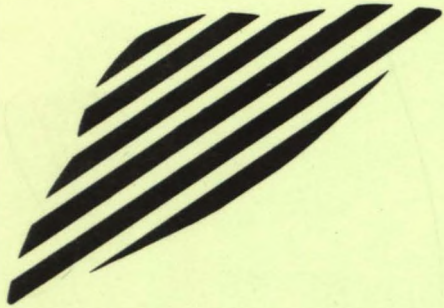


CANADIAN

UFO REPORT

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**A STUDY OF FLYING SAUCERS
&
OTHER AERIAL PHENOMENA**



Vol. 4, No. ~~2~~ **3**
Whole No. 27, Spring 1977
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Was this scene a warning? See page 1.

**CANADIAN
UFO REPORT**
Vol. 4, No. 2
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EDITOR & PUBLISHER:
John Magor

PHOTO ANALYST:
George Potts

ARTISTS:

Lesley Footner
Brian James
Ted Zemek

ADVERTISING & CIRCULATION MANAGER:
D. H. Potts

FIELD AGENT:
Daniel Radford

Address all correspondence to:
Canadian UFO Report,
Box 758, Duncan, B.C., Canada

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Who Steered the Moon?

For astronomers accustomed to peering through telescopes and measuring the distance of what they see in large numbers of light years, the difficulty of taking ufology seriously lies in its basic acceptance of visitors from outer space. A growing number will agree there is probably intelligent life out there but expecting them to believe such life has found its way to this and other worlds is usually asking too much (making the brave exceptions all the more notable).

Now, though it probably comes too soon to bother them another idea is being broached to scientists even before they have fully agreed to the first one. It is, in short, that aliens from space are not only here but in one case at least they have brought another world with them. A pioneer in this field of thought is Donald Wilson of Michigan who, supported by evidence from a variety of sources, produced his fascinating book *Our Spaceship Moon*. It is a privilege in this issue to introduce Mr. Wilson as a contributor who brings with him some of his remarkable findings. We found his subject of so much interest that we injected his thinking into our own newly published book *Our UFO Visitors* and, combining it with the theories of another correspondent, Duncan Lunan, have summoned the nerve to name a place in the sky from which the Moon may have come.

If the notion of the Moon as a traveller from distant space guided to its present position by intelligent control sounds too far-fetched, bear in mind lunar rocks have been collected that are almost one billion years older than any found on Earth. In many cases, too, the composition of lunar rocks is unlike that of ours.

The evidence pointing to another source of origin for the Moon is strong, as scientist agree, but does that necessarily mean it must be a 'spaceship'? Naturally it does not. Yet still unexplained is our satellite's almost precise circular orbit. Trying to visualize a celestial body speeding from some distant point in space, putting on its brakes and going into a neat circle around Earth without someone at the controls is an unfair challenge to the imagination.

THE BELL - JAR'S WARNING

by Florin Gheorghita

(Translation from French by the editor)

Because of recent events, it is timely to explain that Florin Gheorghita has contributed articles and letters to *Canadian UFO Report* as a result of a Romanian photo case he investigated in 1968 [vol. 1, no. 7, pp. 34-40]. As we then learned, the author had a friend, a biologist named Al Sift, who over an extended period had taken photos of strange flying objects and other phenomena in an area where the great Baci forest skirted the city of Cluj. [This was also the scene of the 1968 photos.]

In an article on 'Bell Jars and Gargoyles,' a subject that Gheorghita found of particular interest because these were among the apparitions showing up in that specific area, our Romanian correspondent enlarged on the work done by Sift [vol. 3, no. 4, p. 4]:

"... his study was not limited to luminous flying objects. He took pictures that suggested there were strange beings in ghostly form associated with the flying objects. But their behavior was not consistent, which made his work difficult.

"From all this a curious fact emerged: almost all the photos were obtained in an area that never varied, and extended for several hundreds of meters from the spot where, in August

1968, Emile Barnue took similar well-known photos on the outskirts of Cluj. Why is this place the center of activity for these strange visitors? I do not know."

One terrible evening last March, Gheorghita and tens of thousands of others were given what may have been the awful answer. The worst European earthquake in decades announced itself with a low moaning roar. Within seconds buildings in cities as far away as Moscow and Naples were shuddering, and within minutes terrified crowds of Romanians were homeless. The most seriously affected of all were those who lived in and around Cluj, including the exact area Gheorghita had in mind when he asked his question two years before: "Why is this place the center of activity for these strange visitors?"

The damage there was particularly great because Cluj and its environs, just over 100 miles north of Bucharest, were at the very epicenter of the earthquake. Something happened 60 miles directly underground that caused the disaster and made Gheorghita's question sound like an omen. Were those ghostly incidents pictured by Sift and others, starting about 10 years before, an eerie and unexplained forecast of things

In connection with the articles that have appeared in CUFOR on the subject of 'bell-jars' (vol. 3, nos. 2, 4, 5, 7) I still have several things to say that will interest you. I have found some old paintings, other than those in the photos I have already sent, with very interesting bell-jar forms.

Contemporary civilization is based directly on the use of the most successful instruments that science can devise. But each instrument is developed over the course of time, and after various stages it has little resemblance to the original implement. In modern science, which might be said to date back about 100 years, its full perfection is still a thing of the future. Scientific knowledge is truly a treasure of

mankind but what will it be in 100 years, and then in 1,000 years?

We have already accustomed ourselves to minor developments in each segment of modern science that are followed by rapid growth in new areas of research and findings, because each discovery brings others with it. But lately, apart from this normal evolution of knowledge, a very different line of research has developed rapidly - still not recognized officially but of enormous interest to the public, it is 'ufology,' a branch of study that calls for scientific recognition if we are to acquire a reasonable understanding of unexplained events and objects in our space research.

Turning to the numerous astonishing

to come?

Some students of UFO activity believe they can see a relationship between this phenomenon and seemingly natural disasters. Perhaps the Romania-centered earthquake was a fearful case in point, with our aerial visitors either knowing what was to happen or even having a hand in it because of some project of their own.

In the following article, written long before disaster struck, Gheorghita once more examines the strange ephemeral forms seen just outside Cluj. Although we were later in touch with the author, we have not heard from him since the earthquake and can only trust our friend is well. We will send him a copy of the magazine as we always do when a new issue is off the press. Hopefully we will have good news of him before the next issue is published.

Since the author had no way of knowing what lay ahead when he wrote the article, he did not include the title 'The Bell-Jar's Warning.' Instead he wrote his piece in the form of a friendly, speculative letter and we added the title in light of what happened later.

Even so, his words in closing seem almost prophetic: "Sightings and reports like these point continually to the need for scientific inquiry."

His article follows:

aspects of the UFO phenomenon that remain beyond our understanding, I wish again to single out the strange case of the 'bell-jars' - sometimes visible but more often invisible to the naked eye. *Canadian UFO Report* has already published something about the work of the biologist Al Sift of the Romanian city of Cluj-Napoca (Napoca is a recent addition to the name). Other observations by him will help to enlarge the dossier on 'bell-jars' in still another respect. As explained in a widely circulated book (1) in Bucharest, he has observed in the air over the past 10 years numerous appearances of 'luminous triangles.' The sketches he made of these have a remarkable similarity to the objects photographed over Col-



Bell-jar form appears on silver cover of gospel book shown in museum of Sucevita monastery, North Moldova. Book was gift of Prince Neagoe Basarab in 1517 A.D. [F. Gheorghita]

umbus, Ohio (vol. 3, no. 4, p. 4), although his work was done several years beforehand.

Sift, however, has observed other phenomena during his lengthy observations. He has noticed several times how some of these 'shining triangular forms' will lose their brilliance while approaching the sun and then still in flight, at a height of several meters, become shadowy though solid objects with a dark box-like appearance. Finally these objects land on the ground in a vertical position, then lie quickly in the grass.

But there is one other detail, perhaps a very important one: these 'boxes' always come to rest with one end toward the northwest! Then they are gone!

Examining the landing sites, Sift always finds triangular marks (iso-sceles) of pressed grass, the sides being several meters in length. And these phenomena always occur close to the 'active zone' of the Baci forest on the outskirts of Cluj-Napoca!

Studying photos taken by Sift at various times, I notice in every case there are totally strange physical phenomena apparently caused by these

triangular 'bell-jars' that are inexplicable in terms of our present knowledge. However, of the collection of strange photos taken by Al Sift and other researchers of unexplained phenomena at Cluj-Napoca, the most puzzling perhaps are those taken one beautiful Sunday in July, 1974. On that day, following a hunch he felt in a small area bordering the Baci forest, Sift set up his telephoto camera equipment in a fixed position to take a series of pictures in one certain direction.

It was a curious inspiration because one of his first photos contained an unusual surprise. Visible in the photo (shown here) was an intriguing, bright, triangular form. Why and how was the form so luminous? At the same time it was bordered on the left, and below, by an odd black shadow.

So here was a fine question for study. How could there have been a volume of glowing air without an internal source of light, while on either side (beyond the shadowy part) the lighting appeared normal?

But the problem was even more complicated than that! Visible beyond the main luminous triangle was another tent-shaped form, less bright, that looked like a cone or pyramid of fine mist. Furthermore, visible on the ground within the smaller cone and in

the same vertical line, between the corn-stalks and the bushes, a dark humanoid figure with an elongated head could be seen. To judge from the height of the wheat stalks, it appeared to be about two meters tall. As its features were indistinct, it may have been wearing some kind of headgear that covered its face.

In later shots, taken at 20-second intervals, the figure seemed to have moved. At the same time the large triangular form disappeared and the cone of mist became more transparent until its outline on the film was barely visible. Yet I must remind you: the biologist saw absolutely nothing of these complex apparitions. Only his camera 'saw' what was happening (2).

Whatever these things are that occur in our atmosphere, creating glowing geometric patterns, and a dark humanoid form - phenomena invisible to the naked eye - surely they are matters not just of passing curiosity but of fundamental scientific importance. Ufology, in fact, offers an enormous stimulus for contemporary science, and the most fruitful rewards, without exception.

Surely these bell-jar forms, whether in the shape of cylinders, cones, pyramids or prisms, have a distinctive place in ufology, all the more so because the phenomena are not new. In that



Bell-jar form also appears around figure of Christ in painting done for church in Popauti, Moldova, in 1496 A.D. While form may be device to portray holiness, note whole figure seems elevated by bell-jar enclosure. [F. Gheorghita]

- (1) Timbus, L., 'J'ai vu des vehicules extraterrestres.' *Flacara*, No. 20, 1974.
- (2) Gheorghita, F., 'Considerations sur le phenomene OVNI.' *Lumieres Dans La Nuit*, No. 155, May 1976.
- (3) Bougard, M., 'Chronique des OVNI.' *Inforespace*, No. 9, 1973.

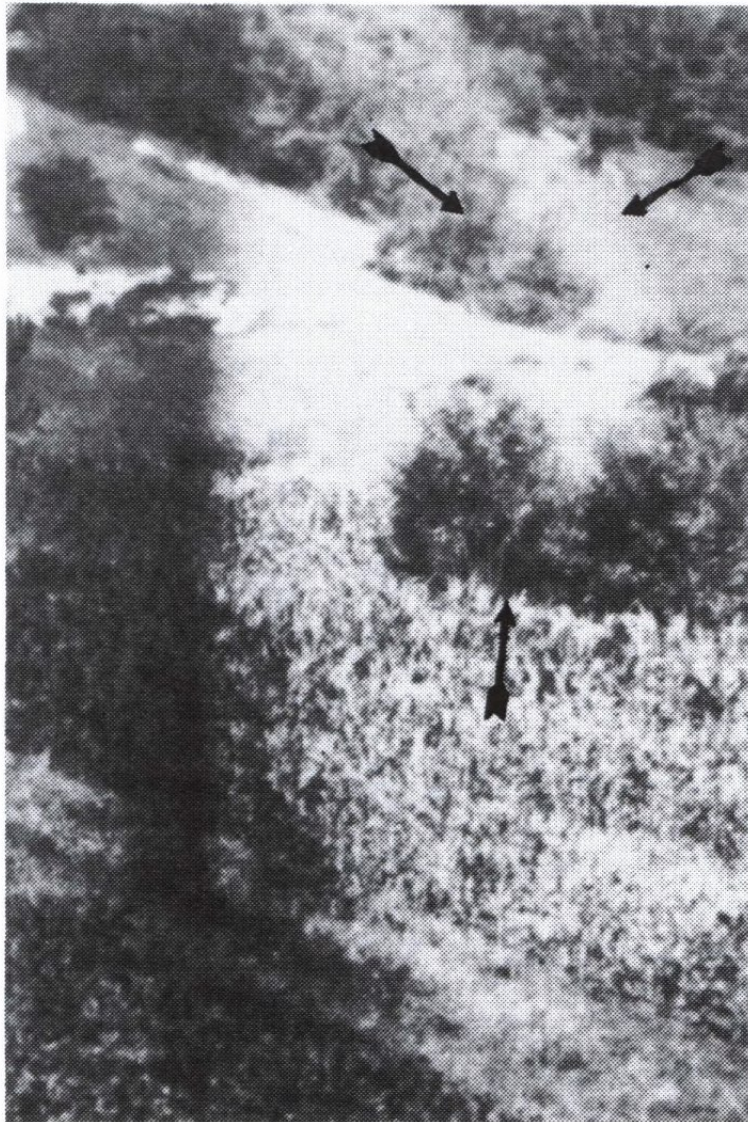
Report from France

Alpine Fly-Past

by Jean Bastide

On the evening of Dec. 8, 1976, two staff-sergeants of the 11th Battalion of Alpine Light Infantry are driving from Meyronnes to Maisonmeane where they have their quarters. About 23:00 hours they see, under the cloud level lightened by a full moon, a strange object of long oval shape flying from the south-east (Italy) to the northeast. The dark object is visible only a few seconds, disappearing in the direction of Mirandol Pass, whose altitude is about 8,000 feet, a little under cloud level.

