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EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

THE NEW VOLUME.

The 29th Volume starts with this issue. At the moment no important alterations are intended, but a scheme is in hand to very considerably improve the scope of the JOURNAL and to make it of much greater use and benefit to students. The programme for the volume covers the usual standing items. The monthly horoscopes will be those of Famous Film Stars. The discussion on the alleged idea of Reversed Ascension will be concluded shortly, and will allow for the publication of some new and important articles on Astrology from a standpoint hitherto unrecognised. The Students' Page will consist of a series of articles on Common Errors in Astrological Practice. Mr. E. W. Whitman, Mr. James Harvey and Villager will continue their usual monthly papers, and Major C. G. M. Adam will contribute further papers on Occult Astrology. A series of special articles on various astrological matters will be given, the first being the subject of Hidden Points in Horoscopes. Various aspects of Hindu Astrology will also receive attention.

THE LAST WORD IN ABSURDITY.

Under this heading, Mr. C. E. O. Carter, in the current issue of his journal, *Astrology*, refers to the method of house division put forward in a new publication in which the ascendant is made to be 90° in longitude from the meridian, "as equally remote from astrological fact, whilst also an absurdity from the standpoint of logic." In the interests of genuine scientific astrology, I accord him my unqualified support in condemning this heresy, and call upon all astrological students to reject it with contumely. It may be pointed out that this theory is not a new one, but was foisted on astrologers forty years ago, and was then totally rejected by all without exception. To try and resurrect a dead horse is only waste of time and can lead to no good purpose, except to give the enemies of astrology an opportunity to attack the science. As Mr. Carter writes, "the only cause it can serve is that of those who seek to pour ridicule upon us."

E. H. BAILEY.

Astronomical Phenomena

OCTOBER 1935

Moon's Phases.

Last Quarter	—	5th	—	1h. 39m. p.m.
Full Moon	—	12th	—	4h. 39m. a.m.
First Quarter	—	19th	—	5h. 38m. a.m.
New Moon	—	27th	—	10h. 16m. a.m.

Planetary Positions.

- ☉ The SUN is in Libra, enters Scorpio 24th at 8.29 a.m., ♄ 18th.
 ☿ MERCURY is in Scorpio, retrogrades into Libra 12th.
 ♀ VENUS is in Virgo, a morning star, ♄ 23rd.
 ♂ MARS is in Sagittarius, enters Capricorn 28th.
 ♃ JUPITER is in Scorpio.
 ♄ SATURN is in Pisces.
 ♅ URANUS is in Taurus.
 ♆ NEPTUNE is in Virgo.
 ☾ The following table gives the Moon's sign position at noon on each day of the month.

Aries,	11, 12	Libra	25, 26
Taurus	13, 14	Scorpio	1, 27, 28, 29
Gemini	15, 16	Sagittarius	2 3 4 30 31
Cancer	17, 18, 19	Capricorn	5, 6
Leo	20, 21	Aquarius	7, 8
Virgo	22, 23, 24	Pisces	9, 10

GARDENING NOTES.

October 1st.—8.15 to 10.35 a.m.; 4.25 to 5.5 p.m. (Add one hour for Summer Time.)

October 9th, 10th.—7.45 to 10.5 a.m.; 4 to 4.40 p.m.

October 27th, 28th.—6.35 to 8.55 a.m.; 2.50 to 3.30 p.m.

Plant home radishes, early cabbages, cauliflowers, mint, and tarragon in frames for winter use.

EDITORIAL ANNOUNCEMENTS

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope.

DAILY GUIDE

For Business and Pleasure, November 1935

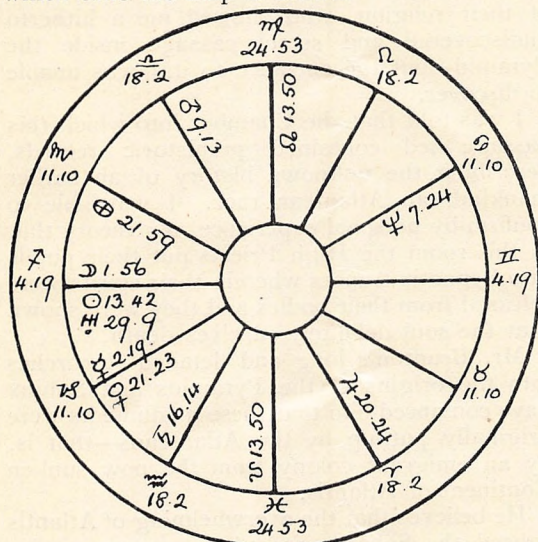
DATE	MOON	ADVICE
1	7 ♄ 22	Ask favours; seek work.
2	20 38	Sign no papers. Visit friends and amusements evening.
3	4 ☿ 11	SUNDAY. A day for quiet and rest.
4	18 2	Evil for all things till evening. Then write letters, sign papers.
5	2 ♃ 11	Travel, write letters a.m. Safeguard health p.m. Push business evening.
6	16 37	Avoid deception a.m. Visit friends and amusements evening.
7	1 ♄ 17	An uncertain day. Avoid deception. Do not travel evening.
8	16 6	Conflicting influences. Attend to ordinary duties. Travel late.
9	0 ☽ 56	Safeguard health and act carefully.
10	15 38	SUNDAY. A day for quiet and introspection.
11	0 ♀ 5	Avoid losses a.m. Pay calls p.m. Safeguard health and avoid disputes evening.
12	14 9	An uncertain day. Do nothing important.
13	27 48	Travel evening. Avoid disputes. Deal with elders. Avoid other sex.
14	11 ☿ 1	Uncertain a.m. Avoid disputes p.m. Visit amusements evening.
15	23 49	Ask favours. Deal with superiors. Push business.
16	6 ☽ 16	Visit friends a.m. Sign no papers p.m.
17	18 26	SUNDAY. An evil day. Remain quiet.
18	0 ♄ 25	Avoid disputes and losses a.m. and early afternoon. Travel, but safeguard health after 4.
19	12 17	Travel early. Uncertain rest of day.
20	24 8	Pay calls afternoon. Ask favours, seek work p.m.
21	6 ☾ 1	Attend to ordinary duties.
22	18 2	Safeguard health. Avoid strangers. Guard against disputes and accidents.
23	0 ♃ 12	Have no interviews. Deal with elders and write letters p.m.
24	12 34	SUNDAY. Visit friends, ask favours afternoon.
25	25 9	Sign papers a.m. Guard against disputes p.m.
26	7 ♄ 57	A doubtful day. Do nothing important.
27	20 57	A good day for business generally.
28	4 ♄ 10	Travel early. Deal with elders a.m.
29	17 34	Uncertain a.m. Ask favours, but avoid other sex afternoon. Push business, write letters late evening.
30	1 ☿ 8	Conflicting influences till evening. Then push business, ask favours, seek work.

HOROSCOPES OF FAMOUS FILM STARS

By E. H. BAILEY

I.—ELISSA LANDI.

The subject of our first study is Elissa Landi, screen actress and author, who was born at Venice on December 6th, 1904, at 7 a.m. This is standard time, the true local mean time being 6h. 49m. 12s. a.m. Rectified by the approved laws of the epoch, the correct time of birth is 6h. 42m. 52s. G.M.T. 5h. 53m. 40s. a.m., for which time the map is drawn.



Our subject has descended through nobility, her mother being the Countess Zenardi-Landi of Austria, this ancestry being shown by Jupiter, ruler of the fourth, in Aries, in the fifth. The Sun and Moon are both rising in the sign Sagittarius, an indication of independence and enthusiasm, honours and strong religious and philosophical tendencies. Being in the ninth sign it points to travels to foreign countries, especially as the Sun is ruler of the ninth house, and success in far distant countries, which our subject has achieved. The Sun applies to a sextile of Saturn and trine of Jupiter, the former giving tact and self-control, perseverance and discretion, while the trine of Jupiter brings out the full Sagittarian qualities, combined with an Aries impulsive and ambitious tendency. It will be noted that the Sun is in an Aries decanate of Sagittarius, and Jupiter in the Sagittarius decan of Aries, a minor mutual reception.

The rising position of the Moon is favourable for public life and is sure to bring her considerable popularity and success in her walk in life. The application of this planet to the sextile of Mars will give her plenty of energy and the ability to carry out her plans and aspirations, and this she has already achieved.

Mercury has only just separated from the conjunction of Uranus and this is rather a weak aspect, and it is in semisquare to Saturn and applying to the square of Mars. This will make her a constant sufferer from criticism, jealousy and bring her many trials and difficulties, and she will tend to be very outspoken and aggressive mentally.

