

THE BRITISH JOURNAL OF ASTROLOGY

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The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

THE GENERAL ELECTION.

The General Election, as predicted in Foulsham's Old Moore's Almanack for this year, is now definitely settled (at the time of writing) for November 14th, a by no means favourable date for the prospects of the present Government, and this in spite of Astrological advice which we tendered to the Prime Minister.

We therefore do not feel disposed to make any particular comments, but it may be pointed out that at the time of the commencement of the Poll on that day, the ruler of the seventh is dignified by sign, as against the ruler of the ascendant, representing the Government, being in exaltation. Fortunately Jupiter is just below the ascendant in his own sign, Sagittarius, but the Moon is passing from the square of the ruler of the seventh to the same aspect to the ruler of the ascendant. It is sincerely hoped that the date will be altered. The 21st and 26th of November are the two best dates, and these we advise to be chosen.

ASTROLOGICAL DEVELOPMENTS.

The new article on Politics, War and Astrology, which commences in this issue, is one of the most important ever published on the science, and will tend to develop Astrology in a very remarkable manner. Further articles will appear each month, and the most amazing information will be published.

WHAT NEXT!

So Astrological Magazines are run by Jews to impose upon the Gentiles. This is the latest. An American writer complains that because Astrologers have made adverse comments on Hitler's horoscope, that they are Jews and are not actuated by proper astrological motives. Comment on such childish opinions is superfluous. It is really beneath contempt.

E. H. BAILEY.

Astronomical Phenomena

NOVEMBER 1935

Moon's Phases.

First Quarter — 5th — 1h. 40m. after.
Full Moon — 12th — 4h. 39m. morn.
Last Quarter — 19th — 5h. 36m. morn.
New Moon — 27th — 10h. 15m. morn.

Planetary Positions.

☉ The SUN is in Scorpio, enters Sagittarius 23rd at 5.35 a.m., ♄ 27th.
♂ MERCURY is in Libra, enters Scorpio 10th and Sagittarius 29th.
♀ VENUS is in Virgo, enters Libra 9th.
♂ MARS is in Capricorn.
♃ JUPITER is in Scorpio, enters Sagittarius 9th.
♄ SATURN is in Pisces, stationary 7th.
♅ URANUS is in Taurus.
♆ NEPTUNE is in Virgo.

☾ The following table shows the Moon's sign position at noon on each day of the month:

Aries	7, 8	Libra	21, 22
Taurus	9, 10	Scorpio	23, 24, 25
Gemini	11, 12, 13	Sagittarius	26, 27
Cancer	14, 15	Capricorn	1, 2, 28, 29
Leo	16, 17	Aquarius	3, 4, 30
Virgo	18, 19, 20	Pisces	5, 6

GARDENING NOTES.

November 5th.—2.15 to 3.15 p.m.; 4 to 5 p.m.

November 6th.—7 to 8.20 a.m.; 2.10 to 3.10 p.m.; 3.55 to 4.55 p.m.

Dig the ground where crops are carried off and which it is not intended to plant again till spring. Shallots are readily propagated by offsets.

EDITORIAL ANNOUNCEMENTS

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope

DAILY GUIDE

For Business and Pleasure, December 1935

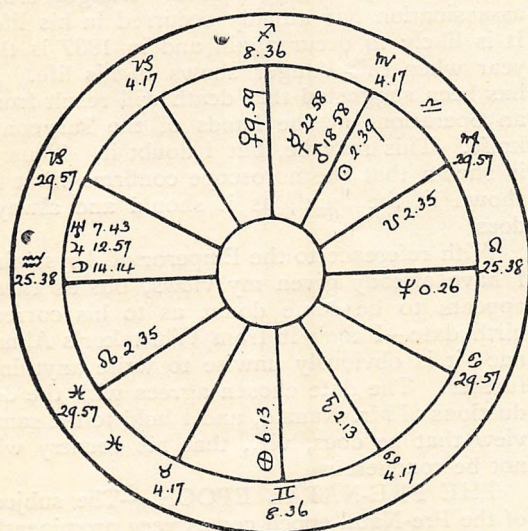
DATE	MOON	ADVICE
1	14 ♋ 53	SUNDAY. A day for quiet and rest. Safeguard health.
2	28 48	Push business. Visit, travel, but safeguard health and avoid losses a.m.
3	12 ♋ 53	An evil day. Act with discretion in all things.
4	27 6	Travel, start new work a.m. Unimportant rest of day.
5	11 ♏ 25	Push business; ask favours; seek work. Safeguard health evening.
6	25 47	An evil day. Avoid other sex; guard against accidents and disputes.
7	10 ♏ 7	Push business, visit friends and amusements p.m.
8	24 21	SUNDAY. Pay calls, write letters, study p.m.
9	8 ♏ 24	A very dangerous day. Act with care and discretion in all things.
10	22 10	Another evil day. Avoid other sex and guard against losses.
11	5 ♏ 37	Write letters; deal with elders. Ask favours p.m.
12	18 44	Visit elders; push business; avoid disputes.
13	1 ♏ 31	Avoid strangers; guard against disputes and accidents.
14	14 0	A doubtful day. Attend to ordinary duties.
15	26 12	SUNDAY. Write letters a.m. Travel evening.
16	8 ♏ 13	Avoid losses a.m. Pay calls p.m.
17	20 8	An evil day; guard against disputes; ask no favours.
18	2 ♏ 0	Sign no papers; avoid deception.
19	13 54	Make plans; safeguard health p.m.
20	25 56	Uncertain a.m. Ask favours p.m. Avoid strangers p.m.
21	8 ♏ 9	Guard against accidents a.m. and evening.
22	20 36	SUNDAY. A day for quiet and rest.
23	3 ♏ 21	Uncertain a.m. Safeguard health p.m. Push business evening.
24	16 24	Travel, change, guard against deception.
25	29 45	XMAS DAY. Of thine abundance, give to those that need.
26	13 ♏ 22	Sign papers and documents. Visit friends and amusements p.m.
27	27 13	Uncertain a.m. Avoid strangers evening.
28	11 ♏ 16	Push business, ask favours, deal with elders a.m. Guard against accidents and disputes p.m.
29	25 26	SUNDAY. Travel late.
30	9 ♏ 40	Ask favours, avoid losses a.m. Guard against deception evening.
31	23 55	Uncertain a.m. Visit friends p.m.

HOROSCOPES OF FAMOUS FILM STARS

By E. H. BAILEY

II.—JACKIE COOGAN.

Jackie Coogan, the celebrated boy film star, was born on October 26th, 1914, at 2 p.m. standard time, at Los Angeles, Cal., U.S.A. True local time is 2h. 6m. 48s. p.m., and as rectified by the approved laws of the epoch, gives 2h. 9m. 46s. p.m. local time as the correct birth moment. The accompanying horoscope is drawn for this time.



Uranus, Jupiter and the Moon are rising in the sign Aquarius, in sextile to Venus on the meridian, but the Moon is applying to the sesquisquare of Saturn and square of Mars, the latter being conjoined with Mercury in the ninth house. The Sun is on the cusp of the ninth applying to the square of Uranus, but in trine to Saturn and separating from the square of Neptune.

The rising planets in sextile to Venus, and Jupiter being ruler of the tenth clearly denotes his world-wide popularity and his great success in his profession. The rising of the Moon and Jupiter in Aquarius gives great aptitudes for work, imagination and intuition, and the desire as well as the ability to bring new ideas into being. There is a keen sense of humour, sympathy and readiness to help, a talent for public occupations and social work, with optimism, originality, and the ability to

to set others to work and to control them. The influence of Uranus adds to the originality and intuition, but its affliction to the Sun, will bring some reverses into the life and mar much of the success which is otherwise shown. The affliction from the ninth house rather points to dangers in foreign lands, and through legal actions.

The third decan of Aquarius rising brings a Libra sub-influence into the disposition, and with Venus elevated in Sagittarius, this sub-influence will be very marked, showing good perceptive powers, comparison and an unbiassed and impartial judgment.