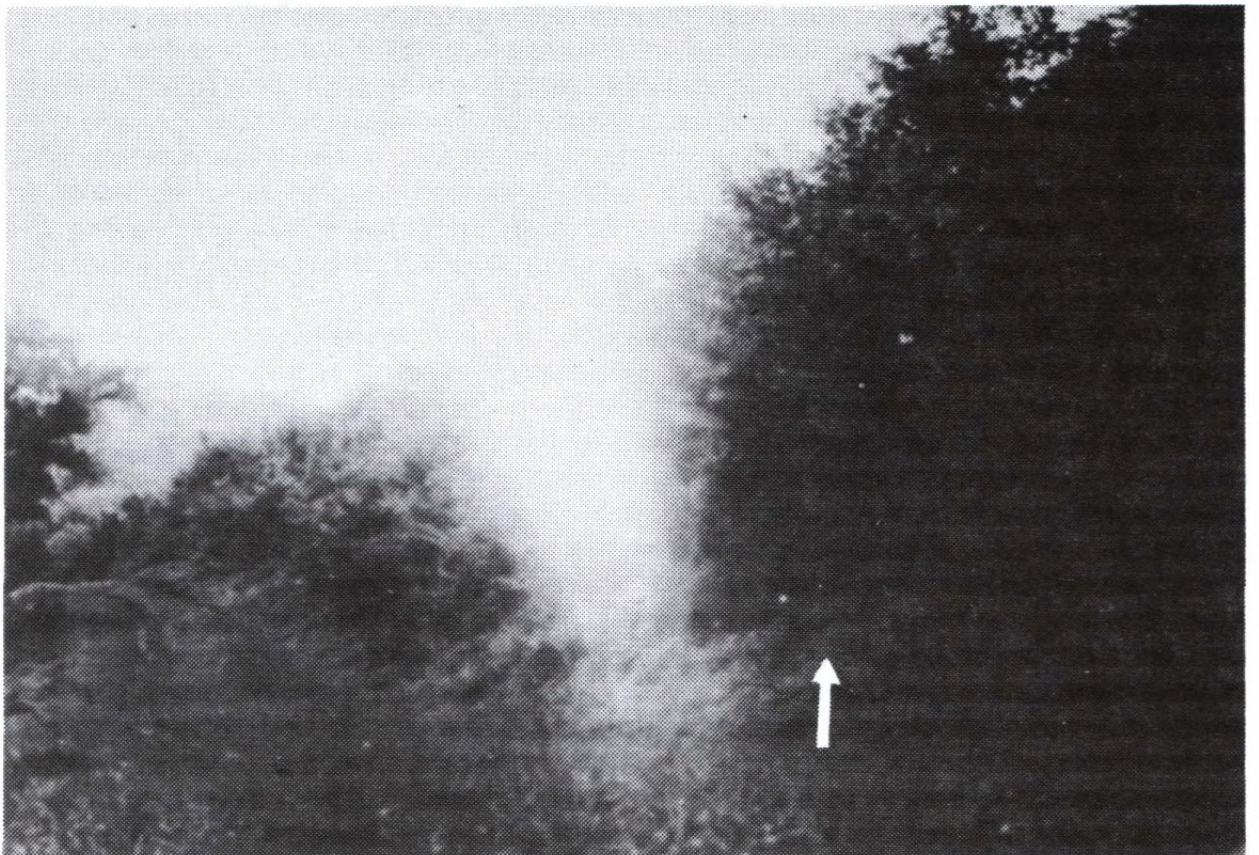
Arriving at their quarters soon after, they are informed that the dogs of the mountain section had been howling at the same time of the sighting. We must not forget that there was a full moon just two days before and perhaps the



Small misty pyramid, shown by arrows, is seen inside larger glowing cone in photo taken by A. Sift in 1974. At its base is dark human-like form, shown by third arrow. [All photos in this article supplied by author.]

connection the periodical *Inforespace* published an interesting article by Michel Bougard (3) containing excerpts from the memoirs of the famous romantic figure, Girolamo - Giacomina Casanova. This particular passage, without being dramatic, relates that during a journey to Rome on the night of August 31, 1743, Casanova was accompanied for at least several hours by a flying 'flame' in the shape of a pyramid. Thus the author shows how the intelligent behavior of that mysterious object of a time long past has a direct bearing on what is known today about UFOs.

Thus in any survey relating the past to the present - apart from what is emotional and extreme - sightings and reports like these point continually to the need for scientific inquiry. Gradually with the help of science and modern concepts, man will find a way to penetrate the unknown and invisible. Much work lies ahead for researchers everywhere, but in time ufology will become recognized as the greatest of all sciences.

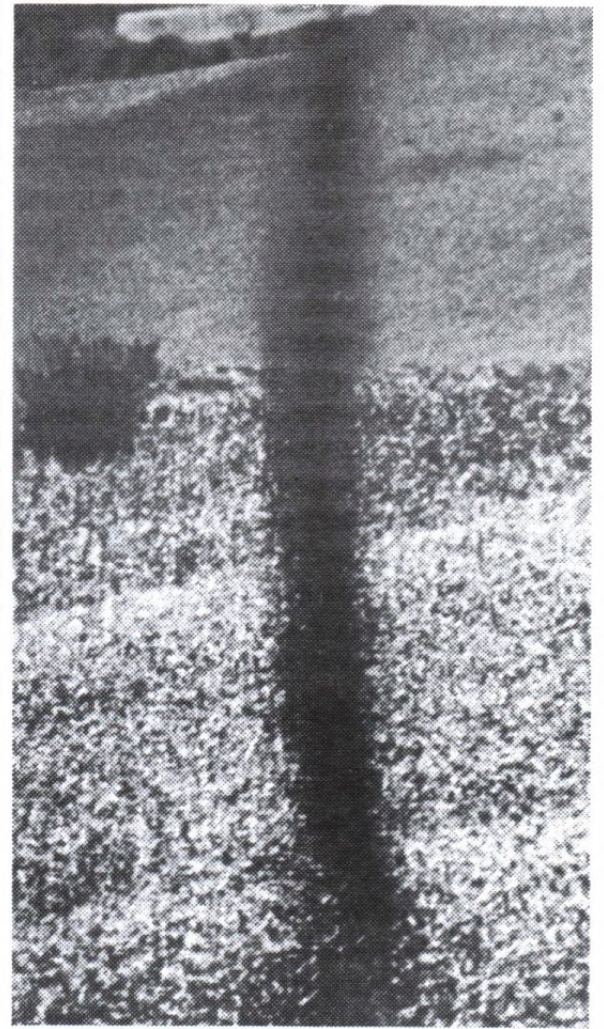


Faintly apparent to right of unexplained glow is vaporous bell-jar shape in photo taken by A. Patrut in Baci forest, 1976. Vertical form [above arrow] shows up dimly inside. For similar feature see vol. 3, no. 7, p. 2.



1973 [vol. 3, no. 2, p. 23] A. Sift

Along with his articles, Florin Gheorghita through the years has sent us photos of strange forms and lights seen only by camera on the edge of the Baciú forest. In view of what happened in precisely that area, the unusual sights shown here now stand out like portents of disaster. Consider the photo at bottom left. The row of unexplained lights looks remarkably like a fiery warning of stress in the lonely countryside. Of the scene above it, Gheorghita said: "Apparently the whole clearing in which I was standing was the center of a strong flow of energy [possibly being grounded or released] which affected everything in the area, but I did not see it, feel it, or hear it." Just a year later that "energy" became terribly real. [Photos reprinted only by author's permission.]



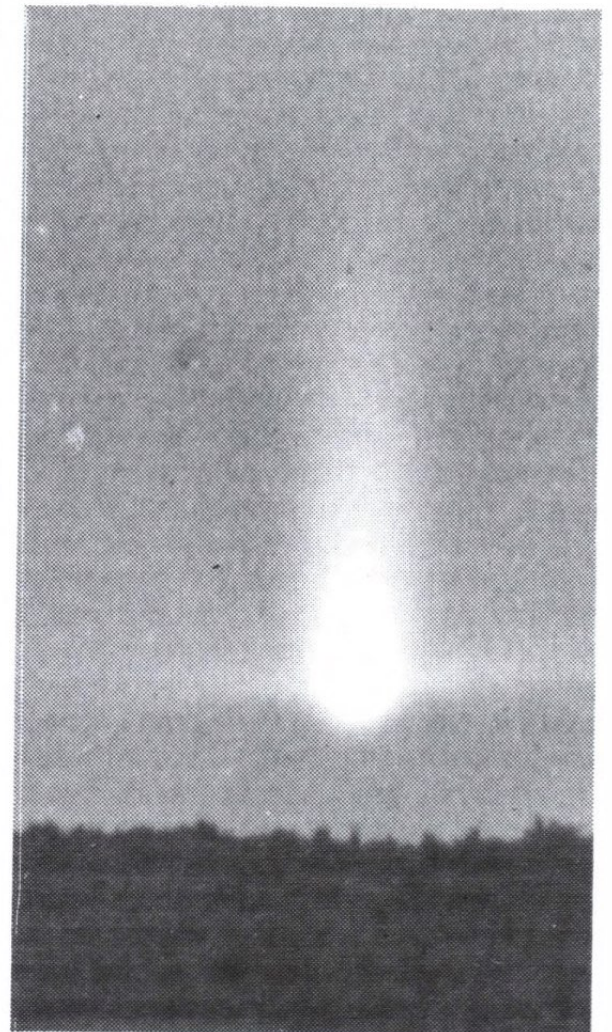
1974 [vol. 3, no. 7, p. 1] A. Sift



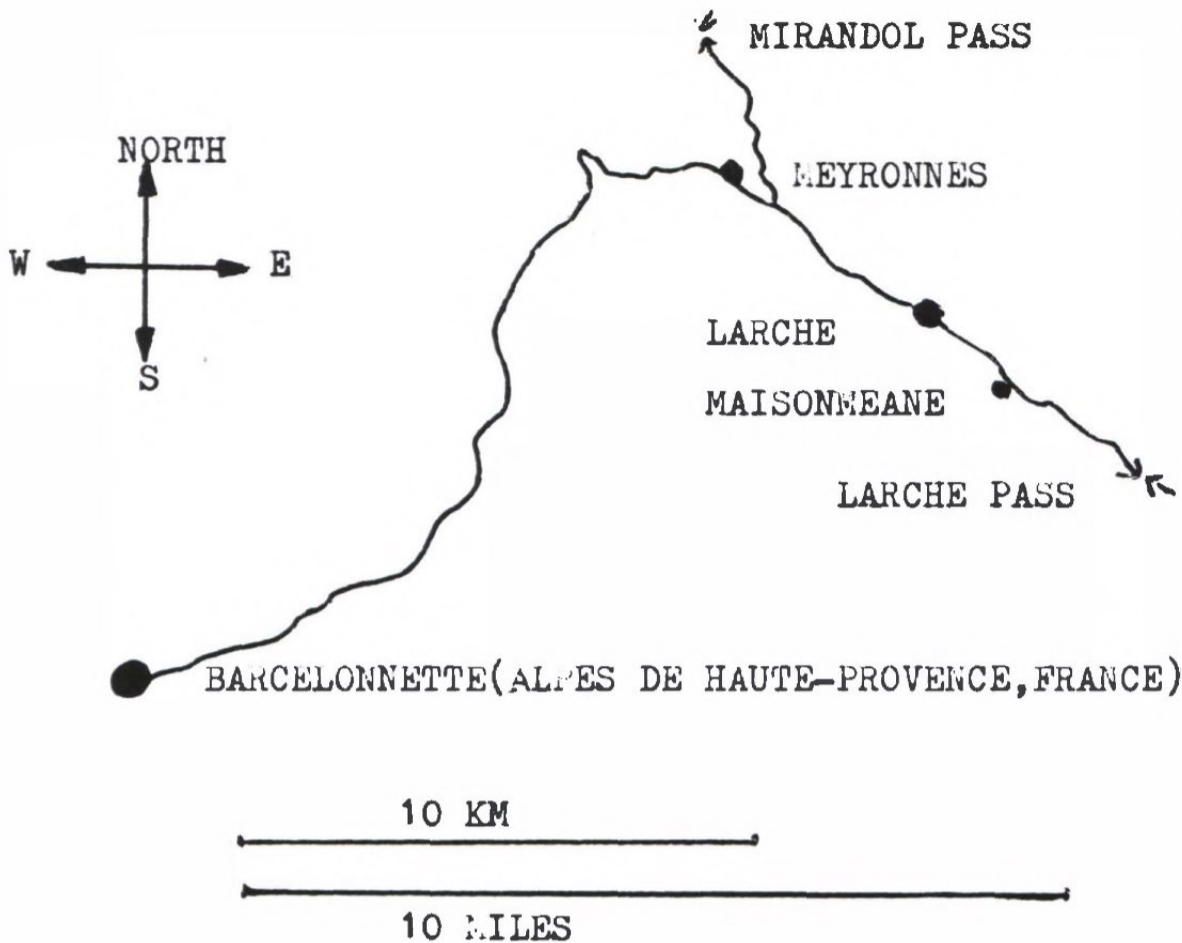
1976 [vol. 3, no. 7, p. 2] F. Gheorghita



1974 [vol. 3, no. 4, p. 4] A. Sift



1973 [vol. 3, no. 4, p. 5] A. Sift



dogs were howling at the lunar crescent. But it is very doubtful, for the moon was visible for hours and the dogs were not howling before or after.

On the following night the same two staff-sergeants make the same journey again and they see an astounding phenomenon. Not one but four objects are flying from the same direction as the night before, at the very same time. These dark red objects are coming from the same direction of Larche Pass on the Italian border and flying without noise in the direction of Mirandol Pass. (The altitude of Larche Pass is a little less than Mirandol.) A little light is visible under one of the four things for a moment.

As the witnesses arrive at their quarters they learn that the dogs howled in the same manner as the night before at the time the four objects were visible. This time another witness, a sergeant, was with the two staff-sergeants. The customs officer at Larche Pass also sees the four objects.

After these strange events a night watch was organized at Larche Pass by the soliders and members of the gendarmerie but without results.

The Commandant of the Brigade of Light Infantry said about the first sighting of the two staff-sergeants:

"They noted in the sky a dark object

of circular shape as big as a large aircraft. This shape, luminous in its center, which could have been about 2,000 feet above them, stopped a moment just before disappearing behind the mountains."

The same Commandant said about the second sighting:

"Suddenly one (of the four objects) separated from the others and flew towards the witnesses, who were very afraid. Then abruptly the vehicle disappeared at astonishing speed, as did the three others . . ."

It is of interest to note that another witness, who was driving through the same country, also saw the flying objects on the two nights at the same time.

When questioned about the sightings, the other witnesses are quoted as saying: "Almost at the same spot (of the first sighting) while we were driving to Larche Pass, we saw four objects following nearly the same trajectory, at almost the same altitude. Immediately we stopped, cut our engine off, switched off the headlamps, left the car and walked on the road.

"The four objects were moving forward in an impressive dead silence, perfectly aligned. We succeeded in watching their flight for about 10 seconds. We were very frightened."

It certainly was not natural, none of the witnesses being accustomed to such fantastic events, as they all agreed. Furthermore the objects were totally noiseless, and such a fact cannot be explained as the things were relatively close. And we have the fact that on the second observation, one of the four objects was flying towards the panic-stricken witnesses. Such intelligent behavior cannot be easily explained, it seems.

A member of the gendarmerie at Barcelonnette declared in a French radio broadcast on Dec. 13:

"It (the object of the first observation) was apparently of a cylindrical shape, as big as a large aircraft, but at night it would have been very difficult to know the exact color. And the sightings occurred twice. The first time there was only one object. The second time there were four objects and they flew at great speed without noise.

"We are still investigating the observations. But, about the veracity of the incidents, we think it all really occurred, for the witnesses are serious and well-known men, and worthy of interest. And, too, we have the curious fact that, as it seems, the dogs of the company at the Maisonmeane quarters howled *three* consecutive nights (therefore on Dec. 7, without a known sighting, as well as Dec. 8 and 9).

"We can add that in folk tales it is a general rule for a witness to meet the fairies for three consecutive days. Strange, isn't it? Old tales and new ufology are perhaps one and the same thing, as such a man as Gordon W. Creighton has written and understood for many years.

"Let us now study the facts seriously and dispassionately."

References (all in 1976):

Le Provençal, Dec. 12.

