



The
CALIFORNIA

SPIRITUAL
MESSENGER

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*California State
Spiritualists Association*

J. MUNSELL CHASE and CHAS. G. HASMAN
Publication Committee

Printed by  Press

THE BEST LEGACY

A father can leave to his son is an educational equipment that will guarantee a successful career. For a successful business career a good business education is a necessity. It pays to get the best.

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SAN FRANCISCO

Has trained thousands of the business men of the Pacific Coast during the forty years of its existence.

Thorough courses in Shorthand, Typewriting, Bookkeeping, Telegraphy, Penmanship, Electrical, Civil and Mining Engineering, Assaying, the English Branches, and everything pertaining to a Business Education; 30 Teachers, 70 Writing Machines, 19,000 Graduates; over 300 graduates annually placed in positions with the leading firms of the Coast. The College is not able to supply the demand for its graduates; 53 Counties of California, 18 States and Territories, and 9 foreign countries represented in the student body last year.

WRITE FOR NEW ILLUSTRATED CATALOGUE, AND COLLEGE JOURNAL—FREE

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WRITE FOR NEW ILLUSTRATED CATALOGUE, AND COLLEGE JOURNAL—FREE

A GRADUATE'S OPINION OF HEALD'S BUSINESS
COLLEGE.

Prof. E. P. Heald, President Heald's Business College,

No. 24 Post street, City.

My DEAR SIR: In choosing my vocation in life I was at a loss in ascertaining the proper course to pursue in order to become efficient in my work. However, it did not take long in deciding that I should have a business education, and the best at that. After interviewing the many colleges of the West I decided that a more proficient business education could be had at your institution, so entered the same.

I was not at all disappointed in my choice, for I found that with the able corps of teachers in your institution, and knowing what I was there for, I could master my studies promptly, which I did in finishing my course in five months, and thoroughly, the thoroughness of which is vouched for by my records and diploma from your college.

In my profession I have made use of both my shorthand and typewriting course, as well as my bookkeeping, a great deal, and could not, without the knowledge thereof attained my present social standing.

I heartily commend to all young men and women, who have just begun the cares of a business life, a thorough business education and as an institution where the same may be had, Heald's Business College.

Thanking you and the many teachers of your institution for the many courtesies shown me during my attendance there, I am, yours very respectfully,

CHARLES J. HASMEN.

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PREFACE.

What is the California State Spiritualists' Association?

What are its purposes?

Who compose it?

Who are its recognized workers and mediums?

Which societies are affiliated with it?

These and many other questions, before unanswered, the SPIRITUAL MESSENGER aims to answer.

It is not claimed for the MESSENGER that it is complete.

It is not all the directors of the State Association or the Publication Committee would have it.

It is a new work, in a field new to this form of journalistic enterprise.

Therefore many of its imperfections.

A few months later we hope to issue a bigger and more perfect edition.

Hence we ask of all readers of this: excuse its imperfections and give aid to making the next MESSENGER a more perfect one.

Maach 1, 1903.

STATEMENT OF PRINCIPLES OF CALIFORNIA STATE
SPIRITUALISTS' ASSOCIATION.

Adopted September 3, 1898.

Whereas, Spiritualists believe in liberty, and will not be bound by dogmatic creeds, which enslave the mind and destroy the spiritual nature,

Therefore, we present to the world, instead, a simple statement of principles, which are susceptible of differentiation and growth, until they satisfy the minds of all reasonable thinkers. This statement is a consensus of opinion and an expression of the collective mind of the spiritualists of America; and the purpose of its adoption and publication is, to serve as a basis for organization and propaganda; and for information to investigators and spiritualists, and is subject to revision and change by the people—or their representatives—assembled in an orderly manner for that purpose.

1. DEFINITION—Spiritualism is a scientific, philosophical religion, and embraces the science of life, the philosophy of existence and the religion of humanity.

2. LIFE—Life is universal and eternal. Organic Life manifests itself as intellect, sensibilities and will. The unity of life involves that common sympathy among men which creates the desire for communion with our fellows, and enables decarnate spirits to communicate with those in the flesh.

3. MISSION—The mission of spiritualism in the world is, primarily, to establish a rational religion in the minds of men, founded upon the operation of nature's laws; to wage an educational warfare upon ignorance, superstition and all forms of supernaturalism; and, in consonance with universal brotherhood, to establish the solidarity of the human race through the dissemination of a knowledge of man's relation to his fel-

low man—to this end, being in active sympathy with all genuine reforms looking to the betterment of the social conditions of humanity, including the elevation of woman.

4. DERRY—Alexander Pope, the poet, gave expression to the most comprehensive definition of deity and man's relation thereto, in these words:

“All are but parts of one stupendous whole,
Whose body nature is, and God the soul.”

5. CREATION—There are two fundamental elements in nature which are immortal and indestructible. They are called “matter” and “spirit.” The various phenomena of the universe are differentiations of these primary elements. Change, adaptation, and evolution are the three great factors in the progressive economy of nature.

6. PROGRESSION.—The watchword of spiritualism is “Eternal Progression.” This is a progressive universe; this is a progressive world, and man is a progressive being. Speculations, opinions and theories, in regard to methods, are of secondary importance.

7. CONTINUITY OF LIFE.—Human experience *affirms*, the operation of Nature's laws *confirms*, and intelligent communication from those who have passed through the change called death *proves*—that man has a continued, intelligent existence after the dissolution of the physical body.

8. MAN'S INDIVIDUALITY.—The paramount tendency of evolutionary development is to the individualization of the human spirit as an immortal entity, and this individuality being attained, the soul must assume the responsibilities of eternal existence, and by taking advantage of opportunities will be enabled to rise to heights of great mental and spiritual unfoldment.

9. DEATH.—The physical body is the house in which man lives while passing through the experience of earth-life. When this is no longer habitable, he passes on into another sphere of existence. This change—or transition—is called death, and the condition in which man finds himself after this change, is called the *spirit world*.

10. THE SPIRIT WORLD.—The spirit world is a natural state of existence, originated and sustained by natural law; including many varied conditions of spheres corresponding to the variant intellectual, moral and spiritual planes of its inhabitants. At physical death each human soul passes into a condition in correspondence with its degree of unfoldment, ethical and spiritual; and, under the law of eternal progression, through continued aspiration and effort, it is destined to outgrow its imperfections, and ever increase in goodness, knowledge, wisdom and happiness as the endless ages roll.

11. MEDIUMS.—The agents through whom the spirit-world communicates are called mediums, and may be classified as follows: Inspirational speakers and writers; test mediums, or those through whom direct personal messages come; mediums who heal the sick through spirit aid; physical mediums for the production of objective phenomena; and various other classes of mediums through whom are produced many other manifestations on the physical and mental planes.

