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The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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CONTENTS

	PAGE		PAGE
EDITOR'S OBSERVATORY - - -	41	MUNDANE ASTROLOGY - - -	52
ASTRONOMICAL PHENOMENA - - -	42	THE STUDENTS' PAGE - - -	53
DAILY GUIDE FOR JANUARY, 1936 - - -	42	OCCULT ASTROLOGY - - -	54
HOROSCOPE OF THE MONTH - - -	43	ASTROLOGY AND THE KABALAH - - -	55
KALEIDOSCOPE, THE - - -	44	ANENT ANCIENT ASTROLOGY - - -	56
MORE NOTES ON THE MOON'S NODES - - -	46	WEATHER FORECASTS - - -	57
TRUE METHOD OF READING NATURE'S FORCES - - -	47	BIRTHDAY INFORMATION - - -	58
REVERSED ASCENSION - - -	49	BRITISH INSTITUTE - - -	60

THE EDITOR'S OBSERVATORY

THE GENERAL ELECTION.

The result of the General Election is another signal triumph for Astrology. In suggesting that November 14th was not a good day for the events, it was not put forward as being adverse to the success of the Government at the Polls, as the significators of the National Party were vastly better placed than those of the Opposition. My reason for being against the date chosen was that the influences at work indicated certain serious difficulties arising in the future. Looking at the fact that the World Horoscope shows a double Jupiter in Aries for 1936, it was impossible to suppose that the present Government would be defeated, or that their majority would be very considerably reduced, but the influences on the day showed up clearly the World Horoscope indications for 1937, Mars and Mercury in Taurus, and 1938, Sun and Mars in Gemini, hence my particular reason for suggesting to the Premier that another day should be chosen. However, astrological influences prevail, and the future must be awaited.

MARS, FASCISM AND BOLSHEVISM.

It is a recognised rule that writers of signed articles are alone responsible for the opinions expressed therein, but for once we must join issue with our contributor, Major Adam, and raise the strongest possible disagreement and protest against his statement which appears in this issue, that the influence of Mars is the source of the two antitheses, Fascism and Bolshevism. Such a statement is diametrically opposed to the accepted principles of scientific Astrology, and wholly out of harmony with the accepted rulership of these subjects. Fascism, Bolshevism, Socialism, Communism, and other of the "isms," are all different grades of the same cult, and their main object is one of "inversion," not only socially and materially, but spiritually as well. All these subjects can be properly regarded as "perverted idealism," and are all emanations of the Black Forces, and come directly under the "inverted" or negative influence of Neptune. These facts have been definitely proved and are beyond the grounds of refutation. Cer-

tainly Mars is the God of War, rapine, and destruction, but in no sense can he be regarded as the God or Force of Red Revolution, to which these four subjects are definitely associated. The negative influence of Neptune is responsible for all the various evils of this nature, and readers are referred to the series of articles on Neptune which appeared in these pages a few years ago.

E. H. BAILEY.

Astronomical Phenomena

DECEMBER 1935

Moon's Phases.

First Quarter — 3rd — 7h. 28m. morn.
Full Moon — 10th — 3h. 11m. morn.
Last Quarter — 17th — 9h. 58m. after.
New Moon — 25th — 5h. 50m. after.

Planetary Positions.

☉ The SUN is in Sagittarius, enters Capricorn 22nd at 6.37 p.m., ☿ on 10th.
☿ MERCURY is in Sagittarius, enters Capricorn 18th, ♃ 2nd.
♀ VENUS is in Libra, enters Scorpio 8th.
♂ MARS is in Capricorn, enters Aquarius 7th.
♃ JUPITER is in Sagittarius.
♄ SATURN is in Pisces.
♅ URANUS is in Taurus.
♆ NEPTUNE is in Virgo.

☾ The following table shows the Moon's sign position at noon on each day of the month :

Aries	5, 6	Libra	18, 19, 20
Taurus	7, 8	Scorpio	21, 22
Gemini	9, 10	Sagittarius	23, 24, 25
Cancer	11, 12	Capricorn	26, 27
Leo	13, 14, 15	Aquarius	1, 2, 28, 29
Virgo	16, 17	Pisces	3, 4, 30, 31

EDITORIAL ANNOUNCEMENTS.

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope.

DAILY GUIDE

For Business and Pleasure, January 1936

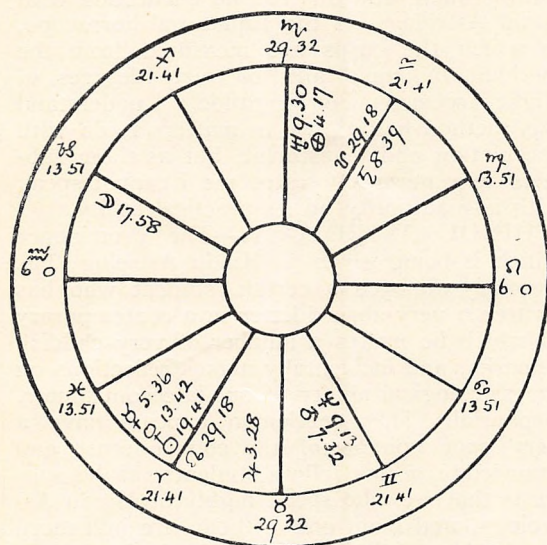
DATE	MOON	ADVICE
1	8 ♀ 8	Avoid superiors till 4 p.m. Push business, make plans evening.
2	22 17	Travel early. Sign no papers, avoid disputes p.m.
3	6 ☉ 19	Pay calls, deal with elders a.m. Ask favours, seek work, write letters evening.
4	20 13	Push business a.m. Avoid disputes and accidents afternoon. Write letters evening.
5	3 ♀ 57	SUNDAY. Safeguard health and remain quiet.
6	17 30	Guard against deception a.m. Write letters, make plans, travel late.
7	0 ☿ 50	Travel and change; deal with elders.
8	13 57	Ask favours; seek work. Avoid superiors evening.
9	26 48	A doubtful day. Avoid strangers; attend to ordinary duties.
10	9 ☿ 25	Visit a.m. Push business, make plans, avoid disputes evening.
11	21 49	Evil for all things; act with care.
12	4 ☿ 0	SUNDAY. Travel early. Safeguard health evening.
13	16 1	Safeguard health; avoid deception.
14	27 56	A doubtful day. Attend to ordinary duties.
15	9 ☿ 48	Push business, visit, attend to social duties a.m.
16	21 42	An evil day. Avoid disputes; act with care in all things.
17	3 ♀ 41	Conflicting influences all day. Avoid strangers, travel a.m. Visit friends and elders p.m.
18	15 53	Sign no papers a.m. Visit friends, push business p.m.
19	28 19	SUNDAY. Ask favours a.m. Guard against accidents evening.
20	11 ♀ 6	Push business, make plans p.m. Avoid deception evening.
21	24 14	A quiet day. Attend to ordinary duties. Travel late.
22	7 ♀ 46	Travel, start work, deal with elders a.m.
23	21 42	Avoid disputes. Do nothing important.
24	5 ☿ 57	An uncertain day. Attend to ordinary duties.
25	20 29	Avoid strangers a.m. Visit friends, but avoid disputes.
26	5 ☿ 10	SUNDAY. Guard against accidents and disputes p.m.
27	19 52	An uncertain day. Do nothing important.
28	4 ♀ 30	Contradictory influences. Attend to ordinary duties.
29	18 57	Push business, avoid strangers a.m. Write letters evening.
30	3 ☉ 9	Avoid strangers, pay calls a.m. Deal with elders evening.
31	17 6	Visit friends and amusements; write letters evening.

HOROSCOPES OF FAMOUS FILM STARS

By E. H. BAILEY

MARY PICKFORD.

Mary Pickford, the greatest of film favourites, was born at Toronto on April 9th, 1893, at about three in the morning. This would, of course, be standard time, 5h. West of Greenwich. The true time of birth as obtained by the Epochal rectification is 2h. 56m. 1s. a.m. or local meantime 2h. 38m. 9s. The map appended is drawn for this corrected time.



Personally speaking, the horoscope is not one which I should have expected for such a celebrity as our subject. The sign Aquarius rises, with Saturn ruler, dignified by sign on the cusp of the eighth house, in trine to Mars and Neptune, but in opposition to and elevated above Venus and Mercury. The Moon is debilitated in Capricorn in the twelfth house in square to the Sun and Venus. Uranus and Jupiter are in opposition, and both throw squares to the ascendant. The ascendant has trines with Saturn, Mars and Neptune.

It is fortunate that the ascendant is hyleg, and well aspected by four planets though the square of Uranus is likely to act very adversely at times.

As a child our subject appeared on the stage, but her greatest success was in connection with films. The conjunction of Mars and Neptune,

the former being ruler of the tenth, in trine to the ascendant and Saturn, and sextile to Venus and Mercury, are the chief indications of this. The Sun and Venus occupy the Leo decanate of Aries which is associated with the stage, while Venus is placed in the Leo navamsa of Aries which accentuates this particular influence. Mercury in a Taurus navamsa, and the Moon in a Taurus decanate are also additional evidences of the dramatic gifts.