Le Dauphine, Dec. 14.

France-Soir, Dec. 16.

Nostradamus, no. 246, Dec. 22, 1976.

France-Inter broadcast, Dec. 13.



Albino-nauts

Of all the puzzling aspects of ufology, surely none is more so than our visitors' abundant and varied use of light. They seem to revel in it. Whenever their craft make a close-encounter appearance at night, which seems to be a preferred time, there is generally some sort of remarkable lighting display. Beams shoot out in an assortment of sizes, shapes and brightness. Lesser lights twinkle and flash in many colors, and sometimes a glow spreads over a wide area as if detached from a central source. Stranger yet, brilliant light occasionally glows from the portholes as if the craft's interior was a chamber of blinding illumination.

Yet in implausible contradiction to all this there seems to be evidence that our visitors feel more at home in the dark. Not only do they show themselves more often and freely at night (and it is unlikely they are using the darkness for protection when their craft are so well lit) but generally they have the look of nocturnal creatures. They are often described as pale or gray with large, luminous eyes. Also they are usually small in stature. This could of course mean they come from a world where, because of size or density, the force of gravity is much greater than ours and growth is stunted. But just as possibly it is a world deprived of the sun-nourished benefits of photosynthesis that lead to healthy physical development. Perhaps there is something in natural light, as opposed to artificial, that hurts their eyes.

Speculation of this sort brings to mind a legend of the Cherokee Indians. As told in a recent issue of *Beyond Reality* (issue no. 25, 1977), the legend says that when the Cherokees entered what are now the Ozark Mountains about 8,000 years ago, the area was inhabited by a strange race of white people they called 'Moon Eyes' - people with 'eyes like the moon' who could not see well in daylight and who lived deep in caves, hunting only at night.

There is nothing in those few lines to connect 'Moon Eyes' with an extra-terrestrial origin - no reference to cave drawings that looked like flying saucers,

no stories about ancestors who came from the sky. But there is a strong suggestion that they were what is now known as albinos, and maybe for that reason they really were as far 'out of this world' as their looks and manner of living suggested.

In a medical dictionary albinism is defined as: "A congenital deficiency of pigment in the skin, hair and eyes, that may affect even persons belonging to dark races. Albinos, as those suffering from this disorder are known, have an exceptionally white skin, white hair, and pink eyes, and usually tend to avoid strong light."

So far 'Moon Eyes' filled the bill with their white skin and aversion to light. But even supposing they were albinos in every other respect, what has that to do with an ET origin?

For a possible answer let's consider a case in which a UFO and a figure resembling an albino were seen in direct association with each other. This report, with italics added to emphasize relevant points, appeared in *The Star* of Dec. 14, 1976, published in England:

A middle-aged couple told this week of their nightmare experience when their car was attacked by a UFO.

A glowing cigar-shaped object flew alongside them, forcing the car to shudder uncontrollably and veer off the highway.

Then a creature, dressed in a silvery boiler suit, got out of the UFO and walked toward their stalled auto.

"It was the most frightening experience of my life," 42-year-old housewife Mrs. Joyce Bowles told *The Star* this week at her home in Winchester, England. "I've never been through anything like this before and I hope to God I never do again.

"I was terrified. I thought my end had come. I really thought the creature was going to take me away in that thing."

Mrs. Bowles' passenger, retired farm manager Ted Pratt, 58, said: "I am convinced we saw a UFO. It was an unnerving experience and I shall certainly never go down that road again."

The couple was heading along the deserted stretch of highway *after dark* on their way to pick up Mrs. Bowles' young son when the ordeal began.

She said: "We suddenly saw an orange light in the sky and we both remarked on it.

"Then the car began shaking and

shuddering and it seemed to leave the ground and travel sideways across the hard shoulder. Ted tussled with the steering wheel to try and get us back on the road, but he could not budge it.

"We stopped with a bump as if we had landed and the engine just cut out, though neither of us had turned it off.

"Then we saw the orange light again and we could make out a cigar-shaped object a few yards away. It seemed to be hovering and we could see three people inside.

"Ted turned the ignition off and we saw a man leave the object. I don't know how he did it because there was no door.

"He started to walk towards us and as he came I could hear a noise like the whistling of a kettle. He was dressed in a silvery sort of boiler suit with a high neck. It was bright and shiny, like cooking foil, and it was billowing as if there was a wind, although it was a still night.

"He walked right up to the car and leaned in. He didn't speak, but as I looked up I saw that *his eyes were pink, like a white rabbit's*. They were piercing, and looking into them was like looking straight at the bright sun.

"I screamed and clung to Ted with my eyes shut. I was petrified. When I looked again the man and the thing had gone. We did not see how it took off."

Mrs. Bowles said she was still shaking with fear when she arrived back at her home.

Mr. Pratt, who had been visiting the Bowles family with his wife, lives in the nearby village of Stockbridge, Hampshire.

He said: "The man from the UFO was about six foot tall with shoulder-length hair and a beard.

"He had a *pale* face and a pointed nose, but his most outstanding feature, which I will never forget, was his *pink, piercing eyes*."

* * *

As a rule human albinos have weak-looking eyes, which was not the case of the visitor in Winchester. But if the color of his eyes was symptomatic, he did have albinism and was a creature of darkness just like 'Moon Eyes.'

This leaves us with the thought he may have come from a world of eternal night, so far from any central source of light that its sun might appear to be nothing more than a very bright star, just as ours would seem to anyone on,

say, Uranus. Although lacking in pigment that would protect them from sunlight, because they probably never see it anyway, the pink eyes of creatures of such a world might be so well adapted to darkness that they shine like a cat's.

There was something else about the visitor's appearance that hinted at the darkness of his world. If he lived as far from any sun as we suppose, he would be comfortable only in a climate that was icily cold, which might explain the billowing appearance of his garment. Perhaps it was air-conditioned to give him relief from our unbearable earthly heat.

We say that only partly in jest. In many cases witnesses have noticed a penetrating cold in the presence of a UFO or its occupants. An incident of this sort was described by our Romanian correspondent, Florin Gheorghita (vol. 3, no. 4, p. 4), concerning a friend, Al Sift, who saw a strange 'flying ball' land in a tree. Poking a stick among the branches, Sift felt a 'cold pressure' emanating from that part of the tree. Something mysterious and death-like first comes to mind but the effect of an air-conditioner could be described just like that.

Report from B.C.

CUFOR in Mini-Invasion

For a few days in March this year it seemed as if CUFOR's home base on Vancouver Island was in the middle of a UFO mini-invasion. With the local press reporting new sightings daily, and more accounts coming to us personally, it was like being momentarily on the front line of an unexplained, unidentified skirmish.

Then suddenly it was over. No more press and radio bulletins, no phone calls. Apart from the excitement of the witnesses, the abrupt end of reports was the most convincing sign that something genuinely strange had happened. There was no effort to prolong suspense about something that was not there.

These were some of the incidents in that one brief period reported to us by the witnesses themselves:

Two teen-age sisters, Maria and Susanna Stratford, saw a shiny oval object descend almost to tree-top level one evening near a school-ground in



Maria and Susanna Stratford

Victoria, B.C. With a flashing red light on top, a bulge on the bottom, and making a low humming noise, it came so close they could see the reflection of street lights on its surface. After hovering and making a couple of quick right-angle movements, it sped away.

Mrs. Marjorie Lawson, also of Victoria, watched in amazement as a brilliant light, apparently attached to nothing, gleamed through the darkness overhead. It moved and hovered silently before disappearing. "I don't care whether you report it or not," she said. "But I can't get over it and just had to tell you what happened."

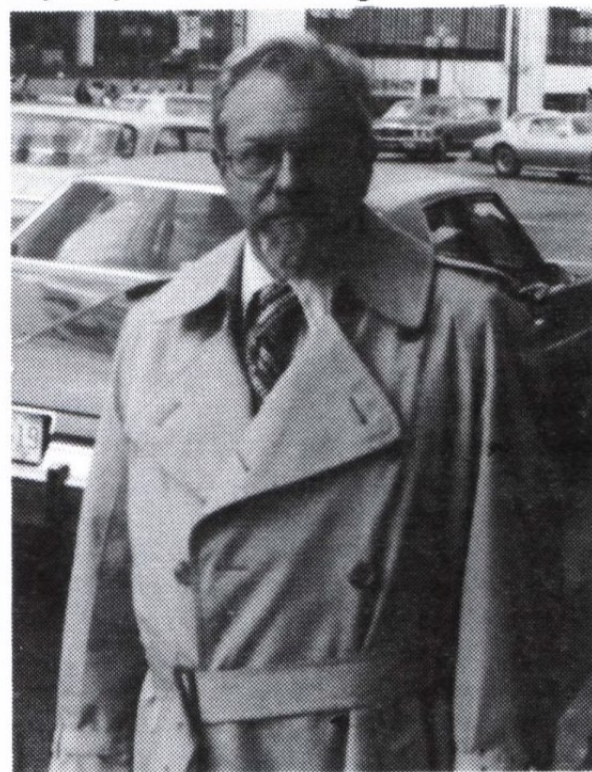
At Cowichan Bay about a mile from us Mr. and Mrs. Denis Hagar with another witness saw a string of green lights move slowly at night above the opposite shore. Helicopter operations at night are prohibited in the area, and in any case the formation was noiseless and unlike any sort of normal aircraft lighting. It moved so slowly they lost interest momentarily. When they looked for it once more, it was gone. A few days later, again near Cowichan Bay, the Hagars saw a disembodied light that acted in the same manner as the one described by Mrs. Lawson in Victoria.

Meanwhile Mrs. Dena Lane reported from Nanaimo to the north that one night she and a companion had seen two glowing red objects play a sort of meeting game over the Strait of Georgia. Flying below cloud level, the pair started their game by moving along slowly together. Then one after the other they veered out of sight, only to return moments later to repeat the performance, once almost colliding. Enthralled, the witnesses watched for

two hours before the game was ended.

As reported to the press, another unusual incident in the mini-invasion occurred when witnesses saw a red light topped by yellow and white flames flying overhead. The next night a family of four came to a startled stop in their car when a disc-shaped object hovered close to the road in front of them. It stayed there 10 minutes before letting them proceed.

With the exception of that object and the one seen over street lamps by the Stratford girls, the 'invasion' craft were lights at night. If they had not been so concentrated, there would be little to report. But for some reason and for a brief period, a limited area was singled out for a special show. That made a mystery worth recording.



Dr. J. Allen Hynek

Seen here in Vancouver, B.C., during a recent trip to the west coast, Dr. J. Allen Hynek happened to arrive on the same day that Gorde Hunter, a columnist for the Victoria (B.C.) Daily Colonist [which is otherwise fair in its UFO coverage], made scoffing remarks about the 'mini-invasion' over Vancouver Island.

"It's that season again," Hunter said. "The UFO sightings are coming in from all corners. It's like a resurgence of yo-yos, bolo bats and the return of swallows to Capistrano."

To counter this we wrote Hunter mentioning Dr. Hynek's visit to Vancouver and outlining what we had learned from him there about his Center

for UFO Studies and the help received from UFOCAT, a "computer file of some 79,500 reports" set up by Dr. David R. Saunders.

Our purpose was to underline the strong professional approach taken in some quarters to the UFO question. But Hunter ignored all that. Instead, still scoffing, he reprinted an unrelated

section of our letter which was of minor importance.

The moral of this seems to be: If you have anything to say to a confirmed skeptic about UFOs, say only one thing at a time, or he will overlook the part you want to put across. Better yet, say nothing.

Report from Ontario

Mysteries Follow Landing

by Lawrence J. Fenwick

[The author, who lives in Toronto, is a field investigator for Reptune Research Organization. A journalist, he has studied the UFO mystery for 25 years and has an exceptionally large file on landing cases. This is his first appearance in Canadian UFO Report.]

A Canadian UFO research organization has discovered that a mysterious telephone call and a return visit of a UFO to a witness' home occurred after he saw a landed object.

On January 2, 1977, three field investigators from Reptune Research Organization were in southern Ontario interviewing several persons in Turkey Point who had seen UFOs in late December, 1976. The three had come from West Hill, just outside Toronto; they were Harry Tokarz, Joe Muskat and Tom Grey.

Tokarz recalled reading of an incident which had occurred one night in 1967 at Caledonia, a small town near Turkey Point. The group visited the witness, Carmen Cuneo, whose case was described in "Encounters with UFO Occupants", by Jim and Coral Lorenzen, (Berkley Medallion Books, New York, 1976, page 202).

Cuneo, a worker at Domtar Limited's gypsum mine, saw three UFOs, a cigar-shaped one on the ground and two discs hovering nearby. He told the investigators he had also seen at least a dozen small beings wearing miners helmets moving around near the landed object and a small creek on the mine property. He watched for 10 minutes and then called his fellow miner Merv Hannigan to come out to observe the scene. When he and Hannigan came out of the mine building, the landed object and the little men were gone. But the hovering objects remained for 20 minutes in the same spot 12 feet in the air.

Cuneo also said a boom or aerial

protruded from one end of the cigar-shaped object, with a bubble-shaped projection visible on its underside.

At 3:05 a.m., the two discs headed southwest toward Lake Erie flashing coloured lights. The whole incident took place in complete silence. The next morning Cuneo found a large gouge in the ground and an oil residue on burdock leaves in the area. Analysis of the oil showed it was not an ordinary type of lubricating oil.

Reptune's investigators interviewed Cuneo using a portable cassette tape recorder. When Cuneo mentioned the phone call, mysterious interference punctuated his statements, although this was only evident when the tape was played back by the interviewers. The miner's dog also howled at times during the interview which was done in the basement of his home. The interference noise sounded like a zipper being moved back and forth close to the microphone.

The following is the complete transcript of the taped interview, with all three investigators contributing questions: Note: The number of occupants (12) was stated prior to taping.

"How close were you and what details were observed by you between 2:30 a.m. and 3:05 a.m., Tuesday, June 13, 1967?"

Cuneo: "It was really dark, you know and it was about 500 feet from me and then the stream was another - well, from where I stood the stream was about 500 or 1000 feet from where I was standing, but those fellows were 500 feet from me."

"Did they have any headdress on?"

Cuneo: "Yeah, they had little helmets on."

"Did you see any lights on them?"

Cuneo: "Yeah, they had little clearance lights across on top - little wee - four lights across the top of their heads."

"What colour were the lights?"

Cuneo: "They were multi-coloured."

"What utensils, if any, were used to

scoop samples?"

Cuneo: "Well, I couldn't see - it looked like they were holding something there, you know, and putting it up and taking a look at it and showing the other guy."

"What were their movements like?"

Cuneo: "They moved sort of like a robot. You know - stiff - real sharp and fast."

"Did they notice you?"

Cuneo: "Well, they did. They weren't paying any attention to me 'till I went and called that Merv Hannigan because he worked maybe another 1000 feet from where I was."

"Then did they notice you?"

Cuneo: "They noticed me. They knew I was there, but they weren't scared of just one person, eh? I went back in the building and they must have thought I was arousing somebody else. They knew I was there and actually I knew they were there."

"You saw two craft, didn't you?"