The affliction of the Sun by Uranus is likely to act adversely on the health and constitution, and there are dangers of nervous collapse, and affections of the bladder, excretory system and blood. The eyesight also will require attention.

The mental powers are exceptionally strong, for Mars disposes of Mercury and is placed in its own sign, but there is a danger of materialistic tendencies, and overtaking of the mental powers.

The rising position of the Moon and Jupiter is a clear indication of his great success in early life, and will act as a chain anchor against the other evil aspects in the map.

The question of marriage has recently been mentioned in the press. The Moon applied to a square of Mars, ruler of the decanate on the seventh house, and with the Sun ruler of the seventh in square to Uranus, the prospects in this direction are certainly not of the best, and do not promise much success or happiness in the marital state. More than one attachment of marriage is definitely shown. The Scorpio navamsa of Leo is also on the cusp of the seventh house, hence the Mars influence is very pointedly shown.

One would have thought that Neptune would have been more prominent in the map, but here again its position in the sixth house in the sign Leo shows the vocation, and denotes his work in connection with film life.

A great change is likely to come into the life in 1936, and the ascendant will then come to the trine of Neptune, following by the meridian opposition Saturn, trine Sun. The

(Continued on page 39)

THE KALEIDOSCOPE

Conducted by THE EDITOR.

MUSSOLINI—HIS AIM—HIS END.—Signor Mussolini, Fascist Dictator of Italy, has started on the last stage of his extraordinary career. His aim is to re-establish the Holy Roman Empire, and to include therein Egypt, Palestine, and those countries which once formed the Roman empire of old. But he will not succeed.

Mr. Josef Ranald, a writer and traveller who has devoted a life-time to the study of hands as a means of interpreting individual characteristics, writing in the *Daily Sketch* of September 16th, states that thirteen years ago, he told Benito Mussolini that his career as a ruler would end for him at the approximate age of fifty-four. That is in two years time. Eight years later he met the Ras Tafari, now Emperor of Abyssinia, and predicted that in his forty-fourth—his present—year, he would be threatened by grave danger, but that danger would pass within two years. Mussolini's lines of life and head showed breaks in many places, but strangely enough every break, except one, was mended by squares, which according to Palmistry are signs of preservation. Mr. Ranald stated in his article that Mussolini's hands showed boundless energy and restlessness—the hands of an outspoken, opinionated and persistent person. But they showed an almost morbid disposition and great ego-centricity, with temper and ruthlessness. With reference to the Emperor of Abyssinia, whose hands he also had the opportunity of studying, he stated that they were of a type which showed a strong, practical and generous nature, conservative, temperamental and patient. His line of life was long and devoid of any breaks. His line of fortune showed a break at the age of 44, his present age, and renewal at 46 without any harm to his personality. Mr. Ranald concluded his article with these very pointed words, "Time alone will tell, but I do not believe that the aggressive heir to the Caesars will take Ethiopia from the descendant of Solomon. It is not so written in their hands."

How far does Astrology confirm Mr. Ranald's prognostications? Mussolini's horoscope was given in the March, 1935, issue of the JOURNAL. He started the war under severely adverse directions, and though a cer-

tain amount of success was denoted by the transit of Jupiter over his ascendant, this was not an indication of permanent or ultimate success. Two years from hence, Mars progresses to the conjunction of the radical Sun. Mars is violently afflicted at birth, being in conjunction with the Moon and Saturn, and applying to the square of Uranus, hence its direction to the Sun is significant of danger, and corresponds to the break in his line of life, at which there is no protective square. Danger from assassination has already occurred in his life. It is likely to occur again and in 1937 is the year when this danger shows in his life. It has been suggested that death will result from an operation—at the hands of the surgeon's knife. This may be, but I doubt it. Thus it is shown that the horoscope confirms what is shown in the hand, as it should and always does.

With reference to the Emperor of Abyssinia, I have already given my views, but as there appears to be some doubt as to his correct birth date—I took it from Whittaker's Almanac—it is obviously unwise to write anything further. The date chosen agrees with the deductions of Mr. Ranald, and I hold to the same view that he does, viz., that his country will not be conquered.

THE PRE-NATAL EPOCH.—The subject of the Pre-Natal epoch comes very prominently before our readers in connection with the birth of the son of the Duke of Kent, which Mr. E. W. Whitman deals with in these pages, and also with the births of the Harmsworth quadruplets. In the former case, the time of birth is given as 2.5 a.m. Taking the latitude and longitude of the birth place as 51.31 N. and 36s. W., the correct time as computed by the approved rules, is 2h. 5m. 37s., a difference of 37s. only. It is a perfectly normal case, the Moon being just above the descendant, and increasing, making the gestative period 14 days shorter than the norm. The Moon's place at birth rises at the epoch and the Moon is found in the ascendant. The corrected ascendant is Virgo 0.30, and the epoch took place on January 22nd, 1935, at 9.7 a.m.

The times of birth of the four Harmsworth children were given as 10.23, 10.53, 11.7, and 11.17 p.m. respectively, and the four ascen-

dants were $\varpi 23.48$, $\varpi 29.19$, $\varrho 1.51$ and $\varrho 3.39$. Death has claimed the first and third of the children. Assuming the times given to be correct—one newspaper gave 10.30 as the time of the birth of the first child, the epoch of this child appears to fall at the time of a lunar eclipse. The time of birth of the second child is correct within 19s., and the fourth within two minutes. The epochs of the first and third appear to fall very close to one another, hence their deaths. I have not had time to deal thoroughly with the cases, but as they are of exceptional interest, I may deal with them specially at a later date.

Mr. E. W. Whitman supplies the following notes on the Horoscope of:—

THE NEW PRINCE.—The first child of the Duke and Duchess of Kent was born at 2.5 a.m., 9th October, 1935, and the horoscope is as follows:

The sign Virgo is rising with the planets Venus and Neptune just below the horizon, Venus being in trine to Uranus and sextile to Mercury, the ruler of the horoscope, whilst Neptune is in square to Mars but trine to Fortuna and the Dragon's Head. Virgo will cause him to be intellectually inclined, discriminative, perceptive and thoughtful. Venus rising will give him a naturally cheerful disposition, there will be an attraction towards the social side of life, whilst Neptune rising signifies a strongly democratic tendency. The sextile of Venus to the ruler, Mercury, is favourable for artistic and intellectual ability, and the trine of Neptune to Fortuna and the Dragon's Head, these latter being in the sixth house, shows that he will be very much interested in matters to do with industrial affairs and the mass of the workers generally. The square of Neptune to Mars can give some passionate inclinations and hence discretion will be necessary as regards love affairs. The ruling Planet Mercury being in the sign Scorpio, will give him intensity of thought, ability to investigate matters for himself and to reach conclusions independent of the findings of other people.

The Sun's position in the sign Libra will enable him to create a deal of popularity and is good for taking part in public affairs of life, whilst as it is in sextile to Mars there will be some attraction towards sports and some ability in this particular direction. The Moon's position in Pisces also strengthens the democratic side of his nature and will give him an understanding of other people, but there can be periods when he may be inclined to doubt

his own abilities and to allow moods and changeability to affect his actions. The Moon's conjunction with Saturn and its applying opposition to Venus will bring periods of delay and uneasiness in connection with matters to do with the affections, whilst the seventh house position of this luminary is indicative of delay in the consummation of marriage. The Moon is also in sextile to Uranus, signifying that he will have some advanced thoughts regarding financial and economic affairs, will be interested in scientific and possibly occult subjects and the ninth house position of the Moon is good for foreign travel. He would make a very good ambassador for the furthering of Britain's interests abroad. Venus being ruler of the tenth house or profession, and applying to a conjunction with Neptune in the first house, gives some signification of a naval career and of following in his royal grandfather's footsteps.

Some care will be required in regard to health during the first four months of life, as the Moon is applying to a conjunction with Saturn, whilst Saturn being retrograde, rather intensifies the indication. From a major standpoint also, the fourth year of life when the major progressed Moon reaches the exact conjunction with Saturn, will also be a period when health will need to be watched. Sluggish action of the digestive and eliminative organs is denoted and there is some liability to colds affecting the lungs, whilst there is a danger of hurt through falls.

