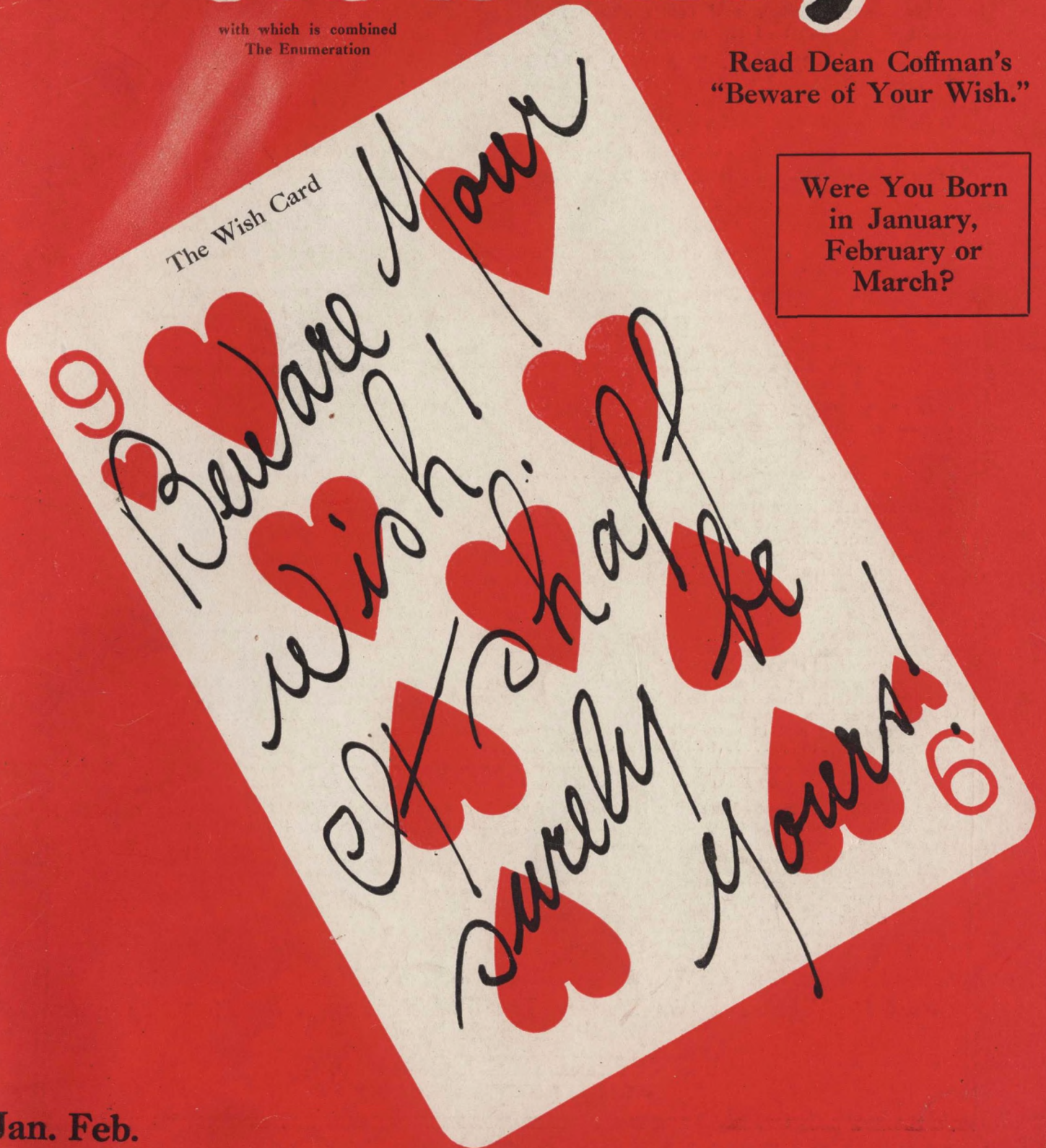


Character Reading

with which is combined
The Enumeration

Read Dean Coffman's
"Beware of Your Wish."

Were You Born
in January,
February or
March?



Did you know that in 100 pounds of spinach there are 92 pounds of water?

The balance is precious mineral salts. These mineral salts do mighty things to that body of yours. Without those mineral salts in such vegetables and fruits a man might just as well prepare himself for the hospital or the grave.

MINERAL SALTS SHOULD NOT BE DISTURBED BY EXCESS HEAT

When vegetables and fruits are boiled the mighty chemicals contained therein are changed in form and efficiency.

MODERN DEHYDRATION AT A LOW TEMPERATURE PRESERVES THESE PRECIOUS CHEMICALS, AND GIVES THEM TO YOU IN POWDER FORM SO THAT WITHOUT COOKING, IN YOUR OWN KITCHENETTE, HOTEL ROOM, OR HOME YOU CAN HAVE THEM FOR INSTANT USE IN THEIR ORIGINAL CHEMICAL POWER.

No big utensils, no cutting knives, no soiling of the hands as in preparing other vegetables and fruits. No long time of peeling, stewing and ruining of taste.

THE KITCHENETTE FOODS ARE HERE TO STAY

Available at all times of the year. Ready for instant use. No storage space needed. No heavy express charges for useless water as in canned goods. No fear of poor grade vegetables. Choicest fruits, vegetables and even chicken delivered to your door.

KITCHENETTE SOUPS

Contain the powerful minerals of the body. Just mix a small spoonful in water or milk, and a high powered soup loaded with body chemicals unobtainable in the restaurants is yours.

POWDERED SPINACH. Dehydrated for soups, vegetable dressings, flavorings and tonic for acidity and catarrh. 4 oz. **\$1.35**

CELERY, the sodium food. Finely powdered. For soups, for alkaline drink for arthritis and catarrh. For seasoning, and for delicious drink. 4 oz. **\$1.00**

GARLIC. Powdered garlic for tonic and seasoning. Delicious. 4 oz. **\$0.80**

SAUERKRAUT. Finely powdered. A wonderful reducing drink and cleanser of the system. 4 oz. **\$1.00**

CHICKEN. Absolutely pure dehydrated, powdered chicken, for delicious soups, gravies and salads.

RASPBERRIES, Black and Red. Invaluable as iron tonic, nerve relaxers and very rich in powerful sodium. 4 oz. **\$1.00**

MUSHROOM. Finely powdered, for soups, delicious iodine containing drink, and for making meat substitutes with vegetables.

4 oz. **\$1.35**

VEGETABLE SOUP. All vegetables finely powdered for soup and for tonic. 4 oz. **\$1.00**

BEETTOPS. These are the minerals supreme for anemia, falling hair, and general debility. Very high in iron, potassium, calcium, sodium and fluorin. 4 oz. ... **\$1.00**

ORANGE AND LEMON. Nothing but pure orange powder or lemon powder. Absolutely nothing added. Dehydrated at low temperature. For wonderful orangeade, magnesium drinks, alkalizing drinks. Either orange or lemon.

4 oz. **\$1.00**

ONION. Finely powdered. For soup, powerful tonic for vitality, for throat affections and cleansing of the system. Very delicious.

4 oz. **\$0.75**

PARSLEY. A wonderful nerve and blood food. Powdered for seasoning and tonic drink. 4 oz. **\$1.00**

CLAMS. Most delicious powdered clams, famous for phosphorus. For broths, tonics and flavoring.

4 oz. **\$1.25**

LOGANBERRIES. This delightful fruit powdered and available for instant use for iron tonic, delicious drinks, gelatines and for high medicinal qualities in fevers.

4 oz. **\$0.85**

WHOLE FRUITS AND VEGETABLES

Think for a moment of the long, long tables of people one pound of dehydrated spinach would feed. It will supply a family for many months. Buy it dehydrated and keep it fresh for twenty years.

WHOLE LEAF SPINACH. Absolutely pure and deliciously green. Original taste and minerals untouched. 1 lb. **\$4.00**

SLICED ONIONS. Just add water to these, and in a few minutes, a pan of onions are before you, without tears, without soiling of hands. All the medicinal values maintained, and O^h, the flavor. 1 lb. **\$2.00**

GREEN BEANS. Think of the enormous baskets of beans contained in a single pound of dehydrated beans. Their lovely flavor and medicine maintained without strings attached to them, and without time and long preparation work. 1 lb. **\$3.75**

SOUP VEGETABLES. 1 lb. of all of the soup vegetables

dehydrated will supply a family for a long, long time, and will never spoil. Yet they are chemically alive and never robbed of their valuable minerals. 1 lb. **\$3.00**

WHOLE BLACK RASPBERRIES, RED RASPBERRIES, OR LOGANBERRIES. These incomparable fruits are ready for use simply by the addition of water. They are not adulterated in any way, and the diabetic need fear no added sugar. Their precious quality can be seen when water is added. It will prove to you that nothing but the finest berries and vegetables grown are used in this new dehydrating process. 1 lb. **\$1.60**

Stock Up Your Pantry for Winter. You Will Have In It the Most Powerful Medicines In the World.

KITCHENETTE FOODS CO.
WRIGLEY BLDG., CHICAGO

Speedy lessons in handwriting analysis

by ARTHUR STOREY

OWING to the nature of Graphology, the signs which you see in a handwriting can only furnish hints, which must be amplified by experience. You should be able to a certain extent, by your knowledge of people, to size up the characteristics which you have found, and infuse life into them.

Graphology is first-class detective work; and just as a detective by the nature of his training and breadth of his knowledge becomes an expert at finding clues and following them up, so will the student of Graphology become more expert at finding the significant—although perhaps not very obvious—signs, and at following them up.

For instance, if you see in a handwriting signs indicative of hope and depression, as well as of a certain amount of nervousness, you will not be far astray if you infer that the writer is anxious about something, or is perhaps in ill-health; or if you see sensuousness in the writing, you may infer love of pleasure; or again, if you see in a well-balanced handwriting indications of firmness and hope, you will combine these characteristics, and infer that health, happiness, and success will result from this combination. A handwriting may be presented to you with the question, "Is this person dishonest or untruthful?" or perhaps an inquiry may be made in regard to some other trait which cannot be directly observed from the handwriting. Your best plan in such cases will be to analyze the writing.

Anticipate questions by putting them to yourself. What are the characteristics of dishonesty and untruthfulness? You will notice that they are very closely allied, so that, when you see one, some other very slight indication will lead you to infer the other.

Lack of straightforwardness is characteristic of both. The lines of writing will be uneven or irregularly spaced. There is a desire to conceal (*o*'s tightly closed). In the dishonest person, thievishness is the characteristic, there we should expect to see acquisitiveness indicated (letters close together). Dissimula-

tion is the characteristic of the liar, and misrepresentation is shown by unevenness in the size of letters, final letters illegible or glossed over, interchangeable letters, etc.

Some of the resulting qualities deducted from combinations of signs:

Poor Judgment = Inclined handwriting, pronounced movement, long *t* bars, irregular margins, writing not well placed on paper.

Love of the Marvellous = Large "heads" to capitals, inclined handwriting, circular style, high dots to *i*'s, perpendicular ascending final strokes.

Dishonesty = Lines of writing irregular, words not evenly placed and diminishing in height, lack of harmony in the pen movements; capitals and loops either very low or exaggerated in height and embellished; lack of consistency in forming letters, crossing *t*'s, etc.; sometimes very small handwriting, exaggerated movements of the pen, irregular slant to the letters, *i. e.*, not all slanting the one way, the letters at the end of words being diminished into a thread-like line; finals turned inwards; very low bar to *t*.

Perplexity = Agitated movement, stop placed at beginning of a sentence, *t* bars and *i* dots on left side of letter, lack of forward movement in the handwriting.

Indecision = Lack of energy in the movement of the handwriting, low capitals, agitated movement.

Anger and Violence = Club-like terminals, *t* bars and *i* dots, heavy writing, pronounced movement.

Enterprise = Pronounced movement, ascending handwriting.

Irritability = Agitated movement, club-like stroke or large inclined handwriting, large flourished capitals, any of the indications of sensibility, with any of the above.

Good Judgment = Writing well placed on the paper, even margins, all those characteristics which indicate precision, small or medium-sized angular handwriting.

By their phrases they are known

The Lives of These Men Check With Their Famous Phrases

Note the phrase of Richelieu the diplomat who made words so full of meaning. The life of George Sand, full of unconventional ways, the sublime ideas of the astronomer Flammarion, the sarcasm of the great Voltaire whose own life was bitter.

Talent is a gift which Heaven has granted to men in secret, and when they possess this gift, men reveal the fact unconsciously.—*Montesquieu*.

Great eaters and great sleepers are incapable of doing anything else that is great.—*Henri IV*.

I pity the man who, proud of his system, says, "My ideas have not changed for thirty years; I am what I was; I love what I loved." The ridiculous man is he who never changes.—*Barthélemy*.

Do not take seriously that aimless, incoherent thing called society, for it has no serious sense in it. To prattle trifles, forgotten as soon as uttered, to hear dull discussions into which good taste forbids one to enter—this is gaining experience of the world, but it is an idle employment.—*George Sand*.

Our natural envy for all who surpass us, led us to invent the fable of Fortune. It seemed too hard to acknowledge the merit of others, and was but too easy to create the idea of Fortune to spare our wounded pride. Fortune is really the magnetism we exercise over men and things, and its home is within us.—*Rouyat*.

As it is the stamp of great wits to put much in few words, so it is that of petty minds to speak much and say nothing worth listening to.—*La Rochefoucauld*.

Readiness of speech is often inability to hold the tongue.—*Rousseau*.

When the man who listens understands nothing, and the man who talks understands as little, then they are discussing metaphysics.—*Voltaire*.

The great man vanquished may lose in a moment his glory, empire, glittering throne, and crown—even the aureole of fame which makes his face to shine as a star of heaven—but his genius he retains as an everlasting possession.—*Victor Hugo*.

Show me six lines written by the most honest man in the world, and I will find enough in them to hang him.—*Cardinal Richelieu*.

All flies by, all has flown, and all will fly. Short is life and man lies dead longer than he lived. Our earthly eyes do not see what really exists. Aspect, form—these are mere fugitive mirages; what remains and rules the world is the Unseen. Let not the senses but the intelligence be the guide of your life.—*Camille Flammarion*.

When your eyes at your birth did open to the world, you wept, my child, while those who saw you smiled. May you live so well that, at your last moments, all may weep and you may smile.—*Marquise de Créquy*.

CHARACTER READING AND THE ENUMERATION

Know yourself—Your work—Your friends

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This is the way it is done

Heron Allen Tells Just How to Read the Hands of Your Friends



MANY years ago I bought at a marine store a second-hand sextant. I was not going a long journey, and I had absolutely no need of the sextant, but I bought it because it was a beautifully finished instrument, because there was something strange, incomprehensible, mysterious, and therefore fascinating, about it, and because it was very cheap. When I had got it I did not know what to do with it; I could not use it, for I knew not how, and following the ordinary course of things, it was put away to get rusty and impracticable, without ever having been of the slightest use to me. I mention this apparently irrelevant circumstance because whenever I see a work on cheirosophy in the possession of any one I always think of my sextant, and wonder whether they, too, having taken up the science of cheirosophy because it is strange, apparently incomprehensible, mysterious [to them,] and therefore fascinating, have any idea of how to put their knowledge into operation, or whether, after playing inquisitively with the science for a time, they will let it lie by and become rusty and useless. It is urged by these considerations that I have decided to

write this very important sub-section, so as not to load my readers with a quantity of knowledge, with a complicated instrument, that they cannot make use of, and derive a practical benefit from.

Much has been said in works on cheiromancy on the condition of the subject at the time of the examination, his mental and physical state, and so on, but I think that all these things are, to a very great extent, immaterial. The only things to be borne in mind are [*selon moi*] that the hands should not be too hot or too cold, and that they should not have just been pulled out of a tight glove, and, above all things, that there should be a good light. The hand should be held in an oblique position as regards the light, so as to throw the lines and formations into relief. With this object in view, also, the fingers should be slightly bent, so as to contract the palm and accentuate the lines, for it must be observed that the hands fold upon the lines, though the lines are not formed by the folding. If it is quite convenient, the morning is the best time to examine a hand, but it is practically immaterial if the

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*"Beware
of what
you wish.*

*It will
surely be
yours."*

*Says Dean C. J.
Coffman*

If you wish to be a rag picker or a bum you *can* be. Underestimate yourself *never*. By the same law that you can become a rag picker, you can just as well become a leader.