Cuneo: "Three! One big cigar-shaped and two little ones - two discs - they were sitting in the air. One big one was landed and the other two were just suspended in the air."

"How did these occupants enter and exit the craft?"

Cuneo: "They were going - like, the craft was facing me like this and they were going in off this other side with this funny little scissors staircase - it was retractable, you know - because I went there after at the break of dawn. I could see oil spots out there and they dug into the dirt."

"Had you heard about UFOs previous to this incident?"

Cuneo: "Why, I heard about it lots of times. I always thought it was fantasy and all that."

"During your observation, did you receive any impressions or feel any particular emotions about the occupants?"

Cuneo: "I didn't even seem to be scared. You know, when I first went out there I went out to urinate. That's what I went out there for. The outhouse is too far away to go, you know. I just went out the door and I seen all these lights out there in the field about 500 feet from me. I thought maybe it was the guy at the other end - which was Syd Spring at that time - he was the leader of the crew. I thought maybe he had backed in one of those tractor - trailers there and thrown on some scraps or something. I thought 'What the hell, maybe he had spilled something.'"

"At that point, you weren't too concerned, yet you kept watching?"

Cuneo: "I kept looking at it. I said to myself 'Man alive! Well, this is not a tractor or a trailer'. - because I couldn't see the tractor out in front. All I could see was a big long thing. So I kept looking at

it and, after you look at things at night for a while - after you're outside the door - you see shapes of things. So the reason I first thought it was a tractor - trailer was because the lights were dimmed right off - just little wee squares. They kept brightening up and going back and forth."

"You described portholes."

Cuneo: "They'd be those square ones like our storm window. The lights would go right up bright like that."

"Did you notice any shadows behind the portholes?"

Cuneo: "I could see shadows moving out opposite me down by the stairs there. They had a big boom on that craft, too, and a big bubble - a big stick sticking out from that cigar thing and a big globe here underneath. That thing must have protruded and then telescoped in when they went to take off."

"That boom was resting on the ground?"

Cuneo: "That was anchored on the ground - must have been sitting on legs or something."

"Where were the other two objects?"

Cuneo: "Well, the other two - the big craft would be here - the big mother craft facing me and one would be sitting up over here and another one would be sitting over here."

At this point, Cuneo drew a sketch of the scene.

"Just hovering?"

Cuneo: "Just hovering."

"What colour were the craft?"

Cuneo: "They were similar in shape - sort of like silvery."

"What were the occupants' suits like?"

Cuneo: "It was so dark, all I could make out was forms - headgear. They were moving pretty well."

"What do you think they were collecting down there?"

Cuneo: "I imagine weed samples and something out of the stream. It's right at the bottom of the hill. They may have been trying to get water samples."

"After all this time, you would think that they would have finished their soil gathering experiments!"

Cuneo's reply inaudible due to some sort of interference on the tape - a noise similar to a zipper or a saw.

"What physical traces were found later? I understand that oil slicks were discovered."

Cuneo: "On a big burdock leaf, there was a - where that staircase had come out - everything has to move with some kind of oiled mechanism. It was grimy there in the morning because I went up there at the crack of dawn. I was anxious to get out. I just called for relief and went out there on the hill"

"What colour was this substance?"

Cuneo: "It was just like dirty oil from cars

- like used oil."

Recurrence of interference on tape here, obliterating question.

Cuneo: "Nobody paid any attention to me. No, they weren't even interested. As a matter of fact, the management of the plant came down - this was Tuesday or Wednesday - and he came down about on Friday and says to me 'I hear you seen something out here the other night' and all this stuff and I says 'yeah'. He says 'What the hell were you drinking? You were seeing things.'"

"Until one day he sees something himself!"

Cuneo: "Oh, then you gotta believe it yourself. So after I reported the story (interference here) the Sach (the Caledonia Grand River Sachem) reported it. It just exploded from there." (Interference here)

"Did any government officials visit you?"

Cuneo: "Oh, no, they never came around, but I had some threatening phone calls." (Interference here)

"From who?"

Cuneo: "I don't know. They seemed to know a hell of a lot about me."

"When did this call come?"

Cuneo: "I'd say maybe a week or so after that."

"What did he say?" (Interference here)

Cuneo: "Oh, yeah, they knew everything about me."

"What did his voice sound like?"

Cuneo: "It was a man's voice and there seemed to be a lot of motors in the background or something."

(Interference here) Next question obliterated by interference.

Cuneo: Sort of military voice, I thought - told me to keep quiet - knew everything about me (interference here) He asked me if (interference here) any other person had seen it. The man said they could make it hot for me if I didn't keep quiet. I'd be visited by three people in black and all that stuff. (Interference here).

"What did you reply to this intimidation?"

Cuneo: "I said 'Oh, you must be kidding.' He was supposed to make a rendezvous with me and get more stories, but he never ever did."

"Did you arrange to meet this caller?" (Interference here)

Cuneo: "He didn't name the place where to meet him and I said 'If you're that much interested and think that I should keep quiet, I want to see who you are.' And I said 'I'll meet you someplace.' He said 'Well, I'll get in contact with you again' and all this sort of thing. (Interference here) - never ever did."

"Was that your last threatening call?"

Cuneo: "I changed my number after that because I got a couple more calls."

"Similar to the first call?"

Cuneo: "I just let the guy talk when he was - well, there was the odd crank call, yeah."

"I mean the serious type of threat?"

Cuneo: "No, they didn't threaten me any more. I just picked up the phone. They wanted me to come to the phone. The person would say 'I hear you seen something.' (Interference here)

"Perhaps the same group?"

Cuneo: "Maybe somebody from this alien people. (Interference here) must of got the story, too."

"How do you think they got all this information about you?"

Cuneo: "I don't know."

"If it were the RCMP or Federal government, could they possibly have all this information about you personally?" (Interference here, blotting out the next question)

Cuneo: "Well, the only time I got scared was when the guy didn't seem to know anything about religion or nothing or the colour or pigmentation of the skin. He didn't seem to understand any of that."

"You discussed religion?" (Interference here)

Cuneo: "Yeah. He asked what nationality I was - Italian descent and all that crap. (Interference here). He asked me if I was Canadian. I said 'yeah, Italian descent - asked if I was white. I told him 'Yes'. He didn't seem to know anything. Then he wanted to know about religions. Now at that time my mother was sick, so I told him my mother was sick. I said I didn't want to bother with him. I went on to different diseases and that. He was lost."

"In other words, these human aspects seemed alien to him?"

Cuneo: "Oh, yeah. He didn't know."

"Did you feel he was serious or putting you on?" (Interference here)

Cuneo: "No, I thought he was really serious." (Interference here)

Question not heard due to interference.

Cuneo: "Definitely."

"Did anyone attempt to explain this strange call to you?"

Cuneo: "Well, this is the same guy like I said earlier - that in the end of the whole conversation he said he's been - well, he knew something about Keyhoe - some Major Keyhoe. Said he was made to keep quiet and he said if he didn't - and I kept repeating my stories and went into it any further I'd be visited by three people in black. I said 'What's that supposed to mean?' Well, he said 'I could make it hot for you.' He said 'It might cost you certain injury.' Cause some injuries to me or something or my family - sort of like a threat. I thought he was off his rocker."

"After ten years now, do you have any idea of who the caller was?"

Cuneo: "No I have no idea because I kept



Report from Manitoba

Mary Bereziuk of Sundown told the Winnipeg Tribune that awakened one night last March by dogs howling, she went outside to check her cows and saw twosaucer-shaped objects with flickering lights in a swamp behind her house. The cows were terrified, she said. "Their eyes were just blazing." Frightened, she ran back to the house, locked the doors, turned out the lights, and for three hours

watched the objects by standing on a bed near her window.

As the sun rose, the flickering lights went out and the object turned coppery brown. Then rising up, one moved away while the other flew across her garden and approached her window as if to peek inside. Then it, too, moved out of view. Two other sightings were reported near Sundown in the same week. [Item from B. Keating.]

quiet after that. How would he get my number in the first place? Mine's unpublished since '67 now."

"They act stupid about things like pigmentation."

Cuneo: "He didn't know anything about that. He was stupid to that effect."

"What about a topic like disease?"

Cuneo: "I told him my mother was sick - that she was - I mentioned they thought it might be something to do with cancer. He said 'Oh, what's this' and all this stuff? 'What's that supposed to mean? Is it fatal?'"

"He didn't know?"

Cuneo: "He didn't know anything about that!"

"Was the word 'time' ever mentioned by him?"

Cuneo: "Only like 'sometime' or something like that. Well, at the end of it I said 'If you're that serious I'll meet you someplace.' He said 'Well, I don't want to be put down to a certain area, but I'll be getting in contact with you again!'"

"That was the last time you heard from him?" (Interference here)

Cuneo: "Yeah, that was the last I ever heard of him." (Interference here)

"Was there any electrical interference in your household afterwards?"

Cuneo: "Short-outs, you mean, or what? no."

"Did anything odd occur after this phone call?"

(Cuneo's dog began yelping upstairs here)

Cuneo: "Well, one time after that was sorted out, we were leaving for Burlington Beach Amusement Park. That's when our kids were small, over ten years ago. We have a kid of 20 now. So this was the summertime, too. This must have been 8:30 or a quarter to nine at night. I was just out in the front of the driveway. It had just started to get dark or dusk. This thing came right over the top of our house and circled and went that way by the lake, came back across me and made a half moon shot right over the top of our house. It was a disk shape. I said 'Look at that!'"

(Dog yelping here)

"How long was this incident after the phone call?"

Cuneo: "That'd be about a month or two after the phone call - about six weeks."

"Was the disc very low above the house?"

Cuneo: "Oh, yeah, about as low as that water tower. No noise or nothing - just like a kite. It knew right where I was living too."

"Did you report it immediately to anyone?"

Cuneo: "When I seen the thing go over the house?"

"No, the phone call."

Cuneo: "Well, that was serious and all I did was get on the phone. Well, I was home alone at the time and I called my wife at work. I said 'I just got a phone call from some idiot, trying to threaten me about three men in black - I have read stories like that before, you know. I know a little bit of it - and I said 'These guys must be cranks or crackpots. What do you think we should do?'"

"A crackpot wouldn't know that much about you personally."

Cuneo: "No. He shouldn't know that much about me personally."

"Did you phone the police immediately?"

Cuneo: "After that threat? No, I didn't bother with the police. My wife suggested phoning the telephone exchange. The next day we changed ours to an unlisted one."

"Did you get any further calls?" (Dog yelping here)

Cuneo: "About that?"

"Were there any threatening calls after the number was unpublished?" (dog yelping here)

Cuneo: "No, they didn't know my number after that. Nobody did, not even my relatives can get it."

"You say an object hovered over your roof a month or so after?"

(Dog yelping here)

Cuneo: "Well, it didn't hover over my roof. It zeroed in from the lake and then we were just getting into the car, had the cat and the kids in the car. I just seen this thing coming - looked like a plane - a low-flying plane at first. It came right over the top of the house. (Dog yelping here)

"Probably a sign to let you know!"

Cuneo: "Yeah, they seemed to know where I lived all the time."

"You haven't seen anything since?"

Cuneo: "Well, I've seen the odd thing up there. Nothing that I've . . . (inaudible portion here)

"In other words you probably would not report it again?"

Cuneo: "Probably wouldn't report it."

"Did this caller ask you what you saw or was he aware of it?"

Cuneo: "You mean this guy that called me? He seemed to know that I was telling my story around through newspaper clippings. He seemed to know."

"Through clippings or otherwise?"

Cuneo: "Well, through me talking so much to my friends and people like that."

"Anyone else?"

Cuneo: "He seemed to know that I was mouthing off. That's what he seemed to be getting serious about or uptight. Must have been bothering him. He said 'bigger people than you have been made to keep quiet. Then he mentioned to me about this Major Keyhoe."

"There is evidence of Keyhoe having

been silenced."

Cuneo: "No! Has he?"

"Did this caller leave any name when he called?"

Cuneo: "No."

"Any name at all?" (dog yelping here)

Cuneo: "He didn't mention any names at all to me." (dog yelping)

"Was there any background noise during the telephone call?"

Cuneo: "Well, there were noises in the background. This sounded like a long distance call. There was a lot of static and it was just like the static you hear once in a while on the line."

"They could have cut in on the line."

Cuneo: "A wind was going through the line, honing through. You could hear it. I had mentioned it to him. 'This sounds like a long distance call. Where are you calling from?' He wouldn't tell me. 'I just can't tell you that. I can't give out that information.'"

"Because the call didn't originate here. It may have been another source."

Cuneo: "Other places, I don't know. How did they ring my number through?"

"Did this caller speak with an accent?"

Cuneo: "Seemed to be a low tone of voice. And like a military voice. 'I wish I had that on tape so I could . . .'"

"Robert Suffern had a similar call."

Cuneo: "Alien?"

"They don't carry out threats. The government knows what is happening." (Dog yelping)

Cuneo: "We're going to get into something like uncovering of the Watergate or something - the big-wigs kind of stuff."

"What did you discuss about religion?"

Cuneo: "Well, with these guys, they know God created the earth and he's going to destroy the earth by the year 2000 (Dog yelping) He wanted to go into the subject of religion. He didn't know much about religion. I mentioned about my father being Pentacostal. He said 'What's that?' I said 'Well, Protestant.'

Reptune's investigators decided to have the tape of this interview analyzed to attempt to find out what caused the interference on it.

The analysis was done by Kenneth Baxter of Toronto, electronics engineer and UFO investigator. He put the tape on a test techtronic oscilloscope and came up with the following:

The onset of several of the interference patterns appeared as 'clicks' i.e. sharp cracks, as if one had kicked the table on which the recorder was placed. The recorder itself was not defective because the patterns of this interference clearly showed that the noises were fluctuating magnetic fields - Audio signals in the range of 400 to

600 cps. Passing a magnet over the tape could induce similar patterns. Baxter concluded that the superimposed noises were deliberate and electromagnetic in nature. No patterned sequence of signals was evident. He suggested that either there was a poltergeist standing in front of the microphone generating these noises or the signals were superimposed by an electromagnetic source.

As for the dog's barking, Baxter says the poodle sensed a feeling of fear in the area, causing him to yelp.

The investigators said that neither they nor Cuneo made any noise-producing movements during the interview. The tape recorder had been used before the interview with no unusual interference in previous taped interviews, nor has there been any problem since that time.

If this sounds like a rather interesting or unusual MIB case, maybe it is. Readers can add this one to their files. Reptune's investigators have speculated on the mysterious caller's identity, with guesses ranging from a Man in Black through RCMP to U.S. military to Central Intelligence Agency. We doubt if the mystery guest will sign in, so take your choice.

Note: The landing case itself was also mentioned in an article in *Saga* magazine in the Autumn of 1967. The authors, Brad Steiger and Joan Whrite-nour had one of the oil-stained burdock leaves from the landing site. Cuneo had drawn a sketch of the UFOs for investigators Brian Skinner and Gene Duplantier of Toronto. Steiger may have the soil analysis results and the photo of the tripod landing marks, but this is unconfirmed to date.

You and Me

by Brinsley Le Poer Trench

Some very strange thoughts have been coursing through my little grey cells during the last hour or so.