Mercury, ruler of the tenth, is significant of the fact that she has written three novels, but the stage and screen were her ambitions and this she has achieved with great success. Neptune is the planet governing the cinema, and as the Cancer Navamsa of Virgo is on the tenth house, the influence of Neptune in Cancer in the horoscope becomes predominant in this vocation.

Venus in the second house in square to Jupiter will make her somewhat lavish with money, but the trine of the Sun to Jupiter and its sextile to Saturn, ruler of the second denotes considerable wealth, and also inheritance through the parents.

Marriage is not likely to be fortunate, for Mercury, ruler of the seventh, is afflicted, and Mars, ruler of the Navamsa, on the cusp of that house, is weak by position and in square to Mercury. In any case marriage will not take place until late in life, as the Sun applies to a sextile of Saturn and the age of 39 seems to be the likely date.

By direction the Moon by major motion is now conjoined with Mercury, and the latter planet is nearing a sextile with the radical ascendant. Some very important directions will be in operation in some three or four years time, but space prevents us from dealing with them.



THE KALEIDOSCOPE

Conducted by THE EDITOR.

THE BELGIAN ROYAL TRAGEDY.—The tragic death of the young Queen of the Belgians calls for astrological examination and explanation. The lack of the time of birth of the ill-fated Queen deprives us of any examination of her horoscope, and the mere date of birth gives no indication whatever of the cause of the tragic event. We can, however turn to the horoscope of the King of the Belgians for confirmatory evidence. The horoscope was given in the May, 1934, issue of the JOURNAL, and some doubt was then expressed as to the exact moment of his birth, two different times having been given in contemporary magazines. It is evident that the earlier of the two times given is the correct one, as this places a Scorpio navamsa of Libra on the cusp of the seventh house, Mars, the ruler, being conjoined with Uranus, typical of sudden disaster. The Sun by direction was close to the conjunction of the radical Mars, and this adversely affected seventh house matters. There are no other indications of the tragedy in the King's horoscope.

The Crown Prince of Belgium was born on 7th September, 1930 (B.J.A., December, 1930). Venus, ruler of the fourth, is placed in Scorpio, and the ascendant was directed to the square of this planet during 1935. The Dragon's Tail was also close to the conjunction of Venus. The Moon had also reached the opposition of the Sun. Mars, ruler of the tenth, is opposed to Saturn at birth, and as the former is significant of one of the parents, the tragedy is shown in his horoscope.

The youngest child of the King was born on June 6th, 1934 (B.J.A., July, 1934). Here we have Mars close to the cusp of the fourth house in square to Neptune, showing danger to the parents at early infancy, as indicated in the JOURNAL for July, 1934. The meridian by directions was nearly opposition Mars and the ascendant has just left the square of Uranus.

THE AGE OF THE GREAT PYRAMID.—“The Daily Sketch” of Monday, September 2nd, 1935, has an interesting article on the subject to the Great Pyramid and in view of the great interest which this subject has had for our readers some extracts from the article are appended :

Mr. Paul Brunton, author and investigator of Eastern psychic mysteries, states that he was given permission to spend a night alone in the Great Pyramid. He writes, “I sat in total darkness throughout the night, concentrating and making my mind completely receptive to the psychic vibrations.

“After about six hours I had a most extraordinary experience. I saw in a vision two ancient High Priests in the ceremonial robes of their religion, who showed me a hitherto undiscovered and secret passage inside the Pyramid—but the entrance to it I was unable to discover.

I was told that the Chamber into which this passage led contained prehistoric records, describing the unknown history of an earlier mankind, an Atlantean race. I was able to confirm by personal experience, my theory that in this room the High Priests put their pupils into hypnotic trances wherein their spirits were released from their bodies and they were shown that the soul definitely survives death.”

Mr. Brunton's long and detailed researches into the origins of the Pyramids and Sphinx have convinced him that these monuments were originally put up by the Atlanteans—that is, by an emigrant colony from the now sunken Continent of Atlantis.

He believes that the overwhelming of Atlantis caused the Sahara sea-bed to emerge as dry land.

Mr. Brunton's views are in agreement with my own. I have long held the opinion that there was a secret passage in the Pyramid quite unknown to modern investigators, and I have also for many years held to the opinion that the actual date of the building of the Pyramid was at least 80,000 if not more years ago, and that it was built by the Atlanteans, who emigrated from Atlantic just before one of the great Cataclysms, probably the one which destroyed Ruta and Daitya. Our Pyramid investigators would do well to study the ancient traditions and legends. They may find much to alter their views.

Mr. E. W. Whitman contributes the following with reference to

CONVENTION OF ADDIS-ABABA.—This Convention which was signed between Italy and Abyssinia by King Menelik, on

October 26th, 1896, was the recognition by Italy of Abyssinia's independence. The following are the noon positions on this day: Sun Scorpio 3.35; Moon Gemini 26.50; Mercury Libra 15.29; Venus Sagittarius 2.13; Mars Gemini 29.6; Jupiter Virgo 5.2; Saturn Scorpio 19.38; Uranus Scorpio 23.31; Neptune Gemini 20.2; The Dragon's Head Aquarius 20.43.

The Sun is in sextile to Jupiter, semi-sextile to Venus and separating from a trine of Mars. These are shown to have been favourable influences for the signing of the Treaty and the recognising of Abyssinia's independence. At the same time the Moon is within orbs of a conjunction with Mars no matter at what time during the day the Convention was actually signed, and as this conjunction took place in the sign Gemini the danger of an ultimate destroying of the Convention by the acts of one of the two convening parties is clearly denoted. The planets Saturn and Uranus are also in conjunction in the sign Scorpio and in square to the Dragon's Head. These are not favourable for the continuity of the Treaty over an indefinite period of time, and as the Dragon's Tail was in the sign Leo which is associated with Abyssinia, the danger of upset and disturbing incidents occurring at some time or other is again fairly clearly denoted.

In viewing the progressed positions the progressed Mercury is now in conjunction with the birth Uranus, the progressed Saturn is applying to an opposition of the birth Mars and the progressed Dragon's Head is in square to the birth Mars. These are certainly not favourable aspects for the continuation of the Treaty or the maintaining of peaceful relations between Italy and Abyssinia. In fact the aspects to Mars are rather strongly significant of disruption and even of war. Against these the progressed Uranus is in semi-sextile to the birth Venus, and the progressed Neptune is in semi-sextile to the birth Mars, but they are aspects of very little strength and are not likely to go very far in preserving peaceful relationships.

From the 16th October until 8th November Uranus transits the opposition of the birth Sun, whilst from the 11th to 25th of this month Saturn opposes the birth Jupiter. These are again somewhat disturbing influences. Mars is also rather prominent in transits during September and particularly during the early part as it squares the birth Dragon's Head and then passes over the birth Uranus and progressed Mercury. During October it opposes the birth Neptune, birth Moon and birth Mars, and squares the progressed Dragon's Head. It rather indicates that the Treaty is likely to be merely another "scrap of paper."

In comparing the birth positions of the Convention with Signor Mussolini's Horoscope the disruptive influence of Mars is shown to be very prominent at the present time. The progressed Sun of the Convention's map is applying to an opposition of Mussolini's Mars, whilst the progressed Mars is separating from a conjunction of Mussolini's Sun and a square of his Dragon's Head. Mussolini's progressed Sun is also in conjunction with the progressed Dragon's Tail of the Convention and his Mars is separating from a square of the birth Sun in the map for the Convention. The present state of tension and unrest is therefore shown to continue and the danger of developing into war is rather strongly indicated.

BENITO MUSSOLINI.—In taking the Kabalistic signification of this name the numbers allotted to the letters are as follows:

B E N I T O M U S S O L I N I
2 5 14 10 22 16 13 6 21 21 16 12 10 14 10

The total of Benito is 69 whilst that of Mussolini is 123. 69 added together as 6 plus 9 is 15, which under the Kabala is shown to be the number of Fate and comes under the rulership of Saturn. In regard to the Egyptian Arcana the fifteenth card is that of The Devil. The name Mussolini and the number 123 when added together as 1 plus 2 plus 3 is 6. This is ruled by the planet Venus and from the divinatory standpoint is shown to be Temptation. From the Egyptian Tarot the sixth card is portrayed as The Two Paths. These numbers and interpretations show that Mussolini is undoubtedly fulfilling a special destiny. There is the ability to rise high in the world but a danger of allowing the temptation for the obtaining of temporal power to overcome the carrying out of constructive duty and responsibility. The total of the two names reaches 192 and this added together as 1 plus 9 plus 2 is 12. In the Egyptian Tarot this is represented as the Hanged Man signifying from a divinatory standpoint the coming of death unexpectedly by accident, in expiation of a crime, or accepted voluntarily through devotion to truth and justice. The trend of events will show which of these will occur.

