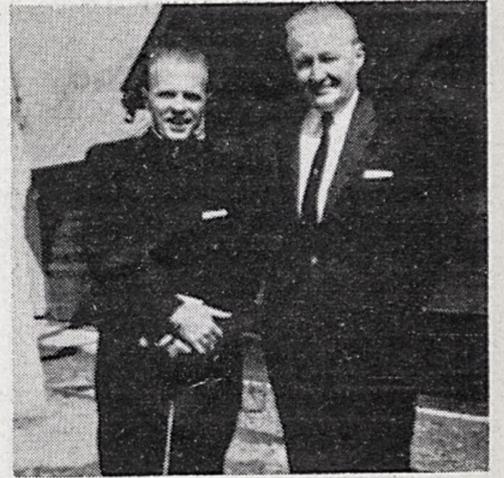
ers during the past several months. Among these were Rev. Frances Peach, and Mr. and Mrs. Lawrence Davidson, of Big Eagle, Wisconsin, who took home several tapes, which they plan to present in their area as short lecture lessons. Mr. Davidson worked with the Curtis Publishing Company. Pansy Trowell, Carl Bettinger, and James Gorell, have been recently added to the Church roster.

Rev. Amy Peterson, of Gordon Bourrough's Church in Baltimore, also served the Church with healing work, as did Durward Hynds and his wife from Texas. Mr. Fred Tellander of Haiti was a recent visitor, and took tape recordings with him which he plans to use for helping others in his home area.

Rev. Col. Blanchard of Greensboro, North Carolina, has moved to Sarasota, and according to Rev. Hughes is now cooperating with the Church. Rev. Blanchard has recently had an almost miraculous cure of a serious eye ailment, much to the surprise of his medical doctors.

* * *

The Second Spiritualist Ass'n. of Philadelphia, Pa., celebrated the 11th anniversary of modern Spiritualism on Easter Sunday, the church being decorated for the occasion with baskets of flowers donated by the members. Guest speaker was Mr. Wm. G. Turner, of Cassadaga, New York, who demonstrated remarkable psychic phenomena. In the evening, Rev. Anna K. Rose, President of the P.S.S.A., and Rev. Rebecca Fesnacht, were present. Before the evening service, the Rev. Alida Neige, Pastor of the Church, demonstrated distant diagnosis. Rev. Augusta Taylor, Assistant Pastor, helped ably at both afternoon and evening services.



Above Dr. Hal Styles and Harold Sherman, taken after the morning service when he served the Church of the Good Neighbor, Reseda, California, on March 1st.

His morning topic, "You Live After Death," and his evening topic, "TNT, The Power Within You," were taken from two of his popular books by the same name. Both services taxed the new building to capacity.

Harold Sherman is undeniably a leader in the metaphysical field. He has made a lifetime study of man as an individual, using his intuitive powers to probe the enigmas of the human soul. He is neither a mystic nor an abstract theorist, but one whose thinking has never lost touch with the real problems of real people.

His books may be obtained from Chimes, Brea, Calif. Write for free brochure.

The Second Annual Country Fair will be held on the grounds of The Church of the Good Neighbor, 18206 Victory Blvd., Reseda, California, on June 13th. There will be special booths, food, fun for the whole family. Astrologist, Hypnologist and graphologist in attendance to read your future. "Goody" J. Knight, auctioneer.

PASSED

Pieper, Rev. Fred W. C., Chicago, Ill., Mar. 31, 1959. Co-Pastor of the First Fraternal Spiritual Church. Services April 3rd, Rev. Emma Binz, Officiant.

* * *

Armstrong, Mrs. May H., Jan. 19, 1959. Service Jan. 21st. Founder of the Temple of Truth, Anderson, Indiana. Mrs. Virginia Leach Falls, officiant.



The Minnesota State Association, a branch of the National Spiritualist Association of Churches, held its annual mass meeting in St. Paul, April 11, 12, and 13th, with exceptionally good attendance and harmony at all four services. Rev. Ralph Whitney was the honored worker, and has the happy faculty of lifting his audience to a higher consciousness of spiritual truths. Every spirit message contained true evidence, and established identity. Even the hotel management was impressed, and did more than was required to make the meetings pleasant.

Rev. Whitney was assisted by Rev. F. W. Hutchinson of Duluth, Rev. Ethel Colby of St. Paul, and Rev. Grace Olson, M. De Muels, Eva Adamson and John Koorn of Minneapolis. John Kahler, State President, was host. The solos of Rose Foster, Mendallin Haberkorn and Hollis Dunn, who were accompanied by Lily Hinman, Esther Kahler and Esther Peterson, added to the pleasure and value of the occasion.

During his stay in St. Paul, Rev. Whitney, Pastor of the First Spiritualist Cathedral, Columbus, Ohio, gave a seance, the money from which went to help defray the expenses of the various workers.

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★ *More Church News* ★

The Spiritual Science Ministerial Association of Wisconsin celebrated its 10th anniversary with a mass meeting held the afternoon and evening of April 11th, at the Christian Spiritual Church in Milwaukee. There were large crowds at both services, and a smorgasboard dinner was served to over 150 people.

Rev. Jerome Konicek, President, was the speaker of the evening, and Rev. Florence Kehoss served in the afternoon. Both gave outstanding lectures, and complimented members for helping to make the event a real success.

In the afternoon member Ministers gave the messages, and conducted the healing. In the evening a member, Rev. William Leiss, gave messages, proving to all that life is eternal.

A survey is being taken in the State of Wisconsin, and all Ministers are invited to join with the Association, in order to better promote Spiritualism.

* * *

The Universal Spiritualist Temple of Light, Homestead, Florida, conducted their first Service Easter Sunday in the new Temple which has been under construction. Dedication Services will be held

later, upon final completion of the Temple.

The Pastor, Rev. Lillian Brewerton, officiated. Rev. Emilie Smith of Miami was honored guest. Special music was by Esther Lambert and Mrs. Ellen Keen, with Marie King at the organ. A special healing was conducted by Helen Mathes as part of the service and the Rostrum was decked with an abundance of Easter lilies and tropical plants.

* * *

A lovely wedding was solemnized April 26th, at the Center of Divine Guidance, New York City, New York, when Rev. Leo Betwieser of Schenectady and Rev. Wilma Y. Toppan of Albany were united in marriage by the Rev. Martha K. Seidler, Pastor of the Church. Soloist for the occasion was Iris Black, accompanied by Diana Courtney on the Church organ. Robert E. May and May Webster, witnesses. Members of the Church were also present. The Vineyard workers served refreshments.

Rev. Sophie Busch Tracy served the Church on April 23rd, as did Rev. Alice W. Tindall on May 7th, both serving at the May 3rd convention rally, for the benefit of F.S.C.A. Rev. Dorothea Dencer, Rev. Dorothea Morris, Rev. Elsie Richter, and Rev. Minnie Corb also attended, as did the Revs. Monty and Floyd Austin.

* * *

A surprise birthday party was given Rev. Elsie Moore in the lower hall of the Open Door Spiritualist Church, Victoria, B.C., Canada. The evening's entertainment was a sing-song, with Mr. G. G. Wren at the piano. Mr. G. Hogg also played a number of selections on his violin. Games were played, directed by Mr. W. L. Sowerby and Mr. G. Tingley. At the close of the evening Mr. Tingley, assistant Pastor, presented Rev. Moore with the contents of a "Wishing Well" container, on behalf of members and friends. Refreshments including a birthday cake were served by Mrs. F. Robertshaw and Mrs. May Appleton.

* * *
Mr. and Mrs. Stephen G. Dickens, President and Sec'y. of the Spiritualist Temple, New London, Conn., were surprised on April 4th, when a group of the Church friends and members gathered at their new home for a house warming. All came laden with gifts and good things to eat, and the evening was a delightful one.

Mr. and Mrs. Dickens have been officers in the New London Church for six years, and are loved and appreciated. Under their leadership, and with the cooperation of the faithful members, the Church is growing rapidly. A new heating unit has recently been purchased, besides a fine pipe organ, ably played by Mrs. Ella Fargo, organist. The singing of Mrs. Lempi Rimpila, concert soloist, is also enjoyed.

The atmosphere of happiness and welcome are noticed by all who enter the Church, for every visitor is sincerely made welcome.

* * *

The Church of Divine Wisdom, Sacramento, Calif., observed its first birthday on April 12th with fitting services and a pleasing attendance of local workers. Rev. Irma A. Buchanan, Pastor, delivered the sermon, the topic being "None Works Alone," and expressed appreciation for those who had made the Church possible. She was assisted by Rev. S. Mansfield Baker.

Beautiful floral decorations by Douglas Goodson, floral designer, added to the beauty of the occasion. One tall white candle gleamed on the altar, representing the Master, and the one year of spiritual growth for the Church.

* * *

Irene K. O'Brien, of Anchorage, Alaska, was ordained on April 5th in Eugene, Oregon, during a visit to the States. The impressive candlelight services were conducted by Rev. Erna Moore. Jim Andrey, George O'Brien, son of the Rev. O'Brien, Bea Mercer, and Gertrude Lamb, assisted in the ceremonies. Many well wishers attended, among them former class mates of Rev. O'Brien. All present enjoyed refreshments and the movies which followed. The new Minister will continue her spiritual work in Anchorage, Alaska, upon her return from the States.

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- JUNE 7—OVERCOMING FEAR OF FAILURE
- JUNE 14—FEAR OF BEING ALONE
- JUNE 21—FEAR OF HUMAN RELATIONS
- JUNE 28—FEAR OF DEATH

Other services continuing as usual:

SUNDAY
11:00 a.m.—Devotional; 8:00 p.m.—Lecture and Some Readings

TUESDAY
12:30 noon—Clairvoyant readings for the solution of problems
8:00 p.m.—Lecture & Psychic Demonstrations by Rev. Richard Minugh

WEDNESDAY
8:00 p.m.—Lecture & Healing Demonstration by Dr. Woody Crank

THURSDAY
8:00 p.m.—Clairvoyant Readings

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*The slightest breeze that ever blew,
Some slender grass has wavered;
The smallest life I ever knew
Some other life has flavored.
We cannot live our lives alone,
For other lives we touch
Are strengthened by our own,
Or weakened just as much.*

—Charlotte Ella Neuls.



The Telephone Line

PLEASE NOTE

Readers are requested *NOT* to send in more questions to the Telephone line, until those we now have, have been answered and printed. Questions are coming in by the *hundreds*, and it will be several months before the last of those we now have on hand can be printed. Therefore please wait for further word from us before sending more questions. *We shall have to discard any that come in after this notice.*

* * *

Q. I am hungry for a message from my loved ones, but am never sure of messages for fear it is my own mind. Why did we lose our dog "Mickey"? B. J., California.

A. Many loved ones come to you, a mother, father, also Charles. Your teacher comes and says that your impressions are right. They do not understand why the dog was taken anymore than you. They have her with them, and will do for her what you would have done.

* * *

Q. Will I inherit a good sum of money in 1959? P.E.A., Colo.

A. We do not know how you will receive the money, by will, or contest, but we do see a sum of money coming to you, perhaps early in 1960. William and Harriet come here to send you love.

* * *

Q. Will I get back to California soon? Mrs. M. M., Ill.

A. We see Sept. 1959, in answer to your question. Mary from spirit comes here to you, and also an Indian chief, by the name of Red Face, a protector.

* * *

Q. In what kind of work can I be most successful? R. N. C.

A. Any work that employs the mind, such as bookkeeping, secretarial, and figure work. The year 1960 holds many changes in your life, in fact you will turn about face, and do things which to you would be unexpected.

* * *

Q. Will he who has my door key return permanently? C. Z. H.

A. The person you are interested in should be there by the time you receive this answer but it will not be permanent.

* * *

Q. Why do my guides fail me, and a mother now in spirit give messages to mediums for me that are vague or of generalized character? D. W. McK.

A. Your mother is here with me now. They do give messages to mediums for you, and your people

would like to get in closer touch with you. It is not their fault, but yours as after all two people have to be in rapport. We suggest that you sit in a class and understand how to concentrate and relax.

* * *

Q. Please ask my dear mother in spirit if she is happy about the selection I made last summer. Lois.

A. A mother comes here for you. While she was on the earth plane she was very quiet of voice, and quiet in her walking, a peaceful and very sweet lady. She says to tell you she is perfectly happy about the selection. She is certain you will have a happy home.

* * *

Q. Why have I lost interest in so many things to the point everything is an effort. Is it physical or mental? P. A. W.

A. Your grandparents come here, Sarah, and someone by the name of John. Your condition is mental, and it seems as if you should have a hobby of some sort to interest you. Also read good books on mental mediumship and you will find that you WILL have an interest in life. You need a special goal. This is important if you are to get happiness out of life.

* * *

Q. What part of California would be best for us in which to settle? V. W. Y.

A. We feel you are located right by being in the West, and that you will be lead to the place most successful for you. I feel you have a little control by the same name as your own. Also a Dr. Scott comes here. He says he will lead and guide you to the place you are supposed to be.

* * *

Q. Will my husband's decision to become a motel manager be a wise choice, or should he remain at his present place of employment? Mrs. G. S., Calif.

A. Someone comes here to your husband in a father's vibration, who is guiding him in the right direction, and feels that he should go ahead with the motel training, as he will be successful.

* * *

Q. "Philo" what is your word as to my present progress? Mrs. A. E.

A. I am contacting Philo as you

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* * *

Q. My husband passed on three years ago. Can you tell me if he is always with me? Will I make a trip to another state this summer, and will health conditions improve? Mrs. J.

A. I am in contact with your husband, also Alfred and Albert, but your husband is closer than any one else from spirit. I believe with your husband in spirit that all conditions for you will improve, and that you will be able to make one or two trips quite soon.

* * *

Q. What are my duties for the remainder of my life span on earth? F. E. L. C.

A. Your Indian is a wonderful Chief named Big Moon. You are to live one day at a time and be truthfully guided by him. Whatever he feels is best for you, that you will do for the balance of your life.

* * *

Q. Will I move to Kansas? E. S.

A. A very sweet lady comes who was rather heavy set but happy and jolly when on earth. She seems to contact you almost every day. I do not see the Kansas move.

* * *

(Concluded on Page 31)

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HARMONY GROVE MEET

The Long Beach Cosmic Research Society wishes to extend a cordial invitation to all to attend their big annual meet at Harmony Grove Spiritualist Camp in Escondido, Calif., July 4th to 12th, inclusive.

Many of the best speakers in all fields of Spiritual and UFO research will be guest speakers.

Some of the many speakers are: Rev. Bert Welch, editor of *Chimes*; Hope Troxell, author of "Wisdom Of The Universe"; Trevor James, author of "They Live In The Sky"; Kelvin Rowe, Carl Anderson, author of "Two Nights To Remember"; Dr. Wesley Meeker, noted Trance lecturer and psychic demonstrator; Young Bill Hamilton, Gloria Lee, author of "Why We Are Here."

Others who have stated they would try to attend are: Riley Crabb, who was such a great favorite last year, Wilbur D. Pickel, Ralph Huffman, H. L. Gayne Meyers, Michael V. Barton and others.

Featured at this meet will be Col. Ron Ormond whose articles "Adventures Into The Unknown," you have been reading in *Chimes*. He will show the motion pictures he took while in the Far East on each Saturday and Sunday night. Here is a program you do not want to miss. This will be the only time these pictures will be shown in the Escondido and San Diego area for quite some time. Col. Ormond will also talk of his experiences with the people of the Far East and their various religions and practices.

A complete program will be mailed by writing to Rev. Robert W. Anderson, 807 Cerritos Ave., Long Beach 13, Calif., or phone HEmlock 2-4326 for complete details.



Why Be Limited?



By Rev. O. Ed Kemp

Today we are living in the greatest age of revelation that man has ever experienced. With the new discoveries regarding cosmic force and energy coming thru the advanced minds of men of science, man is awakening to a greater realization of the tremendous force locked up within *himself*. "Man know thyself" has been quoted many times, but few people have given it much thought.

Man has always limited himself both mentally and spiritually because he *held on* to earth bound ideas. Today, as science is expanding man's consciousness out into the universe, and touching on the unlimited knowledge of cosmic force and law, we cannot help but realize our greatness. Why is it so *difficult* for people to realize that *they are constantly in tune with infinite mind*?

The body we know is of dense material, limited by physical laws and held to earth by gravity. But mind and spirit is not limited nor bound by these laws unless we allow it to be. Cannot your mind dwell on the furthest star in the universe? Does not your mind operate outside of the body constantly? *Everything you think of lies beyond the realm of the body.*

As a wire is the conductor of electricity, so the body is the conductor of infinite mind and spirit. Knowing that mind is unlimited and that it operates outside the realm of the physical, why do we limit ourselves? This universe is filled with knowledge and inspiration. The sooner we stop concentrating our mind power only on material things, and allow it freedom to operate in its own realm, the quicker we will put ourselves in tune with the infinite where we belong.

We have a natural body *and* a spiritual body it is true. Many people live a life time of distress and unhappiness by not having this realization. Others lean too far toward the unlimited side of life. To live a well rounded life of happiness, peace of mind and security, we must live a *well balanced* life.

At one time I worked with a group of men. There were six of us. We all bought new cars except one man who was from a foreign land. He remarked that he thought a working man should not have a new car. When questioned as to why he made this remark, he could not explain except to say that the people in his country were poor. I explained to him that he was now in a new land where we did not limit ourselves, and quoted from the Bible "A servant is worthy of his hire." A week later he also bought a new car. So often you hear people say "That is too good

for me." How foolish and negative a remark that is. If we limit ourselves in the material how can we *unlimit* ourselves in the spiritual?