Jupiter in an Aquarius navamsa throws an influence on to the ascendant, and this again is an additional testimony, as well as giving our subject that grace and charm for which she is so well celebrated.

The conjunction of Mars and Neptune is the most astonishing influence in the horoscope, but fortunately it is well aspected and both planets are in Sagittarian navamsas, which adds to the ability and genius.

Our subject was married in 1920, under the influences of Moon sextile Venus, Sun trine Moon, and Jupiter conjunction the part of marriage. She was divorced during the present year under the direction of ascendant conjunction Sun, ruler of the seventh, ascendant square Moon, and these were preceded by Mars opposition Moon, square Sun.

The pre-natal epoch took place at 4.27 a.m. on 11th July, 1892, with Cancer rising, and the Sun conjoined with Venus on the ascendant. Neptune was well aspected by the Moon and Mercury.

A very important period lies ahead of our subject, as the Sun is coming to the sextile of Mercury, and trine of Saturn, and to the conjunction of Mars and Neptune. The ascendant is also approaching the Dragon's Head and Jupiter, while the Moon is also coming to the conjunction of Mercury.



THE KALEIDOSCOPE

Conducted by THE EDITOR.

THE BELGIAN ROYAL TRAGEDY.—According to the magazine *Demain*, the late Queen of the Belgians was born at Stockholm at 4.52 p.m. on November 17th, 1905. The rectified horoscope for 4h. 55m. 26s. p.m. standard time shows Gemini 29.42 rising, with the Moon in Cancer 25.49 on the cusp of the third house in opposition to Mars in Capricorn 29.37 in the ninth house. Here we have ample evidence of grave danger through travelling, Moon in the third opposing Mars in the ninth. The directional indications are rather vague, and one is disposed to consider that the birth time was a little later, so as to bring the direction of Ascendant opposition Mars into action. The supposition which has been put forward that because the ill-fated Queen was born on the 17th of the month, which is alleged to be a Saturn day, and the Sun was in square to Saturn at birth, that this was the cause of her fatal accident, must be dismissed as wholly incorrect and without the slightest foundation, as well as not having any astrological basis. The Queen was born on a Friday, which is the day of Venus.

EQUAL DIVISION HOROSCOPES.—As this subject is again before the astrological world, I am constrained to make a few remarks on the question. The only true method of equal house division is that of the Hindu *Bhava-Chakra* method, in which the true astronomical ascendant is first found, and the cusps of the houses are given the same degree of each succeeding sign. This of course does away with the orthodox meridian, but this point does not appear to be used in Hindu astrology, the tenth sign from the ascendant being considered as the tenth house. There is much to be said in favour of this system of house division, and the methods of deduction applied thereto are unique and not to be found in the western science. It is, of course, symbolic and not strictly astronomical, but it is the basis of at least 50 per cent. of the recognised rules of planetary influence, especially in matters relating to the influence of aspects.

To make the horoscope start from the meridian by equal areas of 30 degrees of longitude, and therefore to give an ascendant which is as often above the horizon as it is below, is strictly unscientific and without the authority

of tradition or experience. It was originally put forward some 40 years ago, but the late Australian astrologer, Agar Zariel, and was fully examined and investigated by the leading astrologers of that period and rejected as being wholly without foundation and void of scientific basis. To try and revive the matter at this stage of astrological progress is wholly absurd and cannot be too strongly condemned.

The only real method of equal division from the meridian, and this has no connection with Natal Astrology, is the Equatorial horoscope, in which the cusps are measured from the meridian by equal arcs of thirty degrees of Right Ascension, not longitude. I understand this method has its use in matters to do with speculation and investment, but as these subjects have never interested me I cannot speak with any authority on its practical utility.

HINDU ASTROLOGY.—The prominence which is being given to Hindu Astrology has seriously annoyed a certain student who has written a very absurd letter in a contemporary in which he makes a number of very childish remarks, and incidentally makes reflections on the astrological ability of our late contributor, Sepharial. This gentleman appears have a very poor opinion of the commonsense and knowledge of his fellow students, as he suggests that we who speak highly of Hindu Astrology, and I am one of them, are influenced by the fact of India being a land of mystery, especially in connection with supposed occult powers, mysterious influences and supposed secret knowledge, that we feel that such an ancient land and people should possess superior astrological methods to our own. Such an insinuation is offensive and utter twaddle. The remarks of this gentleman show that he is wholly ignorant of the principles of Hindu Astrology, otherwise he would know that it is a far more practical and less of the occult than he thinks.

THE PRE-NATAL EPOCH.—My comments on this subject in the last issue have brought me several letters asking when I propose to write a further work dealing with the recent investigations and researches which I have made since the publication of the second edition of the work, and *Astrology and Birth Control*. To these I can only reply that the

limitations of time make it quite impossible for me to even consider the question of writing such a work. If my life is spared for a few more years, until the time comes for me to retire, I shall then be able to devote the whole of my leisure to such a task. In the meantime, I am daily making notes in readiness for this. Certain information has been given out privately to a few fellow students who are sufficiently advanced to make good use thereof, but I have no intention of making public the results of my continued researches at present.

THE FLOODS.—The continued heavy rains and floods which are doing so much damage over our countryside is evidently due to the stationary position of Saturn in the watery sign Pisces. At the time of the last new Moon this planet was placed in the third house, ruling railways, and as I am writing these words, the news arrives of the derailling of an express milk train due to the heavy rains affecting the sides of an embankment, and throwing the rails out of position. This is quite typical of the influence.

Mr. E. W. Whitman contributes the following comments on

THE GREEK PLEBISCITE.—This plebiscite took place on November 3rd, 1935, for the purpose of deciding the issue as to whether the Republic was to continue or the ex-King was to be recalled. In checking up the progressed Noon positions of the Republic (the radical Noon positions were given in the April, 1935, issue of the JOURNAL) the outstanding aspect in operation is a conjunction of the progressed Neptune with the radical Dragon's Head in the sign Leo, and this is a very significant aspect as showing the expressed will of the public in favour of the Monarchy rather than for a continuation of the Republic. Neptune in this case would govern the electorate, whilst the Dragon's Head in Leo is particularly favourable for Royalty. The secondary progressed Moon would also be within orbs of a conjunction with the radical Jupiter and in trine to the radical Sun, thus again showing the trend of popular feeling for the return of the King to the Throne. The planet Uranus just previously to the plebiscite was transmitting the progressed Sun in Taurus giving a further indication of a desire for a change of government by the Greek populace.

The previous lunation of October 27th, which exercised power over this period, when calculated for Athens, shows the Sun in the Mid-Heaven in exact opposition to Uranus and trine to Saturn. The opposition to Uranus gives a clear indication of the change of ruler-

ship and the trine to Saturn, which is the ruler of the map, shows that a more stable administration will arise under the leadership of the King.

The returning King was born on July 20th, 1890, just outside Athens. The Noon positions are as follows: Sun, Cancer 27-39, Moon, Virgo 5-24, Mercury, Cancer 24-48, Venus, Virgo 5-18, Mars, Scorpio 29-40, Jupiter, Aquarius 8-32, Saturn, Virgo 2-17, Uranus, Libra 22-46, Neptune, Gemini 6-7, Dragon's Head, Gemini 21-56.

The Sun is in conjunction with Mercury, in trine to Mars and in square to Uranus, whilst the Moon is in conjunction with Saturn and Venus and in square to Neptune. This combination of aspects shows the varying changes and disturbing conditions that have occurred during the King's life. The solar square to Uranus denotes the break that occurred when the Dynasty was deposed in 1924, although the trine to Mars shows a return to popular favour. The Sun being in the sign Cancer will give him a love of his home and country and the trine to Mars the desire to willingly carry out the burdens and duties associated with his royal office, but the square to Uranus warns him to always be ready for dealing with difficult conditions and not to attempt dictatorship as this would only create unpopularity and bring about a possibility of further breaks. The lunar conjunction with Venus gives him a desire for peace and will aid him in bringing about a developing of the industry of the country as the conjunction is in Virgo, but the conjunction with Saturn and the square to Neptune can bring considerable strain and tension whilst he will need to be alert to deal with intrigue, enmity and false friends.

For the present year the progressed Venus is in semi-square to the radical Saturn and the progressed Saturn is in semi-square to the radical Venus; the progressed Uranus is applying to a sextile of the birth Jupiter whilst the progressed Dragon's Head is just separating from a sextile to the birth Neptune. These are not really outstanding aspects although the Uranian sextile to Jupiter is favourable for a return to kingly duties, but Saturn by transit is stationary near the opposition of the radical positions of Saturn, Venus and the Moon and this does not envisage a very easy condition of affairs but rather implies that he is returning to take up duties and responsibilities of an unenviable nature, and will need to use much tact, diplomacy and discrimination in order to maintain as even a flow of affairs as possible.