In looking for the year of marriage, this is shown to be about age 31 or 32, when the progressed Ascendant reaches a sextile to Jupiter, the ruler of the seventh house.

Mr. James Harvey contributes the following notes on:—

THE END OF THE WORLD.—A year ago Wilbur Glenn Voliva, the leader of the religious colony at Zion, Illinois, predicted the end of the world. He advised his friends to be at the tabernacle at 6 a.m. on Monday, September 10th, when a trumpet blast would herald the coming of the Lord. Such predictions have become very common and have been made, at intervals, since the year 1000, and seem to be becoming more frequent, as the years go on. At least four have been made since the year 1900. Dr. Baxter, the late famous prophet of England, of "Christian Herald" association, made a prophecy of the end of the world to take place within a year; and a week after took out the lease for a house for 25 years. This was scarcely consistent with his prophetic

prowess. William Miller, of Pittsfield, from a study of the Bible, said that the world would end on March 14th, 1844. And when it did not unfold itself according to prediction, he extended the "last" day to October, but then it did not function; and so he lost his followers and believers and fell into disrepute. Herr Stoeffler, a German astronomer, in 1553, prophesied that a second flood would destroy the earth; and one believer, a wealthy Parisian, had a raft built and stored with sufficient provisions for six months in readiness for the deluge. When the day came, no rain fell, and finally the crowd grew tired of waiting; and became so angry at having been duped that they threw the unfortunate prophet into a duck pond. But despite these vagaries of foolish and illusioned people, there are means whereby great cataclysms, inundations and associated phenomena can be predicted. This means can be learnt from any primer of Astro-Meteorology or Mundane Astrology. The submerging of Poisedon, the last remnant of the great Atlantis, in 9564 B.C., and earlier catastrophes, can be shown to coincide with the movements and positions of the fixed stars Sirius and Vega: in square, opposition and conjunction. The study of this aspect of Astrology is recommended and is exhaustively treated in "The Tetrabiblos of Claudius Ptolemy."

BOOKS RECEIVED.

WHAT IS ASTROLOGY? By Colin Bennett.

Published by Rider & Co., Paternoster House, Paternoster Row, E.C.4. Price, 3/6.

THE YI-KING, TAO. By Veolita P. Boyle.

Published by W. & G. Foyle, Charing Cross Road, W.C.2.

ASTROLOGY IN MESOPOTAMIAN CULTURE. An

Essay. By A. E. Thierens. Published by E. J. Brill, Leiden, Holland.

Reviews of these works will appear as space permits.

PRE-NATAL INFLUENCE ON TWINS

By E. H. BAILEY.

Mr. J. D. L., writing in the *Occult Review* for July, 1934, on "The Influence of Pre-natal Causes in the Formation of Character," refers to the subject of twins in these words:

"Twins, who are not merely subjected to the same external influences after birth, but are subjected to the same uterine influences prior to birth, develop not merely a striking facial resemblance, but also a marked similarity of character."

A certain amount of exception must be taken to these views, because it is not always the case that there is a striking facial resemblance in twins, or a marked similarity of character. Students of Astrology will well understand this point, for it is quite clear that unless the two children are born within a few minutes of each other, or under the same zodiacal sign, there will be little facial resemblance, while their dispositions and faculties will be in many cases widely different.

In the case of the real character, there can be no point of resemblance, because their epochal moments can be and are widely different and their horoscopes of the epoch totally dissimilar. Of course, where there is a close agreement in the birth moments, there is little difference in appearance and habits.

The author speaks only too truly, when he states that "the germs of character may already exist at birth, only to be drawn forth by the subsequent environment." This is a fundamental point in the epochal theory. A child may be born into an environment in which its real character cannot develop. The reverse may occur, and the environment may be such as to aid in the development of the character to an extraordinary extent. Such cases are well within the knowledge of many of us. A man possessing poetic talent of a wonderful degree, may be born into a poor environment where there are no opportunities of developing his faculty. He is condemned to pass his life in comparative obscurity, while on the other hand, he might have been born into a wealthy or favourable environment where everything was at hand to enable this faculty to be developed. Here we have one of the practical uses of the epoch shown. The epochal figure may show this man with faculties developed

(Continued on page 29)

THE TRUE METHOD OF READING NATURE'S FORCES

By A. R. BUSSEY

I.—POLITICS, WAR AND ASTROLOGY.

Presume yourself to be a man trained for government, one whose aim in life is to govern for the welfare of all, poor and rich alike. Then ask yourself what are the things and knowledge that you would wish a Great God to bestow on you.

The great ills of mankind are wars, financial crises and those unforeseen troubles which upset all the good of years of work and education. These ills are generally dramatic in their suddenness and the chaos they enforce. The knowledge of the true cause of these things, and their cure, is the only path to that fabled millenium which is stated to be an event in our civilisation's history.

During the recent months it has been known to a few that the true laws of nature's forces have been discovered; they have been checked and attested correct by them and it is for Astrology now to take its rightful place in the sciences wherein efforts are made for the benefit of humanity.

Good Government is recognised to be the result of collective and trained effort for the benefit of all. It proceeds by the way of local government, associations and unions, to a confederacy of these under a national and collective effort. The rulers see that national effort, which breeds jealousies and bullying, is faulty and so there must be a League of Nations with a collective effort. But all these forms of Government have failed to find a true cause for the fluctuation of values and the recurrence of crises. And till the true cause is discovered there can be no good government. But the newly found cause has been proved to agree with the historical accounts of the crises of wars and finance for the past 150 years.

Nature's forces are the receipt on this earth of the wave lengths caused in the ether of space, by the revolving bodies in space, whose revolutions cause wave lengths of such size that they can act on the electrons in and surrounding our globe and thereby cause the creation of all things, material and mental. Added to such aforesaid wave lengths, there are those caused by certain magnetic forces in space which although invisible, have now been

identified and calculated as forces. There is nothing more to discover than the great periodic forces which act at a range of 7,000 years and over, and such forces are already more than guessed at.

These are strong claims but more than proved in the books which are ready for the publisher and the three illustrations herewith show certain indications. Astrology has failed to be accurate before because it has not understood what fabled Atlantis left to us. Also it has failed as Atlantis did not leave a record that all forces can only be judged and calculated on eternal balance points.

Good and sane government is the appointment of rulers whose birth forces enable them to do good to the masses they command. It is so-called luck or birth forces which make opportunities and these forces are known and how they act for good or ill. This is the greatest essential basis or requirement of this or any other time. We want rulers and politicians who can be lucky for the masses. On the past and present lists of rulers this "Luck" can be identified and will be demonstrated for the future, accurate and without exception, about any ruler and what he has done. This is the first great benefit, possibly the greatest, that Astrology can give to humanity.

* * * * *

The following three illustrations show certain indications mentioned above:

ILLUSTRATION I.

(See next page)

THE EXPLANATION OF FORCES GREATER THAN HURRICANES.

The balance point of Mars, the War Lord, as brought from the Egyptian Temples by Ptolemy, the Egyptian, and never understood or explained.

This demonstrates that it was the force of Neptune, the planet of Chaos, which by its entry into the evil *Tau* of the War Lord about 1900, finished a long era of *peace* and commenced that series of wars including the

Boer War

Russo-Japanese War

Middle East Wars

The Great World War

and ended with the Kellogg Peace Contract in 1928 at the time Neptune had reached the exit cusp of the evil *Tau* of Mars, the War Lord. Neptune had taken 28 years to travel that distance in space.

- 1866 The famous Overend Gurney Crisis. Many banks involved. ♄ ♀ 11° ♂ ♀ 11°.
- 1888 Baring's over investment in South American Loans. ♄ ♂ 29° ♂ ♂ 29°.
- 1907 Enormous losses due to over-speculation in the U.S.A. ♄ ☿ 11° ☐ ♀ 11°.
- 1929 Crisis in the U.S.A. and Hatry frauds in England. ♄ ♄ 29° ☐ ♂ 29°.

