

“THE LEAGUE AND ITALY”—See Page 225

# THE BRITISH JOURNAL OF ASTROLOGY

THE LEADING MAGAZINE ON ASTROLOGY

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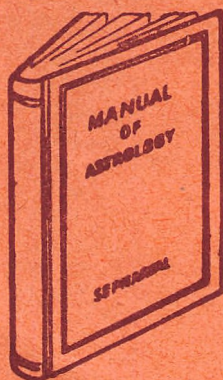
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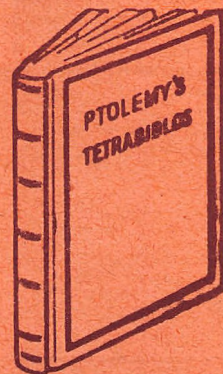
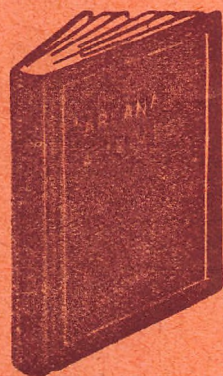
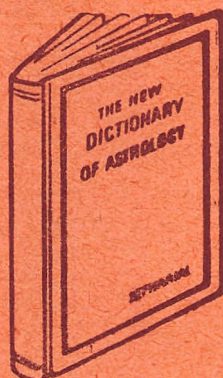
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# The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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## THE EDITOR'S OBSERVATORY

### THE NEW VOLUME.

With this issue we close the 28th Volume of the JOURNAL and wish to tender to our readers and subscribers our cordial thanks for their continued support, and their interest, shown by the many letters received, in the various articles published.

I am not in a position to give any information respecting the new volume, as the plans are not yet complete, but I can promise subscribers and readers some very important illustrations on the proof of our science, in a manner not yet suspected. The usual standard articles will be continued, and Mr. E. W. Whitman, Mr. James Harvey and Major C. G. M. Adam will continue their contributions. With regard to my own personal contributions, the subject of Hindu Astrology will receive special attention, particularly in regard to the various sub-divisions of the signs, a matter which is not properly recognised by present-day astrologers. I also propose to contribute a series of one-page articles on Common Errors in

Astrology, which are principally intended for the student.

Further announcements will be made in the next issue.

### OCCULT OR SCIENTIFIC.

My remarks under this heading in the last issue have brought me several letters from readers, some of whom appear to jump to the conclusion that I do not believe in the esoteric and metaphysical side of the science. Such conclusions are wholly incorrect. I made my position quite clear in the opening paragraph of my leader, but certain people have misrepresented my remarks in a very childish manner. I certainly do object to the word "Occult" when applied to astrology, because it is a misnomer, as there can be nothing "occult" or "hidden" in what is provable and verifiable. It is in my opinion a grave error to call astrology an occult science, and there are a number of very strong objections to the use of the word. Further, it is open to very serious doubt, whether the word occult means hidden.



I know it is the dictionary definition, but dictionaries are not always to be relied upon, especially in matters of a supernatural nature. If we like to apply the words "esoteric" or "metaphysical" to astrology, we then have a definite nomenclature which places the science on a different plane of interpretation.

I should liked to have published some articles on the subject but the lack of space has prevented me, and now that Major Adam has commenced a series of articles I do not wish to trespass on his preserves. I may say that I am quite in agreement with many of his statements and my remarks in the last issue were in no way intended as a criticism or attack on his articles.

What I did take exception to was the fact that at least 75 per cent. of the past teaching was opposed to the evidence of ascertained facts and that attributes were given to the planets which were directly opposed to their physical effects on the world and human beings.

It is a great pity that astrologers do not give proper attention to the three horoscopes, that of birth, lunar epoch and solar epoch. They would then have a basis for the most wonderful and illuminating truths which the inner and esoteric side of astrology can put forward. But I suppose that stupid prejudice still exists.

E. H. BAILEY.

## EDITORIAL ANNOUNCEMENTS

### NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope

WANTED.—Six copies of Part I. of the Editor's Private Lessons in Medical Astrology. Two shillings paid for each copy. Write to the Editor, B.J.A., 10/11, Red Lion Court, Fleet Street, E.C.4.