Cosmic law is no respecter of person. *The power of visualization is our greatest possession.* Use it daily! Do not limit yourself to conditions, environment or customs. Lincoln confronted by tremendous opposition constantly visualized freedom for the slaves, and did not deviate until victory came. Andrew Jackson Davis, though a poor uneducated country boy, became one of our greatest seers and writers. Mary Baker Eddy did not limit her mind to the material world, and she founded the great movement of Christian Science.

All thru the ages people have created great things with their minds by not staying earth bound. *Is there any reason you can not follow their example? Your mind is as unlimited as theirs was.* The opportunity of pioneering is just as great in the universe today as it was a thousand years ago. Do not let the storms of illusion in the material world deter you from your goal. Do as the sailor told me when I asked what happened when their submarine was caught in a great storm. He replied, "Oh, we just battened down the hatches and got beneath the surface where all is calm."

**KAHUNA HONORED DESPITE
SORCERY LAW**

In a recent letter from the Revs. Vera and Robert Anderson of Long Beach, California, late of Honolulu, Hawaii, a clipping was enclosed, from a newspaper published in Honolulu whose name was not given.

In the article it said that the House of Representatives had given their unanimous approval to a resolution honoring David K. Bray, for having among other things, given fifty years to the practice of kahuna.

Upon the reading of the resolution to the assembled delegates, one of them rose to mention that the practice of kahuna violates the Territory's sorcery laws, and suggested that this portion of the resolution be deleted. But the House Speaker was firm, saying "no deletions," and the resolution passed with a unanimous vote.

The Editors of *CHIMES* have heard many intriguing accounts of the mysterious power demonstrated by this man, and should a trip to Honolulu be made, it will not be complete without a visit with this fine man. More power to the House of Representatives for their broad and humanitarian stand on such a controversial subject!

A Letter From Spirit

Ed. Note: These writings are given to Georgia Mosher, from her friend Jane in spirit. Several articles from the same source have been printed previously.

* * *

Jane writes again:

Because I know how anxious you are to learn about life over here, I contact you as often as I can. I learn many wonderful things every day that I long to tell you about. In each letter from now on, I shall try to tell you something about life on this side, and also to give you some of the spiritual truths that I am learning from the higher teachers.

I find that I am now living on the Third Plane. This means that my consciousness is in tune with conditions on this Plane. It is a beautiful place! Flowers and birds abound, and beautiful music can be heard at all times if one is in tune with the vibration. The grass is vividly green, without faded leaf or weeds. The buildings are purest white and glisten like silver.

Now just imagine this: everything is clean! There is no dirt to clean up. I remember how hard I had to work on the earth plane to keep my house and clothes clean. Most of our time there was spent in washing dishes and clothes and sweeping, so that we had little time to improve our minds, except by learning mostly from our mistakes!

Over here our time is largely spent in learning the way to right living, so that we can pass it on to earth people, who in turn help to make the world better through teaching and preaching. Many truths are so misunderstood that their true meaning is lost. For instance, many times an undeveloped person is looked upon as a totally bad person, whereas in fact he is simply ignorant of how to live rightly. Such people need help to develop into their true selves. When this fact is understood, and the developed people have more sympathetic understanding and try more earnestly to help these needy ones, much good can be accomplished. We must learn that all men are God's children; only some have developed more fully than others.

There are many things over here that are similar to earth life. The truth is that most spirits are busy doing something. There are great halls of learning filled with earnest seekers after knowledge. The meetings in these halls are presided over by the teachers who come from higher planes for these occasions.

These meetings are continuous. You know there is no night here. We do not see the sun, but see a

sky that changes in color like the most beautiful sunset, from a bright gold to a beautiful soft pink and blue.

I must tell you about our food. Everything we eat seems to be in the form of fruits, in great variety. They have no skins and none has to be peeled. There is never any waste. Our bodies are purified by something like an X-ray machine, except that it operates in the air. Now, isn't that interesting?

You would like to know about our flowers. They are of every color and description. They are never picked, and they do not fade as our earth flowers do. The leaves on the trees are wonderful, always changing color, and these exquisite colors are beyond description.

Another aspect of life over here is that children and adults do not mix. The adults can go where the children are, but the children do not come on the planes of the adults.

Now, as I promised, I wish to tell you something about our study lessons. We must work on each lesson until we have mastered it—which is no easy task. The subject that I am now studying is: WHY YOU ARE WHAT YOU ARE.

Lessons studied by Jane in the spirit world.

I will strive each day to do unto others as I would have them do unto me.

I will close my mind to the unkind criticism of others.

In spite of my human opinion of others, I will hold them in my mind as the likeness and love of God.

I will strive to see the best in my Brother and neighbor.

I will strive to place all my cares in the hands of Divine Power, and leave them there, that my mind may be clear to do God's work.

I will strive to serve God to the best of my ability in thought, word and deed.

I will seek to replace all thoughts of dislike, revenge, and remorse, with thoughts of thankfulness, joy and peace, seeking to forget the hurts along life's pathway and to realize that it was for my development and progression that they took place.

I will seek to close my mind to all thoughts of age, decline and weakness, and know that God is my strength and help, and no good thing will be withheld from them that walk uprightly.

Let my heart always be filled with gratitude for the past and present and faith for the future.

Let the things that I cannot change, not change me.

Help me to forget any thing in the past that will hinder my progression.

Help me to know that every experience that comes into my life is to teach me a lesson and give me an open mind, that I may discern the truth, and therefore benefit by it.

May I realize that the physical body of man is the instrument given by God to each individual to promote his soul growth.

Help me to have the same sympathetic understanding of each one that I see as I want them to have of me.

May I seek each day to add to the joy of others, by a helpful word of encouragement or praise.

Help me not to withhold any good that is in my power to give out.

Help me not to look at my neighbor and feel that he has been more favored in God's sight than me, and in that way have my eyes blinded to God's love and care for me.

Help me at the end of each day to praise God for the little things that he has enabled me to do for others, and that they have done for me.

Help me not to look ahead for some great opportunity to come to me, but be thankful and willing to do the small things each day.

Help me to be willing to strive for the accomplishment of things that will bring honor to God, and not myself.

Help me to have the needed wisdom and power to govern my life so that I may not constantly have to ask God and my friends to forgive me.

I am sure Dear Friend that you will enjoy studying these lessons, too, and will pass them on to others. Therefore much good will be done, I will say Good Bye, for this time, and will be looking forward to our next visit.

Lots of love, Jane.

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JUNE CONVENTION

The annual Convention of the American Spiritual Alliance will be held in Los Angeles, California, at Hotel Figueroa, on July 4th to 8th inclusive. Registration of delegates will be on Saturday, July 4th, at the hotel.

A public meeting will open the Convention Saturday evening at 8 p.m., with the Rev. V. R. Cummins, of San Antonio, Texas, President, speaking. Music, healing and a message service with noted workers will be featured at each public service. Morning business session will be held at 9:45 a.m. Afternoon healing and message service at 2 p.m. and public service each evening at 7:45.

A gala banquet and floor show will be given at 7:30 p.m. on July 7th. On July 8th, by chartered bus, all delegates will spend the day at the Foundation of Universal Truth Assembly Camp, near Saugus, California, in beautiful Boquet Canyon.

Featured workers include: Rev. Dr. John P. Le May, Rev. Maud Loveless, Rev. Cummins, Rev. Alice Woods, Rev. Elsie Hicks, Rev. Bertie Lily Candler Haglund, Rev. Billy R. Hill, and a host of other workers from many states.

Reservations for hotel rooms should be made direct with the hotel. For banquet tickets and programs, contact Chairman Rev. Billy R. Hill, 1024 So. Manhattan Place, Los Angeles 19, Calif., as soon as possible. All welcome.

"ALL PLANETS INHABITED" SAID NOTED ASTRONOMER

By Gladys Iris Clark

Emmanuel Swedenborg (1688-1772), Scandinavia's foremost scientist, physicist, and theologian, declared "all Planets and Fixed Stars are Inhabited." This great genius probably was the first accredited astronomer to have made

such a claim. In his prolific writings, translated from Latin, Swedenborg had much to say concerning life on the other Planets. He also propounded a theory of MOTION in connection with magnetic principles.

In this atomic age what does this 17th Century revelation mean? One answer would be that Swedenborg was three hundred years ahead of his time, for he seemed to comprehend the principle of Magnetic Force by which it is believed that flying discs (UFO's) operate. His rich mind, probably the most advanced, versatile and extra-sensory since the time of the Ancients, explored every field of learning during his eighty-four years of life.

Referring to people per-se, all are spirits whether on this Planet of another; whether in the body or beyond! Therefore Swedenborg assumed that an enlightened man would know that his spirit (individual ego) exists in stages, i.e., first in the physical or third dimension, and later (after death, so-called), in the ethereal or fourth dimension. "Man rises again as to his spirit, and is in the human form," quotes the Swedish sage, "but man rises again only as to his spirit, and not as to his body." He explains the difference, however; the ethereal body being light in weight and vibration, the physical coarse and ponderous in weight. "And," continuing the subject, "he is to each and in every particular a man."

That this man was able to use his sixth and seventh senses to our lasting profit we cannot doubt, when we reflect on recorded testimony: "All this I see and know," he told Gjorwell of the Royal Library of Stockholm, "without becoming the subject of hallucinations and without being a fanatic; but when I am alone my soul is, as it were, out of the body, and in the other world; in all respects I am visible there as I am here."

In this state Swedenborg wrote voluminously of the people from Mercury, Saturn, Venus, Jupiter and the strange Moon people. He also wrote concerning five Earths in the Starry Heaven. Of the last, he mentioned, "I was led again to another earth which is in the universe out of our Solar System. In the way of progression I was enabled to observe how immense the Lord's heaven is: for the parts uninhabited I was led to conclude that it was so immense, that if there were myriads of earths, and on each earth a multitude of men as

great as in ours, there would still be a place of abode for them to eternity, and it would never be filled, for it did not represent a hundred millionth part of the extent uninhabited."

When the Astral traveler inquired of one of the group concerning their houses he said, "They are low, of wood, with a flat roof, around which projects eaves sloping downward. Of their food they said that they drink milk with water, and that they have milk from cows that are woolly like sheep.

Concerning worship and Divine revelation they replied, "Every thirtieth day the nations with their families assemble and hear preaching. Revelation comes early in the morning, in a state between sleep and wakefulness, when they are in interior light not yet interrupted by the bodily senses and by worldly things. They then hear angels (presumably perfected spirits) speaking Divine Truths, and when they awaken, an angel in a white garment appears to them by their bed, who then suddenly disappears from their sight; and that from this they know that they have heard it from heaven." On this earth (unknown to man) it was related that their Sun had a flamy appearance; that the length of their year was two hundred days and their days nine hours long, according to Swedenborg's calculation.

Emanuel Kant, the renowned German philosopher, begged for an audience with the Scandinavian mathematician and scholar but because of travel limitations had to send a friend instead, a man whose name was Green. Mr. Green was told that the answers to Mr. Kant's inquiries would be found in a recently published volume, "Divine Love and Wisdom." This work has a special appeal to the philosophic mind by the reason of the author's knowledge of anatomy and physical sciences which he used to illustrate his theological tenets. Among Swedenborg's earlier works he published "The Economy of the Animal Kingdom," "The Principle" and "The Infinite and Final Cause of Creation." He found that our Lord is supreme in all the Galaxies, but that in the outer reaches of space He is perceived as a Celestial sphere, from the center of which the Lord emerges.

Sea navigation was simplified immeasurably as the result of Swedenborg's method of calculating Longitude, determined by the Fixed Stars. As a youth his agile mind teemed with new ideas and inventions. He sent drawings home from the Continent where he finished his linguistic and anatomical studies; these embraced such ideas as flying ships, submarines, a universal musical instrument. Truly Swedenborg has no modern parallel!

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THE REAL TEST OF PRAYER IS RESULT

The following letters are excerpts copied from original testimonials. They are but a few of many hundreds received and on file since 1939. These healings were obtained by both absent and personal contact without ritual or emotional buildup, through a gift of God, over which I do not have absolute control. None were discouraged from seeking medical aid, neither were they asked to have faith, nor were their religious affiliations ever questioned. I do not diagnose, massage, suggest diets or remedies, sell gadgets, books or courses. To provide you with the evidence of the authenticity as well as the permanence of the healings, all original letters have been signed and sworn to before a duly authorized notary public. Individual contact treatments every MONDAY, WEDNESDAY AND FRIDAY.

Lewis, Wisc.
Sept. 19, 1952

I had an X-ray taken and they found no bone disintegration, which was the condition present when two doctors examined my hip a year ago. Both told me I must have an operation, which would cost \$600.00 to \$1000.00 and I would be a permanent cripple and use crutches. But I thank God I decided to see you instead. I had a broken bone in my left foot which healed beautifully also.

Signed, Mrs. B. M.
Notary Seal, Apr. 19, 1958

Cannon Falls, Minn.
October 1, 1951

I had taken treatments at the University for several years, they told me they had done all they could. I started taking treatments about six years ago. At that time, I had not slept for five weeks. After taking two more months of treatments I passed seven small tumors through my nose. After three and one half months I passed a blood tumor through my mouth. At nine months treatment I passed a seven inch cancer growth, and from then on I gained in strength and was able to do my work. Then two years later I fell and displaced my right hip and several vertebrae. I went back to you and regained my strength and health and I now work every day. I hope this will give courage to others who are suffering and in pain.

Signed, Mrs. N. H.
Notary Seal, Dec. 10, 1956

Excelsior, Minn.
Dec. 21, 1958

I want you to know how much we appreciate what you have done for us by helping George West, the boy that was hurt so badly while working for me. His recovery has been nothing short of a miracle. The way his third degree burns have healed in the last three weeks, has astonished everyone—that includes the doctors at North Memorial Hospital and the University Hospital, where he is now. The last report is that he may not have to have any grafting at all.

Signed, S. M. C.
Notary Seal, Jan. 20, 1959

This was done through absent treatment.
(G. H. S.)

Hopkins, Minn.
Mar. 23, 1956

Thanks from the bottom of my heart, for the help I received back in 1938. I was paralyzed on my whole left side. The tumor I had also completely disappeared. A true statement, and thank you again.

Signed, H. O.
Notary Seal, Feb. 7, 1959

Mpls., Minn.
April 7, 1958

I went to an eye doctor about three years ago and he said I had a cataract on my right eye and would have to have an operation, but I came to you for treatment. Now I have no more cataracts and can see much better. I pray God will continue to give you power and strength to heal many more.

Signed, Mrs. J. I.
Notary Seal, Apr. 9, 1958

Mpls., Minn.
Aug. 1, 1956

For five years I suffered with warts on my hands. I tried everything but nothing helped. An X-ray specialist said it was the worst case of warts he had seen and advised me not to have deep X-ray on them for they were so close to my knuckles that it would cause them to be stiff. I then started coming to you and now the warts have all disappeared. I am so thankful to be healed.

Signed, A. M.
Notary Seal, Aug. 17, 1956

Mpls., Minn.
April 12, 1946

For the past twenty-five years I was so bow-legged my fist could be placed between my knees when my ankles were together. Now they are straight and normal.

My general condition is greatly improved and I have gained twenty pounds in weight.

Signed, A. M.
Notary Seal, Mar. 18, 1958

Mpls., Minn.
Nov. 16, 1958

When I first came to you for treatment I had a hernia and had worn a truss for nearly seven years. I am happy to report that the hernia is completely healed and I have not had to wear the truss for two years.

Signed, L. P.
Notary Seal, Nov. 17, 1958

Mpls., Minn.
April 20, 1947

About a year ago I came to you for treatment. My blood pressure was 248 at that time. I had it taken again a few weeks ago and it is now 160. During this time I had not taken drugs or anything of that kind.

A few weeks ago I had blood poisoning and a red streak running up my leg, after three treatments it was healed and I could again wear my shoe.

Signed, Mrs. H. B.
Notary Seal, Mar. 31, 1958

Westport, Conn.
Jan. 13, 1959

My husband sent you a letter telling you of my arthritic condition, which was all through my arms, legs, fingers and shoulders.

The other night while sitting alone we saw strange lights coming into our window, some yellow and others blue and they seemed to be coming from a long distance. Shortly after this, my knee began to have sharp, cracking pains in it for about five minutes. Then it became warm and I fell asleep. I slept all night through, something I had not been able to do for ten years. This morning when I got up my left leg felt fine and I walked without pain. It was almost unbelievable to be released so quickly after all these years of suffering. God bless you, your helpers and divine forces, also the people you are helping and have helped.

Signed, Mrs. J. L. McQ.
Notary Seal, Feb. 17, 1959

P.S.—I think I got the healing before you got John's letter.—Mrs. J. McQ.

Mpls., Minn.
Dec. 7, 1955

My little grandson suffered greatly with a severe bronchial condition, and was confined to his room with steam treatments for many weeks. He also had one crossed eye, which the doctors said would require an operation to straighten. After your treatments both conditions have cleared up and an operation was not necessary. We hope that God will continue to bless you with this marvelous gift of healing.

Signed, E. K.
Notary Seal, Oct. 24, 1956

Mpls., Minn.
Sept. 6, 1946

Thanks for what you did for me during my illness. In December 1944, I was in a hospital in Eau Claire, Wisconsin, on my death bed, due to blood clots and heart failure. Doctors had given my case up. My wife contacted you and had you give me a silent treatment. I was very low when the treatment was given and an hour later I broke out into a sweat. The nurses and doctors were amazed at the results. Since I left the hospital, I was at home for a short while, now I have been working ever since that time.