IN THE old fairy tales, we used to read of the little boy or girl who was given three wishes. Perhaps your childish fancy went back to what YOU would wish, if you had such a chance as that.

Not many people realize that there is divine authority also for this business of expressing a wish which shall come to pass, but in I Kings, Third chapter, we read that the Lord appeared to Solomon in a dream by night, and told him to ask for anything he wanted.

In that remarkable story, we are given the exact **formula for making our wishes come true**. This formula is to fasten or anchor the wish to some other event as far back as you can visualize. Solomon, in answering God, anchors his wish by recounting the success that David his father had obtained. He then brings his statement down closer to his present wish, by saying, "And thou hast kept for him (David) this great kindness, that thou hast given him a son (Solomon) to sit on his throne as it is this day."

Your Use of the Anchor Principle

Your experience with the reaction of "bad" wishes against other people, will show you that a wish can be very easily anchored to former conditions. You will also discover that whenever a wish is so anchored, it **ALWAYS COMES TO PASS**.

Supposing, for example, that you want a new automobile. You first lay your foundation for the granting of that wish, by imagining how successful you have been in procuring other comforts of life which might

be compared to an automobile, such as a horse and buggy, or an old previous automobile. You might even make your anchor by a clear visualization of a long trip on the train, that you succeeded in making. Put your mind decidedly on this anchor vision, just as Solomon carefully details the successful kingship and kingly attributes of his father, David.

Rehearsing your former successes, within your own mind, you must use exactly the same **TONE OF THOUGHT**, the same sentimental impression within, applied to the **NEW** desire, as you did in the former desire. This will surely bring to pass the new desire just as quickly as you accomplish the application of the thought.

Anchoring Angry Thoughts

Whenever you get into a vengeful state of anger, so that you begin to wish or to plan some evil outcome for another person, it is natural for you to rehearse in your mind your former contacts with the person you are angry at. You will think of the kindnesses you have rendered to that one, as compared with the mean treatment you are now receiving. You will probably review in your mind the errors or even the deliberate wrong doing of the other person, which led up to the present condition. By so doing, you are firmly fixing the anchor to which you will attach the wish for vengeance. This vengeance may be either personal or cosmic. In either case, it will surely come to pass in

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Should a genius marry?

by MAX O'RELL

DOES marriage help a man? Well, if he marries a rich wife, of course it does; but, you see, money helps wherever it comes from, and so we must put this consideration out of the question altogether.

Let us also say, and at once, too, that if a man finds happiness in matrimony, marriage will help him, whatever his position may be; but happiness helps wherever it comes from, and so we must put this consideration out of the question also.

And before answering the question, or rather, before presenting arguments both in the affirmative and in the negative, we must examine the different positions than a man may occupy in life.

In commercial pursuits marriage will help a man. If money-making is the chief concern of his life, an attentive, interested, saving wife will enable a man to devote all his mind to business, and, by a careful management of her house, will also enable him to amass wealth.

If a man holds a post of responsibility—a Government one, for example, in the Diplomatic Service, in the Civil Service, in the Church, in the university professions—a wife, possessed of attractive charms, amiable and tactful, will help him; for let us remember that in England, as well as in all countries where it is sought to always appoint the right man in the right place, before deciding on a candidate for any important vacant post, the first question that is asked is, "What kind of a wife has he got?" The kind of wife that will help such a man is the one that will help him socially and diplomatically—by wire-pulling, if you like.

Now, if interviewers set any value on their comfort—nay, on their lives—I advise them to avoid this topic; for the question is not only a very big one, but a very uncomfortable one indeed, considering that the very men who are called upon to answer it must naturally be married men.

To prove this, I will, in a few words, put down a little conversation I quite recently had on the subject over a cup of tea with a charming English lady.

'But,' she said, 'you do not answer my question—Does marriage help a man?'

'Sometimes yes, sometimes no. It depends a great deal on the profession, or the calling, of the man.'

'Well, a doctor, for instance?'

'Yes,' I said, 'marriage helps a doctor. It stamps him respectable, and many women will not consult a doctor unless they know that he is a married man; but white hair will help him quite as much.'

'That is not very promising,' said the lady.

'Well,' I replied, 'let us try again.'

'Surely women can do much to inspire, to encourage a man, whatever his work may be?'



The genius of Charlie Chaplin evidently flourished not under marriage—at least this particular marriage

'Yes, a sympathetic woman can do a great deal; but it is very difficult to quite determine what effect her help may have upon her husband's work during the various critical periods of his career. There may have been days when, without her encouragement, he would have lost faith in himself, but such cases are rare. Then you speak of artists, of people who live by praise, feed on it. I have known painters who looked for and found such encouragement from their wives. On the other hand, I have known others who sought solitude when at work, men who could not have expressed their message unless alone with their art. I have known authors who looked for inspiration from their wives, or

(Continued on page 14)



The enthusiast of mental suggestion accomplishes his purpose with others in a constructive way. The fanatic not only wishes to hypnotize, but to actually bind and gag another, in order to gain his point.

Enthusiasts, fanatics, and skeptics

A fine discussion of the difference in these characters, by Andrew Jackson Davis in his rare Pantheon of Progress.

WILL NOT the reader unite with me in saying that the world's true friends are Enthusiasts? Their feet are tropical, their heads are arctical; while their hearts beat beneath the fertilizing zone of golden equilibriums? These are our best Reformers—warm-footed, warm-hearted, cool-headed—the philanthropic and royal middle powers, which help the needy millions. Bigots, bullies, cynics, and conservatives: these are the Skeptics. They are to the world what cople and clog, ball and chain, tar, mud, swamps, and diseases, are to the body. If we look the other way our eyes rest upon prison-builders, rack-makers, fagot-pilers, fighters, war-makers, all reeling drunk with savage lust of power, and burning to set the world on fire: these are the Fanatics.

Between these victims of chills and fever dwell, almost contentedly, the world's true friends—"Enthusiasts"—the live-hearted and the wise-headed, "a little lower than the angels!" These are they to whom

the windows of heaven are never closed. They at first established their habitations on solid earth—the everlasting rocks beneath—and the gates of hell never prevail against them. Floods may swell and sweep over the land: yet are safe the world's true friends! Storms may ravage the earth, contentions fierce and furious to destruction may surge round about; but the Enthusiasts are unharmed and unchanged. Deprive the world of Enthusiasts—of those who realize the inherent plentitude of God in the soul—and the antipodes will seek the tomb. It would be fatal at once! As well might one attempt to exist without atmosphere, or to live in a body that enshrines no heart, or to hold fast to a physical universe that envelops no immortal Intelligence.

Allow me to illustrate this philosophy by examples. The Dress-Enthusiast is the world's true friend. His inspirations outline the human anat-

(Continued on page 17)

Why do we put the wedding ring on the left hand?

*Is the left hand supposed to be passive in marriage?
Henri Rem discusses the left and right hand.*

THE LINES, mounts and signs are seldom alike in both hands. One may even, in many cases, discover notable differences between them.

One hand completes the other, and no prognostic is certain unless:

1. When the same signs are to be met with in both hands, if the prognostic is the result of the interpretation of the signs in question.

2. Also, when the lines of the right and the left hand agree, if the prognostic is the result of the examination of the lines.

But when the lines do not agree perfectly, then the prognostic must be based on the special, individual analysis of the lines of both hands, because of the shades of meaning existing between the lines of the right hand and those of the left, as we will proceed to make clear.

We know that in physiology the functions of the left hand are altogether different from those of the right; the same holds good in chirology.

The right hand is the hand of toil, of activity, of action.

The left hand is the hand of thought, of sentiment, of passivity.

The right hand is the main point of departure of initiative; the left hand intervenes only in case the right hand be impotent, or so hindered that it cannot carry out what it wants to do alone.

When the right hand is sufficient unto itself, the left hand remains passive and inactive.

Hence the right hand always plays the active part,

and the left hand, in most cases, plays only a passive and subordinate rôle.

The consequence, according to Para, is that:

We naturally find in the left hand those signs, in accordance with the powers of the hand itself, which indicate passive powers.

We find in the right hand those signs, in accordance with the functions of this hand, which represent active powers. Therefore, if the lines and signs are more complete, more marked, deeper and more regular in the right than in the left hand, then we have a person of a vigorous, active, energetic disposition, in whom reason and will power nearly always get the better of sentiment, and which is better fitted for action than for thought.

If, on the contrary, the furrows and signs of the left hand are more clearly indicated than those of the right hand, we have to do with a person of a sensible disposition,

intelligent and affectionate rather than energetic, passive rather than active and, in consequence, better adapted for thought than for action.

Hence we will conclude by asserting that:

Those whose signs are most regular in the right hand have nothing to hope or expect from chance; they will only succeed through personal merit, their own effort; to speak colloquially, by putting their shoulder to the wheel and by main strength.

Those whose left hand is more complete than their right, however, will succeed, not in what they do themselves, but only in that which they direct or have

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January, February and March People

From a Manuscript of Alan Leo

Sagittarius

THE NATIVE of this sign is frank, open, honest, generous, and has more respect to actions than to their results. Ambitious of doing and achieving, it is not so much in respect to the fruits of such action as to the imperative demands of a sympathetic nature. It is possible for the native to show two very different characters, one external and another internal, being both bold, reckless and daring, and at the same time very sensitive, impressionable and reticent. Hence the subjects of this sign are difficult to know. They are usually ingenious and versatile and master many branches of learning. They are ardent and rather petulant, but seldom bear malice. The sense of justice is very keen, and harshness to others amounts to a personal injury in the case of the Sagittary man. The mind is clear and quick at apprehending things, and very readily assimilates new ideas and new modes of life. There is a certain irritability often shown, which results from no apparent cause; but which in reality is the result of restraint, and is caused by the double nature of the man coming into play at one and the same time. The manners are gentle and only become brusque and nonchalant when in the presence of enemies or when stirred to self-defense. The nature is hopeful, joyous and youthful, even in advanced years, and although sometimes disturbed the disposition is generally calm. The native is simple in the mode of his living and above all things delights in his independence, sacrificing everything rather than being under restraint. The native frets exceedingly in unsympathetic surroundings. There is also a certain watchfulness and distrust of others, and also of himself, which leads to deceptions while trying to avoid them. The native is a friend of peace, truth and justice, and seldom is engaged in strife without good cause. At times timid, the native will sometimes show extreme courage and daring. The Sagittarius man is complex and difficult to gauge, and usually very apt, clever in conversation, eloquent, fond of theology and spiritual subjects; sometimes visionary, and frequently reclusive and fond of study and research. The passions are numerous and ardent, but controlled by the reason; the opinions are changeable, ponderable and

heterodox. The early part of life is not very fortunate, owing to the premature death of the father or due to some reversal of the fortunes of the parents. The native succeeds at length in the acquirement of good fortune by personal application to the calling or profession, and sometimes comes into an inheritance. The sign gives few brothers, or some trouble through those that the native has; though generally the relations are friendly. There is usually some secret trouble with the parent, the father or father-in-law, and this may lead to the native's downfall, or to a restraint which is almost worse than imprisonment. There are few children and not much sympathy between the native and them; and it is often the case that the native is separated from his children, or one of them. There are usually two or more marriages, or long associations, of which one will be inimical to the welfare and position of the native. There are many obstacles in the first part of life, but fortune comes in the end; and the occupation is likely to be of a double nature. At about thirty years of age the native is liable to reversals, falls from high places, and nervous affections, or some serious calamity. There are few or no voyages shown, but



but many journeys; danger is shown in the case of sea-voyages, and death usually takes place in a foreign country. The chief ailments are affections of the throat, ears and bronchial tubes; sciatica and rheumatism; varicose veins and swellings in the legs. The health generally is very good. A parent generally dies while the native is in a foreign country or away from home; sometimes a parent is lost while travelling. Friends are illustrious and useful; but a false friend seeks to injure the honor, without success. The support of friends is very useful and effective in the native's life, and the services of a lady of rank will prove timely and fortune. Enemies are numerous and violent and sometimes are led to acts of violence, and the family affairs and home life of the native, as well as his married life, are apt to be at the mercy of these snakelike enemies. The life is usually long and useful.

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Your mettle and your metal

by DEAN C. J. COFFMAN

Iron, the Strong One

WHAT DO you mean when you say, "He was a man of Iron Will?"

The facts are that the man of iron will, actually has more of the mineral iron in his blood, than does the person of weak will.

Iron the mineral representing Mars, and Mars is the planet of force, energy, combat, sex and power. Mars is the principal planet for Tuesday, and represents also the figure 9.

If you are born in the Zodiacal sign Aries, that is, if your birthday is found in the dates from March 20th to April 19th inclusive, your principal planet is Mars and your principal metal is iron. This is also true if you are born in Scorpio, from October 23rd to November 21st.

The Aries person represents the melted iron, glowing, bubbling and effervescent. He is sparkling, explosive, and dynamic. Aries is the first Fire sign.

Scorpio represents the cold iron, wet and dripping. Sometimes this tendency of the Water nature of Scorpio is to rust out the strength of his iron nature. Scorpio is the middle Water sign.

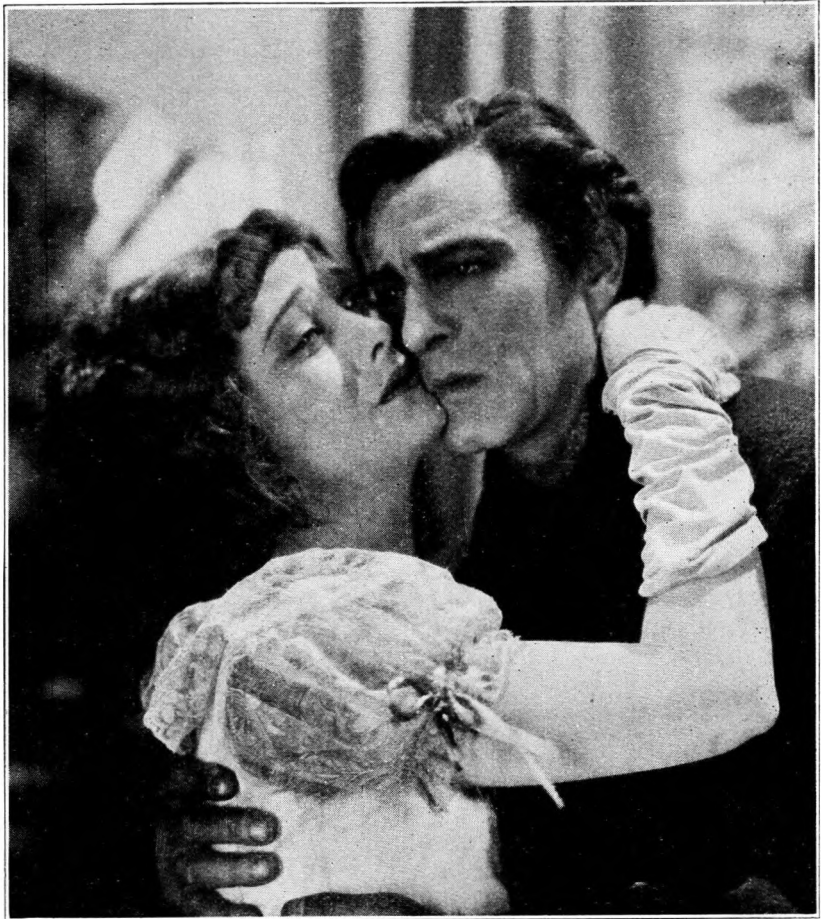
When their native metal, iron, is present in well-balanced proportions in their bodies, the Aries and Scorpio men are usually fairly stocky, well-built, vigorous and progressive.

In mental traits, they are direct, dynamic, and determined. They have quick percepts and keen thinking ability, as a rule, but quite frequently are not good managers over a long period of time, nor in any intricate business, requiring too much mastery of detail.

Financially, they make good promoters, and will readily spend their money on lavish display and not always wisely. They can nearly always get money readily, but are quite generally in debt.

On the Psychic plane, they get real visions, and many very definite contacts with the higher planes.

Spiritually they are inclined to follow the "God of things as they are," that is, they care for the spiritual



The beauty of Dolores Costello, the emotional actress, is accentuated by the copper prominent in her make-up.

principally for its practical application to present life and the things obtainable from present life.