12. ETHICS, OR THE SCIENCE OF RIGHT LIVING.—Man should live right and do right because it *is* right, without hope of reward or fear of punishment. *Temperance* should be observed in all things, including *speech* and conduct.

13. ORGANIZATION.—Spiritualist societies should be formed upon a spiritual basis. *Character* and *Usefulness* should be the qualifications for membership, and financial considerations should be secondary.

MEETINGS.

Meetings are held by affiliated societies and workers of the California State Spiritualists' Association as follows:

FRESNO.

First Spiritual Society—Every Sunday at 2:30 and 7:30 p. m., at Kohler Hall, Merced and K streets. Allen Franklin Brown, pastor.

LOS ANGELES.

Society of Spiritual Progression—Odd Fellows' Hall, 220½ South Main street, every Sunday at 10:30 a. m. and 7:30 p. m. Mrs. Mary C. Vlasak, pastor.

OAKLAND.

Oakland Psychical Society—Odd Fellows' Hall, Eleventh and Washington streets, at 11 a. m. every Sunday. Mrs. R. S. Lillie, speaker.

Oakland Spiritualists' Society—856½ Isabella street. Every Wednesday and Sunday evening at 8 p. m.

Union Spiritual Society—Fraternal Hall, Sundays. Lyceum at 2 p. m.

Spiritual Temple Society—Odd Fellows' Hall, every Sunday evening. Mrs. R. Cowell, speaker.

SAN FRANCISCO.

Children's Progressive Lyceum—Pythian Hall, 909 Market street, 10:30 a. m. every Sunday.

People's Spiritual Church—Alcazar Building, O'Farrell street, 8 p. m. every Sunday. Mrs. Anna L. Gillespie, pastor.

Progressive Spiritualists—Covenant Hall, Odd Fellows' Building, Seventh and Market street, every Sunday at 8 p. m. Mrs. R. S. Lillie, speaker.

Sun Flower League—305 Larkin street, 8 p. m. every first and third Thursday. No speaker.

Ladies' Aid—305 Larkin street, 2 p. m. every Wednesday.
No speaker.

SAN JOSE.

First Spiritual Union—Mornings and evenings at Sleeper.

SANTA CRUZ.

United Spiritual Society—Conference or circle every Sunday at 2:30 p. m. No settled speaker.

CIRCLES.

Oakland.

Mrs. R. Cowell, 416 East Sixteenth street.

San Francisco.

Mrs. Mary Bird, 235 Larkin street—8 p. m. Tuesday, Thursday and Sunday evenings; admission 10 cents.

Mrs. D. M. Colby, 1041½ Valencia street—Wednesday evenings at 8 p. m.; admission 25 cents.

Miss Dora B. Dixon, 1124 Bush street—Every Tuesday evening at 8 p. m.; admission 25 cents.

Mr. and Mrs. Eberhardt, 3250 Twenty-second street—Mrs. Eberhardt gives circles Sunday and Tuesday evening at 8 p. m. and Mr. Eberhardt on Tuesday evenings; admission 10 cents.

Mr. and Mrs. Howe, 516 Ellis street—Every Wednesday evening at 8 p. m.; 10 cents.

Mrs. C. J. Meyer, 335 McAllister street—Every evening; 10 cents.

Mrs. Jennie Robinson, 509B Larkin street—Monday evenings, 8 p. m.; admission 25 cents.

Mrs. Carrie Wentworth, 416 Golden Gate Avenue—Monday and Friday evenings at 8 p. m. and Wednesday, 2:30 p. m.; 25 cents.

Mrs. Young, 619 McAllister street—Tuesdays, Thursdays and Sundays at 8 p. m.; 10 cents.

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION.

With the united action of the seven incorporated societies of San Francisco and the hearty co-operation of other societies in San Francisco, Oakland, Alameda and some of the interior cities and the co-operative aid of the speakers and mediums throughout the State, a convention of spiritualists was called to meet in San Francisco May 24th, 25th and 26th, 1896. Its object was two-fold, viz.: to give proper greeting to Mr. Harrison D. Barrett, president of the National Spiritualists' Association, and also for the purpose of organizing a State Association, auxiliary to the national. The executive committee consisted of Wm. M. Rider, President; W. T. Jones, Vice-President; Mrs. Elizabeth Sloper, Secretary, and B. F. Small, Treasurer. Golden Gate Hall was engaged and the first session opened Sunday, May 24th, 10:30 a. m. Prominent speakers and mediums occupied the platform during the three services of the day.

Since then the representatives of the various societies affiliated with the State Association have met annually at either San Francisco, San Jose or Oakland, the last convention having been held in San Francisco, September 5, 6 and 7, 1902.

NATIONAL SPIRITUALISTS' ASSOCIATION.

The National Spiritualists' Association is composed of State organizations, regularly organized in seventeen States of the United States, independent societies in the same and chartered societies in many States not having State Associations.

The Massachusetts State Association is made up of lay members, but is soon to also charter societies. Maine, Connecticut, New York, Iowa and others have both lay and delegate members. The National Spiritualists' Association does not now charter any local society in States where State Asso-

ciations have exclusive jurisdiction, but those States where local societies were chartered before a State organization was established still have the former chartered societies affiliated with the National.

"There are 660 local associations of Spiritualists in the United States and Canada; 52 camp meeting associations, and now the State associations in inclosed list. The bona fide membership of these associations is 150,000, while the total number of Spiritualists in the United States and Canada is 1,500,000. Three hundred and fifty lecturers, ministers and platform mediums are now actively engaged in promulgating the doctrines of Spiritualism. The number of psychics now before the public for various phases of phenomenal manifestations is 1500, while ten thousand persons utilize their mediumistic gifts in their homes."

The N. S. A. was organized September 29, 1893, in Chicago, Ill., under the law of the District of Columbia. Its permanent headquarters are here established. It is composed entirely of subordinate societies, and has no individual membership. The officers and trustees of the National Association are: President, Harrison D. Barrett, of Boston, Mass.; Vice-President, Hon. Thomas Locke, Philadelphia; Secretary, Mary T. Longley, Washington, D. C.; Treasurer, Theodore J. Mayer; Trustees, I. C. I. Evans; C. D. Pruden, Minneapolis, Minn.; C. L. Stevens, Pittsburg, Pa.; Geo. W. Kates, Rochester, N. Y.

STATE ASSOCIATIONS AFFILIATED WITH NATIONAL ASSOCIATION.

California—Headquarters 305 Larkin street, San Francisco. Board of Directors meets first Saturday evening of each month. Next convention will be held in San Jose, September 4th, 5th

and 6th, 1903. Officers and directors: J. Shaw Gillespie, President; J. Munsell Chase, Vice-President; W. T. Jones, Secretary; Mrs. Anna E. Wadsworth, Treasurer; Chas J. Hasman, Assistant Secretary; Mrs. Emma E. Shaw of Oakland, Fred Harding of Stockton, H. H. Nichols of San Jose, and F. H. Parker of Santa Cruz, Directors.