Signed, E. J. A.
Notary Seal, June 5, 1958

Duluth, Minn.
Jan. 29, 1943

Some three months ago I stepped on a nail which penetrated the ball of my foot, later causing a condition known in medical terminology as osteomyelitis. An operation was necessary and I spent 17 days in the hospital. It was not entirely successful and another operation was advised. In desperation I called you and requested absent treatment. Much to the surprise of both the attending physicians and myself, the foot began to show immediate improvement. Now wound is healing nicely and I am back at work.

Signed, J. S.
Notary Seal, Jan. 17, 1958

Mpls., Minn.
June 2, 1954

I had gastric ulcers for about five years, was given X-rays, diets and pills; they were getting me ready for an operation but I put it off. I then started coming to you in December 1953. On May 23rd, 1954, the doctor called me in for X-rays again, at this time the X-ray showed no evidence of gastric or duodenum ulcer or scar tissue residual of my previous ulcers.

Signed, C. E.
Notary Seal, June 2, 1954

St. Louis Park, Minn.
May 27, 1958

I fell down 14 steps and suffered deep, jagged gashes in my face from my broken glasses. I had to have 14 stitches taken to sew it up. It looked awful. When I went to have the stitches removed the doctor found only one stitch left to be taken out and he asked me if I had taken out the others myself. I told him I would never try a thing like that. But the scar was so terrible I kept going to you and now no one can believe how nice my face looks—you can't even see the scar.

Signed, Mrs. J. B.
Notary Seal, May 27, 1958

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BLUE ISLAND

(Continued from Page 10)

difficulty, and very rarely will attempt writing.

He explains the necessity of my presence in this way: he and I are so much *en rapport*, and so closely in touch with each other, that he is able to draw much power from me; I act as the connecting link and form a sort of battery between him and Mr. Woodman. I merely sit passively by while Mr. Woodman writes.

Certainly I see a light around us, and a strong ray of light concentrating on Mr. Woodman's arm. Sometimes I am able to see father himself, and always, when he is writing, I feel his presence distinctly.

We have received many messages in this way. For a while in 1918 we sat regularly every week, and were kept in touch with much that was going on at the front and of what was about to happen, and were advised of occurrences often days before the news came through in the ordinary way.

In one case father gave us the actual headlines which would (and did) appear in the papers the following week.

It is interesting and also of importance to note that Mr. Woodman and my father met only once before the passing of the latter. I introduced Mr. Woodman to him not long before he left England in the *Titanic*, and they only exchanged two or three words.

Therefore, Mr. Woodman never knew my father personally nor has he come into touch with his writings or with his work in any way, and yet the wording and the phrasing of the messages are my father's and even the manner of writing is typical of him.

Mr. Woodman also writes with his eyes closed, and often holds a handkerchief over them. Some of the best messages were given in the twilight when it was impossible for me to follow what was being written, and yet the words are never overwritten. The writing will stop sometimes while father evidently reads over what has been written, and alterations will be made, "i's" dotted and "t's" crossed correctly.

It was a habit of my father's, while here, to go back over his copy and cross his "t's" and dot his "i's"; this habit was only known to a few, and was certainly absolutely unknown to Mr. Woodman.

Soon after my return to London father asked me to arrange to go to Crewe, as he said he wanted to try to give me his picture on the same plate with mine. Accordingly I arranged to spend a week-end with some friends at Crewe and have some sittings with Mr. Hope and Mrs. Buxton.

I bought a box of plates in London and took them with me, and I can truthfully say that that box of plates never left my sight or my possession all the time I was there. I even slept with the box clasped tightly in my hands.

We had our first sitting on the Saturday, when I obtained two extras, neither resembling my father. One was of interest because it was the picture of a lady who had appeared on a plate with my father when he was experimenting with Mr. Bourns in the 'nineties.

I took the box containing the rest of the plates away with me after the sitting; bought another box of plates in Crewe, and took both boxes with me to the sitting on the Sunday. We did not use my first box at all at this sitting, and I kept it all the while just inside my dress.

We sat around the table, putting our hands over and under the second box for a few minutes; I then held the box for a minute against Mrs. Buxton's forehead.

After this I was instructed by Mr. Hope's guide to take the box myself into the dark room (note the box had not been unsealed or the plates exposed to the light). When in the dark room, I was to unseal the box and take out the two bottom plates, taking particular care to note which was the bottom plate, and then to develop both plates. Mr. Hope was to come in with me, but not to touch box or plates.

I carried out instructions. I found the bottom plate not even fogged, and on the other plate two messages, one from Archdeacon Colley, deploring father's inability to write; one from Mr. Walker, the father of my host, and in one corner of the plate a faint outline of my father's face.

When I got back to my friends that evening, we had a sitting at which father expressed his keen disappointment at his failure to give his picture. *"It is all my fault,"* he said. *"I am so excited at the idea of getting my picture beside yours after I have been so-called 'dead' for so many years that I broke the conditions; however, many have promised to help me tomorrow, and if I fail again we have something else prepared to slip on so that you will not be quite so disappointed."*

On the following morning I went

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for my last sitting. Two of my own plates were used. On both these are pictures of my father.

Now, having, I hope, given a little idea as to how these messages were obtained, and our reasons for feeling that they do indeed come from my father, I am content to let *"The Blue Island"* do the rest. I am sure it will interest many, and if it awakens some to a truer realization of what is to come, and makes them seek for further definite proofs to themselves, then the three chiefly concerned in giving these messages to the public, my father, Mr. Woodman and myself—will be amply satisfied.

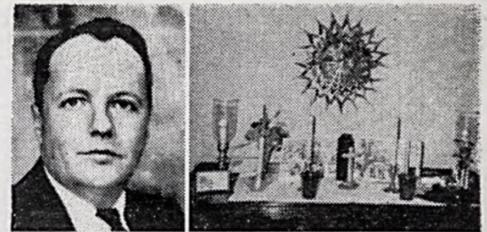
(Continued Next Month)

GOOD NAMES RESTORED

The Register, a newspaper of Santa Ana, California, carried an account some time ago of how six women, executed in Massachusetts for being "witches," have been legally restored to their good names by the State in which they were hanged in 1692. The six were put to death on Gallows Hill in Salem, Mass.

Some fourteen generations, and 262 years later, a descendent of one of them has had the satisfaction of getting the previous verdict of witchcraft reversed by the State legislature. When asked why he had brought this action after so long a time, he replied that he was tired of being twitted about being the son of a witch.

His relationship with the former "witches" was only discovered some twenty years ago, when an uncle, who is a genealogist, traced the family tree. We wonder if the spirits of those wronged women rest easier now!



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UNIVERSAL HEALERS

(Continued from Page 4)

there always would be. She wanted to start her healing work, but had no office or equipment. Her father kept appearing to her, telling her not to allow her doubts and fears to make an atmosphere about her. She was to drop fear, worry, sorrow, to rest in peace and love. One morning her father said to her, as she woke, "Get up and go to Addie's. We have found an office for your healing work. You will know the place by the peace and joy that will come to you as you step into it." She found the place indicated, and felt completely at home, and experienced a strange sensation of belonging. But to hold the place, the owner wanted \$5; she had only \$2, but Addie, her friend, slipped \$5 into her hand and told her she was borrowing it.

Little money came in that first week. She prayed to be shown if she had understood correctly that Spirit wished her to give up her music teaching and devote herself entirely to healing. That day none of her music pupils took lessons, but all her patients insisted on paying, although she never charged for her treatments or ever before received a contribution. By night she had enough for the rent. After paying it, she went into the flat, knelt down, and asked that the room be filled with power, so that all who entered would be better and happier for having been there. Suddenly a bright light filled the room, so bright that she was compelled to cover her face.

Instructions now came for her to give up her music teaching and to sit in the office. She had no furniture, except a soap box the workmen had left there, and no money to buy any. So she sat and followed directions. Later in the day, when calling in the home of a psychic friend, she was told that her discarnate father said that she was

not to worry about furniture, but to trust and pray every day for a week that the rooms would be flooded with power from on high. She sat on the soap box and did just that.

Monday morning when she arrived back at the flat, her new healing office, she found a treating table and several lace curtains left at the door. Chairs came from various sources; also a table, a desk, sheets, towels, rugs, dishes, books, flowers. By the end of the week, she had 14 chairs and the rooms were cozy and well-furnished. *Nothing had been asked for*, and the items had come largely from unexpected places. A man who had owned a store in another town, whose daughters had been Mrs. Harper's pupils, came to Minnesota on a buying trip and heard of her new venture.

When he went home he sent two new tan and green rugs and some furniture as a remembrance for the help she had given his family. Even though the furnishings had come from various sources, all were of the same shade of brown and green. *Everything matched.*

Donors sent notes with gifts, saying in effect, "We love you and want a little corner in your home." Mrs. Harper said, "During all the years that followed I learned from just such experiences to realize that God has all needs supplied in his storehouse, and I must not depend upon earthly sources for supply. Above all, there must never be a thought of commercialism in healing work—Healing and money do not mix, being on entirely different planes of manifestation." But those who were able to pay for her time had an opportunity of doing their part. She says that she thinks that the same thing is true of most of the services we render one another; each should give all that he has to give, which would establish an economic order in which all were giving and receiving, according to their ability and their need. Freely she gave, and her needs were supplied in most interesting ways.

Many and amazing were her healings. One day on the train a woman who had a bad sore on her hand took a seat beside her. The bandage kept slipping off and the sight made Mrs. Harper feel ill. She turned toward the window to avoid talking to the woman. But she heard a spirit voice say, "Don't turn away from it; heal it!" She mentally answered, "Make her speak to me and I will do what I can."

Shortly, the woman said, "I have such a time keeping this bandage on. The doctor says the trouble is malignant. I'm a practical nurse, but unable to work with this." Of course she wanted to be healed, if such a thing could take place. Mrs. Harper held her

hand over hers, not touching the sore, told her about healing, praying silently that she would be healed. Then as she was about to leave the train, the healer gave her her name and a little blue card with her address on it. Several years later, the daughter of the woman looked up Mrs. Harper, came to see her, and showed the little blue card, saying, "You treated my mother's hand while she was on the train, and the third day the whole growth just dropped off and was gone."

Among the cases of obsession that Mrs. Harper treated was that of Susie, who had been confined 16 years in an asylum, and who had not for years recognized her father or mother or any of her family. The healer went to see her. Susie looked stupid and laughed a great deal; she also muttered, and told the stranger that she had a pain in her side. This was caused shortly to disappear by the laying on of hands. The girl admitted that she felt better, then began to talk sensibly. "Why don't you make them go away and not bother me any more?" she asked, referring to obsessing spirits. "Wouldn't it be nice if there were truly angels who could come and stay with me?" Mrs. Harper told her that she saw some good angels around her, and that she would be entirely healed if she could be taken home.

In time, the obsessing entity, an American country girl who was afraid of being lonely in heaven was communicated with, and being ignorant as to how to leave Susie, was instructed what to do. The entity departed and Susie was absolutely cured, left the asylum, and continued to lead a normal life and to make up for the years that had been lost.

Mrs. Harper's discarnate father, known to many of her friends as "Uncle Henry" sometimes extends the work of the healer by appearing in person to her friends, often saving lives, as in the case of Mrs. Maitland who had arranged to take a 7:00 a.m. train for Dallas. As she was preparing to leave, her daughter sat up in bed and said, "Mother, you must not go to Dallas on that train, for Uncle Henry is here and says the train will be wrecked and many people killed." The Mother answered, "Stuff and nonsense! You and Uncle Henry have told me long enough what to do. I'm going on that train." but the girl took on so hysterically, saying "Uncle Henry says I must not let you go—he is walking up and down swinging his arms, begging me not to let you go." Finally, the Mother gave in and took the 9:00 a.m. train. The seven o'clock train was wrecked, resulting in the death of several people.

(Concluded on Page 31)

FRUSTRATION

(Continued from Page 6)

2. IDENTIFICATION. Positive identification is discussed under Sublimation. Negative identification is behavior in which an individual seeks to identify himself with someone else who *has* or who *does* find the satisfaction which seems to be denied the identifier. The boy identifies himself with the hero of a wild west movie. *He* does the riding, fighting, shooting. Lonely or unhappy women identify themselves with the heroine who receives such wonderful attention from the handsome leading man. There is nothing wrong with this method of compensation (we all practice it more or less, usually to "make up" for the humdrum everyday life) unless it is carried to extreme. The extreme is the paranoid condition of identifying oneself so completely as to entirely forget or ignore one's own personality. Inmates of mental institutions who grandly introduce themselves as "Napoleon" or "Queen Elizabeth" or "Jesus Christ" are in this category.

Perhaps it would be wise at this point to remind the reader that it is perfectly normal to compensate to a degree. We all compensate more or less in many, many situations in every day life. The *danger point is where reality is lost sight of*. The little boy munching popcorn in the movies and vicariously enjoying the triumph of manly right over villainous wrong, still *knows* he's a little boy who must go to school tomorrow. And the lonely woman sighing at the passionate kisses of the movie hero knows she must go home and prepare supper.

3. FANTASY. Day dreaming is a universal method of expressing drives which in real life are either totally blocked or only partly satisfied. In our day dreams we compensate for the dullness and drabness. Day dreams, like most night dreams, are "wish fulfillments." Here again the danger lies at the point where reality is lost. A certain amount of day dreaming is both good and necessary, but an excess causes loss of balance in life.

Substitution, Identification and Fantasy are behavior patterns of Compensation which are socially acceptable as long as they are not carried to excess. In other words, they do not interfere with us "getting along" with other people. However, there are other means of Compensation which *do* interfere with satisfactory living with the people around us, and these means are socially unacceptable, or at least socially undesirable.

(Concluded Next Month)

With Inferiority, Self-Repudiation, Rationalization, Regression, and Repression.

TO THOSE WHO GRIEVE

By Mrs. Dorothy B. Meyer

Many people who lose someone close and dear to them, also seem to lose their desire to go on living. Life becomes meaningless, and they feel they do not have the courage to face it alone.

I have just received a letter from a pen pal, a person who had just lost her mother, and her letter shows this very apparent attitude. I wrote her thus: Now that you are alone, you must read and study. There will be many people who have also lost someone dear to them that you will be able to encourage to speak with Our Father. We are all His children. Our relatives and friends are only *loaned* to us in order that we might gain experience and love here on this earth plane.

There are many things that bind us in this material world. But there are things equally binding in the spirit world if we do not rightly learn the lessons placed before us while we are still here. It is the same as if you had a task to do that would require a month to finish. You would do all you could in one day, and then rest.

But if you worked only one hour a day, it would take you longer than the given month to finish the task that had been assigned to you. Should you decide to work twelve hours a day instead of eight, your job would be finished in less than the allotted time. So if you decide to give up now, you will only have to finish your job later on, after you have passed to spirit.

Service to others will help to erase the loneliness, and by solving the problems that lie before you now, you will evolve into a stronger and more self-reliant personality. It is better to get your heartaches over with in this life, and "clear the decks as it were" so that the coming life of spirit may be a happier, more progressive one.

PSYCHIC ART

(Continued from Page 3)

What is the purpose of psychic art? This question is often asked by those unfamiliar with the symbolism, and the most simple answer is that it does, without a doubt, prove survival. It also serves to introduce to many metaphysical law which is so beautifully symbolized in the work of the Eastern Spirit Artists. This has profound implications which would run into

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fields quite unsuitable for a simple outline such as this. Visual education is valuable at *any* level because the picture is remembered and aids in bringing the teaching to conscious expression. A teacher expresses the purpose thus—"For man's enlightenment regarding his place in the Universe which includes both material and spirit worlds, his functioning in both phases in the fullest sense, indicating that there is neither time nor space nor death, loss of individuality, memory, love or other desirable conditions. Such pictures are a grand example of brotherhood as we become more familiar with one another and the infallible laws of the Great Spirit."

As we study psychic art and its ramifications we incline to agree with Confucius, who is reported as saying that "A painting speaks with a thousand tongues." From another ancient sage comes the statement that "Beauty is the outer garment of Truth."

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ADVENTURES

(Continued from Page 7)

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itt, the famed fantasy-fiction writer, but once in the Lodge itself, one only had to observe to immediately know this was not a form of *fantasia*.

Many of our occult writers, Baird Spaulding, Paul Brunton, Canon of England, W. Y. Evans-Wentz and others, have written glowing chapters about the Masters of the East. Many of their readers accepted their writings as truth, while others have come forth with words of denunciation crying: "Hoax!"

On occasions, even I might have tilted an eyebrow, but now I can say with all humility:

"My eyes have seen things my mind refused to believe—and yet I've seen them."

I had read stories on mental telepathy, telekinesis, free energy, but here I observed them in their natural surroundings. Many times words were unspoken, but deeds were done. On one occasion, the knee-high table the sages sat around in lotus position was completely empty as we sat discussing the world of psychic phenomena, and yet when we sat down for our one and only meal, it was mysteriously filled with delicious foods and just as mysteriously, when the meal was over, the leavings seemed to have disappeared for I have no recollection of anyone *clearing the table*.

Free energy seems an integral part of their lives also. With the possible exception of the *eternal flame*, seated on a corner altar, the only source of artificial light I ever observed, the room always seemed radiantly lighted, yet with a degree of suffusion that made things glow with a kind of iridescence that can only be accomplished by us in the west, through electrical means.

After I returned to Calcutta, it was Ormond McGill's practicalness as a serious minded academic student that brought me "down to earth," as he ployed me with questions and carefully recorded my

words. Except for this astute care, time might have dimmed my memory and many vital facts lost.

