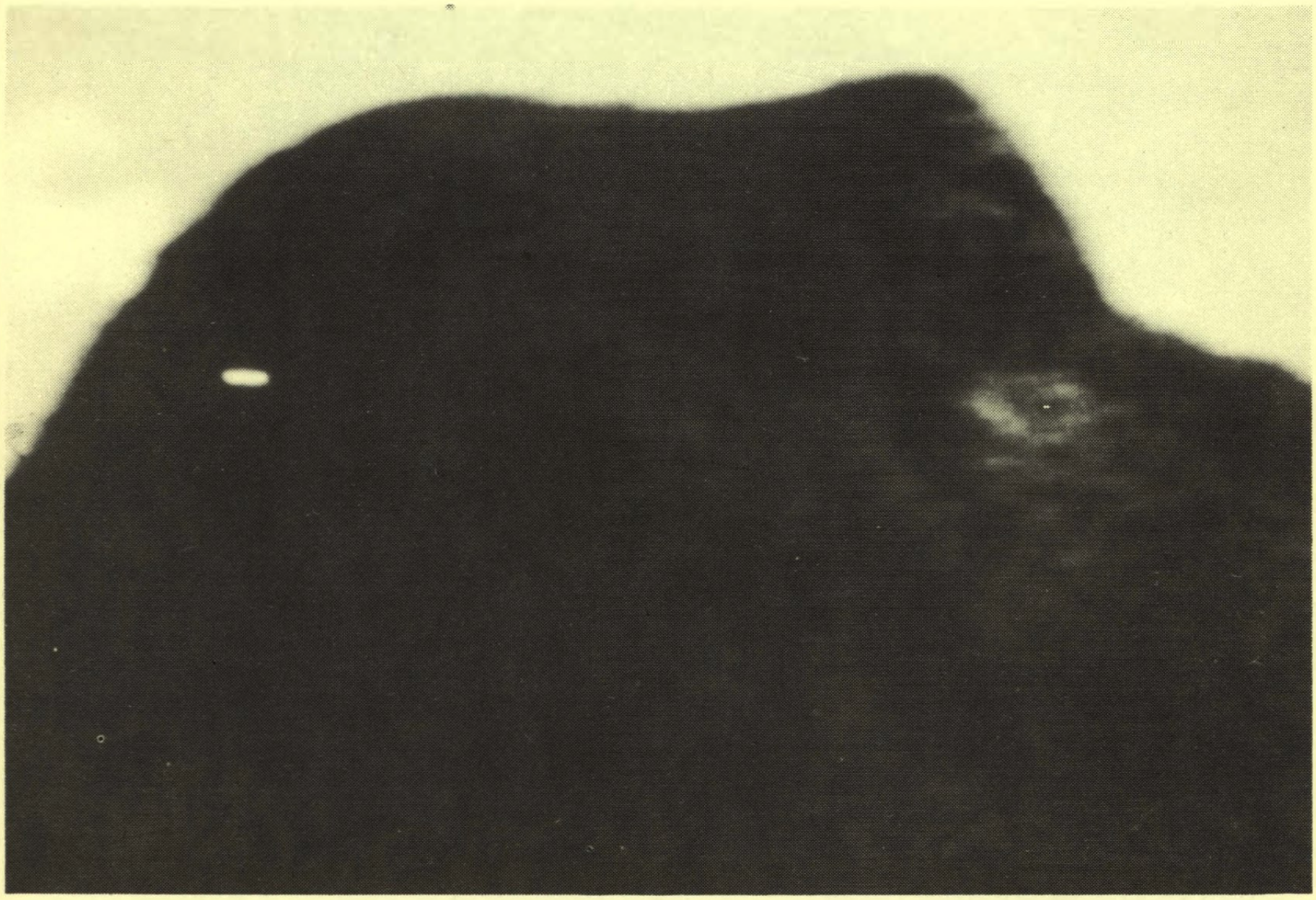
CANADIAN UFO REPORT

A STUDY OF FLYING SAUCERS
&
RELATED PHENOMENA



UFO near Australian Mountain in World Invasion. See page 1

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EDITOR & PUBLISHER:
John Magor

PHOTO ANALYST:
George Potts

ARTISTS:
Lesley Footner
Brian James

ADVERTISING & CIRCULATION MANAGER:
D. H. Potts

FIELD AGENT:
Daniel Radford

Address all correspondence to:
CANADIAN UFO REPORT,
BOX 758, DUNCAN, B.C., CANADA
V9L 3Y1
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Iran and UFOs

In the early morning of Sept. 19, 1976, an extraordinary drama was acted out above Tehran, capital of Iran. There appeared over the city airport a strange object so noticeable by its brilliance and deliberate manner that an air force fighter was sent to investigate, only to be forced back when it lost use of its instruments and radio.

When a second fighter took up the chase it suddenly found itself the hunted instead of the hunter. As the air force plane closed in, a smaller bright object left the primary target and headed for the fighter, driving it off when the pilot found his guns and radio were useless. Seconds later another glowing object shot from the main target and headed straight for the ground where it was still visible as the fighter left.

However, as described in 'Look Up, 'Quake Coming!' in this issue, this spectacular incident turned out to be just a forerunner of a much more frightening occurrence. Two years later almost to the day Iran was rocked by one of the most violent earthquakes of recent years, with a death list running into thousands.

As exemplified earlier by the great Rumanian earthquake, here was another case in which our visitors seemed to anticipate an earthly disaster. But now in view of other events we might wonder what sort of disaster is their greatest concern. For even as Iran recovered from the '78 shock and subsequent tremors, more horrors were in the making. They have since rolled across the country in the form of civic upheaval which has brought Iran close to economic ruin.

Was that the real reason for bold performance over the national capital, an outstanding event of the whole UFO experience? As we have discussed before, our visitors since biblical times have maintained watch over affairs of the mid-East, birthplace of so many religious and political events (see particularly 'Cosmic Breeding' by Kazmer Ujvarosy in this issue).

Whatever the case, their awareness of crisis in earthly affairs is so obvious it's like a shout.

The Great Invasion of 1978

If any evidence is still needed that UFOs are governed by an intelligent force — if, in fact, any evidence is still needed that UFOs exist at all — we suggest it lies in their uncanny habit of staging "invasions" at predictable times. Since UFO reporting commands much more news space than it did, say, 30 years ago, the precise period of each invasion is progressively more difficult to distinguish. Between periods there is now so much UFO news it has become obvious our visitors are with us most of the time, if not all of it. In that sense their invasion is continuous.

Yet at certain intervals their presence becomes more apparent than at others. They seem to become bolder and do things that catch public attention. Either they are here at such times in greater numbers than usual, perhaps because Earth for some reason is more accessible to them, or they campaign at regulated periods to impress us with their existence. Maybe there is another reason beyond our understanding, but whatever the case there is a pronounced UFO "flap" every five years, plus a bit. (Although some observers add four months, it is hard to see how their estimates can be so exact when there is no clean break between times.)

While dating that is more or less organized goes back through the 1950's, for CUFOR purposes the record started in 1967 since we founded the magazine two years later and soon discovered 1967 had been an eventful year (vol. 1, no. 6 et seq.). That meant the next excitement should have started in 1972 and gone well into 1973, and so it did.

With that experience it was natural to expect something important for 1978, and our visitors have not disappointed. On the strength of reports so far, the UFO invasion now in progress may be the most extensive of all time. While all major flaps are international to a great degree, usually they seem to give special attention to certain areas. In 1967-68, for instance, Canada had a notable share of the action. In 1972-73 there was marked concentration over the eastern and southern U.S. (not counting the great western "meteor" of 1972).

This time our visitors do not appear to be playing favorites. However, if pressed to be more specific, we would say South America again holds top spot as it did in earlier years.

For second spot it looks like New Zealand and Australia, and there in lies a tale which will serve to introduce this article.

By now CUFOR readers will know something of the work of Dorothy Wilkinson of Richmond, B.C. whose photos are featured here and on the cover (see also issues nos. 31 and 32). There seems little doubt that Miss Wilkinson (her maiden name) has a psychic rapport with our visitors that gives her a privileged position for obtaining photos. This was strikingly the case last September when she and her husband made a trip to Australia.

Ostensibly it was a holiday trip during which they visited Miss Wilkinson's mother and sister in Brisbane. But almost as if by unearthly design it coincided with the great Australian flap which, as seen in retrospect, was just then approaching its peak.

As a result of this strange circumstance, Miss Wilkinson was able to take pictures in the thick of the invasion, of which the two shown here are outstanding. Accustomed though she is to the magic of her camera, Miss Wilkinson knew the results this time were exceptional.

Nor did the odd course of events end there. Less than two months after that visit, Brisbane was struck by an earthquake. Although the city is not in a 'quake-prone area, as far as we know, news of that incident caught our attention only because there seems to be a connection between earthquakes and previous UFO activity (see article elsewhere in this issue and letter by Betty Jones) and because we remembered Miss Wilkinson had been there. So now the question was: while recording a flap, did her camera also record a warning? We believe it did.

Now let's turn to the larger scene.

An extraordinary invasion report from Australia that received international attention concerned the disappearance of a private plane on Oct. 21 while flying over the sea south of Melbourne.

Frederick Valentich, 20, pilot and only occupant of the single-engine Cessna 182, startled air traffic controllers in Melbourne when he radioed that a large object with blinking green lights was "hovering" over his plane and appeared to be "playing games" with him.

CUFOR correspondent Mrs. June Villalon of Westport, Conn. who kept a close eye on press coverage, sent us a report quoting Valentich as saying:

"It has four bright lights - appear to be landing lights. Aircraft has just passed over me about 1,000 feet above. It isn't an aircraft. It's ..." then silence.

Two minutes later Valentich was heard again. "Melbourne, it's approaching from due east toward me... it seems to be playing some sort of game... it is a long shape... cannot identify more than that ...coming for me right now... it seems to be stationary... I'm orbiting and the thing is orbiting on top of me also... it has a green light and sort of metallic light on the outside."





On motor trip around Brisbane in September with husband, Dorothy Wilkinson was attracted by Glass House Mountain (left) and, feeling there was connection with space visitors, took pictures with movie camera. Developed film showed elongated white object, invisible to naked eye, fly in from left, orbit in front of mountain and depart. One night earlier that month Dorothy, with mother and sister, saw lighted object in sky which descended over mother's house where it looked 'huge.' Her photo above shows curved 'gallery' of lights (windows?) attached to dark body and containing small device with own tiny light. Thin strip in front also moved with object which 'wobbled' slightly. Object was visible about two hours. (Photos under copyright)

Next Valentich reported his engine was coughing. A harsh scratching noise was heard, followed by silence.

While the Australian air force searched in vain for the plane, Valentich's father said, "The failure to find any sign of his plane strengthens my belief that he has been taken by some strange people for some reason or another."

Inevitably there were rumors of a hoax. However, Dr. P.M.H. Edwards in Victoria, B.C. advised us he had received word from UFO investigators Paul Norman and Mrs. Judith McGee, both friends of Valentich and his family, that any such talk was "rubbish."

Across the world, as we have said, South America figured laregly in the invasion, as might be expected in that land of almost continuous UFO activity. The following AP dispatch from Buenos Aires conveyed a good idea of what was happening down there:

"Flying saucers are reportedly busy in South America.

"Carlos Acevedo and Angel Moya say that at 4:30 a.m., Sept. 23, they were south of Buenos Aires, stragglers on the final leg of a 39-day stock car race, when a yellow and violet light shone in their rear-view mirror. A strange force shut off the engine of their Citroen, lifted it off the road and set it down a minute later 150 kilometers north. The force also drained the car's gasoline tank.

"Businessman Alejandro Hernandez says that while driving in southern Chile on Sept. 24, a huge saucer hovered over his car and swallowed it. Inside, five bulky figures stuffed his 13-year-old son into a box while a sixth interviewed Hernandez in a metallic voice. Witnesses reported watching the car, with frightened father and

son inside, descend to the road afterwards.

"A month earlier, bank manager Serrano Silva reported a flying object buzzed his car on the highway between Tunja and Bogota, Colombia. The car's engine and headlights died, and the banker said he and his passenger suffered temporary paralysis. These stories made front-page headlines in Argentina, Chile, Peru, Brazil, Uruguay and Colombia.

"In Argentina - which leads the world in UFO sightings - six fishermen in San Luis province say that last Feb. 4 a saucer lit up the pre-dawn sky as a towering figure in a silver jumpsuit climbed down a ladder, waved, returned to the saucer and sped away.

"Vlade Kapetanovich, a Peruvian engineer who says he met spacemen while building a dam, put himself under psychiatric analysis to dispel his own doubts before writing about the encounter. When it was published his daughter had him committed to an asylum, but he talked his way out and his book became a best seller in Peru."