Mr. James Harvey contributes the following notes on :

THE TIDES.—Of all the proofs advanced for the truth of planetary action on mundane phenomena, there is none more corroborative than that of tidal motion. Sir Robert Ball writes a very interesting and explanatory treatise on this subject in a plain and simple manner, capable of being comprehended by the merest novice in the study of stellar science. This book should be read. It is a common idea to-day that our nautical men do not heed the Moon, Planets or Stars in their negotiations of navigation as it is a superstitious procedure of the past, peculiar to the mariners of old. Well, I remember going to see through a Canadian Pacific liner called the "Mount Laurier." She was a beautiful German ship, given in reparation, for the fierce submarine destruction done by Germany in the Great War to the Mercantile Marine. The former name was "Emperor Frederick Wilhelm." That by the way. It came in for repairs to one of the great graven docks at Glasgow, and in so doing it was carrying 800 tons of grain and 800 tons of bacon, in all 1,600 tons of cargo. When repairs were finished it was found she would not sail over the sill of the docks. The Company were in a dilemma until told by the first officer that they would "have to wait to Saturday, between 11 and 12 a.m., until the turn of the Moon, when you will get a very high tide." And as he said, so it was. Now I heard this officer say this to the Company's representative on the occasion that I visited the ship. And so it is seen that our seamen adhere to the superstitious procedure of the mariners of old. Wily old fellows these ancient mariners and star gazers of the past. And now work proceeds apace on that masterpiece of marine architecture, the "Queen Mary," in order, if possible, that she may sail to the great sea in the Spring Equinox. This is to catch the high tides at that time prevailing, when the Earth and the Sun are in strong aspect, as occurs at the Summer Solstice, the Autumnal Equinox, and the Winter Solstice. So, in the same manner, as this is true of the Earth and the Sun, out in the infinite stella vastness, Vega and Sirius, the colossal fixed stars, both on the same orbit, moving in their different positions, cause great phenomena in the Universe. Fifteen thousand years ago, in forming the square aspect, they swept away the continent of ancient Atlantis. And so they go on, like the Earth and Sun, causing unimaginable inundations, mighty cataclysms,

carrying away continents, dynasties and nations in fierce and terrible tides of fire and flood. They are the mechanism of the great horologue of the Universe, the Earth and the Sun are the hour pointers, like the horoscope; and the Moon is the minute hand.

MORE NOTES ON THE MOON'S NODES.

Reprinted from B.J.A., Nov., 1922.

Examination of Ptolemy's "Tetrabiblos" discloses the fact that the author is silent as to the influence of the Moon's nodes in Astrology. This, however, is of little moment. Ptolemy is an obscure writer, and it is very doubtful, to my mind, whether much contained in his great work is correctly translated or even properly interpreted. But there are more ancient authorities than Ptolemy to consider, and also the astrologers of a later date who have recorded their views on these points.

In Hindu astrology the nodes play a very important part. In infant mortality (*Balarishta*) they have considerable influence. In the *Brihat Jataka* the following reference is made: "If Rahu (the head) occupy the third, sixth or eleventh house, and be aspected by benefic planets, there will be no early death." In connection with this matter I might call attention to the eleven cases of early death given in the last volume of the JOURNAL, in which Cauda, the descending node, was found in evil aspect to the malefics and luminaries in every single case. We have a further statement of Sibley, that if the Dragon's Head or Tail be in conjunction with Saturn or Mars in the fourth, it will destroy life in infancy. The nodes are also concerned in the calculation of events. In the system of *Dasa bukthi phala*, the maximum period of the life is divided into nine parts, two of which are ruled over by Rahu and Ketu, the former governing a period of eighteen years and the latter one of seven years. Each of these periods (*dasas*) are divided into nine sub-periods, known as *antardasas*, and these are further divided into nine parts in the same proportion, known as *Sukshma* periods.

We are further told by the Hindus that Rahu and Ketu are called *Thamograhas*, or dark planets, which absorb all vitalising influences, give out evil forms of forces or energies, and do bad generally to humanity in all phases of their existence. They give the same results as those given by the houses they occupy and the planets they are in conjunction with when they are powerful. Ketu has been called

(Continued on page 59)

THE TRUE METHOD OF READING NATURE'S FORCES

By A. R. BUSSEY

II.—POLITICS, WARS AND ASTROLOGY.

In my article in last month's issue, I referred to the effect of planets in the *Tau* distance of force to the balance points of England, showing whether our rulers' birth forces can immediately, and in a simple manner, tell how their efforts will be for the good of England or the reverse. I now illustrate this with the horoscopes of three Queens.

The horoscopes used are well-known and have been published in books. Remember that there are other children born on the same days, but their forces act in a different manner, because of the time of birth and the place where they are born. It can be proved that children born at the same time in a hospital have different fates because of the number of the bed they were born in. You can call the basis heredity, but nature will provide a difference in the birth influence sufficient to give great similarities, yet great discrepancies.

The *Tau* measurement of force distance extends 30° each side of a balance point, and the balance point of England is Aries 11° and that of the south of England, where the Government is also centred, is the position of the star Alcyone, called the Foundation Star by the ancients, now about 29° Taurus.

There are three Queens of the name of Mary who have been famous in the history of England. The first is Mary I., the daughter of Henry VIII. She was a Roman Catholic and her policy was to enforce her religion on the English by any means. Owing to the executions and burnings at the stake in her reign, she was called "Bloody Mary." Then a great opponent to "Good Queen Bess" was the notorious Mary Queen of Scots, who was eventually beheaded at Fotheringhay Castle. The third is our own "Good Queen Mary," consort of George V.

No. 1.—Mary I., whose planetary positions are :

Aries—Uranus 27°
Taurus—
Gemini—Mars 3°
Cancer—
Leo—Jupiter 13° R.
Virgo
Libra
Scorpio
Sagittarius—Saturn 28°
Capricorn—Venus 29°
Aquarius—Moon 9½°; Neptune 21°
Pisces—Mercury 5°; Sun 9°

There are four planets in the good *Tau* of England's success, and they are Mercury, Sun, Uranus and Mars. There is only Saturn on evil cup. Then, also, there is the other strong her throne because of the preponderance of the planets in good *Tau*.

Mars rules bloody events and burnings; hence, to the position of the exaltation of Mars at Capricorn 28° there is her birth Venus, the planet of agreement, conjunction or over the point. Then there is Saturn, the evil planet, at the 30° distance force to the point, and from Saturn that is an evil force. Also to Mars' exaltation, her birth Uranus, the planet of revolution, is the bad 90° distance force. Her birth Mars is over the exaltation of the Moon's Node at 3° Gemini, and the influence of the Moon's Node is to produce hysteria and "exaltation." Also this position of Mars at birth is the 30° distance force to the Moon's exaltation at 3° Taurus.

From very ancient times there is a point of force, obtained from Hindu records, called the House of Mars at 12° Aries. Notice, therefore, this parallel of force to its rays :

Mercury	to	Sun	to	Point
5°	Pisces	9°	Pisces	13°
Distance	4°	4°

At 13° Pisces these rays are the 30° distance force and truly Queen Mary was drinking anxiety about Government from a very evil cup. Then also, there is this other strong force of parallel :

Neptune	Mars	House	Mars
21°	Aquarius	12°	Aries
Distance	51°	...	51°

Hence, Mary's birth Mars is over a force of hysteria and parallel to the House of Mars, with Neptune, the planet of chaos and finance. In her reign we lost our last possession in France, the entrance port to France, and the port associated with England, and Mary is said to have exclaimed that "Calais would be found written on her heart." Her birth Mercury is that foundation-shaking force of 36° distance to the balance point of England at Aries 11°.

No. 2.—Mary Queen of Scots, whose birth forces were :

Aries—Neptune 17° R.
Taurus
Gemini
Cancer
Leo—Jupiter 25°
Virgo—Uranus 0°
Libra
Scorpio—Saturn 16°
Sagittarius—Sun 25°; Venus 3°.
Capricorn—Moon 5°; Mercury 14½°.
Aquarius—Mars 23°
Pisces

In the good *Tau* of England's success there is only Neptune retrograde. In the evil *Tau* there are Saturn, Sun and Venus. Mary Queen of Scots was beheaded at the age of 43, after being imprisoned in England, so that, at one degree per year, her birth Uranus, at 41 years, is the centre of evil *Tau* to England's balance point at Aries 11°. Like Charles I., her birth planets are in very evil force to Algol, the star of ill-luck and cruel execution.

No. 3.—Our beloved Queen Mary, Consort of King George V., whose planetary positions are :

Aries—Neptune 14°
Taurus—Venus 3°; Mercury 29°.
Gemini—Sun 5°
Cancer—Uranus 7°
Leo—Mars 15°
Virgo
Libra
Scorpio—Saturn 20°
Sagittarius
Capricorn
Aquarius
Pisces—Moon 8°; Jupiter 6°

In the good *Tau* for England's success there are Moon, Jupiter, Neptune, Mercury, Venus and Sun. In the evil *Tau* there is only Saturn. This is a remarkable display of good forces.

Then notice this greatly good force of the Moon and Jupiter, the planet of success, at the foundation force of 36° to Aries 11°, England's balance point, with that force which gives strength and quickness, but can give anger :

- | | | |
|-----------------------------------|----------------|-----------|
| (1) Point to | Jupiter to | Moon |
| Pisces 4° 43' | 6° | 8° |
| Distance 1° 17' | ... | 2° |
| (2) Point to England's Balance to | Mercury's Node | Mars Node |
| Pisces 4° 43' | Aries 11° | |
| | Taurus 17° 22' | 18° 13' |
| Distance 36° 17' | 36° 22' | 37° 13' |

Notice that the Moon and Jupiter are on the good *Tau* side of this force of parallel, and that Neptune at 14° Aries, is only 3° distance from Aries 11°.