I was thinking about that famous biblical verse.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same because mighty men which were of old, men of renown.

Genesis 6:4

Von Daniken and many other writers have brought to our notice considerable evidence that long ago astronauts or gods from other worlds did actually visit our planet Earth, and that they walked and talked with the natives here.

Now one particular thought went through my mind faster than the speed of light. And it was this little gem.

Those womanising sons of God obviously did not sleep with all the female population here! At least, I wouldn't have thought so. Now, in that case, there may be people - descendants of those sons of God and daughters of men - living among us today with a different kind of blood to most of earth's inhabitants.

According to the Encyclopaedia Britannica there are four classical blood groups, A, B, AB and O, which were discovered in 1900.

The part played by antigens is important. An antigen has been defined as a substance that reacts, under suitable conditions, with another substance called its antibody.

Human beings may have either of the antigens A and B on their red cells. They may have both, in which case they belong to type AB. If they have neither then they are type O.

Since 1900 other blood groups have been found, including Rhesus (Rh). The Encyclopaedia states that "rabbits and guinea pigs formed an antibody in response to immunization with red cells from the Rhesus monkey . . ."

People who have D antigen on their red cells are known as Rh-positive, but if it is absent then they are Rh-negative.

Now when an Rh negative mother is carrying an Rh-positive child, an allergic reaction can occur. Her blood

builds up antibodies to destroy an *alien* substance like it would a virus, and quite often the child dies as a result.

Could it be possible that Rh negative human beings are descended from the sons of God who visited this planet in ancient times?

It would be interesting to conduct a poll among those people taking an active part in ufology and similar subjects to find out what percentage of them were Rh negative types. You see, if Rh negative types are descended from the gods, then they would quite naturally be drawn to take an interest in subjects like UFOs, ancient civilizations, and paranormal matters (ESP, etc.)

I wonder to which blood group Brad Steiger, Desmond Leslie, Von Daniken, John Keel, Raymond W. Drake, Uri Geller, Stewart W. Greenwood and John Magor among others, belong.

What is my own blood group? That's a good question. I will ask my doctor.

Editor's note: Strange though it may sound, this idea could lead to something quite significant. Is there anyone out there who would care to poll for an answer as Brinsley Le Poer Trench suggests? If so, we would like very much to hear about it.

SPOT NEWS

Television viewers watching Bob Fortune's weather program were surprised one evening last month when the main item turned out to be not an approaching storm or something of the sort but a glowing, elongated object seen hurtling over the Vancouver, B.C. weather station. Two staff members who saw it as they left the building said it was yellow on top, bright hazy blue underneath and had black marks like port-holes along its side. They said it was larger than a jumbo jet and faster than a fighter. At the same moment another witness reported the sighting by phone.

Fortune was so impressed he referred to the incident again next evening.



OUR MYSTERIOUS SPACESHIP MOON

by Don Wilson

[Don Wilson is author of the best-selling *Our Mysterious Spaceship Moon* published by Dell Publishing Co., Inc. Correspondence between us developed when he wrote expressing interest in our references to the Moon in past issues and we replied by sending him excerpts from our forthcoming book *Our UFO Visitors* in which lunar mysteries are further discussed. As a result the author kindly agreed to become one of our contributors. This is his first article.]

The great moon adventures are over. Man had longed to leap to the Moon for thousands of years. In the late sixties and early seventies he accomplished that goal and carried out what certainly must be regarded as among the greatest technological accomplishments the human race has ever achieved.

Despite his half dozen manned landings there the Moon has turned out to be a big disappointment. Many had hoped that fantastic discoveries would be made which would prove that man is not alone in the universe. Many scientists also thought that our Moon might turn out to be the Rosetta Stone, astronomically speaking - that it would unravel mysteries that have long puzzled man and yield secrets of our solar system universe never before gleaned by humanity.

However, it has turned out just the opposite. Even our space agency's own documents confess that the Moon has proved to be just one big mystery. A recent publication of NASA called our moon: "*The Biggest Puzzler Of Them All.*"

Why should such a startling statement be made by our own space agency? Because much to the surprise of all scientists we know less now in many ways about the Moon than we did before Apollo. This is because we have uncovered and collected so much conflicting and contradictory data and evidence that as Earl Ubell science editor of CBS News summed it up: "*The moon is more of a mystery than ever.*"

Even the most basic questions about our Moon remain unanswered. No scientific theory can yet account for its

strange make-up or even adequately explain how it came to be circling our planet. The latest theory somewhat reluctantly agreed upon at the last annual lunar conference of the top experts of the world on the Moon: "*The moon is an alien captured world.*" It did not develop alongside our Earth nor was it ripped out of Earth (as out of that great hole called the Pacific as some astronomers like Harvard's Dr. William Pickering once speculated). Instead it appears the Moon came from somewhere else, only to be captured in the Earth's gravitational field and in that way cosmically kidnapped.

Although the evidence points in this direction, the capture theory presents some nearly insoluble difficulties. When such an idea was hesitatingly put forth by a few brave souls many decades ago, it was almost universally rejected as "ridiculous". All the cosmic laws were against such a capture. And even theoretically if it were to be assumed that such a giant-sized planetoid - nearly one fourth the size of the planet Earth - could be gravitationally caught and held into orbit around our world, it is unlikely, celestial mechanics experts point out, that she would have ended up with her present nearly circular orbit. Such a capture would have produced instead a pronounced elliptical orbit. It almost appears that the Moon, for a number of reasons like this, would have had to have been *steered* into orbit around our Earth. Before finishing this article you will see that such a shocking idea will no longer appear to be so preposterously ridiculous.

The Moon: Operational Base For UFOs?

Many UFO experts back in the fifties and sixties felt that much tantalizing evidence collected over the many decades indicated that unidentified flying objects were in fact moon-based. Strange moving lights and puzzling objects had been sighted there not just over the decades since the Flying Saucer Age came into existence but also over the centuries when scientific journals and observatories began to record such phenomena.

Strange, unexplained changes ap-

peared from time to time on the Moon - strange because almost every scientist worth his salt insisted that the Moon was a dead, changeless world where nothing ever happened. Indisputable reports by top astronomers time and again detailed how strange structures would appear and disappear right off the face of the Moon. This, combined with the strange moving lights which a few bold investigators proclaimed were in fact intelligently operated alien craft of some kind, led such scientists as Dr. Morris Jessup of the University of Michigan to claim that our Moon was in fact occupied by alien intelligence and the source of UFOs visiting our Earth in ever increasing numbers.

Canadian UFO Report has recognized this over the years. Editor John Magor summed it up well when he wrote in the Summer '76 issue:

"Of all the bases our visitors might have from which to conduct their explorations of earth, none holds more logical or intriguing possibilities than the Moon."

This UFO journal has published again and again various tantalizing bits of lunar evidence that clearly point the finger at this strange satellite circling our world, indicating that this is the answer to that question of questions: *Whence all these unidentified flying objects?*

Indeed as many as a half-dozen or more solid flying saucer reports come pouring in every day to the Center For UFO Studies (Evanston, Ill.). And they come from all over the world. Dr. J. Allen Hynek acknowledged to be one of the foremost - if not *the* foremost - investigators of UFO phenomenon today confesses freely the dilemma facing us all. With so many solid UFO sightings we have on our hands what he so well terms "*an embarrassment of riches.*" If as most experts and devotees of UFOs feel, the objects are some kind of extraterrestrial spacecraft from some far-flung planet, then how is it possible we are receiving so many flying saucer reports?

For, given the thousands of sightings, how that many could be here from

distant parts of the universe presents a sticky dilemma. The vast distances separating us from even the nearest star system - and it is measured in the trillions, in fact in the hundreds of trillions of miles probably - how is it possible that so many could be coming into our skies every day? One or two Apollo expeditions to our nearby Moon put a strain on our national budgetary resources in America. To believe that any technologically advanced civilization could be traversing trillions of miles so frequently is a problem. How could that many be around? There are simply too many UFO reports to believe that they could all be here from some corner of the staggeringly infinite reaches of space.

Yet on the other hand, evidence and data collected so far (especially the humanoid reports), do indicate star-based alien spacecraft and beings. How then to resolve this problem?

Is there a huge mother ship (as some have conjectured) nearby whence they could come from? None has yet been sighted? Or has it? Before this article is over we hope to open your mind to one staggering possibility that most of us have overlooked - our Moon!

Expert Astronomer Claims The Moon Is The Key

Back in the 1950's when the first rash of modern UFO sightings occurred, a leading astronomer - astrophysicist Dr. Morris Jessup of the University of Michigan grappled with the UFO problem with an open-mindedness not too often found among professional scientists. With a world of scientific information, evidence and data at his fingertips Jessup soon arrived at the conclusion that the source of UFOs - which he concluded were very real objects - was the Moon.

Jessup knew of the thousands of unexplainable reports of strange lights and moving objects that had been reported by astronomers and astronomical observatories all over the world over the past several centuries. He turned to the reams of scientific journals and observatory reports where these incidents were recorded. After an exhaustive study of these he came to the unalterable conclusion that these sightings of strange phenomena on the Moon were UFOs - not mere thermoluminescence-bred lights or erupting volcanoes as some of his skeptical colleagues had passed them off to be.

Clearly the evidence indicated in Jessup's careful mind that they were in fact some kind of alien spacecraft and their intriguing characteristics proved that they were intelligently operated.

In his mind-boggling book *The Case For The UFO* and even more forcefully in his sequel *The Expanding Case For The UFO* this once renowned discoverer of myriads of stars and double stars, presented an impressive case for the fact that our Moon was indeed the center and base of operations for these unexplained waves of UFOs visiting our planet.

Astronauts See UFOs In Space and Around the Moon

Amazingly though nearly all our astronauts have been reported to have seen UFOs in outer space - and many of these were reported over radio and television broadcasts of such events - the U.S. government and its military and space agencies has never publicly admitted that a single verified UFO exists. Interestingly, they have frantically collected information and data on such sightings under a cloak of secrecy. But they ended up denying everything.

Even the highly regarded space agency NASA which has taken a deep interest in UFOs, particularly those seen by the astronauts - and there have been purportedly 26 cases of these - has denied that a single astronaut saw a single UFO. But this is hardly surprising. For the American government has never admitted that anyone has at any time seen any unexplainable object that appeared to be a spaceship from outer space. Despite the fact that millions have seen them - even tens of millions if we are to believe the latest polls - not a single one is a real flying object. Amazing! Can that many human beings be hallucinating or mistaken?

However, when the infamous Condon Report which many UFO experts were convinced tried to whitewash all UFOs out of earth skies, was published it contained a chapter of UFOs seen by our astronauts, several of which they concluded were "unexplainable". Certainly no one has ever accused the Condon Report of being "gullible" when it comes to UFOs. Yet even it was forced to admit that apparently with certain astronaut sightings something was seen that couldn't be explained.

In our book *Our Mysterious Space-ship Moon* we present the actual transcripts of astronaut/mission control

conversations of these sightings. We also examine the question of the great NASA cover-up and show how private radio channels were used to hide UFOs seen in outer space and around the Moon by our astronauts from the public.

My investigation does not stand alone. Dr. James Harder of the University of California and scientific director of APRO reviewed the tape-logs of NASA and himself reported discovering several startling descriptions of UFOs sighted by our astronauts in outer space. He went a step further than I did. He confronted the space agency officials with his shocking discovery. A UPI wire service account carried nationally claimed that Harder did get a surprising private admission from a NASA space official and an astronaut that indeed our Apollo moon-bound astronauts did definitely see *UFOs in outer space and around the moon. But these were kept from the public. Why? "Because of a fear of public panic"*, according to the NASA spokesmen.

What Was Behind Program To Moon?

The implications of this are far-reaching. But something else underlies this entire shocking story and its staggering implications for mankind. At this point many of our readers are probably bothered by this tantalizing question: "If all this is true, could then our knowledge of UFOs in outer space actually have been the driving force that motivated both the United States and the Soviet Union to get to the Moon and check out to see if this was the place where they were coming from?"

Exactly. George Leonard former government official in his recently published *Somebody Else Is On The Moon* relates that a former NASA scientist told him that the entire thrust behind our Moon program was to get to the Moon and to check out not only this aspect but something even more staggering - which was the suspicion of certain scientists on both sides of the iron curtain that our moon itself was not entirely a natural world but a huge hollowed-out spaceship!

In July 1970 two Soviet scientists published their study in *Sputnik* magazine, a Soviet government publication, titled "Is The Moon The Creation Of Alien Intelligence?" Their article set forth the shocking theory that our Moon might in fact be a transformed, hollowed-out planetoid that was really a

gigantic spacecraft driven at some indeterminate time in the past into orbit around our Earth. Admittedly the evidence and data they present are fragmentary and much supportive evidence circumstantial. Their theory seemed to be too "crazy" to believe.

For beyond the fact that they insisted our Moon might be hollow - and if it was it automatically had to be a spaceship for there is no such thing as a naturally hollow satellite in space - they also held that solid evidence indicated that this satellite of ours had an inner shell of metal or metallic rock that was about 20 or so miles thick. This lay underneath the Moon's rockbound hide of dirt and dust. This was in fact the "hull" of their spaceship Moon.

At first I thought their theory was sheer science fiction. It was utterly preposterous. But shocking discoveries of the Apollo lunar landings led me soon turn back to this "crazy" theory that I had so hastily rejected.

Solid Evidence For A Hollow Moon

Hard core evidence soon came flowing back that the hollow moon theory might be in fact correct. First of all several studies even before the Apollo journeys had begun had given an indication that our Moon could be hollow. A Soviet density study also indicated it might be hollow, and a NASA-sponsored motion study based on early Vanguard data indicated it *should* be hollow. The evidence indicated that the weight of the Moon was in fact in its outer shell and this indicated hollowness. This study done by Dr. Gordon MacDonald of NASA was never accepted. Conflicting data subsequently put it on the shelf - it was claimed. But later a gravitational field study done by Dr. Sean Solomon of M.I.T., using again NASA-obtained data, indicated what he called "the frightening possibility that the Moon may be hollow".

Frightening? Yes, the conclusion that the Moon is hollow is frightening for it indicates that it has been artificially hollowed out. There is no such thing as a natural hollow satellite in space. If the Moon were proven to be hollow it had to be artificially hollowed out and that, of course, required some form of alien intelligence.

Moon Reacts Like Hollow Sphere

Without a doubt the most startling proof that these theoretical studies might be shockingly correct came from

the moon itself. By crashing huge spent third stages of rockets (steered by radio command out of the earth orbit and sent into the Moon) along with ascent stages of lunar landing modules, into the lunar surface itself scientists tried to get a picture of the moon's interior. Sensitive seismometers placed on the Moon by our astronauts recorded the resounding crash, and the tremors would tell us a great deal about the moon's inner make-up.

What happened? In each and every instance the crashes caused the Moon to "ring like a huge gong or bell" to use the words of NASA scientists. Unbelievably the reverberations of these tremors resounded for hours - from nearly one hour in the first small crashes to over four hours at the end of the program!

