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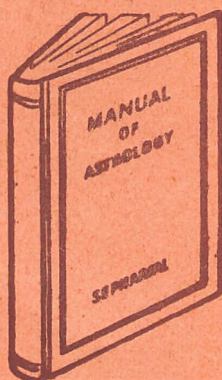
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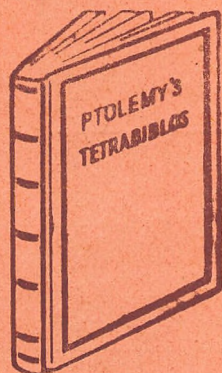
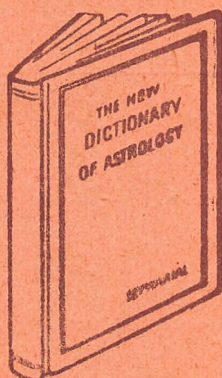
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The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

A NEW DISCUSSION.

This month a new discussion is started in these pages, on the subject of Reversed Ascension. A full explanation of the subject and how it originated is given in the opening paragraphs of the discussion, so that readers will be able to follow the subject. I am of opinion that the discussion of academic points serves a very useful purpose, and the subject at present dealt with is likely to yield some good results.

WHERE IGNORANCE IS BLISS.

My comments on the political situation in last month's Kaleidoscope have brought me a few letters, one of which I feel disposed to deal with as showing the absurd ideas prevalent in the minds of some people regarding planetary action in the political world. Because I stated that the strong position of Jupiter would in my opinion strengthen the Government and prevent a reversal of change, I am accused of "Tory bias." The writer is evidently a man of strong Socialistic tendencies judging from other remarks made in his letter,

and evidently considers that I presume Jupiter to be the protecting planet of the Tory Party. Such ideas as these are mere piffle. The writer of the letter in question does not appear to understand that whatever party was in power at the present time it would be protected by the powerful position of Jupiter. This planet is not the representative of any party or political caucus. Its influence during the coming period from an astrological point of view is beneficial for the ruling powers, which of course includes the Government. This, of course, is my own interpretation of the planet's influence, and not a political idea.

As regards the suggestion of "Tory bias" (a senseless expression) I regard it as childish. It is the old question of the Pot and the Kettle over again, for if ever there was a letter so full of "Socialistic bias" my correspondent's effusion would take the biscuit. Personally I am a supporter of no Party. I write as an astrologer. I have more than once stated in these pages that I regard Party

Government as one of the greatest curses which can be inflicted on a State, for after all what one party does the other tries to undo; the question of whether it benefits the State is of a secondary consideration.

All the astrological indications in my opinion are as stated in last month's Kaleidoscope, and I will go further by stating that in the very near future Party Government will be a thing of the past; there will be only *one* Party, in the words of the poet, "none were for a party but all were for the state."

SATURN AND NEPTUNE.

An Indian correspondent writes as follows:

In the Raphael's Almanac for 1935, on page 61, I find these words:

"The position during the whole of this year of Saturn and Neptune in the food and labour signs of Pisces and Virgo is a very evil omen for the condition of the working classes and the general living condition of the masses, etc., etc."

In the ancient Hindu astrological books there is a verse which translated will read that Saturn in the signs owned by Jupiter, *i.e.*, Sagittarius and Pisces, benefits all things governed by these two signs, and Jupiter in the signs owned by Saturn, *i.e.*, Capricorn and Aquarius is very evil for all things governed by these two latter signs.

According to this verse the position of Saturn in the sign Pisces cannot be an evil omen but a very beneficial omen for the general living condition of the masses.

Will you kindly put some light on these two opposite points of view?"

The opinions of our readers are invited on the point raised.

E. H. BAILEY.

EDITORIAL ANNOUNCEMENTS.

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope.

DAILY GUIDE

For Business and Pleasure, April 1935

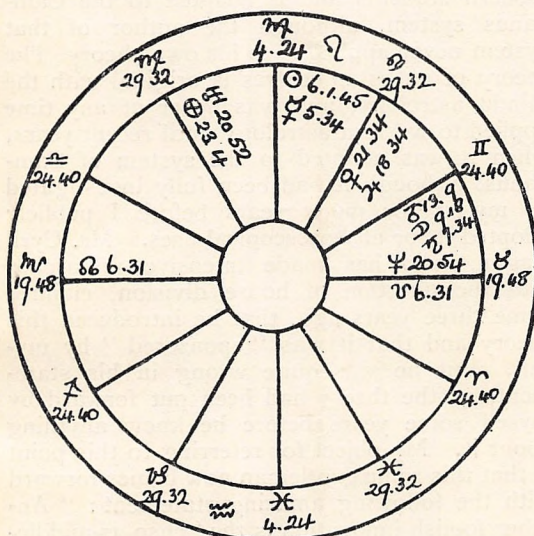
DATE	MOON	ADVICE
1	12 ♄ 51	Ask favours, visit friends, guard against deception a.m. Write letters, avoid dispute p.m.
2	27 48	Uncertain a.m. Avoid disputes p.m. Write letters evening.
3	12 ♀ 42	Remain quiet a.m. Safeguard health, avoid accidents p.m.
4	27 24	Uncertain a.m. Avoid strangers p.m. Visit friends and amusements evening.
5	11 ☾ 45	A day for pleasure, visiting friends and amusements.
6	25 42	Write letters a.m. Guard against accidents and disputes p.m.
7	9 ♀ 10	SUNDAY. Safeguard health. Avoid deception. Travel late.
8	22 11	A quiet day. Attend to ordinary duties.
9	4 ♄ 47	Deal with elders. Do nothing important.
10	17 3	Avoid disputes a.m. Ask favours p.m. Make plans evening.
11	29 4	Pay calls midday. Have no interviews p.m.
12	10 ☾ 56	Push business a.m. Travel evening. Guard against losses. Ask favours a.m. Safeguard health, avoid other sex p.m.
13	22 44	SUNDAY. Safeguard health, remain quiet.
14	4 ♀ 33	Guard against wrangling. Make plans late evening.
15	16 26	Avoid accidents a.m. Write letters, visit friends afternoon.
16	28 29	An evil day. Act with discretion in all things.
17	10 ☾ 41	A doubtful day. Attend to ordinary duties only.
18	23 6	Deal with elders afternoon. Visit amusements evening.
19	5 ♀ 44	Push business, ask favours, visit friends.
20	18 34	SUNDAY. Remain quiet.
21	1 ♀ 35	An evil day. Act with caution in all things.
22	14 48	Write letters, travel, ask favours, seek work.
23	28 11	Guard against accidents a.m. Visit friends and amusements p.m.
24	11 ♀ 46	A doubtful day. Attend to ordinary duties only.
25	25 32	Deal with elders, push business, guard against deception, visit friends.
26	9 ☾ 29	An evil day. Do nothing important. Safeguard health.
27	23 39	SUNDAY. Contradictory influences. A day for quiet and rest.
28	7 ♄ 59	Deal with elders, ask favours. Avoid disputes p.m.
29	22 28	Guard against accidents and disputes, safeguard health.
30	7 ♀ 0	

HOROSCOPE OF THE MONTH

By E. H. BAILEY

SIGNOR MUSSOLINI.

In view of the tension between Italy and Abyssinia I have thought it would be of interest to my readers to examine the horoscope of the Italian Dictator, Signor Mussolini, who was born at Milan on 29th July, 1883, at 2 p.m. I have carefully gone over the original calculations published in the JOURNAL for April, 1925, and have recomputed the epochal rectification, and append the figure which is drawn for 1h. 57m. 41s. p.m.



Whether we believe in dictators or not, it is impossible to look at this map without recognising it as the horoscope of an extraordinary and powerful man. Every planet is above the earth. The Sun and Jupiter are dignified, the triple conjunction of Moon, Saturn and Mars is in sextile with the Sun and Mercury. Uranus is elevated in conjunction with the part of Fortune, trine to Neptune, and sextile to Jupiter and Venus. Venus is conjoined with Jupiter and sextile to Neptune. There is of course the ominous configuration of Mars, Saturn and the Moon conjoined, but these have a sextile with the Sun and Mercury.

In this horoscope is seen the index of a powerful and aggressive nature, one who will brook no opposition, but will put it down with a firm and at times cruel hand. There is

dignity, high ideals, nothing mean or petty, at the same time there is a certain degree of tenderness and solicitude for others, for the Sagittarius navamsa of Scorpio rises and Jupiter is exalted in Cancer. His interest in family life, the encouragement of larger families, again come from Jupiter, who rules the fifth house. His desire for the training of the youth of Italy is again shown.

As against this there is a considerable degree of ruthlessness in the nature; obstacles are overturned; difficulties are overcome not by tact or diplomacy, but by sheer power of will and determination.

At the present time the meridian has reached Libra 25.15, and this point has Mars stationary within one degree at the end of February. But the planet turns retrograde before it comes to the exact M.C., so that the present tension may be relieved and war averted. Jupiter, too, is on the radical ascendant, stationary also in March, and then retrograding over the exact degree at the end of April. Saturn, however, at this time is squaring the Moon and its own radical place. Mars again crosses the progressed meridian in July and Jupiter the radical ascendant in September.