In some future article, I will recount more experiences at the "Lodge of the Forty Sages," but for the present, it would seem the wisest course to stay with the matter of the first chapter; why we chose to go galavanting some thirty thousand miles on this trip in search for the so-called unknowable unknown. Perhaps we did so because of something we seldom take time out to consider. This constant *shrinking world of ours*, and if there is ever any doubt in your mind about this continuous contraction, just know that everytime another missile is built, or a jet goes booming overhead, the world has just shrunk another fraction, throwing the peoples of the world always increasingly together.

Furthermore, if we are constantly getting closer to our Eastern neighbors, it becomes more urgent and necessary that men and women of different cultures and civilizations should not only know, but understand each other, that is, if we aspire to the hope of an everlasting peace. Thus our mission became twofold:



Parimal Bandhu, extreme left, and Ron Ormond, in company with some of India's esoterics, discussing plans for the translating of ancient writings.

One. To gather and translate some of the great teachings of the ancient sages into English.

Two. To postulate peace as one of the highest ideals of mankind. True, we also wanted to sell our television series, but predominate in our minds were the two mentioned above.

If you've ever gone abroad you know one of the first things required, besides passports and medical certificates, are letters of recommendation. Between Mac and I we had a raft of them, from universities, from the Hollywood Chamber of Commerce, NBC Monitor, as correspondents, the Screen Directors Guild, etc. But the greatest single thing we possessed were the blessings from a close group of around six friends known as "AOPSANS." The initials A.O.P.S.A., representing the first letters of the spiritual organization's name: American Oriental Para-



Buddhist nun of Free China wears the AOPSA lapel pin.

philosophy Study Associates; condensing thus into the abbreviated title, AOPSA. Already in the vast multitudes of the Orient, there are approximately 12,000 members. The cause: "To foster the moral culture of mankind, thus promoting the wisdom of ONENESS and the sentiment of *love* toward one's neighbors—the object being a brotherhood of all people by urging them to sink the differences of religious tenets, their manners and customs, their languages and cultures, and live together in PEACE and HARMONY under God's divine plan that all people are created equal."

AOSPASA was born on New Year's Eve at the home of an intimate friend, Joyce Newton, who expressed a desire along the lines of spending a meditative "bringing in" of the new year, in lieu of the standard party, noise and revelry. Since which time, no members have been solicited, no dues collected and nothing is contemplated in the immediate future. Rather AOPSA was borne out of the desire to advance the cause of peace and understanding between the people of the East and of the West through meditation and prayer.

"Wouldn't it be nice," Joyce Newton had said, "if when you went forth into the Orient you did so in the cause of peace and brotherly love?"

Not only did we accept the advice, it became the "open Sesame" for our cameras and tape recorders. Above anything else, we found willing ears wherever we went, particularly when the subject of an organization based on mutual interests in the field of esoteric research, underlined with the basic principles of a brotherhood of man, (and woman) under the fatherhood of God by whatever variety of names he might be known.

* * *

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SORTA' PERSONAL

(Continued from Page 2)

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"Eddie" has contributed excellent material to *CHIMES* and we have most flattering reports of the work the group is doing.

* * *

"**THE ROSE CHAPEL PSYCHIC CENTER**," of the First Christian Episcopal Church, Inc., The Rev. Thomas E. Badger, Pastor, announces that they have secured a tract of land for a retreat at Idylwild in the Mountains near San Bernardino. Roads are being completed and building will start shortly. Lots will not be sold but leased on a 99-year lease for a nominal sum. Details from Rev. Badger, 257 Occidental Blvd., Los Angeles, 57, Calif. We have not visited this specific site, but are quite familiar with the locale, and know of its Spiritual and Physical inspiration.

* * *

We mentioned recently that we had a request from Rev. Robert E. Allten, Pastor of the Orono Methodist Church of Orono, Maine, for material to be used in a forthcoming book, being prepared by himself, to cover research in all phases of Spiritualism. Rev. Allten has asked for help from both members and mediums of Spiritualist Churches. His book will be called "AMID THE MYSTIC SHADOWS" and he is in search of true psychic experiences. If you have outstanding experiences write of them to Rev. Allten. Give complete details, and be certain to include with your account permission to use the account in his book, as well as the use of your name. He would appreciate any messages from the unseen as to their opinion of his book and its success.

Reverend Allten is pastor of the fourth largest Methodist Church in Maine and his congregation is composed of approximately 40% University Faculty. He has given his promise that all material which is submitted to him and used will be used only to promote the cause of Spiritualism, particularly as it concerns communication.

Here is a wonderful opportunity to assist in furthering our cause in a fertile field.

* * *

Elsewhere in this issue is an advertisement of the Maor Emeth Light and Truth Foundation, 4101 West Third St., Corner Kingsley Drive, Los Angeles, Calif. Reverend

S. S. Heyliager, Director.

Here again is an organization that believes in utilizing every shining hour in teaching and demonstrating the fundamentals of Spiritual truth. The Chapel is open for prayer and meditation daily, Monday through Friday, from 12:00 noon, with a music and prayer period from 12 to 1:00 daily.

Their program lists 12 services each week, Sunday through Friday. These services range from Speech classes, through Healing, Book Reviews, Astrology, Hypnology, Lectures, Developing Classes, All Message Services and Worship.

OTHER WORLDS

(Continued from Page 9)

in institutions that are like hospitals, where they are what you would call brain washed. Their minds are wholly cleansed, and in this way many are salvaged. A few must be restricted, but even this is done with the utmost kindness and care, until of their own volition they lay aside their bodies, or until they have been cured.

The people's vibrations do effect the animals, but the animals are of mild and gentle dispositions. There are no poisonous reptiles, no voracious tigers or lions, nor anything of that sort, such as you have. Even the wild animals are wild only from lack of domestication, and not because of being vicious. They live a natural law which God has placed on every planet. They are easy to domesticate, make good pets, and the furred animals especially are affectionate.

Q. Would you be permitted to tell us how many planets or universes there are?

A. No, that is one of the things I am not permitted to disclose. I have said that your solar system is one of the smallest, and also that there are eight solar systems in your universe. There are universes which have more planets. And besides, as to the number I might not be very correct, because new ones are being created all of the time. If I said a certain number, another half dozen might be brought into existence before I could correct my count!

Q. From the time our Spirit Spark is cast off until we go to the God-Head, do we have to stay on one planet more than on another, or is it the lesson to be learned?

A. It is the lesson one has to learn that governs this. It is not a matter of tying oneself to one planet. You can say earth is my home now, but I am a universal spirit. Your spirit is at home on any planet in any universe. It is a matter of how fast you have learned your lessons.

Q. We have the privilege of looking up our own Akashic Rec-

ords. Do we have the knowledge and the intelligence to pick our own life pattern, or is that done for us?

A. This is a good question. Yes, after you attain to the spirit side you do have the privilege of seeing your own Akashic Records, seeking your own mistakes, learning what you have gained or lost, seeing in what way you have made progress, and in what way you have failed. If you do not know exactly how to go about filling in the "weak spots" you may seek advice from counsellors, and they may help you in seeking the right experiences to teach the needed lessons.

Q. Will I be able to go to another planet, while in this life, and remember what I have seen there?

A. I am glad that you said "remember" what you have seen! Because one of the things I want to teach you is how to remember—you can go, all right. Seat yourself quietly in a comfortable place, a comfortable position. You will put yourself in a place where you can have solitude, by preference. And then in the stillness of your inner being you will project yourself, the You that is You, out—out—out—out, just as far as you can go. And then when you feel that you can project no farther, you will try to find something that you can remember and bring back with you. You will do this consciously. Then when you see yourself active or still, as the case may be, and when your Spirit has finished what it has started out to do, you will bring it back very slowly. Don't let it come back with a snap, like an elastic band, but bring it back very, very slowly; and as soon as you feel that your Self is in you again, you will write down quickly everything that transpired, because as soon as you move or speak you will forget it very easily.

And always, *always*, my dear children—*always* thank God for the experience of memory, then you will find that you will be able to do it frequently and often, that you will be able to remember well and clearly, and bring back things that will help you right here on Terra while in *this* experience.

Next month: Planet X, and Earth's Cataclysms.

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SPOTLIGHTING CHURCHES

ARIZONA

PHOENIX. 1st Spiritualist Church, 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

PHOENIX. Harmony Chapel, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. Lyceum 9:30 a.m.; Wed. 7:30 p.m. Healing hour; Tue. & Thur. 8 p.m. Circles. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.

TUCSON. Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Jack Hitchcock, Sec'y.

CALIFORNIA

ALAMEDA. Brotherhood Spiritualist, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

ALHAMBRA. Chapel of Devotion and New Age Teachings, 1512 Ramona Road. Services Sun. 10 a.m. only. Rev. Gladys Campbell, Pastor. Phone At 4-7101.

ALTADENA. Rev. Frances Parker, Pastor of The Sanctuary of Spiritual Happiness. Private consultations. Phone Citrus 6-2251.

BELL GARDENS. True Light Chapel, 6836 Emil Ave. Services Fri. 8 p.m. Class and Messages Thurs. 8 p.m. Rev. George C. Lucas, Pastor. Phone TOpaz 2-2388.

BLOOMINGTON. 10031 Portola Ave. Rev. W. G. Dickensen. Open Class (Master Teachings) Wednesday 7:30 p.m. Other class information and consultations call TRinity 7-1600.

BURLINGAME. Chapel of Truth, Burlingame Woman's Club, 217 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

EL MONTE. Golden Light Spiritualist Church, 2406 N. Linn Ave. Services Sun. 8 p.m. Classes Tue. & Fri. 8 p.m. Rev. Hazel Feight, Pastor. Phone FOrrest 8-7953.

EL MONTE. National Federation Spiritual Science Church, 517 Stewart. Services Sun. 9:45 a.m. Sunday School 11 a.m. Devotional Thur. 8 p.m. Midweek Services. Rev. Florence Fairfield, Pastor. Phone EDgewood 6-5633.

ENCINO. Valley Spiritualist Church. Sun. services: 2:30 p.m. 17965 Collins St. Thur. 2-7:30 p.m. Lecture, Healing, Spirit Greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

FRESNO. Chapel of Light, Home of the Holy Grail Foundation, 2120 San Benito Street. Services Sun. 7:30 p.m. Classes and Consult. by app't. Rev. Leona Richards, Pastor.

GARDENA. St. Paul's Church of Spirit Communion, 813 W. 165th Place, off Vermont. Services: Sun. 1 p.m. Wed. 7:30 Blindfold Billet Service. Classes. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Cons't. by App't.

GARDENA. Mount Salvat Mission, 820 W. 167th St. Services Sun. 1 p.m. Phone DA 4-4524. Rev. Eva Everson, Pastor. Rev. Lucille Barr, Co-Pastor.

GROVER CITY. Temple of Truth and Light, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Santa Maria, Walnut 5-7582.

HOLLYWOOD. Spiritual Science Church, 5230 Hollywood Blvd. Services Sun. eve. Healing 7-7:30. Regular services, lecture and messages. 7:30 to 9:30 p.m. Rev. Mae Taylor.

NORTH HOLLYWOOD. The Valentino Memorial Church of Psychic Fellowship, 11307 Weddington Street. Services Sun., 7:30 p.m. Informal message meeting Thur. 8 p.m. at 772f Gentry Ave. Phone PO 55-745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK. Spiritual Science Church No. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutel, Minister. LU 5-7555.

HUNTINGTON PARK. Spiritual Science Church No. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

HUNTINGTON PARK. Church of the

Healing Shrine, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

JOSHUA TREE. Temple of The Masters, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7 p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris N. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

JOSHUA TREE. Christian Fellowship, U.C.M., Services Sun. 7:30 p.m. followed by messages and social hour. Rev. Alice Schwenke, Pastor. 2 mi. north of Joshua Tree, 3 blocks west of Sunburst on Calle Las Amigos, Hidden River.

LAWDALE. American Church, Psychic, 14511 Larch Ave. Services and messages Thur. 2 p.m. & 7:30 p.m. Rev. Agnes M. Rice, Pastor. Phone OSborne 6-8047 for Consultation. Guest Speakers.

LOS ANGELES. Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CA 5-3950.

LOS ANGELES. God's Temple of Truth, U.C.M. No. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

LOS ANGELES. Agasha Temple of Wisdom, Inc., 460 North Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

LOS ANGELES. Spiritual Church of Jesus Christ, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Pastor, Rev. C. Franklin Davis. Rev. Mary A. Davis and Naomi Moore, Ass't Pastors. Res. Phone AXminster 1-4570.

LOS ANGELES. Church of Psychic Light, 617 Venice Blvd. Services Sun. 2:30 and 8:00 p.m. Rev. Katie De Groot Whittamore, Pastor.

LOS ANGELES. Spiritual Church of Ataraxia, 801 S. Wilton Place. Services Sun. morning at 11 Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

LOS ANGELES. Rev. Millie Siglar, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

LOS ANGELES. Temple of Spiritual Life, 8556 So. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30. Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger, Pastor, Rev. Paul Allinger and Rev. L. M. Chambers, Ass't Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

LOS ANGELES. Westlake Spiritualist Church, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

LOS ANGELES. Astara Foundation, Dr. Robert and Dr. Earlyne Chaney, 261 So. Mariposa Ave. Sunday services 2:30 and 7:30 p.m. For information concerning classes and other services phone DUnkirk 7-7187.

LOS ANGELES. The Spiritualist Temple of the All Seeing Eye, Inc., No. 1, 841 W. 85th St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. messages, cons'l't. 1st & 3rd Wed., noon luncheon. Rev. Anna F. Crosby, Pastor. Rev. Ottilla Gruhler, Secy. Phone PLeasant 8-4012.

LOS ANGELES. Chapel of Faith, 6712 Parmalee Ave. Services Sun. & Thur. 7:30 p.m. Con's. by Appt. Only. Rev. Florence Gannon, Pastor.

LOS ANGELES. Metaphysical Center. Rev. Mary A. Reinhart, Thur. Service 2 p.m. Consultation by appointment. 1024 W. 71st St. PL 8-1629.

LOS ANGELES. Temple of Soul Truth, 801 South Wilton Place. Services Sun. 7:45 p.m., Fri. 7:45 p.m. Rev. Danny Hart, Pastor, Phone DU 6-9462.

LOS ANGELES. Temple of Spiritual Logic, Chaplain H. Monroe Howard, Pastor. 2400 So. Western Ave., Services: Tue. 7:30 p.m. only. Effective Divine Healing thru use of Oriental Prayer Wheel. Tel. RE 1-7601. Check with Temple for new address after Sept. 1st.

LOS ANGELES. Temple of the Helping Hand, 5017 Monte Vista St. Nr. Ave. 50 (Highland Pk. Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

LOS ANGELES. Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 p.m. Absent Healing, 7:15 p.m. Healing, Worship; Thur. 2:00 p.m., All Message Service; First Fri. of the month: Message Circles, 8 p.m. Rev. Mabel Behymer, Pastor. PL 3-7022.

LOS ANGELES. Spiritual Center Inner-Vision, 4300 So. Western Ave. Services Wed. 8 p.m. Classes. Phone AXminster 4-1936. Rev. Dorothy Russell Johnson, Pastor. Closed until September.

LOS ANGELES. Universal Chapel, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Friday and Sunday 7:30 p.m. Phone PLeasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

LOS ANGELES. Church of Divine Guidance, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

LOS ANGELES. Universal Brotherhood of Truth, Chapel of Roses, 4163 West 3rd Street. Services: Sun., 2:30 Devotional; 7:30, Candle Light Healing; 8:00, Devotional. First Sunday of Month Communion Service incorporated within 2:30 service. Potluck dinner to follow on first Sunday of month. Tuesday 7:30 Candlelight Universal Healing; 8:00, Devotional. Rev. Warren B. Newton, Pastor. Rev. Marjorie M. Moon, Ass't. Pastor. Consult'n by app't. Tel. DUnkirk 3-0116.

LOS ANGELES. Church of Spiritual Research, 4488 Whittier Blvd. Services Sun. 7:30 p.m. Different speaker each Sun. Wed. 12:30-1:30 lunch. Circle 2 p.m. Messages after each service. Rev. Zeta Copeland, Sec'y. AN 9-3381.

LOS ANGELES. Central Spiritualist Church, 1707 South Vermont Ave. Services Sun. 2:30 p.m. Pres. Paul D. Wilson. For information phone the secretary, Rev. Katharine F. Tobey, DU 9-9130.

LOS ANGELES. Foundation of Universal Truth, 1015 So. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

LOS ANGELES. Spiritual Church of Christian Truth, Home Chapel, 612 So. Ardmore St. Services Sun. 2 & 7:30 p.m. Healing. 2:30 & 8 p.m. Devotional. Thur. 2 & 8 p.m. Devot. and Mess. Serv. Counselling and healing by Appt. Rev. Harry A. Noah, Pastor. Phone DU 9-2345.

LOS ANGELES. Mt. Sinai Church of Christ, 7521 So. Figueroa. Sun. School 9:45 a.m. Worship 11 a.m. & 3 p.m. Tue. circle 10-12 noon. Class Thur. 11 a.m. Service Wed. 8 p.m. Rev. Inell Easlick, Pastor. Phone PL 3-7290.

LOS ANGELES. Divine Light Spiritualist Church (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

LOS ANGELES. Church of the Prophet, 9400 So. Vermont Ave. Services Sun. 11:30 a.m. & 7:30 p.m. Thur. 7:45 p.m. Rev. Carl Swihart, Pastor. Phone DAVIS 3-2649. Audrey Stevens, Sec'y.