Clearly this indicates the Moon *is* hollow. Of course, NASA never publicly admitted this. But isn't it interesting that privately scientists at NASA have come up with a model of the Moon based on this puzzling evidence? That model is nothing else but a huge rock-covered *hollow metal sphere!*

There are many other pieces of evidence that we have accumulated that prove the Moon is hollow and that it does have underneath 30 or 40 miles of rock and dirt an actual layer of metal or metallic-rock material. In fact, *Physics Today* a highly regarded technical magazine, in its July 1974 issue showed a schematic cross section diagram of the Moon that showed such a metallic-rich shell.

In our book *Our Mysterious Spaceship Moon* we delineated some other evidence that proved the Moon had such a metal hull. Foremost of this was the fact that the tremors as they travelled through the Moon puzzlingly accelerated until they reached a peak of six miles per second. Any good physics manual will tell you what materials convey speeds that fast - they are metal. Specifically highly refractory metals found in such abundance of the Moon - titanium, yttrium, molybdenum and beryllium. Empiric evidence that proves our Moon has an inner shell of metallic rich rock or material of some kind!

Evidence of Spaceship in Lunar Samples

Soviet "spaceship" scientists hold that evidence of the hollowing out of our Moon by unknown aliens can be seen in the strange circular dark lunar plains mistakenly dubbed maria. Here several

manned and Soviet remote controlled probes retrieved lunar samples. Invariably they contained a great percentage of metals and in fact even metal particles. American scientists found great percentages of titanium, a metal that is used in supersonic jets and spacecraft here on earth. Even more shocking comes a report that pure iron particles have been discovered in American lunar samples and that *pure iron that does not rust* has been found in Soviet remote-control retrieved samples!

Pure iron that does not rust is not found in a natural state on Earth and in fact we do not know how to manufacture iron that does not rust. The Soviet samples containing pure rustless iron have been back here since 1971. They have not oxidized one bit. In a UPI-carried story a Pravda official was quoted as saying that Soviet scientists have not been able to determine the process by which such an unusual iron was produced. However, no physicist or scientist I have ever talked with knows how it could come into being except by some technological process. And right now it would appear that iron that does not rust was produced by some technology superior to anything we have on earth - for we don't know how to produce it. In fact, the story carried by United Press International claimed that the Soviet government said its scientists were trying to learn how to produce it so they can manufacture it here. If they can duplicate the process then they would have a breakthrough which would be so invaluable that they could pay for their entire expensive space program with that discovery.

These are just a few of the more tantalizing bits of evidence that indicate that the world circling ours is not a completely natural satellite. Evidence that the greatest UFO in our skies is there for everyone to see - and that unidentified flying object is our Moon! For it certainly has not been identified for what it truly is - a huge hollowed out spacecraft steered at some distant time in our past into orbit around our planet. The final resolution of this theory could not only resolve the greatest problem now haunting mankind - the origin of UFOs. But it could well prove to be the key to other mysteries as well. It might very well prove to be the key that would unlock that greatest mystery that man knows - himself.

Is There A Link?

by Beatrice M. Zimmer

[As the writer is another of our new contributors, we asked her for a few lines about herself. She replied:

"I am currently employed in the Management Analysis Division of the Federal Power Commission, Washington, D.C. I have been interested in the subjects of unidentified flying objects and related mysteries for about 12 years now.

"My beliefs are that our planet is under the scrutiny of beings representing a variety of extraterrestrial cultures - possibly even of other dimensions. Certain of them conceivably, interacted with primitive humans in a variety of manners and because of this interaction they continue to monitor us to this day. Efforts are, to a large extent, being directed towards convincing humanity of the existence of this external force and its relation to and purpose for the human race. The acquisition of knowledge is essential for the individual's peace of mind as well as an understanding, however limited, of what is going on. There is nothing to fear but fear itself as the saying goes applies quite well to this great mystery".]

"There was no insignia on the side of the ship, letterings or markings," Schirmer declared. "The only insignia I saw was a small patch on the left side of their uniforms. It looked like a snake with wings. This must have been their emblem of their planet or something." 1.

These comments of Ashland, Nebraska policeman Herbert Schirmer, regarding his 1967 encounter with presumed extraterrestrials who "have been here for a very long time", 2 provide a link with what is designated as the past of this planet. In the legends of many lands, such as Mexico with its Quetzalcoatl (the feathered serpent) and the "Uluru" (serpent of the rock) or Ayers Rock, Australia, are found references to most unusual visitors said to have journeyed to earth from an as yet undetermined point, or points, of origin and for a purpose, or purposes, unspecified.

Once here, they mingled with the planetary inhabitants. "Among many ancient peoples, serpent beings were believed to be space beings of infinite wisdom and knowledge who came to assist and teach Earthman!" 3 Today, do these same beings, perhaps with the aid of others, teach us thru the more indirect means of the close approaches of unusual craft and their crews as well as the encounters, such as the 1961 Betty and Barney Hill case, wherein data is implanted in the mind?

Not only did these "gods" provide instruction, but they also appear to have taken mates. Among others, "Greek and Indian legends of old, refer to a special race or races of space beings who married Earthlings to produce superior offspring." 4

Along with the multidisciplinary knowledge and efforts to produce superior offspring, which served to improve conditions for many, came strife also it would seem. Legends in many lands, such as Australia and India, indicate that massive destruction may have taken place.

"Aborigine legends indicate that the serpent beings were not above waging war. Very odd, this identical parallel is also mentioned in the Hindu legends of the serpent beings - Nagas - who came from one of seven worlds (or planets? In which solar system?), who were concerned and benign towards Earthlings, and who were said to resemble Earth people; yet at the same time, they were capable of annihilating the countryside by brilliant super - hot (atomic?) means." 5 When the conflict was ended, the "gods" departed promising to return.

Precisely how close was this "resemblance to Earth people"? The beings encountered by Patrolman Schirmer, attorney Raymond Shearer, or Betty and Barney Hill resembled humans to a degree. However, encounters have been reported by others, such as Antonio Villas - Boas, in which this resemblance was far more pronounced and in which the entities reportedly "mated" with the humans.

As in what we designate our past?

Further, as the "gods" were described as "concerned and benign towards Earthlings . . . yet capable of annihilating the countryside", so those encountered by Raymond Shearer possessed "war ships flying in outer space" and yet acted in a manner which indicated concern for people. Control was applied only when fear was dominating him thus preventing an approach based on intellectual curiosity. These same beings were described as seeming like "pretty nice people". 6

If not themselves the "gods" of old, then the entities encountered by Patrolman Schirmer and attorney Raymond Shearer most likely possessed knowledge of these "gods" for Shearer was informed that "We are not one of the watchers. There are others who visit here more than us. They are more familiar with your world and your people." 7

A curious point is here raised regarding the beings said to be "from one of seven worlds". Scottish philosopher Duncan Lunan, who has studied experiments with space echoes, is of the opinion that a probe exists which is still sending out signals after some 13,000 years. Decoded, the pulses are said to read: "Start here. Our home is Epsilon Bootis which is a double star. We live on the sixth planet of seven; check that, the sixth of seven counting outwards from the Sun which is the larger of the two. Our sixth planet has one moon, our fourth planet has three, our first and third planets each have one. Our probe is in the orbit of your Moon." 8 (See also vol. 2, no. 8, pp. 17-22 - Ed.)

Epsilon Bootis began engulfing its planets when our ancestors were just beginning to establish themselves on Earth. In order to ensure survival of the species, migration, in various forms, would have been necessary. It is conceivable that among these methods is to be found suspended animation. To an observer, an individual in suspended animation would appear dead. Yet, at a predetermined point he would reawaken. Are the noteworthy mummification efforts of the ancient Egyptians an imitation of this highly sophisticated technique?

The eruption of hostilities, resulting in massive terrestrial destruction and the return to the sky, would have

indicated the absolute necessity of a *Prime Directive* which would prohibit *direct* interference in the normal evolutionary process of any planet. Damage had been done, but departure would permit the semblance of a return to normal. The interaction that had taken place, particularly the matings, would have created a far stronger link than would the mere establishment of colonies whose members remained aloof from the natives. Thus, we find ourselves confronted by the periodic reports of the centuries regarding decidedly unusual beings, lights/objects, and other "signs" in the heavens.

On August 13, 1491, one Facius Cardan, father of the mathematician Jerome Cardan, had several unusual visitors. During the ensuing conversation, he learned that they could not make their advanced knowledge known to all of the world because "a special law imposed the heaviest of penalties on them in the event they did this." 9 When Patrolman Schirmer was asked why the aliens "who think that we are doing things in the wrong way" did not openly show themselves and "teach us the correct way", he was not provided a reply. 10 Yet, the fact that the close encounters of the world take place in relatively isolated areas to generally only one or two people at a time indicates that something must exist which demands a more occult method of operation. Added to this are the numerous reports of entities who re-enter their craft and depart at the approach of a human. Always, it is *they* who decide when contact of a more involved nature will take place.

Has it been decided that after passing through this most crucial period humanity will be ready to receive its stellar heritage? Past interaction would provide a reason for continued monitoring. Knowledge of the survival of the species would provide a reason for indirectly alerting the population to the presence of an outside force and for gradually providing them with clues as to the nature of that force and its purpose for them.

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Matching Cases

In a 1974 report headed 'Return of the Flame-Throwers' (vol. 3, no. 2, pp. 3-6) we described a series of incidents in about the same period when fiery flying objects were observed, some of them appearing to be out of control.

With italics added to emphasize similar points, here is a recap of some of those similar cases:

NICAP's *UFO Investigator* in February of that year reported the experience of Kenny Sherrer of Hackneyville, Alabama, while driving home one night.

"As he passed the entrance to an old deserted house, a *fiery object* resembling a mass of *burning* ashes and *having a dull glow* emerged from the driveway of the abandoned home and began to follow him."

In another instance soon afterward an object that looked like an aircraft *on fire* appeared over Sullivan, Missouri, and a few months later over Youbou, B.C., there was another flaming spectacle. To quote an excerpt from a Victoria (B.C.) Colonist report in the same issue:

"Momentarily he (Eric Meuser) froze. High in the sky through an opening of the cloud layer he saw what he had seen many times during the war - a *burning* aircraft . . . For a few seconds he watched the spectacle and as the *fiery*, tumbling object, emitting a *flaming* substance, zeroed in on his property he ran to the trailer to get his wife and sons out. Seconds later the whole family stood and stared."

But the object was no airplane.

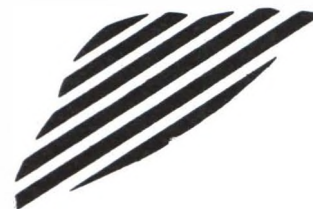
Suddenly it stopped falling, then slowly it moved away.

Now, for a recent matching case, there was a story in the Orange (Mass.) Enterprise and Journal last December describing how a '*strange, fiery glow in the sky*' baffled a local fire department.

" 'The only way I can describe it,' said Chief Tallman, 'is that it looked like a house *engulfed in flames* from a distance. It was a reddish-yellow *glow in the sky* and it lasted for about an hour and a half . . . We set up a standard firefighting procedure and made a thorough search, but there wasn't a trace of anything. It is the most baffling thing . . . Some of the firemen from their locations said they could see puffs of smoke coming from the *fire in the sky.*' "

SPOT NEWS

RCMP officers in the Slave Lake area of northern Alberta had two UFO sightings within a few days of each other last March, the *Edmonton Journal* reported. "The object was outside the experience of the two constables who saw it," a staff sergeant said of the first incident. It was described as having red lights topped by a yellow one. The staff sergeant had a glimpse of the object and was also present at the second sighting when police watched a flying red object for about 40 minutes. (Item from E. Renwick.)



THE INTERPRETIVE DILEMMA

(Last of three parts)
by P.M.H. Edwards, Ph.D.

1. If the UFOs are only recent, they appear to be deliberately mimicking certain unexplained historical, and Biblical events - (so as to puzzle us? *Why?*). Doctor J. Vallee in his latest book *The Invisible College*, and Messrs. A.L. Webre & P.H. Liss in their book *The Age Of Cataclysm* (Berkley Medallion Book, 1974), and Mr. John A. Keel in his writings, together hold the view that we are being mentally manipulated by an external Higher Intelligence, which purveys *often misleading* information.

2. If the UFOs have been active among us for millenia (as stated by countless legends, all over the world, and as indirectly attested by world-wide carvings and rock-paintings showing faces which accord with present-day contactees' descriptions and sketches), then their activity today is but a *continuation* of past sporadic, possibly *misinterpreted*, events, - in which good *after-effects* were attributed to "divine" intervention, while "demonic" meddling was held to be the cause of the (rather more frequent) unpleasant consequences of contact.

3. In the plethora of ufological writings, there exist books which advance fairly convincing, but contradictory, theories, supported by rich documentation, as well as Biblical and other quotations. On the one hand, we find persuasive arguments "proving" that the UFOs and their denizens are emissaries of Satan. On the other hand, there are almost equally convincing treatises purporting to demonstrate that UFOs are sent by God; indeed, some writers have hinted that the "Rapture" of Christians in the "last days" - interpreted in *I Thessalonians IV, 16-17* as being instantaneous - may nevertheless now be occurring *piecemeal*; and such writers regard *St. Matthew XXIV, 40-41* as referring to a *gradual* removal (or Rapture) of believers from the earth, before the times of chaos and tribulation, foretold in the ancient scriptures, - including the Bible; however, I have seen no substantial foundation for this viewpoint. Perhaps one of the most pernicious techniques of proselytizing is

the vicious and ruthless utilization of Biblical and other tests, by way of supporting a theory. When texts are used outside of their environment or context, they can even "prove" that black is white. Somewhat more entertaining is the possibility that humanity may originally have been seeded, or produced by artificially inseminating primitive aboriginal primates, abominable snowmen, Big-Foot, Sasquatches etc. on this planet by alien ufonauts, who have repeatedly modified human genes artificially throughout the ages, so as to produce better stock by degrees. For example, the mysterious and sudden change from Neanderthal man to Cro-Magnon man is still largely unexplained. This theory is developed in part by M.H. Flindt and O.O. Binder in their book *Mankind - Child of the Stars* (Fawcett Gold Metal Book, 1974).

Another division of opinion is represented on the one hand by writers who believe that the apparently impossible feats of UFOs prove that these come from an invisible "parallel universe"; while, on the other hand, there are many who refuse to be caught in the net of superstition when faced with the unexplained, and who hold that such "impossible" feats are no more than some form of advanced technology, that ufonauts are simply visitors from another solar system, who have somehow overcome the obstacle of space-time in interstellar flight.

But wherever the truth may lie, we still know nothing about the ufonauts' reasons for visiting us over such an infinitely long period, and for apparently meddling with us and our affairs. (If they travel almost as quickly as light, this "long period" would, of course, seem much shorter to them, than it does to us, - if Einstein's theory of time-contraction, at speeds approaching that of light, is indeed correct). Were all the after-effects of their contacts with humans favorable to us, we might regard them as benevolent neighbors, - even, perhaps, as "divinities". But the adverse after-effects apparently happen to outnumber the

good, so that we have to allow for the possibilities of evil spiritual entities, and of dangerously-neutral (if not malicious) neighbors from another solar system.