There are many other good points for England in Her Majesty's birth forces which are explained in the book from which this is an abstract, but the above are surely enough to warrant the name of "Good Queen Mary."

Our summary will close with the birth forces of :

No. 4.—Lord Baden Powell, founder of that great institution, the Boy Scouts :

Aries.—Moon's Node 8° 1'; Jupiter 10° 50';
Venus 20° 15'.
Taurus.—Uranus 21° 21'.
Gemini
Cancer.—Saturn 7° 28' R.
Leo

Virgo
Libra
Scorpio
Sagittarius
Capricorn

Aquarius.—Moon 4° 30'; Mercury 7° 10'.
Pisces.—Sun 3° 51½'; Neptune 19° 31';
Mars 29° 49'.

In the good *Tau* of England's success there are Sun, Neptune, Mars, Moon's Node, Jupiter, Venus and Uranus. There are no forces in the evil *Tau*. His Sun is at the good side of that force shaking England to its foundation at the 36° distance and over it, in the centre of good *Tau*, there is his Jupiter and the Moon's Node good side not far away.

In the forthcoming book there are discussed a very large number of the birth forces of our rulers, past and present. All respond to these newly-discovered rules. Here is surely and definitely a standpoint in which Astrology can be said to be conferring a benefit and a simple calculation. For all rulers you can now say whether their term of office will be the cause of success for England's affairs and if they do not bear this hall-mark they are not the people to lead us.

FREE-WILL.

While you are acting without the knowledge of nature's forces as shown by astrology, you have no free-will. You are groping in the dark and only act as nature's forces impel you. Astrology shows that our acts are caused by wave lengths in space from huge bodies, some of them tremendously larger than our earth. Therefore, there is no possibility of man creating a similar system. It cannot be done. Then what is free-will? The forces are only wave lengths or rays, and at Kensington a door is automatically opened in front of you by your body simply cutting off rays through which you pass. In an epidemic, say of "flu," you can deaden your body's reception by drugs; also you can alter the wave lengths in a room by heating the atmosphere.

Turn to last month's number of the JOURNAL and my reference to the cause of wars. When the wave lengths of war are in the air there are only certain of your rulers whose minds or birth forces will be turned to a decision for war. The obvious method for a real League of Nations is to exercise a power to switch such men to other work. The Martian ray is force, and that activity can be used for man's progress in civil matters and not war. But without knowing the forces at work, the League of "all" nations cannot control them.

Continued on page 59)

REVERSED ASCENSION

The first instalment of Mr. G. H. Bailey's reply to my contentions in regard to this question is appended hereto. It is not my intention to make any further remarks until he has completed the whole of his reply, other than occasional Editorial notes, where I feel it is necessary. The paragraphs of this reply are numbered, so that when I make my final reply readers will be able to follow them.

1. In the last three issues Mr. E. H. Bailey has set out at length his views on this subject, but one observes with regret that the fundamental principle of ascension has eluded him, else he would have avoided the very error which, in the January B.J.A., he wrongly accused the writer of making. He stated then (and the writer has at no time said the opposite) that the signs and constellations revolve in a strictly direct motion and do not reverse, yet now he suggests in high latitudes certain degrees actually *set on the eastern horizon*, and thereby lays himself open to his own censorious remarks.

(My correspondent is wholly in error in pre-supposing that the principle of ascension has eluded me. I have known all along what was meant by the expression "Reversed Ascension." The latter part of the paragraph is equally incorrect.—ED.)

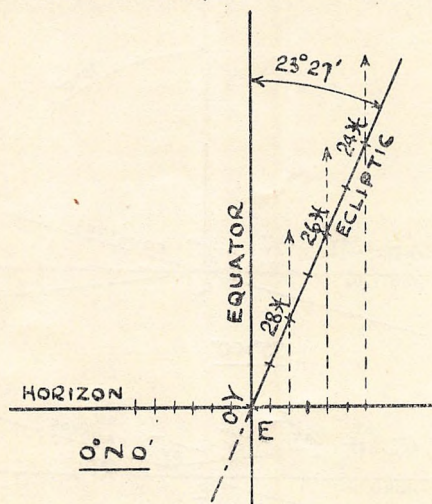


DIAGRAM A

2. The phenomenon of ascension is solely due to the earth's rotation, which, needless to say, is always in the same direction, causing the apparent motion of the heavens from east to west. At the terrestrial equator every point in the celestial sphere rises in the east, describes a perfect semi-circle in the heavens, and sets in the west, but here in England only those points on the line of the celestial equator do this, all to the south of that line describing arcs less than a semi-circle, while the arcs of those to the north range from 180° to 360° , some actually tracing circles in the sky and never rising or setting, as may be observed from watching the movements of the Great Bear. In other words, rising continually goes on along the full extent of the E. horizon between the N. and S. Points, the area of the heavens contained within the circle which touches the N. point always remaining above the horizon, perpetually circling about the pole, while a corresponding area lies below the S. horizon, above which it never rises.

3. Exactly the same conditions obtain in more northerly latitudes, except that the circular areas touching the N. and S. points of the horizon are greater. Every point in the celestial sphere between those circles, however, rises somewhere on the E. horizon, des-

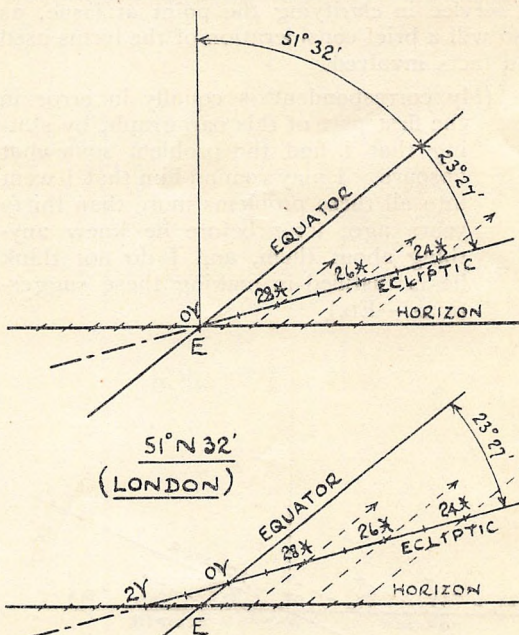


DIAGRAM B

cribes an arc parallel to the equator, and sets in the west. This phenomenon only ceases at the poles, where the equator coincides with the horizon.

4. It is therefore axiomatic that *nothing can set in the east and nothing can rise in the west* anywhere in the world, and further, there is *no* revolution of the ecliptic circle apart from equatorial rotation. The ecliptic is carried round with the equator, and being set obliquely to it, causes certain signs to ascend in the reverse order in high latitudes, each separate degree concerned appearing on the *eastern* horizon at the commencement of its diurnal arc, thence crossing the upper meridian to set in the west.

5. Before replying in detail to the other points raised by Mr. E. H. Bailey, it certainly seems necessary to define the phenomenon of reversed ascension a little more clearly, for if one of his perspicacity finds the problem somewhat obscure, it is not surprising to receive requests for enlightenment from others. It is to be feared that the many misconceptions that exist in regard to the construction of the horoscope are due to the neglect of most textbooks to relate the horoscopic map to observable celestial phenomena, and therefore a few more diagrams, viewed from another angle, will be of service in clarifying the point at issue, as also will a brief consideration of the terms used and facts involved.

(My correspondent is equally in error in the first part of this paragraph, by stating that I find the problem somewhat obscure. I may remind him that I went into all these problems more than thirty years ago, long before he knew anything about them, and I do not think he is justified in making these suggestions.—Ed.)

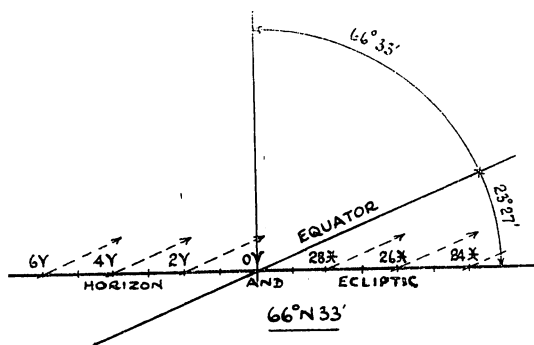


DIAGRAM C

6. Firstly, the *ascendant* is the degree of the ecliptic cut by the E. horizon, *i.e.*, the degree *ascending* on the eastern half of the horizon. All do not rise in the exact E., however, for owing to the tilt of the ecliptic in relation to the equator, some appear on the northern side of that point and some on the southern, as can be seen from the Sun's rising at different periods of the year. At the equinoxes, when on the equator in 0Y and 0x, the Sun rises due E., but at midsummer he appears in the N.E. in England, and at Christmas in the S.E.