According to a separate report from Santiago, Chile, two more "tremendously tall" figures with "human features" were seen descending from a UFO near the town of La Serena. A young man who saw them was hospitalized with a nervous breakdown after his experience. Two truck drivers in Santiago also reported seeing "space" figures with helmets similar to those used by miners.

Our correspondent Dr. Edwards reported three more "tall humanoids" were seen during a "triple landing" on the island of Anglesey off North Wales.

For some reason known only to our visitors, Wales, which normally does not figure much in UFO activity, seemed to have a mini-invasion all of its own. In that single area of Anglesey there was what one report described as a "spate" of sightings in 1978. One couple there were so frightened one evening last winter by a "huge saucer-shaped ball of fire in the sky" that they rushed into their house and locked the doors. Nor did they mention the incident to anyone until they read in the press weeks later that others, too, were seeing strange things. In nearby Bangor a woman with a telescope watched a brilliant aerial light with what appeared to be "slits, or window-type things, on the side of the object, and through these slits I saw brilliant goldy-copper lights shining."

But though the 1978 invasion (which showed no sign of tapering off at last reports) had local pockets of intense activity like its predecessors, it nevertheless seemed to be a world-wide one in every sense.

For instance, two months before the two car-racers near Buenos Aires had their weird experience of being carried through the air, a woman in Union, Missouri, was the victim of a similar prank.

Clora Evelyn Winscher, 52, was driving her car near a river one night last July when, in the rear-view mirror, she saw "brilliant lights" descend toward the rear of the vehicle. Suddenly there was a violent jolt, and the car was lifted from the road and carried toward a bridge ahead, with the driver unable to control it. Seconds later, just before reaching the bridge, it dropped back to the road after being rocked and tilted with savage force during its unexpected flight.

Yet the only damage to the car from the strange attack, during which a burst of heat caused the windows to fog over, were two indentations less than an inch apart on the trunk. Not even dust on the exterior was disturbed.

For the driver, however, the effect of the incident was severe. "It's like a serious accident," she told reporters. "Every bone in my body is sore."

To give another example of the invasion's scope: One night in May soldiers stationed at San Juan in western Argentina watched spellbound as gleaming disc-shaped objects flew in formation over the Andes.

To add to this, Dr. Edwards advised he had received a note from a friend in Buenos Aires, ufologist and astronomer Rev. Father B. Reyna, (see letters) saying:

"From about the 4th or 6th of May at San Luis, Mendoza, and San Juan (Argentina), there came for about 10 nights, fleets of UFOs numbering up to fifty. A member of the armed forces brought me photographs he had taken, because the objects came by at low altitude. Young people were delighted to see the craft, and spent many hours watching the sky... " "The best photographs were taken by two boys of 13 and 14 years, and these have become famous after publication in the newspapers... You will have noticed that the Russians from Soyuz 6 filmed a fleet of UFOs which followed them during three circumnavigations of the earth; they sent that film to the USA according to an agreement between both countries ..."

Then in July a group of teen-agers at Tarbes, in the mountainous French province of Bearn, reported another display of UFOs on parade. High over the Pyrenees, they said, about 20 "saucers" performed together for more than three hours, shining multicolored lights and at one stage conducting what seemed to be a mock aerial battle. All this was preceded by a single dazzling yellow light that skimmed the ground in front of the spectators as if to introduce the show. When the group told police of their experience, they learned a similar display was seen near the town of Pau.

Two months after that, in September, a news item from Rome seemed to indicate the invasion had extended well into the Mediterranean area. "A 'flying saucer' visited the city for the third successive day yesterday (Sept. 16;," it said. "Police were bombarded with calls from their own patrols as well as alarmed citizens as the bright, triangular object floated over the city beaming

green and yellow lights. The unidentified flying object, already spotted in Sardinia, Sicily and Tuscany, put in a half-hour appearance."

By September, when this happened, events had made it clear the invasion was global in scope. Yet reports adding emphasis to this continued to arrive until the last minutes before our copy deadline. One of these, and among the most striking of all, came in mid-November from Japan. There the always reliable Jun-Ichi Takanashi, chairman of Modern Space Flight Association in Osaka, had investigated an "eerie encounter with a weird humanoid on the top of a mountain in Sayama City."

The witness was Hideichi Amano, 29, a ham-radio operator, and the time was about 8:30 p.m., Oct. 3. Amano had parked his car up the mountain to operate his radio, when a light filled the interior.

"Surprised, he put out his neck from the side window of his driver's seat and tried to locate the source of the light, but he was flabbergasted to find that the ultra bright light was restricted inside the car only and no light was leaking out of the car windows.

"He found at this time that his two-year-old daughter, who had been a short while before standing on the seat beside him, was lying there with foam on her mouth.

"Then he found a strange, round orange-colored light illuminating his stomach area. Mystified, he traced back the light through the windscreen and found it originated at a point in the dark night sky.

"At that moment he felt a metallic object pressed tight to his right temple and, looking sideways, found a weird creature standing there. It was projecting a pipe-like device from its mouth and, pressing it to his temple, was communicating something incessantly through it by strange, voiceless, high-pitched noises which sounded somewhat like a high-speed play-back of a recorded tape."

Amano described the creature as having a round face with a triangular depression in its forehead. Without visible neck or nose, it had large pointed ears and small, motionless eyes of bluish white glowing like "two miniature lamps."

As a "crazy message continued to flow into his brain," Amano tried vainly to start the car. Terrified, he sensed "his brain become gradually vaguer and vaguer."

After a few awful minutes, however, Amano's ordeal was over. Incredibly the creature began to fade from view until it had vanished. At that point the strange lights also disappeared and Amano found he could start the car. He rushed home where his daughter was put to bed without any apparent ill effects.

Meanwhile, back in Canada, UFO activity became headline news when a glowing red ball made a spectacular appearance over Winnipeg. A point not included in our report of this under Matching Cases, elsewhere in this issue, is that two unexplained explosions rocked a section of the city at about the same time. Possibly these had no connection with the red ball, yet they brought to mind recent incidents on the Atlantic coast when there were sounds and sightings of similar unexplained nature.

The Winnipeg incidents occurred on Oct. 22. Four days later another UFO story was in the national news when RCMP in Newfoundland were alerted by reports of an unidentified craft flying near the Gander International Airport. An officer assigned to investigate said he watched an oval-shaped object fly around for more than an hour at about 1,000 meters. He described it as being white with flashing lights and topped by a pyramid-shaped fin. Finally it shot straight up and disappeared.

In a further report, CUFOR was advised a UFO was seen to land somewhere in Newfoundland. However, no details are on hand at present.

Other sightings established that the action in Canada was coast to coast. In August we had received a call from an occupant of a trailer court north of Victoria on Vancouver Island to say he and others had watched a bright floating light follow the power lines skirting nearby Malahat Mountain. It was so strong it lit up the valley through which the cables ran.

Suddenly an incredible touch was added. As the light climbed up, an aircraft was heard overhead. Abruptly the light went out, only to come on again when the plane had passed!

Next, with thanks to Vancouver correspondent Miss O.M. Beaton, we received this item clipped from the Delta Optimist of Oct. 18, giving the West Coast action a spectacular finale:

"There was a big flash hovering, it looked like a mass of fire, such as jets pointing downwards. It took off like a jet, with flames coming downwards. It went and stayed up, the way it climbed was unbelievable," said an eyewitness account (of a UFO).

"I thought it was a jet from the airport with one of its engines on fire or a parachute flare - but it didn't come down," John Smart, of Tsawwassen, reported.

"It hovered there over Delta. I don't know of any jet in Canada that can hover like that, especially at 9 p.m. at night. And when it went, it went at a fast rate of speed, climbing like a fighter plane, with a tail burning after."

After a moment Smart, who was driving with a friend, Roy Howard, left his car for a better look.

"It was among the stars then, you could see the red burn from the engines. Lots of other people saw it too, people who'd come along the road and got out of their cars to look at this unbelievable thing," he said.

Ironically, amid all the excitement, we personally were denied a direct share of it despite arrangements to be at the right spot at the right time. Aware that 1978 probably would be a big year,

and anticipating that autumn would be the time of most action, as it is apt to be whatever the year, we spent two weeks of October in the heart of the Rocky Mountain Trench. So there we were in the Playground of Gods, presumably just at the time when their antics would be at their peak.

But it was soon obvious that something was wrong. At the weekly Valley Echo in Invermere where local news is quickly heard, there had not been a good report since the big red light of 1976 (see below.) Other usual contacts were equally non-productive. So we had to admit at last that though the timing was right, to judge from reports before we left, the place was wrong.

That suggested two possibilities. Either the "gods" have indeed abandoned their playground or they were merely out for a while taking part in all the other business around the world. We shall look in again to see which is so.

Matching Cases

WINNIPEG (CP) - An Air Canada pilot and four control tower staff at Winnipeg International airport have confirmed the sighting of a bright red object in the sky over the southern section of the city Sunday night (Oct. 22, 1978).

Air Canada spokesman Verne Prior said Monday the pilot of Air Canada flight 181, arriving from Montreal and Ottawa, spotted the red ball and questioned the control tower about it ...

"He simply queried the controllers on a light off in the distance to his left, probably thinking that it was some traffic he hadn't been told about," Prior said.

Prior said the controllers acknowledged the sighting but said they had nothing on their radar scope.

The object then apparently disintegrated, although the pilot did not observe this.

On a recent re-visit to the Rocky Mountain Trench (see Matching Cases and 1972 Meteor elsewhere in this issue) we discovered that there, in British Columbia's Playground of Gods, a similar light had alerted half the town of Invermere to its eerie presence one night in May, 1976.

Mrs. Belle Ede, editor of the local Valley Echo, told us about it.

"I should get my husband Ron to describe this because he saw the light, too, and wrote about it for the paper. Anyway, I was working in the dark room that night when we started getting all these phone calls saying there was a light in the sky. I went out thinking I'd see a star or a little pinpoint of light, but my goodness there was a big ball of fire! I got Ron and we watched and watched, it was so interesting, just hanging there bigger than a basketball. We looked at it through a telescope but couldn't see any outline or body to it. It was just a glowing red ball."

Ron Ede, who has made a study of the skies at night, noted the light was in the southeast and did not have the position or appearance of a normal bright star. The mystery deepened when the light seemed to blink out for a while, only to reappear in a slightly different position and start another flurry of phone calls.

Finally, after a total time of more than an hour, the light disappeared for good.

In their house on a hill above the town, Mr. and Mrs. R.E. McKenzie were at dinner in front of their large window when the light appeared, giving them a balcony view of the whole remarkable show. Mrs. McKenzie, who has an interest in scientific subjects, was among the first to call the newspaper.

"It was not moving, so we were sure it was not an aircraft light or a satellite," she said, "and it did not appear to be Venus because of its position in the sky and the time of year. It was quite strange, whatever it was."

Look Up, 'Quake Coming!

An oddity of the UFO phenomenon that is particularly intriguing, and perhaps enormously significant, is our visitors' apparent awareness of impending earthly disasters.

Just over a year ago CUFOR examined a possible connection between sightings and disaster in the case of the great European earthquake that had its epicenter in Romania. In retrospect it became evident that an article by our Romanian correspondent Florin Gheorghita (vol. 4, no. 2), written before the calamity, concerned events that gave an uncanny warning of something terrible in the making. With photos (mostly by his friend A. Sift) to illustrate his report, Gheorghita traced the history of strange lights and forms seen over many years in the vicinity of Cluj-Napoca, where he lives - and it was precisely there that fearful forces were at work to trigger the earthquake.

Now our visitors seem to have repeated their act, though with marked differences in the type of performance.

The warning, if such it was, occurred Sept. 19, 1976. The scene was near Tehran, capital of Iran, and the action started when a brilliant unexplained object was seen flying above the Mahrabad airport. Sent to investigate, a fighter plane of the Iranian Air Force discovered the object was so bright it was visible at a distance of 70 miles. However, as it closed in, the aircraft lost use of its instruments and radio and had to abandon the chase.

A second fighter managed to close the gap enough to obtain a radar lock, finding the target was about the size of a tanker plane but also finding itself the quarry instead of the hunter. As the range decreased another object left the primary target and headed for the fighter on a collision course. The pilot attempted to fire at his attacker but, discovering he had lost weapon control and had no communications, he turned away only



Iranian women mourn loss of homes after mysterious unheeded warning

to have the second object make a tighter turn and resume the attack. After successfully driving him off, the hostile craft returned to the primary vehicle which it then re-entered.