LOS ANGELES. Temple of The Masters, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

LOS ANGELES. Precious Memory Church of Christ, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

LOS ANGELES. Rose Chapel Psychic Center, First Christian Episcopal Church, 257 South Occidental Blvd. Devotional Service Sun. 8 p.m. Class Tue. 8 p.m. Round Table Fri. 8 p.m. All conducted by Rev. Thomas E. Badger. Phone DUnkirk 3-3486. Rev. John Armistad, Appellate Clergyman.

LOS ANGELES. Star of Bethlehem Spiritual Church, Inc., 4622 Hooper Ave. Services Wed. 8 p.m. Circle

Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 7:30 p.m. Rev. Corrine Nickels, Pastor. David Nickels, Co-Pastor. Phone AD 4-8045.

LOS ANGELES. Church of Divine Wisdom, 3104 W. Olympic Blvd. Services: Sun. 11 a.m. & 8 p.m.; Tue. 8 p.m. Class Development; Wed. 8 p.m., Bible Study, Rev. Bill Haglund, Thur. 8 p.m., messages. Rev. Bertie Lily Haglund & Rev. Bill Haglund, Co-Pastors. Phone DU 3-7851.

LOS ANGELES. MaorEmeth Foundation, Church of Spiritual Revelation, 4101 West Third St. (at Kingsley Dr.) Services: Sun. and Thur. 8 p.m. Tue. 12:30 noon. Rev. S. S. Heyliager, Director. Phone DUnkirk 5-5391.

LOS ANGELES. Blessed Chapel, 1829 So. Hobart Blvd. Services Sun. & Tue. 8 p.m. Fri. Problem Clinic 2-4 p.m. Messages at all services. Private Interviews by app't. Rev. Otis Stovall, Pastor. Phone AX 1-9831.

LOS ANGELES. Christian Psychical Institute, 5018 So. Western Ave. Services: Sun., Wed., Fri. 2 & 7:30 p.m. Lecture, messages to all. Classes for unfoldment. Rev. Estella Barnes, Pastor. Phone AX 3-3668.

LOS ANGELES. Blessed Martin Church of Christ, 4420 So. Main St. Services Sun. 11 a.m.; Sun. and Thur. 8 p.m. Service with Prophecy. Rev. Eloise Lee and Bishop A. H. Lee, Pastors. Phone Church, Adams 1-3020; Home, Adams 1-5938.

LOS ANGELES. Universal Harmony Chapel, 450 So. Western Ave., Apt. 5. Services Sun. and Thur. 8 p.m. Class Tue. 8 p.m. Private Consult by App't only. Rev. Elsa M. Rapp, Pastor. Mr. Fred W. Rapp, Pres. Phone DU 7-8432.

LONG BEACH. Temple of Christian Philosophy, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

LONG BEACH. People's Spiritualist Church, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

LONG BEACH. Metaphysical Home Study Group, 1042 Elm Ave. Services Sun. 7:45 p.m. Thur. 8 p.m. Dr. Richard Minugh, Director & Minister. Karren Gayle, Sec'y.-Treas. Phone HE 6-7302.

LONG BEACH. Universal Memorial Spiritual Church. Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker. HEMlock 2-4558.

LONG BEACH. Joshua Temple, 426 Rose Ave. Services Sun. 7:30 p.m. Wed. 2 & 7:30 miracle healing service. Nona Moore, chairlady. Rev. Stephen Douglas, Pastor.

LONG BEACH. Progressive Spiritualist Church, U.C.M., 939 Ohio Ave. Services Sun. and Thur. 2 p.m. Rev. Edie Larson, Pastor. Home phone HE 3-5619. Rev. Josephine Griffiths, Assoc. Pastor and Healer. Phone 7-9679.

LONG BEACH. Spiritual Science Church, I.G.A.S., 1202 E. Plymouth St. Services Sun. and Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

LONG BEACH. Long Beach Cosmic Research Society, 807 Cerritos Ave. Services 1st and 3rd Sat. of month, 7:45 p.m. at 208 Linden Ave., Linden Hall. Circles every Thur. 1 p.m. at 807 Cerritos Ave. Consult. daily. Revs. Robert and Vera Anderson. Phone HEMlock 2-4326.

LONG BEACH. Spiritual Science Chapel, 6176 Orange Ave. Services Wed. 7:30 p.m. Spl. Consult. daily. Rev. Beulah Thompson, Pastor. Phone GARfield 3-0008.

MODESTO. Spiritual Science Church, No. 218, 6th & J St., Group Hall. Services Sun. 7:30 p.m. Healing. 8:00 p.m. Sermon and messages. Rev. Alberta B. Hiner, Pastor.

NATIONAL CITY. First Christian Spiritualist Church, U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. Georgia Hunter, Pastor. Phone GA 4-9692.

OAKLAND. First Temple of Spiritualism, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone TEMplebar 4-9285.

OAKLAND. Kosmon Centre Church, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone OLYmpic 5-8782.

OAKLAND. Universal Church of the

Master, Inc., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

OAKLAND. The Spiritualist Church of Christ, Inc., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Revs. Foster & Regina Coppage, Pastors. Home address, 980 Alleen St.

OAKLAND. Spiritual Army of God, Inc. Ebell Hall, 1440 Harrison Street. Lecture, Healing and Message Work Fri., 7:45 p.m. Social Night, last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, Pastor. 529-31st St. Phone OLYmpic 5-2936.

OAKLAND. The Church of Spiritual Proclamation, Ebell Hall, 1440 Harrison St. Services Sun. 7:30 p.m. Leader, Bessie Cox; Ass't, Rev. Agnes Crane. (U.C.M. No. 128).

OAKLAND. Spiritual Science Church No. 38, 1918 Grove St. Services Sun. 2:30 and 7:30 p.m. Rev. L. Eugenia Smith, Pastor. Phone KE 3-6648. Mrs. Anna Christensen, Sec'y.

OAKLAND. Trinity Spiritualist Church, 1419 Harrison St. Services: 2 p.m. Sundays; Dev. Class Wednesdays 7:30 p.m.; Social 1st Sun. Rev. J. Armon, Pastor; Rev. J. R. Warcop, Co-Pastor.

OAKLAND. Church of Spiritual Faith, 1419 Harrison Street. Services Sun. 7:30 p.m. Revs. Ruth and James Barnes, Pastors. Home address 2338 Waverly St.

PASADENA. Absent treatments. Private consultations by app't. only. Rev. Seleta M. Johnson, 805 Worcester. Phone RY 1-6120.

RANCHO MIRAGE. Haven of Healing, 72098 Rancho Drive. Phone FIREside 6-8774. Rev. Louise Brocki, Pastor.

REDONDO BEACH. Fellowship of Divine Truth, U.C.M., 2109 Voorhees Ave., Wed. 1 p.m. Metaphysical class; Thur. 1 p.m., Message service; Fri. 7:30 p.m., Sermon, healing, messages. Counselling and healing by app't. Phone FRontier 4-8884. Rev. Shelah Benjamin, Pastor, or Asst., Ora Griffith, TOPaz 1-9370.

REDWOOD CITY. Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA. Church of The Good Neighbor, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone DICKens 2-8712.

RICHMOND. St. Jude Temple of Mercy Truth Center, 257 5th St., 3rd Floor. Spl. Serv. Thur. 7:30 p.m.; Sun. 9:30 & 11:30 a.m., 3 & 7:30 p.m. Consult'n by app't. Weekday phone BE 2-1624, Sun. BE 4-9773. Bishop Divine Ruth Turner, Pastor.

SACRAMENTO. Universal Church of The Master, U.C.M., No. 276, 3340 M. Street. Services Sun. 7:45 p.m. Emphasis on Spl. Healing. Rev. Louella Rutherford, Pastor.

SACRAMENTO. Liberal Spiritual Church, U.C.M. No. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone GILbert 2-8786. Rev. Ruth Booker, Pastor.

SACRAMENTO. Universal Spiritualist Church, 3340 M Street. Services Sun. 2:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

SACRAMENTO. Church of Divine Wisdom, U.C.M., 1614 21st St. Services Sun. and Wed. 7:45 p.m. School session Friday, 7:45, Divine Laws and Interpret. Rev. Irma A. Buchanan, Pastor.

SACRAMENTO. God's Revelation Temple, U.C.M. 280, 2001 G St. Services: Sun. and Tue. 7:30 p.m. Healing 7 p.m. Rev. Memorial M. Reynolds, Pastor; Rev. Irene Cobler, Co-Pastor. Private Cons'l't. Phone GILbert 1-7127.

SACRAMENTO. Sacramento County Spiritualist Church, U.C.M. 87, 325 Fleming Ave. (Off Stockton Blvd.) Services Thur. 8 p.m. Lecture, Messages, Healing. Rev. Blanche H. Paquette. Phone GARDen 1-1224. Counsel by Appt.

SACRAMENTO. First Spiritualist, U.C.M. No. 926, 6129 24th St. Services Fri. 7:30 p.m. Sun. 2 p.m., Message circle. Church service Sun. 7:30 p.m. Rev. Richard Dale Dudley, Pastor.

SAN BERNARDINO. Church of Infinite Truth, Inc., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

SAN BERNARDINO. First Spiritualist Church, 599 Arrowhead Ave. Services Sunday 8 p.m. Rev. Ann Canara, Pastor. Phone TALbot 5-3366.

SAN BERNARDINO. Church of Divine Power of San Bernardino, 1394 E Street, Lopez Dance Studio Bldg. Services Sun. 11 a.m. Rev. Lorraine LaVani, Pastor. Phone TUV 428-449. Lorraine C. Darling, Pres.

SAN BERNARDINO. Community U.S.A. Church, 132 East 5th St. Services Sun. 2 p.m. Co-Pastors, Rev. Walter Taber, Rev. Lula Taber and Rev. Gloria Taber Braxton. Church phone TUXedo 8-63422; House phone TUCKer 2-1323.

SAN DIEGO. Universal Church of the Master, 1621 Monroe Ave. Advice Daily, Spiritual Healer. Rev. Marguerite Gunziger. Phone CYPRESS 5-7601.

SAN DIEGO. Fraternal Spiritualist Church, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Elsie Thompson, Pastor; Edwin Thompson, Pres.; Hattie A. Harold, Secy.

SAN DIEGO. First Spiritualist Church, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

SAN DIEGO. Harmony Temple of Spiritual Brotherhood, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Rev. Michael Florenza, Pastor.

SAN DIEGO. Progressive Spiritualist Church, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

SAN DIEGO. Inspirational Church of the Master, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Bessie Kemmer, Pastor.

SAN DIEGO. Church of the Master, 3680 6th Ave. (Dartlee Hall). Service Sun. 7:45 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

SAN FERNANDO. First Church of Spiritual Understanding, 13110 Borden St. Services Sun. 7:30 p.m. Message circle Wed. 2 & 8 p.m. Divine healing and cons'l't. daily. Rev. Stella Wiederhold, Pastor. Phone EMpire 7-2031.

SAN FRANCISCO. Christian Spiritualist Church of San Francisco, Ltd., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8 p.m. Leah Bauer, Pres.

SAN FRANCISCO. The Little Church of St. Andrew's, 2015-15th St. near Church St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings: Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone UNDERhill 3-4586.

SAN FRANCISCO. Little Missionary Church, 534 Laidley Street. Phone DE 3-3932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

SAN FRANCISCO. Golden Gate Spiritualist Church, 1901 Franklin Street. Services Sun. 11 a.m. Lyceum, 7:30 Devotional. Wed. 7:30 Rev. Florence S. Becker, Pastor.

SAN FRANCISCO. Radiant Light Spiritualist Church, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

SAN FRANCISCO. Advanced Spiritualist Church, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing, messages to all. Rev. Harry Anderson, Pastor.

SAN FRANCISCO. The Spiritualist Church, 414 Mason St. Services Sun. 7:30 p.m. Sec'y., Eli Goodreau; Minister, Mary E. Taylor. Phone JUNiper 7-1232.

SAN FRANCISCO. Temple of Understanding, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Cons'l't by Appt. only. Phone VA 4-8963.

SAN FRANCISCO. The Little Church of St. Mary, 3522 Mission St. Services Sun., Tue. and Sat. 7:45 p.m. Circle Thur. 1:45 p.m. Class Thur. 7:45 p.m. Public seance 1st Sat. Mo. 7:45 p.m. Rev. Rose Schram, Pastor. Phone MI 7-4265.

SAN FRANCISCO. Oahspe Study Group, sponsored by Essenes of Kosmon, 625 Scott St. Consultation by App't. Phone West 1-0555.

SAN GABRIEL. The Pyramid Church, 8734 E. Las Tunas Drive. Services Sun. 7:30 p.m. and Thur. 2 p.m. Rev. Emma Kingham, Pastor; Rev. J. R. Kingham, Instructor. Consultations by App't. Phone AT 6-3068.

SAN JOSE. First Spiritual Science Church, 65 So. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

SAN JOSE. Saint John's U.C.M., Spiritualist, 496 N. 17th St. Services: Sun. 7:30, healing, lect., Mess.; Mon. eve Class. Revs. Dan and Blanch Rogers; Wed. 8 p.m. Forum, Rev. Percy Wilkinson; Fri. 8 p.m. Class, Rev. Pearl Wilkinson; Pot Luck 3rd Sun. 5:30 p.m.

SAN JOSE. First Spiritualist Church of San Jose, Inc., Y.W.C.A., 2nd & San Antonio St. Services Thur. 7:15 p.m. Rev. O'dell Brown, Pastor. Phone CL 8-2194. Mrs. Kathleen Phillips, Sec'y. Phone CL 8-2194. Mrs. Kathleen Phillips, Secy. Phone CL 8-8934.

SAN JOSE. Universal Church of Science, U.C.M., 40-B South 1st St. Services Sun. 7:45 p.m. Rev. Victor Burge, Pastor. Estella L. Bunnell, healer.

SANTA ANA. Temple of Faith, Spiritual Church, 808 W. Cubbon St. Services: Sun. 7:30 p.m. Healing, 8 p.m. Lecture. Excerpts from articles or flowers given all present. Tue. 7:30 p.m. Message Circle. L. S. Thompson, Pastor. KI 2-8189.

SANTA CRUZ. First Spiritual Science Church, 513 Center St. Message service Sun. 7 p.m. Healing Thur. 7:30 p.m. Holy Communion 1st. Sun. Month. Rev. Evan Shea, Pastor. Phone GARDen 3-1195.

SANTA MONICA. Rev. Alfred Sanders, U.C.M., 240 Strand St. Phone EX 2-1100, Interviews by App't.

SANTA MONICA. Church of Scientific Truth, 820 Santa Monica Blvd. Services Sun. 11 a.m., Tue. & Thur. 7 p.m. Healing 6:30 p.m. Tue. & Thur. Rev. George Gorman, Pastor. Phone EXbrook 5-0344.

SAUGUS. Foundation of Universal Truth Assembly 9 mi. N.E. of Saugus on Bouquet Canyon Road. Services Sun. 1 p.m. Rev. Elsie Hicks, Pastor. Rev. Billy R. Hill, Ass't Pastor. Phone RE 1-6030 (Los Angeles).

STOCKTON. Spiritual Science Church. No. 204, 230 E. Fremont St., Fidelity Hall. Healing 7:30 p.m. Church 8 p.m. Blindfold billet reading 3rd Sun. of month. Dinners 2nd Sun. & Message Circle from 4-6:30 p.m. Rev. Edna Rencher, Pastor, home address, 1937 E. Main. Sec'y, Cecelia Isert.

SUNLAND. Temple of Spiritual Wisdom, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

TOPANGA. The Church in The Wildwood, Box 164, Valdez Rd. Sun. and Tue. 7:30 p.m. Healing and candlelight service. Sun. 11 a.m. Come as you are. 1st Sun. month, service on horseback 11 a.m. Rev. Gloria Wilson, Pastor. Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors. Phone DIamond 7-4189.

TORRANCE. Spiritual Church of Friendship. Services: Sunday 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. Unfoldment class Tue. 7:30 p.m. Rev. Hazel Sladek, Pastor. Phone FA 8-2008.

VENICE. God's Chapel of Healing, Christian Spiritualist, U.C.M., 142 Lincoln Blvd. Services Wed. 8 p.m. Sun. 7:30 p.m. Rev. Laura Bargel, Pastor.

VENICE. Spiritual Prayer Home, Meditation and Concentration, Mon. 8:00 p.m. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor, 607-D Victoria Ave., Venice. Phone EX 6-3081. Rev. Ella Colopy, Ass't. Pastor.

VENTURA. Chapel of Angels, U.C.M. 1271 E. Santa Clara. Services 3rd Sat. month 8 p.m. Rev. Mary L. Wynniger, Pastor.

VISTA. Metaphysical Temple of Truth, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER. Church of the Illuminati, 5030 So. Workman Mills Road, Cal-Baden Auditorium. Services Sun. 10:30 a.m. Week day classes. ESP at each meeting. Dr. Y. Crouch, Pastor. Phone OX 5-0219. (Whittier).

YUCAIPA. Eternal Life Fellowship, U.S.A., Harris Rd. 5 Mi. E. Bryant St. off Oak Glen Rd. Services Sun. 2 p.m. Ramon and Trudy Pyne, Directors.

CONNECTICUT

NEW LONDON. New London Spiritualist Temple, 60 Blackhall St. Services Sun. 3 p.m. Special music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone GIBson 2-8933. Closed for vacation.

NORWICH. The National Spiritualist Church of Norwich, 17 Main Street. Services: Sun. 3 & 7 p.m. Wed. 8 p.m. Mrs. Teckla Swanson, Pres., 211 Vergason Ave. Phone, TU 9-7098. Mrs. Lydia Hobbs, Secy. Phone INgersol 4-7918.