Connecticut—Secretary, Mrs. J. B. Dillon, 943 Main street, Hartford, Conn.

Illinois—President, Dr. George B. Wane, 4203 Evans avenue, Chicago, Ill.

Iowa—Secretary, Mrs. Stella A. Yiske, Keokuk, Iowa.

Kansas—W. K. Bellman, 215 East Seventh street, Topeka, Kansas, President.

Massachusetts—Mrs. Carrie L. Hatch, Secretary, 74 Sydney street, Dorchester, Boston, Mass.

Maine—Secretary, Viola A. B. Rand, Hartford.

Minnesota—Mary K. Calmus, Secretary, 2816 Eleventh avenue, Minneapolis, Minn.

Michigan—B. O'Dell, Pau Pau, Mich., Secretary.

Missouri—Dr. E. H. Green, President, Commercial Building, St. Louis, Mo.

New York—H. W. Richardson, East Huron, New York, President.

Nebraska—Mary J. Bonney, Secretary, Lincoln, Neb.

Ohio—John C. Wunimeter, Secretary, Brathenal Block, Cleveland, Ohio.

Oregon—Ludwig B. Larssen, Secretary, Portland, Or.

Texas—John W. King, Secretary, Spiritual Temple, Galveston, Texas.

Rhode Island—May S. Pepper, Eddy street, Providence, R. I., Secretary.

Wisconsin—Clara L. Stewart, Secretary, Whitewater, Wis.

SOCIETIES AFFILIATED WITH CALIFORNIA STATE
SPIRITUALISTS' ASSOCIATION.

FRESNO.

First Spiritual Society—This society was recently organized by the State Organizer, Allen Franklin Brown, who is its present pastor. Its officers are: B. C. Wells, President; Alice L. Seaton, Vice-President; D. H. Fuller, Secretary; Joshua Peckham, Treasurer; Lela Ashbrook, Trustee.

LOS ANGELES.

Society of Spiritual Progression—Holds two meetings every Sunday at Odd Fellows Hall, 220½ South Main street. Conference and healing at 10:30 a. m.; lectures at 7:30 p. m. Mrs. Mary C. Vlascek is pastor. President, E. E. Campbell, 1721 Main street; Vice-President, Mrs. Nellie Brittain, 1142 East Thirty-sixth street; Financial Secretary, Ira Giffard, 842 Maple avenue; Recording Secretary, Mrs. Miranda Vincent, 850½ San Pedro street; Treasurer, Wm. T. Brittain, 1142 East Thirty-sixth street, Directors—Mrs. Mary C. Vlascek, 231 S. Thomas street; Mrs. E. E. Colvin, 1928 New England street; Mrs. E. Klinglesmith, 1046 E. Thirty-third street; Mrs. Miranda Vincent, 850½ San Pedro street; Mrs. Nellie Brittain, 1142 E. Thirty-sixth street; E. E. Campbell, 1721 S. Main street; Ira Giffard, 842 Maple avenue; Wm. T. Brittain, E. Thirty-sixth street.

OAKLAND.

Oakland Psychological Society. Officers—Dr. H. M. Barker, President; Mrs. H. P. Minchener, Vice-President; Mrs. J. M. Sabin, Secretary and Treasurer. The society holds meetings every Sunday morning at 11 o'clock in Odd Fellows' Hall,

Eleventh and Franklin streets, with Mrs. R. S. Sillie for its speaker. The attendance is steadily increasing. During October and November of 1902 its attendance doubled.

Oakland Spiritualists' Society.—This society is rapidly growing in membership and usefulness, and holds tri-weekly meetings at 856½ Isabella street on Wednesday, Friday and Sunday evenings, the Friday evening meeting being a soul-culture meeting for the members.

Union Spiritual Society for upward of two years has held meetings at Fraternal Hall every Sunday afternoon and evening. Chartered August 27, 1897, with B. K. Low as President, L. N. Martell Vice-President, N. W. Brown Secretary, Sol Palinbaum Treasurer, and Mrs. Baldwin, Mrs. Kloeber and Mrs. Smith directors.

Meetings were held in Loring Hall every Sunday until the following June, when the Sunday meetings were suspended. The society, however, continued to meet every Wednesday evening at 856½ Isabella street until October, 1900, when it was voted to consolidate with the People's Society and resume Sunday meetings at Fraternal Hall.

The first meeting of the rejuvenated society was held October 7, with John W. Preston as President, Sol. Palinbaum Vice-President, and Thomas Ellis Secretary-Treasurer, and the event was celebrated by the ordination of Mrs. Dr. C. Stewart as a minister of the Gospel of Spiritualism.

The society, while small in membership, was never in a more prosperous condition than at present. Such talent as Mrs. Gillespie, Mrs. Lillie, Swanie Abhayananda, Mrs. Norris, Dr. Furman, Mrs. Foye, Mrs. Stewart, Miss Dixon, Mrs. Cowell, Mrs. Johnson, Edward Earle, Dr. Max Muehlenbraeh and others have appeared from time to time, and it has been the

settled policy of the management to employ none but the best talent obtainable. For the past twelve months the meetings have been held with open doors, and the audiences have generally been limited to the seating capacity of the hall. The present officers of the society are John W. Preston President, Mrs. May Fanning of Berkeley, Vice-President.

ber, Mrs. Stewart, directors. During September of the present year a children's lyceum was instituted in connection with the society, which has a membership of about forty scholars, and which is under the supervision of Mrs. Stewart, Mrs. Kroeber and Mrs. Hiller.

SACRAMENTO.

Sacramento Psychic Society.—Officers—President, Mrs. Ruth McDonald Gorton; Vice-President, G. F. Perkins; Secretary, Mrs. Mary E. Pottenger; Treasurer, Mrs. Belle Trefren, and Trustee, Ira Willinunder. The society is fortunate in having as members such well-known speakers as G. F. Perkins, M. A. Lottenger, and Pane Gillette, all of whom reside in Sacramento.

SAN FRANCISCO.

Children's Progressive Lyceum.—The Children's Progressive Lyceum meets every Sunday at 10:30 A. M. at 909 Market street. The officers are as follows: Conductor, Mrs. Anna E. Wadsworth, Assistant Conductor, Mrs. S. E. Packer; Guardian and Secretary, Mrs. S. E. Cooke, and Treasurer, C. H. Wadsworth.

Ladies' First Spiritual Aid Society.—This society was organized in 1896, to carry on the charity work connected with the spiritual movement in San Francisco, and in this field it has proven itself a most efficient auxiliary to the State Association and affiliated societies.

Its present officers are: Mrs. D. N. Place, President; Mrs. Ella York, Vice-President; Mrs. Anna L. Wadsworth, Secretary; Mrs. C. A. McCaslin, Treasurer; and Mrs. E. W. Briggs, Mrs. T. Johnson, Mrs. B. F. Small, Mrs. Sarah J. Stark and Mrs. Minnie Hickok, Directors.