But the aggressive display was not quite over, for at that point another object left the primary UFO and dove straight down. Braking at the last instant, it settled softly on the ground where the fighter pilot, still hampered by poor communications, watched it for a while before returning to base. Investigation the next day produced nothing unusual except an unexplained radio noise in the area.

By that time, however, enough had happened to give the incident an outstanding place in UFO records, and later in the U.S. it received the *National Enquirer* award as the UFO event of the year. Furthermore, the concern of Iranian military authorities made it certain that the case attracted wide official attention.

But, unknown at the time, the stage for a much greater drama was being set far below the earth's crust in the area where the alien objects were observed. Again, as in the Romanian case, awesome forces were at work almost directly underfoot to create a quake of terrible force and size. On Sept. 18 this year, exactly two years minus a day after the brilliant UFO appeared and dropped its marker, the earth's crust buckled and broke southeast of Tehran. One large town, Tabas, was virtually wiped out and scores of villages were destroyed.

In the Iranian case, maybe we can accept as coincidence the two-year period, almost to the day, between the sighting and disaster. In the Romanian case, maybe we can be equally offhand about the precision with which strange sights occurred before hand over the very heart of the massive tremor.

But can we also brush off as coincidence the fact that both these earthquakes, rated among the most violent of recent years, were preceded by UFO activity that looked almost like a warning signal? Can we fail to wonder if past earthly upheavals were announced in similar unheeded fashion and can we afford to disregard such signs in the future?

Possibly, of course, nobody is trying to tell us anything, which seems likely in view of our indifference. Possibly our visitors display their lights while simply minding their own business. Nevertheless, it looks as if we could benefit by paying attention.

More On That 1972 'Meteor'

Four years ago we wrote what we thought would probably be our last word about one of the most spectacular UFOs ever seen over North America. (vol. 3, no. 3, pp. 6-9). This was the torpedo-like object with a long brilliant tail that in the afternoon of Aug. 10, 1972, shot north over the western States and Canada where it was seen by thousands and later became the subject of a TV feature.

This object became a favorite of ours because its course took it up the Rocky Mountain Trench, which we have discussed in several issues as a "Playground of Gods," and because the accounts of witnesses seemed to be in flat contradiction to the scientific claim that it was a fireball or meteor.

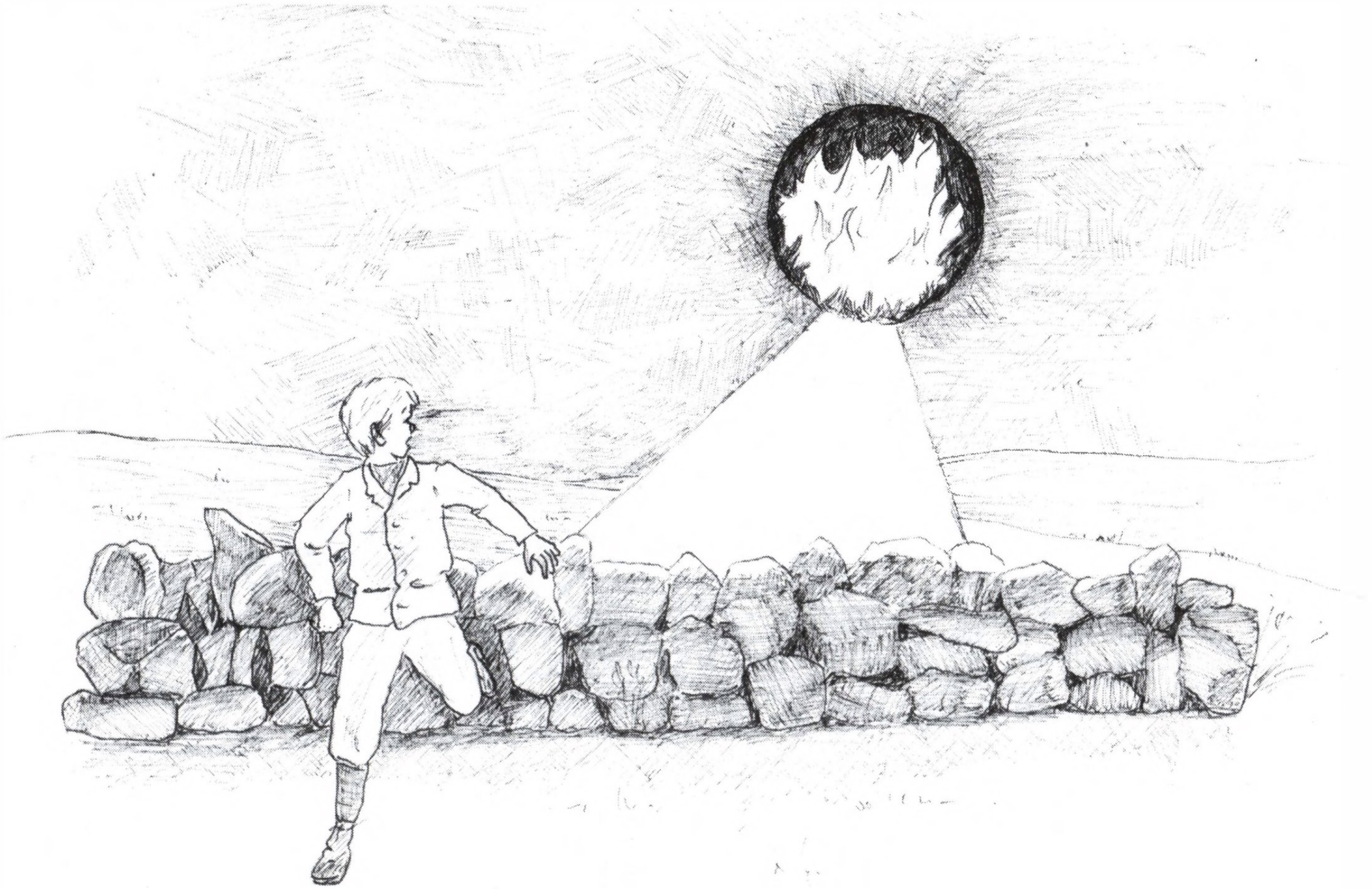
In our opinion, the object did not fit into the category of a natural phenomenon for at least three reasons. One, its observed altitude was so low in places - tree-top level by some accounts - that assuredly it would have crashed somewhere in the mountainous terrain of its flight unless it was under intelligent control.

Two, it had a shiny exterior, as if made of metal, and looked streamlined. Not a single witness that we know of described it as having the hot globular appearance normally associated with a fireball or meteor.

Three, something resembling exhaust was coming from its tail. This, in fact, was the most eye-catching part of the whole display. Surely if the object was on fire, as any naturally formed projectile would be on entering earth's atmosphere, its nose would have



In this view of Lake Windermere facing north, 'meteor' flew east over mountains at right. Visitor in foreground looks for artifacts found along shore.



Young Sam runs from 'hole in sky.' (Drawing by Lesley Footner. Story opposite)

been the area of greatest heat. Yet this did not appear to be the case.

While these three points in particular have always left us doubtful about the object's identification as a natural phenomenon, on a recent re-visit to the Trench we were reminded there was yet another point which was perhaps the most unexplainable of all. Namely more than one unusual object may have been seen in flight that same afternoon and in the same general area.

We were discussing the incident with Mrs. Belle Ede, who later became editor of the local weekly *Valley Echo,* when she informed us that she herself had observed a strange flying object that same afternoon. At first it seemed that Mrs. Ede must have seen the same north-bound object so widely reported elsewhere. (By chance Mrs. Ede's predecessor, Mrs. T.N. Weir, was another witness on that occasion as described in vol. 3, no. 1, pp. 2-3).

But in Mrs. Ede's case there was a difference, for the object she saw was unmistakeably flying east!

"I was down at the beach close to our house on Lake Windermere, and I was with our little boy and his friend, when something made me look up," she told us. "I don't know what it was because there was no noise. But I looked up and there was a silver, metallic, kind of diamond-shaped object, and it had all these flames bursting out of the rear. I said to the little boys, 'Look, look, what is that?' I thought it was a jet plane burning up. But it kept going right across the sky, very low, and disappeared behind the mountains.

"It was going in the direction of Calgary."

Mrs. Ede's emphasis on the last point was important since it meant beyond doubt that the object was headed east. If further evidence was needed, it lay in her remark that the object "disappeared behind the mountains." As mountains of the Trench run north and south, the accuracy of her description was amply confirmed.

Believing that Mrs. Ede may have seen the object that caused a second flurry of reports that afternoon, we rechecked our files to see what the second batch of witnesses had to say about their sighting. But here again the observed direction was north.

So was it possible that Mrs. Ede had seen yet another mysterious craft in the sky during that same eventful period? On the face of it, that seemed unlikely, particularly in view of the rigid scientific position that all the excitement was sparked by a single "meteor." There was no thought of a second object, let alone a third.

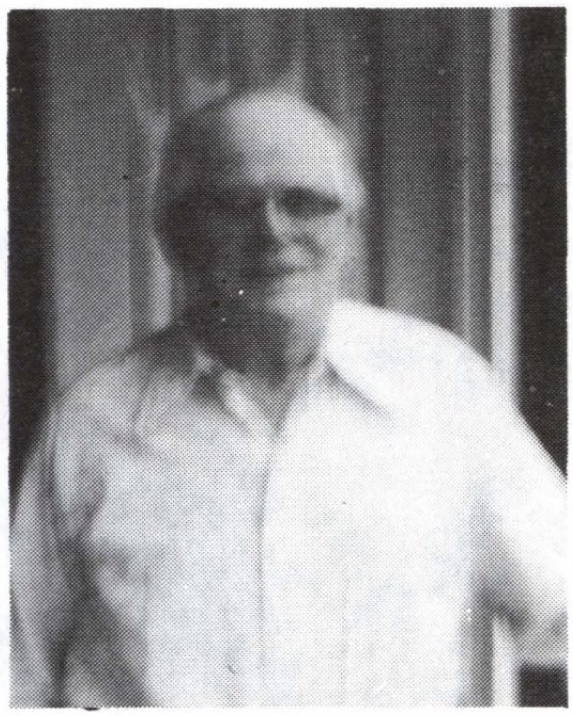
Unwittingly, however, Mrs. Ede may have established the existence of a third object when she said "Calgary." Unknown to her or to anyone else near Lake Windermere at the time, a strange jet-like object *was* seen in the vicinity of Calgary that afternoon, and at about the same time. Barrie Jones took a picture of it (vol. 3, no. 1, p. 5), showing an altitude of about the same mountain-top height described by Mrs. Ede.

Ever since seeing that photo and talking to Jones about it, we have wondered how an object reported north-bound over Lake Windermere found its way so far east at almost the same instant. Perhaps Mrs. Ede has supplied the answer.

He Saw 'Hole In Sky'

While debate continues strongly as ever about the nature of a fearful flaming mass that exploded on June 30, 1908, over the remote Tunguska region of Siberia - was it a miniature "black hole" as some speculate? - Sam Sunter, a boy of eight at the time, has his own "hole in the sky" to wonder about. For unforgettably it happened on the same day.

Now living in Victoria, B.C. as a not-quite-retired engineer, inventor and hobbyist, Sunter remembers vividly what he saw that time while playing outside his



Sam Sunter

home in Northumberland on the English east coast. Recently he told us about it.

"In front of me was a low stone wall and beyond that was a field. Well, I was playing there when all of a sudden I saw a hole in the sky. It looked like a large hole with flames on the other side. When I think of it now, it was like looking into the firebox of a locomotive. The flames were active on the other side, and to me it didn't appear to be a ball. It was a hole.