Copper, the Impressionable Person

Many beautiful things are made of copper. It serves very well indeed in some of the finest plates used in printing. The vast field of marvels of electricity depend upon it. Yet copper is a very ductile and workable metal, one of the most delightful that the metal-worker has to handle.

The copper kettle of the pioneer on the open prairie, and even the great copper kettles used in our modern hotel kitchens, bespeak hospitality. Copper's indestructibility makes it the most desirable metal for rain-pipes and spouts, and for trimmings on the roof that shelters that hospitality.

Venus, the planet of love, art, woman and the home, the planet inspiring us to amusements, balls, parties and dinners, reflects for us the refinement of the hospitality indicated by copper.

Now Venus is the principal planet for Friday, and Friday is a very splendid day in which to plan or to carry out the social diversions that we have mentioned.

As the symbol for Venus is simply the reversal of the symbol for Mars, so the number for Venus, 6, is exactly the reversal of the number for Mars, 9. So also we note that the attributes of Venus, the soft and gentle things concerning our love and our home, are

(Continued on page 15)



How can I find such a girl?

*Character Analysis Will
Tell You*

THE LANE

"**H**OW far will you go with me, my love?
To the stile, or the bridge, or the great oak-tree
The lane is a lonely and fearsome place,
And there's no one journeying there but me."

She smiled at the stile with a sweet disdain;
She scoffed at the bridge and the great oak-tree;
And looked me full in the eyes and said,
"I will go to the end of the lane with thee."

Then I loved her anew with a strange fierce love.
As high as the stars and as deep as the sea;
She would share my heaven and share my hell!
She would go to the end of the lane with me.

—Richard Wightman

Lucky colours and how to know them

by CHEIRO

I WILL now proceed to explain how the vibrations of colours and numbers go together, an explanation which, I think, my readers will find of the utmost use in many ways.

As the main number of our Birth Sign gives the principal note or characteristic of our lives, we can further aid our knowledge by employing with it the main note of colour with which each number is identified.

I want it to be clearly understood that in these chapters I am dealing more with *the material side of existence* than with the spiritual, and consequently I am not treating such sides of the question as the astral number or the astral colour. I consider such points too complicated for any but advanced students of occult subjects. Further, the lessons contained in this book are intended for the larger proportion of the people, *who are more concerned with their material welfare and their success on the earth's plane*. I believe that, by demonstrating that there is a side to occultism which is helpful in a material way, a wider and larger circle of people may be induced to see that there is something of immense practical purpose in

such studies, and once this point is grasped they will proceed to examine further all such questions.

True Vibrations

No matter how beautiful a piano, harp, or other musical instrument may be to look at, if the vibration of its strings is not in accordance with its proper scale, the instrument will be considered out of tune and *useless for all practical purposes*.

It is the same with human beings; if their vibrations are not true in the harp of life, their thoughts and actions will cause discords, and the unseen force of Nature prefers to leave them silent, or inactive, *rather than have inharmony in the great scheme of harmony*, which it has always been and ever will be Nature's purpose to attain.

As time is of so little importance to Nature, it follows that she does not worry about infinitesimal things as human lives, with their odd threescore years and ten of sorrow or happiness. But to the human being his span of life is of the greatest importance; it is thus compulsory for us *to learn Nature's secrets*

(Continued on page 27)

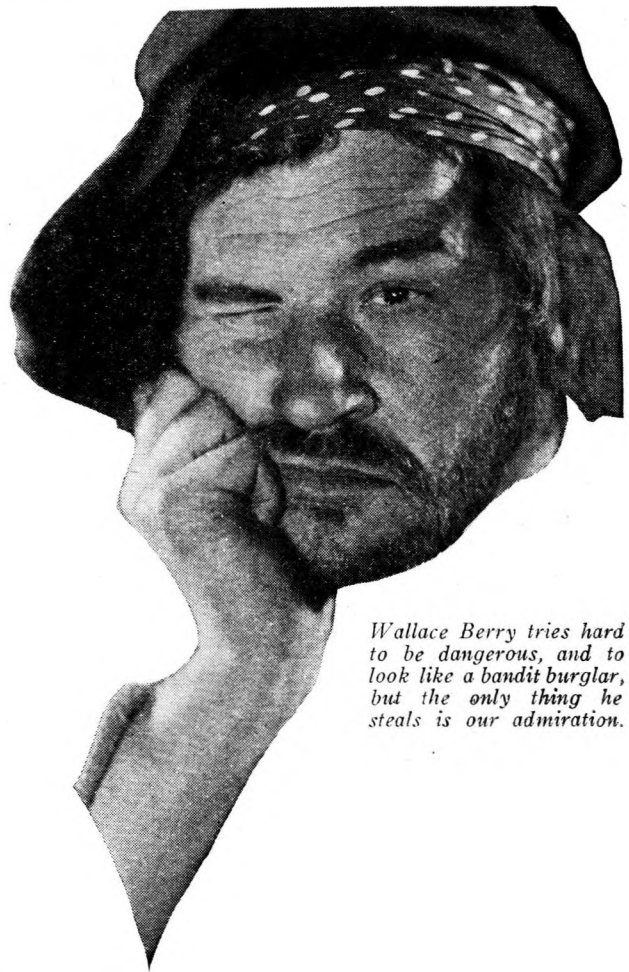
Dangerous people

*Some Reflections of Mills Watson
Connor Conroy With His Famous
Illustration of the Stork's Nest*

Burglary and Its Signs

THE BURGLAR may be known by the following signs:

- A small back head.
 - A low top head.
 - A cruel looking face.
 - An ill-formed nose.
 - A furrowed face.
 - Deep facial lines.
 - Ill-formed ears.
 - A threatening aspect.
 - A severe voice.
 - A cowardly expression.
 - Bloodshot eyes.
 - A tendency to clinch his fists when he talks.
 - Big front teeth.
 - A long face from the mouth to the eyes.
 - A heavy upper jaw.
 - A wriggling motion of the head.
 - A scowling and growling voice.
 - A sack-like fullness below the corners of the mouth.
- Look at a bull-dog and you can see these skin-like



Wallace Berry tries hard to be dangerous, and to look like a bandit burglar, but the only thing he steals is our admiration.

sacks, at the corners of the mouth, running down and in under the under maxillary.

An uneasy nature.

A pessimistic disposition.

A wide head.

Ears standing out from the head.

The Sex Faculty

The sexual faculty has a very important function to superintend. The secretion of life, whether physical or spiritual. For that reason, the sexual function should never be abused. The forces of life should be stored up in the system and used for noble purposes.

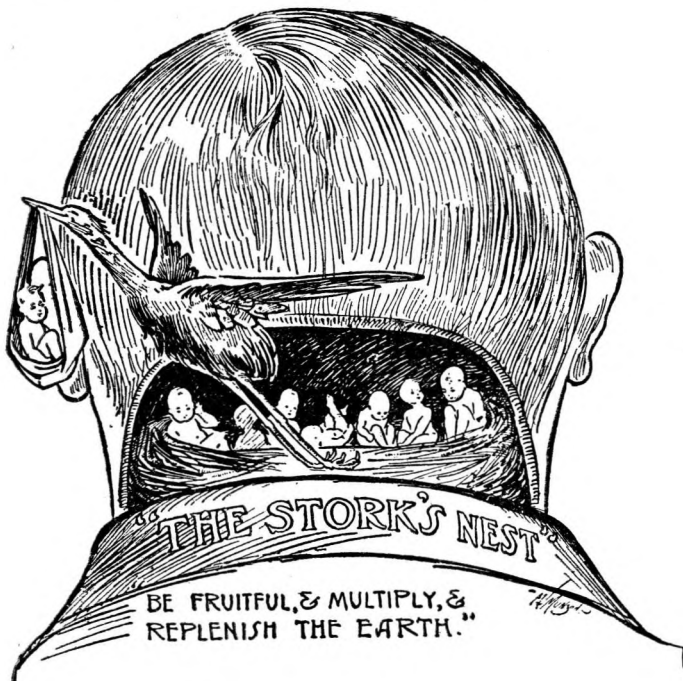
At the same time as the Creator said to Adam and Eve, "Be fruitful, and multiply and replenish the earth," He also implanted in them a creative impulse and a creative capacity. This creative capacity has been discovered by Dr. Gall to be located in the back part of the head, in the cerebellum.

When a person is too weak in this part of the brain, he is poorly sexed; he has no magnetic influence over men and women. But when this part of the brain is well developed and in a healthy condition, the person possesses sex magnetism and personal influence of some kind.

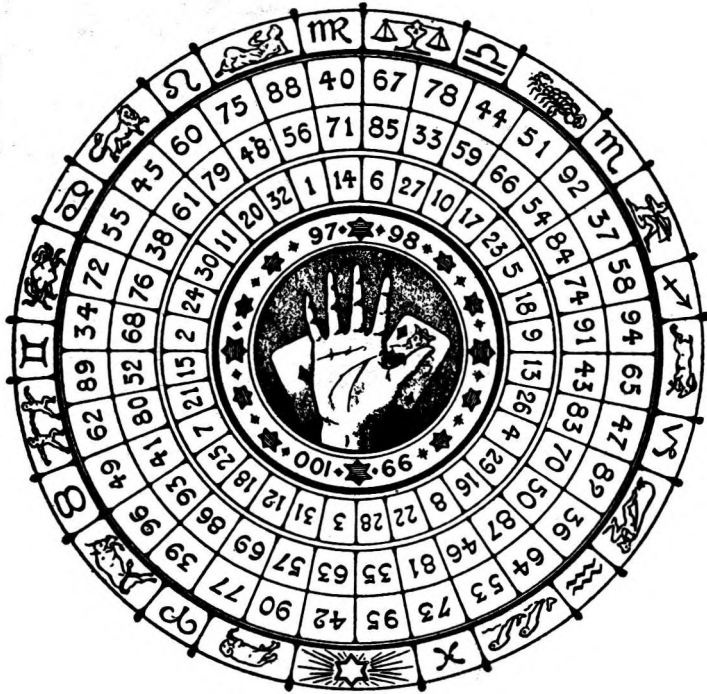
People Whom You Should Avoid

By understanding the science of character reading, we can avoid people whose association would be dangerous to us, to our sons, daughters and

(Continued on page 30)



Everyone is interested in his fortune



THE GOLDEN WHEEL

The Golden Wheel of Fortune

THIS singular wheel¹ was much consulted in the Middle Ages, and this also is said to have been used by Cagliostro to aid him in his divinations. It has been selected from an old Latin MS. astrology and translated into English for the benefit of those readers who are not conversant with the former language.

The Golden Wheel of Fortune Shows

- I. Whether you will obtain the favor which you desire from a certain person.
- II. Whether the querent will meet the preferment that he desires.
- III. Whether a sick person will recover.
- IV. Whether the said sickness will be long or short.
- V. Whether your wish or expectation will succeed.
- VI. Whether it is good for you to marry, or otherwise.
- VII. Whether the friendship of a certain person will prove advantageous or not.
- VIII. Whether a person will become rich or poor, etc., etc.

How to Tell Fortunes by the Golden Wheel

The person whose fortune is to be told must place

¹See Frontispiece.

Read Carefully

A big word fight can be started in any gathering on the subject of fortune telling. Even in the ancient days of Cagliostro, the prophet for royalty, they were still arguing about this interesting subject, so whatever you say will be old stuff.

If fortune telling spurs you on to greater things, by all means play with this golden wheel of Cagliostro. If you are easily discouraged, you do not deserve to succeed anyway, so where is the harm of playing? It will be a good test for you.

the Wheel of Fortune face downward, prick into a number (it is better to do this with the eyes shut), and then refer to the following schedule for an explanation corresponding to the number which you pricked on the frontispiece.

The observations in the schedule answer for either sex; the party trying this wheel must therefore read wife for husband, etc., as the answers suit either party.

Oracles of the Golden Wheel

1. If this number be fixed on, it assures the querent that he or she will marry a homely but wealthy person.
2. Whatever your intentions are, for the present decline them. Those absent will return.
3. This shows loss of friends, bad success in things legal, loss of money, and infidelity in love.
4. If your desires are extravagant, they will not be granted; but mind how you make use of your fortune.
5. Very good fortune, sudden prosperity, great respect from high persons, a letter bringing important news.
6. Look well to those who owe you money, if ever so little. A letter of abuse may be expected.
7. Your lover will treat you with truth and constancy.
8. A friend has crossed the sea, and will return with riches, by which you also will be much benefited.
9. A loving partner; success in your undertakings; a large and prosperous family.
10. Your husband will not have a great fortune, but with your assistance he is likely to live in middling circumstances.
11. A very sudden journey, a pleasant fellow-traveller, a result generally beneficial to your family.
12. You may regain that which you have lost with great perseverance and trouble.
13. A letter of importance will arrive, announcing the death of a relative for whom you have no very great respect, but who has left you a legacy.
14. By venturing carefully, you will gain doubly,

(Continued on page 13)

though you will suffer great privation.

15. You will meet with many crosses before you are settled comfortably.

16. Too sudden acquaintance with the opposite sex; this notwithstanding, the party should persevere, as it will be to his or her advantage.

17. An agreeable partner, a good temper, and a large family of children.

18. Let the chooser of this number persevere, for the schemes are good and must succeed.

19. You will marry young and will have dutiful children.

20. Your lover may be in low circumstances, but he will be affectionate.

21. Your marriage will add to your welfare, and you will be very happy.

22. A drunken partner, bad success in trade, but the party will never be very poor, though always unhappy.

23. Do not neglect your lover; let your conduct command respect.

24. You have many friends, and will probably have a large and virtuous family.

25. Your travels will be prosperous, if you are prudent.

26. You have many enemies, who will endeavor to make you unhappy.

27. The luck that is ordained for you will be coveted by others.

28. Be very prudent in your conduct, as this number is most capricious, and much depends upon yourself; it is, however, generally good.

29. Beware, or you will be deceived by the person to whom you are paying your attentions.

30. You love one who is affectionate, true and worthy of respect.

31. You refuse offers too fantastically. Be prudent when you accept, or you will be sorry.

32. You will be very unfortunate for a short time; but be careful, and your situation will soon alter.

33. A fortune will be yours; be not over anxious.

34. Alter your intentions, or you will be sorry when it is too late.

35. You will have a rich but jealous partner, and will live very uncomfortably.

36. You will have a sober, steady and affectionate but poor partner.

37. A very good fortune, sudden prosperity, a large family.

38. The persons who choose this unlucky number must look well to their conduct, or justice will overtake them.

39. Remain among your friends, and you will escape misfortune.

40. You will have an affectionate partner but no family; you will be blessed with a large fortune.

41. If you have a fortune, be charitable; if you have little, be frugal.

42. You will have a quarrel with your lover through jealousy.

43. You must bear your losses with fortitude.

44. You will get a handsome, young and wealthy partner.

45. When your conduct changes, your fortune will mend by marriage with a rich partner.

46. You have mixed with bad company, and you may depend on it that you will be brought to disgrace.

47. A large family of healthy children; give them education, and they will honor their father and mother.

48. You will be very unfortunate at first; but persevere, and then your schemes will be successful.

49. You have a number of secret enemies who will try to do you an injury; but be on your guard, and you will prosper.

50. Your happiness will consist in doing good; there are pleasing spots in the memory which affliction cannot erase.

51. You will die an old maid; you have been too whimsical in the choice of a partner.

52. Your lover will travel in Europe, and will be very successful.

53. You will marry a person with whom you will have but little comfort.

54. This is a very lucky number; whatever you do will always prove successful.

55. After much misfortune you will be fairly comfortable and happy.

56. Good conduct will produce much luck and happiness.

57. Through affection, you will marry unfortunately; but you must make one another happy.

58. You have many lovers, but mind how you choose, or else you will suffer for it.

59. Your lover is on his return home, but he has met with severe losses.

60. A letter announcing the loss of money.

61. You have a secret enemy; beware, as he will do you some harm.

62. This number warns you against the evil consequences of idleness, either in yourself or partner.

63. Your partner will be very rich but very neglectful.

64. You will be very poor and miserable, and will have one child.

65. Sincere love from an upright heart will be rewarded.

66. You will marry an old person, with whom you will be very unhappy.

67. Plenty of offers will come before the one that is worthy of acceptance; be cautious how you make your choice.

68. You will play with the mouse till you lose it.

69. Take heed; you are being deceived by your lover.

70. You will meet with great trouble; you should have consulted your friends.

71. Beware! The person you love does not love you, and is seeking your ruin.

72. If you marry in haste you will be deceived; wait patiently, and you will be happy.

73. Hard work, hard fare; little joy, and much care.

74. A scolding but wealthy wife.

75. Your partner will be very rich, but will have no children.

76. You have a rival; be not deceived. Depend on our tablets, and you will better your condition.

77. You will have many children, but will be very poor.

78. Do not delay; hasten your marriage, or you will lose your virtue.

79. Your wife will have no children, and will be addicted to intemperance.

80. Be honest and industrious, and you will triumph over your enemies.

81. You will have children, who, if you give them a good education, will make you happy.

82. You will fall into great difficulties; you will lose your partner, and will marry a drunkard.

83. Hasten your marriage; the person is faithful, and you will be happy.

84. You must break off the connections which you have formed, or you will come to absolute want.

85. Your lover is jealous, and will break off the connections.

86. You will travel on the Continent, and will be married there; but you will have no children.

87. You will get married, but only in advancing age.

88. Beware, for you have a secret enemy, who will try and do you some injury.

89. You will die an old maid.

90. You will marry three different times, and will still be very poor and miserable.

91. The person to whom you are paying your attentions is deceitful.

92. If you marry, you will have great trouble, and many children. Be persuaded, live single, and so ensure your happiness!