## DAILY GUIDE

For Business and Pleasure, October 1935

| DATE | MOON    | ADVICE  |
|------|---------|---|
| 1    | 19 ♍ 18 | Push business. Seek work. Visit amusements.                               |
| 2    | 1 ♋ 44  | Act discreetly.   |
| 3    | 14 ♊ 22 | Safeguard health. Avoid other sex.  |
| 4    | 27 ♏ 15 | Guard against accidents and deception.                                    |
| 5    | 10 ♏ 28 | Visit friends. Court. Marry. Write letters. Travel p.m.                   |
| 6    | 24 ♏ 2  | Guard against disputes and accidents a.m. Visit amusements evening.       |
| 7    | 8 ♏ 0   | SUNDAY. Make plans a.m. Remain quiet p.m.                                 |
| 8    | 22 ♏ 23 | Uncertain a.m. Write letters, ask favours. Travel p.m. and evening.       |
| 9    | 7 ♏ 9   | An evil day. Attend to ordinary duties.                                   |
| 10   | 22 ♏ 12 | Travel, change. Avoid other sex. Safeguard health a.m.                    |
| 11   | 7 ♏ 23  | Act discreetly a.m. Ask favours, seek work p.m.                           |
| 12   | 22 ♏ 33 | A doubtful day. Do nothing important.                                     |
| 13   | 7 ♏ 31  | An evil day. Act carefully, sign no papers, avoid strangers.              |
| 14   | 22 ♏ 7  | SUNDAY. Ask favours, make plans, visit friends.                           |
| 15   | 6 ♏ 15  | Uncertain. Avoid losses.  |
| 16   | 19 ♏ 54 | Safeguard health. Avoid disputes and the opposite sex. Act carefully.     |
| 17   | 3 ♏ 4   | Guard against accidents and disputes. Ask favours, write letters evening. |
| 18   | 15 ♏ 48 | Guard against disputes a.m. Deal with elders. Travel and change p.m.      |
| 19   | 28 ♏ 10 | Push business. Visit friends and amusements.                              |
| 20   | 10 ♏ 17 | Sign papers, make plans, but guard against deception.                     |
| 21   | 22 ♏ 14 | SUNDAY. A doubtful day. Guard against accidents a.m.                      |
| 22   | 4 ♏ 4   | Push business. Ask favours. Travel. Avoid losses and safeguard health.    |
| 23   | 15 ♏ 54 | Travel a.m. Safeguard health. Visit friends evening.                      |
| 24   | 27 ♏ 45 | A doubtful day. Guard against deception.                                  |
| 25   | 9 ♏ 42  | Make plans. Guard against disputes. Visit friends p.m.                    |
| 26   | 21 ♏ 46 | An evil day. Safeguard health and remain quiet.                           |
| 27   | 3 ♏ 57  | Another evil day. Avoid strangers and do nothing important. Travel late.  |
| 28   | 16 ♏ 18 | SUNDAY. Visit elders. Avoid strangers. Be discreet.                       |
| 29   | 28 ♏ 48 | Visit friends and amusements. A day for pleasure.                         |
| 30   | 11 ♏ 28 | Push business. Ask favours. Safeguard health evening.                     |
| 31   | 24 ♏ 18 | Guard against disputes, accidents and deception.                          |
|      |         | Uncertain. Guard against disputes p.m.                                    |

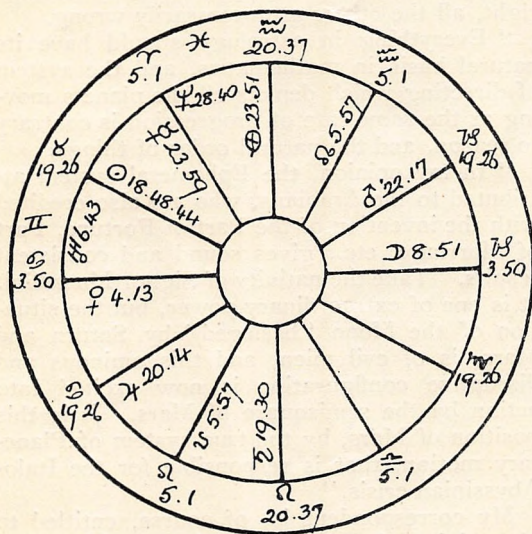


# HOROSCOPE OF THE MONTH

By E. H. BAILEY

SIR J. M. BARRIE.