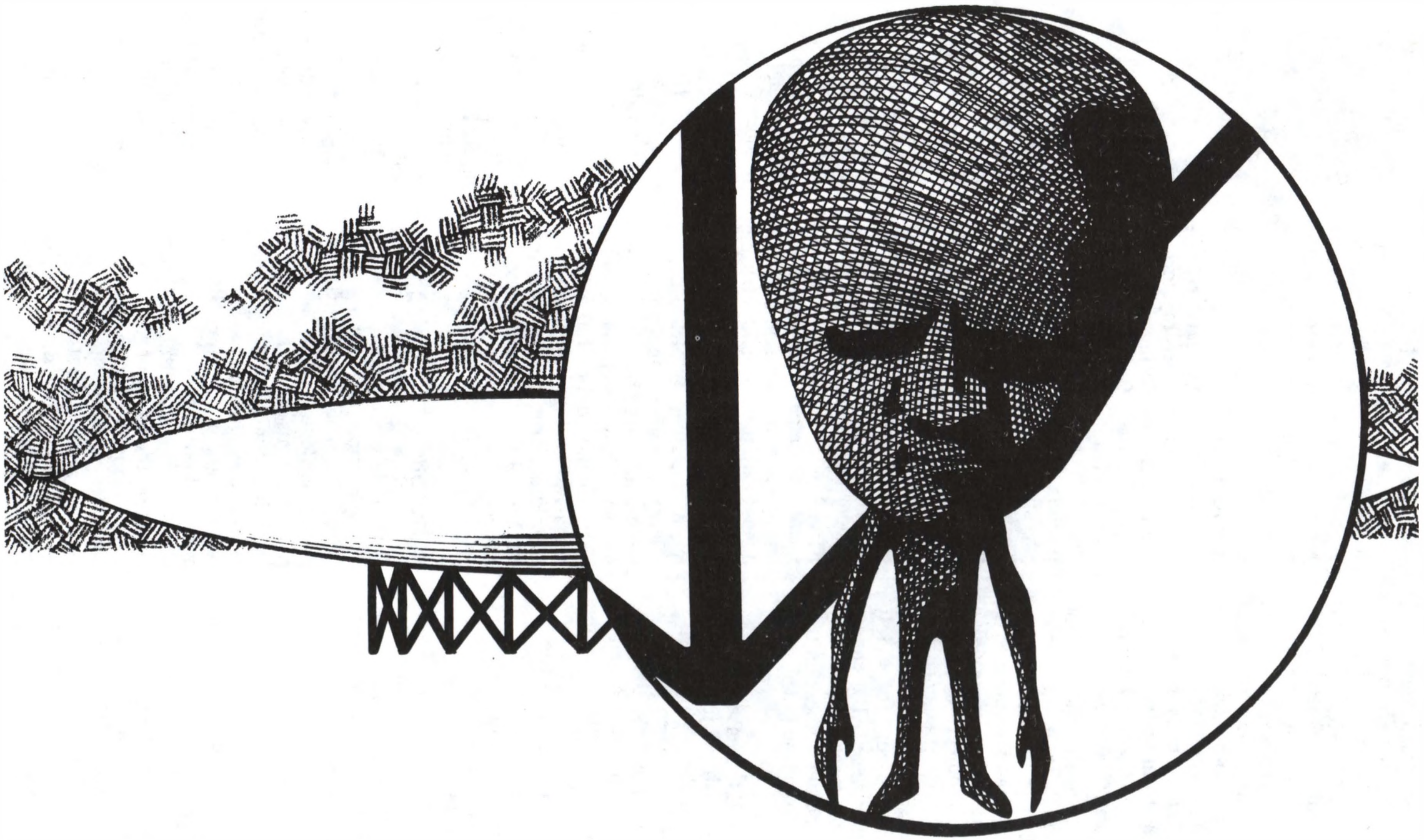
"But the thing that frightened me was a very strong, heavy beam of light that came down to the other side of the wall. To me, at my age, it looked like an invitation to walk up that beam. I was so terrified I ran into the house, so I don't know how long the hole in the sky was there."

The total color effect of the apparition was red, Sunter explained. The rim of the hole was cleanly outlined, without fringes of any sort, and its size was comparable to four times that of the full moon.

However, it was the broad beam of white light coming from the bottom that had the most startling effect on the young witness.

"It was so solid looking it was like a road I could have walked on," he said.

Obviously he was looking at one of the now better-known light



Concept of Bighead by Brian James. (Story opposite)

tricks performed by our visitors, and the invitation to enter is another game they play more and more often. So his experience rings true.

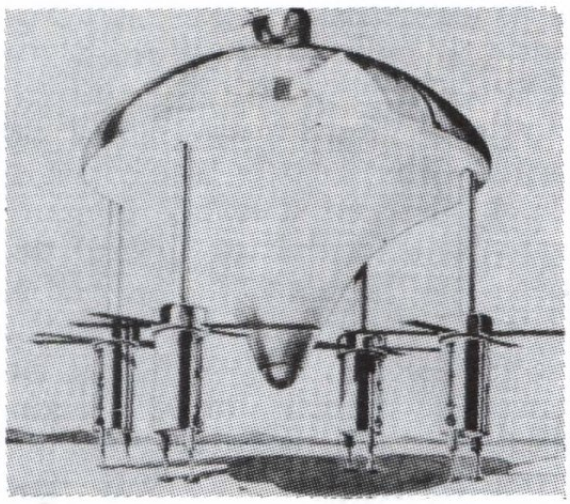
(With thanks to Lesley Footner for attending interview and sketching incident, and to Edie Cross for arrangements.)

Matching Cases

(1) " ... a young boy (Joe C.) who lived in the adjacent isolated hills (Los Angeles area) remembered seeing a white object with a glowing red bottom travelling through daytime skies over the area a few days before ..."
Ann Druffel's 'California Report' in The MUFON UFO Journal, March 1978.

(2) "Capt. A.G. Chamberlain of the C.S.S. Parizeau (off Vancouver Island one night in May 1975) estimated the circular or oval flying object to be 200-250 feet in diameter and about 50 feet in depth. Brilliantly lit as if the casing itself was luminous, it was pure white on top while the lower portion was a pulsating red. No windows or openings of any sort were evident." Canadian UFO Report, vol. 3, no. 7, p.6.

(3) Ezekiel: "In the midst of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; and the fire was right,



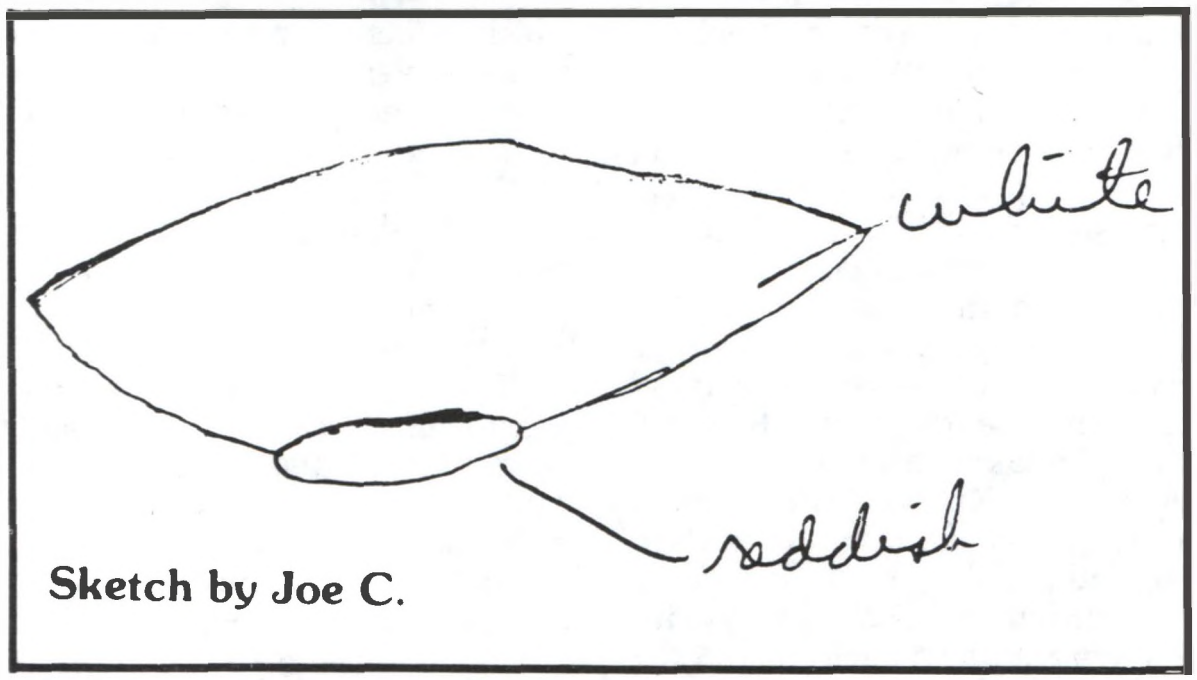
From cover of 'The Spaceships of Ezekiel' by Josef F. Blumrich. Bantam Books.

and out of the fire went forth lightning." 1:13. "Over the heads of the living creatures there was the likeness of a firmament, shining like crystal, spread out above their heads." 1:22.

In his book *The Spaceships of Ezekiel* NASA engineer Josef F. Blumrich concludes that this was Ezekiel's way of describing a totally strange machine descending from the sky. He believes the "living creatures" were propellor-equipped taxiing and lifting devices surrounding a red-hot atomic reactor that glowed through the bottom tip of the machine's cone-shaped casing. The appearance of lightning was provided by directional thrusters.

Blumrich theorizes that in a later model the helicopter equipment would be eliminated (and presumably the thrusters as well) and the whole machine would be flatter. This would leave a somewhat disc-shaped aircraft with a white or glassy top ("shining like crystal") closely resembling the two described here.

In fact, Joe C.'s sketch is nearly identical to the illustration in Blumrich's book, without appendages.



Sketch by Joe C.

'Bighead' Reported

"What has a head larger than its body, bulging red eyes and stands over seven feet tall?"

That was the question that the *Dispatch* of Columbia, Ohio asked its readers last July in reporting the appearance of a "monster" seen in several parts of the state. According to police, there were "three or four confirmed sightings" in the single area of Richland County, with unexplained imprints left on the ground where the creature allegedly was seen.

More details were provided by the *News Journal* of Mansfield, Ohio which said witnesses described the creature as "standing nearly seven to nine feet tall with red bulging eyes and a head as wide as a tractor tire."

According to the report, two of the witnesses were teen-age boys who became alarmed one night when they heard rustling noises beside the railway tracks where they were walking.

"The boys pointed a flashlight beam in the direction of the noise and saw what they described as a 'large, dark mass with a head much bigger than its body.' "

Although "monsters" seen dimly at night are not likely to justify more than local attention, we think these Ohio reports merit something more because of one detail - the reference to a big head.

Compared to Bigfoot as a monster in the news, Bighead is a nobody. Yet he is not completely unknown and he is capable of making an even more singular impression when he does appear. In fact, when we read about the Ohio cases we were reminded of a

Bighead item we had seen weeks before. Though fairly brief and with nothing to support it except the witness' own words, it made the sort of impact that lingers. Moreover in this case there was the added interest of an unusual flying machine being described.

Contained in an article on "The UFO Invasion of Antarctica" (Ideal's UFO Magazine, No. 2, June 1978, New York), the item reported the frightening experience of a U.S. serviceman, Roger D. Benson, in the Antarctica in December, 1958. Benson was operating a tractor towing vehicle out of the research station at McMurdo Sound, when he spotted an unusual looking object in the distance.

"There wasn't supposed to be anything there," he said later. "I was curious. I radioed base that I was dismounting from my vehicle, dropped to the ice, and took a closer look.

"At first, I thought I was looking at some object with a lot of girder work, like an observation tower or a giant radar antenna. I peered through binoculars. I was seeing what resembled a side-view of an airplane fuselage, and the 'girders' were a lattice of supporting structures which must have been the landing gear.

"This 'fuselage' was a cigar-shaped cocoon of metal with a small indentation that might have been a door. The whole thing appeared to be about 500 yards from me, which would have made it about the same size as a DC-3 airplane - but I'm thoroughly familiar with aircraft, and it wasn't any plane that belonged to us or the Russians.

"Then I saw the creature."

Benson shivered with apprehension. Beneath the parked object, a creature with semi-human characteristics walked in slow circles.

"He was very thin and grayish in color. His arms dangled all the way to the ice. From the distance I couldn't be sure, but he seemed to have man-like facial characteristics except that his face consumed almost two-thirds of his entire height!

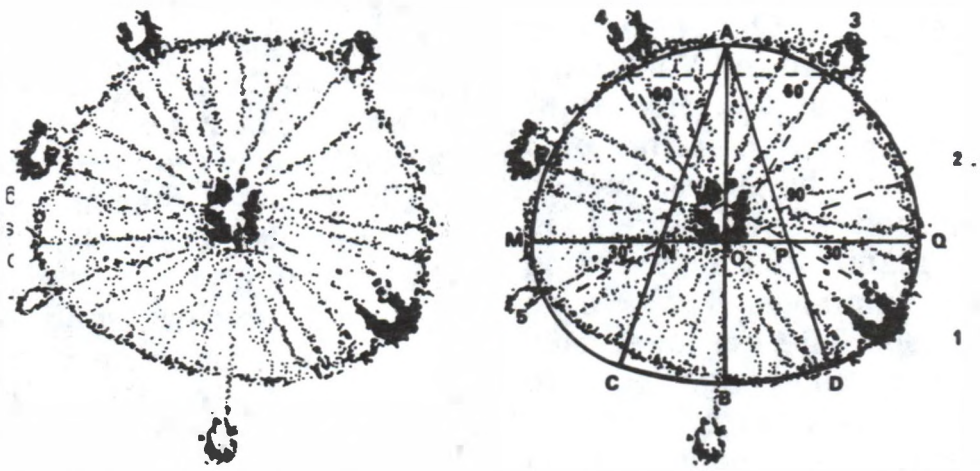
"I'm ashamed to say, now, I did exactly what I'd been trained not to do. I panicked. I leaped into my vehicle, started back toward the base, and shouted into the radio. After a few seconds I got control of myself enough to look back. The 'fuselage' cocoon - minus its girder-like landing gear, which might have been retracted - was now climbing into the air. I halted long enough to watch it fly away, presumably with that strange creature inside."