93. You will live happily to a great age.

94. There is a young man dying with love for you, but see that you are not led astray!

95. You will marry in poverty, but will be rich in the end.

96. You are too whimsical and deceitful ever to be happy.

97. Be not flattered, though you have an amorous sweetheart.

98. A shocking accident will happen to you, or to your children, and will cause great trouble.

99. You will discover your false lover.

100. You will have a very handsome but artful partner.

(Continued from page 3)

cheirosophist has had any experience.

Lastly, in reading a hand, to whomsoever it belong, you must never hesitate to take it in your own hands and hold it firmly. These short preliminaries being attended to, you will commence your examination. It is far better to examine the whole hand carefully and silently till its indications are quite clear in your own mind, and then to speak promptly and boldly, than to decipher the indications slowly one after another, reading one tentatively, with a view to ascertaining its correctness, before going on to another.

The great thing that I desire to impress upon the minds of my readers is the simplicity of the science. Adrien Desbarrolles, in his advanced work on the science, says: "That which prevents beginners from succeeding immediately in cheiromancy is that they find it too simple, and think it necessary to go beyond it to arrive at something more pretentious, more confused, more difficult, and more impossible to understand. They do not want an easily understood science. For many people, a science which is simple, is not a science at all; they strive and strive, racking their brains in search of a truth which is at their very hands, and which they can find nowhere else."

Having taken a hand in yours, first you must examine the line of life, to see what effects health and the great events of life have had upon the condition of the subject. Next look at the phalanx of will, and see how far it is controlled or influenced by the phalanx of logic. Then you will note the tips of the fingers, seeing also whether they are smooth or whether they have the joints developed, and whether any particular phalanx or set of phalanges is or are longer or more fully developed than the others; this will tell you whether the subject is governed by intuition, by reason, or by material instinct. Then notice whether the fingers are long or short. At first you can hardly tell whether they are long or short, but after a little time you will be able to judge at once of length or shortness by comparison with the other hands you have seen; the same remarks apply to the thumb.

You have already noticed whether the hands are soft or hard, now you will turn your attention to the palm, to see what mount or mounts govern the instincts, and how those mounts are governed in turn by primary or secondary lines. Then go back to the line of life, and examine the line of fortune, noting whether the latter is broken, and if so, search on the mounts for signs to teach you the cause and interpretation of the break. Then examine carefully the lines of head and heart, and the secondary lines with the signs which may modify their indications. Be careful not to predict a future event from a sign which is evidently that of a past one: a sign which, though visible, is effaced or quasi-effaced, is that of a

past event; a sign which is clear and well coloured is that of a present circumstance; and a sign which is only just visible, as it were, beneath the surface of the skin, is that of a future event.

Whenever you see a star, a cross, or any other sign in an apparently inexplicable position, you must search the principal lines and the mounts for an explanation. The explanation will often be found in a mark on the line of fortune or in a worry line [*vide* ¶533]. At the same time look at the Mount of Jupiter, for this will often, by being good, counteract the evil indications of a sign, and at the Mount of Mars see whether the subject has that resignation which will give him calm, and even happiness, through whatever circumstances may assail his life.

When you have examined everything, strike a balance, as it were, noting what signs are contradicted or counteracted by others, and what is, in fact, the whole indication of the hand. Speak boldly, and never mind offending people by what you tell them; what you tell them is *the truth*, and they need not have let you know it. I always warn people that what I shall tell them will be the actual truth, and not a string of complimentary platitudes; and I always ask people not to show me their hands if they have anything to conceal. If, after this, they still persist in having their hands read, I say boldly whatever I see there, without caring about the feelings of the subject.*

(Continued from page 4)

thought. This thought may be our success in a career, as an artist, politician, financier, or other great person. After we have attained the fulfilment of the wish we have laid the anchor for, we are generally high enough up in the world so that we may see the fulfilled wishes of others around us. We may discern somewhat how they are accomplished. We may even envy them, in spite of our own success, and wish that we could have THEIR kind of success which seems now so superior to our own.

(Continued from page 5)

thought they did, and I have known others who could not do a stroke of work unless they were absolutely left alone with their thoughts.'

'But if a wife makes a man happy, that alone surely helps him?'

'Of course it does; but the married man has far greater responsibilities than the single one, and he may be obliged to produce for the sake of filling many little hungry mouths. And another thing: you must remember that the single man can command the interest of a great number of women who would not care to be interested in his wife, and very few wives will

realize that they may not be as interesting as their husbands. This will cause trouble—unpleasantness, at least—and stand in the way of a man's success.'

'Then,' said the lady, 'let us change the question. Does marriage hamper a man?'

'Undoubtedly there are professions which seem to necessitate bachelorhood, where marriage is not only no help, but a handicap. A soldier, for instance, should not marry, for a married soldier, good fighting-man though he may be, never can forget the wife, and perhaps the little ones at home.'

'I take it,' said my lady interlocutor, 'that you do not advocate marriage for the rising poet, painter, dramatist, or novelist?'

'I do not advocate marriage for any man that is too susceptible or who has the artistic temperament too strongly developed. The man who is strong enough to achieve great things is strong to achieve them alone—that is, unless he is fortunate enough to meet the exceptional woman. Lord Byron said that nothing can inflict greater torture upon a woman than the mere fact of loving a poet. This is not due to the heartless or deliberate cruelty of the poet. He himself is to be pitied for being a martyr, the slave of art. It is the natural depth of a poet's emotions to fall in love with every lovely woman. The higher we rise in the intellectual scale, says a modern writer, the more varied, complex and deep are the emotional groups which delight and torment the soul. Mental work does not extinguish passions; it feeds the flames, on the contrary, and unfits the brain-owner for matrimony. Only people who have uneventful, almost humdrum lives are good subjects for matrimony and perfectly happy in marriage.'

'Then you do not admit the existence of the man who needs the quiet sympathy of a good domestic wife before his art becomes fully articulate?'

'No, because the artist constantly wants stimulants, and a domestic life is not stimulating. Now, do not misunderstand me. Marriage can make a man very happy, including the man with the strong artistic temperament, but I don't think that it helps him. I have come across hundreds of cases where artistic and literary efforts have been checked, and sometimes killed outright, by the petty cares and worries of domestic life. The brain-worker is very easily irked and tormented by the most trivial things. He is irritable and most sensitive. I have known literary men put right off their work for days simply because devoted wives came into their studios, and,

after giving them an encouraging kiss, carried off their pens to make out their washing list. I have known painters whose faculties were positively benumbed by the presence of their wives. I have known dramatists who could never set to work in earnest before they had sent their families into the country or had themselves left home far behind them; and, mind you, these men were all fond of their wives.'

'You are not encouraging.'

'Will you have a cup of tea?'

'Thank you, with pleasure; but does marriage—'

'Do you take sugar?'

'If you please; but are there not cases—'

'And cream?'

'Please. Now, tell me—'

'What I think of the Paris Exposition?'

'Before I go, can't you say something nice about matrimony?'

'Yes, madame: Matrimony is highly respectable.'

(Continued from page 9)

the direct opposites of the more vigorous and crude attributes of Mars, the things concerning conquest, battles and desires enforced.

Venus is the principal planet for those born in the sign Taurus, April 20 to May 19, inclusive, and for those born in the sign Libra, September 24th to October 22nd. Taurus represents the strong copper rode and plate copper, heavy copper kettles, and things of that nature. Libra more naturally represents fine copper wire, delicate copper souvenirs and mementoes, and thin copper sheeting.

With copper strongly present in the physical body, we find hair of reddish tinge, from auburn to bright red, usually combined with rosy cheeks, red lips and generally high coloring. This inclines also to a snappy and vivacious nature. This will show more readily in Libra than in Taurus.

One of the curious effects of copper, when too prominent in the make-up, is a sort of poverty consciousness, indicated by the love of small change and the careful handling thereof. This is more noticeable in the literature of other days, by the frequent use of the word "coppers," meaning pennies.

In Psychic contact, the copper influence is often seen through the sense of touch. An unseen force is frequently observed to touch one's shoulder or face, or other parts of the body.

The copper influence conception of God, is that of a deity who makes allowances for sins, especially our own, and forgives very readily.

Mercury the Intractible

Mercury, the jester and trickster of all the metals, is a curious indicator

More mysterious than human nature.
More fascinating than mystery!
The Mystic Numerologist is the Sherlock Holmes of Character. We have tried it on them all—the seasoned philosophers, the quick, keen lawyers, the astute business geniuses. They are all thrilled and at a loss to explain it.
"Why!—it works!" the skeptics say.
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"The most clever thing I've ever seen," say the mathematicians.
A machine which reads character is The Mystic Numerologist invented by the vocational engineer and scientist Frederick Purdy.
Without figuring, it tells a person's character, talents and purposes in life. Based on that marvelous science, numerology, it does away with all additions and figuring. A little dial does all the work, while the great mathematical principle working underneath makes the answer which appears in the dial, infallible. No chance for mistakes in figuring.
Turn the letters of a person's name around to the left and the digit, all figured out and added up, instantly appears in the window in the center. The charts which accompany the game explain the meaning. The most entertaining social feature of the year, and the most exact means of finding out a person's true self ever invented.
Numerology is indispensable in character analysis today. Character Reading Magazine credited with making more vocational analyses than any organization existing today, regards numerology as the missing link in the science as a whole. There is no study in the universe which so quickly adjusts a person to his true sphere, and which gives him such a clear understanding of the purpose of life.
Send for The Mystic Numerologist today, while the present lot lasts, at the price of \$1.00.

VOCATIONAL LIBRARY, 820 Tower Court, CHICAGO

of human character. Vacillating and undecided, it nevertheless works according to exact laws.

Mercury teaches us that rightly applied, the most curious and unreasonable elements of life can be made the most useful. When we confine Mercury in a tube, its constant sensitiveness to the least change in temperature, will acquaint us exactly with the changes known as heat and cold. It tells us how the patient is getting along in the hospital; it helps the modern housewife to obtain an exact result in her cooking; the great chemist can determine the changes in invisible, living forms, through its use. Truly mercury is the "messenger of the gods."

Mercury is always clean and instantly dissociates itself from the refuse and foreign matter with which it may be surrounded. Vivacious, intractible, it is the flapper of all the metals.

The planet Mercury is represented by the metal Mercury. This planet exerts the same general influences upon the characters as is shown in the char-

acteristics of the metal called mercury.

Mercury is the principal planet for Wednesday, that uncertain day of the week, when we may be through with the washing and ironing, too tired for parties and entertainments, and a trifle uncertain as to how the rest of the week is going to wind up.

The number signifying the planet Mercury is 5. The words life, motion and power have the same value, and Mercury signifies all of these.

Mercury is the principal planet for Gemini, the Zodiacal sign for those people born from May 20th to June 20th, inclusive; and for the people of Virgo, born August 23rd to September 23rd, inclusive.

In Gemini people the quality of the metal mercury is represented by sudden movements, stubborn and sometimes unwarranted returns to former opinions and positions, vivaciousness, and other similar qualities. They make friends very quickly and are sometimes misunderstood by their gaiety.

In Virgo, the quality of the metal

**I do not love thee, Doctor Fell,
The reason why I cannot tell;
But this alone I know full well,
I do not love thee, Doctor Fell.**

Years, years ago, when Tom Brown wrote this poem, people were either popular or unpopular. Had Doctor Fell lived in the days of practical character reading, he could have been the center of attraction in the rooms he visited.

**When People Like YOU, the Whole
World Changes.**

Many people are not liked, or never succeed in becoming popular or successful merely because they are wrapped up in themselves. Through their self-centered sensitiveness they suffer. But what a change comes over women and men when they study character and are able to interest themselves in others. Their faces, and even their walk change for the better. Opportunities open up to them. They themselves become attractive because they have interested themselves in others.

**Popular Character Analysis Is the One
Way in Which All Who Study Can
Become Well Liked, Magnetic
and Successful.**

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Note: You will want all of these books, because they harmonize with each other.



Your Face is Your Fortune

The quickest method ever devised of reading everybody in the room by the face, without study, pain, or hurt feelings. Accurate. A most remarkable game as well as book of genuine character study. By Dean Bryden. \$1.00 Postage 10 cents.

The Science of Numerology

This wonderful book by Gibson is designed for exceptional entertainment for not only the young people, but for the men of science and learning. It is the most complete book of its size printed today, giving facts about marriage, friends and partners not hitherto printed. Science of Numerology. \$1.00. Postage 10 cents.

First Principles of Astrology

This is the one book to start the great subject of astrology with as a true friend. Books costing ten dollars are not worth as much practical and entertaining value as this one by Wilbur Gaston. Each of the well divided paragraphs has a fashionable punch to it, and it is the finest book for the money I have found on either side of the ocean. \$1.00. Postage 10 cents.

mercury is inclined to pry into odd corners, and to mother all within its own circle. In both Gemini and Virgo, the quality of the metal mercury is seen by their persistence in going to the bottom of any question. Their ability to do this, often startles one who may be attempting to conceal a motive.

The presence of mercury in the physical body, is indicated by movement and a dashing sort of happiness in all the animal processes.

Mentally, it makes for a quick, active mind, covering a wide variety of subjects.

On the financial plane, the presence of Mercury is observed in sudden shifting of all one's funds from an apparently life-time objective, to some great new scheme of things utterly foreign. This may lead to an unjustified charge of fickleness, but is often due to foresight not perceptible to business sense.

On the Psychic plane, mercury represents definite spiritual contact with those beyond the veil. With Mercury highly present in the organism, the truth of such a contact becomes indisputable.

The mercury-minded perception of God is that of a moveable, great principle or force which will very quickly destroy the enemy, but which will as quickly change its divine mind when that enemy becomes a friend.

Silver, the Constant Trader

More of the world trade is conducted with silver than with any other medium of exchange. Silver is a smoother of the ways, a trader with the common people. It is a companion of gold, and is quite generally mentioned first, when speaking of both, as "silver and gold."

Like other earthly things, silver tarnishes readily, and will mingle with many other metals.

Silver represents the Moon. In some poetic lines, this planet is referred to as "the silvery moon."

The Moon represents Monday. It is very appropriate that Monday (the Moon) should follow Sunday, the day of the Sun. The ancients considered the moon as the consort of the sun.

The Moon, like the Sun, has two numbers. These numbers are 2 and 7. The 2 signifies the feminine, receptive nature of the moon, and is its first influence. The 7 signifies the progressive, but quiet nature of the Moon, in the lives of the psychic and the occula. It is noticeable that the mentality of everybody goes through changes related to a considerable extent, to the changes shown in the phases of the moon.

The Moon, like the Sun, influences only one sign of the Zodiac, the Moon's sign being Cancer, representing those born from June 21st to July 21st, inclusive.

Silver displays itself in the physical make-up, by great adaptability. This may vary in the physical activities,

Zonah Mayfield

Box 448

MILWAUKEE, WIS.

from very hard and continuous labor, to a tedious idleness; or from an overabundant supply, to a practical famine.