Mr. James Harvey contributes the following observations on:

EARTHQUAKES.—This class of phenomena is much in the air and very prevalent at present. There was one last week and another at Pastofuerte, Southern Colombia, the worst ever experienced for twelve years. Scores of houses and buildings collapsed and whole villages have been devastated. The district of Pastofuerte lies at the foot of the 14,000 feet

volcano Pasto. This was on the 8th August, when the Moon was in Scorpio, along with Jupiter and Mars, and Uranus in the sign of Taurus; both signs being earthquake signs. Then, on June 1st, came the colossal disaster at Quetta, when the Moon had just come out of Taurus with Uranus there and Jupiter retrograde in Scorpio. The fatalities and ruin on this occasion was appalling. Again on May 3rd at Kars, Caucasia, five disturbances occurred within 24 hours: the dead numbering 500 and the injured 1,200. At the same time tremors were felt at Trebizond, on the Black Sea, accompanied by a violent tornado. And while the great Formosa death toll still increased, 24th April was the time when the Persian province of Mazaderan, and over 600 lives were lost: the Moon being in Capricorn, another earthquake sign. Formosa took a toll of 3,152 dead, 9,991 seriously injured, 14,871 houses destroyed. This is indeed a series of most remarkable seismic disturbances for this year already. And at times when Uranus is in Taurus, and the mighty Jupiter in Scorpio; and the Moon firing the train every time it comes into aspect in its transition of an earthquake sign. What have the sceptics to say?

To carry this a step further; the three dates, Epoch, Quickening, and Birth, may all be regarded as "Epochs" (using the word in its broadest sense as meaning a definite point of time) on the astral, mental and physical planes.

I am told by those who have investigated the subject that the figure for the fifth lunar return the central point between birth and epoch, can be used in exactly the same manner as the epochal and birth horoscope, and that it has relation to the lower mental body through which the practical thought of the personality functions.

The astral, mental, and physical bodies are all formed afresh at each incarnation. The astral is formed at the epoch; the mental at the fifth lunar appulsion; and the physical body is the outer vesture which is born at birth and dies or disintegrates at death.

This is no new thing or invention. Many years ago I publicly stated that there were more epochs than one, and I was fully aware then that the fifth return of the Moon was directly connected with the mental body. Since that time many investigations have been made and much consideration has been given to the subject, but I have not thought it judicious to make too much public.

THE CHART OF DESCENT

By E. H. BAILEY

There is probably nothing so important in the whole theory of the Prenatal Epoch as the Chart of Descent, that diagram which shows the librations of the Moon to the right and left of the line of impulse from epoch to birth, and conversely from birth to epoch.

The converse chart of descent was a discovery of my own, and originated from the case quoted in Chapter XXIII., page 163, of my work on the Epoch. The case was one of a known time of quickening, and on making out a chart of descent for the child which was afterwards born, I could not bring the central return of the Moon or any of the librations to agree with the event.

The original chart of descent was found by finding the time each month from epoch to birth, when the birth Moon was either rising or setting, as the case might be, on the day when the Moon was nearest to the birth ascendant or descendant, whichever is required. In other words it was following the same process for computing the epoch each month from epoch to birth.

The converse chart of descent is the reverse of this method, viz., find the time each month when the birth ascendant is rising on the day when the Moon is nearest to the birth longitude.

On computing this I found that at the date and time of the occurrence named, the birth ascendant was rising and the Moon was only 14' from its birth position.

The following are the particulars of the three dates, Epoch, Quickening, and Birth:

Epoch	Asc.	22 49	☿	☽	12 17	m
Quickening	Moon	22 35	☿	Ascdt.	12 17	m
Birth	Moon	22 49	☿	Ascdt.	12 17	m

An important question arises out of this case. It has been found that the time of quickening falls at the fifth return of the Moon, in either the direct or converse chart of descent.

A further and more important point arises out of the same matter. What relation has this fifth return to epoch and birth? There is a relation and an important one. The fifth return is the connecting link between epoch and birth. It is the time when sex is formed in the unborn child, and it answers to the point of time when consciousness descends to the psychic plane.

(Continued on opposite column.)

REVERSED ASCENSION

A DISCUSSION.

Continued from page 231, Vol. 28.

Having completed my reply to Mr. G. H. Bailey's article in the August issue, I propose to sum up the essential points of the discussion and to show the fallacy of the contention put forward.

Before doing so, however, there are two matters to which I wish to call special attention.

1. In deference to the wishes of some readers, I must ask my correspondent to give a clear definition of the term "Reversed Ascension." The following is an extract from a letter received: "Will you ask Mr. G. H. Bailey to properly define what he means by 'Reversed Ascension.' A small study group of which I am a member has been following the discussion with much interest, but being only amateurs, we should like to have a proper definition of the term. Is it meant that if, say Leo 15 were rising at a certain time, it would be followed by Leo 14 and then 13, the degrees going across the ascendant in the reversed order. We cannot see how that can be. Perhaps your correspondent will be kind enough to explain."

Other readers have written in similar terms, and I think that it is up to Mr. G. H. Bailey to define what he means.

2. The second matter arises out of my unintentional use of the word "revolve" in the Editorial notes in the January issue, the actual expression used by my correspondent being as stated in the last issue "certain signs really do rise in the reverse order." Mr. G. H. Bailey accuses me of making "false" statements, but in my opinion he is trying to make a mountain out of a molehill. While naturally regretting the inadvertent and wholly unintentional use of the word "revolve," I am of opinion that its use does not invalidate the point at issue inasmuch as the signs must "revolve" in order to rise or set. It should, however, be pointed out that my correspondent also misquoted me, for in reply to my remarks "that by reversing the meridian, a horoscope could be obtained in which the zodiac would be made to run in the reverse order," he stated that it might interest Mr. E. H. Bailey to know that "certain signs really do rise in the reverse order," whereas I said nothing about signs rising, neither did I imply it, or even use the word "signs." I merely stated that

"the zodiac would be made to run in the reverse order." In addition, my correspondent also referred to four different methods of house division (par. 7), one of which he attributed to me, although he must have been perfectly well aware that I have never invented any method. He was therefore distinctly guilty of making a false statement himself.

Now in summing up my reply in the last issue of the JOURNAL I shall confine myself to the orthodox idea that the upper meridian lies between the N. and S. points of the horizon, and shall not refer to the Porphyrian method, except where it is necessary to draw a comparison.

1. I take it that my correspondent accepts the rule for determining the ascendant by adding 90 to the R.A.M.C. to find its oblique ascension, and then working by the problem illustrated on page 187, July B.J.A.

2. The acceptance of this rule necessarily involves the acceptance of the fact that the degree on the ascendant is always in *advance* of the degree on the *upper* meridian.

3. As already shown, when $\varpi 0$ is on the meridian in any latitude $\varpi 0$ is always on the ascendant. Reference to any table of houses will confirm this. At 66 N. latitude the same two positions occur. Yet when the latitude is advanced a paltry 33' to 66.33' N. and $\varpi 0$ is exactly on the S. point of the horizon, we are expected to believe that the ascendant suddenly jumps from $\varpi 0^\circ$ to ϖ or $\varpi 0^\circ$, a space of 90° . I contend that the whole idea is irrational.

But what happens when $\varpi 0^\circ$ falls below the S. horizon, say in 67 N. latitude, and is then on the *lower* meridian? The upper meridian then becomes $\varpi 0$ and in compliance with the rule for determining the ascendant, this point should be at the beginning of Libra. So what do we get from this particular M.C.?

Lat. 66. 0 N.	Ascdt. $\varpi 0$
66.33 N.	ϖ or $\varpi 0$.
67. 0 N.	$\varpi 0$.

It is out of all reason to suppose that the ascendant jumps about from one cardinal point to another in this irrational manner. If this is what is obtained from the methods of Campanus, Regiomontanus and Placidus, then it must show their complete fallacy. It may be pointed out that by the method of Porphyry no such jumping about of the ascendant occurs.

Reference to the second table on page 228, column 2, shows that the intervals between the ascendants at each of the three sidereal times

for each degree of latitude are as follows :

h. m.	h. m.	h. m.
17 52 ...	17 56 ...	18 0
0 55 ...	0 28 ...	0 0
1 14 ...	0 37 ...	0 0
1 45 ...	0 54 ...	0 0
2 42 ...	1 24 ...	0 0
4 40 ...	2 28 ...	0 0
9 45 ...	5 31 ...	0 0
27 45 ...	21 22 ...	0 0

Now we are supposed to believe that at 66.33 N. the intervals are only 28' and 27', yet from 59° to 66° they increase with every degree of latitude. If this is so then it is another proof of the fallacy of the three systems mentioned.