It would be well for Signor Mussolini to avoid war at the present time, for the Moon by secondary direction is just entering the sign Taurus and is coming to the opposition of the progressed Part of Fortune, the square of Mercury, square of Mars P., and the conjunction of the Dragon's Tail.

Some French astrologers have stated that 1937 will be the year of the next great war. It is to be noted that in that year Mars will meet the conjunction of the radical Sun, and Mercury and the square of the Dragon's Head and Tail. Hence it is clear that certain dangers are indicated in this direction during the year in question.



THE KALEIDOSCOPE

Conducted by THE EDITOR.

HOUSE DIVISION.—The subject of the division of the horoscope into houses has been dealt with so many times that further reference to it may be boring to my readers, but as I promised to deal with the subject from another standpoint, I shall now make my final observations except where it is necessary to refer to it in the new discussion appearing in these pages. Supporters of the methods of Campanus and Regiomontanus, and incidentally Placidus, based their cuspal points on circles drawn between the intersection of the north and south points of the horizon. In Campanus, the Prime vertical, or circle of the east and west is divided into equal parts by circles drawn in this manner, and the points on the ecliptic cut by such circles become the cusps of the houses. In the system of Regiomontanus the equator is divided into equal parts by similar circles and the points on the ecliptic cut by such circles become the cusps of the houses. These circles are fixed and unalterable. In the system of Placidus the same circles are drawn between the north and south points of the horizon, but they cut neither the Prime vertical nor the equator, and it is difficult to know what they do cut. As Dr. Ramanian lately observed fifteen years ago, "I agree with you in thinking that the so-called semiarc system of house division is fallacious from the point of view of spherical astronomy. When the question is asked as to what semiarc it is that we primarily trisect, and what great circles cut the points of the ecliptic, which bring up the boundaries of the house and what astronomical justification there is for our anomalous procedure, we can only rub our eyes and become mealy-mouthed."

The question I put forward is: What have the north and south points of the horizon got to do with the matter? The signs and constellations do not revolve round these two points, so why should they be taken into consideration in evolving a system of house division. All the signs and constellations revolve in circles round the poles, and circles which define the cusps of the houses should be drawn through those two points. Neither Campanus nor Regiomontanus complies with this, but the method of Porphyry is based en-

tirely thereon. This is a little fact which the opponents of the latter system entirely ignore. After all there is a complete justification for adopting astronomical laws—the revolution of the signs round the poles—than the arbitrary factor of the north and south points of the horizon.

There is another point which requires a few comments. I refer to taking the cusp as the centre of the house. It is very refreshing to note that this is generally accepted by leading modern students and is adapted to the Campanus system, although the author of that system never applied it to his own theory. The theory of cusps as centres is original with the Hindu astrology, and was never at any time applied to western astrology until recent years, when it was adapted to the system of Campanus, although it had been fully investigated by myself for many years before I publicly adopted it for all horoscopical uses. Mr. Cyril Fagan, who has made intensive researches into the question of house division, claimed some three years ago, that he introduced this theory and that it was "sponsored" by myself. But he was quite wrong in his statement, as the theory had been put forward by myself some years before he knew anything about it. My object for referring to this point is that this same gentleman now comes forward with the following amazing statement: "Another foolish innovation is the 'cusp-as-middle-of-the-house' theory. All the ancient astrologers regarded the cusp as the beginning of the house and not its middle, and for very sound reasons." He then proceeds to give reasons based on the laws of radiation and alternating currents which are beside the mark and totally unconnected with the subject. To compare a house to a magnetic bar of iron, and then try and demonstrate that one end must be the strongest is merely trying to draw a red herring across the trail. Moreover it is distinctly incorrect and wholly false to state that ALL the ancient astrologers regarded the cusp as the beginning of the house and not its middle. The cusp as the centre is the most ancient form of house influence, and has the warranty of tradition and has been proved not only by myself but several other capable

present day astrologers. Readers must therefore regard the statements made as not being worthy of the slightest credence.

Mr. E. W. Whitman contributes the following notes on the Year 1935 :

THE YEAR 1935.—In reviewing the year from the Kabalistical standpoint quite a number of significant factors are shown. In reducing the component units of 1935 and adding them together as 1 plus 9 plus 3 plus 5, the number 18 is obtained, and this number from the Kabalah is associated with the sign Cancer and corresponds to the 18th Arcana of the Egyptian Tarot which is symbolised by the Moon. The divinatory interpretation of this number and Arcana is Deception. From the symbolical standpoint it represents a meadow dimly lighted by the Moon from which drops of blood are falling upon a path that runs across the meadow and loses itself in the horizon. In the centre of the meadow a dog and wolf are howling at the Moon, whilst a crayfish is climbing out of the water between the two animals. The dog represents servile spirits, the wolf savage souls, and the crayfish crawling creatures who are waiting for opportunities to bring about an upsetting of existing law is not altogether favourable and show that those who wish to upset the existing order of life and society are waiting for their opportunity to show their hand. It also represents the chaos that at the moment influences the industrial markets of the world, the grim spectre of unemployment which is predominant in many of the great nations of the world and the effect it is having upon the home life of the people. The drops of blood signify the disturbances, strikes and riots which arise from such an appalling condition of affairs and the human lives that are lost in consequence. Fortunately, although this is the primary and commencing number for the year, the secondary number is much better. This is obtained by subtracting 18 from 1935, which leaves a remainder of 1917. This is divided by 9, giving the number 213, to which is added the quotient of 1, making 214. By adding the units of this number as 2 plus 1 plus 4, an answer is obtained of 7, and this is the secondary number for the year. It is a very favourable number and is symbolised as The Chariot or Conqueror in the Arcana and from a Kabalistic and Astrological standpoint is ruled by Sagittarius. Therefore there is shown to be an overcoming of the forces of chaos and disorder providing those who have the dispensing of law and order in their hands utilise oppor-

tunities for the improving of industrial and trading conditions and bring about more harmony and understanding between nation and nation. There can be a triumphing of good over evil and an improving of the material and financial status of the peoples of the world generally.

The number 1935 is also reduced to a further sequence of four numbers which exercise power over the world generally. These are obtained by first of all dividing 1935 by 9. This brings an answer of 215 without a remainder. To this must be added the quotient of 1 making 216, and by adding the digits together, 2 plus 1 plus 6 the number 9 is obtained, which is termed the primary root. The number 216 is again divided by 9 giving an answer of 24 without a remainder. To 24 is added the quotient 1, making 25, which reduces to 2 plus 5, making 7. Seven is the 1st sub-root. Twenty-five is again divided by 9 giving an answer of 2 with a remainder of 7. Thus 7 is the 2nd sub-root. As 2 cannot be divided by 9, the quotient 1 is added to 2, making a total of 3, this being the sub-power. Thus the four numbers obtained by the division of 1935 are 9—7—7—3. These correspond to the kabalistic and astrological influences of Aquarius, Sagittarius, Sagittarius and Libra. They indicate that there will be progress regarding education, science and philosophy. An overcoming of many of the difficulties confronting the world generally and a stabilising of conditions will in many respects be brought about. International trade will improve and there will be a signing of treaties and agreements helping the peace of the world, whilst the Libra influence as the last is indicative of international co-operation for peace, even though Libra is often associated with war. At the same time these beneficial conditions are dependent upon the constructive efforts of those in authority, and if opportunities are not utilised then the reverse procedure can manifest, and the forces of disintegration can co-operate with one another so as to bring about a destruction of existing conditions, leading ultimately to war. The balance however is in favour of the constructive forces winning and of peace being maintained. This is borne out by the World Horoscope for the planets Venus and Saturn are rising in the sign Pisces, Venus the planet of Peace being the Primary significator of the year with Saturn as the Secondary significator. They indicate an endeavour on the part of Humanity to rise from the chains and bondage that have enslaved her for so long a period of time.

The following remarks are from the pen of Mr. James Harvey:

FLAT EARTH THEORY.—At Midsomer Norton, near Bath, on January 8th of this year 1935, died William Edgell, Esq., at the age of 73, who had been for 50 years trying to prove that the Earth was flat. He swore to his dying father that he would prove the theory; and in order to study the night skies, Edgell never went to bed, but slept in a chair. He erected a steel tube in his garden pointing towards the Pole Star, which was visible through it; and he evolved the theory of a flat, basin-shaped earth, with the Sun moving north and south across it. He held that the Pole Star was only 5,000 miles away and that the Sun was only 10 miles in diameter. This man was also the inventor of a free wheel for bicycles, an automatic weighing machine and an airless tyre.