The Ladies' Aid meets every Wednesday at 2 P. M. at the headquarters of the State Association, 305 Larkin street.

Mediums' Protective Association.—Organized May 7, 1895; incorporated June 15, 1895.

The meetings of the Association proper are held semi-annually on the second Saturday evening in the months of May and November.

The officers are: W. T. Jones, President, Mrs. Sarah Seal, First Vice-President; Mrs. H. A. Griffin, Second Vice-President; J. T. Roberts, Secretary; W. H. Davies, Treasurer; Mrs. Bessie Cleveland, J. Munsell Chase, Arthur S. Howe and Mrs. Carrie Wermouth, Directors.

The officers and four directors constitute a board of nine directors, which meets on the second Saturday evening in each month.

At the present time the meetings of the society, and of the board, are held in the headquarters of the California State Spiritualists Association, 305 Larkin street, San Francisco.

Its prime object was to establish a nucleus toward the protection of honest, reputable mediums against unjust legislation. And it was the first society to initiate steps in this direction.

Society of Progressive Spiritualists.—This is one of the oldest spiritualistic societies in San Francisco, having been organized in 1884. It holds regular weekly meetings every Sunday evening at Covenant Hall, Odd Fellows' Building, to which

no charges are made. Mrs. R. S. Lillie is the regular speaker of the society, which is the owner of the Sleeper fund, valued at nearly \$50,000, and left to the society by Mrs. Sleeper.

The officers of the society are: F. L. Lillie, President; J. Munsell Chase, Vice-President; John Koch, Secretary; B. F. Small, Treasurer; and Mrs. Bernardina Hildebrant, Mrs. H. E. Robinson, Mrs. B. F. Small, J. M. Mathews, and A. D. Hall, Directors.

Sun Flower League.—This society was organized October 14, 1901, as an auxiliary to the State Association, the primal object being to raise funds for the latter. In this interest it held a bazaar early in its existence which was prolific of financial results, and it will hold a second, March 9th, 10th and 11th next, at Pythian Castle, 909 Market street, for which arrangements are now being made on an extensive scale. In connection with the bazaar there will be a restaurant, where luncheon and dinner will be served at 25 cents per plate.

The officers of the league are: J. Shaw Gillespie, president; Mrs. Sarah J. Stark, vice-president; J. Munsell Chase, secretary; Mrs. M. W. Billings, treasurer; Allen Franklin Brown, Dr. George D. Keeler, Dr. Sol Palinbaum, Mrs. C. L. Ford and Mrs. D. N. Place, Directors.

The league meets on the first and third Thursday evenings of each month at 8 P. M. at headquarters, 305 Larkin street. Visitors welcome.

SAN JOSE.

First Spiritual Union.—Officers and directors: President, W. W. Tucker; Vice-President, Mrs. H. L. Bigelow; Secretary, Mrs. E. B. Marcen, 365 Julian street, San Jose; Treasurer, H. H. Nichols; Directors, Mrs. Matilda F. Simons, Geo. Roberts, Wm. Vinter.

Meetings are held morning and evening in Sleeper Hall.

The endorsed workers connected with the *First Spiritual Union* are: Mrs. Hendee Rogers (honorary), Mrs. Dr. Dobson Barker, Mrs. Cora L. Ringlip, Mrs. Eudora B. Maren, Dr. R. B. Tripp.

SANTA CRUZ.

Unity Spiritual Society.—It holds meetings each Sunday at 2:30 P. M., conference of circle. No stated speaker at present. Hold out inducement for speakers and test mediums; platform free, they to have collections and hold as many meetings during the month as they desire. Good field for private work; circles and sittings for good, competent medium. House-keeping rooms or furnished rooms, or room very reasonable the year round. The officers are: President, C. M. Parker; First Vice-President, Minnie Millett; Second Vice-President, Miss M. Wilderspin; Secretary, F. H. Parker; Treasurer, A. St. Clair; Trustees, Magie Currier, R. Y. Tuttle, J. A. Joseelyn, Sam Wilderspin.

STOCKTON.

Stockton Spiritualist Alliance.—Fred Hardy, President, Mrs. Crawford, Vice-President and Secretary; Lewis Weatherwax, Treasurer; Mrs. Josephine Bachelor, Trustee. The Alliance, which was chartered October 3, 1902, has a large and growing membership.

*List of speakers, mediums and missionaries affiliated with
the State Spiritualists Association:*

- Ballou*, Mrs. Addie L., 1170 Market street, San Francisco.
Barker, Dr. Dobson, 680 Twenty-fourth street, Oakland.
Beighle, Dr. Nellie, room 407 Callaghan Building, San Francisco.
- Bird*, Mrs. Mary, 235 Larkin street, San Francisco.
Bowman, Rev. W. C., Station K., Los Angeles.
Carpender, Dr. Geo. W., 1422 Post street, San Francisco.
Cowell, Mrs. Salomi, 416 East Sixteenth street, Oakland.
Cottin, W. T., 220 South Clark street, Chicago, Ill.
Chesbro, Dr. Geo. E., Hotel Evelyn, Los Angeles.
Chesbro, Mrs. Maud, Hotel Evelyn, Los Angeles.
Carter, M. L., San Bernardino, Cal.
Cobb, Mrs. Edith E. R. Nickless, 414 South Hill street, Los Angeles.
- Colby*, Mrs. D. M. 1014½ Valencia street, San Francisco.
Davies, W. H., 23 Bartlett street, San Francisco.
Dixon, Miss Dora B., 1134 Bush street, San Francisco.
Dow, Miss Janet, 1221 York street, San Francisco.
Drew, Louise S., 336 Polk street, San Francisco.
Dryden, J. L., San Diego, Cal.
Eberhardt, Mrs. Sadie, 3250 Twenty-second street, San Francisco.
- Eberhardt*, Karl, 3250 Twenty-second street, San Francisco.
Francis, Mrs. Mena, 118 Haight street, San Francisco.
Gillespie, Mrs. Anna L. 1101 O'Farrell street, San Francisco.
Gillingham, Mrs. W. B., 1816 Pine street, San Francisco.
Griffin, Mrs. H. A., 1151 Octavia street, San Francisco.
Haskins, Mrs. Kate, 153 West Twenty-third street, Los Angeles.

