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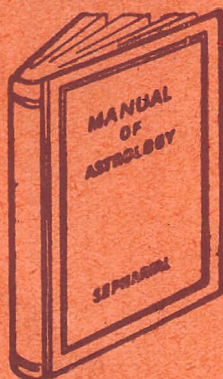
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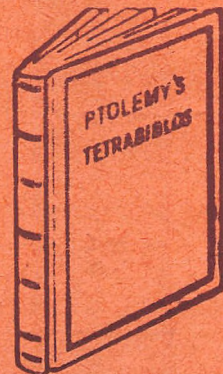
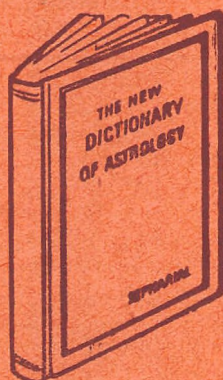
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EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

THE TRUTH ABOUT DIRECTIONS.

Continuing my remarks on this subject, it is very important to genuine students of astrology and those who desire to make the science a help and guidance in the lives to note that directions are intended merely to show what particular influences are operating from time to time in their life. Of what value is the science if it is merely an imaginary system of prediction? Of what value is it to anyone to know that because they have Mercury in square to Mars at birth they must be exactly what the text books say this aspect means, and that they can do nothing to mitigate or transmute that evil influence? Of what value is it to anyone to know that because they have the direction of Moon square Saturn operating in a certain month they will be ill and *must* be ill, just because that influence is there. On the other hand what value is it to anyone to know that because they have Moon trine Jupiter in the coming month, that some unexpected good fortune will come to them and it is sure to come because that influence is there?

Many times have I been told that the good promised by a direction never or hardly materialised, and that the evil hit a person much harder than suggested. The reason is not far to seek, and it is a convincing proof of Ptolemy's statement. The good did not eventuate because the person did not work with it.

"The sagacious mind improves the operation of the heavens, as a skilful farmer by cultivation improves nature." The evil was more pronounced because no efforts were made to counter it. "A skilful person, acquainted with the nature of the stars, is enabled to avert many of their effects and to prepare himself for those effects before they arrive."

I have seen scores of illustrations of these points. In one case the Moon came to the trine of Jupiter during a certain month. I pointed out the possibility of financial gains. The owner of the horoscope did not wait, he entered into some investments, and in the month named sold out at a good profit. He did what the

wise man did and worked with the influence; he "improved the operation of the heavens." He was not like Micawber, and waited for something to turn up.

In another case, the native desired to make a change and open a business. He was definitely advised not to do it. He disregarded the advice. He would go his own way, got his affairs into a muddle, and lost a considerable amount of money. He said that it could not have been avoided and blamed certain positions in his horoscope as being the cause. Shakespeare's remark is amplified by this case: "'Tis not the stars, good Brutus, but 'tis ourselves, that we are underlings.'" And as another poet has said:

"The fated sky

Gives us *full* scope—only doth backward pull
Our slow designs, when we ourselves are dull."

I could mention many similar matters. I have seen people throw away opportunities because they would not move at the right time, and I have seen others fall victims to disaster because when under evil influences they would not act in the right manner.

I have no doubt my readers are familiar with Dickens, and his story of Scrooge and the Ghost, and will remember when the Ghost of Christmas Yet to Come takes Scrooge into the churchyard and points to a certain stone, Scrooge makes the following very remarkable question, which has a deep astrological truth in it: "Before I draw near to that stone to which you point, answer me one question. Are these the shadows of the things which *will* be, or are they the shadows of things which *may* be only?" The Ghost answered not, but continued to point to the grave by which it stood. Then Scrooge continues: "Men's courses will foreshadow certain ends, to which if persevered with they must lead. But if the courses be departed from, the ends will change. Say it is thus with what you show me."

Is the horoscope the shadow of things that *will* be, or *must* be, or is it the shadow of things that *may* be only? Does that horoscope show certain courses which, if persevered with, will lead to certain ends? Does it show the absolute ironbound fate of its owner which he has no power to alter or modify, or does it not really show the course he should take to enable him to steer clear of the shoals and rocks and bring his life to anchor at its destination.

I will deal with this in the next issue.

E. H. BAILEY.

DAILY GUIDE

For Business and Pleasure, June 1935

DATE	MOON	ADVICE
1	12 II 11	An evil day. Safeguard health and remain quiet.
2	25 18	SUNDAY. A quiet day. Study evening.
3	8 ☌ 7	Guard against deception and accidents a.m. Deal with elders, write letters p.m.
4	20 38	Ask favours a.m. Uncertain p.m.
5	2 ☌ 53	Avoid strangers, have no interviews. Travel late.
6	14 55	Push business, ask favours a.m. Avoid losses mid-day.
7	26 50	Safeguard health, guard against deception. Travel late.
8	8 ☌ 40	Safeguard health, avoid disputes and deception p.m.
9	20 32	SUNDAY. A doubtful day, remain quiet.
10	2 ☌ 31	Travel, visit friends a.m. Guard against scandal and worry.
11	14 40	A doubtful day. Attend to ordinary duties.
12	27 4	Ask favours, push business a.m.
13	9 ☌ 47	Deal with elders, visit friends, push business.
14	22 49	Ask favours p.m. Avoid wrangling.
15	6 ♄ 12	Travel a.m. Guard against deception p.m.
16	19 55	SUNDAY. An evil day, remain quiet.
17	3 ☌ 54	Sign no papers a.m. Travel midday. Deal with elders evening.
18	18 6	A doubtful day. Do nothing important.
19	2 ☌ 26	Visit friends a.m. Avoid strangers p.m.
20	16 51	An uncertain day. Attend to ordinary duties only.
21	1 ☌ 14	Ask favours, sign papers a.m. Travel evening, write letters, guard against disputes.
22	15 34	Push business a.m. Uncertain p.m.
23	29 48	SUNDAY. Guard against disputes and accidents.
24	13 ☌ 52	Safeguard health, avoid disputes a.m. Visit friends evening.
25	27 46	Push business, write letters a.m. Visit friends, ask favours p.m.
26	11 ☌ 28	Deal with elders a.m. Uncertain p.m.
27	24 57	Travel and change, ask favours. Avoid disputes.
28	8 II 12	Uncertain a.m. Safeguard health, and avoid deception. Travel late.
29	21 13	Visit friends, write letters p.m.
30	4 ☌ 0	SUNDAY. Travel, visit friends and elders, p.m.

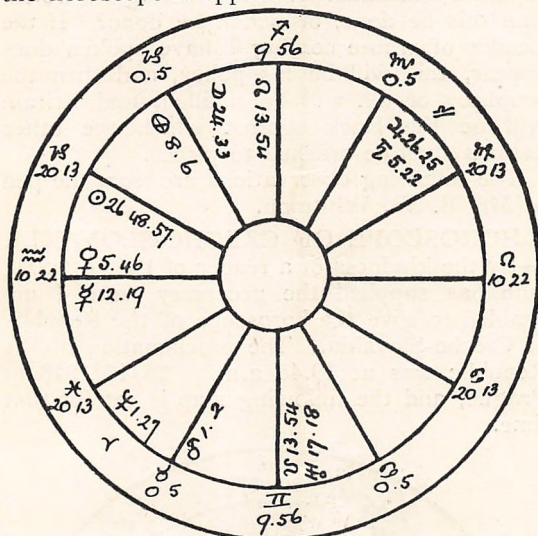
HOROSCOPE OF THE MONTH

By E. H. BAILEY

THE RT. HON. D. LLOYD GEORGE.

Probably the most interesting political horoscope of the present day is that of the Rt. Hon. D. Lloyd George, once Premier of England, with his "New Deal," which is receiving the attention of the Cabinet, and for this reason it is given this month in order to examine from an astrological standpoint the possibilities of his success with his schemes.

Our subject was born at Manchester at 8.55 a.m. on January 17th, 1863, and this time corrected by the epochal rules is 8.56.58 a.m. and the horoscope is appended below.



The horoscope and directions have been dealt with on several occasions in the past, so that little comment is needed by way of introduction to a very remarkable map. Mercury and Venus are rising in the sign Aquarius, the former in trine to Saturn and the latter in sextile to the Dragon's Head elevated close to the meridian. The Moon is on the cusp of the eleventh in sextile to Jupiter.