Evidently from the facts of the man's life he lacked scientific training or knowledge: from the fact that he knew nothing of the parallax or line of displacement. Had he done so he would never have made the preposterous statements regarding the Sun and the Pole Star: and of course the theory of a flat earth coming from such a type of mind is not to be wondered at. This hypothesis of the flat earth was strongly to the fore about two generations ago, its champions hailing from the Zetetic Society: of which the then Lady Blount was president. A very zealous supporter offered £500 to be given to any cause or commendable institution, if the theory could be proven wrong. Some scientists took him up, and it was tested on the Bedford Flats. There, on a straight waterway of six miles, two barges were placed at that distance apart. And it was found that lying flat on one vessel the other could not be seen: although it was contended by the Zeteticist that the distant barge would be seen down to the very water line. He protested in the face of the fact that the Earth curved on its water surface: but the money went as he desired to the hospitals. This inverted saucer idea of the Earth can reply to many of the geographical arguments of the roundness of the world: that of the ship disappearing on the horizon, or coming up at that point, or travelling round and coming back to the same point; and the other many natural defences of the circular Earth. The idea of the Zetetic Society was evidently to justify the Bible in saying the Earth was flat; mistaking the mystics and visionaries of ancient times for scientists and philosophers, who were only

speaking metaphorically. Our theorists of the flat earth may reply to many of the arguments of the other school, from the physical point of view: but the mathematical one stands intact. That is the axiom of Euclid: "All sections of a sphere are circles." And the Earth viewed from every altitude no matter where, has a circular horizon. This is unanswerable.

SEVEN NEW PLANETS.—The astronomers of the Uccle, at Brussels Observatory claim to have discovered seven new planets. This brings up to 31 the number of stellar bodies definitely, by the "Minor Planet Research Department." There are still 200 groups only known by provisional titles, says the paper, "Le Soir," of Brussels. The new planets which have been discovered and officially admitted as "discoveries," were carefully observed for a long period and their orbits recorded on photographic plates. They include "Juliette," "Santa," and "Banachimicza," so called after the director of the Cracowitz University; "Phryne" and "Luce" were named in September. The latest discovery has been called "Antwerpia." This will be more grist for the mill of the obscurantists, Plutoists and all the rest of the people who are making Astrology a thing clumsy and ugly to behold, ungainly and ineffective in its art and application. It will be interesting to watch how these emendators shall treat these new arrivals in the field of stars, and what influence they shall ascribe to them. Pluto had an interview once with an Astrologer, and what he, poor soul, said about them was not very complimentary. Despite that, these people will go on in their own way that leads nowhere, as "The Dog and the Shadow," who lost its bone in endeavouring to have extra possession. Astrology is complete as it stands, and needs no further addition to its simple rules, which if thoroughly assimilated and applied by the ancient laws with care and judgment, in the study of life and man, will assuredly bring home this divine truth.

The Editor will be pleased to receive short paragraphs on Astrological subjects for insertion in the Kaleidoscope.

REVERSED ASCENSION

A NEW DISCUSSION.

I present to our readers a new discussion which has arisen out of the subject of House division. In order that the subject shall be fully understood, I give in detail the origin of the matter and how it arose, because without this explanation it might be difficult for many of my readers to follow it. The question is, "Do signs, in high north latitudes rise in the reverse direction?"

A discussion has been taking place in the pages of *Astrology*, the Astrologers' Quarterly, edited by Mr. C. E. O. Carter, and as my advocacy of the method of Porphyry has been mentioned, I wrote a short letter in which I made the following observation: "The fatal argument against the systems of Placidus, Campanus and Regiomontanus is that they fail utterly in high latitudes unless the meridian is reversed and the zodiac made to run in the reverse way, as illustrated in the horoscope of Peary's daughter. Such a proceeding as this is wholly unscientific and opposed to reason."

What I meant by reversing the meridian was this. In high north latitudes, when Capricorn 0 would have been the meridian degree, it fell below the southern horizon, and the plan was to make Cancer 0 the meridian of the map, as this degree would be above the earth to the north. By doing this, a map would show Cancer on the 10th, Gemini on the 11th, Taurus on the 12th, and Aries on the ascendant. In this way the zodiac would run in the reverse way. But this was not in any way suggesting that the signs would rise in the reverse way.

It is to be noted that I said nothing about signs *rising* in the reverse way, nor could such a suggestion have arisen from the remark made, but in the following issue of *Astrology*, Mr. Geo. H. Bailey wrote as follows: "While we are in such high latitudes, it might interest Mr. E. H. Bailey to know that certain signs do rise in the reverse order there, and that some actually cross the upper meridian twice daily—once on the southern side and once on the northern."

There was no need to remind me of the latter part of this statement, as the same thing occurs with constellations in our own latitudes, but the statement that the signs revolve or rise in an opposite or reverse direction is one which

cannot be accepted, as I shall show later.

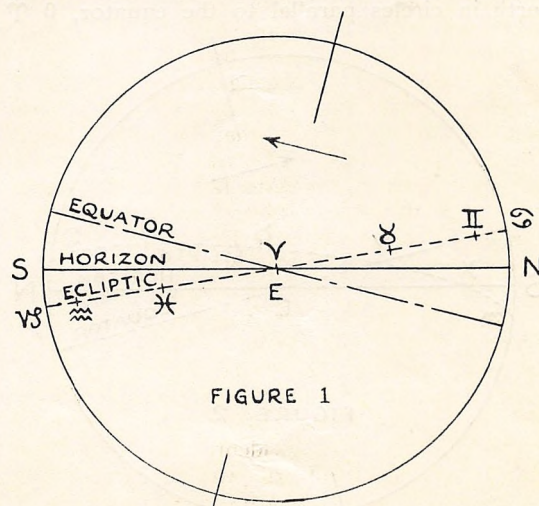
In the January issue of the JOURNAL I commented on the lack of astronomical knowledge on the part of certain astrologers, which had been made evident in the statement made in a contemporary, "that in high north latitudes the signs revolve in an opposite direction."

This statement brought me two replies, one from a member of a scientific association, an A.M.I.C.E., who wrote as follows: "Congratulations on your Editorial. A few hard nails like that in the coffins of '——' (I won't print the word) are far more effective than diatribes on cheap and nasty charlatans." The other was the following paper from Mr. George H. Bailey:

REVERSED ASCENSION.

It is not often one is called upon to read or cast horoscopes for high latitudes, despite the fact that many inhabited regions lie within the Arctic Circle, and because of this, the peculiar conditions which occur daily in the relationships between the horizon and ecliptic rarely receive the consideration necessary for a proper appreciation of the problems which arise in the construction of the celestial theme. The accompanying diagrams may therefore prove of interest to those who seek to know more of the foundational framework of the horoscope, irrespective of the system of house division personally favoured.

The diagrams are drawn for 75° N. latitude, and show the relative positions of the basic horoscopic factors, as viewed from the east. In that latitude the equatorial circle lies at an angle of 15° with the horizon, so that the greatest elevation of the ecliptic is 38½° (15°



+ $23\frac{1}{2}^{\circ}$), which occurs at the southing of $0 \text{ } \varpi$, while its lowest elevation is $8\frac{1}{2}^{\circ}$ ($23\frac{1}{2}^{\circ} - 15^{\circ}$), when $0 \text{ } \varphi$ souths.

Figure 1 illustrates the latter condition, $0 \text{ } \varphi$ lying $8\frac{1}{2}^{\circ}$ below the southern horizon, above which it never rises. $0 \text{ } \varphi$ is rising exactly in the east (its opposite, $0 \text{ } \varpi$, setting in the west), while $0 \text{ } \varpi$ is on the northern side of the meridian, $8\frac{1}{2}^{\circ}$ above the horizon. As all rotation occurs about the earth's axis, in circles parallel to the equator (the apparent direction being indicated on the diagrams by arrows), it follows that $0 \text{ } \varpi$ never sets in so high a latitude, but circles round and round the heavens, between the limits of its lowest position (as shown in Fig. 1), and its highest altitude of $38\frac{1}{2}^{\circ}$ on the southern meridian, which explains the phenomenon of the summer "midnight sun."

The degree about to rise in Figure 1 is $0 \text{ } \varphi$. Being on the equatorial circle, the path it follows in ascending is along that circle, in the direction of the arrow, passing through the position shown in Figure 2, until it eventually crosses the meridian 15° above the southern horizon.

But what degree will ascend after $0 \text{ } \varphi$ has crossed the eastern horizon? $1 \text{ } \varphi$ cannot follow suit, as in our lower latitudes, for the simple reason that *it, with every other degree of the northern signs, is already above the horizon.* Other degrees must succeed the ascension of $0 \text{ } \varphi$, however, and if for the reason given, the natural order is debarred, succession can only occur in the reverse order.

A comparison of the two diagrams reveals this fact. As the ecliptic wheels round the earth in circles parallel to the equator, $0 \text{ } \varphi$

rises from the eastern horizon, to be followed by $29 \text{ } \varphi$, $28 \text{ } \varphi$, $27 \text{ } \varphi$, and so on, which successively cross the horizon more and more to the south of east, as may be seen from Figure 2, which shows $0 \text{ } \varphi$ on the ascendant.

In short, as stated elsewhere by the writer, certain signs really do rise in the reverse order in high latitudes. This is a natural fact which cannot be refuted, and due allowance must be made for it in the determination of the fundamentals in horoscopic practice.