Mentally, an abundance of silver influence, is seen in the tactfulness and diplomacy by which you smooth your pathway, make friends, and move conditions.

On the Monetary Plane, a surplus of silver in the system is indicated by small trading, impecunious savings, and monetary fearfulness.

The presence of minor spiritual influences, whisperings, and sometimes much message-bearing, are the indications of the vibrations of silver, on the Psychic Plane.

Spiritually, the presence of silver influence is seen when we are more inclined to worship something less than God himself. This tendency may lead toward a confusion of pantheism, in the effort to attain to a conception of the importance of the separate personalities of the Triune God.

Gold, the World's Desire

"Gold, gold, gold, its story is never told," so reads the old song. Perhaps the largest single reason why we seek gold, is because of the things we can do for others when we have it.

Gold is everywhere. Even where but little of it is evident, we have its substitutes in silver, bank notes and checks. Each of these really base their usefulness to us on the fact that somewhere back of them is gold. We invest time with the glitter of the elemental, when we speak of "golden hours," or "golden opportunities."

Even our conception of heaven is tinged with it when we speak of the "golden streets."

Gold is naturally the life-giver in practically all the transactions of men. We would not be so bold as to say that it affects the state of mind of the young lovers. Nevertheless, as soon as the first flush of love begins to settle toward the practical things of life, gold becomes an immediate and paramount consideration.

As the life-giver of earthly commerce, gold naturally represents the planet Sun, for it is from this planet that everything on earth obtains all of its physical functioning. We speak of

(Continued on page 26)

(Continued from page 6)

omy; they mark complexional differences; they fix upon uses and beautiful adaptations. The rough must be smoothed, the crooked straightened, and colors with complexions must blend. Occupation is a fact in his judgment of adaptation. Order is everywhere visible upon his person; order equally delights the passer-by; for the basis of all beauty is cleanliness—clean teeth, clean hair, clean nails, clean hands, clean feet, clean body throughout! There is no excess of garments no superfluities of gems or jewels; no false strain to meet the fashion.

But observe the fanatics in dress! What show of finery and jewelry! Ab-



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surditities in fabric, malformations in pattern, incongruities in colors fantastically disposed, and all the hot-house flashings of fashionable invention! Of this, who does not soon weary? The long-silent soul at length rebels; if not in the person thus fanatical, surely in the spectators—when,

Behold the skeptics! Filthiness of person is repulsively palpable. A charnel-house emanation outrages our nostrils. Bodily dirtiness declares itself by stench and vapors compound-



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**HEALTH INFORMATION
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ed, which offend, and engender disease, like the mephitic exhalations of dead men's bones. These persons pride themselves on possessing power to insult their opponents in dress. If Mr. Marquis Jones is a fanatic in matters of cleanliness and clothing, that is reason enough for old Jim Brown to turn satirical and excessively negligent. Our fanatic begems his white fingers and perfumed bosom with costly jewels; therefore, our skeptic is emboldened to eat with unwashed hands, and to slobber filthy tobacco-juice over his frontispiece. The first never appears unless in broadcloth, best boots, and fashionable hat; therefore, the skeptic must practically preach the gospel of tow-trousers, monkey-coat, cowhide shoes, and, for a hat, a thing hung slovenly on his head. Between these foolish extremes walks the rational man, dressed in a manly manner, the true enthusiast and exemplar. But let us take another illustration:

The money-enthusiast, too, is mankind's true friend. He acquires property to accomplish ends unselfish and philanthropic. In the relations and activities of business he is in terrible earnest. He works, with all his might, to accumulate wealth wherewith to found a public school, a picture-gallery, a newspaper of practical truth for the masses, an asylum, a college, or to purchase personal leisure for labor in directions yet more commensurate and congenial. He gathers money, however, only by means "justified by honor;" never at the expense of his manhood's inherent pride of right. Therefore his riches come slow, but certain; with neither chills nor fevers; the labor of his fellows is righteously appropriated; and, by his wealth, every other person is enriched. He lives beneath the golden zone—is temperate in his earnestness—and grows fertile as the gardens of heaven.

But observe the fanatic. The worth of money is inestimable to him. It is man's master! Poets and poetry, musicians and music, kings and kingdoms, priests and the keys of paradise—yea, and every other consideration imaginable, or within the scope of human desire—are, one and all, at the beck of the rich man! What sordid worldliness wears into his meditations! He dreams of Croesus, of Aladdin's wonderful lamp, of treasures buried by the Forty Thieves, of heaps within the vaults of Rothschild, of millions required to furnish the New Jerusalem, of its golden gates, golden streets, golden parks, golden birds and fish and flowers, of the power of wealth among the poor (and among the rich also), and thus our fanatic increases his fever until it breaks out all around him in the form of counterfeiters, defalcations, bank-robbery, government frauds, and grand larcenies, upon a strictly commercial system of trade. Seeing all this, and discerning no remedy—

The money skeptic appears. How

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The New Glories of Middle Age

A message of great plenty for those who are past forty, and for those whose vitality, driving force, ideas, and interest in life are on the wane, at any age.

We no longer talk in theory on the return of youth. The discoveries in organotherapy are too definite to hide in obscurity. So powerful are the endocrine secretions that the handling of them in anything but careful ways cannot be tolerated.

When science sees in even a very short treatment, the dull eye change to a sparkling one; when the sermon of the preacher who was losing his congregation changes to powerful speeches; when the walk of the heavy, obese, tired woman changes to a spring gait; when the dull mind of the business man fills with new and forceful plans; when the listless manner of the mental, professional or artistic type, tired beyond all description changes to one of force and productiveness; when men and women, through lack of vital force lose their attractiveness to each other, and gain it; when these things take place properly under scientific organotherapy it is no wonder the world of science can now back up its claims for the restoration of youth and the banishing of an uninteresting middle age.

We must thank such men as Theodore H. Larson, M.D. for the most recent discoveries of the properties in organotherapy for men and women, and how they differ from each other. No matter what endocrine is given it has its male or female principle, whether it be thyroid or adrenal. It is this great principle that makes the newer endocrine therapy so sure and so effective.

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miserly he of all his boundless poverty. "The root of all evil" finds no warmth or moisture in his nature. He flings the ambition of riches away as a flying wheel throws an atom from its surface. How supremely independent! He is not poor enough to possess property—hopes he never will be so very unfortunate—and sneers at every one who bends the spine to pounds, shillings and pence. Between these sickly opposites, you will find the earnest, honest, straightforward, successful man or woman—one always remarkable, who sails his ship through dangerous passages unharmed, with cheerful comrades, and a golden cargo. Or, take still another illustration:

The health enthusiast, too, is mankind's true friend. His science is the realization of health. Mastication, absorption, respiration, assimilation—the progressive processes in the silent laborations of the weighable and measurable organization—are sacred as sabbath prayers to him. At the table, he communes cheerfully with Nature—objects, flavors, pleasures—and eats so truly that, in Heaven, it is reported, "spiritual." This man frequently washes his body, and baptizes his mind perpetually with temperance. He will not be humbled by sickness! In this he is an enthusiast, and dreads diseased bodies and shuns hospitals, and gets a reputation for cold-heartedness toward the afflicted. Ashamed to be sick himself, he blushes with a full face when his neighbor complains of feebleness, and, with enthusiasm, asks to be saved from the couch of premature infirmity. But see

The sick fanatic! What an entertainment to him, from day to day, is his disease! His egotistic love of attention is fed by the fact of illness. He thinks everybody is sick, or on the point of becoming disabled, and wonders how they can "keep about so long." On all occasions, in presence of either strangers or acquaintances, his personal feelings are all important and the most worthy topic of conversation. How very necessary that every ear should hear of his recent colic, or headache, costiveness, neuralgia, or some new cough-and-phlegm development, even though the company is engaged in the holy sacrament of eating! His pulse is honorably interesting to all parties. How genuine is his catalogue of symptoms! Medical men and books are divine agents and civilized institutions. It is so pleasant to be the center of every group—not because of your genius, wit, beauty, science, or health-engendering endowments—but, because you are "so sick," and crowned with the possible cypress, or clad in white garments, suggestive of "the silent tomb." Our fanatic is choice of his illness. If a poor man, he will treasure it as a blank check sent him by public philanthropy—the amount to be inserted by himself—whereby he can subsist entrenched for



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years, in tolerable circumstances. If a man of wealth, he is careful to feed his pet disease with every villainous luxury—is cautious never to injure his infirmity by bodily exercises and fresh air, and is sanctimonious in his evening prayers, wherewith he informs heaven of existing symptoms, and of desires for a reasonable share of corporeal enjoyment.

The sick skeptic is a surly character! With what unbending indignation he answers your question! He is sick—he knows it—you know it—all know it! Why torment him? His anger is filled with (not fire, but) dry, flinty sand. Your eyes smart with the desert-dust which is whirled and flirited by the wind of his violent speech. Disease is hateful, because it brings him down to a level with the contemptible sick fanatic, for whom he cherishes antipathies unspeakably bitter. He reads physiological works just enough to discover the current practical opinions respecting the effects which alcoholic stimulants exert upon the pot-house or genteel drunkard; also, to store his memory with uncharitable interpretations of human conduct in the love relations; so that, when thinking of the sick and suffering, among the wealthy classes, he can exclaim, "Ah, more lecherousness, more villainy in private life, more licentiousness among the lewd, eh?" If you utter words of sympathy toward him, should his illness come to your knowledge, he will translate them into satire; and your kindly offices he will understand to be your way of expressing ridicule. His fraternal affection is inverted. His religion is cold and cynical—more wolf or dog than a brother-man is he—groaning and growling with pain when sick—purposely concealing his real goodness, "showing the teeth" when not barking—and fretfully fortifies himself against ministrations either terrestrial or heavenly. Between these discordant classes, you may visit those who are neither skeptical nor fanatical, but who, in the deep, earnest flow of their enthusiasm for health and its blessings, both appreciate the divinity of physiologic virtue, and preserve that spiritual equilibrium, which is the foundation of every superior enjoyment or power for multiplying joys in the world.

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DO YOU STILL RUN ON YOUR TOES?

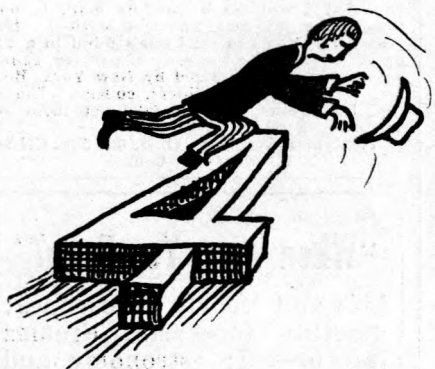
If you find yourself not running on your toes when you try to catch a street car, or wish to hurry for another reason, then watch out!

Arthritis—that relentless enemy of youth—steals slowly upon human beings. Sometimes it simply stiffens all joints. Sometimes it enlarges them painfully. Sometimes the same hardening process affects the arteries and paralysis is the result.

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How to Eat

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CHICAGO, ILL.



(Continued from page 7)

done. Success will come to them, so to speak, of itself, discounting their own individual efforts. All they need do is wait, especially if their hand show a good line of the Sun, and a well-shaped line of direction. These persons receive, without asking, presents, gifts, prizes, inheritances.

(Continued from page 8)

Capricornus

The native of this sign is endowed with an ambitious, persevering, and

persistent spirit, capable of enormous efforts towards the attainment of a desired object. At times he is melancholic, and frequently revengeful and malicious, martial and warlike, self-possessed, and of firm will. The native frequently has some marked peculiarity in the step or manner of action, and may be deformed from the cradle or meet with bodily hurts through accidents. The speech is brusque and straightforward and the native is often eloquent, but generally it is found that there is an impediment or peculiarity in the speech. The body is oftentimes angular and awkward in carriage. The temper is strong, forceful, enduring, and the mind suspicious and melancholic. Despite inordinate ambition and much courage, the life is frequently unhappy. The desire for power is strong. The native is quiet and reticent in the presence of strangers, forceful and eloquent among friends. There is more force than persuasion in the disposition. The will is liable to change, but generally effects its object at all hazards. The native does not forget an injury. He makes a good friend and an unrelenting enemy. Caution and prudence mark the actions and policy of the man of Capricorn, but when a course is decided upon he is very persistent. The native has a good sense of ways and means, and is apt in the use of them. The affections are sincere but frequently subject to a change, due more to destiny than inclination. The wealth is due to personal merit, to the assistance of friends, and to the support of the family. Speculations may enrich the native. Most frequently, however, the native gains by his own enterprises and work. The brothers and sisters are usually numerous and frequently cause great enmities and sorrows in the native's life. Rivalries and secret troubles arise among the relations. Journeys are shown to be both numerous and dangerous, and in journeys by land the native may fall into the ambush of his enemies. Frequently there are journeys for some secret purpose. The father and the family generally are

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hostile to the native and may cause strifes and obstacles, especially in regard to marriage. In the cradle or during infancy the native is liable to danger by fire, or wounds by steel, etc., and the father is in danger of early death. The children of the native are few, and there are signs of the ambitions of the native being closely connected with the first born or heir. Sometimes the children are harmful to the position, and sometimes the position is dangerous to the children. There are many strifes and contests shown, and some serious trouble among relatives and the family generally. Dangers of strife and illness during travels are shown. Capricorn tends to produce affections due to cold and obstructions, rheumatism (especially in the knees, arms and hands), nervous affections of the stomach, colic, pains due to flatulence, and sometimes paralysis or epilepsy. Falls and hurts by human hands are also to be feared, especially during travels. The native often is afflicted with melancholic fancies and hypochondriac affections. The marital life is very uncertain and much affects the life. Some Capricorn men are much opposed to marriage. Others marry early and more than once. In all cases the affairs of the heart are liable to great and fateful changes. The wife will be the obstacle to some main ambition. One wife will die; and another is likely to confer wealth. The voyages of the native are dangerous and will cause enemies, losses, privations and sickness, if they are not indeed the effect of these evils. The ambitions and positions of the native are subject very largely to the wife or wives, who will influence his career to a wonderful extent. In all cases the position gives rise to grave contests and creates many enemies. The friends of the native will be of the martial type, soldiers, marines, doctors, surgeons, chemists, etc. There will be many surprises and sudden losses among them. Death will count them out one by one. Among them will be found one traitor, who will influence the last days of the native's career and will overthrow his greatest ambitions and bring his name into obloquy. Enemies will be found in foreign lands and among foreigners; and generally speaking, the relatives of the native will be inimical to his success and safety, and relatives by marriage will injure his position.