The Sun has recently been passing the opposition of Saturn, and this has kept our subject in the background for some years, since his resignation of the Premiership.

Is Mr. Lloyd George staging a "come-back" into political life? This is the question of the moment. Let us look at the directions operating at the present time.

Neither the Sun nor Moon are making any major directions. Mercury, a strongly placed planet at birth, is forming a trine with the radical Moon. Mars has been stationary on the progressed Mercury and again transits that planet in mid July. On the other hand Jupiter will fall stationary on the radical Moon in April, 1936, and the trine of the progressed Mercury.

Jupiter by progress meets the radical Part of Fortune in Capricorn 8.6. Jupiter will transit this point in January, 1937.

On the other hand, Saturn opposes Uranus from the tenth and fourth and Neptune opposes the Dragon's head from the same houses.

The new Moon of June 1st falls on the progressed Neptune and opposes the Dragon's Head and is also opposed to the progressed Saturn. This does not seem much like success, as it brings into action the two evil directions mentioned.

Saturn by transit is hanging round the Moon's progressed major place, first in September and again at the end of December, 1935, and early part of 1936, and this is decidedly evil for health, as well as position and popularity. Uranus is passing over Mars and falls stationary close to that planet in December, while Neptune is in square to the Dragon's Head almost all the year. Early October shows Mars over the meridian, the progressed Saturn, and radical Dragon's Head, and opposing the progressed Neptune.

These evil influences seem to outweigh the good ones, for although Jupiter transits the meridian in December, and the Dragon's Head in January, 1936, the position of Saturn and the opposition of Neptune stand in the way of any considerable gain.

Not until April, 1936, does there seem any indication of success, and that is shown under the stationary position of Jupiter on the radical Moon, and trine to the progressed Mercury. Jupiter conjoined with Fortuna by direction is spoiled by the transit of Mars over the conjunction in the early part of November, while early January shows Mars over the progressed Meridian.

It will be seen that the whole position bristles with contradictions, and the evil seems

(Continued on page 159)

THE KALEIDOSCOPE

Conducted by THE EDITOR.

IS GERMANY RIGHT?—The recent vote of Censure passed on Germany by the Council of the League of Nations, accusing that country of breaking the Peace Treaty by reintroducing Conscription, has called forth some very bitter and angry comments in the German newspapers. The *Voelkischer Beobachter*, the principal Nazi newspaper, says "Geneva is the platform of world Bolshevism."

"It is a new phase in European politics," says this paper, "that the European powers assembled in Geneva appointed the Foreign Minister of Bolshevism to be their spokesman. The League of Nations has dealt itself the severest blow. Having made itself the platform of Paris militarism and Moscow Bolshevism, it has excluded itself from European politics."

The *Boersen Zeitung* says that "the League of Nations has broken off the bridge that leads to Germany." This paper voices the following very pertinent statement, "Litvinoff is inciting the nations of the west one against the other in order to prepare the catastrophe which alone is the preliminary condition for the world revolution. The meeting shows that there is a large number of responsible representatives of civilised nations who make themselves—either knowingly or blindly—the servants of Moscow politics."

Astrologically there is more in these latter remarks than may be discerned, and that is why I have used the heading, "Is Germany Right?" Undoubtedly there is a great deal of truth in the statement made, and those who are conversant with the trend of Russian aims can foresee the grave danger which hangs over Europe by playing into the hands of Moscow. To set the nations of Europe by the ears, Britain included, would give the Russian leaders, just the lever required, and with the help of their secret agents in the various countries, *this country not excepted*, to prepare "the catastrophe which alone is the preliminary condition to the world Revolution."

Astrological influence point directly to this state of affairs and this country of ours, lacking real Statesmen at the helm, will drift blindly and perhaps knowingly into the web of Moscow politics. It is the old story of the "spider and the fly" all over again.

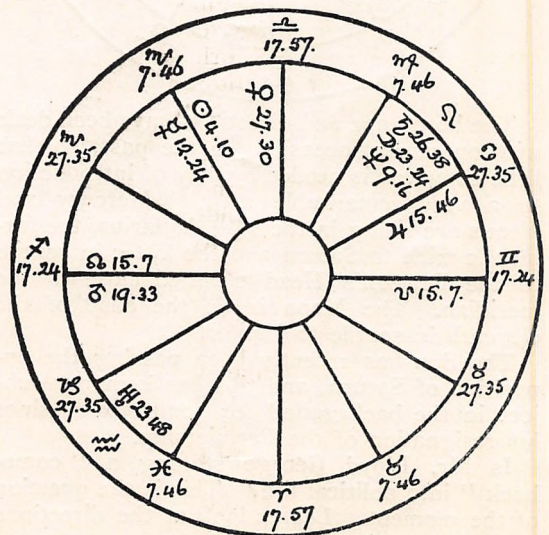
To those who understand the astrological influences at the back of the present crisis, the outlook is not too promising. I have already referred to the planetary rulers of the years 1937 and 1938 in the World Horoscope, Mars and Mercury in Taurus in 1937, and the Sun and Mars in Gemini in 1938, not forgetting Mars and Saturn in Gemini in 1914, and Mercury and Mars in the same sign in 1926.

There is only one answer to the matter. Britain must withdraw from all European commitments. It must consolidate its Empire into one gigantic unit, solid and indivisible, separate and intact from the rest of the world. Can this be done, or will it be done? If the Leader of whose coming I have spoken does appear, this will be his policy, and then the prophecy of old will be fulfilled, and Britain will be the Rock against which the other nations shall be crushed to pieces.

The following observations are from the pen of Mr. E. W. Whitman.

HOROSCOPE OF CZECHO-SLOVAKIA.

—By the kindness of a reader of the JOURNAL, who has supplied the necessary data, I am enabled to give the horoscope of the Republic of Czecho-Slovakia. The proclamation of the Republic was at 10.45 a.m. 28/10/1918 at Prague, and the following map is set for that time.



THE " MORRO CASTLE " DISASTER.
—On the 8th September, 1934, at 7.45 a.m. G.M.T. and 2.45 a.m. L.T. approximately, on the east American coast, this vessel was practically destroyed by fire : facing Ashbury Park south of Sandy Hook, in the Lat 39 N. 50 : 74 W. 2. Although it has been suggested that the affair was the work of people directly and intentionally, there is no planetary corroboration to such an opinion. The aspects prevailing at the time, and which were applying, were ☉♂☽☐♄ : ♂♂ Asc., ♄♂ M.C. Apart from ♂♂ Asc. ♍° 10' entering the 2nd decanate of that sign, ruling voyages, there is no indication of fire, although it is significant : ♀ being a fiery sign and ♂ a planet of the same nature. ♄♂ M.C. ♂ 0° shows the unexpected and disastrous happening, caused by abandonment, carelessness and drunkenness on the part of the passengers : fully indicated by the afflictions of the M.C. and Asc. The sudden death of the captain is also seen in ♄♂ M.C. : 10th house ruling those in command. That is the astrological reading of the affair : the theory that the ship was struck by lightning, or intentionally burned must be abandoned in the face of the positions submitted. It will, of course, remain a mystery of the sea, as that of the

MAGIC HANDS.—"The People" of the 31st March, records the activities of a gentleman, D. E. Mallet, Esq., who has wrought miracles almost, in the restoration of disorganised limbs, features organs and other parts of the human body suffering from inhibition of function. He has restored men from physical wreckage, such as Don McCorkindale, the heavy-weight champion, to a state to meet all-comers. And in the case of Jeff Dickson, once a noted Rugby forward, in a few seconds, before many witnesses, he reinstated a leg that had been useless for fifteen years. And the strange thing about Mr. Mallet, he will not adopt this gift as a profession, and goes on with his everyday work: accountant in the offices of the London, Midland and Scottish Railway at Euston. "It is a gift of God," he said, "and I am not trying to make money out of it." It can be seen from the portrait of the gentleman that Uranus

CORRESPONDENCE.

Dear Sir.—I was delighted to read your excellent Editorial in the April number of this JOURNAL. All that you say corroborates what I wrote in the article on page 133 concerning both the futility of prediction and the possession and proper use of free will.

The public must learn to understand that, given a correctly drawn map, an occult reading will show them unexpected talents lying latent, how to overcome certain defects which may be hindering them from success, and, above all, how to use their free-will in the right way to improve their conditions and develop strength of character.