This revelation is proof of

1. The theory of eternal balance points.
2. The War Lord's balance point.
3. The correct explanation of the Egyptian Tau.
4. The direction of our affairs by planetary force and how the force can be calculated and many other unknown natural forces.

NOTICE AND A WARNING.—Neptune has not yet completed its cycle of 165 years during this History of English finance and its present system. It is Neptune's conjunctions to balance points and the evil square or 90° distance which have caused the greatest crises and on the example of the balance point of Mars, the War Lord, worse is to come from the oppositions.

THE HEART.

The symbol of the Heart, denoting the feelings, emotions and love principle, belongs to Venus, and is computed by taking the distance of Venus from the Sun, in the order of the signs, and adding this distance to the ascendant. This point can never be more than 48 degrees from the ascendant, and in these latitudes will fall in the eastern half of the map, in the 10th, 11th and 12 houses when its longitude is less than the Sun, and in the 1st, 2nd and 3rd houses when its longitude is in excess of that of the Sun. It has special affinity with the artistic side of life, social affairs, pleasure, etc., and will be found prominent in the horoscope of artists, musicians, dressmakers, singers, and those who minister to the pleasure of others.

This point should not be confused with the Part of Marriage, which, though connected with the planet Venus, has a different basis for its computation.

PRE-NATAL INFLUENCE ON TWINS.

(Continued from page 25.)

but the horoscope shows the environment to be a poor one, and incapable of allowing these faculties full play.

The same point comes very forcibly before us in the cases of children dying in infancy. I have seen many a figure of birth where very little affliction was shown, and where the ordinary astrological mind would never judge early death. On the other hand I have seen equally as many horoscopes with heavy affliction where life has been prolonged to the three score years and ten. The horoscopes of the pre-natal epoch shows the reason for this. The Moon at the epoch represents the mould out of which the body is formed, and if this is heavily afflicted at the moment of epoch the body then formed will be unable to develop when the time comes for it to have a separate existence. Too much stress cannot be laid on this point, and the sole solution of infant mortality lies in this particular theory of the epoch.

To recapitulate, the following points should be borne in mind:

(1) That character is not affected by pre-natal influence, but is developed or retarded according to its environment.

(2) That the habits, or personal characteristics, are largely affected by pre-natal influence and can be moulded by the mode of life and habits of the mother during the gestative period.

(3) That the horoscope of the epoch represents the incoming ego at his present stage of development, and that the horoscope portrays the environmental conditions into which the ego is born, in which he has to develop, and shows the general outline of the physical life.

In conclusion, to quote again from the author of the article in the *Occult Review*, "The child is born with its character already moulded, with innate likes and dislikes acquired during the foetal period, which cannot be appreciably altered during its subsequent life."



REVERSED ASCENSION

A DISCUSSION.

(Continued from page 8)

Before proceeding with the completion of my reply, I have to correct certain misprints at the top of column 2, page 8.

The symbol against 6.51, top line, should be ☿, not ☿.

In the tenth and eleventh lines of the printed matter, the figures should be 22.38 instead of 28.56.

In lines three and six of par 3, the same misprint occurs.

In the sixth line from the end the same misprint occurs.

In all these cases the figures should be 22.38 not 28.56.

Now we have a plain illustration. At 74° N. ☿ 16.14 is on the eastern horizon, and ☿ 19.32 is just above the S. horizon. At 75° N. the latter degree is exactly on the S. horizon and the opposite point is on the N. horizon. At 76° N. ☿ 19.32 falls below the S. point of the horizon, and 22.38☿ rises just to the west of the N. point, while the same degree of ☿ is on the eastern horizon, just to the E. of the S. point, but this degree is *setting*. It cannot be the ascendant. As the latitude increases and 19.32 ☿ continues to fall below the S. point of the horizon, the degree on the eastern horizon gradually goes round towards the east point, but it is always *setting*.

Now I put the question plainly. If the ascendant at 74 N. is Leo 16.14, and this point is *rising* just to the east of the N. point, how in latitude 76, when Aquarius is on the east horizon just to the E. of the S. point, and is actually *setting*, can it be the ascendant, and how can the ascendant suddenly jump from 16.14 Leo in Lat. 74 to 22.38 Aquarius in Lat. 76? Also what degree is rising in Lat. 75?

The tables I have given show the degrees of the signs *rising* in regular direct order; there is no reversing, even though the degree which is actually rising may be to the west of the north point of the horizon. The ascendant must be a degree which is rising and it has been shown in this particular case that after 75 N. the degree on the eastern horizon is actually *setting*.

Now let us look at this matter from another angle. Reference to any tables of houses will show that at 60 N. with ☿ 19.32 on the meridian, the ascendant is ☿ 9, and the ecliptic is revolving from N.E. to S.W., the higher the latitude the nearer to the N. point of the horizon becomes the ascendant, till at 74 N. ☿ 16.14 rises, just to the east of N. and the opposite point is *setting*, just to the west of S. At 75 N., ☿ 19.32 is exactly on the N. point and *rising*, and the opposite point is exactly on the S. point and *setting*. As the latitude further increases, the point which is rising, comes to the W. of N. and the opposite point to the E. of S., but is actually *setting*. Whatever may be said as to the degree on the E. Horizon, if it is *setting* as is shown, and it cannot be disputed, it is not the ascendant, as that must be a degree which is rising. Further the ascendant cannot jump from 16.14 ☿ at 74 N. to 22.38 ☿ at 76. It is ridiculous and unscientific. All these facts go to prove that there is no reversing of the ascendant, but that the ecliptic circle revolves in one direction and the signs rise in regular order. I maintain that my correspondent has failed entirely to prove his contention; that his diagrams are misleading, and do not show what he contends, and that he has totally ignored the revolution of the ecliptic circle.

I would now refer to par. 10, page 208, August, 1935, in which my correspondent attempts to show that by "my" system, ☿ 0 would be rising in Lat. 75, when ♄ 10.15 is on the meridian. The whole thing is preposterous and absurd. It is wholly impossible.

Reference to any table of houses will show quite clear that ☿ 0 cannot rise until Capricorn is on the meridian. The Century tables of houses show that with ♄ 10.36 on the meridian, the ascendant is 25.0.8 ♄.

Taking 10.15 ♄ as the meridian, we have the following:—

Lat. N.	Ascendant.
61°	20.30 ♄
62	16.11
63	11.22
64	6. 0
65	0. 8
66	23.49 ♄
67	17. 8

When we get to Lat. 68, ♄ 10.15 is exactly on the S. point of the horizon, and is actually rising. As the latitude increases, and 10.15 ♄ falls below the horizon, we get the following:—

Lat. N.	Ascendant.
69	3.25 ‡
70	26.45 m
71	20.25
72	14.33
73	9.11
74	4.21
75	0.1m

In this case the degree which is rising is to the W. of S. and continues to fall further to the west as the latitude increases. At 75 N. it may be true that ☉ is on the eastern horizon, but that degree is not rising, and is therefore not the ascendant, as the ascendant must be a degree which is rising.

I might continue this argument indefinitely. I might insert numerous diagrams to show what I have tried to explain. I do not think it is necessary. I am quite satisfied, and I have the support of others, that there is no such thing as reversed ascension, and that the ascendants do not jump about, as my correspondent would have us believe. I maintain that the ascendant is always a degree which is *rising*, and even if a degree comes to the eastern horizon and is at that time *setting*, as I have shown it can be, then it is not the ascendant.

There is one other point which I want to deal with before concluding and that is, the supposed system of my own which my correspondent refers to on page 208 of the last volume. It is alleged that I do not use the system of Porphyry. This is distinctly untrue, and I would refer my correspondent to *Astrology for All*, Part II, where a description of the various methods of house division is given, and it will be seen there that I follow exactly the lines laid down in that book, viz., the trisection of the arcs between the angles into three equal parts. I would also refer him to the previous articles on House Division which have appeared in these pages. There can be no disputing the fact that I do use the system of Porphyry and none other. If my correspondent disputes this, let him bring forward the proof.