Sir James Matthew Barrie, novelist and dramatist, was born at Kerriemuir on May 9th, 1860, at 6.30 a.m. The time corrected by the epochal laws is 6h. 31m. 2s. a.m., and the map appended is drawn for this corrected time.



The sign Cancer rises, the Leo Navamsa of that sign being on the ascendant with Venus therein, a typical influence for the dramatist, and with the Moon in the Pisces navamsa of Capricorn, the imaginative element is also strongly shown. With Mercury in Aries in the eleventh house, the literary genius was strongly indicated and the configuration between that planet with Mars and Jupiter, both planets being exalted, gave him his skill, versatility and eloquence in writing.

From 24 to 27 he was engaged with several papers, including the "St. James's Gazette," "British Weekly," "Scots Observer," and "The Speaker," and achieved considerable reputation in his work for these journals. In 1887 he published his first work, "Better Dead," a fantastic story of a Scots writer's attempt to make a living in London, the Moon being then in conjunction with the Dragon's Head, and in the next few years several other works came from his pen, including "A Win-

dow in Thrums," the latter word having its origin in his native town of Kerriemuir, which was a weaving centre, thrums being the end of the warp threads. In 1890 he published "My Lady Nicotine," and in 1891 his first novel, "The Little Minister."

Play writing now engaged his attention, and numerous plays were produced in the London theatres, as many as three or four being staged at the same time, most of them achieving world-wide popularity and brought their author probably greater riches than any literary man had ever earned by the work of his pen. Note Jupiter exalted in Cancer in the second house, configured with Mars exalted in Capricorn.

The year 1904 was the great year of his life, when "Peter Pan" was produced at the Duke of York's Theatre. The Moon had then reached the Part of Fortune, and the sextile of Mercury and the Sun was nearing the conjunction of Venus. For many years after other plays were produced.

Marriage took place in July, 1894, the Dragon's Head being then in sextile to the radical Moon in the seventh house, but the union was dissolved in 1910, the ascendant being conjoined with the Dragon's Tail, and the Sun in opposition to the radical Moon. The Moon in the seventh house at birth opposed to Venus was the astrological indication of marital troubles. He was made a baronet in 1913.

It will be observed that although the Sun was in square to Saturn it was in sextile to Jupiter and trine to Mars. It may also be pointed out that the soli-lunar focal point fell in Pisces 13.50 in the midheaven in sextile to the Sun and trine to Jupiter, and the Sun had reached a trine of this point in 1913, the year in which he was made a baronet, and the point itself had progressed to a trine of the radical Moon in the same year.





# THE KALEIDOSCOPE

Conducted by THE EDITOR.

**THE HOROSCOPE OF ABYSSINIA.**—In the absence of any authentic information as to the inauguration of the Empire, we have to turn to the Geodetic horoscope of the country. Addis Ababa, the capital, lies in 38.43 E. and 9 N. This gives Taurus 8.43 as the meridian and Leo 6.58 as the ascendant. From this we see that Uranus has been near the Geodetic meridian, and in close square to the Geodetic ascendant. The eclipse of the Sun of July 31st fell within one degree of this ascendant. Mars has recently passed the opposition of the meridian. Mussolini's Mars is now close to the ascendant of the country. The new Moon of October 27th is in opposition to Uranus, and the meridian of Abyssinia, as well as in square to the ascendant. Uranus does not arrive at the exact meridian until the end of June, 1936, then retrogrades over that point in October, and crosses it for the last time early in 1937. Mars is conjoined with Uranus in April, 1936, crosses the ascendant at the end of August, being then in square to Uranus on the meridian, and opposes the meridian early in 1937, being then in opposition to Uranus.

**A GENERAL ELECTION.**—There is a great deal of talk about a General Election in November of this year. In Old Moore's Almanack for 1935 (Foulsham's Edition) the new Moon of October 27th, was suggested as the "forerunner of a General Election." I referred to this a few months ago when the rumour first arose, and I see no reason to alter the views then expressed. It is quite possible however that some important developments will occur, but at the moment I am precluded from making any announcement.

**PREDICTIONS VERIFIED.**—In last month's issue, page 214, it was stated that "A war-like spirit will be shown, and with Mars ruling the seventh house there will be grave danger of serious international difficulties." Also "With the Sun, ruler of the eleventh house also heavily afflicted the Government will have a very difficult matter to deal with and will require careful diplomatic action to avoid a dispute with another power." Both of these predictions have been fully verified in the Italo-Abyssinian dispute. The conjunction of Mars and Jupiter has yet to act and this is always a configuration of evil omen in international affairs.