7. The equatorial circle, or plane of rotation, always cuts the horizon due E. and W., the latitude of the observer determining its inclination (see diagrams). In its daily rotation from E. to W. it carries the circle of the ecliptic round with it, tilted 23° 27' N. and S. of the equator, causing the zodiacal signs to ascend in the normal order in our latitudes. While doing so, they move regularly to and fro along the horizon between two limiting points in the N.E. and S.E. (cut by 0x and 0Y respectively), and in more northerly latitudes these limits move further and further apart, until in 66° 33' N. lat. (the complement of 23° 27') they reach the extreme N. and S. points of the horizon, 0Y merely touching the horizon due S, and never rising above it, while 0x never sets, but circles round the heavens, dipping to the N. horizon once daily, when 0Y is souths.

8. Going further north, it is obvious certain ecliptic degrees cannot rise at all, and their

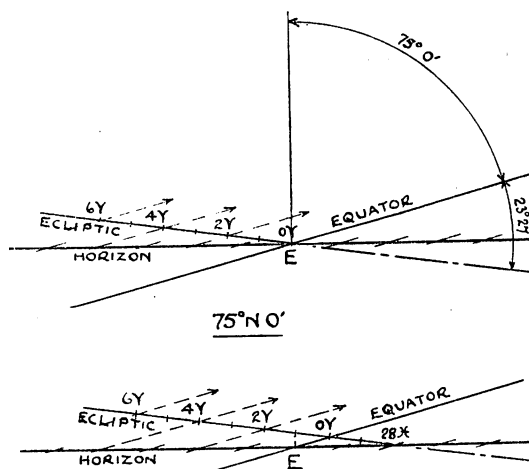


DIAGRAM D

opposites can never set, so that two gaps must occur in the orderly sequence of ascension across the E. horizon. In 75° N. lat., where the equatorial circle cuts the horizon at an inclination of 15° , no degree more than 15° S. of the celestial equator can come up to the horizon at any time during its rotation, and no degree more than 15° N. can get down to the horizon, but must perpetually rotate above in circles parallel to the equator. The degrees which never ascend there run from 11m through f and v to 19m , and their opposites never set.

9. It is clear that a regular succession of ascending signs cannot exist so far north, and the two intervals of discontinuity go to produce the effect of reversed ascension, certain signs rising in the reverse order (e.g., 15v being followed by 14v and then 13v) to bridge these gaps, due to the inclination at which the E. side of the ecliptic is brought across the horizon (see diagrams).

10. Considering first the normal mode of ascension in 75° N. lat., 0— rises due E., followed by 1— , 2— , and so on, appearing further to the S.E. as the S. declination (or distance from equator) of each degree increases, the early degrees of m rising more and more to the south until at last the ascendant arrives due S. The declination of that degree is the complement of the latitude, which for 75° N. lat. is 15° , corresponding to $10\frac{1}{2}\text{m}$. To go further round the horizon brings us to the western half, and, moreover, we have already found that 11m cannot rise. (Strictly speaking, there is now no ascendant, for as $10\frac{1}{2}\text{m}$ touches the horizon due S.—and $10\frac{1}{2}\text{O}$, its opposite, due N.—it is really on the meridian). The rotation of the celestial sphere goes on, however, and the zodiacal signs continue their movement around and across the horizon. We have seen that 8m , 9m and 10m rise towards the S., and that 11m cannot rise at all, so that after $10\frac{1}{2}\text{m}$ has touched the extreme S. point, 10m completes its short arc across the southern heavens and sets on the W. side of the S. horizon, followed by 9m , 8m , 7m , and so on, until 0— sets due W. and 0v rises due E.

11. But this is reversed ascension! Setting in the reverse order means rising in the reverse order, and as $10\frac{1}{2}\text{m}$ leaves the point due S., $10\frac{1}{2}\text{O}$ leaves that due N., 10O appearing slightly to the E. of N., succeeded by 9O , 8O , 7O , and so on, 0v rising due E., 29x , 28x , etc., following on towards the S.E., with the end of m ascending on the south side,

until at last $19\frac{1}{2}\text{m}$ (with 15° S. decl.) arrives due S., and its opposite, $19\frac{1}{2}\text{O}$, due N. 19m cannot rise or set, so that as $19\frac{1}{2}\text{O}$ swings up from the N. point, 20O comes up across the horizon just to the E. of it, then 21O , 22O , etc., the signs rising in normal succession around the full extent of the E. horizon, through v , — and m , until $10\frac{1}{2}\text{m}$ souths, as already described.

12. The diagrams, which are perfectly straightforward, illustrate the phenomenon from another standpoint. They show 0v rising in various latitudes (terrestrial equator, London, Arctic Circle and 75° N.) the observer facing E., with N. to left and S. to right. All movement occurs in arcs parallel to the equatorial circle, and the dotted lines with arrows indicate the paths followed by the degrees of the ecliptic adjacent to 0v , as they rise, the marks on the horizon representing their actual points of ascension.

13. It can be seen that the end of x always ascends to the S. of the E. point, the degrees on the other side of 0v appearing to the N. as the tilted line of the ecliptic is carried upwards by equatorial rotation. This will be more readily visualised from Diagram B, in which the difference between ascendants of 0v and 2v is clearly shown, as also is the rapidity of their rising due to the obliquity of the ecliptic.

14. Owing to the southern tilt of this side of the ecliptic, its inclination is always $23^{\circ} 27'$ less than that of the equator, so that when 0v rises at London, the ecliptic cuts the horizon at an angle of only $15^{\circ} 1'$. This inclination becomes less in more northerly latitudes, until in lat. $66^{\circ} 33'$ N. the ecliptic and horizon coincide, as shown in Diagram C. Here all the six signs from 0v through 0w lie on the horizon, yet none can strictly be termed the ascendant, for the ecliptic does not cut the horizon. The last degree to rise before this condition occurs is 29f , nearly due S., and the next degree to cross the horizon is 1w , slightly E. of the N. point.

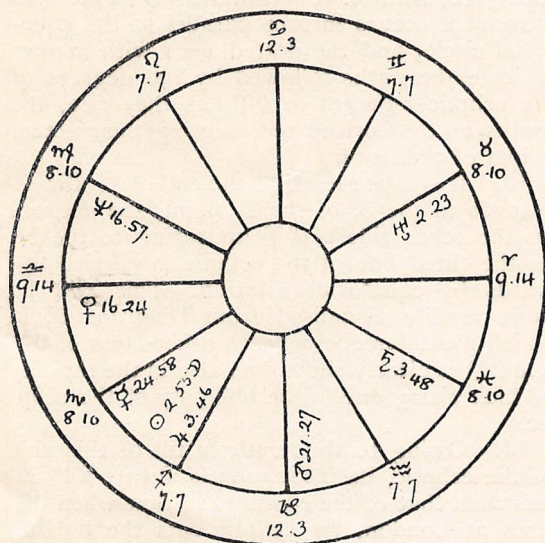
15. When 0v rises in lat. 75° N., the flattened inclination of the equator has forced the S. side of the ecliptic $8^{\circ} 27'$ below the horizon, so tilting the N. side $8^{\circ} 27'$ above as indicated in Diagram D. This means that although 0v is on the ascendant due east, 1v , 2v , 3v , etc. are already above the horizon, and the next degree to ascend must be 29x , followed by 28x , 27x , and so on. The motion of the ecliptic, as rotation occurs along

(Continued on page 59)

MUNDANE ASTROLOGY

THE NOVEMBER LUNATION

The new Moon of November 26th, 1935, takes place in the early hours of the morning, the luminaries being conjoined with Jupiter on the cusp of the third house. Venus is rising in Libra in square to Mars in Capricorn in the fourth house, while Uranus is on the eighth cusp in sextile to Saturn on the sixth cusp. The figure for the lunation is appended.



The rising position of Venus in Libra, is generally favourable for the success of the country and people generally, but its square to Mars, ruler of the seventh, is not so favourable for international relations. Mercury in the second in sextile to Mars will benefit commerce and the exchequer, and trade returns will be above the average. Trade returns with the colonies will also show an improvement. The luminaries in conjunction with Jupiter on the third cusp will benefit railways, the post office, transport and newspapers. The Moon ruler of the tenth, and the Sun, ruler of the 11th, augurs well for the Government and Parliament, and these commencing under this influence should have a successful period of office. The position of Mars in the fourth house is a warning against fires and incendiarism, and promises a mild period, with rainfall above the average. The position of Saturn in Pisces on the sixth cusp is evil for

the workers, and does not augur well for employment, but the sextile of Uranus will tend to bring remedial measures. Uranus on the cusp of the eighth house denotes many sudden and strange deaths, through motor and aviation accidents. Neptune in the twelfth house points to many strange crimes and possibly a poisoning mystery.

The position of Mars on the lower meridian in 10 E. long. is an indication of fires and outrages and possible earthquakes along that meridian. Saturn in the same position in 52 E. will disturb Persia, where floods and seismic troubles are likely. The culmination of Neptune in 65 E. points to intrigue in Afghanistan.

Mars now in Capricorn will disturb India, Mexico and other places under the rule of this sign, and its rising position about 120 E. will seriously disturb China.

NOTE.—It is regretted that in the figure for the new Moon of October 27th last month, Mercury was inadvertently placed in 17.14 Scorpio on the cusp of the 12th house. Its position should have been 17.14 Libra in the tenth, an indication of the political activity in connection with the General Election.

THE FOUR TRIANGLES

1.—THE TRIANGLE OF LIFE.