All intelligent readers will look forward with pleasurable anticipation to the conclusion of your article on this subject.

C. G. M. ADAM (Major).

Drama in three acts in Buhl Hospital.
Sharon, Pennsylvania.

Act I.: 1.25 a.m. Thursday. Mrs. John Ondich, of Farrell, Pa., gave birth to a baby girl weighing 4 lbs. She was taken to hospital and X-rayed.

Act II.: 1.17 p.m. Friday. Mrs. Ondich gave birth to a boy, weighing 4 lbs.

Act III. : 1.35 p.m. Friday. Mrs. Ondich gave birth to another boy, also weighing 4 lbs.

—From the "Daily Express."

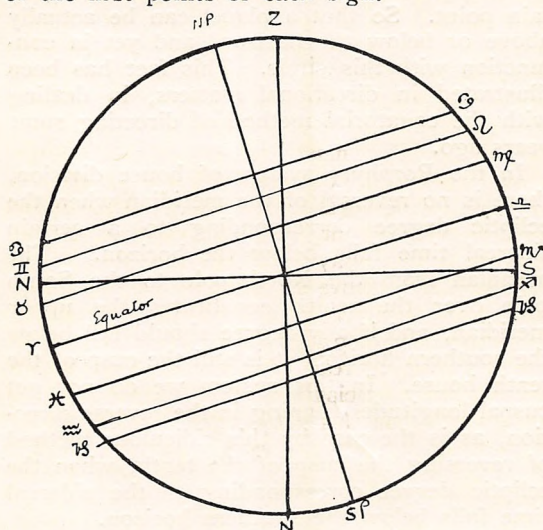
REVERSED ASCENSION

A DISCUSSION.

The Editor's Reply, (continued).

As my correspondent used Lat. 75 N. for the basis of his argument that certain signs in that latitude rose backwards or in the reversed way, I will now take this latitude for the purpose of demonstrating the matter.

In the diagram appended, the circle represents the meridian. Z the zenith. N the nadir. NP and SP the north and south poles respectively. N and S the north and south points of the horizon, the horizon itself being represented by the horizontal line between these points. The Equator is marked at right angles to the polar axis. The six lines or circles running parallel with the equator are the circles of revolution of the first points of each sign.



Now it will be seen that the first point of Cancer remains wholly above the horizon. It crosses the meridian to the north of the pole 8.27' above the horizon, comes round by the east and crosses the meridian to the south of the pole at an elevation of 38.27' above the south point of the horizon.

Gemini 0 and Leo 0 also remain wholly above the horizon, crossing the meridian to the north of the pole at an elevation of 5.10' above the north point of the horizon, coming round by the east and crossing the meridian to the south of the pole at an elevation of 35.10' above the south point of the horizon.

Taurus 0 and Virgo 0 crosses the meridian 3.31 below the north point of the horizon, cross the horizon and come round to the meridian to the south of the pole at an elevation of 26.29' above the south point of the horizon.

Aries and Libra 0 both cross the horizon due east, from 15 below the northern horizon to 15 above the southern.

Pisces and Scorpio 0 cross the meridian to the north of the pole 26.29' below the north point of the horizon, cross the horizon in the S.E. to an elevation of 3.31' above the south point of the horizon.

Aquarius and Sagittarius 0 neither rise nor set. Both cross the meridian to the north, 35.10 below the north point, and come round to a point which is 5.10 below the south point of the horizon.

Capricorn 0 also neither rises nor sets. It crosses the meridian to the north of the pole 38.27' below the north point of the horizon, and comes round to a point 8.27' below the south point of the horizon.

Let us carry this matter a little further. Taurus 10.32 and Leo 19.28 have 15 N. Dec. both of these points touch the north point of the horizon and come round to a point on the meridian 30 degrees above the S. point of the horizon. The arc between these two points neither rises nor sets. Similarly Scorpio 10.32 and Aquarius 19.28 which have a declination of 15 S. just touch the south point of the horizon and come round to a point which is 30 degrees below the north point of the horizon. The arc between these two points neither rises nor sets.

There is nothing here to suggest or prove that signs rise in the reverse order. All the twelve signs form circles round the polar axis some crossing the horizon and others remaining either above or below the horizon and neither rising nor setting.

I have examined the arguments and diagrams given by my correspondent, but I am unable to see in what way they prove his contention. Further, it should be pointed out that it is well known that some signs cross the meridian twice daily, once on the southern side and once on the northern. It has never been denied, in fact it has been shown by the diagrams in this and the last issue, that such is the case.

Before dealing with the mathematical side of the question, which I propose to do in the next issue, I would like to revert to the original statement made by me in regard to the reversing of the meridian in the case where sidereal time is 18h. and Capricorn 0 falls be-

low the southern horizon, as it would do in 75° N., for a new point arises which in my opinion calls for serious consideration.

In the particular case mentioned it is suggested that as the degree corresponding to the Sidereal time at a given birth falls below the southern horizon, the opposite degree should be taken as the cusp of the tenth house. In this case it would be Cancer 0. But supposing that the sidereal time were 6h. corresponding to Cancer 0. As this point never falls below the horizon, it would be rightly taken as the midheaven.

Therefore it would be possible to have two horoscopes, 12h. different in time, and yet both having the same meridian and ascendant. Is this logical or scientific. I ask for an answer.

But another and equally important point arises in connection with this matter. It is idle to suggest that it is not connected with the question of House Division. It cannot be settled without taking this subject into consideration. The question is, What constitutes the boundary line of the ascendant? It is, of course, accepted that the *ascending degree* is that point of the ecliptic cut by the eastern horizon. In all the several methods of house division, this is one of the two points on which there is no divergence of opinion. Even in the alleged "puerile" method of Porphyry it is the same. But in regard to the *boundary lines* of the houses there is a difference. In Regiomontanus, Campanus and Placidus, these are determined by circles intersecting at the north and south points of the horizon. In Porphyry these circles intersect at the north and south Poles. There is a big difference, and it is due to this difference that the question of reversed ascension arises, and the question cannot be settled unless it is taken into consideration.

It is in connection with this particular matter that the fallacy of the methods of Campanus, Regiomontanus and Placidus is brought out, especially in high latitudes, and the absurd mistakes which have been made by a certain writer in one of our contemporaries, prove conclusively that the objectors to the Porphyry system, and those who rudely call it "puerile" have never taken the trouble to try and understand it, but merely dismiss it with a sort of contemptuous shrug of the shoulders, making use of the deliberate falsehood, that as it is of Hindu origin, that country being close to the equator, there was no need of any accuracy in determining the cusps of the houses. They can be forgiven for their ignorance of facts.

But in spite of all these attacks against the validity of the system, it is the only one, both in high and low latitudes, where there is no reversal of signs, but the twelve signs perform circles round the polar axis every day, and each sign crosses the boundary line of the ascendant once every day, both in high latitudes as well as low, and this without even rising in the orthodox manner. In fact a degree which neither rises nor sets can cross the boundary line of the ascendant every day of the year. Also in this system there is no necessity for the absurd and wholly unscientific idea of reversing the meridian, just because Capricorn 0 falls below the southern point of the horizon, and of having two horoscopes twelve hours different in time, with the same meridian and ascendant.

When I use the expression "boundary line of the ascendant," I do not mean the actual point on the horizon cut by the ecliptic, and the horizon itself, but the circle drawn between the two poles which cuts the ecliptic at a certain point. So that a planet can be actually above or below the horizon, and yet in conjunction with this circle. This fact has been illustrated in directional matters, in dealing with the equatorial method of directing some years ago.

In the Porphyry system of house division, there is no reversal of the meridian when the ecliptic degree corresponding to a certain sidereal time falls below the horizon. The meridian from the North pole to the South pole over the zenith constitutes the upper meridian, and if any degree should fall below the southern horizon, it is still the cusp of the tenth house. In this system we do not get cuspal longitudes running in the reverse direction, as is the case by this ridiculous method of reversing the cusp of the tenth, when the ecliptic degree corresponding to the sidereal time falls below the southern horizon.

I must insist that this matter is one which must be considered in the present discussion, because it has a definite relation with the position of the ascendant, and the boundary line of the ascendant, and is thus connected with the question of "ascension" whether direct or reversed.

But I will leave the question here until next month, when it shall be viewed from the mathematical standpoint.