With these remarks I await my correspondent's reply. I have put forward my views as clearly and simply as possible, without making use of diagrams which, in my view, are misleading, and have shown the various positions of the meridian and rising degree for several high latitudes. I have not disputed the fact that there may be degrees on the eastern horizon, but when such degrees are setting, they cannot be considered or accepted as the

ascendant. The ascendant must be a point which is ascending or rising, or it would not be given that name. Further, I contend that the ascendant does not jump several signs in a couple of degrees of latitude. These particular points, together with the real meaning of reversed ascension, I shall expect my correspondent to deal with as fully as he likes.

I shall deal with his reply as circumstances dictate, as I have not said all I have to on the matter.

THE HOUSES OF THE HOROSCOPE

The ancient astrologers divided the circle of the heavens into twelve equal parts, called "houses," six being above the horizon and six below. They are counted from the eastern horizon under the earth to the west, and thence across the meridian to the east again. Each of the divisions or houses of the horoscope have a special signification attaching to them; they govern certain matters to do with the life and destiny of man; have a correspondence with the twelve zodiacal signs; and govern different organs of the body.

The first house is termed the ascendant, being that part which is rising, and signifies the life, disposition, personality, mind, will and manners. It governs the head and face, and corresponds to the sign Aries.

The second house signifies financial prospects, monetary matters, gain and loss, and all things of value without life. It governs the neck and throat, and corresponds to the sign Taurus.

The third house signifies brethren, kindred, short voyages and journeys, and the ordinary objective mind. It governs the lungs, shoulders, and upper part of the arms, and corresponds to the sign Gemini.

The fourth house signifies the parents, environment, home life, and the condition of the life at its eventide. It governs the stomach and breast, and corresponds to the sign Cancer.

The fifth house signifies children, love affairs, matters to do with pleasure, amusements and speculation. It governs the heart and back, and corresponds to the sign Leo.

(Continued on page 33)

THE STUDENTS' PAGE

By E. H. BAILEY

II.—PLANETS AND ASPECTS.

A common error exists among students that Mars and Saturn are essentially evil and Venus and Jupiter are similarly benefic. This is quite wrong. Everything depends on the sign and house position of the planets and their dignities. A weak and debilitated Jupiter or Venus can cause much trouble and evil in the life, while a strongly placed and dignified Mars and Saturn can often be a sheet anchor and conduce to consider success. Jupiter in Virgo, Gemini or Capricorn has little power for good, and Venus in its fall or detriment is equally ineffective. On the other hand Saturn or Mars dignified by house or exaltation are immensely strong, and unless seriously afflicted are often the means of advancement or success. This is a matter which must be considered in every individual horoscope, as no very definite rules can be laid down, everything depending on the planets' positions and the type of horoscope.

The influence of the planets Uranus and Neptune does not appear to be properly understood, and is frequently confused, effects due to one being attributed to the other. Uranus is naturally destructive, but it is really reconstructive, destroying for the purpose of rebuilding, of reconstructing. It is the planet of invention, and all the higher phases of science and philosophy, astrology and metaphysics. It represents the fully individualised man, the highest form of perfected manhood.

Neptune is undoubtedly the planet of the "isms." Socialism, Communism, Bolshevism, Spiritualism, and all forms of inversion come under the rule of this planet. This fact has been proved and there can be no disputing it. Whenever Communistic activity has been active, the influence has been directly attributable to Neptune in the Mundane Maps. In the present stage of human progress, it is a malefic of the worst type, and its effects on sex perversion, drugging, doping and all obnoxious inclinations are too well known to be repeated. Certainly, like all planets, it has its higher side, and its influence from this side is exceptionally refined and beautiful, and its spirituality is very marked with certain progressive souls. This aspect, however, shows itself but little in this present age.

As to Pluto, if it has any influence at all, it has not been known sufficiently long enough for anyone to give an opinion, and considerable harm is being done to the science, by the numerous vague and questionable theories which are being put forward. To suppose that Pluto is the planet of "Spiritual regeneration" and at the same time Lord of the underworld, is too ridiculous to comment on. It cannot be both. All sorts of fanciful theories are being tacked on to this planet, none of which will bear scientific investigation. I have had a number of horoscopes sent to me with effects attributed to this planet, but I have always found the effects shown by traditional rules, without the help of this planet.

The subject of aspects is one in which several very stupid errors have found their way. For all practical purposes, seven degrees is a sufficient orb for the five major aspects (\odot , \times , \square , \triangle , ρ) three degrees for the \angle and \square and two for the semisextile. One degree is sufficient for the parallel of declination. The old theory of long orbs, especially those attributed to the Sun, 12 applying and 17 when separating must be discarded. Let us take an illustration. Sun in Leo 27. Mars in Aries 11. The distance is 136 degrees. As the Sun is only 16 degrees separated from the trine of Mars, it is therefore in that aspect. As it is only ONE degree separated from the sesquisquare of that planet, it is also in that aspect. It is therefore in trine and sesquisquare with the same planet. Which aspect counts? Surely a little common sense will show the fallacy of this arrangement.

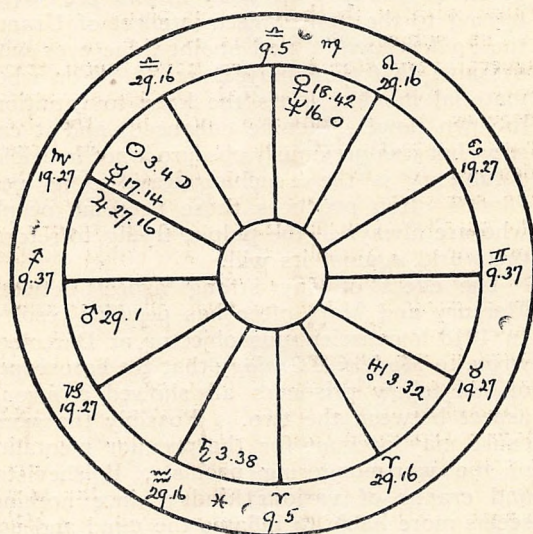
A further point in connection with planets and aspects is the question of "Mutual reception." This takes place when two planets are in one another's houses or exaltations. Thus the Sun is in Aries, the house of Mars, and Mars in Leo the house of the Sun, these two are in mutual reception, and the influence is said to equal that of a conjunction. Similarly two planets in each other's exaltations is said to have a similar effect. Thus Jupiter in Capricorn, the exaltation of Mars, and Mars in Cancer, the exaltation of Jupiter would be considered as in mutual reception by exaltation. On the other hand, "mixed" reception is inadmissible. Suppose Jupiter be in Libra the house of Venus, and Venus be in Cancer, the exaltation of Jupiter. These two would not be in mutual reception. Both must be by house or exaltation and not one of each dignity.

Next month I will deal with some fallacies concerning the Horoscope.

MUNDANE ASTROLOGY

THE OCTOBER NEW MOON.

The new Moon of October 27th takes place in the morning, with the sign Sagittarius rising, and the luminaries in opposition to Uranus from the eleventh and fifth houses. Mercury and Jupiter are in Scorpio in the twelfth house, Mars in the ascendant in Sagittarius, Saturn in Pisces in the third, and Venus conjoined with Neptune in the ninth.



The opposition of the luminaries from the eleventh house to Uranus in the fifth is evil for the Government, and points to serious difficulties. Cabinet dissensions are shown, or the resignation of a Minister, while as already stated it denotes the General Election which is now to be held. The rising position of Mars shows considerable activity in the country, excitement and warlike tendencies. Saturn in the third in trine to the luminaries will benefit railway and transport matters. Uranus in the fifth is evil for theatres and places of amusement and an accident or explosion is likely. The affliction of Venus, ruler of the sixth, points to much distress among the workers in various parts, and is not favourable for the improvement in employment. The Moon, ruler of the eighth, opposed to Uranus, denotes the demise of a noted scientist or woman doctor. Venus conjoined with Neptune in the ninth, points to scandals in religious circles, and some noted case in the law courts will attract at-

tention. Scandals in high life are also denoted as Venus rules the tenth house.

A serious earthquake is threatened in S.E. Europe, for Uranus will be on the nadir in that vicinity. Political disturbances are threatened in the Balkans.