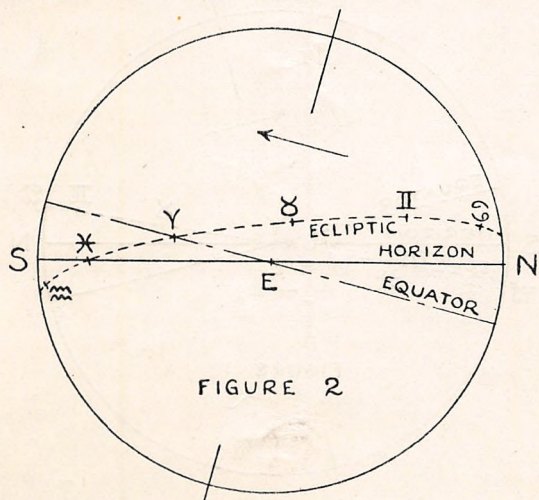
There will be two replies to this article. One from myself in the next issue, and another from an authoritative source in the following issue.

HINTS TO STUDENTS.

Proficiency in the judgment of horoscopes is the goal of all astrological students' ambitions, but unfortunately the various books on the science give very little assistance to enable students to arrive at this desirable position. The meanings of this planetary position or that particular aspect may be carefully explained, but the mere picking out of aspects and positions, and jumbling them together in sort of hotch-potch hasty pudding, is in no sense judgment. Almost all the various books on Astrology fail at this one desirable and most important factor, viz., "How to judge a horoscope," and by this I mean how to take the various positions, aspects, etc., and apply them to the several matters connected with the life, character and disposition of a person.

One great failure with most authors is, that the elementary and basic principles of the science are not fully dealt with and explained, and I am continually coming across students who, while fairly proficient in judgment, make the most terrible elementary blunders. It is not their fault by any means. It is the books which have misled them.

In the forthcoming issues it is proposed to deal with this question of "How to Judge a Horoscope" in a special manner.



THE STUDENTS' PAGE

By E. H. BAILEY

The subject of planetary rulerships over the twelve signs is one which the student should be very careful in considering, owing to the attempts which are being made to introduce new planets and alter the accepted rulership of the signs.

The rulership of the signs as laid down by the ancient astrologers is as the law of the Medes and Persians which altereth not, and any attempt to disturb or alter the existing arrangements must be most strenuously resisted.

The Sun and Moon rule over one sign each, and the five planets, Mercury, Venus, Mars, Jupiter and Saturn rule over two each, one sign being in accordance with their positive nature and the other over their negative. The Sun being positive and the Moon being negative have one sign each.

The arrangement is as follows :

☿	♈	♊	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈	♉
P	N	P	N	P	N	P	N	P	N	P	N	P	N

Students are strongly advised to adhere to this arrangement and to ignore the efforts of certain astrologers to alter it.

With regard to the supposed rule of Uranus over Aquarius, and Neptune over Pisces, it may be stated that there is no authority for such allocation. Because Saturn rules over Capricorn, it is entirely without foundation to suppose that because Uranus is further away from the Sun than Saturn, and Neptune is further away than Uranus, that these two planets are to be given the signs following after Capricorn.

The traditional rulership of the signs, as given above, is not to be ignored or altered.

A further point for students to bear in mind is the difference between sign rulership and exaltation. In the latter there is no actual rulership over the sign, but merely a position wherein the planet has a much higher rate of vibration.

The actual difference between the two is merely one of degree. When a planet is placed in its own sign its power is increased; it is a degree of quantity; an addition to its power or force. When placed in its exaltation sign its influence becomes refined and elevated; it has a degree of "quality." In the case of

Mars, its element of crude iron becomes transmuted into steel when exalted. With Venus, the element of personal love becomes, when placed in Pisces, its exaltation sign, Universal Love.

There is another strengthening force to the planets, though not so much as the position in their own houses. I refer to their decanate position. When placed in the decanate, which corresponds to their own particular sign, their power is much increased. Thus, the Sun in the second decanate of Aries—the Leo decanate, is more powerful on account of being in a division corresponding to its own sign. Venus in the second decanate of Gemini has a Libra influence. Mars in the third decanate of Leo has an Aries influence. Jupiter in the second decanate of Leo has a Sagittarius influence. In these positions the actual power of the planet is increased, though not to the same extent as if it were in its own sign.

In addition to these sign positions of the planets which are termed "Essential dignities," there is also what are known as "accidental dignities." These are the position of the planets in the twelve houses.

Angular positions (1st, 4th, 7th and 10th houses) give additional power to a planet placed therein. When placed in succedent houses (2nd, 5th, 8th and 11th) there is little if any additional power. When placed in cadent houses (3rd, 6th, 9th and 12th) the planets are weakened by such positions.

When a planet is in a house of the same number as its own sign, it is strengthened. Thus Mars in 1st or 8th, which corresponds to Aries and Scorpio is stronger by house. Venus in the 2nd and 7th, corresponding to Taurus and Libra, has a stronger house influence, and so on with all the other planets.

Similarly with the exaltation signs, Mars in Capricorn finds a good position in the tenth house corresponding to the tenth sign. Saturn delights in the seventh house, Jupiter in the fourth, all houses which correspond to the exaltation signs of the planets.

Having now dealt with several aspects of a more or less elementary nature, I shall now turn to the question of judging the horoscope, and place before students some simple rules which will enable them to judge horoscopes with a fair amount of ease and accuracy.



THE CHEMICAL CONSTITUENTS OF THE TWELVE SIGNS

Reference has already been made to this subject in the March, 1926, issue of the JOURNAL and in view of the arrangements which have been made for the supply of the twelve mineral salts of the body, and to requests from readers for information on the subject, I append the following brief outline of the twelve salts and their uses.

The basic principle involved is that the chemical governed by the sign in which the Sun is in at birth, is the chief salt to be taken, and when prepared in proper doses, keeps the blood in proper condition and supplies the necessary stimulus to the constitution.

The following are the particulars of the twelve salts; the months to which they relate; and the various complaints, &c., for which they are valuable as remedies:

1. ARIES, MARCH 21 TO APRIL 19.—KALI PHOS. (Phosphate of Potassium). The standard nerve remedy when the symptoms are mental. Prescribed for sleeplessness, worry, paralysis and nervous debility. Recommended as a tonic after overwork, and to repair the wear and tear of business life.

2. TAURUS, APRIL 20 TO MAY 20.—NATRUM SULPH. (Sodium Sulphate). Regulates the supply of water in the blood (as does Nat. Mur.). Prescribed for diabetes (the principal remedy), for billious conditions, for gall-stones, dropsy, and chilblains. Deficiency is indicated by a green colour in discharges.

3. GEMINI, MAY 21 TO JUNE 20.—KALI MUR. (Potassium Chloride). For catarrhs and infections when the secretion is white or sticky, implying the presence of fibrin. Its deficiency is indicated by a white tongue.

4. CANCER, JUNE 21 TO JULY 22.—CALC. FLUOR is a constituent of the enamel of teeth and should be given with CALC. PHOS. to all children. Prescribed for diseases associated with lack of elastic fibre—prolapse of internal organs, asthma, incontinence of urine, chilblains, styes and mumps.

5. LEO, JULY 23 TO AUGUST 22.—MAG. PHOS. (Phosphate of Magnesia). The nerve remedy when the symptoms are painful rather than mental. Implied when pain is of a spasmodic, shooting or crampy nature. Prescribed for neuralgia, face-ache, sciatica, for women

in childbirth, and for attacks of colic, stomach-ache and lumbago. Recommended for obesity.

6. VIRGO, AUGUST 23 TO SEPTEMBER 22.—KALI SULPH. For inflammatory conditions in their later stages. For peeling of the skin (especially after scarlet fever). Prescribed for inflammation of the kidneys when there is albumen in the urine. Its deficiency is indicated in catarrhal conditions by a characteristic yellow secretion.

7. LIBRA, SEPTEMBER 23 TO OCTOBER 22.—NATRUM PHOS. (Sodium Phosphate) is required when there is excess of lactic or uric acids in the blood. Prescribed for arthritis, gout, rheumatism, chronic catarrh, and for certain forms of dyspepsia.

8. SCORPIO, OCTOBER 23 TO NOVEMBER 21.—CALC. SULPH. (Calcium Sulphate) is similar in application to Silicea. It *heals* the skin after the abscess has been broken by Silicea. Deficiency indicated by a lingering scabby, and non-healing condition.

9. SAGITTARIUS, NOVEMBER 22 TO DECEMBER 21.—SILICEA (Silicic Acid). The clearing-up remedy. Is used to break abscesses after pus has formed. Prescribed for ill-nourished conditions, phthisis, suppurating skin complaints, and septic conditions generally.

10. CAPRICORN, DECEMBER 22 TO JANUARY 19.—CALC. PHOS. (Phosphate of Lime). The most valuable tonic and preventative essential to children to promote development of bones, teeth and other tissues. Prescribed for rickets, catarrh when the secretion contains albumen, anæmia, malnutrition, consumption, and for kidney and bladder diseases.