Benson's sighting occurred during a scientific expedition called Operation Deepfreeze, the second of its kind, led by U.S. Rear Admiral George J. Dufek. Although Benson was alone in that case, UFO activity became so pronounced while the expedition was underway that Admiral Dufek was later cornered for an interview.

He did not brush off the subject, as an officer in his position might have.

"I think," he said, "that the existence of flying saucers cannot be discounted."

Riddle Of Rings



Bighorn medicine wheel in Wyoming (left) has shape conforming to rules first written down by Scottish engineer after surveying European Stone Age circles. At right his diagram is superimposed on wheel.

One of the problems found in ufology is that it has become a catch-all for countless unexplained mysteries. While ufologists themselves do not particularly welcome all the mysteries pushed their way, there is nothing much they can do when some ancient scientific puzzle has so few real clues as to its origin it leads to the growingly popular conclusion that "spacemen must have done it."

A newly current puzzle that is receiving the spaceman label concerns the discovery that ancient Indian "medicine wheels" found in Europe and North America are almost identical to each other.

According to an article by Tim Padmore in the *Vancouver (B.C.) Sun*, the mystery emerged when a university astronomer and a planetarium director in that city "discovered a startling coincidence between the designs of stone circles in Saskatchewan and Wyoming and similar stone circles in Europe.

"The coincidence spans 10,000 kilometers and three millenia. Such a cultural link would be extraordinary and completely unexpected.

"So extraordinary, in fact, that skeptical archeologists strongly suspect that the coincidence is nothing more than that - coincidental.

"But so impressed are astronomer Michael Ovenden and planetarium director David

Rodger that they say, in a paper submitted to the journal *Science* that 'it is beyond any reasonable belief' that two cultures could have hit on the designs independently, and they argue that the tradition must have passed between two continents."

In their paper the two explain how the shapes of the North American rings can be generated by certain mathematical rules. Yet the rules did not originate in North America where, in the Saskatchewan case, the ring dates back 2,600 years. Instead they were written down by Scottish engineer Alexander Thom who surveyed dozens of Stone Age circles and other monuments in Europe, which were about twice as old.

"The most striking comparison," Ovenden discovered, "involves the Bighorn ring (in Wyoming), which when drawn to scale is exactly like the corresponding European rings."

Recently the riddle of the rings, believed to be ritualistic in purpose, was discussed in a CBC broadcast from Vancouver. Although the question of an ET connection came up, it received little support and perhaps that was just as well, considering what we said in the first place.

It means, however, that most of the riddle remains unsolved. Unless some kind of super-agency had a hand in things, how did such exact duplication of pattern survive arduous travel by primitive means for hundreds of years over thousands of miles?

You And Me

By BRINSLEY Le POER TRENCH

I am returning to that most controversial aspect of Ufology, the idea that the earth, and indeed, other planets, could be hollow. There is a growing minority of ufologists that go along with this concept. It was dealt with in some depth in my book, *Secret of the Ages*. (1)

Let us digress for a moment. Most people now realize that there are millions of solar systems in our galaxy, many with planets of their own, and furthermore, that there are millions of galaxies in our universe. As a result of the knowledge of all these possible abodes for intelligent life, a vast number of our own people, including most scientists now believe that there must be inhabited worlds out in the vast universe.

If we bear that in mind, let us now appreciate that our satellites - though admittedly they have only photographed from the air a few planets in our own system - have so far not found any signs of intelligent life on the planets they have flown over.

Now, it is my thesis that it may be the general custom in the universe for people to live inside their planets and not on the surface. After all, if we live in a house, we may occasionally if the slates need some attention, go up on the roof. However, most normal people live inside their house and not on the roof!

It is interesting that for a very long time before Armstrong and Aldrin landed on the moon in 1969 (it is almost unbelievable that it is nearly ten years ago since that momentuous event) that many strange lights had been seen moving about on the surface.

Two recently published books by Don Wilson (2) and George H. Leonard (3) have indicated that the moon is hollow and that there is intelligent activity going on there. Indeed, CUFOR issue Vol. 4. No. 6. published a NASA photograph (p.12) clearly showing a track which was obviously not natural but made by intelligences on the Moon.

Photographs taken from space of the surface of Mars show very little signs of life on the surface. However, there is a slight comparison here with all the lights that were seen moving about on the surface of the moon for some years before we landed there. You see, Harold T. Wilkins in his book *Flying Saucers Uncensored* (4) mentioned that on August 8, 1954, BBC TV newsreel referred to an unnamed astronomer who stated that Mars, seen through big telescopes, showed signs of being inhabited.

On another occasion I referred to the Genesis story of how the Sons of God came in unto the daughters of men. These Sons of God were the fallen angels who founded Atlantis and some of them went inside the earth through the myriads of subterranean tunnels that interconnect all over the earth when Atlantis sank beneath the waves.

Some of the Atlanteans went east and west before the catastrophe. It is quite possible that Cro-Magnon man who appeared so suddenly and was an advance on Neanderthal man, may have been from Atlantis.

It is true that Cro-Magnon appeared long before Poseidonis, the last Atlantean island described by Plato, sank, but it is also part of my concept supported by a great deal of evidence which I have gone into in my books that Atlantis originally covered a very large area and went down under the waves in three major catastrophes over a long period covering some thousands of years.

If, as I have just mentioned many of the Atlanteans moved east and west in to Europe and America, then many of us could be their descendants!

I am beginning to think that those intelligent beings underground in the Moon and in Mars, may possibly be aligned to those Angels that did not fall from grace.

It may be that they plan to step in and land on the earth if we get involved in another world war. And, I think that most readers would agree that the general situation on this planet is rapidly deteriorating on all fronts with violence and terrorism increasing everywhere.

If they do land there may be a cosmic war involving the invaders and those fallen astronauts from inside the earth, and the surface of our planet will be like a football

ground where the cosmic game will be fought to a finish!

The Bible does support this idea to some extent. You see, Revelation, Chapter 9, certainly describes in great detail a veritable army coming up from the interior of the earth causing great havoc among the surface inhabitants, and then the scriptures also tell us how Jesus and his Angels arrive to bring in a new and higher state of life upon Earth, and how Satan and his forces were defeated, and the former cast down and bound for a thousand years.

Well, perhaps it is all going to happen before much longer. Like the Boy Scouts we had better be prepared!

References:

1. *Secret of the Ages,* by Brinsley Le Poer Trench. Souvenir Press, London, 1974. Panther Books. St. Albans, England, 1976. Pinnacle Books, New York City, 1977.

2. *Our Mysterious Spaceship Moon,* by Don Wilson. Sphere Books Ltd., London, 1976.

3. *Somebody Else is on the Moon,* by George H. Leonard. David McKay Company, Inc., New York, 1976.

4. *Flying Saucers Uncensored,* by Harold T. Wilkins. The Citadel Press, New York, 1955.

Matching Cases

"I suddenly noticed that two of the stars were moving ... in a circle about a common center while maintaining position at opposite ends of a diameter, much like two paint dots at opposite ends of a spinning phonograph record. They were rotating about 30 rpm counterclockwise at a very constant velocity ..." Date: May, 1970. *The UFO Experience* by J. Allen Hynek, p. 42.

On a recent re-visit to the Rocky Mountain Trench (see Matching Cases and 1972 Meteor elsewhere in this issue) we were forcibly reminded of that quote while listening to a description of a sighting at Fairmont Hot Springs in September, 1976. The witness was Vern Sattmann, a young man with mechanical training who is studying for a degree in advanced mathematics. Seeing strange lights in motion in the evening sky, he pointed them out to others.

"There were three lights, each about the brightness of a star, revolving at about equal distance to each other around some unseen pivotal point in the center," he said. "Each light was a different color - red, green and blue. They moved so steadily in relation to each other it was as if they were all attached to the same object, but nothing else was visible, even through binoculars."

The Use Of Reason

By BEATRICE ZIMMER

In a recent report concerning the 1974 abduction of John and Elaine Avis and their children in East London, England, we find the suggestion that when the force(s) behind the UFO phenomenon determines that contact is to be established with one or more human beings, the mind of the subject is scanned to determine the level of emotional acceptance. Then, an image is projected that is most compatible with that level. (FSR, Vol. 23, No. 6 and Vol. 24, No. 1)

If, for the sake of argument, we assume the above to be a valid statement, there is much to consider. It would present an explanation of why such a variety of experiences are reported. He who feared the presence of monsters would see monsters. He who feared the presence of demons would see demons. He who expected to see invaders would see invaders. He who felt that he was witnessing the landing of alien scientists would see those scientists, and so on.

The projection of an image appropriate to the level of emotional acceptance allows the percipient to determine, in a sense, not only the nature of the encounter, but also its outcome. If reason were to control fear, the percipient would be approached on a higher, more respectable level. He would be presented more viable data and he would be able to properly handle more.

In the abduction case of Betty and Barney Hill, it seemed as if the light in the sky followed their car for a distance before it landed. Were they being scanned? Did the beings determine that, while Barney felt the fear typical of most people, Betty felt far more curiosity? Is this why efforts were initially directed towards control of Barney rather than Betty?

If the potential percipient were scanned to determine emotional acceptance, then it follows that surveillance would be continued both during and after the encounter.

During his hypnotic session monitored by Coral and Jim Lorenzen of the Aerial Phenomena Research Organization, Sgt. Schirmer reported that he was only permitted to repeat so much regarding his close encounter. Someone, it seemed, was preventing him from speaking further at that time.

Enough information was presented to intrigue those involved, but not enough to solve the mystery. It is as if during each phase the witness is studied for continuance of his views or changes thereto. *(Encounters With UFO Occupants* by Coral and Jim Lorenzen)

By feeding bits and pieces of the total picture to various individuals, it would be possible to communicate the entire message at some point. The greater the amount of information that is

available, the greater the chance of a given encounter taking on a more positive aspect. Knowledge would give rise to curiosity, which would give rise to more knowledge, resulting in a higher level of acceptance.

There exists sufficient evidence to indicate that the more positive an attitude an individual demonstrates, the more he is permitted to recall and, hence, the more he is tested. Where Betty Hill, for instance, expressed gratitude to the leader for having stopped her pain and was permitted a somewhat in-depth communication, Elaine (of the London abduction) continued to resist what was happening to her and was rendered unconscious temporarily.

Afterwards, admonishment for her behavior is noted. A gesture of friendship can be seen in her being offered a tray with some food on it. Was she being tested to see whether she would again give in to fear and refuse the food or whether she would exert a positive effort and accept it? When she expressed the fear that it might be drugged, the tray and its contents were removed.

Near the end of the encounter, Elaine expressed concern about her children and husband and was informed that all were ready for departure. She saw them in the car and, at that instant, the thought crossed her mind (or was it planted there?) that she did not wish to leave. It was only after the car and its occupants had vanished from sight that she began to worry.

She then had the impression that even though the beings had told her she could remain with them, they did not mean it. She felt it was a test of her reaction to the possibility of being forever separated from the world she had known all her life. When she was overcome with concern for her family, she was permitted to join them outside the ship.

Since so few human beings would truly desire to accompany virtually unknown entities on a voyage to who knows where (or when), and since most people experience a high degree of fear, the expression of even a shallow desire to prolong contact (whether genuine or prompted) would be a gain of substantial measure. It would demonstrate the fact that expectations of an increasingly positive reception by those under study would be valid.

It is these observers, whatever their nature, who are always in control. We do not observe them in detail unless they wish us to and then only as they have determined to be most appropriate. The greater the fear and, hence, the lower the level of acceptance, the less valuable any data received for it would be obscured by both the percipient's own fears and the corresponding false impressions created by the visitors.

A further instance of testing is seen in the 1977 reported abduction and examination of a woman in Idaho. (APRO Bulletin, November 1977). A point that may well be of particular significance is that of the continual surveillance of the percipient mentioned previously. The witness was able to recall increasingly detailed information as the hypnotic regression session continued until the point was reached beyond which she felt herself prevented from going.