Mars culminates in India, where serious disturbances are denoted and as that planet is just entering Capricorn, the ruling sign of that country, an unfavourable period is at hand for India. Ireland, Persia, Poland and countries and towns under the rule of the sign Taurus will meet with many troubles.

THE HOUSES OF THE HOROSCOPE

(Continued from page 31).

The sixth house signifies sickness, employment, servants and those in an inferior position, uncles and aunts, and things of gain and profit that have life. It governs the bowels, and corresponds to the sign Virgo.

The seventh house is the house of marriage, and signifies all matters to do with matrimony, partnerships, disputes, quarrels, litigation, open and public enemies, and dealings with the public. It governs the reins and kidneys, and corresponds to the sign Libra.

The eighth house is the house of death, and signifies all matters to do therewith, the kind and cause of death, also legacies, partner's wealth or dowry. It governs the excretory system and corresponds to the sign Scorpio.

The ninth house signifies religion, law, long journeys and voyages to foreign lands, the higher or subjective mind, the philosophical tendencies and the partner's brethren. It governs the hips and thighs, and corresponds to the sign Sagittarius.

The tenth house signifies the profession, trade or calling, honour and material dignity, and shows the height to be obtained from a worldly point of view. It governs the knees, and corresponds to the sign Capricorn.

The eleventh house signifies friends and acquaintances, hopes and desires. It governs the legs and ankles, and corresponds to the sign Aquarius.

The twelfth house signifies secret and private enemies, unseen troubles and misfortunes, and also has to do with the occult tendencies. It governs the feet, and corresponds to the sign Pisces.

OCCULT ASTROLOGY. THE PLANETARY RAYS

By Major C. G. M. ADAM
(formerly Editor of *Modern Astrology*).

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V.

Mercury, the yellow Ray, rules material intellect and the exact sciences. It gives memory and mental receptivity. It produces scientists and brilliant scholars and certain types of inventors. It has various sides to its influence. One side gives wit, humour, and the power of quick repartee, and produces those rare, scintillating minds which are occasionally found in orators or popular writers. In this aspect its action may be compared to that of baking powder on dough; for people who have little or none of Mercury's sense of humour are apt to be very stodgy in their conversation.

In another aspect it imparts gaiety and a love of fun, and the power of mimicry; in yet another a form of subtlety which is too often perverted into dishonesty, trickery, deceit; and is apt to produce in unevolved souls a thief and a liar.

It is perhaps the least Spiritual of all the Rays, since it rules the material intellect or lower mind, which loves to dispute and question, to argue and wrangle, to criticise and analyse, to dissect every idea and pull it to pieces and scatter the dissected parts all over the table. It accepts nothing that it cannot prove by mathematics or by the limited amount of physical science hitherto revealed and accepted, or by some other proof of a material kind. Therefore it is the great foe of Intuition or Spiritualised intellect. Hence its power of inspiration is limited, because the material mind is seldom willing to accept ideas that it has not evolved for itself, and all true inspiration comes from a higher level.

Voltaire once wrote that there were two kinds of ignorance; gross ignorance and erudition.

One cannot prove abstract truths by concrete processes such as mathematics. Abstract truths are *recognised* as such by people possessing the intuitive mind. For them no concrete proof is necessary, and this is what infuriates the people who cannot rise above the material. Yet Truth always proves itself eventually.

Mercury is symbolised by the angel of

Laodicea in Rev. iii., 14-16, to whom is spoken the warning "because thou art neither hot nor cold I will spue thee out of my mouth." Now the Book of Revelations, as many have realised, relates to the present epoch, and describes in very veiled language and under cover of many "blinds," the break-up of the Age of Materialism and the re-inauguration of the Golden Age. The verse quoted means that when this is established, material intellect will become subservient to Intuition. For verses 17 and 18 are a caustic condemnation of the former, stigmatising it as "wretched and miserable and blind," and the advice is given to "*buy gold tried in the fire*" (referring to the Spiritualised intellect of Uranus the *golden Ray*), "and anoint thine eyes with eyesalve *that thou mayest see*." For when material intellect bows the knee to Intuition, its own powers become enhanced, and it can see what was previously obscure if not invisible.

Mercury is the Teaching Ray, so its perversion often produces those tiresome people who are always in the pulpit, trying to reform the world against its will.

The effect of any strong aspect between Mercury and Mars often has peculiar results. In 1918 a conscientious objector at Dartmoor wrote to *Modern Astrology* that the horoscopes of his fellow prisoners all showed a strong aspect between the two. Possibly the same cause may account for the peculiar mentality of the war-mongering pacifists, Bolsheviks, and cranks of various kinds; since nothing seems more liable to inflame the mind and upset the mental balance than a strong aspect with Mars; while one with Saturn should produce a calm, logical, well balanced mentality.

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ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The twenty-first card of the Arcana with which is associated the English letter S and the Hebrew Shin is one of the most fortunate cards in the pack. It is portrayed as a nude female figure playing on a harp of three strings. In some of the representations this harp is shown as a wand. Above the head of the young girl is a wreath of twelve flowers, each of these having three blossoms. At each of the four angles of the card we find the four animals of the Apocalypse and the four forms of the Sphinx. These are representative of the Man, the Lion, the Bull and the Eagle. The young girl symbolises purity of life and the nudity indicates simplicity and moderation of desires. In playing the harp from a kneeling position she signifies devotion to the higher laws and aspiration to live a spiritual life. The three strings of the harp typify the harmony of body, mind and soul. The twelve flowers of the wreath are the twelve zodiacal signs through which all experience is gained. The symbol represents God and creation together with the law of the absolute. The four animals and the four forms of the Sphinx correspond to the four elemental qualities of fire, earth, air and water.

From an astrological standpoint the twenty-first card is ruled by the Sun and signifies adeptship of the accomplishing of the highest possible success. From the divinatory standpoint in fact the card is associated with success. It shows that there are unlimited spiritual possibilities in front of the Ego and that a proper understanding and controlling of the laws of nature can bring about advancement and progress in regard to material and spiritual affairs. There must, however, be a transmuting of the desire for selfish gratification and the four attributes of wisdom, perseverance, courage and love must be expressed as fully as possible.

The hieroglyphic meaning of the Shin signifies the forming of a vibration from one pole to another and therefore expresses cyclic movement and absolute duration or continuity of motion. The general influence of the card therefore shows a rapid return to the divine world upon the completing of the tasks and duties associated with the physical world and an overcoming of the physical desires.

The last or twenty-second card of the Egyptian Tarot, sometimes termed the unnumbered card as it is also associated with the figure 0, is the most unfortunate card of the twenty-two. From a divinatory standpoint it is representative of Failure, Folly or Mistake, and is figured either as a blind man, or a carelessly dressed and slipshod man wearing a fool's cap. His clothes are old and torn and he carries a bundle over his shoulder upon a stick. He has a stick in his other hand and is walking along with his head in the air and not observing that he is walking on the edge of a precipice at the bottom of which is a crocodile waiting open-mouthed to devour him. The bag over his shoulder signifies his worldly possessions, the inconsequential things which he has spent a life time in acquiring and which are of no use in the spiritual world. The stick in his other hand is the stick of experience which can be used to find the pitfalls in front if it is used correctly. His attitude, however, of walking with his head in the air and of not looking where he is going shows either vain conceit or gross carelessness, whilst the precipice portrays the dangers that await those who allow themselves to be swayed unduly by purely material or selfish ends, whilst the crocodile also signifies the danger of untimely disaster as a result of recklessness or blind folly. The twenty-second card is linked with the Hebrew letter Tau and the English letter T, together with the number 22. The Tau gives the hieroglyphical meaning of the womb and is the sign of reciprocity, showing that whilst the sexual powers if used in moderation will be productive of pleasure and happiness, will bring disaster if permitted to go to excess. From an astrological standpoint the twenty-second card is governed by the Earth or the Part of Fortune, showing the materialistic trend of affairs and indicating that when the material side is stressed unduly a negation of spirituality can occur in which atheism manifests. From the worldly standpoint there may be periods of good fortune, but if selfish ends only are pursued the ultimate results will not be productive of benefit but will bring destruction.