**THE RADIX SYSTEM.**—A correspondent writes as follows:

"I cannot understand why you, who have so ably demonstrated the true mathematical status of Porphyry, should adhere so strenuously to the so-called Radix system of directing. It is the same with directing the planets, as arriving at the correct cuspal arrangement of the horoscope. If one method is right, all the others are necessarily wrong.

"Everything in astrology should have its natural basis in mathematics, and the system of directing which depicts all the planets moving at the same rate of progression is contrary to reason, and the natural order of things.

"In my opinion, the Ephemeris system attributed to the Arabians, who are also credited with the invention of the Part of Fortune, Part of Marriage, etc., gives sound and consistent results. Take the nativity of Signor Mussolini. It is one of extraordinary power, but the situation of the Moon 'besieged' by Saturn and Mars, is of evil mien, and this ominous and disruptive configuration is now excited into action by the semisquare of Mars. It is this position of Mars, by the true system of Planetary motion, that is responsible for the Italo-Abyssinian crisis."

My correspondent is, of course, entitled to his opinion, but he should be careful before condemning a method to make himself properly conversant with its basis and rules, and it is clear from his remarks that he has not done so and that there is a considerable element of prejudice in what he writes. After all, experience is the best guide as to the value of the Radix system, and myself and those who have tested it, know that it is far in advance of the ordinary progressive method of directing. The latter system has never been absolutely condemned, but it is undoubtedly inferior to the Radix system. If my correspondent would properly study the method, taking into consideration all the facts which have been published about it, I think he would very soon come to the same opinion as myself. His remark that a system of directing which depicts all the planets as moving at the same rate of progression is contrary to reason and the natural side of things will not hold water, because the primary system of directing depicts all the planets as moving at the same rate



of progression on the mundane sphere, and one would not dismiss this method as contrary to reason. As a matter of fact the Primary system and the Radix system are counterparts of each other.

Mr. E. W. Whitman contributes the following comments on :

**THE LEAGUE AND ITALY.**—In view of the present state of tension between Italy and Abyssinia and the fact that they are both League of Nations members, the influences operating from the League's map are of interest at the present time. The major progressed Moon is just separating from a sextile to the birth Venus, whilst the progressed Dragon's Head is in conjunction with the birth Venus and these are very good influences for the efforts that the League is making to preserve peace and will go a long way towards helping the Council to find ways and means of bringing about conciliation if possible. The progressed Mercury is also in conjunction with the birth Sun, and this is good for international co-operation between the various representatives who are seeking to find a solution to the difficulties. Against this the progressed Venus is in square to the radical Fortuna and is separating from a square of the radical Moon, whilst the progressed Mars is applying to a semi-square of the radical Moon. These are disturbing influences even though Venus is not usually considered a malefic planet, but it can interfere with the efforts towards peace and weaken the League's own action through procrastination and failure to express itself firmly for fear of offending Italy. The semi-square of Mars to the Moon is an aggravating influence and shows the condition of tension prevailing. The secondary lunar influences from now until the end of the year are all unfavourable, the Moon separating from the sesquiquare of the radical Jupiter, squaring the radical Sun and progressed Mercury in September, followed by a square to the radical Ascendant at the end of October and an opposition to the radical Mars in November. This is an unfavourable series showing that the period from September to October is fraught with a degree of danger especially as Uranus also squares the progressed Sun by transit between September 17th and October 15th, followed by a transit of Mars over the progressed Venus on September 18th that will accentuate the square of Venus to the radical Fortuna and Moon. These influences are suggestive of Italy following an independent line of action that can result in her