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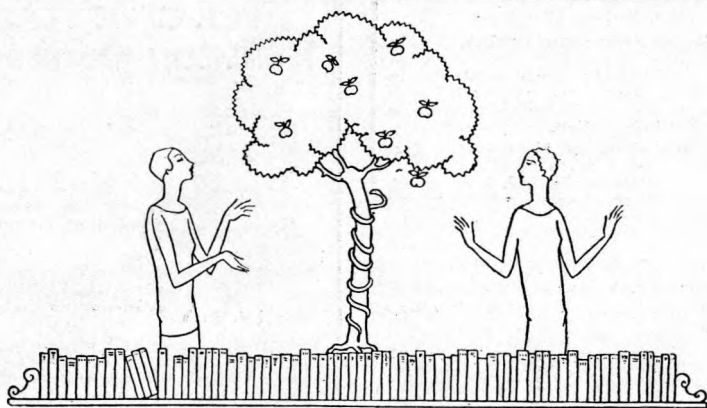
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Aquarius

The native of Aquarius has some degree of literary and artistic faculty, and is usually an advocate of the liberal arts and of scientific research. Not infrequently the subjects of this sign are given to occult researches and secret methods of experimental science. They are good orators and writers and have a taste for eclectic philosophy, music and drama. Sometimes they live in seclusion or are of very retiring habits. They have strong affections and can love with exceeding constancy. The subjects of this sign generally remain the ardent lovers of their wives till old age, and will always play "Darby" where the wife will play "Joan." The nature is frank, open, perfectly ingenuous and very humane. The natives of Aquarius make good, enduring friends. They have strong, forceful tempers, but do not bear any malice. The disposition generally is kind and sweet. The will is firm and inflexible and continues to the end of any proposed achievement in spite of obstacles. The native inclines to solitude, though not to misanthropy. The spirits are usually buoyant, cheerful and full of geniality, patient in labor, and enduring. The native is not averse to honors and to wealth, though he is frequently unsuccessful in reaching either. What he achieves is due to patient devotion and personal merit. The monetary success of the native is likely to be of uncertain nature, subject to great mutations and to serious obstacles, due chiefly to hidden enemies, secret conspiracies, and deaths in the business circle. He may and probably will receive valuable assistance from friends, especially men of letters, or clergy, lawyers, etc. He may gain an inheritance or receive assistance from the family, but it is more likely that this will be a source



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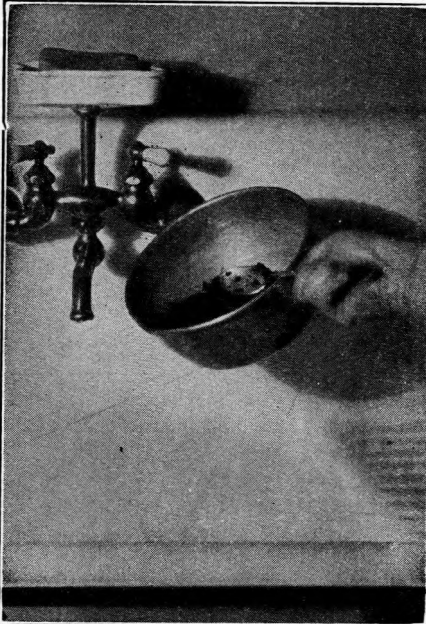
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of trouble to him. Long voyages are taken in respect to the getting of money and in connection with the occupation there are many journeys by land. Sometimes the relations, especially a brother, are the cause of trouble in business affairs. The relatives generally are inimical to the honor and position of the subject. The sign Aquarius produces two or more sources of income, and usually the occupation has something of a secret nature about it. It may be in chemical research; or even a secret commission from military or governmental heads: detective work, or something of this nature, in which secrecy is required. Aquarius gives few brothers and sisters and not much agreement among them; frequently the native is involved in quarrels with them. Dangers in travelling by land or rail are indicated, especially in connection with business or the affairs of relatives. The native of Aquarius is fond of travelling backwards and forwards and often journeys for small causes. The father of the native is sometimes engaged in farming, speculative buying and selling, or stock-rearing. He is in danger of dying early. The native has few children, sometimes a twin, and dangers through them. They are subject to violence, especially the first-born. The native frequently has to travel much on account of children. The sign gives certain ailments, such as blood affections, eczema, spasmodic action, indigestion, stomach complaints, neuralgic affections of the head, and sometimes gout. Marriage is pretty certain, and usually takes place at an early age. The wife is likely to be of high birth or of some artistic occupation, such as actually artist, actress, musician, etc. The same applies to the husband (mutatis mutandis). The marital life is generally enduring and very happy so far as it rests upon the continued affection of the partners. The native may gain by legacy from relatives. The wife (or husband) sometimes has money in chancery or tied up in some way or other, so that it scarcely benefits the native to any degree. The children are likely to receive inheritance or legacy from relatives of the native. Voyages are the cause of strife, and open enemies are found in foreign lands, or are made during a voyage, or in regard to religious or legal affairs. The native takes long voyages in regard to the family or the father, or again in connection with property. The father may live in a foreign country. The native is likely to end his days abroad. The position is fraught with dangers. Martial people can influence the position to a large extent. Relatives, and especially a brother, have much influence on the credit and position of the native in many instances. He has friends who will help him financially, though with secrecy in many cases,

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and such are usually found among the clerical and legal professions, the clergy, publishers and professional men generally. The native frequently has access to the best society and the association of people in good position. The native is capable of being his own enemy in many ways, especially by associations of a secret nature. Generally, however, the subject of Aquarius is a man of good counsel and capable of commanding public esteem and of securing very many friends.

(Continued on page 31)



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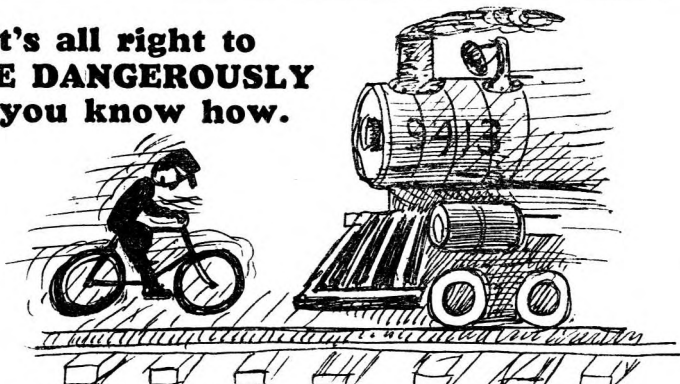
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(Continued from page 17)

the "golden light" of the sun, and sometimes in the morning or evening it does indeed give us a beautiful golden reflection.

The Sun represents Sunday, a day which has been considered precious and golden among the millions.

The planet Sun has two numbers, 1 and 4. The number 1 signifies its creative ability and indicates its great Inhabitant, known to the ancient Egyptians as Amon-Ra. The number 1 also signifies the position of the Sun, as of the first importance in planetary influences in our lives.

Number 4, the second designation of the Sun, is a negative or feminine number, and signifies that great receptivity which makes it possible for the earth-current to return to the Sun.

This brings to our attention a great Law. No matter how much you may be able to give out, as a teacher or parent of others (the number 1 influence), you must be able also to RECEIVE (the number 4 influence).

There is a distinct relationship in the Bible, between the Sun of Righteousness who shall arise with healing in his wings (Mal. 4:2), and the Son of God.

The planet Sun influences only one sign of the Zodiac, sign number 5, Leo, July 22nd to August 22nd. Leo represents the lion in the Zodiac, and this relationship of the Sun to the sign Leo, has an exact allegory in the phrase, "the lion of the tribe of Judah" (Rev. 5:5).

Here again, we see a curious combination of numerical value, the word "lion" having a value of 5; the reference above mentioned containing two 5's; and the saying of this same lion of the tribe of Judah, the Christ, "I am come that they might have life (5)." Even this statement is in John 10:10, which is the doubling of 5 twice.

When much gold is present in the physical body, it inclines you to be genial, hospitable, and much sought as a director in social affairs. Your friendship will be considered very valuable, when the gold in your body is present in more than the usual qualities.

Mentally, gold has the effect of making your thoughts very valuable. It puts you in the enviable position of being well-paid for what you think, rather than what you do.

In the monetary phases of life, gold gives you the feeling of opulence, extends your credits, and may lift you to the heights of financial authority.

Psychically, gold tends to surround you with a beautiful glow and a ready communication with the most delightful spirits of inspiration. It gives you a sense of the essence of creation, of living creation in all that you do.

Spiritually, it introduces you to a delightful concept of heaven within yourself, of far-reaches and expanses, contacting the unutterable.

(Continued from page 10)

as quickly and as early as possible, so that we may fit in with her plan instead of demanding that Nature take that trouble for us, which I find so many people expect.

Without going further into this question, I will now proceed to show what are the principal colors associated with each birth number and month of birth.

How to Use Colors

Although the earth would look far brighter if we were to dress in our true colors in ordinary life, as do the flowers of the earth, yet, as I cannot expect to effect this drastic change all at once in our conventional appearance, I must content myself with hoping that my readers may commence to make the changes I suggest in some slight form, or at least in those working rooms or studios where they evolve their plans, write their letters, or see their friends. If they do even this I honestly believe they will see quickly the advantage they will gain in their material success and also in their own personal happiness.

Colors of the Number 1

Persons born under the sign of the number 1, such as on the 1st, 10th, 19th, or 28th of any month, have for their main number, as I stated in previous chapters, the 1-4; and they can blend or use their colors with those given to the number 2-7, and vice versa. The 1-4 and 2-7 are the only double numbers that have to be considered in this way. The number 1-4 and its colors are more important to all those born in the "House of the 1-4," namely, from July 28 to August 22.

Their main colors are all shades from the palest yellow to deep orange or golden hues, and they can also use the colors of the 2-7, which are all shades from the palest green to the darkest, also creams and whites. All purples, blues, crimsons, and rose colors are favorable to them, but they are not what are called the main colors, and should only be used as accessories.

The number 1 people should have as much as possible of the main colors around them, at least in their rooms or studios, and in their dress, and they should also wear topaz or amber as much as possible in their jewelry.

Colors of the Number 2

The persons who have this number for their Birth Number are all those who are born on the 2d, 11th, 20th, or 29th of any month, but this number and color are of still more importance if they are born in what is called the "House of the 2-7," namely from June 25th to July 20.

Their main colors are all shades from the palest green to the darkest creams and whites, but they also can use the colors of the 1-4 sign as described above. Rose and pink tints and pale blues are also favorable to

them, but only as accessory colors, and the number 2 people should endeavor to wear and use all the lighter shades and avoid deep tones of color as much as possible. The stones favorable for them to wear are pearls, cat's-eyes, and moonstones.

Colors of the Number 3

The persons who have this number for their Birth Number are all those born on the 3d, 12th, 21st, or 30th of any month, but this number and color are of still more significance if they are born in what is called the "House of the 3," namely from February 21 to March 21 or from November 21 to December 21.

Their main colors are all shades of mauve, violet, and purple, which they should have around them in their rooms or with them as much as possible, and they should also wear some jewel containing an amethyst, on account of its color vibrations.

All shades of blue, crimson, or rose and yellow are favorable for them, but only as accessories.

Colors of the Number 4

The persons who have this number for their Birth Number are all those who are born on the 4th, 13th, 22d, or 31st of any month, but this number and color are of still more significance if they are born either from July 22 to August 22, or from January 22 to February 13.

Their main colors are all shades of grey and fawn, and electric shades and the minor tints of yellow and green. They would also find the sapphire the most favorable stone to wear, on account of its color vibrations.

Colors of the Number 5

The persons who have this number for their Birth Number are all those who are born on the 5th, 14th, or 23rd of any month, but this number and color are of still greater significance if people are born in what is called the "House of the 5," namely, from May 23 to June 23, or from August 23 to September 23.

Their main or principal colors are all shades of silvery grey, glistening white, or silvered, glittering materials, and as accessory colors the pale or light shades of all colors.

These people are far more magnetic

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Your Clothes Don't Fit? Neither does your room!

You are all out of sorts, half-sick most of the time.

WHY?

It's the color! If the colors around you do not fit your nature, you will get sick. You have tested this dozens of times, now stop experimenting. Get the facts. Send silver quarter carefully wrapped for wonderful booklet, "THE BLENDING OF COLOR FOR HEALTH".

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Are Doctors No Good to You?

Your ill-health may be curable by some simple adjustment within you. Possibly it is only color that is affecting you. Do you see spots? Does yellow-green make you sick? Do you feel better in bright colored rooms? Just WHY do these colors affect you, anyway?

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THE ENUMERATION

2747 Glenview Ave.
LOS ANGELES, CALIF.

Eating New Brain and Nerves

Have You All the "Nerve" You Wish You Had?

Can you accomplish the things you dream of?

Do not blame yourself if you cannot do the things you picture to yourself. Do not blame yourself if you cannot remember as well as formerly. Do not condemn your brain and nerves for not responding as they did in early youth. You are hungry for the nerve and brain material, Lecithin.

A British physician who toured here last year went to visit the divorce courts. To his surprise he did not find them full of young people who had apparently gone astray. He found them full of sick people, and women of middle age and over. When he came out he said to his companions "those women have become uninteresting to their husbands because they are starving for nerve and brain materials. They are hungry for Lecithin."

Lecithin is the nerve oil found in the brain and spinal cord. It is also found in certain foods, but it is destroyed when these foods are cooked.

Mental work, emotion, and worry exhaust lecithin from the system. People in public life, meeting many, and giving interviews, also lose lecithin at a rapid rate. The people who fill the sanitariums for mental and nervous breakdowns have spent more lecithin than they have taken in. Exhausted vitality is exhausted lecithin. The magnetic fluid has run dry, and they are filled with dread, fear, and a certainty of inferiority.

The National Formulary of the United States Pharmacopoeia, a book which has become too heavy to handle, nevertheless, devotes many pages to the need of lecithin.

Creative work of a mental as well as of a physical order is impossible without lecithin and it phosphorus. Brain children and physical children alike are moulded through the presence of this vital substance. The lecithin from the few foods

which contain it is immediately absorbed by the system, leaving no trace, so great is the need of the brain and nervous system for this new-cell oil.

Suffering of all kinds, from rickets to the depths of morbid imagination results from lack of lecithin.

People who lack lecithin are not only extremely "touchy" but often violently irritable. They are often simply nervous and unable to concentrate. Mistakes in work, fear of meeting others, fear of advancing one's interests, fear of every imaginable thing assails them.

Even a little exertion exhausts them. The light has gone out of their lives as the brain and nerve system call for their phosphorus nerve oil. The inspiration and reason of life are static. All things seem simply "stale" to them, or highly irritating.

The pitiful conditions in many families and the heartless remarks referring to the ailing member of the family reflect the great need of proper feeding of the nerve foods. One doctor reports case after case where the partner will refer to his wife or husband as only a "flat tire." And the cruelty of this remark is always felt by him when he sees that the other is sick and hungry for right phosphorus containing foods. But the doctor is unable to convince either of them of the necessity of eating properly. Yet the same people will willingly fill their automobile with its proper fuel.

Tired, exhausted, nervous, and run-down people are always in need of nerve-oil.

YOU CAN NOW CARRY LECITHIN IN YOUR POCKET

Lecithin Is Brainfood

We give below the contents of BRAINFOOD, which is prepared for you at cost prices. These materials are FOODS, and not drugs. The substances are found in the human body, and the brain and nerve system.

Lecithin	7.2	Cholestrin	0.4
Vitellin	15.8	Phosphoglyceric acid	1.2
Water	51.8	Cerebrin	0.3
Nuclein	1.5	Salts	1.0
Palmitin, stearin and olein	20.3		

Analysis by Drs. Konig and Nahrungs. U. S. Dispensatory.

BRAINFOOD is sent to you fresh, yet by advanced process, it will keep indefinitely. BRAINFOOD is the only food on the market which can reach you by mail, containing all 16 of the chemical elements which the body contains. The whole grain of the wheat contains all chemical elements, but baking destroys the valuable phosphorus. BRAINFOOD is definite in its action, and you will FEEL the results, as well as SHOW them in your work, your home life, your emotional life, and your future ambitions. BRAINFOOD has the real power to bring you back. It is the mighty engine which moves. Through its convenient packing it may be used in office or home.
8 oz. can sent prepaid.....\$1.85

A. G. Van Hagen

Chemist

RACINE, WISCONSIN

if they do not wear or surround themselves with major colors or dark shades. They should also wear some jewel or ornament made of platinum or silver and diamonds, if possible.

Colors of the Number 6

The persons who have this number for their Birth Number are all those who are born on the 6th, 15th, or 24th of any month, but this number and its colors have greater significance for all those born in what is called the "House of the 6," namely, from April 24 to May 24, or from September 24 to October 24.

Their main colors are all shades of blue, from the lightest to the darkest. They have more accessory colors than any other class, and their range runs through all colors, expect black and dark purple.

The turquoise and emerald are the most favorable stones for these persons to wear, on account of their color vibrations.

Colors of the Number 7

The persons who have this number for their Birth Number are all those who are born on the 7th, 16th, or 25th, of any month, but especially if they happen also to be born in what is called the "House of the 7-2," namely, from June 25 to July 25. Their main colors are exactly similar to those given to the people born under the number 2, which I described a little earlier, with this difference—that, as they are more positive in character than the number 2 people, so can they also wear stronger or more positive colors, but all shades of green and yellow remain their foundation or principal colors.

The jewels most personal and most favorable to them are moonstones, all white stones, and cat's-eyes, but these people should remember to avoid deep or dark colors, both in stones and materials.

Colors of the Number 8

The persons who have this number for their Birth Number are all those who are born on the 8th, 17th or 26th of any month, but especially if they happen also to be born in what is called the "House of the 8," namely, from December 26 to January 26, or from January 27 to February 18.