NORWICH. The First Spiritual Church, Inc., 29 Park Street. Services Thur. 7:30 p.m. Sun. 2:30 & 7 p.m., Healing, 6 p.m. Marie Lamitie & Royal I. Slate, Minister of Healing.

STAMFORD. Albertson Memorial Church, 485 Sumner Street. Services Thur. 8 p.m. Sunday 2:30 p.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER. Temple of Harmony Spiritualist Church N. S. A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

DENVER. Spiritual Science Ass'n., Mining Exchange Bldg. Suite 603-4-5, 1030 15th St. Sun. 7:30 p.m., Tues. and Thur. 1:30 p.m. Fri. 8 p.m. Rev. Sophie E. Busch Tracy, Pastor.

DENVER. Star Of The East, 3440 Zuni. Services: Sun. & Wed., 8 p.m. Tue. Social 2-4 p.m. Sat. 8 p.m. seance. Rev. Freda Nicklis, Pastor. Phone GLEndale 5-7344.

PUEBLO. First Spiritualist Church, N.S.A.C., YMCA, 112 W. 8th Street. Services: Sermon Sun. 7:30 p.m., Healing 7 p.m. Carolyn G. John, Pastor; W. J. Hansen, Healer; E. B. John, Pres.

DELAWARE

WILMINGTON. Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C. The Church of Two Worlds, 2460 Sixteenth St. N.W. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EMerson 0010.

WASHINGTON, D.C. First Spiritual Science Church, Suite 631, 1424 K St., N.W. Services: Sun., Tue., Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973, CO 5-1149.

WASHINGTON, D.C. Christian Light Church of Divine Healing, 915 20th St., N.W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915-20th St. N.W. Cons'l't. by Appt. Rev. Otto Penter, Pastor. Phone JO 8-5172.

WASHINGTON, D.C. The Church of Two Worlds, 2460 Sixteenth St. N.W. Services Sun. & Wed. 8 p.m. Rev. H. Gordon Burroughs, Minister. Phone EMerson 0010.

FLORIDA

BRADENTON. Universal Spiritualist Church, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

DAYTONA BEACH. Hays Memorial Spiritual Science Church, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432. Closed for vacation.

FORT LAUDERDALE. Universal Church of the Master, No. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

HOLLY HILL. Universal Spiritual Science, 748 Acirema Dr. (W. of Ridge-wood). Lecture, Messages, Healing, Tue. & Fri. 7:30 p.m. Dev. Class in Avatar Menta Psychic and Development. Rev. Rita La Chappell, Pastor. Phone CL 2-2707.

HOLLY HILL. First Christian Church, Spiritual, I.G.A.S., 1535 Center St. Services: Sun. 11 a.m. Devotions.

- 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Enid Brady, Minister. Hal Williams, Healer.
- HOMESTEAD.** Universal Spiritualist Temple of Light, 5 miles west of U.S. 1 on Bauer Dr. Services Sun. 8 p.m. Rev. Lillian Brewerton, Pastor. Rt. 1, Box 510.
- JACKSONVILLE.** Spiritual Lighthouse Church, 3817 Main Street. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.
- LAKELAND.** Shrine of The Master, Metaphysical Christianity. Success and Park Sts., Tuesday Music Club Bldg. Services Sunday 7:30 p.m. Rev. R. P. Noegel, Pastor; Lamar M. Keene, Sec.
- MIAMI.** Temple of Revelation, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing Center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.
- MIAMI.** National Truth of Life and Light Spiritualist Church, 1756 N.W. 1st Place. Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poirier, Pastor.
- MIAMI.** New Age Church of Truth, Dr. Gilbert N. Holloway, Minister. Services Sun. 11 a.m. & 8 p.m., Wed. at 8 p.m. Development Classes Tues. & Thurs. at 8 p.m. Address: 2020 N.W. 7th Street, Miami 35. Phones FRanklin 9-5980 and Highland 3-8630.
- MIAMI.** Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Sun. 8 p.m. Healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor.
- MIAMI.** Beckoning Light Church, 1621 S.W. 6th St. Services Sun. 8 p.m.; Classes Tue. 10 a.m. and Thur. 8 p.m. Madge Hart, Pastor.
- PUNTA GORDO.** Christian Thinkers of America, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.
- SARASOTA.** Shrine of the Master, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.
- SARASOTA.** The Church of Divine Law, 1269 1st. St., Apt. 4, Sun. 2:45 p.m. Class Fri. 8 p.m. Counsel, Rev. Joe Snyder RI 7-1429. Rev. Nina Ward Hughes, Pastor RI 7-7779. W. Gimbart, F. Snyder, Rev. Col. Blanchard, Ass'ts.
- ST. PETERSBURG.** Church of Spiritual Philosophy, N.S.A., 1715 Tangerine Ave. So. Sunday and Thursday 7:30 p.m. Rev. M. McBride Pantton. Pastor. Phone 53-9155.
- ST. PETERSBURG.** Universal Harmony Foundation (Universal Psychic Science) Ministerial Ass'n. and Seminary. Temple: 621-639 12th St. N. Services Sun. and Thur., 7:30 p.m. Seminary classes Wed. 7:30 p.m. Rev. Helene Gerling, Minister.
- ST. PETERSBURG.** Trinity Chapel, U.C.M., 1301-9th Ave. No. Services: Sun. 2:30 & 7:30, Tue. 7:30 & Wed. 2:30. Rev. Edith A. Maywald, Pastor; Rev. Mildred A. Deis, Co-Pastor. Phone 78-3745 for healing and counsel.
- ST. PETERSBURG.** Church of the Good Shepherd, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.
- ST. PETERSBURG.** Temple of Truth Church, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor. Closed for vacation.
- ST. PETERSBURG.** First Church of Truth, S.S. No. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. Laruelle, Pastor. Harriett Jerome, Ass't. Hazel Mae, Organist and Medium.
- TAMPA.** Shrine of The Master, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.
- TAMPA.** First Spiritualist Church of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087. Ass't. Pastor, Rev. Margaret McMahon.
- TAMPA.** First Church of Truth, S.S. No. 220, 2010 Morrison, Cor. Albany.
- Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.
- TAMPA.** The Garden of Hope Spiritual Church, U.C.M., 2502 E. 131st. Ave. Services: Sun. 2:30 p.m. Class Tue. 7:30 p.m. Message service Thur. 2:30 p.m. Rev. Barbara H. Mc Nerney, Pastor. Rev. Sam Marion, Assistant Pastor. Phone WE 5-9582 for healing and consultation.
- TAMPA.** Church of Eternal Light, N.S.A.C., Service Sun. 7 p.m. healing, 7:30 lecture and messages. Mary P. Mendez, Pastor. Phone 8-79861. Virgil A. Simon, Pres., Phone 3-36792.
- TAMPA.** The Church of Golden Rule, 6317 41st St. Services: Sun. 2:30 p.m. Rev. June V. Raymond. 7:30 Rev. Marie Mauratic. Tue. 7:30 class; Wed. circle 7:30 p.m.; Fri. 7:30 healing. Rev. Marie Mauratic, Pastor. Rev. June V. Raymond, Asst. Pastor. Phone 3-74271.
- TAMPA.** The Christ Spiritualist Church of Tampa, 303 So. Brevard. Services Sun. & Wed. Healing 7 p.m. Services 7:30 p.m. Rev. George L. Guilmette, Pastor; Rev. Mary Dowling & Dr. Lillian Frey, Co-Pastors.
- TAMPA.** Northgate Spiritualist Church, 8701 Tampa Street. Dr. Nellie Cherry, Pastor. Services: Sun. 7:30 p.m.; Class Tue. 7:45 p.m.; Trumpet Wed. 7:45 p.m. Phone WE 4-7111.
- WEST HOLLYWOOD.** Universal Harmony Mission and Seminary, 6870-80 Taft St. Sun. School 9:30 a.m., Worship Sun. 11 a.m. & 8 p.m., Healing, Wed. 8 p.m.; Classes each evening except Sun. and Wed. at 8 p.m. Dr. Joseph Herring, Pastor. Phone YU 3-6284.
- HAWAII**
- HONOLULU.** Universal Church of The Master, 1939 Naio Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.
- ILLINOIS**
- AURORA.** Christabelle Spiritualist Church, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones, Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.
- CHAMPAIGN.** First Church of the Spiritualist, 219 S. Water Street. Services Sun. 3:00 and 7:30 p.m. Mrs. M. Philbeck, Sec.
- CHICAGO.** Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services: Sunday, Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.
- CHICAGO.** First Fraternal Spiritual Church, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30. Rev. Fred W. C. Pieper, Co-Pastor.
- CHICAGO.** Church of Higher Spiritualism, 549 N. Cicero Ave. Phone CO 1-2429. Services Sun. 8 p.m. Healing Wed. 8 p.m. Open House Fri. 1-9 p.m. Candle service last Sun. mo. Rev. Ruth Foster Hudek, Pastor. Rev. John Fastert, Ass't. Pastor. Healers, Rev. John Fastert, Mrs. John Lily. Medium, Beatrice Mahaley.
- CHICAGO.** Englewood Psychic Science Church, 6514 S. Ashland Ave. Services Sun. 7:30 p.m. Rev. Harry A. Tufts, Pastor. Phone WALbrook 5-4740.
- CHICAGO.** Silent Prayer Sanctuary, 3602 W. McLean Ave. Services: Sun., 10 a.m.; Wed., 8 p.m.; Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor. Phone ALbany 2-6417.
- CHICAGO.** Pioneer Temple of Spiritual Science Church, 2252 N. Tripp Ave. Services: Sun. 3 p.m. Thur 8 p.m. Classes for unfoldment. Private consultation. Phone DICKens 2-3815. Rev. Marie L. Sessa, Pastor.
- CHICAGO.** First Liberal Psychic Science Church, 3449 W. Altgeld Street. Services Sun. 2:45 & 7:45 p.m. Wed. 7:45 p.m. Social last Sat. of each month. Candlelight service last Sun. Mo. Rev. Anthony Camardo, Pastor. Phone CAPitol 7-6333.
- CHICAGO.** Spiritual Science Church, No. 14., 2517 W. Fullerton Ave. Services Sun. 3 p.m. Mrs. M. Schatz, President.
- CHICAGO.** The Spiritualist Church of Truth, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.
- CHICAGO.** St. Paul's Spiritual Church, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.
- CHICAGO.** Spiritual Science Church No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.
- CHICAGO.** Friendly Church of Christ, 2044 N. Halsted St. Services Sun. & Tue. 8 p.m. Healing Sun. 3 p.m. Bishop Harold Kingenmair. Rev. David Ware, Ass't. Pastor.
- CHICAGO.** The Independent Spiritual Science Church, 6330 Stony Island Ave. Services Sun. 4 & 7:30 p.m. Divine healing in p.m. Church service Wed. 8 p.m. with messages. Fri. 8 p.m. all message serv. Rev. Jessica Chambers, Minister. Phone DRExel 3-0024.
- CHICAGO.** First Roseland Spiritualist Church, 10957 So. Park Ave. Services Sun. 3 p.m. Deon Fry, Pastor. Class Class Fri. 8 p.m. Co-Pastor, Elsie Traver. Phone TR 4-9862. Pvt. Cons. & class 202 So. State, Suite 1324. daily 11-8 p.m. Hedy & Deon, class Wed. 8 p.m. WE 9-5898.
- CHICAGO.** Spiritual Science Church No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.
- CHICAGO.** Spiritual Science Church No. 7, 3039 E. 91st. Services Sun. 7:30 p.m. Healing & Messages at all services. Rev. Mildred Pekul, Pastor.
- CHICAGO.** Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m. Rev. Mary Kearney, Pastor. Phone CO 7-9760.
- CHICAGO.** Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor. Services Sun. 3 p.m. Lecture, Meditation, Healing. Wilma Mueller, Pastor. Edwin Boyer, Assoc. Pastor.
- CHICAGO.** The Temple of Love, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.
- CHICAGO.** The Temple of Metaphysical and Spiritual Teachings, Inc., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEum 4-6914.
- CHICAGO.** Spiritualist Temple of Immortality, 1700 West 51st Street. Services Sun. 8 p.m. Seances Sat. 8 p.m. Open House every last Thur. of month. Rev. Harry Ericksen, Pastor. Phone MULberry 5-1262. Rev. Anna Smid, Ass't Pastor. Phone HEMlock 4-9370.
- CHICAGO.** The First Temple of Universal Law, 4740 N. Western Ave., 5th Floor. Services: Sunday School 10:30 a.m. Bible Forum 6 p.m.; 7 p.m. Healing Lectures & Messages. Class Mon. & Fri. 7:30 p.m. at 5132 N. Troy. Phone IR 8-5605. Rev. C. Bright, Pastor.
- CHICAGO.** Central Spiritual Church, 3624 W. Lawrence Ave. Class alternate Fri. 8 p.m. Conslt. by Appt. Phone IRving 8-4451. Pastor, Paul A. Danielson.
- CICERO.** The Golden Rule Church of Christ, 3631 S. 55th Court. Services: Sun. 3 p.m., Wed. 8 p.m. Healing and Messages. Rev. Anna Zalocar, Pastor. Rev. Elmer Wilke, Ass't. Pastor. Phone OL 6-0782.
- DECATUR.** First Spiritualist Church of Truth, 993 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tue. of month. Rev. Grace W. Brown, Pastor.
- DOLTON.** Temple of Universal Law, 2nd. 14714 Beachview Terrace. Services Sun. 3:30 and 7:30 p.m. L. Edward Brookfelt, Leader. Class Sat. 7:30 p.m. Phone VI 1-0512.
- ELGIN.** The First Spiritualist Church, 263 Dupage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. Closed for vacation.
- LE ROY.** J. T. and E. J. Crumbaugh Spiritualist Church, 102 South Pearl St. Services: Sunday School Sun. 1 p.m. Church services 2 p.m. Rev. Lytle K. Sensabaugh, Pastor.
- ROCKFORD.** God's Cathedral, 115 N. Third St. Social Hall. Services: Sun. 7 p.m. healing. 7:30 p.m. regular services. Pastors: Rev. Harriet Leifeste, Tel. 4-8214; Rev. Elizabeth Moore, Tel. 3-6939. Sec'y., Mrs. G. M. Johnson, Tel. 5-2295.
- IOWA**
- CLINTON.** First Spiritualist Church of Clinton, 409-411 South Third Street. Services Sun. 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Kathryn Goers, Pres. Grace L. Struve, Sec'y.
- INDIANA**
- CHESTERFIELD.** Chesterfield Spiritualist Camp, Chesterfield. Chesterfield Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.
- ELKHART.** Christian Spiritual Church, 109 Division. Rev. Harry Sutton, Pastor.
- FT. WAYNE.** First Christian Spiritual Church, State of Indiana chartered, 1118 Spring St. Services: Sun. 9:45 a.m. & 7:30 p.m. Wed. 2 & 7:30 p.m., Fri. 7:30 p.m. Rev. Chester Rhodes. Church Phone E-1031. Pastor A-50433.
- HAMMOND.** United Spiritual Temple of Truth, 469-471 E. State Street, Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.
- INDIANAPOLIS.** Progressive Spiritualist Church, N.S.A.C., St. Clair & Park Ave. Services Sun. 7:30 p.m.; Tue. 7:30. E. Harry Hudson, Pres. Rebecca Jeffries, Pres.; Normal E. Jones, Sec'y.; Carl Bisselburg, Treas.
- INDIANAPOLIS.** Spiritualist Center Church, 1901 Lexington Ave. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.
- SOUTH BEND.** Church of Spiritual Truth, 519 So. Joseph St. (I.A.S.) Services: Sun., Healing 7 p.m.; Lecture and messages 7:30 p.m. 3rd Sun. month 3 p.m. service. Supper 7 p.m. Healing regular evening service 7:30 p.m. Rev. C. Ruth Helm, Pres.; Mrs. Glozella Bowman, Sec'y.
- SOUTH BEND.** Fellowship Spiritual Haven, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Services Thur. 7 p.m., Sunday School Sun. 6 p.m., Healing 6:30-7 p.m., Devotional 7 p.m. All day meeting last Sun. month, Co-op. Supper. Mr. Dewey Gentry, Sec'y.-Treas.
- KANSAS**
- WICHITA.** The Spiritualist Church of Occult Science, 732 Pattie Avenue. Services Sun. 7:30 p.m. Rev. Maud K. Gates, Pastor.
- LOUISIANA**
- NEW ORLEANS.** Temple of United Bible Spiritualists, 823 Spain St. Services Wed. 8:00 p.m. Rev. Harry L. Noblette, Pastor. Phone Fairview 0391.
- NEW ORLEANS.** Christ Church of Spiritual Science, 4428 Constance St. Services Wed. 7:45 p.m.; Sat. 2 p.m.; Song service, messages, healing. Rt. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Ass't. Sec'y., L. P. Hatch.
- MARYLAND**
- BALTIMORE.** Temple of Wisdom Spiritual Science Church, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Bible Study Sun. 10:30 a.m. Devotion and development Wed. 2 p.m. Elizabeth Dennis, Pastor.
- MASSACHUSETTS**
- AMESBURY.** First Spiritualist Church, I.O.O.F. Hall, Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zela Dickens, Sec'y. Closed for vacation.
- BOSTON.** Sunshine Church, 198 Dartmouth Street. Services daily, 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.
- BOSTON.** St. Aidan's Spiritualist Church U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.
- BROCKTON.** First Spiritualist Church, Cor. Green and Glenwood Sts. Services: Thur. 7:30 p.m. Sun. 4 p.m. Circle, Healing 5:30. Evening 7 p.m. Rev. Anne Robbins, Pastor.
- WEST GLOUCESTER.** Massasoit Spiritualist Camp, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone GLOu. 3294.
- MICHIGAN**
- ADRIAN.** Church of Divine Truth, 114½ Main St. N. Services Sun. 7:30 p.m. Except 2nd Sun. of month, 2:30 and 7:30 p.m. Mrs. Mary Pate, Sec'y.
- BATTLE CREEK.** The Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Last Sun. of month, 3:30 & 7 p.m. Rev. John W. Falls, Pres.; Glenn R. Brenner, Vice-Pres.
- BATTLE CREEK.** Light of Understanding Spiritual Church, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative sup-