Perhaps the truth contains elements of all possibilities . . . The story of humanity is fraught with destruction; perhaps less than two per cent of ancient literature has survived vandalism and wars. But we possess some ancient writings, and the world's religions are largely based upon these. If the ancient texts are generally reliable (and there are excellent overall reasons for believing them to be generally so), we can use them as a starting point. It is my considered belief now, after some twenty-nine years of reading and thought, that the majority of UFOs are probably concrete ET spacecraft from another solar system, and that their occupants are busy conducting a routine monitoring of Earth, its inhabitants, fauna, flora, and minerals; possibly also its geological faults and magnetic anomalies, too.

After perusing quite a vast amount of factual reports from various parts of the world, describing how thousands of animals (cattle, etc.) are being strangely and expertly mutilated, - how strange, silent lights are being seen hovering near the newly-dead carcasses, - how only certain organs are surgically removed in the same manner, - how the carcasses are totally drained of blood, yet there are no signs of blood, or marks on the ground, - one finds oneself wondering who can be requiring such "offerings" of the blood of animals; it reminds one strangely of the Old Testament stipulations for Jewish sacrifices of animals in the Tabernacle.

Although I am in no position to deny that "angels" and "demons" may at times appear to certain people, I confess that I find it hard to equate UFOs with angels and other spiritual manifestations - Old Testament - type stories notwithstanding - even if the after-effects of their visits appear to be favourable. After all, in *Exodus, IV, 24*, "God" is reported to have met Moses

with the *intention of killing him!* Undoubtedly, preachers are careful never to mention this text in their homilies . . .

On the other hand, if an apparition produces undesirable simultaneous or subsequent effects, it is surely not "divine"; it could be just neutrally extra-terrestrial (ET), but there is a faint, very faint possibility, too, that it could be also, perhaps, the opposite of divine, viz. "demonic", especially if no vehicle or space-craft was present. However, I can not believe that the demonic interpretation covers more than a tiny fraction of the reported incidents, if that. It is hard to accept that spiritual entities (whether divine, or demonic) would require metallic space-craft in which to cruise around our hapless world.

In cases when no craft was apparently involved, however, but when apparitions produced apparently good effects, healings, heightened I.Q.'s, and the like, it is necessary to follow up every case and to recall the warning that "evil" powers can sometimes masquerade as good powers. 8 Of course, this does not mean that mere extra-terrestrials (ET) may not, perhaps, leave pleasant or unpleasant reminders of their passage; they may not care enough for us, to take adequate precautions. But, when undesirable psychic or mental after-effects are produced (cf. the thousands of these, even today), and where instances resembling demonic possession are reported in flap areas, or when frightening and hideous forms are seen (cf. the Texas Mothman, ugly "gods or goddesses" with frightful faces in Asian countries etc.), - then we should be wary. Of course, this is not the place to discuss demonology, - or religion. There are, unfortunately, many courageous souls who maintain that no devil exists; and this, in the face of a colossal pile of evidence that shows them to be almost certainly seriously in error (cf. for instance, J.A. Keel's *The Eighth Tower*, ch. 18). Furthermore, have those who dismiss "possession" as a figment of the imagination, or as the workings of the sub-conscious, paused to compare the brief and pungent account of such a case, in *St. Luke, VIII, 27-39?* Or, the further case in *St. Luke, IX, 37-43?* Such happenings are occurring even today; and a careful persual of *all* the details of such cases can only lead to the

conclusion that there *are* genuine evil spirits at work in the unfortunate subjects. Any layman or priest capable of performing exorcisms can confirm that this is so, beyond any doubt; for exorcism is often an extremely dangerous thing - not merely physically so, but spiritually so also. Long years of intensive study of all facets of the UFO enigma have confirmed me more and more in my conviction that *a few* unpleasant manifestations without spacecraft *may* eventually prove to have been demonic; it is, however, unsound at this stage to make a similar assumption with regard to the whole problem, particularly for cases that involve flying craft.

When a subject, such as ufology, persistently impinges upon the world of spirit and of mind, this should be sufficient to put us on the defensive. True, an African savage seeing a helicopter for the first time, may consign this unknown to the realm of "magic". Similarly, it is quite possible that an ET race may have learnt to manipulate our minds and to perform "magical" feats-for all we know. But we do benefit from advantages and admonitions unavailable to unenlightened savages, - and we belong to a so-called "civilization" that owes its existence to a philosophical base, and to the world's greatest religious revelation. So, we have at our disposal certain safeguards, when trying to evaluate the unknown; and we should no longer resort to Magic as a catch-all explanation of things that bewilder us. But, the very parallelism observable between certain categories of ufological manifestations, certain inexplicable psychic healers, certain apparitions, certain weird psychic phenomena in UFO flap areas, etc. - this strange parallelism in itself seems to brand *some* UFO events as non-material, - and if non-material, then probably "Spiritual", in a wide sense of the word.

The reader may ask why dubious spiritual entities should wish to confuse humanity. To a widely-read person, such a question may appear jejune. The above-suggested demonic interpretation (only as a possibility, and then only for a small fraction of the incidents, perhaps), cannot be intelligently discussed with one who negates the existence of an evil power. To people who accept the fact of a devil (and there exists impressive evidence to the present day

that such an entity is in great activity on an increasing scale, everywhere around us, now), this article may perhaps mean something; and they will recall the warnings that have been handed down in the past. If a devil does exist, his strongest weapon would be to make us believe that he does not exist. What has here been suggested is purely tentative: it is based upon over twenty-nine years of research and of thought. 9

The fact that "bad" after-effects appear to outnumber the "good" (cf., for instance, J.A. Keel's *The Eighth Tower*, chaps. 2 and 19 etc.), can not yet be taken as a *proof* of the demonic, or non-divine, origin of UFOs. Neither can symptoms of "possession" (evident during certain UFO incidents) be taken, yet, as a *proof* of the demonic, or non-divine, origin of UFOs. Neither can symptoms of "possession" (evident during certain UFO incidents) be taken, yet, as a *proof* of such an origin. 10 Mr. J.A. Keel makes interesting remarks on possession, in chaps. 18 and 22 of the above-mentioned book, and these deserve to be pondered by all. Possession has been known (in the case of susceptible persons, especially) to occur, even after one single use of an ouija board. While far from discounting the dangers of possession, I feel that symptoms resembling possession *may* at times be triggered by an EM force-field, and not be due to actual "demonic" activity, *per se*. It may be suitable at this point, to state unequivocally that, as is known to psychic researchers, it is practically impossible to draw a line of demarcation, separating the phenomenon of Hauntings from that of Poltergeist, the phenomenon of Spirit Possession from ordinary Hypnosis at certain levels, or from a state that has been induced artificially by EM force. Our present state of knowledge is still very primitive, and we have much ground to cover, before such distinctions as these can adequately be undertaken.

In the footnotes, I have tried to expand a little on some of the matters touched upon in this chapter. It is manifestly impossible, within these narrow limits, to make an expose of the entire problem, with its many ramifications. However, I trust that I have succeeded, at least, in kindling the interest of the reader, so that he may feel led to dig more deeply than I have been able to do. The final truth will

undoubtedly prove to be staggering.

Finally, two brief remarks: (1) There is no reason why ancient documents should be accorded less weight than more recent sources; this is why I am not ashamed, at times, to refer the reader to Biblical and other reports. (2) One further reason why I hardly believe in the "divinity" (or "demonic nature") of the UFOs, is because I have noted, fairly frequently, cases of apparent engine trouble and malfunctioning on the part of some UFOs, according to the witnesses. Surely this tends to indicate that the craft are not perfect - in other words, they are real, physical, possibly metallic vehicles, manufactured by someone for the purposes of space flight. Such cases are at the time of this writing receiving much attention in the recent literature.

Footnotes

[In preparing this article for publication, we found we had inadvertently omitted a footnote that should have appeared with Part Two in the preceding issue. The footnote, no. 7, was listed to come after Dr. Edwards' references to the "Geller effect" and other phenomena on p. 11, col. 1, para. 2 of that issue. With our regrets for the omission this footnote is now carried below in sequence with others of this final instalment - Ed.]

7. Basing themselves upon Christ's prophecy in *St. Luke, XXI, 11*, people often claim that UFOs are the "signs" to which Christ was referring, and that they are probably created by Satan, in order to divert men's minds from the Gospel as preached by Christ. On the other hand, some researchers claim that the UFOs are the same phenomena as those that were interpreted in the Old Testament as being manifestations of God. (cf., for instance, *Joel, II, 30*). With regard to the Uri Geller effect on metallic objects, I am well aware that certain magicians (conjurers) have stated that they can duplicate most of Geller's feats; observe, however, the word "most". His powers evidently began after he had seen a bright vision in the sky, as a young boy, in a Tel Aviv garden - by no means far from Beirut, where other apparitions have been seen. But Geller's detractors have never been able to make metal objects *continue to bend*, after removing their hands from them; neither have they been able to cause such phenomena at a distance, by appearing on television

shows, and causing metallic objects in people's homes all over the country to start to bend during the *pre*-filmed program that was broadcast long *after* Geller had gone to some other country. These phenomena have been witnessed widely, when Geller has been involved. One may ask why Uri Geller should have been "given" powers to accomplish such trivial things, as bending metallic objects, or making broken-down watches and clocks to start functioning again; some may feel that the pointlessness of it all, is calculated to divert people's attention from vital matters, and hence they may regard it as being of an underlying "demonic" origin. In this connexion, compare *Exodus, IV, 21*, where "God" is reported as telling Moses to remember all the portents He has *given* Moses power to show-turning a stick into a snake, causing his hand to become leprous, pouring Nile water on the ground and turning it into blood, etc. The comparison is quite interesting. One may ask why Geller should be mentioned in connexion with UFOs: those who have read all the literature on him, will recall that there is a ufological sub-stratum through all his career; on occasion, Geller is alleged to have seen UFOs, and to have even been contacted by them; he also seems to have seen UFOs which were said to be invisible to those around him! If all this be *true*, it should be thoroughly examined, and not branded as rubbish. Earlier on, all cases said to involve unfonauts were rubbished by the air force, and much valuable evidence was lost thereby. Many a psychic healer (Edgar Cayce, Marcos Orbito, Arigo, etc.) has also begun his career by seeing some apparition.

8. cr. *II Corinthians, XI, 14*, in the Bible.

9. Students of the Bible are acquainted with warnings against impostors ("false prophets"), and workers of marvels" (possibly psychic healers, producers of the Geller effect, etc.); see *St. Mark XIII, 22; St. Luke XXI, 25; etc.* As for the "sign of the Son of Man" in *St. Matthew XXIV, 30*, this has been construed by some as referring to UFOs in the skies; although others emphatically reject this interpretation. Vehicles in the *clouds*, vehicles of *fire*, abound in the Bible, too (cf., for instance, *II Kings VI, 17-18, etc.*); Mr. John A. Keel insists that the Bible is

perhaps the best source of ancient ufological incidents. One thing is therefore certain: someone should make a complete overhaul of every passage, in the Bible and in other ancient scriptures too, which could refer to our subject. However, it is dangerous to yield to the temptation of explaining every phenomenon, as though it were no more than just another ufological event: probably, nothing could be further from the truth.

10. There appear to be at least two kinds of "possession": the classic type involving the taking-over of a human personality by some evil or undesirable kind of spirit, using the human being's body as a means of expressing itself; the other frequent type is called induction, and involves the accidental, or haphazard(?), intrusion of a spirit (even *perhaps* that of a recently deceased person), I am aware that certain experienced investigators refuse to accept possession as anything more than the workings of one's sub-conscious mind; however, I must again stress that *all* the facts do not bear out this interpretation; some of the facts do not fit into this theory, at all; rather do they point unmistakably to the real existence of spirit possession in certain instances. (If one chooses to disregard some of the facts which do not fit into one's theory, one inevitably ends up with a distortion of the truth).

It is thought by many that vampirism may, on occasion, be yet a third type of malignant intrusion by a spirit, using a newly-dead corpse with which to express itself, and finding it necessary to keep it from decomposition (?) by filling it with fresh blood. (However, vampirism, though a real enigma that is by no means imaginary, is quite a separate problem from the present article's viewpoint, since it involves dematerialization and re-materialization in order to get out, and back again into, a grave; often, a small aperture is reported to be found).



Astronauts Photograph UFOs

by Gregory M. Kanon

On September 13, 1966, Charles Conrad, command pilot of the orbiting Gemini II spacecraft, radioed the following message:

"We had a wingman flying wing on us going into sunset here off to my left - a large object that was tumbling at about one revolution per second. We had him in sight, I say fairly close to us . . . We took pictures of it."

The next day, the National Aeronautics and Space Administration announced that the "wingman," or UFO, had been positively identified by NORAD as the Russian Proton III satellite launched some two months earlier. The space agency added: "Since Proton III was more than 450 kilometers (270 miles) from Gemini II, it is unlikely that any photographs would show more than a point of light."

Although subsequent analysis of the photographs clearly showed four large, tightly grouped blobs of light - as opposed to one "point of light" - NORAD stuck by its original explanation. Astronomer Franklin Roach, concurring with NORAD, concluded that the multiple images were actually the Proton III "including possibly its booster plus two other components."

But is this really a satisfactory answer?

Dr. Bruce S. Maccabee, a physicist with the Naval Surface Weapons Center in Silver Spring, Maryland, says NO! In an article published in the April, 1975, issue of the *Bulletin of the American Physical Society*, Dr. Maccabee stated: "The photographic evidence . . . appears to be totally inconsistent with the hypothesis that the Gemini II astronauts photographed the Proton III."

Maccabee, highly critical of Roach's conclusion, argues that even assuming the Proton III was accompanied by its booster - which should have reentered the atmosphere 23 days before the photographs were taken - there are still two objects, or blobs of light, unaccounted for. These additional objects, the physicist stresses, cannot be rationalized or ignored.

Further, according to Dr. Maccabee,

if the group of objects were actually 50 miles from the spacecraft, as astronaut Conrad believed, then each object would have had to be at least 650 feet in diameter - much larger than any earth-launched satellite. At 270 miles (the presumed distance between the Gemini II and Proton III), the objects would have been even larger - over 3,500 feet in diameter!

Dr. Maccabee also suggests, after comparing the relative positions of the images in the photographs, that the strange objects may have been traveling faster than any known satellite.

But then there's the *coup de grace*: according to NORAD's own records, at the time of the sighting the Proton III was most likely behind the Gemini II spacecraft, moving in the opposite

direction of the reported objects.

Summing up the case to me recently, Maccabee said: "If the object the Gemini II astronauts photographed was the Proton III then NORAD was giving out horrendously inaccurate data. On the other hand, if there is an ultimate failure to positively identify the object as the Proton III, that would not mean the object had to be a 'true UFO.' It could have been a secret satellite which NORAD was (or wasn't) aware of, but which the U.S. intelligence community wanted to remain unknown."

Whatever the case may be, one thing seems certain - the Proton III explanation is a real turkey!

(This article is from the weekly syndicated column, *The Unknown*. Copyright Gregory M. Kanon 1977.)