A second point of similarity is found in the sighting of not only presumed extraterrestrials, but of what appear to be human beings. The question is raised as to whether these are in fact human beings or nonhumans presented as humans. Is the desire of the witness to see someone-something familiar so strong that he is permitted to do so? Is he approached on the emotional level most suitable to his needs?

The percipient of the Idaho case (pseudonym Rachel) was approached during the course of her encounter and asked to please sit down. This could be viewed as another testing of a percipient to determine the reaction to be expected from the use of a conventional term expressing a polite request as opposed to the reported aloof or cold attitude of other cases.

A third point this case has in common with others is the closing communication of one of Rachel's abductors to the effect that they would be able to find her anytime they wished to. She was, in fact, told that they would meet again.

Another encounter which strongly suggests the existence of a monitoring-testing system took place in August of 1977. The percipient sighted a diamond-shaped object in the sky. He observed it for a while and felt no fear whatsoever. At one point, he thought about the possibility of the object landing and became afraid of meeting those in control of it. At that instant, the object retreated and the witness was able to leave the scene with no further incident. (Canadian UFO Report Vol. 4, No. 5).

In 1976 there occurred a case near the Portuguese-Spanish border wherein the witness reported sighting an unusual figure which seemed to consist mainly of lights. After observing for a moment, he decided to open fire on it. At that instant, the figure vanished and he began to fall. He had the distinct impression that the figure had read his thoughts; he felt it had known that he was about to fire on it. (FSR, Vol. 23, No. 5)

The antithesis of the above case is found in the 1970 sighting of Doreen Kendall of Vancouver Island. She looked outside the hospital window and saw an unknown craft at close range. She felt curiosity which kept fear under control. She expressed the desire of being able to communicate with those in control and they turned in her direction permitting her to obtain an excellent description of both the object and its crew.

Even when another nurse entered the room, she felt she should do or say nothing to interrupt what was going on. Was Doreen Kendall's level of emotional acceptance determined to be quite high resulting in a correspondingly

positive set of circumstances? (*Our UFO Visitors* by John Magor)

A most curious case took place in 1969 which lends support to the above contention. The witnesses were driving along late at night when they saw a light which came close to the road and travelled in the same direction. Twice the witnesses stopped and twice the light approached and stopped.

Further up the road, the light moved rapidly in front of their car and they felt that it was signalling them to follow it down to the river. They debated such a move and decided against it. The light had by then come close enough that they determined it was a physical object. It hovered but a few hundred feet away as if waiting to see what the subjects of its experiment would do next. The witnesses decided that they were not about to leave the relative shelter of the recreation area they had entered for the openness of the nearby field. They had the distinct impression that those in control of the object were not about to come down unless they were out in the open. When they decided to leave, the object also left. (*Our UFO Visitors* by John Magor)

That the above was a testing of acceptance is demonstrated by the fact that witnesses can be taken from apparently secure places and subjected to various studies by forces unknown as was the case in the London incident. If it had been determined that these subjects were to be analyzed more intensely, they would likely have had little choice in the matter.

One of the boys had a strong feeling of being examined by whoever was in control of the object. Is it not within the realms of possibility that, when the initial semi-positive reaction was not followed by their more closely approaching the field in which the object could land, the controllers grew impatient and, hence, the critical feeling noted by one of the boys?

In such incidents as those presented in this article, there exists a progression worth noting. It begins with an approach by the unknown in which fear is permitted to dominate and determine the sequence of events which follow.

From here we continue on to those instances in which flight and hostility are prohibited and contact of varying degrees is made mandatory. The culmination is the case in which reason controls and understanding is sought.

COSMIC B REEDING

By KAZMER UJVAROSY

(Editor's note: In the past ten years Kazmer Ujvarosy has spent most of his time in trying to find the answer to the question: Why do UFOs visit our planet? "Finally," he says, "the reason became visible: The crewmen of UFOs are basically extraterrestrial geneticists, and from ancient times these advanced people pay frequent visits to our relatively backward planet in order to breed increasingly perfect human types."

(Mr. Ujvarosy is the author of *The UFO Connections of Jesus Christ.* - see books, vol. 4, no. 6. Presently his time is devoted to furthering his research into the relationship of genetics to the various religions and societies. Hungarian by birth, he now lives in San Francisco.)

As the earliest traditions of mankind indicate, when the first human race of this planet appeared in its wild or natural state, a superbly equipped and carefully isolated experimental station or "Garden of Eden" was set up for cultivation of the most desirable human type. When after a meticulous and scientifically conducted selective process the improvers of the human race chose Adam as the fittest specimen for an intensive breeding program, they placed him into the extremely favorable environment of the experimental station where he was subjected to conditions that gave rise to the desired characteristics of a civilized man. As soon as he reached a predetermined degree of perfection, out of his genotype Eve was created in order to ensure the propagation of the eugenically improved new human type.

This advanced race - losing most of the natural means of protection that are essential in a primitive environment - required increasingly civilized conditions in order to survive and to secure its further development. In other words, the members of this elite race automatically became dependent on the support and superior science of those extraterrestrial breeders or civilizers who artificially sped up their evolution. (Hence we have religion).

With the aim of decreasing this constant dependence, the new race was given instructions and technical assistance to the creation of their own civilized conditions. For instance, the *Revelation of Moses* (an account that Moses received from the archangel Michael inside a bright "cloud" atop Mount Sinai) relates that when at Adam's death Eve prayed to the spacemen for help, "there came to her the angel of humanity, and raised her up, saying: ... Raise thyself from the things of earth. And Eve gazed up into heaven, and she saw a chariot of light going under four shining eagles - and it was not possible for any one born of woman to tell the glory of them, or to see the face of them - and the angels going before the chariot."

As soon as the angels or spacemen arrived, they took good care of Adam's body, and afterwards they taught Seth, his third son, all wisdom and

knowledge that was necessary to secure the prosperity of the eugenically improved race (1). (Hence we have the religious, that is, the eugenic laws.) Having conveyed to Seth all the essential eugenic regulations which the artificially perfected race was advised to observe, the civilizing spacemen ceased their close supervision and temporarily left the planet.

As the numerous accounts concerning the Deluge indicate, as soon as the close supervision of the spacemen ceased, virtually all the people disregarded the heavenly laws and, as a result, they failed to develop in the direction desired. When later the civilizers of mankind returned again to the earth to check on their "crop" of humans and saw that they failed to keep themselves to the required standard of civilization as a consequence of their disobedience, and the improvement that had been attained by the self-sacrificing work of many years disappeared in a few generations, they wiped out the degenerated members of the race. Only Enoch, Noah and his family were saved, for they fulfilled the necessary conditions of civilized life by keeping the vital regulations of the spacemen.

While Enoch "was carried into the heavens in a fiery chariot drawn by fiery chargers," for Noah and his family a different fate was reserved by the extraterrestrial improvers of mankind; they remained on the earth, and following the destruction of the undesirable human species, this chosen line repopulated the sterilized earth.

Thus the first breeding experiment was a success as well as a failure. It was successful because the spacemen finally produced a new and important human variety in the person of Noah - whose "body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful" - but at the same time it was a failure because the population crossbred indiscriminately and gave rise to offspring that failed to develop in the direction desired (2).

When earthly science and technology had reached that advanced stage where the brain of the people was no longer able to cope effectively with the complex problems involved, the breeding of a more superior people was required, composed of highbred individuals with sufficient intelligence to grasp all the increasingly complex problems associated with progress. To satisfy this demand, the civilizing spacemen selected Abraham's line as the fittest for an intensive breeding program.

From the Bible it becomes clear that this new period of the eugenic program started with intensive inbreeding. Sarah, the half-sister of Abraham, was given in marriage to Abraham, and the latter confirms this fact by saying, "she is indeed my sister, the daughter of my father but not the daughter of my mother ..." (Genesis 20:12). But why was the use of this eugenic method desirable? Evidently because inbreeding, the mating of genetically closely related persons, is a very useful technique where a line of individuals is required to have certain fixed standards or a special uniformity of genetic traits.

While inbreeding without question has many advantages, at the same time it must be recognized that this system of breeding may result in certain undesirable effects. These effects have been frequently expressed in lessened constitutional vigor, greater susceptibility to disease, reduced fecundity, and, in some cases, even in decreased size and in the appearance of definite abnormal or pathological conditions (3).

The frequent undesirable effect of inbreeding, the depression of fertility, became manifest in the case of Abraham and Sarah, too. Being unable to produce an offspring, the spacemen had to restore the fertility of Sarah: "And Sarah conceived, and bore Abraham a son in his old age at the time of which God had spoken to him. Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac" (*Genesis* 21:2-3).

As *The Testament of Abraham*, the translation of an ancient Greek text indicates, Abraham enjoyed a very good and close relationship with the civilizing spacemen. When he became very old, and before his death he desired to see all the world, the Most High heard this request, and commanded the archangel Michael:

> Take a cloud of light and those angels that bear command over the chariots, and go down, and take the just man Abraham on a chariot of the cherubim and exalt him into the air of heaven so that he may see all the world.
>
> Then went down the archangel Michael, and took Abraham upon a chariot of cherubim, and exalted him into the air of heaven, and led him with sixty angels on the cloud, and Abraham went up on the chariot over all the earth. And Abraham saw the world just as it was that day ... Then straightway came a voice from heaven to the chief-captain, thus saying: Michael, chief-captain, bid the chariot to stop, and turn away Abraham, that he may not see all the world ... So the chief-captain turned back the chariot and the cloud, and brought Abraham to his house. And departing to his chamber he sat him down upon his couch. And Sarah his wife came and embraced the feet of the chief-captain, and spake as a supplicant, saying: I give thee thanks, my lord, that thou hast brought back my lord Abraham; for behold we thought he had been taken up from us (4).

According to the Bible Abraham's chosen line was subjected to further inbreeding, for his son, Isaac, married his Aramean

relative "Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother ..." (*Genesis* 24:15). Clearly, this couple suffered from depression of fertility, too, because Rebekah remained barren for a long time. However, thanks to the eugenic skill of the spacemen, finally she conceived and gave birth to twins, named Esau and Jacob. When they grew up, "Then Isaac called Jacob and blessed him" instead of Esau who lived in mixed marriage with Canaanite women, "and charged him, 'You shall not marry one of the Canaanite women. Arise, go to Paddan-aram to the house of Bethuel your mother's father; and take as wife from there one of the daughters of Laban your mother's brother ...' " (*Genesis* 28:1-2).

Laban had two daughters, Leah - whose eyes were weak - and Rachel - who was the younger and more beautiful. When Jacob (later called Israel) went to Laban's house, he fell in love with Rachel, but due to Laban's craftiness he had to marry Leah first. As a result, Leah conceived and bore sons to Jacob, but from Rachel God withheld "the fruit of the womb." In spite of this reduced fecundity, finally "God remembered Rachel, ... and opened her womb." She conceived and bore two sons to Jacob, namely Joseph and Benjamin. All in all, the various wives of Jacob gave birth to twelve remarkable sons who eventually became the progenitors of the Twelve Tribes of Israel.

Apparently the inbreeding of this family temporarily stopped there. After the originally defective human stock had been sufficiently purified, and the effects of this eugenic method significantly depressed the fertility of the race, its continuation became undesirable. In order to restore the fecundity of the purebred family, and to introduce new desirable characters into this chosen line by the beneficial effects of crossbreeding, the breeders of mankind made the twelve sons of Jacob leave for Egypt with the aim of mixing them with the desirable Egyptian types.

The way the controlled crossbreeding or hybridization of this inbred race happened in Egypt is indicated by *The Book of Joseph and Asenath,* for this text tells us about the archangel Michael's arrival at Heliopolis in "a great and ineffable light ... sending forth rays of light," and about his role as a matchmaker between the Egyptian Asenath, the virgin daughter of the priest of the city, and the also virgin and good-looking Joseph, the son of Jacob and Rachel. When Michael departed from Heliopolis, "Asenath saw as it were a chariot with four horses that were going eastward to heaven, and the chariot was as a flame of fire, and the horses as lightning, and the angel was standing above the chariot" (5).

From the Bible it becomes evident that the hybridization of Abraham's line in Egypt was a success, because the Hebrew midwives said to Pharaoh: " ... the Hebrew women are not like the Egyptian women; for they are vigorous and are delivered before the midwife comes to them" (*Exodus* 1:19). In other words, as a result of hybridization, the Hebrew people acquired a remarkable hybrid vigor. So God dealt well with the people of Israel in the land of Egypt, "and the people multiplied and grew very strong."