ASTROLOGY AND HEALTH

Reprinted from "Old Moore's Monthly Messenger," Vol. 1, page 74.

One of the most practical uses of the science of astrology is found in connection with health, medicine, and hygiene. By a knowledge of astrology we are enabled to understand the physical and mental conditions, the form and temperament of the body, the strength of the constitution, the bodily functions, the ailments and disorders of the system, and generally everything pertaining to the health of the person. In addition to this by the planetary positions we are enabled to advise as to food, and proper methods of living, so that many of the ailments of life may be avoided and the general health improved and fortified.

The two words health and disease convey but little without a full understanding of what they really imply. "Health is that state of the body in which the structure of the parts is sound, and their functions properly performed, rendering the individual fit for the duties and enjoyments of life. Disease is that condition in which the vitality is diminished or impaired and some of the animal and vital functions are imperfectly performed."

"To be healthy we must have a perfectly sound body and an even well-balanced mind, and it can be truthfully and correctly said that the ordinary bodily and functional complaints whether arising from predisposing or exciting causes may be rectified, and even prevented, by the use of a little common sense, hygienic methods of living, and a submission to the natural laws of man. Disease is in reality an unnatural condition of the body.

To be able to undertake and effect cures it is necessary that an astrologer should understand a good deal about natural history, anatomy, physiology, and scientific botany, and it is therefore impossible for a mere professor of the science to be capable of medical skill with the aid of his art. Years ago the science of astrology was studied and practised by members of the medical profession, in fact an individual who entered upon the profession of a doctor of medicine either in England or any of the European countries, was obliged to pass an astrological examination. The great Hippocrates said that a man who was ig-

norant of the science of astrology deserved to be called a fool rather than a physician.

Those who feel interested in medical astrology will do well to purchase Culpepper's "Family Herbal," a decent quarto book, which may be bought for a few shillings. In the preface, the author quaintly observes that he had consulted with his brothers Dr. Reason and Dr. Experience and took a voyage to visit my Mother Nature, by whose advice together with the help of Dr. Diligence, I at last attained my desire, and being warned by Mr. Honesty, a stranger in our days, to publish it to the world he had done so. His instructions for the right use of the book are first to consider what planet causeth the disease; secondly to consider what part of the body is afflicted by the disease, and whether it lies in the flesh, blood, or bones; thirdly, to consider by what planet the afflicted part of the body is governed; fourthly, you may oppose diseases by herbs of the planets opposite to the planet which causeth them, as diseases of Jupiter, by herbs of Mercury, and the contrary, diseases of Mars by herbs of Venus and the contrary; fifthly, there is a way to cure diseases by sympathy, and so every planet cures his own diseases, as the Sun and Moon their herbs cure the eyes, Saturn the spleen, Jupiter the liver, Mars the gall, etc., and Venus all ailments influenced by her.

The astrologer Raphael, in the year 1854, wrote as follows: "It is to be regretted that many of the most intelligent and otherwise liberal practitioners treat the science of medical botany with neglect and derision, even those from whom we should at least expect fair inquiry and careful investigation upon a subject so important to the welfare and comfort of the human family; but so it is, not only in reference to this particular science, but to many others equally useful and equally neglected, because in a pecuniary sense profitless. In my own limited wanderings I have been repeatedly struck with admiration at the marvellous cures accomplished by the simple use of the most common plants and herbs, under the direction and by the aid of poor, unlearned and otherwise ignorant persons, even after the most experienced of the faculty had exhausted their knowledge and patience. How much more available, then, might those simple but bountiful products of Nature be made, in alleviating our ills and pains. Every herb that grows, and everything that lives, being intended by the allwise Creator for some bene-

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THE STUDENTS' PAGE

By E. H. BAILEY

The first part of the judgment of a horoscope consists of four divisions and seven sections, viz. :

PART I. DISPOSITION, LIFE, CHARACTER, MIND.

1. DISPOSITION. This comprises three sections,

1. The rising sign, decanate, rising planets, and house corresponding to the sign.
2. Planetary sign influences and aspects.
3. Planetary combinations.

The rising sign gives certain definite traits of disposition, faculties and characteristics. The decanate specialises, and gives a certain temperamental qualification, mental, motive or vital, or combinations of two of the three.

When there is a rising planet it colours the disposition with certain definite tendencies.

When there is a planet in the house corresponding to the sign, this planet throws a ray into the rising sign. Thus if Leo be rising, and Mars is in the fifth house, Leo being the fifth sign, then Mars will send a ray into the rising sign.

The sign position of the six planets, Venus to Neptune, and their aspects are next taken into account. The Sun, Moon and Mercury are not dealt with under this heading.

The grouping of the planets in the fire, earth, air and water signs, and the cardinal, fixed and common signs is the next step. This is judged from the majority of the planets, and sometimes from a combination of the groups. The influence of the elemental signs is separate and distinct from the constitutional signs.

2. THE LIFE. This comprises the fourth section, and relates to the position and aspects of the rulers of the ascendant and decanate, and that of any planet rising or holding an influence in the ascendant.

Very little explanation is required for this section. The ruler of the rising sign is taken as the significator of the person, and the ruler of the decanate as the co-significator. Their position in sign, house, and their aspects determine the general line of life, the major tendencies toward progress, and the outcome and possibilities which the life shows.

The aspects in this section should not only be considered as giving certain characteristics, but as showing the opportunities and obstacles

to the progress of the life, according as to whether they are good or evil.

3. CHARACTER. The fifth and sixth sections deal with this subject.

5. The position and aspects of the Sun, ruling over the individual character.
6. The position and aspects of the Moon, ruling over the personal character.

With these two sections is contained what is known as the POLARITY, a combination of the two influences of the Sun and Moon.

Here we have two very important sections, but second in importance to the first section on the Disposition.

In both of these, the sign in which the luminary is placed is the type or mould of the individuality or personality. The House in which the luminary is placed is the field or medium through which the character develops. The aspects accentuate or modify the various traits of character shown by the sign position.

The most important influence in these two sections is the position and aspects of the planet disposing of the luminaries. If such planet be dignified by sign—in its own house or exalted, or dignified in the houses—it confers certain benefic qualities, and its aspects whether good or evil, confer strong traits of character. If the planet be ill-dignified—in its fall or detriment, or weakly placed in the map—then it weakens the character, and its aspects whether good or evil confer qualities of an adverse nature.

This is one of the most important points in the delineation of the qualities of the character, and must on no account be neglected.

4. MIND. The seventh section deals with this matter.

7. The position and aspects of the planet Mercury, ruler of the mind, denote the form and quality of the mind.

The same line of judgment is taken in regard to the Mind. The sign position of Mercury denotes the type or mould of the mind. The house in which it is placed, the field or medium through which the mind develops. The aspects to Mercury accentuate or modify the various mental characteristics shown by the sign.

Here again the most important point is the influence of the planet disposing of Mercury. If dignified by sign, it confers benefic qualities and its aspects whether good or evil confer strong mental qualities. If such planet be ill-dignified, it weakens the mentality, and its aspects whether good or evil confer adverse qualities.

(Continued on page 159)

JACOB'S LADDER OF LIFE, OR SCALE OF BEING

Otherwise known as the Hermetic or Mercurial Chain,
or Golden Chain of Homer.

By W. B. CROW, D.Sc., Ph.D., D.C., D.A.

There are reasons for many of these correspondences, apart from the fact that they fit into the series. Thus the saints, corresponding with earth, are the only beings in the series who possessed physical or earthly bodies. What the Church call major orders correspond with what the astronomers call major planets, and what the Church call minor orders include those assigned to the minor planets. The Pope corresponds with the Crown and actually wears a crown. And so on. These correspondences may even be found of use in judicial astrology.

The English Church has retained the two chief sacraments, corresponding with the Sun and Moon, and also some of the grades of clergy, chiefly only two, Deacon and Priest. Even in our Universities we find traces of a scale of organisation. There are degrees which no doubt were originally comparable to initiations, although only the stages of Bachelor, Master and Doctor are retained. There are, however, distinct indications of an organisation into seven faculties, since degrees are still granted in science, corresponding with Saturn, in laws with Jupiter, in medicine and surgery with Mars, in music with Venus, in letters with Mercury, whilst in philosophy, corresponding with the Moon, the doctorate has recently been revived, although not now conferred in its original significance.