Hargrave, H. E., 907 Guerrero street, San Francisco.
Johnson, Dr. H. C., San Jose.
Kraus, O. A., 7 Montgomery avenue, San Francisco.
Kunz, Mrs. C. E. Heywood, San Francisco.
Lillie, Mrs. R. S., 1896 Geary street, San Francisco.
Martin, Mrs. Theresa, 215 Shotwell street, San Francisco.
Merchant, Mrs. Ella Wilson, San Bernardino.
Meyer, Mrs. Clara J., 335 McAllister street, San Francisco.
Meekin, Mrs. C. R. McMeekin, San Jose.
Maroon, Mrs. Eudora B., 365 North Julian street, San Jose.
Morse, Mrs. Belle J., 510 Flanders street, Portland, Or.
Newman, Thos. G., 1429 Market street, San Francisco.
Place, Mrs. D. N., 711 Oak street, San Francisco.
Pallinbaum, Dr. Sol., 856½ Isabella street, Oakland.
Ringlip, Mrs. Cora Dobson, San Jose.
Rogers, Mrs. Hendee, Nevada House, San Jose.
Robinson, Mrs. Jennie, 509B Larkin street, San Francisco.
Sablick, Mrs. Magdalein, San Francisco.
Seal, Mrs. Sarah, 1424 Market street, San Francisco.
Shriner, Mrs. G. W., 422 Turk street, San Francisco.
Sloper, Mrs. Elizabeth, 443 Jersey street, San Francisco.
Stewart, Mrs. Christina, 322 San Pablo avenue, Oakland.
Stoddard, 278 Ninth street, San Francisco.
Wermouth, Mrs. C., 416 Golden Gate avenue, San Francisco.
Whitney, Mrs. J. J., 533½ South Spring street, Los Angeles.
Wren, Mrs. Hattie D., 706 Fourteenth street, San Francisco.
York, Mrs. Ella, 411½ Oak street, San Francisco.
Young, Mme. E., 619 McAllister street, San Francisco.



J. SHAW GILLESPIE.

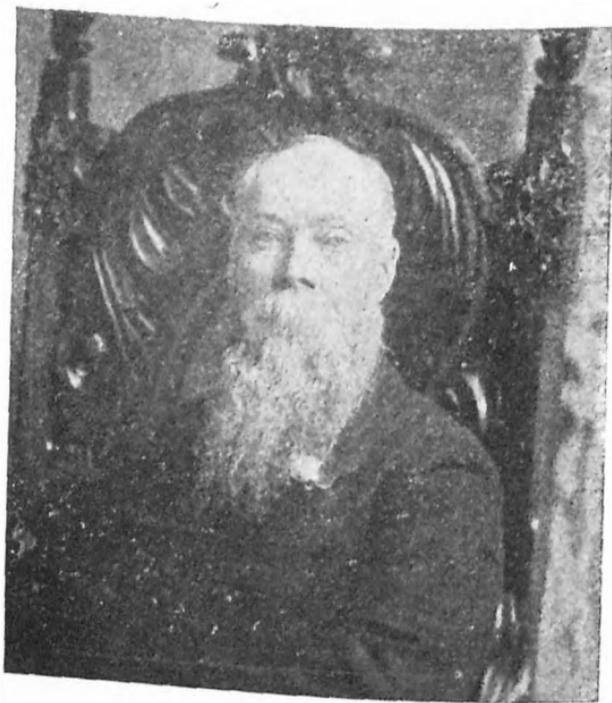
President of the California State Spiritualists' Association and of the California Sun Flower League.

Mr. Gillespie is an active worker in the cause of spiritualism, and before coming to California was for three years a director of the First Spiritualist Church of Pittsburg. He is a representative of a leading manufacturing concern of the East.



J. MUNSELL CHASE.

Mr. Chase is Vice-President of the State Association and of the Society of Progressive Spiritualists, Secretary of the Sun Flower League, a director of the Mediums' Protective Association, and an active member of the Children's Progressive Lyceum.



W. T. JONES.

Mr. Jones is and for several years past has been Secretary of the State Association, in which position he has proven himself an efficient worker in behalf of the cause.

He is ever ready to give his time and money in promoting the interests of the spiritual church.



CHARLES J. HASMAN.

Mr. Hasman is Assistant Secretary of the State Association. He is a young lawyer of ability, being a member with one of the leading law firms, and numbers among his clients some of the most prominent people in California commercial circles.



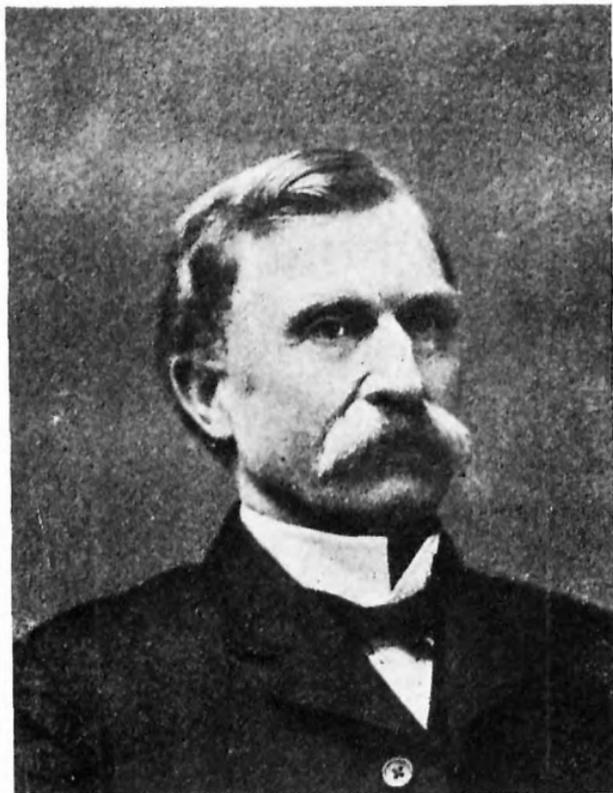
MRS. ANNA E. WADSWORTH.

Mrs. Wadsworth is Treasurer of the State Association, Secretary of the Ladies' First Spiritual Aid Society, and Conductor of the Children's Progressive Lyceum. She is an active worker in behalf of spiritualism.



H. H. NICHOLS.

Mr. Nichols represents San Jose in the Board of Directors of the State Association. He is a well-known and honored worker in behalf of the cause.



FRED HARDY.

Mr. Hardy is leading member of the Stockton Spiritualists' Society, and a member of the Board of Directors of the State Association.

Stockton honors him as one of its most progressive spiritualists.



THOS. G. NEWMAN.

Mr. Newman is editor and publisher of the *Philosophical Journal*, and proprietor of the Occult Book Store at 1429 Market street, the San Francisco headquarters for spiritualistic books and papers of all kinds.



ALLEN FRANKLIN BROWN.

Mr. Brown is State Organizer of the State Association, and to his efforts is largely due its present prosperous condition. He organized the Psychological Society of Sacramento, the Stockton Spiritualists' Alliance and First Spiritual Alliance of Fresno, of which he is the present speaker.

Prior to coming to California Mr. Brown was an efficient organizer of the National Association, in which capacity he helped build up the strong organizations in Minnesota and Texas.