Naturally, the remarkable hybrid vigor of the Hebrews made Pharaoh uneasy. As the good shepherd of his people, he was aware of the fact - well before the Roman poet Lucretius - that "One breed increases at another's decrease." Consequently, to stop the displacement of the Egyptians by the Hebrews, he took measures to depress their vigor by forcing them to serve with rigor "in mortar and brick, and in all kinds of work in the field," such as the building of store-cities and pyramids.

Perhaps no other structure demonstrates more clearly the highly advanced technology of the Hebrew masons than the Great Pyramid of Giza. A close study of this monument reveals that it is actually a gigantic artificial crystal, designed to collect the rays and energies of the celestial bodies. In other words, the Pyramid is an immense photovoltaic sunlight-concentrating system, and the leading scholar, Dr. Ahmed Fakhry, is correct in saying that "There must have been a connection between the pyramid form and the sun cult" (6).

As we know, it had been found in modern times that the beam from a flashlight falling upon a crystal of silicon generated a weak flow of electricity. Since stones are similarly formed of tiny glistening crystals packed closely together, the Pyramid also behaves like a natural crystal, and evidently the ancients used it for the generation of energy.

According to Manly P. Hall, author of *The Secret Teachings of All Ages,* "In the ninth century the sun's rays striking the highly polished surfaces of the original casing stones caused each side of the Pyramid to appear as a dazzling triangle of light. Since that time, all but two of these casing stones have disappeared" (7).

Naturally, the idolatrous environment of Egypt, and the forced labor to which the Israelites were subjected by Pharaoh, impaired the progress of this cultivated race. Therefore, before the people lost their valuable qualities under these depressing conditions, it was desirable that the finest part of them be gathered and further improved by inbreeding in an isolated environment. To the execution of this monumental task the civilizing spacemen appointed Moses (i.e., *Mosas,* meaning "Washing," for he was found at the ravine or washing of the river Nile), who soon attracted all those people around himself who were no longer willing to live in oppression.

As a result, this liberal movement put a sudden end to the completion of all those monumental works that were done

by the forced labor of the hybrid Hebrews. Indeed, as D. Davidson and H. Aldersmith in *The Great Pyramid, Its Divine Message* tell us, the Great Pyramid of Giza is without "its Apex Stone (symbolic of Christ)" (8), and a section about thirty feet square gives no indication that the highest point of the crystalline structure was ever otherwise finished. (On the reverse side of the Great Seal of the United States see the uncompleted Great Pyramid. Figure 1.) And this is understandable, for Moses liberated the masons and the other Hebrew workers from Egyptian bondage and, after crossing the Red Sea with the active assistance of the spacemen, led them to freedom.

Thus the hybrid masons worked no more under foreign oppression, but became Freemasons by the grace of God. From now on, instead of building monuments for the Egyptians, they were free to work on their own spiritual and physical improvement, and afterwards, following the appearance of Christ, on the spiritual improvement and liberty of all mankind (9).

In short, since the liberated hybrid people acquired many of those impure or materialistic characters that were in vogue in the idolatrous land of Egypt, therefore, before they could dedicate themselves to the spiritual transformation of all mankind, they had to transform themselves into a superior or morally constant people. To show the chosen people what vital regulations they must strictly observe during the period of purification, the spacemen gave them scientifically computed statutes or eugenic laws which, if faithfully observed, secured their prosperity in every way.

Well, as soon as the idolatrous and other harmful practices were forbidden, and the advanced Mosaic law was put into effect, the chosen people were warned to adapt themselves to the new law as much as possible, for their adjustment to it determined who may or may not leave Sinai and enter the Promised Land in Palestine. Those people who failed to observe the Commandments fully and still adhered to the inferior custom of idolatry or materialism were mercilessly eliminated, but those outstanding people who successfully adapted themselves to the wise and foresighted regulations of the spacemen were allowed to enter the Promised Land.

So, when after forty years of intensive cultivation, selection and classification into twelve tribes the formerly hybrid people became inbred again and constant enough in the observance of the Mosaic law, from the isolated environment of the Sinai desert they were transplanted into the Promised Land. Although the people were greatly reduced in number as a result of artificial selection, nevertheless here, in the particularly favorable environment of the new land, they soon began to multiply and grow strong again.

Characteristically, the prosperity of the race did not last long. The entry of these inbred people into the idolatrous but fertile land, with the consequent increase in population and wealth, was the signal for the renewed corruption of their freshly acquired spiritual qualities. Despite the frequent reminders of the prophets to keep the Commandments and not to get mixed up culturally or genetically with the less purified people of the various nations before the period of inbreeding is over, the quality and progress of the chosen race started to diminish significantly. Thus, the disregarding of the Mosaic or eugenic regulations caused the degeneration of many people to the level of materialism again, which unhealthy situation brought misfortune after misfortune upon them.

Briefly, when the effects of inbreeding in the children of Israel reached a plateau of perfection beyond which degeneracy increased, the extraterrestrial improvers of mankind inserted new, desirable genes into their purified race by the introduction of crossbreeding or Christianity.

The breeding plan of the spacemen also included the transplantation of the new breed of people into an unused and extremely secure land from where they could launch an intensive campaign for the improvement and liberation of all mankind. Thus, since the breeders of the human race reserved Palestine for the propagation of the inbred race, they also reserved a new land for the undisturbed development of the crossbred or Christian race. Consequently, in the time of King David the message of the spacemen in the Lord's name came to the prophet Nathan:

"Go and tell my servant David, 'Thus says the Lord: ... I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be disturbed no more; and violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house.

" 'When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you (Jesus Christ), who shall come forth from your seed, and I will establish his kingdom (United States)... I will be his father, and he shall be my son...' " (2 *Samuel* 7:4-14) (See *Mark* 1:11 where the Lord says to Jesus, "Thou art my beloved Son... ")

Now the question is: What is this appointed place? What land or country is it? It is clear, beyond all doubt, that it does not refer to the Promised Land in Palestine, for of that they were in actual occupation. Where then is this other land? Evidently the correct answer is that for most of the Israelites - known as "the sheep that were lost" during the Diasporas, whom Christ and his Apostles were destined to bring

back "into the pasture of God" - the appointed new land is America, and the early settlers were definitely aware of this fact.

"For the seventeenth-century Israelites," writes Peter N. Carroll in his *Puritanism and the Wilderness,*" the Atlantic Ocean posed a formidable obstacle on the way to the New Canaan." "Furthermore, as the children of Israel," he continues, the colonists " ...translated their hardships in the New World as God's testing of his chosen people ..."(10)

These words definitely indicate that for the Christian Israelites the United States of America represents the State of Israel. Nevertheless, in order to give more support to this notion, let us see a few historical parallels that connect ancient Israel to the United States.

If we compare the notable deeds of Moses (i.e., *Mosas,* "Washing") to that of George Washington, we discover remarkable similarities. For instance, Moses was charged with the assassination of an Egyptian officer probably near the unfinished Great Pyramid of Giza, and in like manner Washington was charged with the assassination of the French officer Jumonville near the unfinished English fort, later called Fort Duquesne by the French.

Both Moses and Washington rebelled against tyrants. Moses, chosen by God, led the people of Israel out of Egyptian bondage while, as W.G. Mackendrick put it, "George Washington, chosen by God, led the Thirteen Colonies section of Israel to Freedom" (11).

Perhaps the most surprising parallel between Moses and Washington is found in Washington's coat of arms where the motto reads: *Exitus Acta Probat,* meaning "going out to the sea-shore to prove (a will)." Naturally, this motto is intelligible only if we know about the similarities that exist between Moses and Washington, and if we know that Moses led the people of Israel to the sea-shore to demonstrate the will of God by delivering them over the Red Sea.

While in art the "Crossing of the Red Sea" is the most famous representation of Moses in action, the most famous representation of the General in action is "Washington Crossing the Delaware," significantly on Christmas, 1776.

In addition, the Bible records more occurrences yet that show correspondence to events that happened in the United States. For instance, in Exodus we find the Lord instructing Moses, "Thus you shall say to the house of Jacob, and tell the people of Israel: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself" (*Exodus* 19:3-4).

Here the word "eagles" is evidently a reference to aerial vehicles, or perhaps to levitation. It is noteworthy that the first lunar module, created by earthlings, was christened Eagle, and this "Eagle" carried Neil Armstrong and Edwin Aldrin to the moon.

But this is not all. After the moon walk they were recovered from the sea by the helicopter Hornet, which name also appears in the Bible, apparently designating an aerial device that was used by the spacemen in protection of the chosen race. This so-called "hornet" was sent before them to drive the Amorites and their army out of the land, and as it appeared, it "threw down great stones from heaven upon them as far as Azekah, and they died; there were more who died because of the hailstones than the men of Israel killed with the sword" (*Joshua* 10:11 and 24:12-13). Curiously enough, the Associated Press recently reported that "The Navy said ... it plans to name its new F-18 fighter planes the Hornet."

Perhaps the most interesting coincidence in connection with the first moon landing is that it took place on July 20, which is the date of the Day of Elias in the Christian Calendar. As we know, Elias the prophet went up to heaven - evidently on July 20 - "in a chariot of fire," motivated by "horses of fire" (2 *Kings* 2:11).

All this indicates that as it is the moral responsibility of all breeders to secure the prosperity of their stock, fiery chariots or UFOs are present to supervise the race, wherever chosen people migrate and to protect from excessive hazard those who are desirable for further cultivation.

From these findings we may deduce that the United States is actually the new State of Israel, and this is one of the reasons why on the obverse side of the Great Seal of the United States we have the thirteen stars forming the Star or Shield of David (12).

To summarize, the scriptures and other sources indicate that whenever the people of a planet reach a high degree of civilization or perfection in every respect, they give unselfish assistance to the less developed inhabitants of another planet.

In other words, eugenicists or skillful improvers of the human race pay frequent visits to the underdeveloped planets in order to breed uniformly civilized humans. This they do by degrees, gradually segregating and transforming the population into a few but desirable and sufficiently pure races first, and following that they integrate the most desirable human types into a race of superior quality.

The members of this crossbred race, being enriched with all the desirable characters available, in turn are used to elevate their backward fellowmen up to a similar or equal level of civilization.

References and Notes

(1) *Ante-Nicene Christian Library,* tr. Alexander Walker, ed. A. Roberts and J. Donaldson. Edinburgh: T. & T. Clark, 1873, v. 16, pp. 463-465.

(2) *The Book of Enoch,* tr. and ed. R.H. Charles. Oxford: Clarendon Press, 1912, pp. 264-268.

(3) Edward M. East and Donald F. Jones, *Inbreeding and Out-*

breeding. Philadelphia: J.B. Lippincott Company, 1919.

(4) G.H. Box, *The Testament of Abraham*. New York: The Macmillan Company, 1927, pp. 15-16 and 25-26.

(5) E.W. Brooks, *Joseph and Asenath*. New York: The Macmillan Company, 1918, pp. 54-55.

(6) Ahmed Fakhry, *The Pyramids*. 2nd ed. Chicago: University of Chicago Press, 1969, p. 7.

(7) Manly P. Hall, *The Secret Teachings of All Ages*, 19th ed. Los Angeles: The Philosophical Research Society, Inc., 1973, pp. XLI-XLII.

(8) D. Davidson and H. Aldersmith, *The Great Pyramid, Its Divine Message*. 9th ed. London: W. Rider & Son, Ltd., 1941, p. 11.

(9) Israel's Prime Minister Menachem Begin also believes that Jewish slave labor was used in the construction of the pyramids. Recently *Newsweek* quoted him as stating that on the Mideast peace President Carter "worked harder than our forefathers did in Egypt building the pyramids." (See "Letters" in *Newsweek*, Oct. 9, 1978, p. 9.) Concerning the same subject Ernest Busenbark in his *Symbols, Sex, and the Stars*, on page 265, writes: "Of course the claim that the pyramid was constructed by ancient Freemasons and that it contains many secrets of that fraternity is well known."

(10) Peter N. Carroll, *Puritanism and the Wilderness*. New York: Columbia University Press, 1969, pp. 27 and 2, respectively.

(11) W.G. Mackendrick, *The Freedom of the Seas*. Toronto: Commonwealth Publishers, 1929, p. 61.

(12) The device of the Great Seal of the United States actually represents the concise history of the chosen people. On the reverse side the Pyramid with the radiant triangle of the all-seeing eye placed above its unfinished apex tells us from what place the people came, and how they progressed ever upward under the patronage and crystallizing influence of the Great Architect of the Universe during the Mosaic era (see the mosaic structure of the Pyramid). On the obverse side the eagle with outstretched wings, and the scroll in its beak inscribed with the motto, *E Pluribus Unum*, "one out of many," symbolize the completion of the Divine Work in the Christian era - the transformation of the various nations into unity, that is, into the United States. Over the head of the eagle, within a cloud of light, the thirteen stars forming the Shield of David signify that the United States and its inhabitants are under the protection of Christ and his Apostles. In other words, "The cloud of Jehovah (UFOs) rest on them ..."