leaving the League should their decisions be considered unfavourable to her interests. In comparing the maps of the League and Signor Mussolini there are points of harmony and yet of divergence. Mussolini's Venus and Jupiter are on the League's Ascendant, and this is favourable, showing his desire to keep within the League, but both also oppose the League's Sun and therefore denote that he would sacrifice Italy's place in the League were there any undue resisting of his desires and plans. His Uranus and Fortuna are also on the Mid-Heaven of the League's Map and in opposition to the League's Moon, which again show a strengthening of his independence of action and can act as a disturbing and partially disintegrating factor on the unity of the League's decisions. There is, however, one fortunate signification which can cause reason and common-sense to prevail and thus avert the possibilities of a rupture and all that this would entail. Mussolini's Ascendant is in conjunction with the Dragon's Head of the League's map and as Jupiter transits these during the second half of September it assists the brighter vibrations. Against this Mars transits Mussolini's Ascendant at the end of August and the League's Dragon's Head at the beginning of September, which is likely to strengthen the former's resistance to any suggestions or proposals which are not in accord with his own desires, particularly if the League meeting which is convened for the 4th of September takes place on that date, as the Martial vibration will still be prominent.

After weighing up the various influences the period from September to end of the year is shown to be a critical one both for the League and for the maintaining of Peace.

The following remarks are from the pen of Mr. James Harvey :

**WEATHER PREDICTION.**—This is a science, that of Meteorology, which is not a thing to be admired from the progressive aspect: like many other orthodox-scientific procedures, it is at best, only a white elephant. The Meteorological Office, as this is written, and all the time, is preparing the forecasts for future weather, which is not beyond the morrow; and as the Celt said "When it comes it doesn't come at all." The Weather Office is constantly being telegraphed from every part of the world: from places as far apart as Jan Mayen and the Azores, Germany and Iceland. Britain is bathed in bright sunshine, high temperatures, and capped by cloudless skies, as the



prophets work, when suddenly comes a wireless note from a liner in the mid-Atlantic. She is driving into a raging sea, the barometer has fallen to 990 millibars, the wind is from the south at 50 miles per hour, with torrential rain, and the sky is overcast with nimbus cloud. This message from across 1,500 miles of sea has changed the whole weather outlook for western Europe. Then the *savants* of the weather consider the movement of the storm. Which way is it moving and how fast? These are the questions which the prophets must settle in order to secure the safety of shipping around the coasts. A few hours later comes another wireless message from a vessel some hundred miles nearer to the Irish coast. The message is to the point. "Barometer 995 millibars—falling, quickly—wind southerly, increasing: sea rough—clouds, cirrostratus, thickening." And now there is no time to be lost. Gale and tempest warnings must be sent at once; and within an hour the following message is broadcast:

"Severe southerly gale expected, all western coasts, Cape Wrath to Penzance." Before the gale reaches the west coast of Ireland, warnings are being passed on to the continent. Some prophets, these gamaliels of orthodox science, whose science, power and many of the instruments are useless; and who would be guessing as is their wont, in many fields of research, were it not for wireless telegraphy. And these people condemn Astro-Meteorology, which can tell weather months ahead. They deny planetary action in the weather effect; yet admit it in tidal motion, and in the growth of flowers and vegetation. How reasonable they are. When the "Great Eastern" set out to lay the Atlantic Cable, the Weather Office said, all well and calm for the next 24 hours. Zadkiel's Almanac, published six months before, predicted storm and tempest for that day; and the leviathan steamer was nearly lost. Let our meteorologists buy a small primer of Astro-Meteorology, and in a few days, with care and application they will be able to do a little in weather prediction, and bring home to their souls the truth of Stellar Science.

The following notes by the Editor in connection with the Prenatal Epoch may be read to advantage in connection with his remarks on the subject in the Observatory in the last and present issues:

"Fresh  
Issues on the Universe that sum  
Which is the lattermost of lives."  
"The horoscope of the ingress of a soul to

the astral plane will define for us that 'lattermost of lives,' and the horoscope of birth into the physical plane will define its environment as well hereditary as circumstantial."

The acceptance of re-incarnation is an absolute essential for a full and proper realisation of the meaning of what is termed the "prenatal Epoch?" The question has been more than once, and is still being, asked, "What is the prenatal Epoch," and the answer is given in the above quotation, "The horoscope of the ingress of the soul to the astral plane."

The horoscope of the ingress of the soul, or in other words, the figure of the prenatal Epoch represents the condition of the soul, or ego (that which re-incarnates) at the end of the last or "lattermost of lives," and shows how far the soul has evolved since the primal descent into matter.

It may be that in dealing with this subject I shall offend the susceptibilities of some of my readers whose minds are not attuned to the higher aspect of the science, but I am afraid that it would be impossible to deal effectively with the real inner basis of the Epoch without the theory of re-incarnation.