11. AQUARIUS, JANUARY 20 TO FEBRUARY 18.—NATRUM MUR. (Common Salt). Indications of a lack of this salt are a weak digestion, a tendency to colds, excessive and salty saliva, excessive thinness, chronic constipation and chronic diarrhoea. Prescribed for chills, dropsy, waterbrash, and dyspepsia.

12. PISCES, FEBRUARY 19 TO MARCH 20.—FERRUM PHOS. (Phosphate of Iron). Also an excellent tonic, which may be taken in conjunction with CALC. PHOS. Reduces inflammation and fevers. Prescribed in the initial inflammatory stages of many diseases, especially of influenza and colds, boils and other skin eruptions, and to be applied locally to burns, cuts and bruises.



JACOB'S LADDER OF LIFE, OR SCALE OF BEING

Otherwise known as the Hermetic or Mercurial Chain,
or Golden Chain of Homer.

By W. B. CROW, D.Sc., Ph.D., D.C., D.A.

The spinal column, with its successive vertebrae, is a true model of the ladder of life. The pairs of spinal nerves correspond with the vertebrae, in fact they issue out between the vertebrae, and as we have seen, can be acted upon at their points of exit, the intervertebral foramina. The skull has certain foramina in it, and from these issue out twelve pairs of cranial nerves. The brain is a continuation of the spinal cord and the skull, according to the vertebral theory, established by Goethe and Oken, is nothing but a set of united and expanded vertebrae. Thus the whole of the human body has its nerves attached to this spinal ladder, and on the whole the arrangement corresponds with the astrological rulerships which have been assigned from the earliest times to the organs. The head contains the organs of special sense, nostrils for olfaction or smell, eyes for vision or sight, ears for audition or hearing, tongue for gustation or taste. The nerves supplying these organs belong to the cranial series.

The head and contained organs corresponding to Aries, is remarkably large in animals of the amphibian class. Think of the frog for instance. The eyes are especially large, the sense of vision being a fire sense, ruled by Mars. The neck begins its origin in reptiles and the larynx is dominant.

The internal organs receive their nerves from the sympathetic ganglia which link up with corresponding spinal segments. The larynx (♂) receives its nerve supply from one of the last of the cranial series (the vagus) and also from the cervical. The branching or breathing region comes next, and although the human lungs (III) are displaced from their primitive position they still receive part of the nerve supply from the lower cervical. The mammarys (♂) comes next. The heart (♂), apart from the vagus, is dominated by the first and second dorsal segment, in fact, in chiropractic we find 55 per cent. of heart cases respond to adjustment of the second and 40 per cent. to the adjustment of the first dorsal, the intestines (♂) by the middle segments of the dorsal series, the kidneys by the last three dorsal, the sex organs to the lumbar. The

lower lumbar sacral and coccygeal segments affect the thigh, leg and foot, although the fibres coming from the sacral and especially coccygeal nerves are fortunately unimportant. As pointed out in my previous paper¹ the main series can be taken as ending with the last lumbar, and the chief nerve fibres to the foot come from the last two lumbar pairs of spinal nerves and are affected through chiropractic adjustment of the last two lumbar vertebrae. Thus the scale of vertebrae shows an arrangement which is that traditionally upheld by astrologers, since the nerves come off from the spinal cord in exactly the same order as that deduced from the astrological rulership, and in fact, with few deviations there are two free vertebrae and therefore pairs of spinal nerves in correspondence with each zodiacal sign. This arrangement has an evolutionary origin, owing to the organs being evolved parallel to the animal groups.

As regards the vertebrae themselves these indicate the full number of segments, although it is not clear how many segments exist in the head. There are 33 definite vertebrae, however, in the body and this forms the biological basis for the 33 degrees of Freemasonry. Just as the candidate ascends the grades, so by inner development the Kundalini is made to ascend the spine. At certain points on the spinal chord (Sushumna) and the corresponding right and left sympathetic cords (Ida and Pingala) there are supra-physical connections with all the chief chakras of the body. In the higher initiations for which Masonry is a preparation, these centres are actually opened up. The Apocalypse of St. John can be interpreted, according to J. M. Pryse, as a book of instructions concerning the esoteric physiology of these initiations. The opening of the seven seals, the sounding of the seven trumpets, the reaping of the seven harvests and the pouring of the seven libations are so many ways in which the seven-fold scale of initiations is described. The seven seals are clearly the seven chakras, which are described as disc-like in form. At the opening of the first seal an archer, mounted on a white horse appears. This symbol corresponds with the archer Sagittarius, the centaur or horseman of the zodiac. The opening of the next seal leads to the appearance of a rider on a red horse, and the giving of a sword. This is clearly a symbol of Mars. Then we get the horseman with the scales representing Libra, the balance, also the opening of the tomb, which we have

¹ Already referred to.

already seen, is equivalent to the skull and to Capricorn.

Of the 33 vertebrae of the human body, there are seven in the neck marking out the seven planets, there are twelve in the back, in the thorax, marking out the twelve zodiacal signs, there are five elements, earth, water, air, fire and the Quintessence. Then the sacral and coccygeal vertebrae are said to represent the infernal regions¹.

The human body may be compared, as it was in the old mythology, with a musical instrument. The pairs of the spinal nerves are the successive strings of the instrument which give out each their own note. The notes of the nerves running from the head are high. The base notes are played upon the nerves running to the intestines and sex organs. They are lower both morally and physically, for this is the lower end of the spinal column. It is of the nature of man to be controlled from the head end.

The zodiac is a scale against which all things can be measured. Our earthly scales merely represent this scale. It is an expansion of the planetary scale of seven. If we look at the key-board of the piano, we see, in each octave, seven white keys and five black ones. This arrangement has been arrived at through centuries of musical experience. The black keys of the minor scale possess a queer and plaintive quality. They represent the primitive or hidden phases, the invertebrate among animals—quaint, archaic forms which are still little known compared with the vertebrates.

The whole of art depends upon the scale of life. The key-board is represented in some shape or form, on all musical instruments, although the precise quality of sound differs according to the timbre of each. Not only so, but there is a colour scale corresponding with the sound scale, and some people possess the faculty of colour hearing, *i.e.*, of instinctively associating sounds with colours. A colour organ has been constructed. It is admitted that chromatics, the science of colours, is one of the most difficult of all branches of occult studies. It would be easy enough to suppose that the colour scale of the spectrum would correspond with the major scale.

For a long time the writer was unable to see any agreement between the spectrum and the symbolical use of colours. One key to the solution is in noting the variation in luminosity of the colours, as well as their sequence.

¹Manly Hall: *Man the Grand Symbol of the Mysteries*. London, 1932

The sequence of the colours is Red, Orange, Yellow, Green, Blue, Indigo, Violet. Some claim only six colours, but that is only due to a form of colour blindness, in which indigo is indistinguishable from blue. It will be noted that in Heraldry the colours Orange¹, Yellow and Indigo were not used, their places being taken by the metals Gold and Silver and the tincture Black. Now the heralds based their knowledge on alchemy and astrology, and in fact, the names of the seven metals and those of the planets were correctly used in place of those of the tinctures in the blazoning of the coats of arms of nobility and royalty respectively. Hence we get the following tabulation, but it must be distinctly understood that there are many other scales.

PLANET.	METAL.	TINCTURE.	SPECTRAL COLOUR.
Mars	Iron	Gules (Red)	Red
The Sun	Gold	Or (Gold)	Orange
The Moon	Silver	Argent (Silver)	Yellow
Venus	Copper	Vert (Green)	Green
Jupiter	Tin	Azure (Blue)	Blue
Saturn	Lead	Sable (Black)	Indigo
Mercury	Quicksilver	Purpure (Purple)	Violet

The heraldic silver is usually painted white, the gold sometimes yellow. The same colours recur in the ecclesiastical vestments, where they also have an astrological significance, the colours differing with the different festivals of the year. Silver is always replaced by white, and gold may be used in its place, this latter colour being now considered as a substitute for white and red and in some places other colours. Blue has also gone out of use.

¹The colour called Tenne was very near to orange, but is more correctly identified with what the moderns call tan. It is a secondary tincture, corresponding with the Dragon's Head in astrology.



STUDIES IN THE PRE-NATAL EPOCH

By E. H. BAILEY

I will now deal with the special cases I intended to illustrate in the last issue, as showing the complete fallacy of the old and incompletely recorded Trutine of Hermes, and the absurdity of continuing to rectify horoscopes by its means.

The cases were recorded in our contemporary "Modern Astrology," of July, 1932; by Leslie Keene, and the birth times of the cases were carefully noted for Dr. Ashby, of Derby, by the midwives in attendance. I mention this item particularly, as there can be no disputing the fact that the birth times are authentic and accurately recorded.

In a subsequent issue (October, 1932) of the same magazine, Mr. J. R. Bennett, in a letter to the editor, deals with two of the cases, and although well informed of the accuracy of the birth times, attempts by this incomplete rule of Hermes to alter the times of birth in such a manner as to render the recorded times of no value whatever.

I shall now show the utter unreliability of his figures.