The first triangle, the *Individual*, belongs to childhood, is called the triangle of life, and consists of the first, fifth and ninth houses. Man lives in a three-fold aspect; in himself, in God, and in his posterity. Life is given to man in order that he may worship God and beget his own likeness. As touching the life of man in itself, because it is the first of all things in nature, and without which nothing could be, it belongs to the ascendant, the principal division of the heavens, and refers to the physical body and external form. Life in God exists in the ninth house, the house of religion and morality, wherein the mind is raised to the contemplation of higher things representing the spiritual. Life in the posterity belongs to the fifth house, whereby man's life is by the unchangeable law of nature transmitted to his offspring, and this has to do with the emotions and passions and relates to the psychic nature.

THE STUDENTS' PAGE

By E. H. BAILEY

PLANETARY RULERSHIPS.

I am deferring my remarks on some fallacies concerning the horoscope until next month, in order to deal with an important point in connection with the rulership of the planets over the day of the week and the hours of the day.

There is only one traditional rulership of the planets over the days, viz. :

Sunday	The Sun
Monday	The Moon
Tuesday	Mars
Wednesday	Mercury
Thursday	Jupiter
Friday	Venus
Saturday	Saturn

The planetary rulership over the hours of the day follows the same principle, except that the hours are ruled by the planets in the reverse order to their position in the solar system. Thus, Saturn, Jupiter, Mars, Sun, Venus, Mercury, Moon.

The hours are counted from sunrise to sunset, and from sunset to the next sunrise, and each period is divided into twelve parts. The first hour on Sunday is the hour of the Sun, and is followed by Venus, Mercury, Moon, and then with Saturn and continued through the 24 hours, in the order given. This brings the first hour of Monday to the Moon, and the order is continued again until Tuesday, when the first hour is that of Mars, and so on through the seven days of the week.

This matter has been fully demonstrated in these pages, some few years ago, so that I am not giving any detailed explanation of this method of rulership.

My object in mentioning this matter was to draw attention to the utterly unscientific and misleading method of giving the rulership of the *days of the month* according to the number of such days. Thus it is put forward that the 1st of the month is ruled by the Sun, because the number of the Sun is one. The Moon is to rule over the 2nd day because two is the number of the Moon. Jupiter is to rule over the 3rd because three is that planet's number. When two figures are in the day of the month they are to be added together, and the resulting number is that of the planet ruling the day. Thus the 12th represents

three, which is the number of Jupiter, and so on.

The entire idea is baseless and without the slightest foundation astrologically or otherwise. The number of the days of the month has no astronomical or astrological basis; they are purely arbitrary, and are wholly unconnected with any system of planetary rulership. Further, the exponents of this superstitious idea do not appear to be aware that the Sun and Uranus have rule over the same two numbers, one and four, and the Moon and Neptune also rule two numbers, two and seven, and they have never put forward the slightest indication which of the planets are to be taken as ruling, when the numerical value of the days of the month agree with their numbers. The fact is they do not understand what they are putting forward, and have an equal lack of understanding of the positive and negative values of the planets.

There is only one rulership of the planets over the days, and that is the traditional one, which I have mentioned at the commencement of this article. There is no other. The planets do not rule over the days of the month according to the numerical value of the days. They rule over the days of the week in the order I have given.

These superstitious ideas have got to be rejected, and ejected from scientific astrology. As a matter of fact there is nothing astrological in them; they are pure superstition, without the slightest scientific basis, and students are warned—and I write it without the slightest reservation—against being led astray from the truth of the science, by these spurious innovations and unscientific theories.

I will deal with certain fallacies in connection with the horoscope in the next issue.

THE FOUR TRINITIES OR GROUPS.

There is a further division of the twelve signs into four groups of three each, taken in the order in which they come:—

1. The Intellectual Group, comprising the first three signs Aries, Taurus and Gemini.
2. The Maternal Group, containing the next three signs, Cancer, Leo and Virgo.
3. The Reproductive Group, the next signs, Libra, Scorpio, and Sagittarius.
4. The Serving Group, the remaining signs Capricorn, Aquarius, and Pisces.

OCCULT ASTROLOGY. THE PLANETARY RAYS

By Major C. G. M. ADAM
(formerly Editor of *Modern Astrology*).

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VI.

The influence of the Mars Ray is primarily that of Energy; its chief attributes are courage, enterprise, devotion to persons or ideals or to duty, and love, whether maternal or sexual. The love element imparts a tenderness to this influence which is not properly appreciated by some students.

But in the diagram published with the first of these articles it was shown that Mars is the positive Ray emanating from the 2nd Aspect of the Trinity, the Divine Mother; and it carries all the influence of Her Divine love. It is also the planet of Discipline, for parental love must always include discipline if it is to be perfect.

But love and hatred are two opposite results of the same primal impulse, therefore Mars can also give anger and hatred and a desire to injure.

As everyone knows, Mars has a warlike side and governs soldiers. Thus Egos who belong to this Ray often seek incarnations as warriors, or in some capacity which will enable them to develop the special qualities of the Ray; courage, energy and executive skill. But Mars alone and unassisted cannot produce skilful generals, because a successful general needs to possess strategical ability, which involves the development of subtlety and wide vision and the capacity to intuit the enemy's plans. These qualities he can only get from absorbing some of the subtlety of Neptune.

Indeed, there is much interchange between these two Rays; for most 2nd Ray egos absorb a great deal of Mars' colouring, and this is why many of the greatest generals of history have belonged to the 2nd Ray. It also accounts for the fact that many have also been successful diplomats at the same time.

Mars gives chivalry, a generous and fiery spirit, and a desire to help the weak. It also gives quick impulses, which are apt to produce hastiness in speech or action and a quick temper. The cruelty which is found in unevolved natures is the result of inability to harness the Energy of the Ray, which is thus diverted into wrong channels,

The influence of Mars is also the source of the two antitheses, Fascism and Bolshevism; because the essential points of *true* Fascism—not the spurious imitations—are discipline, service and devotion to duty; while those of Bolshevism are cruelty and destructiveness, which are two of the chief perversions of the Martial energy.

The vibrations of the Rays have their overtones, like a musical chord. The *overtone* of Mars is love raised above all desire for sex, and thus it merges into the Uranian-Neptunian vibration of Spiritual love; and Spiritual love merely means the selfless love that desires only to use its energy in service.

The transits of Mars are by no means generally unfortunate. Their chief function is to stimulate the emotional nature when transiting the emotional houses, but this stimulus need not take the form of bringing death or sorrow. Often it brings joyful experiences, sometimes even marriage; though of course both sorrow and joy are necessary to expand the emotions. It often happens too that if it is a person's karma to have an accident or illness or surgical operation, any of these is more likely to occur when Mars is transiting a luminary or an angle; but this may happen once in a lifetime, and at all other times Mars may equally well have either no visible effect or else a good one, bringing new stimulus and energy and possibly putting an end to delays, and bringing things to a head.

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ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

Whilst each of the twenty-two numbers and letters of the Kabbalah have a hieroglyphical and pictorial representation they also have a divinatory meaning, and in the various works dealing with this subject the most practically stated and more easily grasped are those as given below. Each number and letter also has a planetary or zodiacal correspondence, and the following table gives the twenty-two numbers, the corresponding letters from the English alphabet, the Astrological correspondence and the Divinatory meaning.

No.	Letter.	Astro Correspondence.	Divinatory Meaning.
1	A	Mercury	Mental Dexterity.
2	B	Virgo	Practical Knowledge.
3	G	Libra	Partnership.
4	D	Scorpio	Desires realised.
5	E	Jupiter	Religion or Law.
6	V.U.W.	Venus	Temptation.
7	Z	Sagittarius	Strength or Victory.
8	H	Capricorn	Justice or Balance.
9	Th	Aquarius	Wisdom.
10	I.J.Y.	Uranus	Changes of Fortune.
11	C.K.	Neptune	Fortitude.
12	L	Pisces	Self-Sacrifice.
13	M	Aries	Death.
14	N	Taurus	Regeneration.
15	X	Saturn	Fatality.
16	O	Mars	Accident.
17	F.P.	Gemini	Hope.
18	Ts or Tz	Cancer	Deception.
19	Q	Leo	Happiness.
20	R	The Moon	Awakening.
21	S	The Sun	Success.
22	T	Fortuna	Failure.