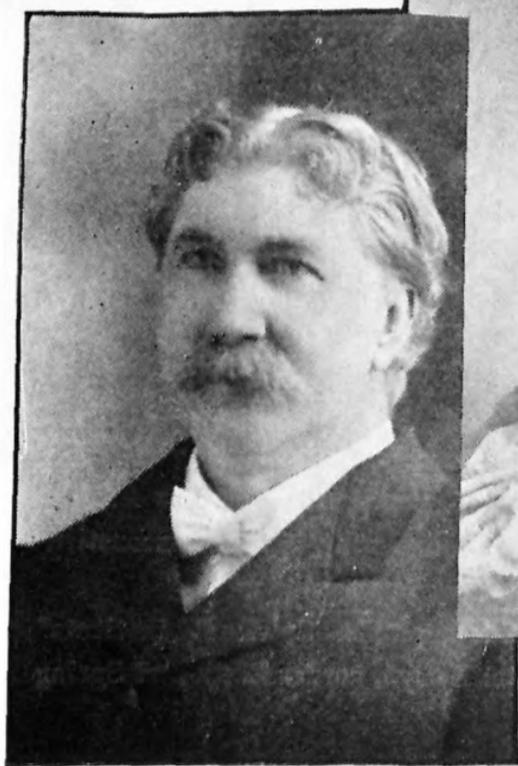
MRS. MARY BIRD.

Mrs. Bird has been engaged in public work in San Francisco for eleven years. Her work is psychometric, clairvoyant and prophetic, and because of its uniform excellence has won her a large circle of staunch supporters. She holds circles at her residence, 235 Larkin street, on Sunday, Tuesday and Thursday evenings; admission 10 cents. Readings, 10 A. M. to 5 P. M. daily. Evenings, by appointment, \$1 for gentlemen; 50 cents for ladies



MRS. M. W. BILLINGS.

Mrs. Billings holds the responsible position of Treasurer of the Sun Flower League. She is an active worker in the cause. Prior to coming to California she was for several years an energetic supporter of the National Association.



DR. AND MRS. CHESBRO.

DR. GEORGE E. AND MRS. MAUD CHESBRO.

Dr. Chesbro was born in the State of Connecticut. At the age of eight years he received communications from the departed through raps. While healing, and teaching the spiritual science, he met his present wife, who was teaching in the public schools of Seattle. They were married in 1891, and Mrs. Chesbro readily developed into trance mediumship, which was followed by clairvoyance, clairaudience, and psychometry.

They organized a society called "The Seattle Spiritual Association," and served as its pastors until coming to California, when they did missionary work in Fresno, Tulare, Hanford and Visalia.

Last year they had a test case for the licensing of mediums, and Judge Smith of the Superior Court of Los Angeles County handed down a decision declaring it to be unconstitutional to tax ordained ministers of any religion.

At present they are conducting "The Spiritual Institute" in Los Angeles, Cal., at Hotel Evelyn, corner Sixth and Spring streets.



MRS. D. M. COLBY AND DAUGHTER, MYRL COLBY.

Mrs. Colby has been a recognized worker in San Francisco for fifteen years, and prior to coming here developed her mediumship at Kansas City, which sitting, with Colonel Van Horn, ex-Congressman, and wife.

She resides at 1041½ Valencia street, where she gives circles every Wednesday evening and readings daily, except Sundays, from 10 A. M. to 9 P. M.



MRS. R. COWELL.

MRS. R. COWELL.

A medium who is known and esteemed throughout the coast for the honesty and striking character of her work is Mrs. Cowell, of 416 East Sixteenth street, Oakland.

She has been engaged in the work for many years, and is at present a member of the Oakland Spiritual Society. She was an original member of the old Liberal Spiritual Society of Oakland, and has always given liberally of her time and money in behalf of every movement calculated to upbuild and strengthen spiritualism.

She gives circles at her residence every Thursday at 2 P. M. and every Friday evening at 8 P. M. Admission, 25 cents.

Readings daily, 9 A. M. to 4 P. M.



W. H. DAVIES.

Mr Davies is Treasurer of the Mediums' Protective Association, and an active worker in behalf of spiritualism. As a medium he is possessed of exceptional abilities, but is not actively engaged in public work. He is a healer with notable powers. He resides at 23 Bartlett street.



MISS DORA B. DIXON.

Miss Dixon is a native of Burlington, Iowa, and came to California about four years ago. She entered the spiritual work as a medium March 15, 1902, and has rapidly advanced in the ranks of the leading workers in the movement.

She resides at 1124 Bush street, where she may be consulted from 10 A. M. to 4 P. M., and evenings by appointment.

Years before entering upon the work, and before she knew what mediumship signified, at Mt. Pleasant Park, Clinton, Iowa, Prof. Loveland predicted that she would come to the Pacific Coast and enter upon the work.



MISS JANET R. DOW.

Miss Dow is the daughter of Mrs. Mary B. Dow, a well known medium of this city fifteen years ago, and has recently taken up her mother's work. She is both trance and clairvoyant, her work being confined to private readings. Her office and residence is at 1221 York street, between Twenty-fourth and Twenty-fifth streets, where she may be consulted any day from 10 A. M. to 4 P. M.



KARL EBERHARDT.

Mr. Eberhardt is well known to most spiritualists of San Francisco from his work among them. He was born in Germany, but has resided in San Francisco for several years. He is both clairaudient and clairvoyant and has healed through spirit power since he was twelve years of age, his father being a spiritual healer for many years past in the old country. He was ordained in 1895.

Mr. Eberhardt gives public circles every Tuesday evening at 8 P. M. at 3250 Twenty-second street.



MRS. SADIE EBERHARDT.

A well known worker is Mrs. Sadie Eberhardt, of 3250 Twenty-second street. In connection with her residence at this place she has a large public hall where she gives messages every Sunday and Thursday evenings at 8 P. M.; admission 10 cents. She gives private readings daily, except Saturday and Sunday, from 10 A. M. to 4 P. M., and on evenings and Saturdays and Sundays by appointment.

Her public work is psychometric and independent messages, and private seances, clairvoyant, clairaudient and trance.



MRS. ANNA L. ROBINSON GILLESPIE.

Mrs. Gillespie has been engaged in spiritual work for seventeen years, and is at present pastor of the People's Spiritual Church in San Francisco.

For five years she was pastor of the Lockport Spiritualist Society, and for six years of the Spiritualist Society of Port Huron, in connection with which she had one of the most flourishing lyceums in the history of the movement.

She has had much experience in reform school and prison work in the Eastern States. She came to California in January, 1903, but generally returns to the East during the camp season to fill engagements there.

She is open for engagements to lecture and to officiate at funerals. For which purposes she should be addressed at 1101 O'Farrell street.



MRS. W. B. GILLINGHAM.