The following extract from the "Grand Arcanum of Death," by Eliphas Levi, quoted from the "Equinox," is given:

"Thrown by the laws of Nature into the womb of a woman, the incarnated spirit very slowly wakes and creates for itself with effort organs which will later be indispensable, but which, as they grow, increase its comfort in its present situation. . . . It partakes of the universal life, and receives the imprint of the memories of nature which will later determine the configuration of its body and the form of its features. . . .

"Then comes an hour of anguish and convulsion, its bonds break, it feels that it is about to fall into the gulf of the unknown. It is accomplished, it falls, it is crushed with pain, a strange cold seizes it, it breathes a last sigh, which turns into a first cry; it is dead to embryonic life, it is born to human life. . . ."

How adequately this describes the prenatal life. "Thrown by the laws of nature into the womb of a woman." The Ego, resting in Devachan, awaits the moment when it shall be called forth into the astral world, in order to take possession of an embryo within the womb of a woman. This moment may be anterior to the actual act of generation, and it may be later than this.

In the former case the magnetic forces in play at the act of generation would draw from

(Continued on page 234).



## REVERSED ASCENSION

### A DISCUSSION.

(Continued from page 208.)

The following is my reply to Mr. G. H. Bailey's article in the last issue. The numbered paragraphs correspond with those in his article.

1. It does not appear to me that my correspondent has clearly grasped the points raised by me, and I do not think any good purpose can be achieved by continuing a discussion which cannot be brought to a definite decision. I am fully aware that the main question of house division is not concerned with this discussion, except so far as relates to the calculation of the ascending degree, and what constitutes the boundary line of the ascendant. I insist, however, that the "reversing of the meridian" is an essential factor in this question, for the reason stated in the last issue, and which I consider is a wholly wrong procedure. Let us look at it once more. The ascendant is computed by adding 90 to the R.A.M.C. to obtain its oblique ascension, and the actual degree rising is in *advance* of the meridian degree. Yet, if the meridian is reversed, and the 90 be added as before, it will make the ascendant in advance of the reversed meridian and on the opposite side of the figure. There can be no two opinions on this point. In the horoscope of Peary's daughter, which at the moment I am unable to find, the meridian was reversed from Capricorn to Cancer, and the signs were made to run in the reverse order, Gemini being on the 11th, Taurus on the 12th and Aries rising.

2. There is no necessity to reverse the meridian degree, when that point falls below the southern horizon. This has been my contention all through the discussion. Whatever the sidereal time, the zodiacal degree corresponding thereto is the meridian of the horoscope, and the calculation of the ascendant must be made from that point. To repeat what I have already put forward, in 66N. latitude  $\frac{1}{2}0$  lies just above the S. horizon. In 67N. it falls just below the same point. Yet in that space of  $1^\circ$  the meridian is made to reverse  $180^\circ$ . In my opinion, it is wholly unscientific and utterly wrong. It may be a matter of opinion, as my correspondent states, but surely it is one matter which requires much consideration.

3. I have already stated that I am unable to see in what way my correspondent's diagrams prove his contention. (Page 147.) No apology is needed from me in the matter of my remarks in the January issue. They were not based on a false rendering of a statement made by my correspondent, as the full explanation has been given in these pages. My original remark was to the effect that by reversing the meridian a horoscope could be obtained in which the zodiac would be "made to run in the reverse order, as illustrated in the horoscope of Peary's daughter." I said nothing about "rising" or "reversed" ascension, and never implied it. My correspondent, however, then stated, "While we are in such high latitudes it might interest Mr. E. H. Bailey to know that certain signs really do rise in the reverse order there, and that some actually cross the upper meridian twice daily—once on the southern side and once on the northern." It was my correspondent himself who placed a wrong rendering on *my* original statement, and we should have heard nothing about reversed ascension, but for his own mistake.

4. Before dealing with this paragraph, it would be interesting to know what my correspondent actually means by reversed ascension and for him to give an illustration for 75N. Let him give the ascendant in 75N. for each of the degrees of the meridian from, say, Leo 16 to 25.

In my opinion, my correspondent has confused the point at issue, and two or three readers have written asking for an explanation and suggesting that the supposed reversed ascension is only an apparent motion and does not mean what my correspondent somewhat obscurely puts forward.