3. Let us now refer to ♋19.32, and place this on the meridian. It will be seen that the ascendant follows the order of the signs. At 75 N. this degree is exactly on the S. point of the horizon, and as the ecliptic is tilted upwards to the east, this degree is actually setting, and ♎ 19.32 is rising. In 78 N. this point has fallen below the S. point of the horizon, and in accordance with my correspondent's contention is now on the lower meridian. At this point ♎28.56 is the ecliptic degree which is rising or ascending. Certainly it is on the N.N.E. horizon, and ♋28.56 is on the S.S.E. but this latter degree is actually *descending*. It is not rising, and is therefore not the ascendant. It is not even rising in the reverse way. The table at the foot of column 2, page 228 shows the signs rising in direct order, even though the meridian degree drops below the S. horizon. There is no reversal, the signs continuing to rise in direct order, and the zodiac revolving in the same manner.

Now having summed up the matter so far, we come to certain very important points which my correspondent is bound to consider, if he wishes to establish his contention.

1. That when ♍0 is on the meridian and above the earth in any latitude, the ascendant is always ♍0. That when it is exactly on the S. point of the horizon, in latitude 66.33 N. and the ecliptic coincides with the horizon, the nonagesimal point is still ♍0. That when it is on the meridian and below the S. Horizon, the latitude being then more than 66.33 N. the ascendant is still the same.

2. That when ♋19.32 is on the meridian in any latitude up to 74 N., the ascendant will be found on the horizon between the E. and N. points and will be the longitudes as given at the foot of page 228, up to 70 N. and as follows :

Lat. N.	71	6	51
	72	9	57
	73	13	4
	74	16	14

In latitude 74, 19.32 ♋ will be just above the S. horizon, and ♎ 16.14 will be rising just to the East of the N. point. That at 75 N. it will be exactly on the S. point of the horizon, and owing to the upward tilting of the ecliptic circle to the east, will be going downward or *setting* on the S. point, and ♎ 19.32 will be coming upwards or *rising* exactly on the N. point. That at 76 N. it will have fallen below the S. point; ♋28.56 will be on the *eastern* horizon, but actually *setting* and ♎ 28.56 will be on the western horizon just to the west of the north point and actually *rising*.

3. Now are we to suppose that between 74 and 76 N. the ascendant suddenly jumps from ♎ 16.14 to ♋28.56, and the latter degree, though actually *descending* is to be considered as the *ascendant*? The point which is *rising* is ♎ 28.56 in 76 N., though it is on the western horizon. The ascending degree *must* be a point which is *rising*, not *setting*. The fact that it is on the western horizon is immaterial, when we consider that the orthodox way of erecting a map for S. latitude was to put the ascendant on the right hand side of the map and make the signs *revolve* in the opposite way.

4. My correspondent's contention, as I understand it, is that when a degree falls below the S. Horizon it is no longer on the *upper* meridian, and that the opposite degree is to be taken. Is he aware that in latitude 76 N. with ♎ 16.32 considered as on the *upper* meridian the ascendant by the rule mentioned would be 20.1—♎, a point which is actually *below* the western horizon. This degree could only rise when ♎ 19.32 is on the meridian to the *south* of the Pole. Further, if ♋19.32 is considered as on the upper meridian, although below the horizon, the degree on the eastern horizon is ♋28.56. These facts go to prove that the upper meridian lies between the N. and S. Poles.














As the two pages allowed for this discussion are now full, I must defer my final remarks until next month.



By E. H. BAILEY

I.—PLANETS AND SIGNS.

The twelve signs are ruled over by the Sun, Moon and the five planets. The Sun rules over Leo, and the Moon over Cancer. Each of the five planets, Mercury, Venus, Mars, Jupiter and Saturn rule over two signs, one from a positive standpoint and the other from a negative. The following arrangement will show this.

to find a domicile for Neptune on the ground that this planet comes next after Uranus in the same order of distance from the Sun, must be rejected as wholly without foundation and absolutely incorrect. Students must learn to stand by the ancient and traditional laws.

Now that Pluto, if it is a member of our solar system, has been discovered, what sign is to be given as its domicile. We have reached the end of the zodiac with Pisces; are we to eject Mars from Aries, to give place to this supposed Planet? Commonsense and logic must be the answer. There must be no tampering with the recognised and traditional laws of sign rulership which hold good now, as they did thousands of years ago.

With reference to several imaginary planets with fanciful names and equally fanciful sign rulerships, students should reject them with contumely. They are opposed to science; they are opposed to logic; they are opposed to reason. They exist only in the imagination. There is not the slightest authority, either scientific or astrological for their existence.



SPECIAL ARTICLES ON ASTROLOGY

By THE EDITOR

I.—HIDDEN POINTS IN HOROSCOPES.

The following remarks are taken from a lecture delivered by myself several years ago and are now published for the first time.

The theory of Hidden Points in Horoscopes is one which has occupied my attention for many years, and a considerable amount of material has been drawn up concerning them. I am not concerned with Fortuna or the Moon's Nodes, nor with the old Arabian Points which are determined by calculation from every horoscope.

The first Hidden point is derived from the ascendant, and the decanate of the sign thereon. The exact degree and minute of the sign rising is always accepted as a very important point.

Each sign is divided into three parts or decanates of ten degrees each. Therefore a whole sign is comprised within each ten degrees, and consequently the degree and minute of the decanate sign can be computed by multiplying the excess over 10 and 20 degrees by three.

Suppose Aries 7.30 is on the ascendant. As the first ten degrees comprises the whole of the sign, this degree multiplied by three will give 22.30 of the sign.

If Aries 15.20 is rising, this is 5.20 in excess of 10. This is the decan of Leo, and multiplied by three gives Leo 16 as the hidden point corresponding to the degree rising.

If 24.14 is rising, this is in the decan, and the excess over 20 multiplied by three gives 12.42 of the sign as the hidden point corresponding to the degree rising.

The second hidden point is derived from the ascendant and the Navamsa rising. The Navamsa is a ninefold sub-division of each sign each sub-division being ruled by the signs in direct order. The following table will show this:

With this table, the degree of the navamsa sign corresponding to the ascendant can be easily determined. Thus suppose the ascendant being 18.50 Gemini. The Pisces Navamsa of Gemini covers 16.40 to 20.0 of the sign Gemini. Therefore:

18.50 minus 16.40 equals 2.10. Multiply by 9 gives 19.30 of Pisces.

A second illustration will not be out of place.

Ascendant 8.20 Cancer. The Virgo Navamsa of Cancer falls between 6.40 and 10.0 of the sign. Therefore:

8.20 minus 6.40 equals 1.40. Multiply by 9 gives 15.0, which is the degree of Virgo corresponding to the ascendant.

The theory propounded is not really mine, except partly in its application to horoscopes. Complete horoscopes based on the Decanate and Navamsa are in use in the Hindu astrology, and articles dealing therewith will be shortly published.

The use to which I put these hidden points in the judgment of horoscopes is a more or less simple one. Take the horoscope of Sir J. M. Barrie given in the last issue. The ascendant is ϖ 3.50. This is in the ϖ decan of the sign, and therefore is multiplied by 3. This gives ϖ 11.30.

The rising degree falls in the Leo Navamsa of Cancer, being 30' within its limits. This multiplied by 9 gives 4.30 of Leo.

As an illustration of the use of these hidden points, let us refer to our old example, the horoscope of the late King Edward VII. His ascendant was \uparrow 25.11. This is in the Leo Decan, and corresponds to 15.33 of that sign. The Navamsa rising was that of Scorpio, and the actual longitude corresponding was 16.59m close to the Sun at birth.

Mr. Lloyd George's horoscope offers a further interesting example. The ascendant falls in the Gemini decanate of Aquarius, and corresponds to II 1.6. It falls in the Capricorn navamsa, illustrative of the political element, and corresponds to 3.18 of that sign.

In a horoscope before me, the native was born on a Wednesday, ruled by Mercury, the hour of birth was ruled by Mercury, the Gemini navamsa of the sign, ruled by Mercury, was rising, and Mercury was rising on the ascendant at the same time.

Mr. Ramsay Macdonald was born with the Leo decan of the sign rising, and the Gemini navamsa of Leo on the ascendant.