The golden chain which binds together all created things was one of the wonders of ancient science. We must be thankful if we can still catch glimpses of it through the spectacles of modern science. What I have described have been only fragmentary parts of this great chain which binds the most distant stars, and the most remote epochs of creation with the microscopic details of human anatomy and the apparently insignificant doings of human beings in everyday life.

A knowledge of the golden chain is the source of all magic, since until we know the mysterious links which bind all things in nature we can have no control over them. The links of this chain are the force of sympathy between objects. Mesmer was trying to use a natural principle when he arranged his patients in a

chain around his magnetic tub. At spiritualistic seances we still find circles being formed by tactual contact, but how much more successful these would be if attention was paid to the zodiacal sequence.

The ancients knew more about these things than many to-day are disposed to admit. In many places we find the myth of Jacob's ladder in some shape or form. In the eighth book of *The Iliad* Homer speaks of the letting down of the golden chain from heaven, hence the term *Golden Chain of Homer*. The symbol is probably alluded to by Milton in his *Paradise Lost*,¹ speaking of the linkage of this earth with other spheres. The idea was well known to the alchemists, since it is the transformations of nature over which they seek to acquire their power. Thus it was the *Vital Magnetical Series, the Hermetic or Mercurial Chain*, the links being the eternal transformations and re-transformations of nature, which are repeated on a small scale in the laboratory. It is the principle of continuity of which the philosophers still speak². It was represented symbolically by the golden rings and chains which fastened the ephod to the breastplate of the Hebrew High Priest, also on a miniature scale by our present-day wedding rings which make a link that is but an infinitesimal fraction of the whole.

The law of series is operative in every moment of our lives and therefore the subject is of intense practical interest. Magic is regarded by some people as a fantastic art, but regarded from the psychological point of view we are influenced by its laws at every step. What the psychologist calls the time-series, whereby a sequence of data continually enter into our consciousness, is dominated by the law of series. One event succeeds another in orderly succession in a manner determinable from the progressed horoscope. Each individual life is part of the cosmic life, and this implies reincarnation in some shape or form.

It is because human life is part of the cosmic life that we can establish astrology upon a scientific basis. The stars and planets are fixed in their courses. But does this imply that human action is absolutely determined? I do not think so. It has been well said that the stars incline, they do not compel. We have determinism and we also have free-will. They

¹Book ii. 1, 1004 and 1050.

²See O. Lodge. *Continuity*.

P. S. G. Dubash. *Continuity, or From Electrons to Infinity*. London, 1917.

(Continued on page 159)

OCCULT ASTROLOGY: THE PLANETARY RAYS

By Major C. G. M. ADAM

(formerly Editor of *Modern Astrology*).

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I.

Most people are aware that the influence of the planets on human affairs does not emanate from the physical globes themselves, but from the Ray emanated by the great Spiritual Consciousness or Being behind the planet.

Each planet is ruled by a pair of these great Beings, one positive or masculine, the other negative or feminine. For although sex as we understand it does not exist on the higher levels, yet the division between masculine and feminine, or positive and negative, is found on all levels up to the Divine. For the positive element is incomplete without its negative complement, and *vice versa*. A physical analogy is found in electricity, to which all Spiritual forces may be compared. Hence each planetary influence has its positive and negative attributes, though in some cases the positive predominate and in others the negative.

The Spiritual force which emanates from the Divine source does not reach the lower levels in an unmodified state, but passes first through the Rulers of the Planetary Rays, who pass on those vibrations which belong to their own Ray; these are received in turn by the Rulers of the twelve zodiacal signs; thus each Ruler acts as a sort of commutator or transformer for regulating the voltage or force of the Divine emanations.

The nature of the Spiritual forces which emanate from the Planetary and Sign Rulers can best be understood by comparing them with the prismatic rays into which white light is split up. Each Ray has its distinct colour and rates of vibration, which produce different effects on the human consciousness.

The effect of this may be compared to a series of electric batteries playing on the consciousness. Some of the vibrations in each case are coarser, others finer; because most Spiritual vibrations become "coarser," *i.e.*, vibrate at lower rates, as they descend through the lower planes, owing to the increasing density of the ethers in which they have to work.

The more highly evolved a person is, in other words the more experience he has developed of learning to control these vibrations or respond to them, the more he is able to reject or master

the coarser rates and attune himself to the finer or more Spiritual. At last after many incarnations the coarse ones which are necessary to stimulate primitive souls cease to affect him, and he becomes the master of his destiny.

Every ego¹ belongs permanently to one Ray, and this largely determines the nature of the incarnations which it chooses for itself; for instance, an ego on the Mars Ray will naturally be inclined to choose incarnations as a warrior, or those which will help him to develop the various attributes and qualities of that Ray, such as energy, courage, devotion.

The influence of the permanent Ray is often invisible in the horoscope; yet it frequently happens that it has a powerful if unseen influence on the native, affecting not only his choice of a career but also the manner in which he responds to the vibrations of his horoscope. For example, if two people, one on the Mars Ray and the other on the Saturn Ray were born with identically the same birthmap, the Martian would be more inclined to display energy and combativeness in grappling with difficulties than the Saturnian.

Now each Planetary Ray is related to one or other of the Three Aspects of the Divine; the

From the FATHER	From the MOTHER	From the CREATIVE ASPECT	Colour of Ray
1. Uranus+			Gold
2.	Neptune—		{ Delphinium blue and rose shot
3.		Venus+	Blue
4. Saturn—			Green
5.		Mercury—	Yellow
6.	Mars+		Rose and flame
7. Jupiter+	Earth—		Crimson Mauve

¹The term ego denotes the spiritual soul as distinct from the human soul or sub-consciousness.

(Continued on page 159)

OCCULT ASTROLOGY.

Occult delineations of horoscopes, showing qualities, defects, faculties latent or expressed, tastes and adaptabilities, destiny, &c., given by

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TRANSITS

The subject of transits is a very important one in the judgment of directions, and it is necessary that great care should be taken in dealing with them.

It is a well-known fact that many transits fail to bring effects, good transits passing without anything resulting, and evil transits bringing nothing, while on the other hand, others, both good and evil, bring considerable effects in their train.

The logical inference of this is that there must be some definite rule governing the action of transits, and it can be safely said that one of the main rules is the radical influence of the planet and the other the natural sympathy and antipathy of one planet with another.

With regard to the radical position of a planet the following should be noted. If a benefic is well placed and in good aspect to the luminaries, its transits over them will be productive of good results. But if it be badly placed either by mundane position, or being in its fall or detriment, its power for good is practically nil. For example, Jupiter in Virgo is debilitated and therefore its transits can avail but little, if anything.

On the other hand, Saturn, if well placed, can bring good results in its transits, but if evilly placed, heavy misfortunes will result.

In regard to the natural sympathy and antipathy of the planets considerable attention should be given. For instance, Jupiter and the Moon are naturally sympathetic, Jupiter being exalted in the house of the Moon, therefore transits of Jupiter over the Moon will be productive of good. Mars and the Sun are also naturally sympathetic, hence, a transit of the former over the latter can produce sudden promotion or honours. On the other hand, Saturn is inimical or has a natural antipathy to both the luminaries, so that the transits of the former planet over the Sun and Moon will produce evil effects.

A third and equally important factor in the determination of the power of transits is to notice whether the directions are benefic or the reverse, for under good directions the power of good transits is increased and that of bad transits mitigated. The reverse follows when the directions are bad. In other words, for transits to be effective they must be of the same nature as the primary directions in operation. For example, suppose the Sun be in

trine to the ☽ R. and the planet Saturn be in transit over the latter, such transit would be inoperative.

A further point is to be considered; ♄ and ♀ are most powerful when "direct," ☿ is most powerful in transit when retrograde.

In addition, the radical connection of a planet with the luminaries must be taken into consideration, because if it be in good aspect at birth its power for good at transit is augmented but if in bad aspect it is weakened.

The entire question is one on which practical judgment is required, probably more so than in any other department of directing.