A well known medium is Mrs. W. B. Gillingham, of 1816 Pine street, San Francisco. This lady is both clairvoyant and clairaudient, and has power of automatic writing as well. Her platform work has brought her many sincere admirers.

She gives readings daily from 10 A. M. to 5 P. M.



MRS. H. A. GRIFFIN.

Mrs. Griffin resides at 1151 Octavia street, but is not at present engaged in public work.

She comes of a very mediumistic family, her father and her grandfather having been mediums before her, the latter, Charles Bowles, from the early days of the Fox sisters, and three of her sisters received high gifts in the same line.

For several years she was engaged in the work in San Francisco and San Jose. Her phases of mediumship are clairvoyant, clairaudient and trance.

We expect to see her in the work again before long.



MRS. BERNARDINA HILDEBRANT.

Mrs. Hildebrant is a member of the Board of Directors of the Society of Progressive Spiritualists, and earnest defender of the spiritualistic faith.



MRS. M. E. GILLILAND-HOWE.

Mrs. M. E. Gilliland-Howe, speaker and message medium, was born at Boston, Mass. In April, 1893, she began holding circles at her home and assisting at public meetings. In March, 1896, she was elected President of Progressive Thought Society at Cambridge, Mass. Later she became President of the Elysian Hall Associates of Boston, which position she held until July, 1898, retiring on account of illness.

In March, 1900, she married Arthur S. Howe. In 1902 Mrs. Howe, with her husband, came to California to serve the Southern Camp Association. Mrs. Howe is a psychometrist, and as a developing medium has many warm friends because of the light she has given them. Mr. and Mrs. Howe were ordained by the Truth Seekers' Society of Los Angeles in February, 1902, and received a certificate as missionaries under the State Association of California, November 1, 1902.



ARTHUR S. HOWE.

Arthur S. Howe, lecturer, medium and singer; born at Plymouth, Conn. He became interested in spiritualism in February, 1899. At that time he was a materialist, having sung himself out of orthodoxy. He became convinced of continued life through his own organism while at a spiritual meeting at Boston. Once interested, the progress was rapid, and in May, 1899, he began giving platform messages, and in November, 1899, accepted his first call as speaker and medium at Woburn, Mass. Since that time he has very acceptably filled several engagements in New England, as well as at Cleveland, Chicago and in Southern California. He and his wife located at San Francisco, and being always ready to work for the cause of true spiritualism and as missionaries for the California State Association, are ready to accept calls.



JOHN KOCH.

Mr. Koch is Secretary of the Society of Progressive Spiritualists, and one of its most earnest and public-spirited members. He is proprietor of the grocery at 1607 Fillmore street.



JOHN T. LILLIE.

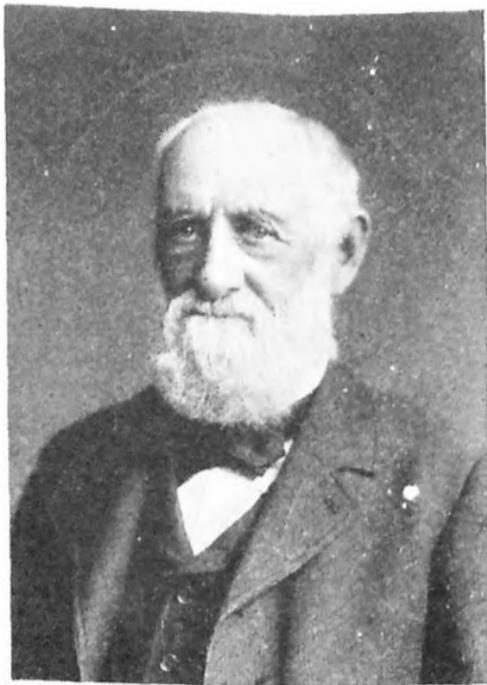
John T. Lillie is a well known and popular singer. For twenty-two years he has been an able assistant and counselor to Mrs. Lillie. He has a rich baritone voice, sympathetic and soulful, speaks his words with distinctness and sings with philosophy. His work is an important one in connection with that of Mrs. Lillie. Although not known to the public as a medium he is clairvoyant, clairaudient and subject to the trance.



MRS. R. S. LILLIE.

Speaker for Progressive Spiritualists and Oakland Psychological Society. Mrs. R. S. Lillie is and has been for several years the regular speaker for the Society of Progressive Spiritualists of San Francisco and the Psychological Society of Oakland. She speaks on Sunday morning in Oakland and on Sunday evening in San Francisco.

Her public work began in Minneapolis, Minnesota, in 1876, and her voice has been heard from nearly all of the platforms of spiritualism in the cities and camps of the Eastern and North Western States, and she is known in nearly every household where spiritualism is accepted.



J. M. MATHEWS.

Mr. Mathews began his novitiate to spiritualistic faith nearly half a century ago in Marysville.

The theology of the old faiths had ceased to have the power to charm and for a moment was lost in the slough of religious despond, when spiritualism came with magic power to create faith in life immortal, and then Mr. Mathews saw that "death does not end all." This was in 1856. Since then he has been a consistent spiritualist, and an earnest worker in the faith. He is a director of the Society of Progressive Spiritualists and an earnest supporter of every movement that tends to the enlightenment of his brother man in matters of the true faith.



MRS. C. J. MEYER.

One of the most indefatigable workers in the city is Mrs. C. J. Meyer, of 335 McAllister street, where she holds circles nightly; admission 10 cents.

Mrs. Meyer has been a public worker in behalf of spiritualism for more than twenty years, both on this coast and throughout the Pacific Coast States and Territories. She was located for considerable time at Fort Worth, Texas, and has done much to advance the knowledge of the truth among the people of Colorado and Utah.

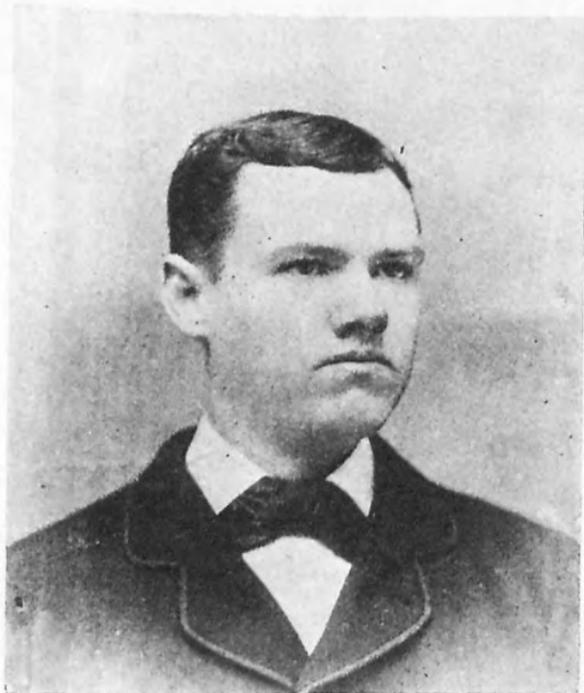
Mrs. Meyer is ever ready to give comfort of her mediumship to those wishing to consult her or her guides.