ASTROLOGY THE ADVISER

By JAMES HARVEY, F.T.S.

Amongst the Puritan communities and sects is that what is known as "the gift of prayer"—that is, the power of being able to render an invocation, instantly, on any occasion or circumstance, whatever the nature of them may be. And similarly as we have this religious aspect in the humbler sects, who know not or recognise ritual or missal: so in the Latin Church we have the Father Confessor, or spiritual adviser; which is a gift or inherent natal quality of the soul. So says the Holy Mother Church. And it seems that such is the case; for there are certain priests who will not take confession, unless under extreme emergency: as they have not the gift or vocation for the work. Personally I hold no brief for the confessional or confessor: but I am keenly aware that there are souls who can be of great help to the lay mind, in matters of distress, despair, transgression and want. They can lift them up, and give them comfort, instil them with hope; and often prevent them from resorting to desperate measures which lead to madness, destruction and death. And thus, as comfort and solace can be administered in the "gift of prayer," so in the same manner can be given peace and consolation to those who "have erred and gone astray," by the confessor, or the spiritual adviser peculiar to the Latin Church: in penance, obligation and consecration, service and devotion.

The two aspects of activity in the religious life, prayer and confession, result from not knowing what to do under certain conditions or circumstances prevailing: whereas if a medium of foresight could be availed of, the supervention could be avoided, at the least, greatly ameliorated. So in this light, the science of Astrology can be considered as an adviser: indicating the forces, vibrations and conditions that will unfold themselves at a specified time, and giving the person concerned due warning of what they have to meet. But it is for them to decide how to act. There is no avoiding, the occurrence must be met, there are no indulgences, no smoothings: the affair must be encountered, inasfar as it is capable of being met by the moral strength of character. Astrology prophesies nothing: it only points, promises and warns. Those who claim

otherwise for the science, are cheats, humbugs and charlatans; "and there is no truth in them."

It will be found in the study of stellar science in the proper simple way, apart from esotericism, occultism, mysticism and mistyism that the power of it, as an adviser, far transcends that of any other procedure or factor in the scheme of things, relating to the perplexing problem of life under "the fell clutch of circumstance," what to do; and what not to do. Prayer is not disparaged at this time, from the aspect of being an intense desire to attainment, or making of reparation: nor is the office of the confessor slighted, in the light that it is a factor in the scheme of evolution. But Astrology is higher than both, inasmuch that it calls forth the best that is in a soul, to meet the tide of forces entering the career. Guided by the right artist, if the study cannot be taken up, Astrology will be found thoroughly consistent and reliable, as an adviser on the chequered board of life "whereon the pawns are men." Astrology tells of the forces assembled, it advises, it unfolds your strength to meet the matter, and you move for gain or loss. Yes, it is your move all the time.

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OCCULT ASTROLOGY.

By Major C. G. M. Adam.

September issue.

Col 2, Line 18, Page 233.

Col 1, Line 6, Page 238.

October issue.

Col 1, Line 7 from foot, Page 14.

For TROTH read THOTH.

October issue.

Col 1, last line but one.

Col 2, first line.

For MITTIRAIIC read MITHRAIC.

Weather Forecasts

NOVEMBER 1935

1st. Rain will fall in most parts early hours from Stornoway to Scilly, heavy in E., S.E. and S. England and across the Channel later, strong to a gale over Western districts early and moving across S'rn England, maybe ground frost at night in N'rn districts. 2nd. Over S. England and Channel, variable winds, local showers, mainly cloudy, tendency for fog later, N'rn England and Ireland fine, sunny, cold N.E. to S.E. Scotland, may have some rain later, S'ly. 3rd. S. England and Channel mainly E'ly, much cloud, fog in places, N'rn England, Scotland and Ireland, wind more S'ly, with some rain in W. districts, but fair in Eastern. 4th. N.E. winds round Channel area, but E'ly in N. England and Wales, much cloud will be general, but S'ly in Scotland and Ireland and rain will reach the extreme W. coasts later, fog in parts. 5th. Threatening and cloudy, showers may fall in Channel area, S. cone up in W. Ireland, W. Scotland and perhaps later from Scilly to Irish Sea, maybe fog in N'rn France. 6th. The area of E'ly winds is now limited S. of Bristol Channel and the Wash, mainly fair over S. Britain, little rain will fall in any districts, most have none. 7th. Gradient off W. coast steep (early), S. cone up in most districts later, rain will become general, attended by squalls, mild for season. 8th. Fresh or strong Southerly, showers general, except perhaps S.E. and E. England, heavy falls over Ireland, a tendency for fog over S.E. England at night. 9th. Mainly fair over most of U.K., some coastal districts will have showers, fog and rain over Northern France, and fog to S.E. England. 10th. S'ly to W'ly gales off the Irish and Scottish coasts, mainly cloudy with fog and drizzle widespread, low temps. inland over England and Wales, good sunshine in S.W. England. 11th. S'ly winds, mod. in W. but light in E., local showers over W. of U.K., mainly cloudy, but widespread fog and drizzle in Eastern districts, severe storms on Canadian Lakes. 12th. S'ly, bright intervals occasional rain in W. parts of S. Britain and Ireland, but quiet cloudy conditions with local fog and drizzle in E., most mild in W. 13th. S.E. to E. winds becoming cold over England and Wales, with some rain or sleet in N'rn England, squally to a gale in S. 14th. Mainly

cloudy over these islands, with occasional coastal showers, E'ly winds, fresh or strong early, from Scillies to Dover to Holyhead. 15th. Continuing cold E'ly to N'ly winds, a few bright or sunny spells, mostly cloudy, local coastal showers. 16th. Snow is falling round Channel area, and may extend over most of England and Wales and N. Ireland, snow over parts of Scotland, rain or sleet in parts of these islands. 17th. Over S. England and Channel, mod. or fresh N.E.'ly, rain or sleet at first to finer but cloudy, N. England, wind more E'ly and blowing strong to a gale, also S. Scotland, showers in E. at first, backing to S.E. or S. in W. Ireland later. 18th. W. parts of S. Britain and Ireland mainly cloudy with fresh or strong E. or S.E., maybe occasional snow showers in E. England, and rain showers in W. Ireland, later temps. low generally, S'ly gales about Azores. 19th. E'ly gale about 20 to 30 W. and 50 N., similar conditions as yesterday in all parts of U.K., our E. districts and most of Europe in grip of frost, gales may reach W. Ireland before midnight. 20th. Most of England in grip of frost, also Scotland, Ireland rather warmer, occasional snow showers, fresh or strong E'ly in Channel and Scillies, also Irish Sea, most of Europe is still wintry, gales moving N.E. from 30 W. and 50 N. 21st. England and Wales are frost bound, E'ly gale from Channel Islands, Scillies to S.E. Ireland, snow showers, S.W. Ireland and Scillies, all other areas cold, some sunny intervals, fair or fine. 22nd. S.E. or E. strong to a gale in S. Ireland, S.W. England and W. Channel, snow is likely N. Ireland, Scotland, and sleet in S. Wales later, may turn into rain during night, very low temps. E. Europe. 23rd. Milder in all districts with sleet to rain generally, wind shifts to S'ly except in N. Ireland, and most of Scotland, where E. or S.E. and gale force, fog in E. or N.E. England, blizzard N. Norway. 24th. Rain or showers in all parts of U.K., very heavy falls in S. of I.F.S., S.W.'ly gales over Bay of Biscay, moving N.E., heavy rain in parts of S'rn England, N.E. gales Scotland and N. Ireland. 25th. Heavy falls of rain in many parts of U.K., accompanied by gales in S.W. and extreme N. of U.K., blizzard raging over Iceland. 26th. Sleet and snow over Scotland (and N. England, rain further S., maybe fog S.E. England and N.E. France early, mainly cloudy over Ireland after rain. 27th. Fresh or strong E. or N.E. winds general, snow is falling in parts of Scotland

(Continued on page 39)

Birthday Influences for November, 1935.