5. It is accepted that Cancer 0 crosses the meridian twice daily. See par 3, page 147. But I demur to its crossing the *upper* meridian twice daily. This is one of the crucial points of the whole discussion. In Campanus, Regiomontanus and Placidus, the semi-circle from the north point of the horizon to the south point, passing through the Pole constitutes the meridian. I have not denied this fact. In Porphyry, it is not so. The upper meridian lies between the north and south poles, passing overhead, and the lower meridian the opposite. Consequently when Cancer 0 is crossing the meridian to the north of the pole it is not the upper meridian. As previously observed, the upper meridian of a figure is the ecliptic degree corresponding to the sidereal time at a given moment.



6. I agree that the majority of housing systems use the circle of the horizon and meridian as the angles of the horoscope, as stated by my correspondent. I have already pointed out that with  $\gamma^0$  on the M.C.  $\gamma^0$  is always the ascendant, whatever the latitude may be, and irrespective of whether  $\gamma^0$  is above or below the ascendant. My correspondent now states that according to Fig. 1, "a map having  $\gamma$  rising and  $\infty$  on the M.C. with signs running in the reverse order." But with  $\infty$  on the meridian, the oblique ascension of the ascendant would be 90 degrees in advance, and the ascendant could not possibly be in  $\gamma$ . Perhaps my correspondent will explain this.

7. Reference is made to four systems of house division in which the reverse construction does not occur, one of which is mentioned as that of Mr. E. H. Bailey. This is purely nonsensical, as I have never invented any system. The system used by me, and several other astrologers of repute, is that known as "Porphyry," although well known and used hundred of years before his time. There is no proof that he ever invented it, or that Campanus invented the system known by his name.

It is one of the ancient Hindu systems and it is fully explained in the *Sripatipaddhati*. The method of Morinus has never been fully explained and is dismissed in a few words in *Astrology for All*, Part 2. The method of Zariel was disproved many years ago, and, is not, technically a method of House Division in any sense of the word, as latitude is ignored the ascendant being a purely fictitious point, 90° in advance of the Meridian in longitude and the same for any latitude, whether on the equator, 66N. or 66S.

That of Alcabitus is the Equatorial horoscope which is a much more logical system than that of Zariel. In *Astrology for All*, Part 2, a different explanation is given.

8. My correspondent ignores a very important point in his tabulation. When  $\gamma^0$  is on the meridian, the ascendant is *always*  $\gamma^0$ , no matter what the latitude is. Let him refer to any tables of Houses, Raphael's, Dalton's, or the Century Tables. In 60° N. Lat. with  $\gamma^0$  on M.C., the ascendant is  $\gamma^0$ . It will be the same in latitudes 61° to 66°. Are we to assume that in Lat. 66° 33' N., only 33' greater, the ascendant suddenly jumps from  $\gamma^0$  to  $\gamma$  or  $\infty^0$ . It is true that the ecliptic circle then coincides with the horizon, but the nonagesimal point is still  $\gamma^0$  and this is technically the ascendant. It may be further pointed out that the intervals between the ascendants for the sidereal time given are much larger than those

given and increase as the latitude increases.

| Sid.  | 59°            |          |  | 60°            |          |  |
|-------|----------------|----------|--|----------------|----------|--|
| Time  | Ascdt.         | Interval |  | Ascdt.         | Interval |  |
| h. m. |                |          |  |                |          |  |
| 17 52 | 22 $\times$ 12 |          |  | 21 $\times$ 17 |          |  |
| 17 56 | 26 5           | 3 53     |  | 25 37          | 4 20     |  |
| 18 0  | 0 $\gamma$ 0   | 3 55     |  | 0 $\gamma$ 0   | 4.23     |  |
| 18 4  | 3 55           | 3 55     |  | 4 23           | 4 23     |  |
| 18 8  | 7 48           | 3 53     |  | 8 43           | 4 20     |  |

Yet, according to my correspondent the intervals at 66.33 N. are only 28', 27', 27', and 28'. Let us put the figures in another way.

| Sidereal Time. |                |                |              |
|----------------|----------------|----------------|--------------|
| Lat.           | 17h. 52m.      | 17h. 56m.      | 18h. 0m.     |
| 59             | 22 $\times$ 12 | 26 $\times$ 5  | 0 $\gamma$ 0 |
| 60             | 21 17          | 25 37          | 0 0          |
| 61             | 20 3           | 25 0           | 0 0          |
| 62             | 18 18          | 24 6           | 0 0          |
| 63             | 15 36          | 22 42          | 0 0          |
| 64             | 10 56          | 20 14          | 0 0          |
| 65             | 1 11           | 14 43          | 0 0          |
| 66             | 3 $\times$ 26  | 23 $\times$ 21 | 0 0          |

Are we to suppose that in the short space of 0° 33' the ascendant jumps 90°?