The chief importance of transits is the bringing into effect the operating directions. Thus, if the ☉ be directed to a ♄ ♀, and Jupiter should transit the Sun, important effects will take place so long as the Sun is within 3° of the exact aspect. I do not agree that Mars by transit can force such a direction into operating, inasmuch as Mars has a natural antipathy to Jupiter, being exalted where Jupiter falls. Again, I do not consider that Mars can "excite" a direction of the Moon and Saturn, because he is naturally antipathetic to both the latter. For instance, suppose the ☽ ✕ ♄ and ☿ by transit be ✕ ☽ and ♄ ♄, I should not in any way consider this transit to act on the ☽ ✕ ♄. If the direction were ☽ ✕ ☿, ☿ by transit be ✕ ☽ ♄ ☿, then we get a transit of the same nature as the direction. This is a point which I would call strict attention to, viz., that a planet cannot bring into effect by transit the directions of a planet with which it has a natural antipathy.

ASTROLOGY AND HEALTH.

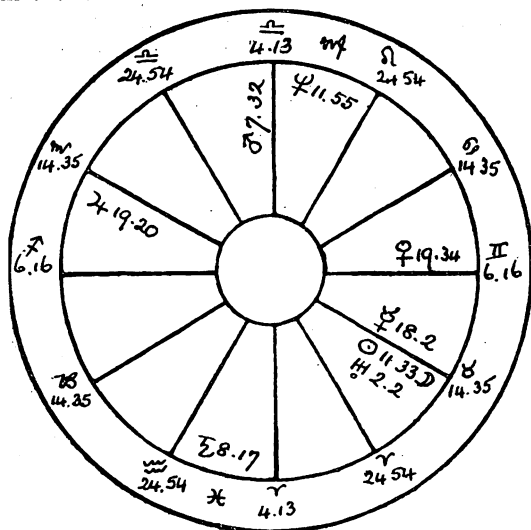
(Continued from page 149).

volent and useful purpose, slight experience might convince the sceptical that the vegetable kingdom alone would supply all our wants in medicine—a theory admitted by those who profess to despise the practice. And happily for mankind, the study of botany and physic combined, will ere long become not only a fashionable pursuit, but a most useful science, and receive such attention as its importance demands from eminent men, some few having already devoted to it their special attention."

MUNDANE ASTROLOGY

THE MAY LUNATION.

The New Moon of May 2nd takes place in the late evening, when the sign Sagittarius will be rising, and the luminations will be conjoined in the sign Taurus in the sixth house, midway between Uranus and Mercury. Venus, ruler of the tenth, will be in Gemini in the seventh house. Mars is again elevated in Libra close to the meridian, and Neptune is again in the ninth house.



The rising of Sagittarius at the time of the lunation is favourable for the country and people, and shows a further advance in prosperity. Trade and commerce will continue to show an advance. Saturn, ruling the second, is not wholly favourable for the revenue, but its sextile to the luminaries shows a steady income and expenditure normal. There will be some trouble in transport affairs, depreciation of stocks, some danger of strikes, and depression in newspaper and literary affairs. The weather is likely to be stormy, but hot. Accidents are shown in theatres, schools and places of amusement. The luminaries conjoined with Mercury in the sixth house, the former in sextile to Saturn, shows further diminution in unemployment figures, and promises more work and better conditions for the workers. The position of Venus in the seventh denotes many marriages of note. A Royal romance is not unlikely. It is a very favourable portent for the

Jubilee celebrations. A noted financier is likely to pass away, and deaths among ladies of wealth are indicated. The position of Neptune in the ninth opposed to Saturn denotes some strange law cases, religious scandals, and trouble in shipping circles. The elevated position of Mars will continue to disturb the political horizon, and the Government will still be involved in international difficulties. The war cloud is still in evidence. Venus ruling the eleventh denotes legislation of a social character, and the possibility of marriages among members of Parliament. The position of Jupiter in the twelfth house will benefit hospitals and institutions, and improvement in their management and an increase in their receipts will occur.

Uranus on the lower meridian in Russia will cause unrest and sedition in that country. Earthquake shocks are threatened in 28, 38, and 44 E. long. Jupiter on the meridian in 45 E will benefit Iraq. Mars culminating in 4 E. is ominous of military activity on the Franco-German frontier.

Astronomical Phenomena

MAY 1935

Moon's Phases.

New Moon	—	2nd	—	9h. 36m. p.m.
First Quarter	—	10th	—	11h. 54m. a.m.
Full Moon	—	18th	—	9h. 57m. a.m.
Last Quarter	—	25th	—	9h. 44m. a.m.

Planetary Positions.

- ☉ The SUN is in Taurus, enters Gemini on 22nd at 0.25 a.m.
- ☿ MERCURY is in Taurus, enters Gemini 8th and Cancer 29th.
- ♀ VENUS is in Gemini, enters Cancer 11th.
- ♂ MARS is in Libra, stationary 17th.
- ♃ JUPITER is in Scorpio, retrograde.
- ♄ SATURN is in Pisces.
- ♅ URANUS is in Taurus.
- ♆ NEPTUNE is in Virgo.

☾ The following Table shows the Moon's sign position at noon on each day of the month :

Aries	1, 27, 28	Libra	14, 15
Taurus	2, 3, 29, 30, 31	Scorpio	16, 17, 18
Gemini	4, 5	Sagittarius	19, 20
Cancer	6, 7, 8	Capricorn	21, 22
Leo	9, 10	Aquarius	23, 24
Virgo	11, 12, 13	Pisces	25, 26

ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The eighth card of the Tarot is associated with the Hebrew letter Heth. Hieroglyphically it represents a field and thus gives the idea of something requiring an effort or that causes trouble or work. The Tarot card is symbolised as Justice or Equilibrium and portrays a woman seated upon a throne and wearing an iron crown. The throne is placed between two columns of the temple. The woman holds a raised sword in her right hand and a balance in her left hand. A solar cross is traced upon her breast and at her side is a lion and a sphinx. From the divine standpoint the woman is symbolised as the Mother or the reflex of the Father and the Preserver of God the Son in humanity. As she is seated between the two columns of the Temple she expresses the idea of the equilibrium between Good and Evil. The holding of the raised sword in the right hand and of the balance in the left hand is the ancient symbol of Justice. The balance indicating the weighing of all acts and the sword representing the carrying out of punishment in regard to the wrong acts, and yet also signifying protection from evil. The iron crown on the head indicates inflexibility, and as the woman's eyes are also covered with a bandage the symbol represents that she weighs up things and acts without in any way being influenced by the ethical, temporal or spiritual differences that humanity has established for itself. The lion indicates her dominion over the forces of nature whilst the sphinx is the symbol of the passage of time. The throne is erected on the top of three steps indicating her action in the spiritual, mental and physical worlds and her dominating of conditions associated therewith by knowledge. From an astrological standpoint the eighth card is associated with the sign Capricorn, and all students of astrology know that the principle of Justice is applied to this sign when it is viewed from its highest standpoint. Capricorn is also known as the Southern Gate through which souls descend from higher spheres to the earth sphere either for the purpose of their next incarnation in physical form or for the carrying out of some specific duty necessitating entry into physical life once more.

The ninth Arcana is associated with the Hebrew letter Teth or the English Th. From an hieroglyphical standpoint it represents a roof and therefore shows forth the idea of Protection, the accumulation of knowledge in the form of Wisdom and the ability to apply this knowledge in a manner that will be helpful to others as well as to the person. It is portrayed as The Hermit or The Sage, and shows an old man walking, but supported by a staff. He carries before him a lighted lamp, but this is half hidden by his cloak. The old man personifies experience which has been gained in the journey of life upon the earthly plane. The cloak symbolised the physical work and implies protection from the forces of Nature. The lamp signifies wisdom derived from the past being used in the present and as an aid to know the future more clearly. By being half concealed it expresses discretion. The staff shows that man progresses when he allows prudence to guide him. In general the card typifies the human creative force or Humanity fulfilling the function of God the Holy Spirit. Astrologically the sign Aquarius is connected with the ninth Arcana and shows forth the principle of Wisdom and the understanding of human nature and human character. It is essentially a sign connected with the human principle and with Brotherhood. Study of science, philosophy and education are all matters connected with Aquarius and when these are taken up in their correct manner and the knowledge gained applied to life, then wisdom must result. Prudence united to wisdom will safely lead the individual to that higher level of life to which he is aspiring and will incidentally enable him to help others who are also following the same path but may not have quite the same degree of knowledge and understanding.

GARDENING NOTES.

Add one hour to the times given, for Summer Time.

May 2, 6.—7.15 to 9.25 a.m. 6.15 to 9 p.m.

May 6.—6 to 8.45 p.m.