- per, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y., all of 504 Hubbard St. Phone WO 2-2044.
- COLDWATER.** Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.
- DAVISON.** Church of Spiritual Light, 8291 Atherton Road. Services Sun. 7:30 p.m. Pastor, Rev. Ethel Bowen Knapp. Phone OL 3-5013.
- DETROIT.** Mrs. Lillian Ryder, 1416 Ferry Park. Fri. 8 p.m. Messages and Bunco party. Class Tue. Phone TRinity 2-7926.
- DETROIT.** Center of Spiritual Hope, Henrose Hotel, Ford Rm., 3rd Fl. Cad. Sq. & Bates. Services Sun. 7:45 p.m. Rev. Hazel Damrau. Phone TR 2-6282. Ass't. Pastor, Rev. Jack Teeters, VAlley 1-4774.
- DETROIT.** First Psychic Church of Brightmoor, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.
- DETROIT.** Trinity Spiritual Church, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.
- EATON RAPIDS.** First Spiritualist Episcopal Church, 101 E. Hamlin St. Services Sun. 7:30 p.m. Healing, Sermon & Message. Mrs. Mary Smock, Co-pastor. Phone IV 4-3637 Lansing.
- FERNDALE.** Metropolitan Spiritualist Church of Greater Detroit, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y., Marie Porman, 16216 W. 11 Mile, Royal Oak, Phone ELgin 6-4771.
- FLINT.** Spiritualist Episcopal Church, 2801 N. Ave. A Services Sun. 7:30 p.m. Noah Rice, President.
- FLINT.** The Flint Spiritualist Church, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. Phone CE 9-1022.
- FLINT.** First Universal Spiritualist Church, Flint Scots House, 412 E. Kearsley Street. Services Sun. 7:30 p.m. Rev. Edna Humphrey, Pastor. Affil. with Chesterfield Camp.
- GRAND RAPIDS.** Spiritual Lighthouse of Truth, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tues. and Thurs., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason. Pastor. Phone 90763.
- GRAND RAPIDS.** Universalist Church of Good Will, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.
- GRAND RAPIDS.** First Church of Truth, 26 Shelby Street S.W. Services 3:30 and 7:30 p.m. Sunday. Frank L. Witfoth, Pres.; Mabel A. Withfoth, Sec'y. Phone EM 1-7574.
- GRAND RAPIDS.** Church of Divine Light, 1107 Sheldon Ave. S. E. Services Sun. 3:30 & 6:45 p.m. Mrs. Ann Lumsden, Pres.
- JACKSON.** Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 p.m. Sun. 3 & 7:30 p.m. Phone STate 9-9141. Sec'y., Mrs. Ella Gullick 115 Ellery Ave. Phone STate 2-1262.
- JACKSON.** The Aquarian Church, 1636 E. Michigan Ave. Services Sun. and Wed. 7:30 p.m. Pastor, Rev. John M. Chandler, D.D. Secretary, Mrs. Fern I. Detwyler, 549 Woodward Ave., Phone ST 2-5545.
- KALAMAZOO.** Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.
- LANSING.** Lansing Spiritualist Episcopal Church, 700 So. Holmes St. Services: Sunday school Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.
- LANSING.** Beacon Light Spiritualist Church, 534 E. Michigan Ave. Services Sun. 7:30 p.m. Rev. Myrtle Holmes, Pastor. 3416 Stabler St. Phone TUrner 2-7591.
- MUSKEGON.** Spiritualist Gospel Mission, 1218 Kenneth Street. Services: Sun. 10 a.m., Healing Circle 2 p.m., Healing Service 7:30 p.m., Eve. Service 7:45 p.m., Fri. 7:30 p.m. young people meet. Rev. Catherine Perry, Pastor.
- MUSKEGON.** Temple of Spiritual Light, 1404 8th St. Services: Sun., 7:15 p.m. 1st Sun. of month, 3:30 & 7:15 p.m. Mr. John Harman, Pres.
- MUSKEGON HEIGHTS.** First National Spiritualist Church, 2101 Jefferson St. Worsnip & Lyceum, Sun. 11 a.m. Eve. Service 7:30 p.m., Mon. 7:30 p.m. Trumpet Thur. 7:30 Materialization. Rev. Wm. R. Aldred, Pastor. Phone 2-5820.
- PONTIAC.** Christian Psychic Science Church, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone F.E. 27657 or F.E. 4-7932.
- PONTIAC.** Church of Spiritual Fellowship, Malta Hall, 82 Perkins Street. Services: Sunday at 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.
- ROSEVILLE.** Church of Harmony, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.
- MINNESOTA**
- MINNEAPOLIS.** The Second Spiritualist Church, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eva Adamson, Sec'y.
- MINNEAPOLIS.** Christian Ministry, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed 7:45 p.m. Rev. Henry M. Paulson, Pastor.
- MINNEAPOLIS.** Our Spiritual Shrine Church, 2409 Chicago Ave., chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lour-enda Cotter, pastor.
- ST. PAUL.** Spiritual Science Spiritualist Church, 496 Endicott Bldg., 4th fl., Robert St. between 4th & 5th. Services Sun. 2:00 p.m. Rev. Ethel Colby, Pastor. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.
- MISSOURI**
- KANSAS CITY.** Ethelaine Chapel, 4317 State Line, Science of Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Minnie McDonald, Pastor. Phone WESTport 1-9651.
- KANSAS CITY.** Psychic Science Ass'n. Church of Light and Truth Inc., United Christian, 500 W. 13th. Services Sun. and Wed. 7:30 p.m. Rev. Leta Goff, Pastor.
- KANSAS CITY.** Church of Divine Science, 3638 St. John. Healing, Thur. and Sun. 7:30 p.m. Rev. Angie Skinner, Pastor. Telephone BE 1-0886.
- ST. JOSEPH.** Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. 3 p.m.; Wed. 7:30 p.m. Class, Thurs. 8 p.m. Rev. Floyd Humble, pastor, 111 No. 20th St.; Bernice McGrew, Sec'y., 209 S. 15th St.
- ST. LOUIS.** Advanced Soul Church, 4408 North 19th Street. Services Sun.-Tue. 2:30 & 8 p.m. Lecture, Healing and Consul. Rev. Dr. Josephine Erhart, Ph.D., Pastor. Phone CE 1-6888.
- ST. LOUIS.** Spiritual Church of Truth, 3333 Indiana St. Services Sun. and Wed. 7:30 p.m. Consult's by Appt. Rev. Collins Paxton, Pastor. Phone PR 1-0214.
- ST. LOUIS.** Church of The Three Roses, 3754 South Spring Ave. Services Sun. 7:30 p.m. Tue. 1:30 & 7:30 p.m. Healing by Appt. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.
- ST. LOUIS.** Church and Institute of Mystic Mind Science, 5862 Delmar Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.
- ST. LOUIS.** North Star Spiritual Science Church, 3418 Grace Ave., rear. Services Thur. 1:30 & 8 p.m. Lecture, message, healing. Rev. M. Alice Burns. Phone PR 2-7233.
- ST. LOUIS.** Soul Science Church, Melbourne Hotel, Xavier Room, 2nd Fl., Lindell Blvd. at Grand. Sun. 7:45 p.m. Iona Brandt, Pastor. Home, 3683 Dover Pl. Phone VE 2-1116.
- NEBRASKA**
- LINCOLN.** First Temple of Spiritual Truth, (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone 2-3486. Home add., 1145 E St.
- NEW JERSEY**
- CAMDEN.** The Fourth Spiritualist Church, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone BELmont 5-4668.
- EDISON.** Spiritual Guidance Chapel, Parker Road. Phone Fulton 1-2299. Services Tue. 8 p.m. William Lemkul, Pastor.
- ELIZABETH.** 7th Church of Psychic Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.
- ELIZABETH.** Church of the True Gospel, 31 Rahway Ave., next to Court House. Services Sun. 2 p.m. Tue. & Thur. 8 p.m. Every other Monday Trance. Rev. Allan Lynde, Pastor.
- LONG BRANCH.** Trinity Church of Psychic Science, 111 Washington Street. Sun. 8 p.m. Tue. 2 p.m. Rev. Mary Reva Wood, Pastor. Closed for vacation.
- NEWARK.** Psychic Science Temple, 532 Springfield Ave. Services Sun. 3 & 7 p.m.; Wed. 1:30 p.m., Rev. Claire Stevens; Wed. & Thurs. 7 p.m. Rev. Dorthea A. Morris; Thurs. & Fri. 1:30 p.m., Rev. Rebecca Barrett; Fri. 7 p.m., Rev. Dorthea C. Dencer. Healing at all services. Wed. 7 p.m. Rev. Mathew Matulwich. Circles 1st Sat. 7 p.m.
- NEWARK.** Mother Temple of Psychic Science, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorthea C. Dencer, Mediator. Phone HU. 2-1773.
- PATERSON.** Church of Spiritual Faith, Inc., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.
- TRENTON.** Spiritualist Friendly Church, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.
- UNION CITY.** Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 p.m.; Tue. & Thur. 1:30 p.m.; Fri. 8 p.m. Mrs. Carrie Kellenberger in charge Thur.; Rev. Ann Rugar, Pastor, in charge other services.
- UNION CITY.** Spiritual Church of Divine Healing, 1000 New York Ave. Rev. Elsie T. Richter, Pastor. Sun. 7:30 p.m.; 1st & 4th Thurs. 2 & 8 p.m., Pastor in charge; Tues. 2 & 8 p.m.; 1st & 3rd Fri., 8 p.m., Rev. Fred Boeck. 2nd & 4th Thurs., 2 & 8 p.m., Rev. M. Corb; 2nd & 4th Fri., 8 p.m., M. A. Hutter; 3rd Sat. in month, 8 p.m., Social. Healing at all services.
- NEW YORK**
- ALBANY.** First Spiritualist Church, 460 Western Ave. Services Wed. and Sun. 7:30 p.m.
- ALBANY.** First Spiritualist Church, 460 Western Ave. Services Wed. & Sun., 7:30 p.m. Rev. Claire White, Pastor.
- BATAVIA.** Church of Unity Science, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums' Day 1st Sun. of month, 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1129. Phone 5176.
- BINGHAMPTON.** Temple of Truth Church, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting, Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Thur. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Tue. and Fri., 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone 4-1197. Bertha Japhet, Asst. Pastor.
- BROOKLYN.** Templo Espiritual de Jesus Amor Y Paz, 219 Roebing St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.
- BROOKLYN.** St. John's Spiritualist Church, 8025 3rd Ave. Services & Messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. BMT. 4th Ave. Subway, 77th St. Station. Rev. Lillian Johnson, Pastor.
- BUFFALO.** Unity Spiritualist Church, 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.
- BUFFALO.** Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week, Wed. 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor. Closed for vacation.
- CORNING.** Universal Spiritualist Church, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. Closed for vacation.
- CORTLAND.** First Spiritual and Divine Science Church, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Rev. Mona Gardner, Co-Pastors. Howard Sampson, Lt. Minister. Mable Smith & Arlene Badman, Healers.
- JAMESTOWN.** Jamestown Spiritualist Church, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Asst. Pastor.
- JASPER.** Golden Era Wigwam Spiritualist Camp, G.A.S. Services Sun. 2 p.m. by Pastor, Mrs. Ruth Gerould. Every 4th Sun. Mediums' day, guest workers, 2 & 7 p.m. Pres. Nellie Mayer, Vice-Pres., Muriel Ackert, Sec'y., Ruth Lorrow.
- LOCKPORT.** Lock City Spiritualist Temple, 11 Cottage Street. Sunday evening services at 7:45. Medium's Day, third Sunday at 3:30 and 7:45. Hot dinner served at 5:30. Rev. Violet Southland, Pastor.
- LONG ISLAND, N. Y.**
- HOLLIS.** L. I. Chapel of Spiritual Truth, 111-34 203rd Street. Services 1st, 3rd & 5th Sundays of month. 8 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLYMPIA 7-9497.
- JAMAICA, L.I.** John Francis Boyd Memorial Spiritualist Church, 8817 164th St. Services Mon., Tue., Wed., Thur., 2 & 8 p.m., Sun. 8 p.m. Consultation by Appt. Rev. Irene D. Boyd, Pastor. Phone JAMAICA 6-4805.
- WEST HEMPSTEAD, L. I.** Spiritual Church of Magdalena, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.
- NEW YORK CITY**
- NEW YORK.** Cathedral of Faith, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages and Wed. & Fri. 6:30 p.m. Air conditioned Chapel.
- NEW YORK.** Temple of Light (L.A.S.) 152 West 42nd St. (Suite 708). Marion Owens, Minister. Address & Healing Sun. 11 a.m. Holy Communion 1st Sun. month. Sun. 7 p.m. visiting ministers, messages. Tue., Thur., Sat. 2 & 7 p.m. Fri. 2 p.m. messages. Sun. 3 p.m., Fri. 7 p.m., Rev. Allan Lynde. Study-unfoldment class Mon. 7:45 p.m. Rev. Marion Owens. Elsa Siemsen, Sec'y. Phone EXeter 2-1037.
- NEW YORK CITY.** United Spiritualists' Church, 213 W. 53rd St., Room 402. Services: Sun. 11 a.m.; Wed. & Sat. 1-3 p.m.; Sun., Tue., Wed., Fri., 7:30-9 p.m. Healing 1st Sun. month 2:30 p.m. Ministers, Sylvia Brooke & Martha Feldstein.
- NEW YORK CITY.** Spiritual Science mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone COLUMBUS 5-2952 for Special Events.
- NEW YORK.** Fourth Spiritual Science Church, Inc., 77 West 46th St., two flights up. Message Service: Sat., Sun., Tue., Thur., Fri. 7:45 p.m.; Sun. 3 & 5 p.m., Wed. 2 p.m. Class in Yoga Wed. 7:45 p.m. Dr. Sant Ram Mandal of India. Phone: IN 3-5827.
- NEW YORK CITY.** The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. Phone TREmont 8-9134.
- NEW YORK.** Universal Guiding Light Church, Broadway at 71st Street, Sherman Square Hotel. Services: Sun. 3 p.m.; Mon., Tue., Fri. 7:30 p.m. Rev. Helen Thury, Pastor. Phone TR 7-9047.
- NEW YORK.** Helen Brand Memorial (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.
- NEW YORK.** The National Congress of Healers and Spiritual Consultants Inc. American Metaphysical Foundation Building, 211 W. 57th St. Services Fri. 8 p.m. Founders-Pastors, Rev. George Henry Clark, Pres.; Rev. William DuBois, V.-Pres.; Rev. Elsa Strassburger, Secy.-Treasurer. Phone JE 6-2457.

NEW YORK. Center of Divine Guidance, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thur. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

NEW YORK CITY. First Church of Spiritual Vision, 100 W. 72nd Street, Room 301. Message Services Tue. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Call Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

NEW YORK. Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 p.m., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bessante and Ann Kozak.

NEW YORK CITY. Little Cedar Church, 100 W. 72nd Street, Room 401. Services: Sun., Tue., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

NEW YORK. Spiritual Church of Peace, 208 W. 88th St. Services Sun., Tue., Fri. 7 p.m. Tue. 2 p.m. Rev. Marguerite M. Heaney, Pastor. Phone TRafalgar 7-5331.

NEW YORK. Christ's Spiritualist Church, (I.A.S.) 152 W. 42nd Street, room 708. Address and message service Sat. 7 p.m. Rev. Joseph Bukovsky, Pastor.

NEW YORK. Chapel of St. Mary, U.C.M., 53 W. 72nd St., Studio No. 1. Trance, direct voice. Fri. class 8 p.m. Sun. worship & healing, 11 a.m. Rev. Anna Snopce, Pastor. SE 3-6356.

NEW YORK. Spiritual and Ethical Society, Steinway Hall, 113 W. 57th Street, Room 601. Sun. 3 p.m., Lecture & Messages. Fri. 8 p.m. Discussion, Social, Mediumship & Tarot Class at 608 W. 140th St., Apt. 15. Fred W. Schneider Memorial Center. June Schneider, Pastor. Phone WA 6-6961.

NEW YORK. The Temple of the New Dawn, Inc., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Doris Herzog, John J. Besante, Ann Kozak.

NEW YORK CITY. First Universal Spiritualist Church, Studio 504, Steinway Hall, 113 W. 57th Street. Services Sun. 8 p.m. Rev. Clifford Bias, Minister.

NEW YORK. Cathedral of God, Inc. 53 W. 82nd St., up stoop, front. Message services: Tue. & Thur. 7:30 p.m. Sat. 3 p.m.; Classes Fri. 7-9 p.m. Rev. V. Barbara Lesnowich, Minister. AP 7-0338. Sun. 7:30 p.m. message service, Mary Marcus, Assoc. Minister.

NEW YORK. Chapel of the Eternal Star, 237 W. 72nd St. Services: Wed., Fri., Sat., Sun., 6:30 p.m.; Tue., 1 p.m. Rev. Rose Ann Erickson, Pastor.