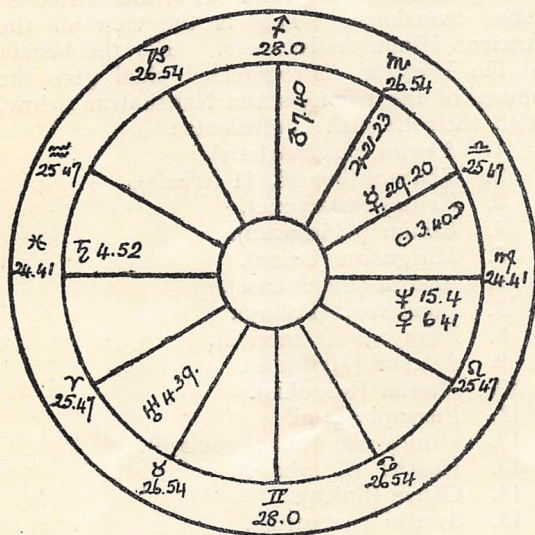
This sub-influence and hidden point corresponding to the ascendant can be very considerably extended in its application. Later I will show how this is done.



MUNDANE ASTROLOGY

THE SEPTEMBER LUNATION.

The new Moon influencing the month of October took place on September 27th, 1935, at 5.29 p.m., the luminaries being conjoined in the sign Libra in the seventh house in sextile to Mars. Uranus in the second has the sextile of Saturn from the 12th and the trine of Venus from the 6th, but both Venus and Saturn throw a square to Mars in the ninth.



The luminaries in the seventh house in sextile to Mars shows the co-operation of other powers and may bring about some military movements or demonstrations of force. The well aspected position of Uranus is beneficial for the national exchequer, and should bring reforms in taxation. Venus, ruler of the third, will benefit railways and traffic returns, but being heavily afflicted points to some crimes and disasters in connection therewith. Theatres and places of amusement will benefit. The position of Venus in the sixth will increase employment, but its affliction by Mars and Saturn threatens crimes among the lower orders and poverty in places. Mercury in the eighth house portends the demise of writers, publishers and intellectual people, and matters to do with burials and inquests may be brought forward. Jupiter on the cusp of the ninth will benefit the Colonies, but the position of Mars while denoting an increase in shipbuilding, is likely to cause serious accidents in ship and

dockyards. The position of Saturn is not good for hospitals and institutions, and accidents are shown therein, while there is some indication of rioting in prisons.

Violent storms are threatened in the Atlantic and shipping disasters are threatened therein. Earthquake shocks are threatened in 53 W. long. The culmination of Saturn in 67 E. is evil for Afghanistan and Central Asia. Uranus is passing away from the Geodetic Meridian of Abyssinia, so there is some prospect of a delay in Italian plans against that country. Mars in Sagittarius will seriously disturb Spain and Hungary.

It will be interesting to watch what transpires from the position of the luminaries which are in opposition to the balance point between Saturn and Uranus. Similarly Mars will have just passed the balance point between Venus and Saturn.

PLANETARY HOURS

THE HOUR OF JUPITER.

This is a beneficial hour and has relation to money matters, wealth, gold, traffic and gain, bankers, precious metals, cashiers, horses and moneyed people. It describes a person of good size, with good complexion, clear open eye, full forehead, chestnut hair, generous, benevolent, upright in action, with a free and open manner.

It is a good hour for money matters, asking favours, buying, collecting money and pushing affairs. Also for entering business, making appointments, dealing with legal people and the like.

THE HOUR OF SATURN.

This is generally an evil hour, and relates to property, houses, buildings, grief, or things of a dull and earthy nature, sickness, death, stones, dirty places and greed. It denotes a person with a lean body, dull complexion, thick eyebrows, generally despondent and diffident.

It is an hour when deceit should be guarded against, health taken care of, little trust placed in people; matters will prove slow and tedious and rarely come to fruition.

DIRECTING BY PLANETARY PERIODS

By V. THIRUVENKATA CHARYA

Readers of the BRITISH JOURNAL OF ASTROLOGY would have read with interest in the issues of April and July, 1935, articles on the above topic. As I have certain views to offer on this subject, I place them before the astrological world for their serious consideration.

The methods of direction by Planetary Period is, according to tradition, ascribed to Parasara of hoary antiquity. This is the easiest of the forty methods of direction given by him in his *Brihatparasara Hora*. The planetary periods are, according to him, those of Sun, Moon, Mars, Dragon's head, Jupiter, Saturn, Mercury, Dragon's tail and Venus in order. The duration of their periods are 6, 10, 7, 18, 16, 19, 17, 7 and 20 respectively.

The sequence of the periods for a horoscope is determined by the position of the Moon with respect to the fixed 27 asterisms or lunar mansions or Nakshatras. According to Parasara, the first Nakshatra was *Krithika* or Alcyone. In the Vedas, also, we find Alcyone being mentioned as the first Nakshatra. *Vayu Purana* also refers to *Krittika* as the first Nakshatra. It is there stated that the year began when the Sun entered *Krittika*. This leads us to the conclusion that when *Parasara* evolved his theory, the first point of Aries must have coincided with *Krittika*. Now it is in *Uttarabhadra* or *Andromedae*. Due to precession of Equinoxes, the First point of Aries has moved backwards through a distance of $49^{\circ} 28'$ from the beginning of the *Krittika* lunar mansion. Taking the rate of Precession to be $50''24$ this method must have been evolved about 3,500 years ago, i.e., about 1600 B.C. As time rolled on, the Hindus were making the necessary corrections till the 4th century A.D., after which period Hindu India fell on evil days in every respect. The last correction was made about 338 A.D., when the first point of Aries was fixed at Zeta Piscium or somewhere near Alpha Arietis. This point has been a matter of discussion amongst the Hindu astronomers of the present day under the heading of *Ayanamsa*. They have now come to the conclusion that the present (1935) position of the First point of Aries is $22^{\circ} 48'$ to the west of

Zeta Piscium. This is called the *Ayanamsa* for the year.

Even though First point of Aries has been subjected to a backward motion, it has been the custom of the Hindus to calculate the position of the Moon with reference to the fixed Nakshatras for calculating the planetary periods and not with reference to the moving Υ as Mr. Bailey considers in his articles referred to above. *Parasara* has laid emphasis on the Nakshatras by calling the system *Udu dasa* or the Nakshatra periods.

The planetary period must be fixed by the position of the Moon with reference to the twenty-seven fixed Zodiacal Nakshatras or lunar mansions. This is the view of the Ancient Hindu Astrologers. For the benefit of the Western Astrologers I shall give the names of the twenty-seven Nakshatras below, with their English equivalents:

1. Aswini (α , β Arietis).
2. Bharani (35, 36, 41 Arietis).
3. Krittika (Alcyone).
4. Rohini (Aldebaran).
5. Mirigasira (Orion).
6. Arudra (Betelgeuse).
7. Punarvasu (Pollux).
8. Pushyami (Cancer δ).
9. Aslesha (Hydra α).
10. Magha (Regulus).
11. Purvaphalguni.
12. Uttara phalguni (Leonis β).
13. Hastha (Carvir γ).
14. Chitra (Spica).
15. Swathi (Arcturus).
16. Visakha (Libra α , ϵ).
17. Anuradha (Scorpionis δ , β).
18. Jyeshtha (Scorpionis α).
19. Mula (Scorpionis λ).
20. Purvashadha.
21. Uttarashadha.
22. Sravanam (Aquilae α).
23. Thanishta (Delphini α , β).
24. Sathabhisham (Aquari λ).
25. Purvabhadra (Pegasus).
26. Utharabhadra (Andromedae α).
27. Revathi (Zeta Piscium).

Each of the Nakshatras or lunar mansions extend over a range of $13^{\circ} 20'$. At the time of *Parasara*, Υ was at the beginning of *Krittika* and that was why he took Sun's period to the first planetary period if Moon was in *Krittika*: Moon's period was the first if the Moon was in *Rohini* and so on.

Later on due to *Ayanagati* or Precession of Equinoxes Υ was fixed at the beginning of Aswini at about 338 A.D. This is the reason

why U 's period was taken as the first planetary period and this corresponds to the original order of Parasara.

Now P is in $3^\circ 52'$ of *Uttarabhadra*. If we were to be consistent with the original rule, we must begin with the period of R . To this end what we Hindus do is to take the longitude of the Moon and subtract the Ayanamsa for the year and then reckon from Aswini to find the corresponding planetary period. For example, let the longitude of the Moon in a horoscope of 1935 be $14^\circ 32'$ in Q . The Ayanamsa for this year is $22^\circ 48'$. Subtracting the Ayanamsa we get the Moon's position to be $21^\circ 44'$. This is called the *Nirayana* position of the Moon. Moon occupies the 9th asterism in which $5^\circ 4'$ are passed over. So counting from U , the 9th planetary period is that of Q and the balance of the period at birth is worked out by rule of three.