1. Changes, journeys, recognition, success in employ, accidents or disputes. A child born will be original, inventive, trustworthy, but hasty and impulsive.
2. Social gains and pleasure, new work, danger of scandal. A child born will be affectionate, enterprising, inventive, but untruthful.
3. Financial gains, reverses, trouble in employ, many annoyances. A child born will be generous, but erratic and proud, and will have many ups and downs in life.
4. Business gains, success in employ, reverses, indisposition. A child born will be clever and popular, somewhat indiscreet, and will have many trials to contend against.
5. Changes, journeys, business gains, financial losses, new work, indisposition or bereavement. A child born will be clever, original, enterprising, but extravagant, and will have many difficulties to encounter.
6. Social gains, success in employ, deception. A child born will be affectionate, popular, but unreliable, and will succeed best in employ.
7. Financial gains, deception, disappointments. A child born will be generous, but careless and have many little annoyances to meet.
8. Business gains, indisposition and reverses. A child born will be clever, but erratic and have much to contend against in life.
9. Pleasure, recognition, scandal, reverses. A child born will be trustworthy, affectionate, but erratic and untruthful; very impressionable, and fairly successful.
10. Financial gains, new work, pleasure, trouble in employ. A child born will be enterprising, progressive and generous, proud and impressionable.
11. Social gains, financial losses, disputes, indisposition. A child born will be affectionate, but hasty, extravagant and have much trouble to contend with.
12. Deception, scandal and many annoyances. A child born will be critical, deceptive and unreliable, and meet with much trouble.
13. Changes, journeys, recognition, disputes, disappointments. A child born will be original, trustworthy, but hasty and careless.
14. Business gains and pleasure, disputes or accidents, much worry. A child born will be clever, and impressionable, but hasty and impulsive and given to worry.
15. Financial gains, success in employ. A child born will be popular, generous and fairly successful.
16. Financial and social gains, success in employ, reverses and scandal. A child born will be generous and affectionate, popular, but erratic and untruthful.
17. Business gains, reverses and indisposition. A child born will be clever, but erratic and have much to contend against in life.
18. Changes, journeys, losses, trouble in employ, indisposition or bereavement. A child born will be original, inventive, proud and extravagant, have many serious difficulties to contend against.
19. Social and business gains, new work, deception and reverses. A child born will be clever, affectionate, enterprising and progressive, mediumistic but erratic.
20. Social gains, success in employ. A child born will be affectionate and popular and very successful in employ.
21. Financial gains, activity, deception. A child born will be generous, with good mental abilities, and be impressionable.
22. Courtship or marriage, social gains, indisposition, reverses, disputes and annoyances. A child born will be affectionate, but erratic, hasty and impulsive, and have much trouble to contend with.
23. Financial and business gains, recognition, reverses. A child born will be generous, clever, trustworthy, but will meet with serious reversals.
24. Financial gains, success in employ, pleasure. A child born will be generous, popular and impressionable and will make a fair headway in life.
25. Business gains, activity and new work, disputes or accidents. A child born will be clever, enterprising, but hasty and rash.
26. Financial gains, danger of indisposition or bereavement. A child born will be generous, but discontented, somewhat hasty, and fairly successful.
27. Indisposition or bereavement, deception, financial gains, social benefits. A child born will be generous, and affectionate, will make fair headway in life, but meet with many difficulties.
28. Changes, journeys, recognition. A child born will be original, inventive and trustworthy.

(Continued on page 39.)

HOROSCOPE OF FAMOUS FILM STARS.

(Continued from page 23).

second of these predisposes to family losses, while the latter denotes foreign travel.

The epochal figure is set for 5 p.m. of February 10th, with the Sun and Venus conjoined in Aquarius on the ascendant of the horoscope, and the Moon rising in the sign Leo.

WEATHER FORECASTS.

(Continued from page 37).

and N. England, but rain or sleet round about Channel, wind may reach gale force later, from N. Ireland, Irish Sea to Scillies, also E. England. 28th. Snow is still falling in parts of Scotland and Ireland, where however there is more sunshine, gale force is still likely in Irish Sea, E. Anglia and Scillies to Brest and Channel Islands, snow or sleet in parts of England E. and S. 29th. Considerable fog will be prevalent, road, rail, shipping and all services affected, in addition many roads will be ice-bound, extreme W. of Ireland and N.W. Scotland will be cloudy, drizzle parts of Scotland. 30th. Frost and fog in many parts, fog being very dense over N. England, and southward from Mersey, Bristol Channel to Portland, thence across the Channel, mild in S.W., W. Wales, Ireland, most of Scotland, slight rain in W. Ireland, snow is falling in N.E. of U.S.A., S.W. gale in 25 to 30 W. and 50 to 55 N.

VILLAGER.

BIRTHDAY INFORMATION.

(Continued from page 38.)

29. Financial and business gains, pleasure, disputes, many annoyances, disappointments. A child born will be original and inventive, impressionable, but careless and hasty.

30. Business and financial gains, success in employ, reverses, disputes or accidents. A child born will be clever, generous, popular but erratic and impulsive.

THE MOON'S NODES

Reprinted from "B.J.A.," December, 1922.

"No consideration of the karmic threads of human destiny can be considered at all complete until due attention has been paid to the position and influence of The Dragon in the Wheel of Life."

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"I have been too careful a student of these sensitive points and too close an observer of every apparent trifling aspect and subtle influence, not to *know* with absolute certainty that we cannot disregard these manifestations without deliberately blinding our eyes to the glare of a startling and convincing truth.

"When the Moon in her serpentine orbit crosses the path of the force-generating, life-giving Sun, she causes a break in the current of power, and for the moment, at least, creates a condition of change. In the ascending arc she reflects and glorifies; on the descending she obscures and nullifies the solar influence for power and progression. Thus the Great Dragon of the Zodiac, continually shifting his position, yet ever, in conformity with his location, marvellously potent for good or evil, indicates karma, and creates the opportunity for the working out of that karma, with every lifting of his head, every shifting of his tail.

"In ancient Greece, the two Nodes of the Moon were symbolised by the two serpents which Hercules killed on the very day of his birth, thus overcoming the conditions with which destiny threatened to overwhelm him. To each of us, on the day of our birth, this opportunity is likewise given, sometimes in one form, sometimes in another. Wherever it appears, or under whatever aspect it manifests, it represents a karmic debt to be paid—a karmic evil to be slain or overcome."

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THE AUTUMN SESSION.

The Autumn Session of the Institute opened on September 26th, 1935, as reported in the last issue. The opening meeting was very successful and several new members were enrolled. A report on the lecture given that evening was given in the last issue. A new elementary class was started for the benefit of the new members, and a series of Table Talks on Astrology to deal with special subjects was arranged. The classes and table talks are for members only.

REPORTS OF MEETINGS.

On October 3rd, Mr. E. W. Whitman addressed the meeting on the subject of the World Horoscope in relation to the Italo-Abyssinian crisis. He gave a general illustration of the World Horoscope and then proceeded to show the various influences operating at the present time in relation to this crisis in world affairs. The lecture was received with much interest and numerous questions were asked.

On October 10th, Mr. H. F. Trobridge lectured on the subject of "Egypt in the Times Before Tutankhamen." The lecture was illustrated by a large number of drawings of the Egyptian Gods, hieroglyphics, and Pyramids, and was much appreciated by the members present.

On October 17th Mr. E. H. Bailey addressed the members on the subject of "Pre-Natal Influences," in which he gave a brief outline of the Epochal thesis, and then proceeded to demonstrate its influence in matters to do with pre-natal affections, sex, conception, and the laws of generation. Afterwards he dealt with the metaphysical aspect of the thesis and its bearing on the body, soul and spirit of man, as well as its direct connection with the question of re-incarnation. A series of important questions were put to the lecturer at the close of his address.

THE NEW PROSPECTUS.

A delay has taken place in the issue of the Prospectus, which is much regretted. Copies will be sent to applicants as soon as they are received from the printers.

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Copies of the twelve quarterly issues of the JOURNAL of the British Astrological Society are on sale, price three shillings the set. Foreign orders, 3/6.

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