COSMIC VOYEURS

19th and 20th Century Style

by John Brent Musgrave

The UFO experience is neither new nor unique. Whether this experience is due to extraterrestrials, ultraterrestrials, the human psyche or what have you, it's been part of the human condition for some time. I've recently come across two episodes, one from the 19th century, and one which occurred not long ago, which appear at first glance to be variations on the same basic theme and which may give some clue to understanding one class of UFO sightings. Perhaps, as some believe, all occupants associated with UFOs are coming here from some equivalent of Zeta Reticulae. But it seems to me that what I refer to as the cosmic voyeurs are cases which seem least like physical visitors from nearby star systems, and most like ultraterrestrials, or at least involve an interplay of the human psyche. Typically, in this kind of experience a person awakes from sleep to discover a figure of form standing nearby either in the house or at the window. Quite frequently at about the same time a light or UFO is seen in the vicinity, either by the person being "observed" (or who is having something displayed), or by an independent witness.

Such an episode took place in a small farming community in central Alberta during the morning of August 8, 1961, and was collected by Bill Holt, investigations chairman for the Edmonton UFO Society. The principal witness was

awakened from his sleep about 3:30 a.m. It was already approaching dawn, and he could clearly make out the two men who were standing near him, one at the foot, the other at the head of the bed. He struggled to get up but felt paralyzed and could only wonder at what was going on in front of him. Strangely, he felt content and fearless as the two figures spoke to each other and then to him. The two men were small, four or five feet tall at the most, and were smartly dressed in a two-piece suit of soft, dark-coloured cloth-like material with a belt around the middle. Each had a face helmet or glass bubble pushed back behind his head. The man at the head of the bed appeared older and had a receding hair line. Both were "beautifully proportioned". Neither walked, but floated through the air. Both figures spoke with the man for what seemed a minute, and intimated to him that they would come back and see him again. All at once, one of the visitors said to the other, "I think he's waking up, we'd better go." The two figures then just disappeared in front of the astonished man. As this happened a hissing, like air coming out of a pipe, could be heard.

As the two figures disappeared, the man no longer was frozen to the bed. He burst up, landed on the floor, got up and rushed out to the back of the house which faces south. He saw nothing out of the ordinary, and returned to find his

wife awake. She too had been awakened by the two figures, and she too felt paralyzed as she could do nothing but look on at the cosmic visitors.

Unknown to both of them a neighbour directly to the east was awake at the same time and looked out his window and observed a bluish brilliant globe in front of their house. The globe appeared to be at least 25 feet in diameter, and slowly lifted off the ground and gradually accelerated to the north. Like the visitors, it just suddenly disappeared before it was even a quarter of a mile away.

The second case also involves a night visitor standing watch over people as they sleep. In reading it over I couldn't help wondering if the episode wouldn't have been perceived differently if it happened today; and yet be generated by the same source. Perhaps even the fact that in both episodes the clothing worn by the visitors was noted in detail is significant. This second case took place well before UFOs were on people's minds - or at least before things called UFOs were on their minds. As well documented, there are many records of airships across North America in 1896 and 1897. Not quite a decade earlier two young prospectors in California went through an experience reported in the *Calgary [Alberta] Tribune* of April 8, 1887 as follows:

A Mountain Mystery

Parties returning from hunting trips to the mountains often tell strange tales of their experience when miles away from human habitation, of conflicts with grizzly bears, mountain lions, etc., but by far the most weird story we have heard is told by two well-known young men of this place, who were on a prospecting tour some time since near Cobblestone Mountain, at the northern boundary of this country. The story they tell and they are willing to take their oath on the truth of the statement - is as follows:

One cold night they were simultaneously awakened about 2 o'clock by the noise of crackling brush that had been thrown on the fire. They arose to a sitting posture and saw the figure of an Indian woman standing by the fire. She was dressed in a robe of gaily colored material that almost reached to her feet. A glistening

necklace, evidently of gold and silver, enriched her neck and hanging pendant from this were a number of bear's claws. Her black hair reached below her waist. In her ears were large hoop ear-rings of gold.

Upon seeing the form, one of the young men instinctively reached for his rifle by his side while the other started in amazement at seeing such a sight in the dead of night and thirty miles from any house. When the figure saw the motion made to reach the rifle she motioned for them not to fire and moved down the trail, beckoning to them. Before disappearing from view she again beckoned to them, but they were too dumb-founded to follow.

The next morning they followed the trail and after much difficulty traced the foot-prints to the base of a high cliff about a mile from their camp. The rest of the story is told to this effect. "When I awoke" said one of the young men, "I was horrified. I couldn't move to save my life. I was frozen with astonishment. The next morning we discussed the matter, and determined to investigate. So the next night we took our blankets and went to the base of the cliff. At about midnight, the same hour the figure appeared to us, we saw a bright phosphorescent light on the brow of the cliff, and I am sure we heard a voice calling Meeneeah! Meeneeah! several times. This is the strangest experience I ever passed through. I never have believed in ghosts, but I would like to know what this was. If it was a woman how did she come there at that time thirty miles from civilization?"

An old Indian tradition is to the effect that many, many years ago an Indian maiden - Meeneeah, the only daughter of a chief - was lost in this region and starved to death near the place called Squaw Flat. It is said that different camping parties have seen the phosphorescent light spoken of in the vicinity where these young men were camped . . . *Ventura [Cal.] Free Press.*"

Episodes such as these two from the

19th and 20th centuries may not be unique. Quite likely most who experience them either explain them away as dreams or don't remember them consciously. In many cases it's only when an independent witness observed a light or UFO at the same time in the same location, that it enters the mind that there may be something substantial to the experience. These cosmic voyeurs may ultimately be from outer space or inner space. But, as the young man said almost a century ago, "This is the strangest experience I ever passed through."

Letters

Sir:

I have enjoyed reading your magazine. I became interested in UFOs after reading Donald Keyhoe's *Flying Saucers Are Real*, although I had been fascinated about Outer Space since about the age of nine. (The writer is now a 'retired person' - Ed.)

On June 21 at one a.m. a saucer (shaped like one) hovered in the air, no lights, no sound about two blocks from our home. We stopped our car to watch it. Its lights went on and we heard a humming sound. It moved, we followed it and it led us to a deserted wooded area, crossed in front of us, stalled the car and landed in a pasture. We saw lights there, moving about. My husband, a volunteer fireman and St. John's Ambulance trainee, wanted to approach them but I pleaded to leave when the car finally would move. Later he went back with a flashlight and they were gone. The next day he saw a circular scorched spot in the pasture.

The UFO was elliptic, metallic blue, and I think about 30 feet in diameter. It was sighted again about 35 miles away above an airport. Lights flashed on and off at the rear of the UFO.

We gave permission for our sighting to be put into two books. I have enjoyed Erich Von Daniken's book. Good luck with your publishing.

Valeria Baker,
Ridgeway, Ont.

Sir:

A friend of mine told me about a landing in Australia recently in which the object was submerged in a lake. Could you bring me up to date on it?

Pat Krupa,
Fort St. James, B.C.

Last January a bright red object was seen to plunge into an Australian lake. Soon after a small island of mud appeared at the spot and an investigation was said to be underway, but we have heard nothing more. If any readers have additional information, we would appreciate hearing from them.

Sir:

At night I have been observing a strange light. It looks like a star but it moves and changes course. When I observed it through my telescope I could see that it was square with a rounded off back and two lights on the front corners. Next time I will have my camera ready and take some photographs.

Bernie Keating,
Oshawa, Ont.

Sir:

I was very interested in the article by F.R. Ruehl in your vol. 4, no. 2 issue, (p. 20). The quotes from Robert Cowen's report in Boston and from Paul Damon's and Steven Kunen's warning report attracted my attention.

No mention is made anywhere of the possibility of a reversing trend to the CO2 build-up.

If an excess of CO2 in the atmosphere would tend to warm up the earth, would not this warm-up promote the speed and volume of vegetation growth beyond what would be considered normal?

Such a change in amount of vegetation would no doubt increase the amount of CO2 being absorbed out of the atmosphere. Might not this increase be sufficient to reduce the CO2 enough to reverse the warming-up trend?

Such a balancing of nature might also get an assist from the reduction of man-made air pollution resulting from the flooding of industrialized lowlands.

John Cuthell,
Victoria, B.C.

Sir:

Re "The Interpretive Dilemma" by Dr. P.M.H. Edwards, (Part One in Vol. 4, no. 1, pp. 13-15):

A possible explanation for the four categories of: (1) Those who both see and hear a given apparition; (2) Those who only see it; (3) Those who only hear it; and (4) Those who neither see nor hear it, lies in viewing the concept of *time* as other than fixed into the three arbitrary divisions of *past*, *present* and *future*. It ought, perhaps, to be viewed as a fluid item. This would permit members of highly evolved societies to slow down, halt, or speed it up while those of less advanced societies would view time as immutable in its three categories. Thus, for example, Charles Hickson and Calvin Parker could be taken onboard a craft while anyone nearby would be totally unaware of anything unusual.

For Hickson and Parker, time would *appear* to pass in a normal fashion when they were taken onboard the craft. So intent would they be upon the unusual set of circumstances in which they found themselves that observation of the nearby presence of other humans might well not take place. All would also *appear* normal to others in the vicinity - perhaps to even the rest of the world. Would those in any period of time that had been altered perceive only that all was seemingly as it should be with them? Is it possible to be aware of those outside the affected period of time who could be said to exist on a different vibratory level?

In numerous tales of close encounters with presumed extraterrestrials, *time* is mentioned; often the witness is asked what time it is only to be presented an apparently meaningless reply. In the case of an attorney (pseudonym Raymond Shearer), the witness was told that humans should learn to handle time correctly. The "captain" of the craft stated that "time doesn't exist" and that it is possible to "distort time as we know it by speeding it up, slowing it down, or stopping it." (Norman, Eric, *Gods and Devils from Outer Space*).

Utilization of this technologically sophisticated knowledge would make it possible to voyage from one stellar system to another without the need to equal or exceed the speed of light in what we consider to be our universe, for what is viewed as space and time would

not exist. The need to bridge the gap *between* the stars would be replaced by the ability to *go around* this medium. Everything would thus be boundless in a sense.

If time, as humans conceive of it, does not exist, then knowledge of this most intriguing element draws one into such realms as metaphysics, religion and philosophy. All creation would conceivably be open to those possessed of certain data. Can anything then truly be said to begin or end? Would not *all* be accessible?

Continuance of this line of reasoning leads into a consideration of the role(s) these visitors play in our world. Along with what is viewed as *past* intervention is the possibility that knowledge of what we call our *future* exists. If so, then it could be known that humanity will survive this crucial period after the great conflict that is *predicted*. This would help explain why these observers continually interact with us. Knowledge of Earth's survival would permit plans to be made for open contact at the appropriate moment.

Beatrice M. Zimmer
Fairfax, Virginia

Sir:

The enclosed cutting (below, dated Jan. 18) I think is worth thinking about. It is interesting more for what it doesn't say, than what it reports.

It would seem that more than one person, apparently considered reliable, saw a submarine. We might assume that it took place in daylight, as it is identified as such. Some person felt the situation warranted a search in depth, . . . pardon the pun . . . clearly it wasn't a Canadian vessel. As we can detect 'friendlies' and a check with NORAD or some similar defence link would confirm the area location of American vessels, then it wasn't them.

A Russian vessel would not deliberately show itself in daylight unless in difficulties. If that was the case it could legally seek assistance or ask to remain in Canadian waters until repairs had been completed. If on a surveillance mission it would hardly permit a situation to arise where it might get bottled up in Conception Bay. If challenged and failing to reply it would be depth charged or at least attacked in some manner. This situation is also true

of any other nation that may possess long range vessels.

May I therefore speculate that we have here another of those mystery subs that over the years have shown up in Norwegian fjords, South American bays and Australian coastal waters, only to vanish without trace when supposedly bottled up?

Possibly another reader could provide more detail that would assist in resolving this mystery submersible sighting.

Graham Conway,
Delta, B.C.

Halifax [CP] - A Maritime Command destroyer and an Argus aircraft searched an area of Newfoundland's Conception Bay late Sunday after reports that a submarine had been sighted off the southeast coast of the province. A spokesman for Maritime Command said Monday the destroyer Iroquois, which was in the area, sent a helicopter aloft and an Argus joined the search. A six-hour sweep on Conception Bay's deep-water channel and approaches failed to turn up anything. The sighting was reported by some area residents.

Sir:

A correspondent of yours Arthur Bray has some doubts concerning the authenticity of the UFO recovery at Spitzbergen in 1952 (vol. 4, no. 2, p. 17). I would like to assure him that it is a factual report. Perhaps the recounting of a personal conversation with Colonel Grey commandant of the Colorado Springs underground air base.

The colonel was being interviewed on our local TV during a visit to Edmonton, Alberta. During the interview the Colonel told the interviewer that they could scan 1500 miles over the Canadian border and tell what type of aircraft were in the air. The master of ceremonies asked if they ever saw any UFOs on their scanning equipment. The Colonel intimated that anyone that believed in UFOs was mentally unbalanced.

Having been in aviation as flight engineer for many years and seen UFOs 14 times, the Colonel's statement made me angry. I determined to let the Colonel know what I thought of his remark.

I found out that Colonel Gray was

staying at the MacDonald Hotel in Edmonton. I phoned the operator who rang his room. A male voice answered. I asked for Colonel Gray. The voice said, "He is here, just a moment please." After a moment a voice said, "Colonel Gray here." I introduced myself. Then I informed him that I was a professional in aviation and could take him to a dozen transport pilots who had seen their own UFOs. Colonel Gray said, "Oh, don't misunderstand me; I have seen them too!" I was dumfounded and wondered what kind of a nut I had on the line. Then the Colonel continued, "But you must remember that I am a representative of the United States Government and they will not claim UFOs exist until they have one on the ground to examine!" I then asked about the one recovered by the United States Government complete at Spitzbergen in 1952. I also asked the Colonel about the UFO recovered complete with 12 bodies on board, six of which are embalmed in an Eastern US museum. Colonel Gray then said, "Oh, you know about them? Well, all I can tell you is that we are not telling the public the truth!"

I have firsthand knowledge of similar reports from RCAF personnel and Wilbert Smith who was commissioned to build a UFO for the Canadian Government.

Bill Bard,
Edmonton, Alberta.

According to these quoted remarks, Colonel Gray did not give a direct reply to the question about the Spitzbergen incident. Also there have been various accounts about 'bodies' being recovered from damaged UFOs, none of which have proved authentic as far as we know. However, this letter is of interest because of the evident authority with which the Colonel spoke about his government's position. Also we know Mr. Bard as a thoughtful observer of the UFO scene and a helpful correspondent.

In answer to our follow-up query, he wrote, "Certainly he [Colonel Gray] did confirm the Spitzbergen incident and the embalmed bodies from the White Sands, New Mexico, UFO by verifying the fact that they did take place by asking me, 'Oh, you know about them?' A question that he would not have asked if they had not taken place. What more affirmation is required?"

Sir:

Thank you for sending me a complimentary issue of *Canadian UFO Report*. I have read the letter column and I would like you to publish this letter. I am what you might call a "UFO Freak". I would like anyone with an interest in UFOs to write and be a UFO pen-pal. My address is below.

Steven Taylor,
53 Stevenson Rd.,
North Oshawa,
Ontario, Canada, L1J 5M4

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