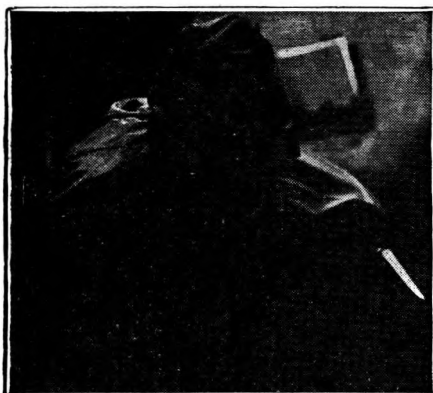
The first mentioned period is the Positive of their number, while the second is the Negative.

These people, with their invariably strong personality, should be exceptionally careful of their surroundings and of their colors.

They seem "out of place" and irritable when surrounded by light, bright or garish tones, and they easily become silent, moody and despondent under such circumstances.

As they are at heart grave, serious and solid people, they should remember that all grave and serious colors are theirs by right of birth.

Even children born under the influ-



Do Not Allow Your Night's Sleep to Be Cut Into!

YOU DO NOT HAVE TO GET UP AT NIGHT

Cystitis Remedy No. 1

For night urination with alkaline urine. This remedy should be taken with proper diet, for excessive urination without burning sensations. The beautiful hydrangea and corn silk are present in this effective remedy. Remedy and diet lists\$1.00

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For acid urine (burning) with frequent night urination. Remedy and diet lists.....\$1.00

Nutgall Treatment for Piles

The sturdy oak tree, with its chemical properties gives us the wonderful pile remedy consisting of nut gall. This ointment treats the distressing condition locally, while the special diet given with the treatment prevents recurrence of the painful condition. Diet lists and pipette tube of nutgall.....\$1.00

REBUILD THE WALLS OF YOUR HEART

There is a great artist in Nature who can rebuild your heart. Possibly you discharged this artist in the past few years, and your heart has become weakened. But you can call him back. Nature is always holding him out to you in foods and flowers. The Night Blooming Cereus flower is a great artist who can rebuild for you, not only your heart, but other muscular structures in your body. The imported flower, compressed for your convenient use, together with diet lists for food treatment for the heart.

\$1.00

Give yourself a youthful stomach!

The finest digestive of the present day is found in the vegetable kingdom—in the pepsin melon. It supplies the body with the digestive pepsin so necessary to perfect assimilation of food. This fine pepsin has been powdered and put into tablets for those who lack digestive power. 20 tablets with diet lists.....\$1.00

He is free from care, who has a healthy liver. The liver is the maker or breaker of our happy outlook on life. The liver needs its own food, and it gives back in benefit to the entire system, every ounce of care spent on it. Send for "The Happy Liver"—a purely vegetable treatment. We send you the herbs themselves, from which the tea is made as you need it. Happy Liver Herbs and liver diet.....\$1.00

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ence of this number (which has always been considered the number of mystery) especially if they are also born in the "House of the 8," seem strangely "out of the picture" if dressed in light, garish colors—and as they grow up this becomes more and more accentuated. On the contrary, all dark shades suit them and seem in harmony with their personality and with their "atmosphere."

They would be especially fortunate in all tones of dark greys, blues browns, russet shades and so forth.

For example, take some man belonging to this number, dress him in light clothes and he will immediately look like a baker out on a holiday; whereas put the same man in the colors that belong to him, and every one will speak of his personality and his charm.

In their houses or business offices the same rule will again apply. Such people look "at ease" and "at home" when surrounded by oak panels and dark woodwork, and equally "out of place" when some unthinking architect gives them a Louis XV background.

For the same reason the jewels most fortunate and favorable for such types are all dark stones, such as dull rubies, carbuncles, and, best of all, the deep-toned sapphire, which is most markedly the jewel of the number 8.

Colors of the Number 9

The persons who have this number for their Birth Number are all those who are born on the 9th, 18th, or 27th of any month, but this number and its color are of still more significance if people are born in what is called the "House of the 9," namely, from March 27 to April 18, or from October 27 to November 18. Their main colors are all shades of crimson or red, and their accessory colors are rose and pink, but they are more fortunate when they avoid the darker shades of these colors. All shades of blue are, however, very favorable for them.

They should wear red stones, such as rubies, garnets, and bloodstones.

If people will follow even in some degree the rules I have given about numbers and colors, and heed the information in the previous chapters, they will very quickly be astonished by the good results they will notice in their daily lives.

There is no guesswork or mere theory about the rules I have laid down. They have been, in the first place, taken from ancient writings of the highest authority, all the dross or superfluities weeded out of them, and experimented on by myself in thousands upon thousands of cases before I have allowed them to pass.

The law of the "vibration of things" is as great as the law of gravitation. It has, however, a wider and a higher scope, for it concerns our thoughts as well as our action. Professor

Now You Can Have All the Benefits of the Milk of the Goat Without the Taste

Our high concentration goats' milk tablets enable you to secure the powerful silicon and fluorin element for which we drink the milk of the goat, at low cost. You can now carry goat's milk in your pocket, ready for instant use. Goats milk is one of the finest preventives of tuberculosis, and it is a fine recuperative after breakdowns. 50 tablets.....\$1.00

Natural Reducing Tablets

The Phytolacca Berry with its concentrated juice is a natural slim-figure food. A tonic as well as weight balancer. Berries gathered just after the frost has touched them, in their glorious purple color.

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There is a principle in the whole oat which nourishes the vital system. The cerebellum, the center of magnetic and vital power is nourished by the oil of the oat. High concentration Oil of Oat tablets.

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Saltless, high powered alkaline foods for BRIGHTS DISEASE. Sugarless, delicious fruits and vegetables for diabetes.

Foods rich in phosphorus and blood salts for anemia and neurasthenia.

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Special Baby Foods.

High powered vegetable mayonnaise for those who love rich dressing, and do not wish to gain, and for those who need minerals.

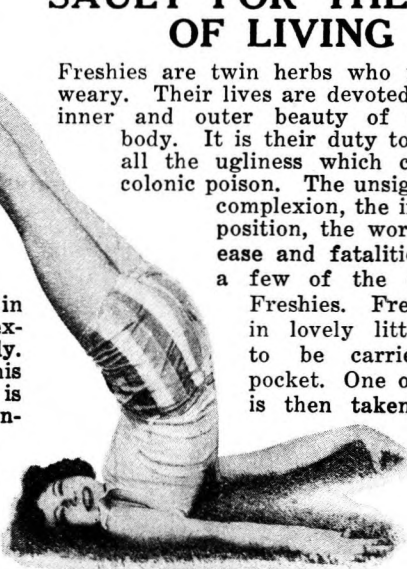
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Freshy Inner and Outer Complexion Food

The most unique food in the world. Used both externally and internally. Grown in the garden, this novel complexion food is taken daily for inner toning of the liver and skin glands. It is used externally on the face for its immaculate, thoroughly beautifying action. Not a drug. A vegetable product through and through. Immediately assimilated by the body. Freshly Complexion Food, 4 oz. box\$1.00



Freshies are twin herbs who never grow weary. Their lives are devoted to keeping inner and outer beauty of the human body. It is their duty to take away all the ugliness which comes from colonic poison. The unsightly muddy complexion, the irritable disposition, the worry, the disease and fatalities are only a few of the enemies of Freshies. Freshies come in lovely little capsules to be carried in the pocket. One of the twins is then taken daily for one week, and another the next, thus keeping the positive action of the herb foods forever.

Freshies for one month.....\$1.00

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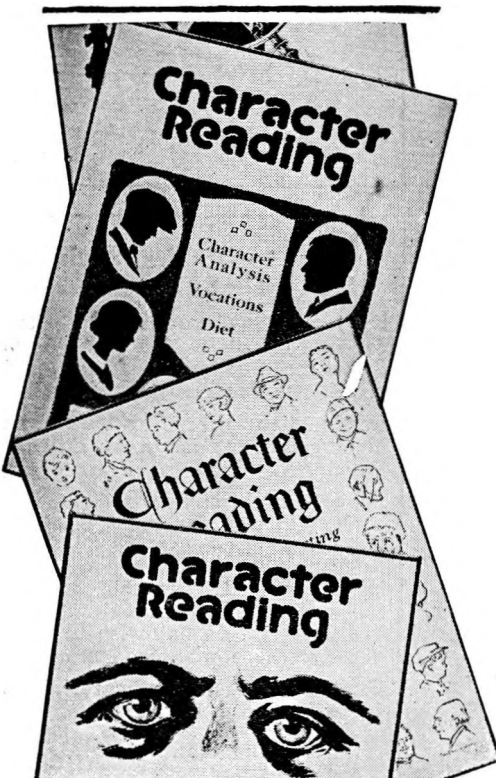
Proctor, in his great work of astronomy, has laid down the rule that not the slightest vibration in the smallest atom in the farthest planet of our solar system but is intimately felt and associated with our human life on this planet, and, although many of these vibrations may be beyond our limited observation, as colors beyond the ultra-red and ultra-violet are beyond our range of vision, yet that is no proof that they are not equally as powerful as those we can more readily examine.

It is a well-known fact that there are tones and vibrations in music that are beyond our range of hearing, yet there are other animals that as readily perceive these sounds as we do those that come within our scope.

We deceive light and heat only by a certain tension of vibration, and scientists have declared that even life is only a question of vibration—that when it falls below a certain point it ceases to exist.

By following out the simple rules set forth in this book one comes into harmony with Nature, there is less friction, as it were, in the vibrations of the human machine, and so one will be able to accomplish more and so become more successful.

Success and happiness are, after all, the principal pivots on which so much depends, both for ourselves and for those with whom we are brought into contact in our short journey from the cradle to the grave.



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back numbers of Character Reading Magazine. With the 15 books is given absolutely free, a course covering the outline of the chemical types—what they need, how to read them—how to heal them. Courses in the reading of people by their eyes, faces, walks, dress, handshake, and by their writing, names, and birthdays. These books are to be reprinted, to sell for \$25.00 by the publisher. Get yours while they are still twenty-five cents each, and receive the free course on the chemical types. When you send for them you are making for yourself a brand new life.

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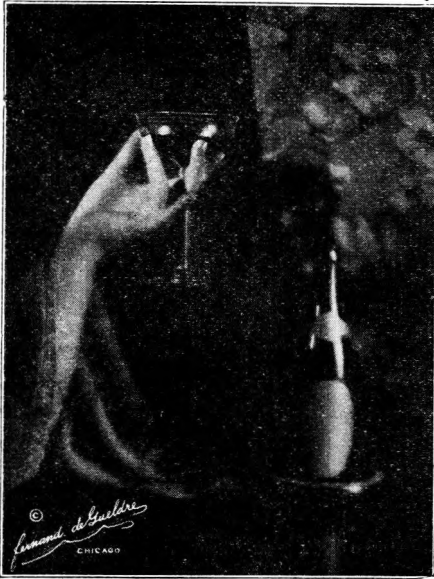
(Continued from page 11)

friends. There are many dangerous people in the world, people who should by right be singled out from society and placed in a reformatory institution, all for the purpose of developing themselves. But the government of the present time has not evolved sufficiently to perceive the truth of this statement. There are some people who are dangerous in a sexual direction, and this because their propensities or appetites are too physical. Such people are weak in the higher faculties. The more altruistic, moral, religious and self-exalting sentiments are weak in them, and therefore, when the physical appetites are strong and active, they are likely to indulge in promiscuous association and gratify their appetites too much, without being promoted by that high and noble sentiment—love—which always leads to marriage and perpetuation of species in a matrimonial and legal sense.

People whose sexual propensity runs in physical directions, are likely to overstep the boundaries of chastity and matrimonial fidelity, by taking to themselves too many matrimonial associates (wives).

This was the case with Johann Hoch, who has been accused of having

COCKTAILS



The Pep Cocktail.....	\$0.10
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The Complexion Cocktails.....	.25
The Brain Cocktails.....	.25
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All for 1.00

Priceless chemical secrets are contained in these cocktails. There is psychological and chemical knowledge in their pages you would not trade for several hundred dollars, when you put them into practice.

"They have remade my life," people say.
"I know now that the body can help the mind, and the mind can help the body," say others.
The cocktails combine foods and psychology—the only true way to feed the human being, who is both body and soul.

Health Information Bureau
35 East Van Buren Street
CHICAGO

married and poisoned a great number of wives.

How to Detect Kindness of Disposition

Very kindly disposed people have wide nostrils, a broad bridge of the nose, regular lines running clear across the forehead, a broad nose-tip, a mild, lenient and gentle expression of countenance and a sweet, tender and soft voice. When the quality of kindness is active in a person, his voice is never rude and harsh, but when a person is cruel in disposition, his voice is rude, abrupt, harsh and stern. There is nothing that reveals character as the voice does. A kindly disposed person has a strong development of the brain, in the upper and anterior part of the frontal lobe. His head towers high up in this portion. In fact, his head is well developed in the entire central region of the top head and it is strongly developed in the back-head, where the faculties of affection are located. A person having these signs is sociable, kind, sympathetic, tender, lenient, merciful and indulgent. He works for the happiness of the people in some capacity. He is interested in hospital work, the saving of souls, church work, reform charity work, doctoring, nursing, missionary work, etc.

(Continued from page 25)

Pisces

The subject of this sign is capable of lifting himself by his own merits to a position of considerable celebrity and honor, and generally it happens that the arts and sciences or literature are the chief means of his support. Many popular authors and writers will be found to be natives of this sign. The mind is restless and creative, always on the search for new ideas. The native is impressionable, romantic, imaginative and flexible, and easily torments himself with curious fancies. The nature is difficult to know in itself, being very imitative and readily moved by the proximity or association of others. The mind is upright, just, kind, benevolent and powerful. The spirit is contemplative, studious and poetical. The native likes to taste the good things of life and has a capital idea of enjoying himself. The disposition is generous, however, and he does not willingly allow his pleasures to hurt others. The will is strong but changeable, can exercise authority without harshness, and can be firm with pleasantness of manner. The nature is full, rich, prudent, and does not readily bind itself, while inclining to agreement out of goodwill. The native can be very critical but without ill will forming a prejudice. Slow to anger, but hard to appease, the native is often content with a noble vengeance. The native is much occupied and undertakes many pursuits in which success may be achieved in two out of every three. The disposition is cordial and

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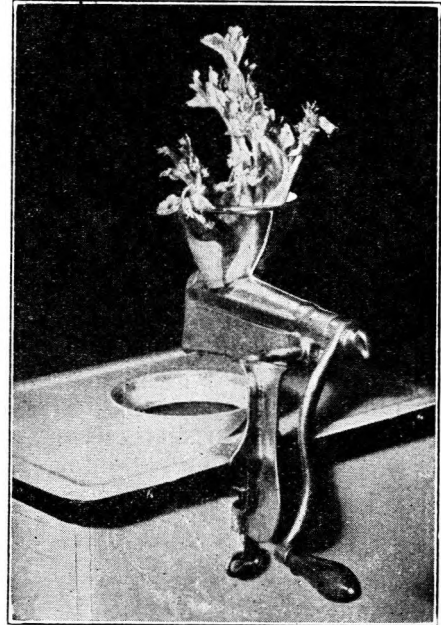
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Without obligation please send me information about your consulting service.

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This is the Health Mine

It mines the minerals from foods. The choice, juicy iron is extracted from spinach in a glorious green-colored wine. For acidity, anemic headache.

The cooling alkalizing sodium is extracted from celery in a delightful drink which immediately soothes nerves, quiets the restless person, sweetens the entire body tissue, and attracts iron. The most wonderful of all drinks for nerve ailments, for hardened joints and arteries, and for removing those digestive troubles which come from a lack of sodium. In both acute and chronic diseases celery juice is little short of miraculous.

The health mine does a very clever thing. It serves the household in two ways. First, it extracts the powerful curative juices for those who are ill. Turnip juice ground through it has quinine begging for power. Then, second, it saves the pulp of the vegetable so that it can be steamed or cooked for the family meal. The green juice of spinach drips out from the front of the health mine, and the shredded spinach from the rear of the mine.

No one dreams of the delicious tastes of raw cabbage juice (raw carrot juice, raw plum juice, raw peach juice, raw green grape juice, raw fresh pineapple juice, etc., until he has tasted it from the Health Mine. Entirely different are these juices when uncooked, preserving their chemical power and Godgiven taste.