NEW YORK. Church of Divine Science, (I.A.S.) 152 W. 42nd St. Suite 708. Sermonette on psychic, message service, Sat. 3 p.m. Dr. Andrew T. Choy-Kee, Medium. Closed for vacation.

NEW YORK. The Natural Science Center, Inc., Hotel Wellington, 55th St. & 7th Ave. Classes Mon. 8 p.m. Healing, Color, General. Rev. George J. Smith, Pastor.

ROCHESTER. Spiritual Church of Divine Love, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co-Pastor.

ROCHESTER. Plymouth Spiritualist Church, Plymouth & Flint St. Services: Sun. 3:30 and 7:30 p.m. Guest Mediums every 1st Sun. Mrs. S. Copenhagen, Sec'y.

SYRACUSE. First Spiritualist Church of Syracuse, 535 Oakwood Ave. Services 7:30 p.m. Wed & Sun.; Dinner, 6:30 p.m. Wed. followed by Message service. William O. Davies, Pastor. Phone GR 5-3973.

SYRACUSE. Wayside Spiritualist Church, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor.

UTICA. Christian Spiritualist Church, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle,

Sec'y.

OHIO

AKRON. St. Paul's Spiritualist Church, 60 N. Arlington St. Services Sunday 7:30. Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres., Wm. Irwin.

ASHLEY. White Lily Spiritualist Chapel. Services Sun. 7:15 p.m. Lyceum, Church 8 p.m. Messages Wed. 8 p.m. Margaret L. Fling, Pastor.

ASHTABULA. Friends Temple of Spiritual Truth, 1555 Laird Ave. Services: Sun. & Wed. 7-7:15 p.m.; Healing Devotion 7:45-9:30 p.m. Rev. Ernest Higley, Pastor; Mrs. Goldie Hart, Sec'y.

CLEVELAND. Universal Church, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

CLEVELAND. The White Temple of Spiritualist Faith, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone Woodbine 1-6180.

CINCINNATI. Universal Brotherhood of the Cosmic Age, 3756 Reading Rd. Services Thur. 7:30 p.m. Healing & messages. 9:45 a.m. Bible class. 10:45 a.m. Worship. 2:45 p.m. Lect. & Messages.

CINCINNATI. Tower of Light Church, Temple of Spiritual Science, Junior Order Hall, Harrison and Davis Aves. Services: 1st & 3rd Sun. of month, 2:30 p.m. Rev. Paul N. Straky, Pastor. Home, 71 W. Oak St., Ludlow, Ky.

COLUMBUS. Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Services Wed. 7:30 p.m. Healing and Spirit Greetings, Sun. 10:30 a.m. Lecture and Communications. Mrs. Julian Greenstone, Pres., Phone LX 9-7865. Elizabeth Lannon, sec'y. Phone HI 4-7039.

COLUMBUS. Guiding Light Chapel, 1250 North High Street. Services Sun., Tue., Thur. 7:30 p.m. Rev. William Keller, Pastor. Phone WA-6048.

COLUMBUS. Temple of Psychic Prophecy, 2495 N. 4th St. Services: Sun. & Wed. 7:30 p.m. Ladies Aid Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125. Assoc. Pastor & Pres., Rev. Pearl Martin. 2986 Azelda Ave. Phone AM 8-4644.

COLUMBUS. Truth Tabernacle, 2553 Indianola Ave. Services Sun. and Tue. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone RE 1-4489.

COLUMBUS. Christian Spiritual Church, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Wylie Cooper, Pastor. Church phone AM 7-5171.

COLUMBUS. The First Spiritualist Cathedral, Sixth and State Street. Services Sun. & Fri. 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Mabel Lowes, Sec'y. Ch. Phone CA 8-1112. Pastor's Phone CL 2-1843.

DAYTON. First Universal Spiritualist Church, 2nd and Ludlow. Services Sun. 4 p.m. Miami Hotel, Aviation Room. Rev. Gladys Nell Steffen, Pastor.

DAYTON. Brotherhood of Christ, 2456 Forest Home Ave. Services Mon. 7:30 unfolment, Thur. 7:30 lesson by Pastor. Sat. 7:30 spirit teachers. Rev. Geo. C. Beckley, Pastor. Phone FU 7450.

EAST LIVERPOOL. First Spiritualist Church, 707 Dresden Ave. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

EAST LIVERPOOL. The Psychic Center of Truth Church, 1174 Pennsylvania Ave. E. E. Services Sun. 7:30 p.m. Nellie Hughes, Pres.; Mary M. Young, Sec'y. 820 3rd St., E. Rochester, Penna.

FREMONT. First Spiritualist Episcopal Church. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEederal 2-7534. Closed for vacation.

MARION. Memorial Spiritualist Church, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILLON. The First Spiritualist Church, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages. Mary Church, Rec. Sec'y.

Phone Canton Hyacinth 9-5542.

SAYBROOK. Shrine of The Healing Master, Route 84. Services Wed. and Sun. Healing 7-8 p.m. Services 9-9:30 p.m. Rev. Helena Bowers, Pastor.

STEUENVILLE. First Spiritualist Church, 800 North 6th Street. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO. Christian Spiritualist Church, 1222 Erie St. Cecil Engle, Pastor.

TOLEDO. First Spiritualist Church of Toledo, 636 Western Ave. (at Field). Services Sun. & Tue. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Secy. Church phone CH 9-5389.

WARREN. Christ Universal Spiritual Chapel, Corner of Atlantic & Prospect. Services Sun. 7:45 p.m. Rev. Sally Murray, Pastor.

WARREN. Spiritualist Church of Truth, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tue. of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 30736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN. First Spiritualist Temple, 323 W. La Clede. Services Sun. 8 p.m. Lecture and messages. Thur. 8 p.m. Messages. Mr. D. C. Kerner, Pres. 343 W. Delason Ave., Phone RI 6-1480.

YOUNGSTOWN: Spiritual Unity Chapel, 1135 Lloyd Ave. Sunday School and worship, Sun. 11 a.m. Lecture, healing and messages, 7 p.m. Prayer and healing Fri. 7 p.m. Rev. Pearl Thomas, Pastor. 3022 Castalia Ave. Phone Riverside 3-9538.

OKLAHOMA
OKLAHOMA CITY. spiritual Life Science Church, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. S. School 10:30 a.m. Evening services 8 p.m. Sun.

OKLAHOMA CITY. Central Spiritualist Church, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Rev. Carrie Hamblen, Pastor. Nina G. Cutlip, Sec'y.

TULSA. First Unity Spiritual Science, 711 S. Cheyenne. Services Mon. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEmple 5-2133. Margaret M. Marler, Sec'y., Phone CHerry 2-8021.

TULSA. Church of Divine Wisdom, U.P.S., 5030 E. Admiral Place. Services Sun. & Wed. 8 p.m. Rev. Lee R. Smotts, Pastor. Phone TE 5-1589.

TULSA. Church of Psychic Science, U.H.F. Rev. Hazel F. Milliken, Pastor. Phone Luther 3-2883, Ass't Pastor, Rev. Lloyd E. Purkey, Phone CHerry 2-6410. Sec'y. office, 1516 E. 3rd St. Services Sun. & Wed. 8 p.m.

OREGON
CANBY. First Spiritual Religious Ass'n. of Clackamas Co., Inc., Rt. 1, Box 575, New Era Camp. Season June 7th thru Aug. 30th, 1959. Balance of year, 1st and 3rd Sun. of month, 2 p.m. Rev. Rachel Nunamaker, Pres. Phone Canby 3814.

GOLD HILL. Universal Church of the Master, R.Rt. 1, Box 161 on Highway 99. Services Sun. 8 p.m. M. M. Kruse, D.D., Pastor.

MEDFORD. The Aquarian Hall of Truth, 435 N. Holly. Services Sun. 8 p.m. Revs. Alice Cook & Flora Hara in charge. Phone SP 3-5854.

PORTLAND. The First Spiritualist Church, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service.

PORTLAND. Spirit Guided Friends, Inc., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PRospect 1-8986; Sec'y, Dulcie Jackson.

PORTLAND. Chapel of Spiritual Illumination, U.C.O.T.M. No. 21, 502 Sweetland Bldg., 510 S.W. 5th St. Meetings Thur. 7 p.m. Cons. and Healing by App't. Rev. E. Celeste Landon, Pastor.

PORTLAND. Trinity Memorial Chapel, 3953 N.E. Union Ave. Services: Sun. 2:30 p.m., Healing and Communications, 7:30 p.m. Devotional. Weekday meetings. Rev. E. H. Mercer, Pastor. Phone PR 5-7869.

PENNSYLVANIA

PAOLI. The Haven, P.O. Box 253. Services Tue., Fri., Sat., Sun. James M. Parrish, Pastor.

PHILADELPHIA. Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

PHILADELPHIA. Dorothea Psychic Center, 5307 Walnut Street. Message Service Tue. & Thur. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone GR 2-8831.

PHILADELPHIA. First Association of Spiritualists, Master and Carlisle Sts. Services Sun. 3:30 & 8 p.m. Lyceum 2 p.m. Wed. 8 p.m. Message service. Rev. Melvin & Dorothy Smith, Co-Pastors.

PHILADELPHIA. The Fourth Spiritualist Church, 427 W. Wingohocking St. Services Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

PHILADELPHIA. Third Spiritualist Church, 3044 Germantown Ave., Services Sun. & Wed. 8 p.m. Thur. 8 p.m. Dark seance. Elmer S. Hallowell, Pres. Church Phone BA 3-5504.

PHILADELPHIA. Second Ass'n. of Spiritualists, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor.

PITTSBURGH. First Spiritualist Church, 256 Boquet St. Services: Sun. and Thur. 8 p.m. Phone MU 2-3878. Sarah Taylor, Pres. HI 1-5302.

READING. First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa. Closed for vacation.

WILKES-BARRE. Second Spiritualist of Wilkes-Barre, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE. The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 6:30 p.m., Wed. 7:30 p.m. Mrs. Vera Harris, 1870 Post Rd., Greenwood, Sec'y. Phone REgent 7-8369.

PROVIDENCE. Haven Spiritualist Church, 840 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas.

TEXAS

HOUSTON. Divine Light, U.C.M., 5111 Inker. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

MISSION. Pedro Jaramillo Spiritual Healing Church, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO. Universal Soul Science Temple, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CApitol 7-8048.

SAN ANTONIO. Bethlehem Spiritual Christian Church, 1004 S. St. Mary's. Services Sun. 7:45 p.m. Guest workers Wed. 7:30 p.m. Message circles. Rev. Alton C. Joseph, Pastor. Charles Valenta, Pres. Phone LE 2-8954.

SEGUIN, LAKE PLACID. Chapel by The Lake, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK. Memorial Spiritualist Church, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. Richard T. Ireland, Pastor, Miss Florence Siebert, Sec'y.

NORFOLK. The Light of Truth Church of Divine Healing, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

If Your Church Is Not Listed In These Pages, Write Us for Special Rates To Churches

RICHMOND. The Universal Temple, U.H.F., 1110 McDonough Street. UHF Branch Seminary Classes: Sun. Tues. and Fri. 7 to 9 p.m. Pastor, Rev. Ernest S. Longest, UHF. Phone BE 2-9110.

WASHINGTON

BELLINGHAM. First Spiritualist Church, Girard & D Sts. Services Sun. 7:30 p.m. President, Fern Badius, 2400 Jaeger St.

BREMERTON. Goodwill Spiritualist Church, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. service. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

CENTRALIA. Temple of Truth, Carpenters Bldg., 417 N. Pearl St. Services Sun. 8 p.m. Circle 6 p.m. Rev. Harold R. Price, Pastor.

PUYALLUP. First Spiritualist Church, 343 Second Street S.E. Services: Sun. 7:30 p.m. Messages 6:30 p.m. Lyceum 2nd & 4th Thur. 12 p.m. President, Lucille Peterson, 10606 S. Andover, Tacoma. Sec'y, Lillian Schachterle, R.R. Box 539, Tacoma, Wash. Phone WAverly 2-8918.

SEATTLE. Mary A. Tower Memorial Spiritualist Church, 916 E. James St. Devotion Sun. & Wed. 7:30 p.m. Children's Lyceum Sun. 11 a.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone East 2-6021.

SEATTLE. The Church of Spiritual Unity, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

SEATTLE. Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Walda Solibakke, Sec'y., phone ME 2-9095; Esta Richards, Librarian.

SEATTLE. The Church of the Ascended Masters, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargseheimer, Pastor. Phone WE 6345.

SEATTLE. Friendly Chapel, 815 Shaffer Bldg. Hours 9:45 a.m. to 6:30 p.m. Rev. Catherine Schneider, Pastor.

SEATTLE. The Aquarian Foundation, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA. Progressive Spiritual Church, 1114 So. 48th St. Sunday School 10 a.m. Service 11 a.m. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

TACOMA. Spiritual Memorial Church, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

TACOMA. Washington State Space Club. Meets 2nd Sat. of Month, Tacoma Public Library, 8 p.m. Non-religious. R. W. Reid, Pres. (Address P.O. Box 358, Tacoma 1, Wash.)

WEST VIRGINIA

HUNTINGTON. Clara Pritchard Memorial Church (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor, 811 Jefferson Avenue. Phone JA 5-9884. Secretary, Marie E. Leard.

WISCONSIN

BEAVER DAM. Christ Unity Science Church, Inc., 921 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

KENOSHA. First Spiritualist Church, 6202 8th Ave. Services Sun. 3:00 and 8:00 p.m. Rev. Edna Ryan, Minister.

KENOSHA. Christ's Healing Shrine, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Rev. Jerome Konicek. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone OLYmpic 7-6863.

MILWAUKEE. Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Services Sun. 10 a.m.; Divine Healing by appointment. Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors. Phone HI 5-0334.

MILWAUKEE. Temple of Spiritual Vision, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

MILWAUKEE. The Pilgrim Psychic Sciences Church, 1239 So. 15th Street.

UNIVERSAL HEALERS

(Continued from Page 22)

One day, Mrs. Harper was down town when her discarnate father told her to go up a strange stairway, instead of taking the car for home. When she reached the third story she found a doctor's office with a name unknown to her on the door. She was told to go in. To her surprise she found she had years ago met the doctor at a friend's house. Not knowing what to say, she asked him if he knew anything about Spiritualism. He answered that he had been brought up in a Spiritualist family, but that he had strayed from his better self and had grown so discouraged that he was just then about to end his confused days. He opened the table drawer and showed her a loaded pistol which he had had ready. They had a long talk. His mind was changed and his life saved. When she saw him years later he appeared well and happy.

Mrs. Harper was kind enough to come and talk "direct voice" with the present writer, to say how much she felt honored to be considered a great universal healer. She says that she is busy carrying on the same type of work she did while on earth—carrying on where she left off. She stands ready to help any who wish to heal—any who will be receptive to her voice. "I am working," she said, "with those who understand, helping them to be good healers." She is working through several healers,

Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

MILWAUKEE. Christian Spiritual Temple, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Marie J. Hillman, Pastor. Phone DI 4-2557.

MILWAUKEE: First Psychic Science Church, 2671 No. 9th Street. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y., 2144 N. 64th St.

CANADA

NEW WESTMINSTER. First Spiritualist Church, 717 Carnarvon St. Rev. A. Drinkwater, Pastor, 93 Cameron Rd., R.R. 8. Phone 3555-Y-3. Mr. Geo. Pyper, Pres. Phn. 2206-L-1.

TORONTO. Britten Memorial Spiritualist Church, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

VANCOUVER. The W. A. Garrard College of Psychic Science, 2926 Horley Ave. Services Tue. 2 p.m. Development and healing. A reading library is open to the public. Rev. Ada Garrard, Sec.-Treas.

VANCOUVER, B. C. The Church of the Radiant Flame, 2825 W. Broadway. Services Wed. 8 p.m. Developing class, Trance healing Thur. 8 p.m. Sun. 8 p.m. service. Rev. Dr. I. B. Webb, Pastor. Norma Dineson, Co-pastor. Steven Jordan, Pres.

VANCOUVER, B.C. (South Burnaby), Rock of Truth Spiritual Science Centre, 1151 Vista Crescent, Edmonds District. Sunday 2:30 p.m. Healing and Spl. Contacts. Pastor, Rev. H. Mernbery, L.M.; Co-Pastor, Florence Mernbery, L. M.

VICTORIA, B. C., Open Door Spiritualist Church, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie Moore, Pastor.

and wishes the writer to make known the fact that she will help those who seek her help in the healing of humanity. "When we seek we surely find," she says, "and when we knock there is opened to us such an abundance of wisdom and power that we have to tame our words when telling about it, lest we strain the credulity of others. In loving service, let us realize we are God's children, a part of Him. I will be with you to help you in all the centers you start. God bless you and all your work."

TELEPHONE

(Continued from Page 15)

Q. For five years I have had no chance to attend a seance, but am supposed to have an Indian Chief and Spirit Doctor. I would very much like to find out what their station was in physical life, as I have much confidence in them. My sister passed away at two years of age. A. M. N., Wisc.

A. The names given you as to teacher and Doctor are correct, and I am in touch with Whiteside. Your impression of the drawing of your sister is correct and if you will sit and relax, they will come to you and tell you their life stories.

* * *

Q. Mr. A. J. MacGregor and Mr. Robert E. Phelan, can you tell me what force activates the wires I now use for divination. Should I continue to follow their guidance in developing the Dike lode? J.F.K.

A. My own teacher is answering this, and my own chemical Healer. There is a positive re-actional force, chemical in nature, which activates the wires for divination. You will be guided by your loved ones in Spirit. The Medium.

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