Case 1. 11.45 p.m. on July 19th, 1927, at Derby. 52.56 N. 1.29 W. The ascendant is Taurus 18½, and the Moon is in Aries 4.39 above and decreasing. Sid Time, 19h. 26m. 8s.

Mr. Bennett would have us believe that the correct ascendant at birth was Taurus 23.25, making the accurately recorded birth time about 12 minutes later. It is well to note that the Editor of our contemporary wisely added a foot note, "We regret that we cannot accept such a 'rectification' implying that this carefully noted birth time was in error by several minutes."

Now the correct rectification of this case yields the following:

				h.	m.	s.
Sid. Time, ☾ rising	...	...	...	18	7	17
Do., 22nd October	...	...	...	14	0	38
				4	6	39
Add for 1.29 W.	...	...	...		5	56
				4	12	35
Correction	...	...	...			41
Time	...	...	...	4	11	54

The epoch falls on October 22nd, 1926, with Moon's birth place rising.

At this time the Moon was in Taurus 18.23. Sidereal time when this longitude rose on day of birth, 19h. 26m. 16s. The sidereal time at the recorded time of birth was 19h. 26m. 8s., showing a difference of only eight seconds, not 12 minutes as shown by the false rule. This is a distinct proof of the accuracy of the correct rules and the falsity of the old incomplete Trutine.

Case 2. The first child lived for 35 minutes and the second was born just as the first died. We take the time as 0.20 a.m. on July 20th. The ascendant at this time was Gemini 2.17 and the Moon Aries 5.0. Sidereal Time 20h. 1m. 14s. Mr. Bennett in dealing with this case wants us to believe that the rectification by the "pre-natal epoch" gave the true ascendant as Gemini 6.2 or the birth time about 11 minutes later. Calculation by the true epochal rules yields the following:

Epoch, 23rd October, 1926.

				h.	m.	s.
Moon's place rises	...	...	...	18	9	50
S.T., 23rd October	...	...	...	14	4	35
				4	5	15
Add for W.	...	...	...		5	56
				4	11	11
Correction	...	...	...			41
Time	...	...	...	4	10	30

The Moon's place at this time was Gemini 2.32, and the sidereal time at birth 20h. 1m. 59s. or 45s. later than the accurately observed time.

Here we have two definite proofs of the utter unreliability of the old Trutine of Hermes, when taken in its incomplete form. In both of these cases the rectification made by this method gave the times of birth as *more than 10 minutes later*, yet when the true rules of the epoch were used, the times were found to be *less than one minute later*.

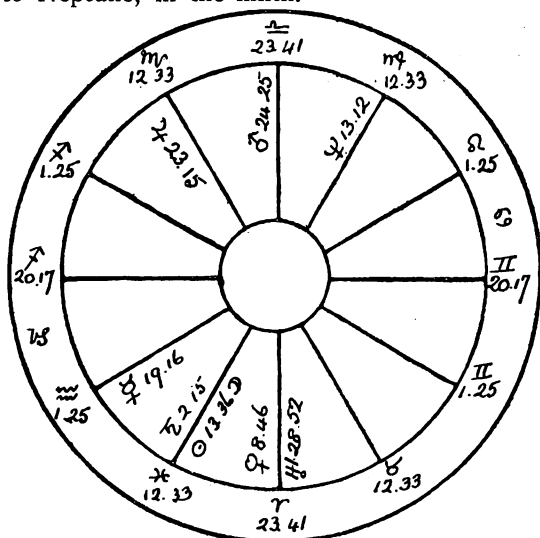
In both of these cases the times were carefully noted for a doctor by the midwives in attendance, and it was therefore entirely out of reason to suggest that they were so far out in their observations. Apart from that, to alter carefully observed birth times to even as much as 10 minutes is manifestly absurd and wholly wrong and makes the entire theory of Epochal rectification a useless matter.

(Continued on page 119)

MUNDANE ASTROLOGY

THE MARCH NEW MOON.

The new Moon of March 5th takes place just before three in the morning, when the planets will be placed as in the accompanying figure. Mars is culminating in opposition to Uranus, while Jupiter holds the eleventh house. Mercury is in the second, and the lunation falls in the third house in opposition to Neptune, in the ninth.



As in the lunation for January, Mars is elevated this time in opposition to Uranus, thus reversing the positions of these two planets in the February lunation. Mars is close to the descendant of the map for the Winter Solstice. These are ominous positions and show grave dangers of warlike operations, but fortunately the dominant position of Jupiter will enable this country to steer clear of any international complications. The position of Mercury is very beneficial for trade and commercial activities, and will benefit the exchequer. Saturn close to the cusp of the third house is not good for railways, and denotes accidents, while the lunation in the same division opposed to Neptune threatens unrest among employees, danger of strikes, as well as scandals in publications, actions for libel and slander, and with Neptune in the ninth house, shipping and dock troubles, scandals in connection with tithe collection and religious matters. The position of Uranus opposed to Mars denotes high winds and gales, electrical storms, and

danger of serious fires or explosions. Theatrical matters will be successful, the younger generation will benefit and a rise in the birth rate is denoted. Mercury ruling the seventh in square to Jupiter denotes diplomatic blunders, unsatisfactory trade pacts with foreign countries and many conversations with foreign ministers. The elevated position of Mars is evil for the Government and will bring a crisis of some magnitude, but Jupiter in the eleventh will help towards a peaceful settlement of a dispute. This position of Jupiter favours legislation affecting health and medical affairs, and will benefit hospitals and institutions.

Jupiter culminates in Russia, which will benefit that country, but the square of Mercury denotes some scandals or official blunders. Insurrectionary activity is likely in Brazil. Floods are likely in S. Australia. Uranus on the lower meridian in 5 E. long, is a warning against accidents in mines and explosions. Saturn now in the sign Pisces will disturb Portugal and Normandy.

Astronomical Phenomena

MARCH 1935

New Moon	—	5th	—	2h. 40m. a.m.
First Quarter	—	12th	—	0h. 30m. a.m.
Full Moon	—	20th	—	5h. 31m. a.m.
Last Quarter	—	27th	—	8h. 51m. p.m.

Planetary Positions.

- ☉ The SUN is in Pisces, enters Aries 21st at 1.18 p.m.
- ☿ MERCURY is in ♊ enters Pisces 18th, ♂ ♌ 22nd.
- ♀ VENUS is in Aries, enters Taurus 22nd, ♂ ♉ 22nd.
- ♂ MARS is in Libra, retrograde.
- ♃ JUPITER is in Scorpio, retrograde from 10th.
- ♄ SATURN is in Pisces.
- ♅ URANUS is in Aries, enters Taurus 28th.
- ♆ NEPTUNE is in Virgo.
- ☾ The following table shows the Moon's sign position at noon on each day of the month :

Aries	6, 7	Libra	20, 21, 22
Taurus	8, 9	Scorpio	23, 24
Gemini	10, 11, 12	Sagittarius	25, 26
Cancer	13, 14	Capricorn	1, 27, 28, 29
Leo	15, 16, 17	Aquarius	2, 3, 30, 31
Virgo	18, 19	Pisces	4, 5

ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

In following up the pictorial representation of the Major Arcana, that of Arcana 4 which is associated with the Hebrew letter of Daleth is entitled The Emperor. The hieroglyphic meaning of Daleth symbolises the womb and is suggestive of the source of future growth. It is a symbol of active creation as the result of actions previously determined. The card is pictured by a man with a sovereign's helmet on his head. He is seated in profile and his legs are crossed, thus forming a cross. He is holding in his right hand a sceptre surmounted by a circle which gives the symbol of Venus. He is seated upon a cubic stone. The figure of the man indicates the active, and his position seated upon the stone signifies labour that has reached completion. The stone itself denotes force conquered by power. The holding of the sceptre denotes the active influence and the exercising of power by virtue of knowledge. The sovereign's helmet indicates the rule of the Divine Will in the Universe. A cat is pictured at the side of the stone representative of the penetrative power of the awakened soul in seeing through the illusions of matter. The cross traced by the legs illustrates the domination of matter by the spirit and represents the four elemental kingdoms that have been mastered. The general interpretation of the card expresses a term of transition and from an astrological standpoint is associated with the sign Scorpio. This is the most magnetic sign of the zodiac and has rule over the sex energies. From a divinatory standpoint it represents Realisation and this can be either good or bad according as to whether past actions have been constructive or destructive. The creation and the destruction of life are both typified, birth and death being portrayed as well as the birth into a new life following the death of the physical body. The rewards and the sufferings as a result of past actions in the present life and from the evolutionary standpoint are shown by this card.