In this method, emphasis is laid on the Nakshatras and each Nakshatra is associated with a definite planetary period when the Moon is in conjunction with it. Recently I saw references being made to the influences of the fixed stars on human beings. Hindus have been attaching a lot of influence to the conjunction of Moon with each of these Nakshatras. For example let us take the horoscope of Mr. Lloyd George. He was the virtual ruler of the Empire for some time. Such persons are said to have a *Rajayoga*. But this subject is not referred to at all in Western Astrology so far as I can now understand. I do not think the planetary positions warrant such a *Rajayoga*. That is my view and I am subject to correction. The only powerful influence is the conjunction of Dragon's head with Moon near the meridian. Let us find the Ayanamsa for his year of birth; it is $21^\circ 49'$. The *Nirayana* position of the Moon is $2^\circ 44'$. At the time of birth, Moon was at the beginning of Mula Nakshatra. This is itself a powerful *Rajayoga* according to Hindu astrology.

Taking this position, Q 's period began in his 49th year and ended in his 67th year. Q 's sub period in Q began in August, 1916, when I believe he suddenly shot into power. Saturn is the lord of the ascendant in exaltation and sextile to Dragon's head near the meridian. We cannot think of a more powerful Yoga than this.

According to Mr. Bailey's method, the sub period of Q in U began in 23-3-1915. It is a good period no doubt, as he is the lord of the 10th house. Libra is not a powerful position for U and further he is square to Sun in the 12th house. My belief is that in the period

of Jupiter the native must withdraw within himself; he would not be able to rise to power. In every respect Q is more powerful.

If we want to be more rational I can suggest the following method:

Let us consider that emphasis is to be laid on the P and not on the Nakshatras. Then there is no point in starting with U , a planetary period of Malefic influence. We must begin with Sun and end with Venus. We start with the Sun, the centre of the solar system and the giver of life to us.

In Mr. Lloyd George's horoscope we find Moon in $24^\circ 43'$. With this method, the period of Saturn began in his 49th year and ended with 68th year. It is an extraordinarily powerful period, being that of the Lord of the Ascendant in exaltation.

I think this method is worthy of serious consideration by the astrologers. This method has the additional advantage in that we are not worried with the value of the elusive Ayanamsa.

EDITORIAL NOTES.

The article by our Hindu friend is very interesting and contains some suggestions which are worthy of consideration and investigation. I am fully aware of the oft debated subject of the *Ayanamsa*, and have considered in relation to the system of planetary periods, but my object has been to show that Hindu methods and principles can be applied to the western horoscope and the results which have been obtained are astounding. Evidence has already been given in these pages in the matter of determining the length of life, in which the rules laid down in Hindu Astrology we applied directly to the western horoscope, without correction for Precession. The results were entirely satisfactory.

With reference to the suggestion that we should start with the period of the Sun, and end with that of Venus, it may be put forward that this would answer in a diurnal horoscope, but in a nocturnal map, the period of the Moon should be made the commencement. This is done in other methods of prognostication by planetary periods, and would seem to solve the difficulty.

OCCULT ASTROLOGY. THE PLANETARY RAYS

By Major C. G. M. ADAM
(formerly Editor of *Modern Astrology*).

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IV. (Continued.)

Saturn is the lord of both the vegetable and mineral kingdoms, therefore it rules not only lead but all other minerals, including tin and copper, which are generally supposed to be governed by other planets, as well as oil, rubber and the numerous commodities produced from trees and plants. Consequently it also rules all occupations connected with the land and its culture; mining of all kinds, agriculture, forestry and gardening.

This Ray, however, is a very difficult influence to conquer, because it is a cold and contractive one, producing limitation instead of expansion, and this is painful to the large majority of people, who desire warm and soothing vibrations and dislike restraint and limitation; consequently they are inclined to build a sort of shell round themselves as a protection, and so become very selfish. But of course selfishness is an inevitable stage in human evolution, since one has to learn to look after oneself before one can develop the ability to serve and help others.

The principal defects or perversions of Saturn are as numerous as his virtues. Selfishness, callousness, absence of sympathy, meanness to the point of miserliness, total disregard of others, austerity, asceticism, puritanical ideas, harsh judgment of others, love of tyranny, selfish ambition and desire for power, narrow-mindedness, and cowardice not only physical but more especially of the Spiritual variety, the extreme excess of caution which declines to take any risk.

Mythologically, the influence of Saturn was materialised into many gods or demigods: Pan the beneficent god of Nature, clothed in the goatskin, symbolising his sign Capricorn: Silenus the teacher of the young god Dionysus: Troth, the wise, weigher of the soul in the Balance, as we explained last month: Petra, the doorkeeper of heaven in the Book of the Dead: Peter, in his aspect of keeper of the keys: and finally the Alpha and Omega of that mysterious book of Mittiraic origin, the Apocalypse; who holds the keys of death and

Hades, because on the Mittiraic monuments the zodiac began with Aquarius and ended with Capricorn, Saturn's two signs.

The whole period of individual evolution through its hundreds of incarnations is a contest between Saturn on the one hand and Mars and Jupiter on the other; till by alternate heats and chills, expansion and contractions, the soul becomes *tempered* like steel, and learns to combine or synthesise the opposite qualities after conquering their defects.

Certain schools of thought have hinted that the true influence of Saturn is asceticism. This is an absurd idea. One might as well say that the true influence of Jupiter was intemperance! The truth is that the real Saturnian is moderate in all things and can enjoy the good things of life without abusing them, thus exercising that *balance* which is one of Saturn's qualities. The person who has arrived at this stage can blend Saturn and Jupiter into one harmonious vibration, reconciling the two opposites, just as oil and vinegar are blended in a salad dressing. Saturn is the Great Builder—of character and whatever Saturn builds is built for all eternity.

Saturn is also the just judge who awards to each man the result of his own actions, enabling him to reap what he has sown: so to those who have done kind actions Saturn brings rewards. It is therefore quite a mistake to regard Saturn's influence as being confined to the precipitation of misfortune.

(Continued on page 19.)

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ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The eighteenth card of the Egyptian Tarot is associated with the Hebrew letter Tzaddi and the English Ts. It is represented pictorially as a meadow dimly lighted by the Moon. A path runs across the meadow at the end of which are two pyramids, one of which is black and the other white. Drops of blood are falling upon the path whilst in front of the pyramids are two dogs howling at the Moon and between them crawls a scorpion. The meadow dimly lighted by the Moon shows the transition state between dark and light when the world is awaiting the dawn, whilst it also signifies the middle or astral state between matter on the one side and spirit on the other. The drops of blood falling upon the path signify the descent of spirit into matter and the sacrifice that is involved when the higher spirits voluntarily accept incarnation in earthly form in order to come back to earth to do good and to bring enlightenment. The black pyramid symbolises the limitations and restrictions brought about in earthly life through ignorance but the white pyramid shows that by an understanding of science and the carrying out of good acts there can be an overcoming of limitations and an advancing towards higher and more spiritual realms. The two dogs which are again shown as black and white respectively, signify treacherous and friendly spirits, the former seeking to influence the initiate by appealing to the passionate and lower emotional side of the nature and thus bringing about a binding of the soul to the earth, whilst the latter are those entities who give help and assistance in the overcoming of temptation. From an astrological standpoint the eighteenth letter is ruled by the sign Cancer, which has considerable domination over psychic matters as it is a watery sign. It is also symbolised again as the Northern Gate through which souls descend to earth and is thus in accord with the symbolism of the Tarot card. From a divinatory standpoint it shows deception and gives a warning that the illusions of matter should not be allowed to interfere with the spiritual sight.

The nineteenth card is a very much better card and gives a more fortunate signification. It is designated as The Sun and is associated

with the Hebrew letter Quoph and the English letter Q, whilst astrologically it is ruled by the sign Leo. Hieroglyphically the letter expresses a sharp weapon that can be used by man in his own defence. Pictorially the card shows two young people, one male and the other female. In certain representations they are shown naked and in others as plainly dressed, denoting from either angle simplicity and purity of life in which there is proper understanding and control of the sexual side of the nature. Over their heads is a radiant Sun which expresses the principle of perfect union in which body, soul and spirit unite. Flowers are also springing up from the earth on which they are standing indicating the joy and happiness which arises from the coming of children who are desired and the pleasure of their companionship which more than compensates for any material hardships that may be endured on their behalf. From the divinatory standpoint the nineteenth card and letter denote Happiness and Joy and the astrological rulership of the sign Leo shows pleasures and joys through a sympathetic blending and harmonizing of the emotions. It is the significator of unselfish love and of the reward that can be obtained by unselfish effort.