When these meanings are applied to either a number as when desiring to know the Kabballistic influence for any year or to a name so as to know the individual characteristics they give an extremely deep insight into matters. In looking at the portents for any specific year such as 1935 the interpretation of the number together with the stellar significations help to broaden the judgment in regard to the possibilities, good or otherwise as shown for that year. There are two chief methods of finding the numerical vibrations for any year. Thus for 1935 the first method is to add the units together as 1 plus 9 plus 3 plus 5, making a total of 18. This is the Kabballistic number for the year, and in looking for the Astro correspondence and the divinatory meaning the zodiacal sign Cancer is shown to be

ruling the year with Deception as the divinatory factor. It thus shows that from a primary standpoint the emotional impulses that control individuals and nations will be stressed for the year whilst as Cancer is a sign governing domestic and home affairs, the nationalistic spirit will be stressed in many countries of the world and particularly in those countries where dictators are in power and where there is a suppressing of individual freedom of speech and expression. From the pictorial significations that have been given in past issues of the JOURNAL, that one associated with the eighteenth card of the Egyptian Tarot (given in October, 1935, JOURNAL) shows that the representation is of a meadow dimly illuminated by a setting Moon with a path running across it and drops of blood falling upon the meadow. It is that period of time between night and day before the dawn when everything is receptive and quiet, that can be utilised either in meditation upon constructive activities during the day to come or in preparation for despotic actions. The world is ready to receive an influx of spiritual force or can be torn and rent by manifestation of the dark forces of trickery and intrigue. The drops of blood can signify war-like acts and the actual shedding of blood through the aggression of those who seek to extend their powers by means of force. Thus from a general standpoint in regard to international affairs the number 18 is shown to bring a danger of secret diplomacy, an intensifying of the spirit of die-hardism amongst certain nations and of deliberate acts of aggression.



I venture to assert that not a single writer in the various encyclopædias has ever made a real and systematic study of the subject, and is, therefore, utterly incompetent to give an impartial and unbiased opinion on the science. I venture to assert further that the persons selected to write these particular articles hold preconceived and biased views, and deliberately intend from the very outset to misrepresent and vilify the science. One can read this in every line of their discourse. I once had the opportunity of hearing a lecture on astrology at a literary institute in North-West London some years ago, and I was positively amazed at the crass ignorance of the lecturer and the biased and prejudiced attitude he took up in dealing with the subject.

ANENT ANCIENT ASTROLOGY

By JAMES HARVEY, F.T.S.

It is recorded by the occult doctrine founded on the *Akaishic Records* that, the great Continent of Atlantis was destroyed, owing to its lapse in its people, from abiding work and things, to that of the transient and ephemeral. The things that matter were ignored and neglected, self-indulgence became the order of the time of the latter days, selfishness was prevalent; and the Island of Poseidon was submerged in the colossal tidal wave that now constitutes the Atlantic Ocean; leaving its former bed, which is now known as the great desert of Sahara. There is, to some extent, a reflex or tendency of returning to this state of national decay in the pursuits of self-satisfaction, pleasure and gain, in preference to serious matters of progress, unfoldment and responsibility. This is indicated in those who are filled with the modern spirit, who eschew all things educational, elevating or classical, preferring jazz, crooning; and the aping of vulgar Americanism, costume, manner and speech. This is flagrantly prevalent, as can be seen by the observant eye of the average man. The vast majority have no time for anything that really matters; because there is work and difficulty associated with it, and so it is struck out of the curriculum of the feather-brained many. Then there is the class who want to modernise everything, who are not content with scientific procedure which has been rendered well, and consistently in the long march on the path of time: who sneer and laugh at the philosophy and wisdom of old, and disparage the work and art of the past. In the face of this picture of society in general, it seems to indicate that the dusk of nations is at hand, and the world is on the verge of a cosmic cataclysm. It is to be hoped otherwise.

There are people who have a mania for reform, emendation and improvement, who would advise the Creator on the making of a world, and claim the authorship of the Bible; if they thought that they would be believed by society at large. These people, as a rule, are very learned persons, possessing more knowledge than sense, and having acquaintance with everything in general and nothing in particular. All cults are pestered with

them; and in the field of astral science they amount very much. These people are not content with the tested and tabulated observations of the ancient world in the art: but they must go on burdening it with new rules, new planets, new procedure and application, obscurantism, humbug, and heaven knows, every kind of nonsense that occurs to their effervescing, chaotic minds. This statement does not deny or oppose the possible march of progress in scientific work, nor is it inimical to improvement, being made in any art, if possible; but when augury, fancy and vain imagination is introduced into Astrology, as is done by many practitioners all over the world, it is time to protest against and trample out those who by their work would have the science brought to ridicule and relegated into the limbo of the superstition of the past. Astrology in its ancient form and rules of judgment cannot be improved. But in deductions and the ancient rules pertaining to them, they stand untouchable; and those who say otherwise or attempt to better them, waste their time, and other people's, insulting and slighting the inductive mind of antiquity, and the memory of such men as said, "We have come to worship Him, for we have seen His star."

JAMES HARVEY, F.T.S.

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Pars Fortuna or the Part of Fortune. This is a glyph made in the form of a circle, with the cross inside. It is used now by astronomers as the symbol for the earth. It is used in Astrology to express property or territory, and is held to denote property of all kinds, but chiefly goods and chattels, land and house property. The following extract from Sepharial's "Prognostic Astronomy," a book now out of print, will serve: "It seems to me to be utterly beside the mark to regard to Part of Fortune as a 'myth' because it has no tangible existence, unless by the word we understand 'a veil' hiding some great truth, as the ancient mythos and symbols always did."

Weather Forecasts

DECEMBER 1935

1st. S. cone is up W. and N. Scotland, N., W. and S. Ireland, fog will be dispersed and milder to all districts, small amount of rain in W. and N. of U.K., some districts will have considerable sunshine, but mainly cloudy. 2nd. Mild in Ireland and Scotland with drizzle or light rain, fairer S. Britain, with a tendency for fog in E. and S.E. England, and rather lower temps, floods in parts of U.S.A. 3rd. Quiet over England and Wales with tendency for fog, S. cone up in N.W. and N. Scotland, where slight rain or drizzle, also Ireland, very foggy Channel and N. France. 4th. S.W. or S. winds, cloudy, rain at times, S'yly gale W. Ireland and W. and N.W. Scotland. 5th. Fog becomes widespread over S. Britain, visibility best in S.W. England and W. Channel, rain in most districts, fog S. and S.W. Ireland, severe blizzard in N.E. of U.S.A., severe storms in mid-Atlantic. 6th. Unsettled in all parts of U.K., though mist or fog likely round Channel, and rain early in E. Anglia, heavy rain later in S. Ireland and S.W. England, some sunshine S. coast, wind freshening, gale in S. Ireland, strong W'rn Channels, snow and bitter cold in U.S.A. and Europe. 7th. Over S. Britain mod. to strong S.E. to E., but N.W. or N. over Ireland and W. of S. Britain later, rain in S. but sleet or snow in parts of England and Wales, rather cold generally, showers over Scotland, especially N.E. areas. 8th. Strong S'yly wind in W. and N. of U.K., gale force in places, rain may still be falling early in S.E. England, later in Ireland and Scotland, most sunshine in S.W., Arctic cold in U.S.A. and Canada. 9th. Unsettled with occasional rain or showers in most districts, milder than of late, S. cone up Faroes-Orkneys section. 10th. Squally N.W. or W. at first over S. Britain, becomes N'yly or variable, S.W. or S. in Ireland and Scotland, maybe sleet or rain early but becoming finer later, Ireland and W. Scotland fine to rainy. 11th. Light and variable in S. and E. England, fair and mist or fog in places, some rain in Ireland, Scotland, N.W. Eng. and Wales, frost early over most of S. Britain. 12th. Most of England and Wales, widespread rain or drizzle and local mist or fog, in N. England, Scotland, rain early but considerable sunshine, gale Hebrides. 13th. S. England rain early, light

or mod. S.W., dull, rain later, more rain further N. and freshening winds, most sun S.W. Eng., unsettled generally. 14th. Heavy rain over S. and W. Scotland and N. England, and blowing a S. Westerly gale, less rain in S.E. and E., cooler W'yly winds spreading over these islands from W., S. of Humber and Bristol Channel little rain. 15th. Temporarily finer, but becoming cloudy in Ireland and Scotland later, much sunshine round Channel and E. and N.E. England coasts showers early. 16th. Very unsettled except perhaps in the S.W., gale force in many parts of U.K., showery, local hail, sleet or snow on mountains of Scotland. 17th. Heavy rainfall in many parts of these islands with gales of exceptional violence, mild, very unsettled. 18th. Yesterday's conditions continuing into to-day, but becoming finer with some sunshine, low temps., especially Scotland and N. Ireland, with hail and sleet. 19th. Fog, dense in places in E., S.E. and S. England, frosty roads may add to the confusion, further W. and N., finer and some sunny spells, on the W. coasts of Ireland and Scotland, Southerly gales with showers later. 20th. S'yly winds, strong at times, gales W. and N. coasts, keen frost early in S.E. England, considerable rain in Ireland and most Scotland, less over S. Britain. 21st. S. or S.W. winds all U.K., all coasts will be lashed by gales, over Ireland and England much damage on land, rain general, with thunderstorms over Ireland and Irish Sea coasts. 22nd. Gales continuing and moving across the Channel and North Sea, with heavy rainfall, later the squally conditions moderate over most of S. Britain, may continue in extreme W. and N.W., unsettled. 23rd. Cloudy and sunny intervals over most districts, with showers of rain or snow in Scotland, occasional showers S. Britain, S.W. winds, freshening in W. later. 24th. Rain, gales, one of the worst since October, 80 m.p.h. especially round Channel area, veering W. later. Christmas Day. Ushered in by very unsettled conditions, gales in many parts, rainy early to showery, hail and thunder in W. and S., S.W'yly in S. to N'yly in N. Scotland. Boxing Day. Gales continuing in N. England early, but finer afterwards in all areas, though rain sets in in Ireland later and may cross the Irish Sea before the close, snow in S. Scotland and N.E. Ireland. 27th. L. off N.W. Scotland, very unsettled, S. cone up in nearly all districts, S.W. winds, probably veering later and becoming colder. 28th. Colder in E. parts of

(Continued on page 59.)