The fifth Arcana is represented as The Hierophant or The Pope. It is associated with the Hebrew letter He and the planet Jupiter. The meaning of He is aspiration and breath and by these two life is constantly maintained. It is also the mediating principle connecting

the material life to the divine life thus associating humanity with God. The divinatory meaning of Arcana 5 is Religion or Law. The card is represented by a hierophant or initiate seated between two columns of the sanctuary and leaning upon a triple cross. He is making the sign of Esotericism or the pentagram with his right hand. The sacred serpent thrusts its head from the hierophant's brow and at his feet kneel two men, one dressed in black and the other in red. The triple cross represents the penetration of the creative power throughout the Divine, Intellectual and Physical Worlds. The right column is symbolical of Law and the left column of the liberty to obey or to disobey. The two men kneeling give the same idea of Esotericism or Secret Instruction but on this occasion the tuition is of an oral form. From the astrological standpoint Jupiter is known to govern religion, philosophy and law and therefore the ascribing of the rulership of Jupiter to this card is well in accord with the exoteric and esoteric meaning of the card. It denotes Intelligence of spiritual and intellectual matters, of Authority, Religion and Faith. The understanding of this will enable the individual to understand the laws of life and of destiny so that he may order his life in conformity with terrestrial and celestial law and hence make progress in the material and in the spiritual world and in time reach that position where in full knowledge of his divinity and at-one-ment with God, he can in turn pass on the knowledge of the laws of the universe to those who are seeking to know the mysteries and to follow in his footsteps.

GARDENING NOTES.

March 4th, 5th.—6.20 to 7.10 a.m.; 8.10 to 9 a.m.; 10.50 a.m. to 1.10 p.m.

March 8th, 9th, 10th.—6.10 to 7 a.m.; 8 to 8.50 a.m.; 10.40 a.m. to 1 p.m.

March 13th, 14th.—5.50 to 6.40 a.m.; 7.40 to 8.30 a.m.; 10.20 a.m. to 0.40 p.m.

Vegetables should be put into the ground this month. Sow asparagus, celery, cauliflowers, broccoli, spinach, onions, carrots, peas, beans, savoy, parsnips, radishes, etc. Plant red cabbages and sea-kale.

ASTROLOGY MENACED

By JAMES HARVEY, F.T.S.

Theorists abound in this our day. There is ever with us the ones who want to polish refined gold: or right that which needs no righting. There are people who are evidently out to be continually criticising, altering and contradicting doctrines, themes and laws which have stood the test of time: in science, philosophy, art and religion. And to-day in the sphere of astrological science they abound endeavouring to improve this ancient art in the light of their modern minds, and the light of the modern world. Of course we all know that the science has to be applied to fit the present time in its appellations and government of events, and things around us: but that does not necessitate the alteration of its laws, dictum or teaching as it stands from of old. These factors who are interfering in this procedure of modernising the art of Astrology, serve no purpose, further than appeasing their own vanity and pedantry. It is usually found that the learned man in almost any theme or art, is a very poor practitioner. He can tell one all about this system and that, can discourse learnedly on the history and origin of the theme: but can scarcely perform one practical demonstration of the reality of its scientific truth. This was terribly true in the case of a very learned astrologer who died a few years ago, being of a lamentably deficient power in the application of the art to the genethliacal aspect. He could give long columns of figures, logarithms, speculums, and all the imposing mathematical and arithmetical paraphernalia attendant to Astrological art: but his directions were woefully out. Now to-day there is a school or coterie of persons who want, or are tending that way in their procedure, to make Astrology an upside-down affair: in fact, a thing of confusion and incomprehensibility. We find these people speak of a well-placed Jupiter bringing forth a profligate and waster, and such-like statements, which are entirely opposed to the tenets of Astrological art. These theorists would have us believe that in many horoscopes, bad aspects to benefics produce good, good aspects to malefics bring forth evil, and such vague, improbable, conflicting statements that are of a detrimental nature to the progress of the science; and

diametrically opposed to the real teachings of the science. The fact of a beneficially aspected Jupiter producing the profligate and waster, announces the existence of an afflicting Saturn or Venus, Mars or Mercury, being in the natus. If procedure goes on in Astrology in this manner and were adopted seriously by any practitioner, what a helpless artist indeed would he become. It is all very well for these hair-splitters to go on theorising in such unscientific methods; but the promulgation of such ideas should be kept to themselves and not put forth into the world at large. Theorising like this gets nowhere; and only makes Astrology a thing of ridicule, without fixed principles or tenets. Proceeding in this manner the art would become a thing that no one would really know what it was. It is well that these astrologists do not abound, as they are a menace to the progress of the art and its principles.

Astrology, in its simplicity, needs no further elucidation as a science and a truth, if it is applied according to its ancient laws, from the fundamental aspects. Astrology approached from this angle yields good results, if judgment is tinctured with common sense and reason: becoming a guide, analyser and adviser in life. Astrology, like all other sciences and lore has gathered many ideas, notions and theories around it: but apart from these, it stands, in its ancient simplicity and beauty, as resplendent truth.

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NEXT MONTH.

REVERSED ASCENSION. THE EDITOR'S REPLY.

ASTROLOGY: GENUINE AND SPURIOUS. By
MAJOR C. G. M. ADAM.

THE STUDENTS' PAGE. HOW TO JUDGE A
HOROSCOPE.

A NOTABLE HOROSCOPE.

Weather Forecasts

MARCH 1935

1st. W. or N.W. winds, decreasing, backing to S.W. in W. and S.W. Ireland later, temps. considerably lower, changeable and showery, maybe hail or snow about N. Ireland and W. Scotland, sky partially clear in places. 2nd. Strong winds or gales from S. or S.W., rain or showers generally, hail showers some localities. 3rd. Fresh gale at Channel mouth, fine in E. and S. parts of Gt. Britain, thunderstorms in S. Ireland and W'm Channels, rain is falling in W. and N. Ireland and may extend E. later. 4th. Wind backing and increasing in force, gales in S.W. of U.K., very unsettled in S.W., W. and N., but may keep fine in S.E. and E. 5th. Gales raging, very unsettled, rain general, a new rain area later about mouth of Channel. 6th. Continuing unsettled, little change anywhere. 7th. Temporary improvement in some areas, but rain is still likely in W. and N. of U.K., hail over Ireland or Wales. 8th. Light or mod. S.W. blows strong over Central U.K. and across to Denmark, mild for season, fair or fine, but showers in Ireland and in W. Scotland. 9th. S.W. or W. generally, unsettled except in Ireland, gales likely in Channel at night. 10th. Continuing gale force over S. Britain with rain or showers moving E. across Wales and England, fairer over Scotland and W. of U.K. 11th. Fine area moving across the Kingdom, rain sets in later over all our W. and N. districts, with S.W. to S. winds, increasing in force. 12th. Unsettled with some rain in W. and N. of U.K., with fresh or strong S.W. winds, showers may reach the N. parts of England and E. Scotland, but further S. there will be some sunshine. 13th. S.W. winds in Channel with perhaps a mod. gale later, and a rain area will move over this area during night, showers or rain will be general in other parts throughout the day, a veering wind to N.W. over Ireland towards the close. 14th. Gradient is steepening, S.W. winds, strong, a gale in Irish Sea and further N., unsettled and showery in all areas. 15th. S.W. winds veering early over Ireland, but later over Britain, temps. will fall, squally and showery generally, hail in places, snow in parts of Scotland, heavy rain over Ireland and W. Scotland, considerable sunshine round about E. Channel. 16th. Continuing gusty

and showery, similar to yesterday. 17th. Continuing showery and cool, many areas will have frost early, thunder may be heard during the week-end in places. 18th. Light to fresh N.W. generally, still changeable and showers falling, snow in parts of Scotland, temps. remain rather low. 19th. S. cone up early in our W. districts, S'ly winds gale force over S. Britain and Ireland, heavy rain will fall at first but will turn to snow later over England and Wales, veering to W'ly later. 20th. Temps. low in N. and E. on W. or N.W. winds, hail or sleet showers in S.E. England and N.W. Scotland, other areas mainly fair with considerable sunshine in S. and E. 21st. Becoming increasingly unsettled with rain gradually spreading over these islands on S.W. winds, a mod. gale in S.W. and W., most sunshine in S. and E. of S. Britain. 22nd. Rain will be falling generally, N. or N.W. in Northern districts, W'ly in S., some sunshine later. 23rd. Temporarily finer, W'ly winds, mainly light or mod., maybe frost early inland, showers over Scotland and N. England. 24th. Unsettled with rain in most districts, temps. below average, S. to W. winds, fresh or strong in W. and N. 25th. Dull and unsettled, rain general, showers in S.E. 26th. Rain, showers or drizzle is still prevalent in all districts, S.W. or W. winds, strong to a gale off W. and N. Scotland, less force further S., sunshine small. 27th. Gradients are steep over Scotland, N. England and down North Sea to Dogger Bank, wind veering to N.W.'ly, rain will fall in all parts of these islands, but clearing later over Ireland, sea rough in W. and N.W. of U.K. 28th. S.W. winds, probably gale force in Irish Sea, and W. Scottish coasts, sunny and cloudy intervals, dull to rainy over Scotland and N. Ireland. 29th. N.W. over Ireland and strong W. over S. Britain and S'ly N. Britain, rain or hail showers in W. and N. of U.K., and maybe over England and Wales with snow showers in places. 30th. Showers will be general, but interspersed with sunshine except over Scotland and W. Ireland. 31st. Very unsettled, with heavy rain over S. Britain, less over Scotland, very cold at night in N.