The twentieth card of the Egyptian Tarot which is termed The Sarcophagus is associated with the English letter R and the Hebrew letter Resh. It is figured as a sarcophagus or tomb above which a celestial being or angel with fiery wings is sounding a trumpet. On the trumpet sounding the tomb opens and a man, woman and child come forth therefrom. Upon the side of the tomb is the symbol of the scarab. The representation pictures the awakening of nature under the influence of the higher forces. It expresses the immortality of the soul and the rising of the astral and spiritual counterpart from the physical body. The celestial being or spirit blowing the trumpet gives the call for the ascension to higher spheres of being. The presence of the man, woman and child are also indicative of family ties in the spiritual world as well as in the physical and for the opportunity of additional experiences although in completely different conditions.

The Hebrew letter Resh is a double letter and is associated with the idea of original and determinative movement. It implies both good and bad, and symbolises again the renewal of things according to their own inner power of emotion.

(Continued on page 19)

THE ARCHITECTURE OF ASTROLOGY

By JAMES HARVEY, F.T.S.

In the Latin Church there are two schools of thought, known as the Utramontanists and the Modernists: the first holding the idea that the church should be "the same yesterday, to-day, to-morrow and for ever"; and the other that the Holy Mother should advance with the march and change of time and thought. But this in the aspect of discipline only, and does not try to interfere with the principles, faith or creed of the system. And just as there are in the great sect of Christendom, holding their separate opinions, but abiding by principles; so in the science of Astrology we have the Utramontanist and the Modernist. But with this difference, the modernist of the astrological doctrine would alter the ancient, basic principles of the science until it became a ponderous unmanageable thing, fearful to contemplate, making "confusion worse confounded."

Ancient Astrology in its simple lines of construction, when separated from the augury and superstition that has been associated with it by writers in the past, is as applicable to the events and unfoldment of our time as it was to that of the epochs of Chaldæa or Assyria. But there are people who want to endow the art with more potency than it really claims to possess: and in doing so unfailingly stamp themselves as unconscious humbugs or quacks. Astrology is a science of warning, of propitious or adverse conditions, or circumstances, in the life, health or fortune. This it is and nothing more. As to particularising in the prediction or advice is stepping beyond the principles; and is putting ornamentation on the structure of Urania, which it would be very much better without. Suppose there is an aspect of Mars afflicted by Saturn, this would indicate the menace of a violent occurrence, perhaps death, by burning, a blow, crush, suspension, fall or lethal weapon. But the true artist will not attempt to particularise as to the vehicle, they will only warn, which is sufficient: being faithful to the tenets and principles of their practice. Death by burning might mean by acids, explosions or fire, fatality by a blow might mean an unseen blow from a crank, a bludgeon or an unexpected and sudden sorrow, as to a crush it might be a fall of a building or injured by a vehicle, suspension might point

to execution or suicide by hanging, a fall could be a fall from position, or from a height in society or a cliff; and the lethal weapon could indicate murder, suicide or death in war.

And so it is seen that the architecture is not in detail; but only as "one unanimous whole": in order to realise the beauty and accuracy of its construction. The reason of this description of the real astrology is resulting from a criticism that was made of me from a journal of stellar science: wherein the critic did not mention my name or the name of the journal from which he quoted. It is suggested in the critique that I am advocating that Astrology should not advance with the times, whereas I was pointing out that the principles of the real and ancient Astrology are unchangeable: but can be applied to modern phenomena and supervision. It is suggested in the criticism that I would be the better of the purge of evolution. Whatever that vague statement may mean, is beyond me.

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The next issue of the JOURNAL will contain a very important article by a new writer on one of the most important developments of Astrology of the present century. The Cause of Wars and Financial Crashes determined by planetary forces.

The Editor will conclude his reply on the subject of Reversed Ascension, showing the complete fallacy of the idea.

The issue will contain the horoscope of another noted film star, and a special article on the Italo-Abyssinian Crisis.



Weather Forecasts

OCTOBER 1935

1st. E'ly breezes over most of U.K., more N'ly round Channel, temps. rather low generally, cloudy or dull, rain round Channel and France. 2nd. W. or variable in Channel area, but E'ly elsewhere, slight rain in different parts, cloudy, dull or misty, temps. low. 3rd. Winds light and variable, but from N.E. point in N., slight rain in various parts of U.K., some fog in Irish Sea, sea rough off Shetlands. 4th. Easterly nearly all districts, increased in force in S.W., fair generally, becomes overcast in S.W. England and W. France and slight showers there and about S. Ireland, temps normal. 5th. N. cone up on our S.W. coasts, light and variable over Scotland, but freshening, E'ly over England, Wales and S. Ireland, fair in Scotland and N. Ireland, overcast with rain over England and Wales. 6th. Very unsettled, rain general over England, Wales and S.E. and N.E. Ireland, fresh or strong S'ly in S. and E. England, variable elsewhere, temps. are high in S. and S.E. England, low in W. and N. of U.K. 7th. Similar conditions to yesterday, thunderstorms in places both 6th and 7th. 8th. Rain will fall early in S. parts of U.K., but improving later, but will deteriorate later in N. Ireland and most of Scotland, with some rain, maybe a gale during afternoon in N.W. and W. Ireland. 9th. Light S.W. generally, S'ly N. Scotland, blows strong in Channel, some sunny intervals, but showers in Ireland and W. parts of Britain, rain may be falling in our E. districts by evening. 10th. Light or mod. W'ly in E. to S'ly in S.W. Ireland, blowing fresh or strong in parts of Channel, changeable and showery in all areas, thunderstorms in some districts, perhaps S. Wales round about noon, rain N.W. France evening. 11th. Very unsettled and squally with rain in all districts, heavy in some, fresh or strong gales on W. and S. coasts, temps. high for season. 12th. Wind will veer to W. and N.W., but still strong or gale force over most of U.K., cooler, squally and showery, to some sunny intervals. 13th. Wind N.W. over North Sea and E. coast of Britain, backed to S.W. or S. and increased in force again in other areas, becoming dull with showers or steady rain over Ireland, Scotland, N. half of S. Britain, finest in E. districts. 14th. Unsettled, with heavy rain

in most parts of U.K., and squally, blustery conditions, S'ly. 15th. S.W. or S. over all U.K., mild, becoming cloudy or overcast, rain over Scotland, Ireland and N.W. parts of England and Wales, may not reach E., S.E. and S.W. England. 16th. Wind veers from S'ly to W'ly and light or moderate generally, unsettled over all U.K., improving later over Ireland and Scotland with a cold N.W. wind, frost is likely at night in parts of Scotland. 17th. W'ly in Channel but S.W.'ly further N. and W., blowing strongly in N. Ireland, temps. about normal, fine with considerable sunshine around Channel, but cloudy and sunny intervals N. England, to showers in N. Scotland. 18th. Light to mod. N.W'ly over S. Britain, but W. or S.W. in Ireland and Scotland, temps. high for season over Ireland and England, fine over S. Britain, more cloud over Ireland and W. and N. Scotland, and maybe some rain. 19th. Wind S.W. or W., light generally, but strong on N. and N.W. coasts, where some rain is likely, fine elsewhere but misty many places. 20th. S.W. over S. Britain, S'rn in S. Ireland, N.W. in Scotland and N. Ireland, temps. still high in S., fine round Channel, cloudy further N, rain in N. Ireland and parts of Scotland, tendency for fog about Channel later. 21st. Cloudy to fine, pleasant and warm, S. England and Channel stations, but further N. showers are likely later, whilst over Ireland and Scotland becoming very unsettled and heavy rain likely in N. 22nd. Unsettled, squally, heavy rain general, more so in W. and N. of U.K., gale signal up round coasts, an improvement later over Ireland, temps. high for season. 23rd. Wind is N.W. in S. and E. England, S.W. or S. over Ireland and Scotland, cloudy or dull generally with rain later over Ireland, temps. remain somewhat high. 24th. Light to mod. S.W.'ly, perhaps more W. or N.W. in our S.W. districts, cloudy or dull with some rain in most parts of U.K., some fog in Channel and E. England, temps. above normal. 25th. Light or mod. S. or S.W. winds in S. and Channel, but N.W. or N. later in Ireland and Scotland and fresh to a gale, fair or fine generally, but fog about the Bristol Channel, slight rain in W. and N. of U.K. 26th. Light to mod. N.W. over most of U.K., lower temps., fair, but dull in extreme W. and N. of U.K., there may be fog about Channel mouth. 27th. Fine in S. England and Channel area, showers are falling over Ireland and Scotland and may extend to N. half of S.