May 7, 8.—6.55 to 9.5 a.m. 5.40 to 8.25 p.m.

May 16.—5.10 to 7.55 p.m.

May 17.—6.15 to 8.25 a.m. 5 to 7.45 p.m.

May 18.—6.10 to 8.20 a.m.

Sow peas, cucumbers, red beet for pickling, and a full crop of kidney beans. Transplant cabbages, winter greens, cauliflowers and celery. Hoe and stake peas, water newly-planted crops.

THE SCIENCE OF ASTROLOGY

By JAMES HARVEY, F.T.S.

The science of astrology is not as the other sciences; it is unchangeable in its aspect, its method and its doctrine. This is undoubtedly true, despite the fact of the school with this planetary mania, maltreating and altering poor Urania in her simplicity and resplendence, until she becomes a ponderous, unmanageable non-descript, instead of a majestic queen of the heavens. This world is full of persons who are continually on the move to improve things that do not need improving, and are making discoveries of facts that do not exist outside their own hectic minds. This spirit of improvement and new ideas permeates the whole of the scientific world, from Medicine and Physics to that of Astronomy, Mathematics and Chemistry. Ideas are changing every day, every hour; and what is a fact this morning may be set down as a misconception before the setting of the sun. What a world, ye learned Gamaliels of the great temple of Erudition. To-day they are studying how to split the atom, that which, according to the science of a generation ago, was the smallest and indivisible point of matter. But they have now protons and electrons which are smaller still than the poor diminutive atom, from the fact that it is they who constitute the atom. Our *savants* talk of "spherical space" and "geometrical progression forever; that the universe will become one," a "ball of radiation becoming more and more rarified." And again, "the expansion of the universe." This is good, the expansion of that which is the Absolute, the All, the Everywhere and Everything. And yet people listen to this and take it as gospel and as coming from the high prophet of the scientific god. The latest ideas in this path of learning is in the book, recently published, "New Pathways in Science," by Sir Arthur Eddington. "It used to be thought," he writes, "that in the end all the matter in the universe would collect in one rather dense ball at uniform temperature; but the doctrine of spherical space and more especially of the expansion of the universe have changed all that." Space has been defined as "the distance between two objects," and how that which is nothing can be spherical beats this Celtic mind of mine. And again, "It may be billions of years hence, but

slowly and inexorably the sands are running out." This is a most deplorable outlook for our infinite and sublimely contemplable Cosmos. Not an encouraging picture to admire; the end of everything—the True, the Beautiful and the Good. But let it not dismay as a dictum; it is only a new idea, and has as much substantiality in fact as the idea has of material existence. And all thinking minds will dismiss it at its true value: only an idea.

And so this unfolding of new ideas goes on as if it were a contest as to who shall be the most clever or original: making ideas in science which explain nothing. The idea to find out something useful evidently never occurs to these leisured speculators and experimenters, who wallow in their scientific quagmires, chasing their will-o'-the-wisps. Orthodox science is to be commiserated from this aspect, and at the same time astrology, who also has these people who waste time and life in chasing the wind and fishing in puddles. The real science of ancient astrology has no need of additions, new ideas, nor yet new planets, for it is complete as it stands, with its rules, formulas and application. This can be demonstrated and found to be a truth by those who will take the task of studying its principles and applying it to their own life. Unfailingly it will show the circumstances of the past, and point out those which will supervene in the future, proving itself an act of utility and grace. A learned person said one day, "I have looked into astrology and found it 'humbug.'" He never took time to the matter. So I applied a sealed test to him, which was opened after the event had taken place. And he was a sorry but a wiser man afterwards. Astrology as an ancient, and the first of the sciences stands immaculate, clear, unchangeable and true.

JAMES HARVEY.

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Weather Forecasts

MAY 1935

1. S.W. winds veering W. or W.N.W. Rain has fallen generally, changeable, sea is rough in the Channel, with strong winds. 2. Gradient steep in S. and Southern North Sea, temperatures have fallen, showers general, with a thunderstorm area moving over Northern Ireland or Northern England, very unsettled. 3. Continuing changeable and showery, some heavy showers. 4. N.W. or Northerly winds, but backing later, temperatures low for season, fine and sunny at first over England and Wales, but rain is likely before the close. Ireland and Scotland will be earlier. 5. Variable winds, sunshine considerable, least over Ireland and Scotland, temperatures average. 6. Becomes more dull in all areas, and some rain in parts of Ireland and Scotland, other parts will probably keep fine, with most sunshine in the S.E., becoming thundery later in South; warmer. 7. Wind variable and light, temperatures high for season, threats of thunder in S.E. and Netherlands, fair or fine as a rule, showers in N. Scotland, dull in S.E. and Midlands. 8. Light or moderate N'y in S., S.E., and E. England; fog is likely between Britain and Ireland, sunshine is considerable over S. Britain, double figures being general, clearing over Scotland, showers may fall round English Channel, thundery. 9. Cloudy area covering most of these islands, showers are encroaching from W. or S.W. over all areas, Westerly in S., but Southerly in N. England, E. or S.E. in N. Scotland. 10. Cool E'y winds, some rain is likely round the Channel area early, but most of U.K. fine and dry generally. 11. E. of N.E. winds, blowing hard probably in the Channel area, and some showers are likely also in Ireland, rest of U.K. fine and dry. 12. England and Wales light breezes, cloudy, showers many places, hail and thunder about E. England and North Sea. 13. Becomes fine and sunny over most of U.K., though our East Coast will have least; light rain N.E. England. 14. S.E. to S. winds, freshening considerably over N. England, rain is falling over most of England and Wales, and may extend to S. Scotland and most of Ireland. 15. Rain area moving across England early, fine and sunny over Scotland, and Ireland, Southern Britain less so, mainly cloudy or dull S.E. and East

England. Thunderstorms North Germany. 16. Light N. to E. breezes, cold early, warming up during the daytime, a very enjoyable day, Scotland probably highest temperatures. 17. Light N. or N.E. Very fine and in many places it is cloudless; the Northerly winds may show an increase on E. Coast. 18. A continuation of cold nights and warm days, sunshine abundant generally. 19. Dull with showers in the N. and cold, showers may extend to N. parts of England, fine and much sunshine round Channel area. 20. Quick change, Southerly winds, veering later, dull almost everywhere in U.K., rain at most stations, maybe gale force in W. and N.W. Scotland later. 21. S. cone up in S.E. England, N.E. winds are likely in N. Scotland, but S.W. in Channel, maybe S.E. in upper North Sea. Unsettled and showery, heavy over Scotland, becoming finer over I.F.S. and N. Ireland. 22. Some showers on our E. and S.E. coasts, other areas will improve but sunshine not abundant. Northerly winds general. 23. Finer in all districts, with considerable sunshine in W. and S.W. of U.K.; cold early and late, perhaps ground frosts, thunderstorms threaten in S.E. England or across to Belgium. 24. Fine at first over Great Britain, but a band of rain will spread over these islands later, but may not reach the Channel and S. North Sea coasts. Ireland rain earlier. 25. Becoming finer especially later, most districts will have considerable sunshine. 26. Temperatures low early but rising fast later; fine, especially inland areas. 27. N.E. over S. Britain, S.E. over W. Ireland, Southerly about N. Scotland. Fine and Sunny in N., but S. of Wash and Mersey less sunshine, and may be misty in E. Anglia. 28. Becoming brilliant in S. and continuing in other areas, except perhaps N. Scotland, temperatures becoming higher. 29. Light N. or N.E. winds except in S.E. and E., where stronger in force. Brilliant and Summerlike over most of U.K. 30. Light northerly, continuing fine and sunny but temperatures rather lower. 31. Light N.E. or variable, continuing fine and brilliant over most of these islands.

VILLAGER.



Birthday Influences for May, 1935.

1. Social gains and popularity, reverses and annoyances. A child born will be affectionate but erratic and wayward and will succeed best in employ.

2. Business gains and recognition, financial benefits, reverses and upsets. A child born will be generous, clever, trustworthy, but erratic, and will make a fair headway in life.

3. Pleasure, trouble in business and signing papers. A child born will be impressionable, given to errors of judgment, and somewhat hasty.

4. Social gains, activity, new work, indisposition. A child born will be affectionate and enterprising but have many difficulties to overcome.