VILLAGER.



Birthday Influences for March, 1935.

1. Financial gains, pleasure, disputes, accidents and annoyances. A child born will be generous and impressionable, but hasty, impetuous and often involved in trouble.

2. Social and financial benefits, reverses, deception and intrigue. A child born will be affectionate and generous, but unreliable, erratic and wayward.

3. Business gains, activity, new work, losses, indisposition, reverses. A child born will be clever, industrious, energetic, but extravagant and unreliable.

4. Changes, journeys, disputes, accidents, indisposition or bereavement, deception and intrigue. A child born will be original but hasty, rash, deceptive and impressionable, and meet with much trouble.

5. Social and financial gains, much deception and intrigue. A child born will be affectionate, generous, but deceptive, and will suffer much treachery at the hands of others.

6. Courtship or marriage, social gains, disputes, losses and deceit. A child born will be affectionate and artistic, but hasty, rash and not very fortunate.

7. Business gains, reverses, indisposition, disputes or accidents. A child born will be clever, industrious, but very hasty and erratic.

8. Financial gains, recognition, reverses and annoyances. A child born will be generous and trustworthy, erratic and intuitive, and fairly fortunate.

9. Courtship or marriage, social gains, new friends, danger of scandal and losses. A child born will be affectionate and popular, impressionable, extravagant and untruthful.

10. Indisposition and sorrow. A child born will be emotional and despondent, and meet with much disappointment in life.

11. Social gains, deception, disputes. A child born will be affectionate but unreliable and hasty.

12. Business gains, new work, changes and journeys, trouble in employ, errors of judgment. A child born will be clever and enterprising, original and inventive, sceptical and proud, but will have a fair amount of success.

13. Recognition, pleasure, many annoyances. A child born will be trustworthy, impressionable, but sceptical and obstinate.

14. Financial gains, popularity, promotion, disappointments and disputes. A child born will be generous, popular, successful in undertakings, somewhat careless, but rash and

hasty, will be very successful, but meet with disappointments in love.

15. Financial gains, reverses. A child born will be generous, but erratic and fairly successful.

16. Business gains, trouble through opposite sex. A child born will be clever, but prodigal, and meet with trouble in love affairs.

17. Social gains, activity and new work, changes and journeys, losses, reverses, scandal. A child born will be kind, enterprising, original but extravagant, untruthful and have many difficulties to overcome.

18. Indisposition or bereavement, disputes deception. A child born will be clever, impressionable, but hasty, and have a hard struggle in life.

19. Financial gains and popularity, unrest. A child born will be generous and successful in life, though somewhat erratic at times.

20. Disputes, trouble in employ, indisposition. A child born will be proud and hasty, and have much trouble to contend with in life.

21. Many annoyances, reverses, deception, some business gains. A child born will be clever, affectionate, but erratic and unreliable and make little progress.

22. Disputes, worry, reverses and trouble through the opposite sex. A child born will be hasty and impulsive, given to worry, have some artistic tendencies, but will meet with much trouble through love affairs.

23. Financial and social gains, recognition, some worries. A child born will be generous, affectionate, trustworthy and will make good progress in a career.

24. Financial gains, many annoyances. A child born will be generous and successful, but will have many petty worries to contend with.

25. Indisposition, scandal, success in employ. A child born will be popular, but untruthful, will have much to contend against, and should always remain in employ.

26. Activity and new work, deception and annoyances. A child born will be enterprising, but will meet with much intrigue.

27. Changes, journeys, recognition, trouble in employ, social gains. A child born will be affectionate, original and inventive, trustworthy but proud, will have fair success in life.

28. Business gains, disputes and deception. A child born will be clever, impressionable, but hasty and unreliable.

(Continued on page 119)

STUDIES IN THE PRE-NATAL EPOCH.

(Continued from page 113).

In addition to this, what becomes of the directions to angles from the erroneously rectified birth map? Take that of the late King Edward VII., mentioned in the last issue, which is assumed to have been 16 minutes later than the bulletin time, and therefore 27 minutes later than the time rectified by the late Commander Morrison, and confirmed by the true rules of the epochal thesis. The direction of ascendant conjunction Mars which signified the death of the father would have measured between six and seven years earlier than the actual event. It is too ridiculous to discuss.

Sufficient proof has now been given that the old Trutine of Hermes in its garbled and incorrect form as laid down by the old writers cannot be accepted as a correct method of rectification and must therefore be disregarded.

BIRTHDAY INFORMATION.

(Continued from page 118)

29. Financial gains, reverses and many annoyances. A child born will be generous, but extravagant, unreliable and erratic and meet with many upsets in life.

30. Financial gains, new work, success in employ, grief, social gains. A child born will be popular and generous, careless but affectionate, enterprising and generally successful.

31. Changes, journeys, business gains, losses, reverses, indisposition or bereavement. A child born will be clever, original, affectionate, but erratic and unreliable.

Continued from next Column.

Much more might be added, but in concluding I must again insist that this work is *scientific and supplementary* to the orthodox Astrology of the Sign-Zodiac, and implies no intention or desire to supersede it.

FIXED STARS

By "ALTAIR"

As I understand it, the Fixed Stars (including, with naturally lesser Astrological import, those in the extra-zodiacal Constellations) constitute a series of important "points" varying in power, as general rules, according to Magnitude and Proximity to the Ecliptic—as a background to the signs and ambient as a whole. When those known to have Astrological influence are conjoined with the Luminaries or Planets in the zodiac closely—or when they themselves are almost exactly (or of course exactly) on any of the Four Angles—I do not merely think, I am quite certain, they have definite effects, and account for many of the unusual, inexplicable, and quite extraordinary or outstandingly remarkable occurrences which appear to lack any adequate Astrological explanation (without unduly straining the correlation of causes and effects).

So convinced indeed am I that I have constructed a table of the mundane stations for London latitude, and am now committed to the lengthy and laborious task of compiling tables for the latitudes of New York and Calcutta.

Time and space prevent my writing much at the moment, but I would like to cite one or two instances that occur readily to the mind:

Steve Donoghue (just 50) has ♃ (and probably ♃) conjunct Regulus, and Poincaré had ☉ and ♄ similarly placed. In each case their outstanding personalities and positions are very well defined.

Ramsay MacDonald has both Luminaries and all Planets, save Mars, Uranus and Neptune, below the horizon. I contend there is not sufficient Astrological evidence without taking the Fixed Stars into account to explain his remarkable elevation to power. To my mind the explanation provides us with a particularly interesting solution of the problem: Aldebaran cast a sextile to both his M.C. and Ascendant, Antares a Trine to his Ascendant, and Rigel a Sextile to his Ascendant and a Trine to his Sun. All "close." When he first became Premier he had M.C.p ♂ Aldebaran and soon after ♂ Rigel.

When the Kaiser started the Great War—that holocaust of "Piled-up-Corpses"—his M.C. was ♂ ALGOL!! At birth he had—*inter alia*—Alnilam—"Fleeting Honours" rising!

THE BRITISH INSTITUTE OF MEDICAL ASTROLOGY AND METAPHYSICAL SCIENCE, Incorporated under the Companies Act, 1929.

THE ANNUAL GENERAL (STATUTORY) MEETING.

The Annual General Meeting held in conformity with the Companies Acts was held at the Headquarters, 69, High Holborn, on January 31st, 1935, at 8 p.m., the President, Dr. Lionel Atherton, in the chair. The Secretary having read the notice convening the meeting and the report of the Auditors, the Minutes of the last Annual Meeting were read and signed by the Chairman.

The report of the Executive Council for the year 1934 was then read and approved.

The Treasurer then produced the Financial Statement for the year, which showed the receipts to have been £458 15s. 5d., and the expenditure £347 2s. 10d. The available balance and reserve fund was £173 2s. 10d. The statement was received and adopted.

The retiring Directors were re-elected.

Other business of a formal character was then proceeded with.

At the conclusion of the Business meeting the President gave his annual address.

He spoke at some length on various matters connected with the work of the Institute; the Bill in Parliament to register Osteopaths; and the important question of Medical Astrology, and the three modern schools of Truine healing, Osteopathy, Psycho-therapy and Botano-therapy.

There was an exceptionally large and attentive audience, and a cordial vote of thanks was given to the President for his services in the chair and for his presidential address.

REPORTS OF MEETINGS.

On February 6th, Mr. E. H. Bailey commenced a series of lectures on the twelve houses of the horoscope, a sequel to a previous series on the twelve signs. On this evening he gave in detail a list of the various matters ruled over by each of the twelve houses, and supplemented this by showing the connection of these matters through the four triangles and three squares of the horoscope. A number of questions were asked at the conclusion of the address.

On February 13th Mrs. Grace Colburn, an L.C.C. lecturer, continued her previous address on the subject of "Mankind and the Fairy Tale," by giving more detailed information as to the origin of the fairy tale, showing

its development through the ages, through India, Persia, Arabia, Greece, Norway, Sweden, Finland, back to the earliest known tales of Egypt. A large and attentive audience showed great interest in the address.

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