Birthday Influences for December, 1935.

1. Worry, indisposition and reverses. A child born will be erratic and irritable, and have much to contend against.
2. Social and business gains, changes, journeys, indisposition, deception and losses. A child born will be affectionate, clever, original, but extravagant, and will meet with many trials in life.
3. Trouble in employ, scandal, disputes, accidents, deception and many annoyances. A child born will be proud, untruthful, hasty, rash and unreliable, and have a very difficult path in life.
4. Business gains, activity, new work, deception. A child born will be clever, enterprising, but impressionable.
5. Financial, social and business gains, success in employ, indisposition and reverses. A child born will be generous, affectionate, clever, popular, but erratic and fairly successful.
6. Disappointments, disputes, many worries and annoyances, reverses. A child born will be erratic, careless, hasty, unreliable, and not very fortunate in a career.
7. Financial gains, recognition and pleasure. A child born will be generous, trustworthy and impressionable.
8. Business gains, success in employ, disputes or accidents. A child born will be clever, popular, but hasty and impulsive.
9. Changes and activity, indisposition, reverses, deception, scandal, danger of accidents and serious difficulties. A child born will be enterprising, but rash, deceptive, erratic, and will have a very difficult and unsuccessful career.
10. Deception, scandal, trouble in employ, reverses, trouble through the opposite sex, and many disappointments and difficulties. A child born will be proud, untruthful, unreliable, hasty, erratic, clever and will be very unsuccessful.
11. Business and financial gains, changes, journeys, recognition, trouble through other sex. A child born will be clever, generous, original and trustworthy, but prodigal.
12. Financial gains, pleasure, benefits through elders, disputes. A child born will be generous, impressionable, affectionate, but hasty and rash.
13. Financial gains, disputes, reverses, grief and many trials. A child born will be generous, but hasty, impulsive, careless and erratic, will succeed best in employ.
14. Disappointments and annoyances. A child born will be selfish and erratic.
15. Business gains, success in employ, changes, journeys, grief and reverses. A child born will be clever, popular and generous, somewhat erratic but have many upsets in life.
16. Social gains, indisposition or bereavement, losses and deception. A child born will be affectionate, but extravagant, and unreliable and have much to contend with.
17. Trouble in employ, disputes, accidents, deception. A child born will be impressionable, erratic, hasty and proud, and have many difficulties to overcome.
18. New undertakings, deception, scandal. A child born will be enterprising, but untruthful and unreliable.
19. Financial gains, new work, changes, indisposition. A child born will be gifted, generous and enterprising, erratic and have many difficulties to overcome.
20. Social gains, success in employ, indisposition and reversals. A child born will be affectionate and popular, erratic and will have most success in employ.
21. Business gains, recognition, disputes or accidents. A child born will be clever, industrious, trustworthy, but very hasty and impressionable.
22. Courtship or marriage, social gains, pleasure, financial benefits. A child born will be affectionate, generous and impressionable and fairly successful.
23. Success in employ, indisposition, pleasure. A child born will be romantic, popular, have much to contend against and will do best in employ.
24. Changes, journeys, financial gains, new work, deception and upsets. A child born will be original and inventive, generous, enterprising, but will meet with deception.
25. Changes, journeys, recognition, developments in life. A child born will be popular, original, trustworthy and will be very successful.
26. Business and financial gains, pleasure, success in employ. A child born will be clever, impressionable and popular, generous and fairly successful.
27. Social gains, reverses, annoyances. A child born will be kind and artistic, but erratic and wayward.
28. Financial gains and recognition, courtship or marriage, danger of disputes and accidents. A child born will be generous and trustworthy, will rise in life, but be quarrelsome and rash.

(Continued on page 59.)

TRUE METHOD OF READING
NATURE'S FORCES.*(Continued from page 48).*

The collectivist systems of government in the world have their rulers in Kings and Presidents. Lower down, there are governors of shires and mayors of towns. The world requires a king for the League of Nations, one with the authority to change the jobs of the several nations' rulers.

That wonderful scientist Galileo, wrote these memorable words:

"The day will soon break when pious simplicity will be ashamed of its blind superstition; when men will recognise truth in the book of nature as well as in the Holy Scriptures, and rejoice in the two revelations."

My first studies were made of facts in our Holy Bible, and the indications contained therein have helped to the present result.

WEATHER FORECASTS.

(Continued from page 57.)

U.K., where keen frost is probable, snow or sleet is likely in parts of Wales and England, where wind is strong from a N'ly point, elsewhere wind is S.E'ly. 29th. Very cold over Britain, keen frost, rain in S.W., sleet or snow over coastal districts of Ireland, winds fresh or strong generally and from S.E'ly, some snow in Scotland. 30th. Frost continuing over England, Wales and S. Scotland, somewhat warmer rest of Scotland and Ireland, snow will fall in many districts, wind S. to E., fresh or strong generally. 31st. Snow falling in many parts of England and Wales with fog in places, maybe a slight rise in temperatures, the year closing under Arctic conditions, sleet or rain in S.W. districts.

VILLAGER.

BIRTHDAY INFORMATION.

(Continued from page 58).

29. Changes, journeys, grief and indisposition. A child born will be original, but careless and erratic, and have many difficulties to meet.

30. Success in employ, indisposition or bereavement, financial losses, deception and annoyances. A child born will be popular, but extravagant, deceptive, and unreliable, will have much to contend with in life and should always remain in employ.

31. Social and business gains. A child born will be clever, affectionate and fairly successful.

REVERSED ASCENSION.

(Continued from page 51).

the equatorial circle, can easily be grasped from a comparison between the two ascendants of 0° and 28°, shown in Diagram D, from which the phenomenon of reversed ascension again emerges as a true and perfectly natural fact that cannot be confuted in any way.

16. It may be added that the effect of the rising of 0° in other latitudes can readily be obtained by tilting the line of the horizon about the E. point in any of the diagrams. There can be nothing misleading in this, and, indeed, it is a pity similar diagrams are not more frequently seen in the usual textbooks, to give students a better picture of the basic framework of the horoscope.

In the next issue some of the other contentions put forward by Mr. E. H. Bailey will be answered by the writer.

I have carefully read my correspondent's very clear and interesting illustration of the words "Reversed Ascension," as asked for in the preceding issues, and as already stated I am making no detailed comments until the whole of his reply has been received. I may, however, point out that he still evades the contentions put forward by me, which I consider he should have dealt with in his present explanation. So far he has merely repeated his views; but he has given nothing new in support of them. Our readers will look for a more authentic proof.—ED.

A NEW WORK ON HINDU ASTROLOGY.

A copy of a new work, "A Manual of Hindu Astrology," by Dr. B. V. Raman, M.D.(Hom.) has been received. It contains full instructions as to the correct casting of the horoscope.

A review of this book will be given at an early date.

Readers will remember that Dr. Raman wrote a series of articles in the JOURNAL on "Kalatra Bhava," so that he is well-known to them. The book contains a foreword by Prof. B. Suryanarain Rao, B.A., M.R.A.S., and an introduction by Dr. V. V. Ramana Sastrin, M.A., Ph.D.

MORE NOTES ON THE MOON'S NODES

(Continued from page 46.)

Kyvalyakaraka, or one who gives the final emancipation from all grosser surroundings, and enables the soul purified to become one with the Infinite Soul or Para Brahma.

THE BRITISH INSTITUTE OF MEDICAL ASTROLOGY AND METAPHYSICAL SCIENCE, Incorporated under the Companies Act, 1929.

THE NEW PROSPECTUS.

The difficulties attaching to the production of the New Prospectus have now been overcome, and the complete work is now ready for the printers. It will be available in the new year. Copies will then be sent to those whose applications have been filed.

REPORTS OF MEETINGS.

The evening of October 17th was set aside for the usual sessional "Question Evening," during which members put forward various points connected with Astrology for the purpose of explanation and discussion. A number of interesting subjects were dealt with, and various matters of astrological practice and theory were answered and discussed.

On October 24th, Mr. E. W. Whitman gave an address on the subject of "Astrology and the Kabalah," in which he dealt with the twenty-two major points of the Tarot and their astrological signification. The signs, planets and numbers attached to each of the major points were detailed and explained, and a number of practical illustrations given. A number of questions concluded a very interesting meeting.

On November 7th, in the absence of the lecturer through indisposition, Mr. E. H. Bailey spoke on the "Hermetic System of Astrological Symbolology." He first showed the basis of the planetary and zodiacal symbols and then referred to the various chemical and mineral atoms ruled by the planets and how the combination of these produced chemical effects in the same way as the planetary combinations, citing a number of instances of such effects.

SURPLUS STOCK.

A new list of surplus stock is being prepared. No more copies of the old list remain and no further applications can therefore be attended to. The new list will be ready in the new year.

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Copies of the twelve quarterly issues of this Journal are on sale, price Three Shillings the set, post free. Foreign orders 3/6 post free.

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THE MOON'S NODES

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