5. Courtship or marriage, deception. A child born will be artistic and affectionate, but unreliable.

6. Financial and social gains, changes and journeys, pleasure. A child born will be generous and affectionate, original and inventive and successful in life.

7. Financial gains, success in employ, recognition, disputes or accidents. A child born will be generous, popular, trustworthy and impressionable but very hasty and rash.

8. Business gains and changes, petty annoyances. A child born will be clever and industrious, but have many little difficulties to overcome.

9. Financial gains, success in employ, new work, reversals. A child born will be generous and popular, enterprising but erratic.

10. Financial losses, trouble in employ, many difficulties. A child born will be proud and domineering, extravagant and erratic and have little success.

11. Social gains, changes and journeys, activity, indisposition and scandal. A child born will be affectionate, original and intuitive, but untruthful, will be very active mentally but meet with much trouble.

12. Financial gains, deception, disputes, accidents, indisposition or bereavement. A child born will be generous, but hasty, rash, unreliable and have serious difficulties to encounter.

13. Success in employ, disputes or accidents, many worries. A child born will be popular, but very hasty, and given to worry over trifles.

14. Business gains, disappointments, disputes or accidents, deception and many difficulties. A child born will be clever but careless, hasty, impulsive, and have many serious obstacles to overcome.

15. Deception, reverses, upsets. A child born will be erratic and unreliable, and have many difficulties to deal with.

16. Financial and social gains, annoyances and reverses. A child born will be generous and affectionate, but erratic and unreliable.

17. Financial gains, recognition, success in employ, trouble with other sex. A child born will be generous and impressionable, steady and popular, but somewhat prodigal.

18. Troubles in employ, disappointments. A child born will be proud and domineering, and have a difficult path in life.

19. Activity, new work, social gains, indisposition and deception. A child born will be clever, enterprising, affectionate, but will meet with much deception and obstacles in a career.

20. Social gains and pleasure, scandal and annoyances. A child born will be clever, affectionate and artistic, but untruthful and unreliable.

21. Changes, journeys, recognition, disputes and disappointments, some pleasure. A child born will be original, inventive, trustworthy, but hasty and careless, very impressionable.

22. Financial gains, success in employ, pleasure, many worries. A child born will be generous, popular and artistic, but meet with many petty annoyances.

23. Financial gains, activity, new work, success in employ, reversals. A child born will be energetic, enterprising, popular, but erratic.

24. Business gains, financial losses, reverses and disputes. A child born will be clever, extravagant, erratic and hasty.

25. Changes, journeys, indisposition, trouble in employ, reversals. A child born will be original, inventive, but proud, unreliable, and have many serious difficulties to encounter.

26. Social and financial gains, deception, disputes or accidents. A child born will be affectionate, generous, but hasty and impulsive and will meet with much intrigue in life.

27. Success in employ, scandal, disputes or accidents, many difficulties. A child born will be untruthful, rash and hasty, unreliable, and have most success in employ.

28. Sorrow, reverses, indisposition. A child born will be careless, erratic, and have many difficulties to fight against.

29. Activity, new work, financial and business gains, reversals. A child born will be enterprising, energetic, clever, generous, but erratic and will have a fair amount of success in life.

Continued on page 159)

HOROSCOPE OF THE MONTH.

(Continued from page 143).

to predominate, hence it is difficult to give a decided answer to the question. It seems almost certain that little will eventuate during the present year, as the directions and transits are mainly of an adverse nature, and not until the spring of 1936 does there seem any indication of success in his plans.

Taking the lunar secondary directions, we find in May that the Moon is in sextile with Uranus and trine to the progressed Venus, thus showing the publicity given to his new plans and the action of the Cabinet in considering them. These are followed by a number of adverse lunar directions, which point to difficulties until November, when the Moon is in trine to its radical place and trine to the progressed Mercury, thus acting on the major direction previously mentioned. November seems to be an important month politically. December has an adverse influence, but January has the Moon in sextile to Jupiter. Then further adverse influences work, and the Moon conjoins the progressed Uranus in April, followed by a sextile to the progressed ascendant in May, 1936.

It is interesting to note the strong lunar directions in November, a month of many probabilities politically.

JACOB'S LADDER.

(Continued from page 151.)

are opposite poles, and both represent part of the truth. The truth is never arrived at by taking sides, it is always found in the synthesis of the opposites according to the law of polarity which we referred to at the beginning of this paper. The universe is bound by eternal laws, but there are some spheres in which freedom exists. This freedom is the magical lever which can move the universe if, and only if, it is used in full cognisance of the universal laws of cause and effect. In the sphere of human action we know that "as a man sows, so he shall also reap." We also know that he can choose the seed he sows and the place where he sows it. This moral application of the law of series is the law of Karma, as it is called in the East. It includes the time series of the psychologists, the progressed horoscope of the astrologers. Thus in every sphere of existence, with the angels in the vision of Jacob, we are descending or ascending the cosmic ladder of life.

THE STUDENTS' PAGE.

(Continued from page 150)

This is the most important point in connection with the judgment of the mentality and should not be neglected.

In the next issue I will extend and amplify this instruction.

OCCULT ASTROLOGY: THE PLANETARY RAYS.

(Continued from page 152).

Will, Power and Compassion Aspect sometimes referred to as the Father; the Wisdom, Diplomacy and Love Aspect, or Mother; and the Creative Activity Aspect.

Planets whose influence is mainly positive are shown +, those mainly negative —.

The colours given are the true auric colours, of which man's Spiritual vehicle is gradually built up through the ages as the ego, life after life, receives the essence of its physical experiences.

A few words of explanation are needed with regard to the Earth Ray. Naturally this Ray cannot shine on its own planet, so its influence does not affect the ordinary person but can only be contacted by very highly evolved souls. This Ray gives the influence of the knowledge and understanding of Spiritual sciences, particularly occult philosophy and astrology. It may be regarded as the principal channel for the Wisdom side of the 2nd Aspect.

BIRTHDAY INFORMATION FOR MAY.

(Continued from Page 158.)

30. Social gains, benefits in employ, financial troubles. A child born will be affectionate, popular, impressionable, trustworthy, but extravagant.

31. Social and business gains, disputes and worry. A child born will be affectionate, clever, hasty, but fairly successful.

THE BRITISH INSTITUTE OF MEDICAL ASTROLOGY AND METAPHYSICAL SCIENCE, Incorporated under the Companies Act, 1929.

THE WINTER SESSION.

The winter session of the British Institute closed on April 11th, 1935. The session has been the most successful one for the past three years, and the new Headquarters, together with the re-opening of the Library, have proved to be a great attraction. A considerable increase has been shown in membership, and the attendances at both classes and lectures has been exceptionally high.

The Summer Session opens on May 2nd. Classes at 7.15 p.m. and Lecture at 8.15 p.m. The address of the new Headquarters is 69, High Holborn, W.C.1, between Holborn and Chancery Lane Tube Stations.

REPORTS OF MEETINGS.

On March 7th, Mr. E. H. Bailey gave the second of his series of Lectures on the influence of the planets in the Houses, and dealt with the first four houses. Numerous illustrations of the particular influence of each of the planets in these houses were given, and a number of questions was asked at the conclusion.

On March 14th, Mr. D. Freedman lectured on the Signs of the Zodiac and illustrated the various types and characteristics arising from the twelve signs when rising. He was very definite in his contention that the sign which was rising at birth was the potent factor in the horoscope and not the sign in which the Sun was placed.

In the absence of the Lecturer on March 21st, Mr. E. H. Bailey gave an impromptu address on the subject of the planets, in which he described the natural influence of each of the nine planets apart from their sign and house position. Some interesting illustrations were given.

On March 28th, Mr. Beckwith Kirk spoke on the subject of "Karma." He explained the subject from quite an original standpoint and gave a very interesting and instructive discourse on a somewhat misunderstood subject. A number of questions were put to the Lecturer at the close of his address.

On April 4th, Mr. E. H. Bailey gave the third of his series of Lectures on the influence of the planets in the twelve houses, dealing on this occasion with the fifth, sixth, seventh and eighth houses. Numerous illustrations of

planetary influence in these houses were brought forward and horoscopes of people were cited in support of his views.

On April 11th Captain E. J. Langford Garstin, M.C., was the speaker and his subject "The Chaldean Oracles." The subject, though only slightly connected with astrology, aroused considerable interest, and the explanations given by the Lecturer gave rise to some interesting questions and observations.

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