(Continued on page 19).

Birthday Influences for October, 1935.

1. Financial gains and pleasure, increased expenses. A child born will be generous and impressionable, but somewhat extravagant.
2. Disputes, disappointments, indisposition. A child born will be hasty and careless, and have many difficulties to face.
3. Success in employ, disputes, accidents, indisposition and many worries. A child born will be hasty, deceitful and unreliable, and will have most success in employ.
4. Courtship or marriage, social gains, business success. A child born will be affectionate and artistic, clever and industrious.
5. Changes, journeys, recognition, social benefits, disputes, trouble in employ. A child born will be original and inventive, trustworthy, affectionate, but hasty and proud.
6. Financial gains, many annoyances and upsets. A child born will be generous, but careless, hasty and wayward.
7. Financial and business gains, activity and new work, success in employ, scandal and reverses. A child born will be clever, enterprising, popular and generous, untruthful and erratic and meet with reverses.
8. Financial losses, indisposition, deception and reverses. A child born will be extravagant, hasty, erratic and wayward and have many obstacles to overcome.
9. Business gains and changes, success in employ, grief, indisposition or bereavement. A child born will be clever, original, affectionate and popular, careless, impressionable, and have much to contend with in life.
10. Financial gains, deception, disputes, many annoyances. A child born will be generous, but hasty and vindictive, unreliable and have little success in life.
11. Social gains, benefits in employ, upsets and annoyances. A child born will be affectionate, and popular, impressionable, but extravagant.
12. Activity and new work, trouble in employ, indisposition and scandal, reverses. A child born will be enterprising and progressive, proud, clever, but untruthful, erratic and unreliable.
13. Social and financial gains, recognition, deception, disputes, reverses. A child born will be affectionate, generous and trustworthy, somewhat hasty and deceptive, and will meet with reverses in life.
14. Pleasure, financial losses. A child born will be impressionable but extravagant, and make little headway in life.
15. Indisposition, disputes, grief, scandal, annoyances. A child born will be hasty, careless, unreliable, and meet with many difficulties.
16. Business gains, success in employ, deception, disputes and accidents. A child born will be deceptive, hasty, but clever, industrious and popular.
17. Changes, journeys, recognition, disputes or accidents. A child born will be original, intuitive, trustworthy, but hasty and rash.
18. Business and social gains, pleasure, annoyances. A child born will be clever, affectionate and impressionable, but meet with many obstacles.
19. Business and financial gains, scandal, trouble in employ, reverses and much annoyance. A child born will be clever, generous and industrious, but proud, untruthful and erratic and have many difficulties to overcome.
20. Disputes or accidents of a minor character. A child born will be hasty and impulsive.
21. Business gains, success in employ, activity and new work, losses and indisposition. A child born will be clever, enterprising and progressive, popular, but extravagant and erratic, will have much to contend with, but be fairly successful.
22. Changes, journeys, social gains, indisposition and deception. A child born will be clever, affectionate, original and inventive, but have many difficulties to overcome.
23. Deception, trouble through other sex, many annoyances. A child born will be artistic, impressionable, but erratic, and will meet with trouble in love.
24. Financial and social gains, disputes or accidents. A child born will be generous and kind, but very hasty and passionate.
25. Indisposition or bereavement, deception, some changes. A child born will be clever, impressionable, but unreliable and have a hard struggle in life.
26. Business gains, indisposition or bereavement, reversals. A child born will be clever, but erratic, will have a difficult path to tread and will do best in the employ of others.
27. Activity, new work, recognition, reverses, annoyances and many difficulties. A child born will be enterprising and progressive, generous and trustworthy, will meet with

(Continued on page 19)

OCCULT ASTROLOGY: THE
PLANETARY RAYS.*(Continued from page 14.)*

It is also a mistake to treat Saturn as an enemy; one should regard him as a friend. Cool, calm, and refreshing is his delicate green Ray, like the shade of the lime trees in a heat wave. It is Wisdom, Serenity and Peace to those who can contact his true vibration,

ASTROLOGY AND THE KABALAH.

(Continued from page 15.)

From an astrological standpoint this card comes under the domination of the Moon and this luminary as is well known governs the periods of gestation and is the mother of all things. It has rule over the various forms that are occupied by the spirit, whether physical or astral, and is also symbolic of the womb of matter that precedes birth into either the physical or the spiritual realms of life.

From a divinatory standpoint the significance of this card is awakening or resurrection, whilst it is sometimes known as The Judgment. It is a very favourable influence and when associated with material or physical affairs of life can show unexpected elevation. From a psychic and spiritual standpoint it gives an understanding of things not usually seen by those who are engrossed in material interests, and can thus bring about an awakening of the reality of the spiritual side of life.

BIRTHDAY INFORMATION.

(Continued from page 18.)

serious reversals in life but rise to a good position.

28. Social gains and pleasure. A child born will be affectionate and impressionable.

29. Financial gains and indisposition. A child born will be generous and fairly successful, but have many difficulties to overcome.

30. Disputes, deception and disappointments. A child born will be hasty and unreliable, and have little success in life.

31. Business gains, disappointments, disputes, many annoyances. A child born will be industrious, but hasty, careless and erratic.

WEATHER FORECASTS.

(Continued from page 17.)

Britain, W'y breezes blowing strong in N. Ireland, W. and N. Scotland, temps. risen in N. and W. 28th. Showers in most parts of Ireland and Scotland, but England and Wales may escape, N.W. winds, strong to a gale over Scotland, frost may occur inland at night in England and Ireland. 29th. Fair or fine as a rule, S.W. or W. in N. of U.K. more variable in South. 30th. S'y over Britain, W'y over Ireland, fresh or strong N.W. coasts, fog in parts of S. England and Channel and across France, some rain round Irish Sea and Western Channels, fine and sunny over most of Ireland, fair in E. Scotland, but showers likely on W. coasts. 31st. Fog at first over S., S.E., and E. England, becoming unsettled, rain area extending over these islands and may reach our E. coasts before the close, wind veering W'y over Ireland later.

VILLAGER.

THE CADUCEUS.

The sensitive point, known as the Caduceus or the Wand of Hermes, symbolised by a rod tipped with lotus leaves and surmounted by two serpents intertwined round the rod, is derived from the planet Mercury, and the longitudinal point in the horoscope is found by taking the distance of Mercury from the Sun in the order of the signs and adding it to the ascending degree.

It has special reference to learning, intelligence, science, oratory, and mental gifts, and its position, which can never be more than 29 degrees from the ascendant, and can only influence the 11th, 12th, 1st and 2nd houses, will bring out the chief matters affected by such houses.

In the horoscopes of business men this point will be strongly shown, for Mercury is ever concerned with trade and commerce, as also it is with science and oratory. In the horoscope of Bulwer Lytton this point fell in Leo 19 in the 2nd house. In Byron's horoscope it was conjoined with Jupiter in the 12th house in Gemini in trine to Venus. In the horoscopes of both Gladstone and John Bright, political orators, it fell on the ascendant.

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THE AUTUMN SESSION.

The Autumn Session of the Institute commenced on September 26th, at 69, High Holborn, W.C.2, at 8 p.m. A short meeting was held to arrange plans for the session, after which a lecture was given by Mr. E. H. Bailey on the subject of "The Future of Astrology." In his address the lecturer spoke of the various difficulties which Astrologers had to contend with; the lack of co-ordination and co-operation; the determined efforts of certain people to discredit and destroy recognised and authentic researches which had stood the test of time; as well as the many absurd and impossible theories which were being put forward at the present time, which were making the science a laughing stock and giving rise to magazine attacks and misrepresentations. He concluded with an appeal to his listeners to reject these ideas, and to remain true to the ancient and traditional laws of the science.

AN ASTROLOGICAL CONGRESS.

Several years ago, for two years in succession, an Astrological Congress was held in London, with the object of bringing astrological students together to discuss various aspects of the science and bring about some settled plan of work to obtain a recognition of the science. These meetings were highly successful, and only the lack of the necessary time, prevented me from continuing them each year since. Next year I hope to be able to renew this meeting.

It should not be overlooked that the plans formulated at these two meetings bore excellent fruit, and the incorporation of the old British Astrological Society under the Companies Act under its new title was one of the results of these two meetings.

SURPLUS STOCK.

The Institute has a surplus stock of books on Astrology which it desires to dispose of. A list of these books can be obtained on receipt of a stamped addressed envelope.

Copies of the twelve quarterly issues of the JOURNAL of the British Astrological Society are on sale, price three shillings the set. Foreign orders, 3/6.

These JOURNALS contain records of the meetings of the Society, and a number of special articles on Astrology, containing information never before published.

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