The Health Mine is imported at present, but soon will be procured in America. When once in the home, there is no health enthusiast living who would allow it to leave.

Price, express prepaid,\$10.00 including duty.

Price for same machine designed in America, \$8.00, F. O. B.

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PARK RIDGE, ILL.



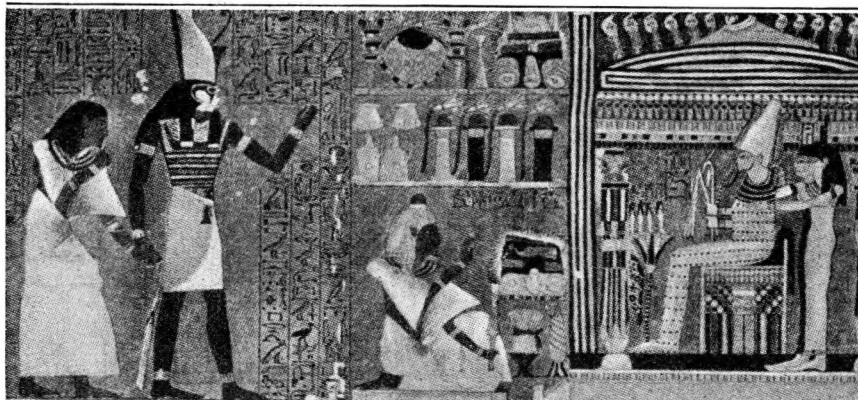
YOUTHFUL EYES

Glasses, fatigue, and wrong diet do not make youthful eyes. The same foods which have the power to nourish other parts of the body, have also the power to rebuild your eye structure. Eye exercise, and eye foods combined have the positive power to cure imperfect sight.

Why Wear Glass Crutches on Your Eyes? Regain the natural shape of your eyeball by proper exercise and food elements which nourish particularly the eye structure. Do not wear glass crutches on your eyes, which require changing. Your bodily structure is the most amazingly adaptable structure in the world. You can make it over. Your eyes can be the eyes of youth.

Send today for the eye foods and eye exercises. Begin your treatment right at home. The eye diet gives you instructions on which food chemicals nourish eye structure, and the eye exercises give daily exercises which can be used without absence from work. Price, \$1.00.

HEALING MAGAZINE
Batavia, Illinois



WHEN THE DARK EGYPTIENNE WANTED HER NATURAL SUN TAN CHANGED TO A BLONDE COM- PLEXION, THE CHEMISTS OF THOSE DAYS KNEW HOW TO DO IT FOR HER

These ancient people did not know what a modern pill was. Yet they outlived us by many, many years, and their medicines were herbs. Tireless study over the ages taught them chemical secrets we will have to learn all over today if we wish their benefits.

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Insomnia Herbs

A wonderful herb for the nervous, tired person who seeks sound sleep.

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Distressing asthmatic symptoms yield to the magic of natural herbs when all drugs fail.

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For falling hair, hair too rapidly turning gray, and dandruff, these herbs are the best in the world \$1.00

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The new way to avoid the troubles of smoking. These herbs mixed with tobacco are not only pleasant, but destroy the harmful nicotine effects.....\$1.00

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for distressing headaches. Very effective.

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Wrinkles from worry, malnutrition, impoverished blood, and toxic conditions disappear under the natural influence of Powerful Tonic Herbs\$1.00

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Secure that beautiful dark golden hair from natural herbs. \$1.00

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A much needed chemical secret is contained in these herbs which stimulate normal weight....\$1.00

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The absolute foe of constipation. 50 doses.....50 cents

Liver Herbs

for liver diseases and liver spots. Youthful liver means a youthful face.

Liver Herbs\$1.00

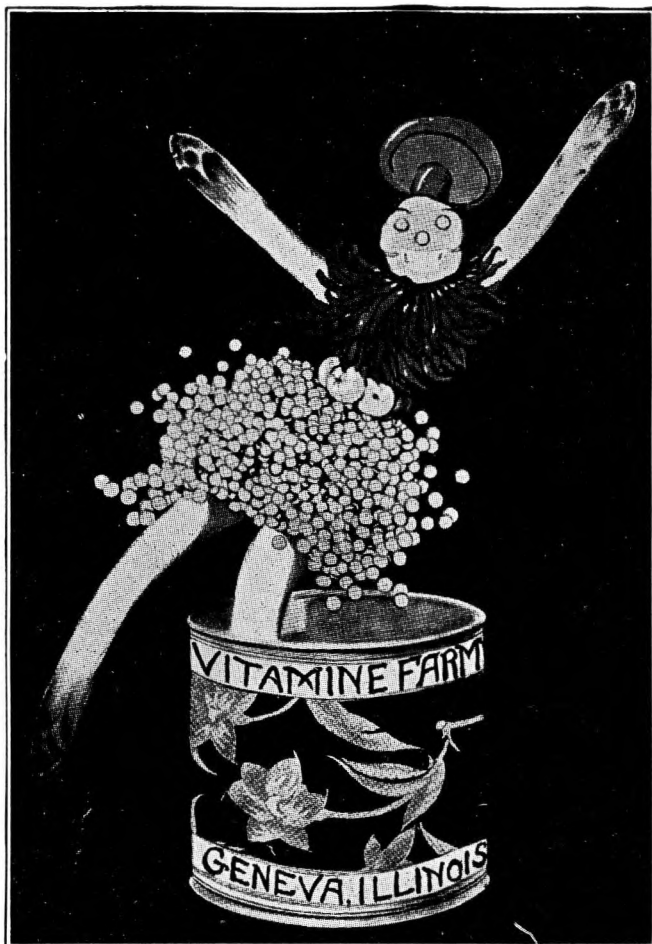
JOSEPH BANKS

Hammond, Ind.

delights in society and good company. The native is gifted with eloquence or literary ability. The mind is very broad on many subjects, the tendency being entirely eclectic and unorthodox. The passions are strong, but changeable. The wealth of the native will be largely due to his own efforts and works, and frequently his writings are successful, or he gains by much travelling, and has the goodwill and assistance of relatives; but losses will come through long voyages to foreign lands, and by the death of some near associate. The native follows a double occupation, and has a capacity for many things. The brothers and sisters are numerous, i. e., the native is one of a large family; and the relatives are able to be of much help to him. In some cases the premature loss of a brother or sister is shown. The parents are not conducive to the native's welfare. It is often the case that the father dies prematurely. The parents are subject to accidents and violence. The family estate becomes split up and never enriches the native to any extent. The mother frequently marries twice. The children are numerous and fortunate, and will go long voyages, and will be subject to frequent changes. The maladies to which the sign predisposes are: affections of the feet and ankles, colic pains in the bowels, affections of the heart and eyes, and danger of wounds by fire or iron. There is frequently a renal affection and, in the case of females, danger of ovarian disease or irregularities of the system. The sign confers two marriages in some cases and generally a good deal of trouble in the marital state. The wife is a great invalid, or is afflicted in some way. The relatives of the native are able to affect the married life detrimentally. Servants also may cause confusion and trouble. The wife generally dies before the native, who inclines to a second marriage. The wife sometimes has property by legacy or inheritance. Long sea-voyages are denoted, with dangers in foreign countries or on the high seas. The native has friends in high circles and profits by them. His occupation is advanced by means of them. Long journeys are taken in connection with the occupation. Two distinct professions are followed by the native at the same time. There will be a treacherous friend of Saturn's nature who will become a secret enemy. Friends are powerful, but changes are shown, due chiefly to the varied occupation of the native. An open enemy may be the cause of the native's death. He has some enemies who will become friends, and others who will do much to injure his friendships. But the enemies of the native will not seriously affect him. The sign is capable of conferring well-merited honors and also considerable wealth.

WE SIMPLY GIVE YOU A PART OF YOURSELF

Note—Capsules being foods, never interfere with each other, all may be taken together if desired



It very often happens that the smallest things are the greatest in power. The twelve mineral elements of the body for instance, are present in only very small amounts, yet each one of them is a great General managing the bulk of the body. When one of these minerals is low, all of the others sometimes suffer. When one is completely gone, life continues probably on some other planet, but not here on earth.

When Phosphorus, Silicon and Calcium are low for instance, we call the person tubercular. When Fluorin is low we find infections, poor endurance, erratic personalities, bone disease, premature age.

When Potassium is low we lack "come-back" pep, enthusiasm, and healing power. We have little elasticity of body or mind. We are constipated, sometimes morbid, and also, when we lack Phosphorus and Potassium, pain is greatly exaggerated.

When Sodium and Chlorin are low, we are catarrhal, suffer with stiff joints, deafness, acidity, and many distressing diseases. We need sodium and chlorin for alkalinity, spontaneity, cleansing of the cells. Sodium also keeps us from stiffening processes in bones and arteries by keeping calcium in solution.

The nervous fearful person needs Iodine, Phosphorus, Manganese, and often Sulphur. All elements are needed, however, by the nervous, low in vitality. They need with the above elements, Calcium and Silicon to give greater endurance, as well as Sodium and Potassium to give muscular development and nourishment.

Anemic people need Iron, Iodine, Phosphorus and Calcium. Diabetics are hungry for Sodium. Those with falling hair need Silicon, Fluorin and Sulphur, as well as Potassium.

These few facts are only a few of the truths regarding the twelve master chemicals of the body. We all need all of these minerals, but some of them are given to great advantage in groups, or alone.

Sickness comes from both wrong thinking and wrong eating. The God-given elements are put in the earth to aid our bodies to become more divine instruments. When we lack one of the 16 chemical elements which make this body, we are rejecting God given power, and we fall ill, or pass out of this physical frame. We are nervous, tired, forgetful perhaps at first. Then other things follow, with grave consequences.

Read of what the twelve minerals do for you. How they regulate your thought, give you new purpose, change your appearance. Most of us who work mentally are deficient in these elements. They are small, but how powerful, you will only know when you make them a part of your body. Let them aid you in your mental healing, so that you can quickly become the person you want to be.

THOSE TWELVE MINERAL SALTS WHICH KEEP YOU ALIVE WHEN YOU LIVE

CALCIUM—The executive, strong, enduring chemical, which gives us will, long life and red blood. 30 Capsules.....\$1.00

SILICON—The joy maker, the optimist, speed artist, hair growing chemical which brightens eyesight and complexion, and immunizes against tuberculosis. 30 Capsules.....\$1.00

FLUORIN—The youth preserver, the protector against infections, bone disease, and fear. 30 Capsules.....\$1.00

POTASSIUM—The healer, pain reliever, enthusiast, athlete, and the preventive of constipation and growth. 30 Capsules.....\$1.00

SODIUM—The alkalinizer, the digestive chemical, the good nature and clear brain chemical which prevents catarrh, deafness, hardening processes, moodiness, and enables the body to take up iron. 30 Capsules.....\$1.00

IRON—The master chemical which keeps the life force in harmony in the body, gives warmth, magnetism, mental endurance, and creative ability, success, ambition, and vitality. 30 Capsules.....\$1.00

SULPHUR—The beautifier, the inspirer, the maker of glossy hair, which makes it difficult for disease to enter the body, which promotes bile secretions, throwing out bodily impurities, and which enables the liver to take up the 16 chemical elements. 30 Capsules.....\$1.00

Every one of these chemicals is derived from foods, and foods alone. Drugless medicines of great power are they. They are absolutely pure, absolutely clean, and everyone is grown under our supervision. No preservatives or adulterants of any kind are added. The foods are dehydrated, powdered and put into dainty capsules so that no matter where you are you may have your twelve life-giving chemicals.

Each order is prepared individually, and fresh, at the time of the order. No wholesale stocks to deteriorate. Order your foods five days in advance of your needs, allowing us time to prepare your individual order. Our foods are prepared with loving care. The vibration of 100% wishes for your health is put into every little capsule.

"You love every one of these capsules, don't you," said a visitor to the Vitamine Farm. "The whole place reflects it."

Those desiring to visit the farm should write for appointment. Office and gardens are on separate roads.

THE VITAMINE FARM, GENEVA, ILLINOIS

Business Office: 1009 North State St., Chicago, Ill.

THE FACE OF THE SPHINX HOLDS A SECRET OF YOUR LIFE



"Of Earth and Air Man is Made"

The Incomplete Face of the Sphinx is a symbol of man's deficiencies. Man's relation with the whole universe makes it imperative for perfect health that he have in his body the twelve mineral salts. He is able to absorb from his mother, before birth, the nine mineral salts which are related to those periods of the year in which he was in gestation. But his deficiencies arise from a lack of those salts belonging to the periods of his year in which he was unable to obtain the salts from his mother.

THE great German scientist Virchow demonstrated that the cells of the body select their own materials, and that nothing foreign to themselves can be forced upon them except to produce injury.

A hungry child crying for food is not fed by drugs or poison, but the cells of the body are in just the position of the hungry child calling for his own kind of food, when we are taken with what is known as "disease." Virchow defines disease as "a lack of some constituent part of the blood at the part affected."

The hungry cell must be fed of the foods of which it is made. The twelve salts found in the ashes of the body—all essential to the proper growth and development of every part of the body are:

PHOSPHATES	<ul style="list-style-type: none"> of Lime, Calcarea phosphorica. of Iron, Ferrum phosphoricum. of Potash, Kali phosphoricum. of Soda, Natrum phosphoricum. of Magnesia, Magnesia phosphoricum.
CHLORIDES	<ul style="list-style-type: none"> of Potash, Kali muriaticum. of Soda, Natrum muriaticum.
SULPHATES	<ul style="list-style-type: none"> of Lime, Calcarea sulphurica. of Soda, Natrum sulphurica. of Potash, Kali sulphuricum.
FLUORIDE and PURE SILICA	<ul style="list-style-type: none"> of Lime, Calcarea fluorica. Silicea.

Have You Ever Felt a Lack of Power?

The minute quantity of these elements in our blood regulates our health and strength. The small glass of fresh blueberry juice which we drink might contain hundreds of times more nourishment for our particular difficulty than a ton of white bread. Nature works everywhere with immense numbers of infinitely small atoms of great power. The smallest image our eye can see is produced by millions of waves of light. A granule of salt which we can scarcely taste, contains millions of groups of atoms which no human eye can discern.

The wonderful work of Dr. George W. Carey in the relation of these mineral salts to the time of our birth has made it possible for us all to secure the powerful atoms which our own individual cells lack. Later work has shown that we lack the mineral elements related to the entire year, which were not given by the mother in the period before birth. A person under the sign of Aries, for instance needs the mineral cell salts belonging to Aries, Taurus, Gemini, and Cancer. He needs therefore, Kali Phosphoricum, for Aries, Natrum Sulphurica for Taurus, Kali Muriaticum for Gemini, and Calcarea Fluorica for Cancer. By supplying these salts he secures the parts of the universe and its power, of which he is part, but in which he is deficient.

If you were born under Taurus, you need the salts for Taurus, Gemini, Cancer, and Leo.

If you were born under Gemini, you need the salts for Gemini, Cancer, Leo and Virgo.

If you were born under Cancer, you need the salts for Cancer, Leo, Virgo, and Libra.

If you were born under Leo, you need the salts for Leo, Virgo, Libra, and Scorpio.

If you were born under Virgo, you need the salts for Virgo, Libra, Scorpio, and Sagittarius.

If you were born under Libra, you need the salts for Libra, Scorpio, Sagittarius, and Capricorn.

If you were born under Scorpio, you need the salts for Scorpio, Sagittarius, Capricorn, and Aquarius.

If you were born under Sagittarius, you need the salts for Sagittarius, Capricorn, Aquarius, and Pisces.

If you were born under Capricorn, you need the salts for Capricorn, Aquarius, Pisces, and Aries.

If you were born under Aquarius, you need the salts for Aquarius, Pisces, Aries, and Taurus.

If you were born under Pisces, you need the salts for Pisces, Aries, Taurus, and Gemini.

We can supply these planetary foods for you in your own individual grouping. The salts are sent in four containers held in one single container, for ease of finding and taking.

You have only to prove your relation to the great universe by your improvement in well being, when you are supplied with the elements which belong to you. The salts are prepared with the greatest care. If you cannot figure out the sign under which you were born, just tell us your birthday, and we will send you the four bottles of salts, 100 in each bottle, belonging to your time of birth. Four bottles in individual cases. \$2.00 Prepaid

HEALING MAGAZINE, - - - Batavia, Illinois