The obverse and reverse of the great seal of the United States of America. From Hunt's History of the Seal of the United States.

For Your Bookshelf

The Missing Seven Hours. By David Haisell. PaperJacks Ltd., Markham, Ont. (Paperback, 162 pp. $2.50)

No doubt most UFO investigators have been caught in unguarded moments by self-styled witnesses who believe that in some special way they are tuned in to the presence of aliens. We recall being visited by one such person who seemed to have met a remarkable number of strange beings in "hospitals." As he went on it dawned on us that the man was talking about lunatic asylums, and the situation was tricky because he had come to our house to tell us his story. In short, we were trapped and had to hear him out until he decided of his own accord it was time to leave.

Of course, not all contactees are mad. On the contrary, we knew two or three who are uniquely gifted and leave us convinced that they are at least part way to the heart of the mystery. But because they are so few, we had misgivings when we read that the family in this book, whose experiences provide most of the material, was virtually "plagued" by sightings. How could there be a family like that when sightings for most of us are so rare? The outlook seemed bleaker yet when we learned the family had been given a pseudonym. With such protection for such a subject the prospects for a true story seemed meager.

But do not falter, for this is an exceptional book, and the odds against it become an asset because it achieves credibility in spite of them. To avoid a rehash of what it is all about, let's simply say that the "missing seven hours" were somehow removed from the life of Gerry Armstrong when he was a schoolboy in England. He disappeared for that period while on a camping trip, yet could not explain what had happened, even to himself.

A few years later it becomes

apparent that Gerry has been singled out for attention by UFOs, and the girl he marries comes to have an equal share in this strange development. Later in Canada, where they take up residence in the Lake Simcoe district of Ontario, the aliens' plot, whatever its purpose, embraces their two daughters as well.

To say more would be unfair to the book, not because it has a secret to be kept but because much of its interest depends on the unexpected quality of its almost dreamlike atmosphere. One point must be made, however. The author is well known to CUFOR through his work in U.P. Investigations Research Inc. Obviously he is a ufologist with too much respect for his work and good name to take liberties with the truth.

Memorandum to United Nations on Extraterrestrial Forces' (UFOs') Potential Threat to International Security. Prepared and presented by ICUFON, 35-40 75th St., Ste. 4G, Jackson Heights, New York. (Soft cover, illustrated. See ad this issue.)

Recently presented to the 33rd session of the UN General Assembly, this memorandum is a careful listing of significant points which its sponsors believe provide grounds for establishment of a UN agency to investigate the UFO question. As such, it makes a notable collectors' item for UFO buffs.

In its opening section the memorandum sets a forceful tone with a statement by U.S. General George C. Marshall who, as former Chief of Staff, said in 1955 that U.S. authorities had established that flying saucers were "manned by visitors from outer space" and these visitors were "trying to work out a method of breathing and staying alive in our atmosphere before landing and establishing contact."

(CUFOR note: It is particularly gratifying to see this statement placed on record. When we quoted MacArthur to the same effect in 1969 in vol. 1, no. 5, pp. 25-27, a reader questioned the remark and, without the specific news item still on hand, we could not confirm it.)

Later MacArthur added: "The nations of the world will have to unite, for the next war will be an interplanetary war... The nations of the Earth must someday make a common front against attack by people from other planets."

The dossier of incidents, documents and photos is brought so well up to date it includes a report on the Australian aircraft that disappeared in October (see p. 1 this issue). Main force behind the presentation was Colman Vonkeviczky, ICUFON director and CUFOR correspondent.

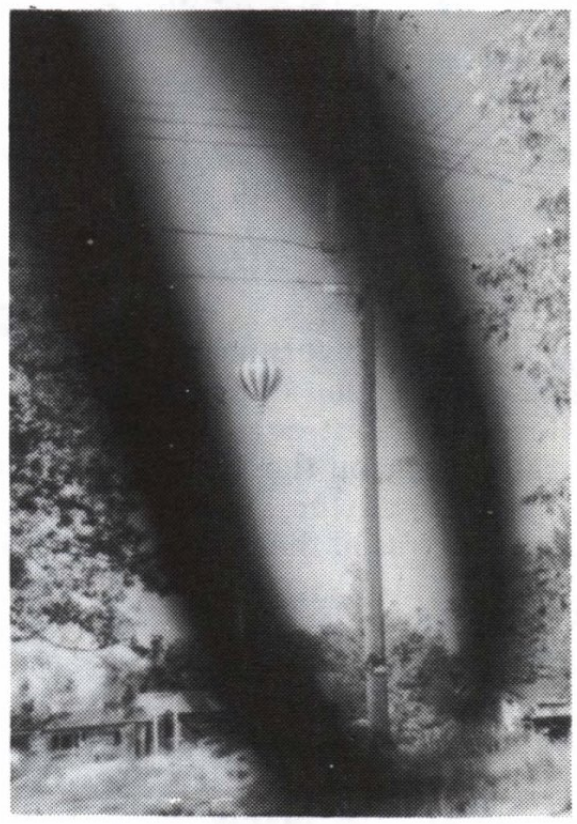
Letters

Sir:

In issue no. 23 (Spring, 1976) Canadian UFO Report published a picture of mine that had strange shadows or streaks framing a balloon. A reader thought it could be a camera strap. I disagreed and tried to find a way the strap could have accidentally appeared in front of the camera lens. I could not find any conceivable way for this to happen.

Then in June, 1977, we drove 50 miles up into the mountains so that my family and I, seven in all, could hike two miles up a mountain to Stanton Lake. There is a small foot-trail up the mountain and the area is quite beautiful, so I took along my 110 Minolta pocket camera, as well as my slide camera. I did not see or hear anything unusual but all at once decided to take this beautiful picture of the lake with my Minolta.

When the developed pictures



Kalispell



Stanton Lake

came back, the Stanton Lake picture (no. 19 on a roll of 20) contained a dark looped streak on one side. It had been a cloudy warm day without any breeze, so the camera strap could not have blown in front of the lens. All the same, I later took the camera out in a strong wind but still could not see how the strap would get in the way.

As for the looped streak picture mentioned first, that was taken with a *different* camera - a Kodak - and the strap is different. The Kodak's is short and flat, while the Minolta's is long and round. Yet both pictures are similar.

In your issue no. 27 (Spring, 1977) the article by Florin Gheorghita, 'The Bell-Jar's Warning,' carries more photos with unusual shapes and lights. As the area in Rumania where these were taken was later hit by an earthquake, I think you will be interested to know that something similar happened in the case of my balloon-streak picture. This was taken on Sept. 21, 1974. On Oct. 20, 1975, there was an earth tremor that shook Flathead Valley in Montana, with its epicenter six miles south of Kalispell where the picture was taken.

Four days later there was another tremor, and UFO's were seen in the area. I have news clippings to confirm this. The quakes cracked my walls in places and caused the house to shake. We all sat in the front room and watched the drapes swing back and forth.

All this may be coincidence but Kalispell does not have many 'quakes.

Betty Jones,
Kalispell, Montana.

With apologies to Betty Jones whose contributions are always of interest, we delayed publication of her letter while awaiting further evidence of a connection between tremors and UFO activity. Now see 'Look Up, 'Quake Coming!' and cover story on '78 invasion.

Sir:

Having heard so much lately about UFOs, I realize my beloved teacher, the Reverend Mother M. Paula of the Sacred Heart Academy of Eggertsville, New York, was far ahead of her time; her insight was astonishing, way back when (I hesitate to tell how many years) as a student I sat spell-bound, listening.

Sister Paula addressed us one day, telling us, in her judgment, God was such an economist that he would not have created a whole wondrous Universe to support the smallest planet, Earth! She thought that the many planets were for different levels for purifying souls on their way to Heaven (Heaven being the highest level of perfection, revealing mysteries and answers to our earthly minds, for us to enjoy great happiness in the revelation of truth).

The UFO may be trying to guide those of us who are bewildered and apprehensive in these troubled times.

Frances S. Goldsmith,
Williamsville, New York.

Sir:

Having just read B. Méheust's new book *Science Fiction et Soucoupes Volantes,* I feel bound to comment on it briefly, since its author makes several statements which do not appear to correspond with facts that seem to be already past history:-

1. *No abductions have taken place in Europe.* Yet, in 1964, an acquaintance from S.W. Scotland (orthotenists, note the location...) informed me that people were "continually disappearing" in that region, after UFO sightings.

2. *All abductions involve only adult males.* Yet, recently in central Brasil, two small boys were allegedly captured, - and one of them was brought back shortly thereafter. News also reached me from other parts of the world, stating that children had been abducted, during UFO sightings. On one occasion, I was given to understand that a young girl in Saskatchewan was being levitated by a UFO, in view of her family, when her brother succeeded in pulling her down by the ankles. We also know of cases involving married couples (cf. Barney and Betty Hill, and others) who were abducted; and, more recently, three women were temporarily abducted in the mid-West.

3. *UFOs are probably emanations of the human psyche.* He sees a direct connection between UFO sightings, and UFO drawings in sci-fi. The collective-unconscious first leads people to make pictures of the craft in our sci-fi publications, and then (somehow) materialize them... It is hard to see how one can follow this argument; admittedly, we know very little about the workings of the brain; but... discs and spheres were described by witnesses such as Alexander the Great, Cicero and Charlemagne (if my memory is correct); and there was apparently little or no difference between them, and the things we are seeing nowadays. True, the 1897 wave of baroque-looking craft was a deviation insofar as shapes are concerned; but Aimé Michel has demonstrated that Stone Age man's paintings of UFOs, above the animal pictures in northern Spanish caves, show the discs that are still familiar shapes, today.

4. Meheust briefly discusses the possibility that some UFOs may be of Demonic origin - as many Fundamentalist Christians think. On the other hand, a few writers argue that some of them may be Divine... Whatever the truth of this may be, we do have, buried somewhere in the literature, accounts of UFOs apparently suffering from malfunctions.

One case, many years ago, still lingers vividly in my mind, although I cannot at this time delve through the mass of evidence, in order to document it for you: a farmer, probably in the mid-West, was astonished to see a classic disc UFO arrive and hover near-by over his field; its rim seemed to have countless small panels around it; and out of one of these,

he saw dark-blue smoke escaping. Then, that panel seemed to be pulled inwards, as if by someone inside the craft; and, after a short while, it (or another, similar panel) was pushed outwards and back into place, - the dark-blue smoke having by then ceased to escape. The disc then flew away faster than a 'plane; all this apparently occurred in total silence.

Another malfunctioning disc was reported, years ago, I think, by the A.P.R.O. Bulletin; and this took place either in Arizona or in California, somewhere near Yuma.

And, finally, I have today received a letter from my personal friend, the Rev. Fr. B. Reyna, S.J., of Buenos Aires, Argentina - a well-known student of ufology and an astronomer of high reputation. In his letter, Father Reyna writes that, on May 6-78 at Salta in N.W. Argentina (long a UFO hot-spot), there went by in the afternoon a space-ship that was malfunctioning. Before falling to the ground, it stopped in mid-air for a brief while, and two small craft flew upwards out of it; then, the large craft fell to earth, but unfortunately it crashed just inside the Bolivian territory, making a hole of some thirty metres. He states that Argentinian investigators were not permitted to cross the frontier; they could just barely see, with the help of their binoculars, that people were loading trucks with the wreckage. Two men from the National Aeronautics and Space Administration (N.A.S.A.) had arrived immediately, and the latter saw to it that no one obtained the least information on the incident.

Malfunctioning Craft -

(i) Emanations of the human psyche?

(ii) Divine messengers?

(iii) Demonic agents?

(iv) Extra-terrestrial visitors?

Shall we ever find out?

P.M.H. Edwards,
Victoria, B.C.

P.S. I decided on a Post-script, instead of adding the following to the body of the above letter.

Many important researchers have for some time abandoned the "nuts and bolts" extra-terrestrial theory, in favor of theories involving Parallel Universes, the Human Psyche, and other far-out ideas. In an earlier A.P.R.O. Bulletin, I pleaded for a simple approach to an already too complicated enigma. I reiterate this plea here. If there are "psychic overtones, or undertones" in the UFO puzzle, it is not unreasonable to assume that, perhaps, some people's minds may be at this time undergoing a subtle manipulation on the part of our visitors. If this be the case, it is unlikely that we shall be aware of what they are doing to us, unless or until we display extraordinary patterns of behavior. Perhaps we should read our newspapers more diligently.

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