DR. SOL. PALINBAUM.

One of the best known and most widely esteemed spiritualist workers of Oakland is Dr. Sol. Palinbaum, whose residence at 856 ½ Isabella street is and long has been a noted center of spiritualistic activity. Here the Oakland Spiritualist Society holds tri-weekly meetings, and here every spiritualist and every genuine medium finds generous and constant friends in the persons of Dr. and Mrs. Palinbaum.

Dr. Palinbaum is a spiritual healer, and hundreds testify to the wonderful cures effected through his mediumship.



J. T. ROBERTS.

Mr. Roberts is Secretary of the Mediums' Protective Association, the success of which is largely due to his untiring zeal in its behalf.



MRS. JENNIE ROBINSON.

A worker that has always earnestly and faithfully labored for the State Association as well as for the spread of spiritual truth is Mrs. Jennie Robinson, of 509B Larkin street, San Francisco.

In her work, Mrs. Robinson is clairaudient, clairvoyant and trance, as well as inspirational. She was ordained by the First Society of Progressive Mediums in 1895, two years after entering upon the public work. A feature of her work is prophecy, she having foretold the blowing up of the Stockton steamer, T. C. Walker, on the night of November 26, 1898, an account of which appeared in the *Philosophical Journal* of December 8, 1898.

She holds circles at her residence, 509B Larkin street, every Monday evening; admission 25 cents; and gives readings daily from 11 A. M. to 4 P. M.



MRS. SARAH SEAL.

Mrs. Seal has been engaged in the work of a medium for upwards of twenty years, and is noted for her independent stand on all spiritual problems, and as an indefatigable and honest worker. Her labors have carried her to San Diego, Los Angeles, San Jose and Oakland, in each of which places she worked for several years.

Mrs. Seal is clairvoyant, clairaudient and trance. She gives readings daily from 10 A. M. to 6 P. M.; evenings by appointment.

She holds a developing class at her rooms every Wednesday evening.



MRS. CHRISTINA STEWART.

Mrs. Stewart is a business and test medium doing a most laudable work in Oakland. She is a native of Lexington, Ky., where she was born August 27, 1867.

She developed clairvoyant sight at the age of three years, and clairaudience at the age of seven. She has been a constant worker in the spiritual cause since 1894, and was ordained in Oakland October 7, 1900.

She can be consulted daily, or by mail, at 322 San Pablo avenue, Oakland, Cal.



MRS. CARRIE WERMOUTH.

Mrs. Wermouth has been in public work in San Francisco for fourteen years, and thousands here testify to the high worth of her mediumship. She has been subject to spirit control since she was three years of age.

Mrs. Wermouth is an active member of the Progressive Spiritualists, Sun Flower League, Ladies' Aid Society, Children's Progressive Lyceum and of the Medium Protective Association.

She holds circles at her residence, 416 Golden Gate avenue, every Tuesday and Friday evenings at 8 P. M., and Wednesday afternoon at 2:30 P. M.; admission 25 cents.

Private sittings by appointment. Her work is clairvoyant, clairaudient and trance.



MRS. J. J. WHITNEY.

Mrs. Whitney is at present in Los Angeles, where she is engaged in public work, though her home is in San Francisco.

She is a trance, test, and business medium of exceptional powers. Her platform work is a notable feature, and has won her thousands of warm admirers. She is at present located at 533½ South Spring street, Los Angeles.



MRS ELLA YORK.

Mrs. Ella York, trance, spiritual, business and healing medium, endorsed from the First Spiritual Union of San Jose, a member of the Sun Flower League of San Francisco, Vice-President of the Ladies' Aid Society of San Francisco, and served two years as a director on the California State Board of Spiritualists.

Mrs. York practiced in San Jose for many years, where she is known as a true spiritualist, an intelligent and honest medium. One year ago she moved to San Francisco, where she is now engaged giving readings and treatments at 411½ Oak street.



MME. E. YOUNG.

This lady needs no introduction to spiritualists. Oriental Hall, at 619 McAllister street, has long been a point of interest to those who are interested in psychical phenomena. Her residence at present is in Alameda, 760 Central avenue, where she may be consulted when she is not at her McAllister-street place.

She gives test meetings every Tuesday, Thursday and Sunday evenings at 8 P. M. at Oriental Hall; admission 10 cents; and there she holds developing classes on Wednesday.

Spiritual, business and auraological readings Monday, Tuesday, Wednesday and Thursdays from 10 A. M. to 4 P. M.

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which is open to all, and which appeals to all.

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given from time of your creation, *by and through your aura...*

Human aura, aureola, aureolium (Hallow also often termed
headlight) is of great significance, and in our language is de-
fined as illuminating rays, a circle of electric fluid, or a mag-
netic illumination of certain colors surrounding the head of
every human being, corresponding to the colors of those planets
nearest to the earth at the time of your creation (which in
reality is the time of your conception).

Among the very ancient Eastern races who made it part of
their religion to develop psychic powers and study the higher
laws, it was a known scientific fact that the planets are the
rulers of our life and destiny. Owing to a time in history
known as the dark ages, when the practice of mediumship,
and the development of psychic powers were prohibited, the
knowledge of this auralogical science became extinct, hence it
is an utmost impossibility for any modern astrologers at the
present day to cast a perfect horoscope unless being able to
determine the color of your aura. Mme. E. Young, the orig-
inal Aura Seeress (assisted by the spirit of an ancient Egyp-

tion priest and prophet, who understood this auralogical science) does not require to know the correct time and locality of your birth, but by this high-developed psychic gift, and by the application of *colored lights* (corresponding to the like color of your aura, which creates a harmonious condition), she is enabled to see and penetrate your aura and give you a true auralogical horoscope, delineate and interpret your planetary government accurately, forecast future events and display to your view your life's mysteries, which, without doubt, is knowledge worth seeking for.

Mme. E. Young's spiritual test meetings every Tuesday, Thursday and Sunday evenings at 8 o'clock. Admission, 10c.

Developing circle every Wednesday evening, 25c., at Oriental Hall, 619 McAllister street, near Franklin.

Spiritual, business and auralogical readings from 10 to 4 P. M. Free diagnosing of diseases from 4 to 5 P. M. daily at 619 McAllister street. Phone, Folsom 1736.

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Address all communications and send all money orders to Mme. E. Young, 619 McAllister street, San Francisco, Cal.

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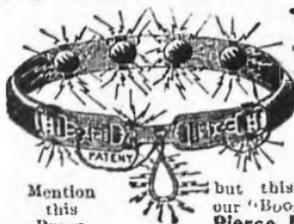
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