9. Rough approximations by "tilting" the line of the horizon are of no value in this matter, and cannot be accepted as evidence of my correspondent's contention. He agrees that in Lat. 66 N. with  $\infty$  19.32 on the meridian, the ascendant is  $\infty$  22 $\frac{1}{2}$ , but he does not answer my query as to what degree is on the ascendant in 75N. when  $\infty$  19.32 is exactly on the S. Horizon. He also refers to my statement as to this degree falling below the S. Horizon in Lat. 78, but ignores his own contention that this degree is then on the *Lower* meridian, and 19.32 $\gamma$  is on the *Upper* meridian. Moreover I would remind him that I wrote "IF" the rule given just now is followed. He is quite correct in stating that 28.56 $\gamma$  would cut the *north* side of the "western" horizon—(the slip on my part is acknowledged)—and  $\infty$  28.56 would cut the *south* side of the "eastern" horizon, which was what I intended to state. But his remarks do not prove "reversed" ascension as shown by the following: with 19.32 $\infty$  on M.C.

| Lat.   | Ascdt.         |
|--------|----------------|
| 50 ... | 23.24 $\Pi$    |
| 60 ... | 8.56 $\infty$  |
| 66 ... | 22.39 $\infty$ |
| 70 ... | 3.51 $\gamma$  |
| 75 ... | 19.32          |
| 76 ... | 22.38          |
| 77 ... | 25.47          |
| 78 ... | 28.56          |

*Continued on page 231)*



## CURIOSITIES OF SLEEP

(Reprinted from "Old Moore's Monthly  
'Messenger'")

In considering the phenomena of sleep, the first subject of inquiry that presents itself is, "In what does the state of sleep differ from that of waking? In what does sleep essentially consist?"

The most obvious difference between the waking and sleeping state is the suspension of voluntary power, not only of that habitually exercised over the muscles, but also of that exercised over the trains of thought in the mind. The power of sensation, though weakened, is not wholly suspended; for unusual impressions on the senses are felt, and instinctive movements of the limbs, consequent on constrained posture or other causes, takes place. But the power of receiving external impressions gradually diminishes as sleep deepens, and the mind loses the power of arresting and detaining the sensations conveyed from without. Meanwhile, the organic or vital functions go on without interruption. The circulation of the blood and other fluids steadily proceeds; respiration is regular; and the functions of digestion and assimilation are even promoted by sleep. The mental acts are either suspended or leave no trace on the memory; yet, in dreaming there is an exception to this general statement. The condition of the mind in dreaming is, however, distinguished by two circumstances; that the succession of thought (though modified by external sensation) is not regulated by the will, and that the images which pass upon the mind are considered as realities.

Such are the phenomena of sleep. As to the causes of them, there has been much controversy among physiologists; but every one can admire the beneficent arrangement of the Creator, by which the mind and body, exhausted by thought or toil, are refreshed and reinvigorated.

There is much yet unexplained and mysterious about the phenomena of sleep, and to those who wish to speculate on the subject, the following facts relating to dreaming and somnambulism may be interesting.

Whispering in the ears of a person asleep will sometimes produce curious effects. An officer in the expedition to Louisburgh, in 1758, was often practised upon by his companions.

After the army had landed, he was one day found asleep in his tent. The cannonading plainly disturbed him, and he was made to believe that he was engaged. He expressed great fear, and was evidently disposed to run away. He was then remonstrated with; but at the same time the groans of the wounded and dying were simulated, and on his frequent inquiries after those who were down, the names of particular friends were mentioned. At length he was told that the man next to himself had fallen, when he instantly darted from his bed and out of the tent, and was awakened by falling over the tent ropes.

A gentleman dreamt that he had enlisted as a soldier, joined his regiment, and deserted. He was captured, taken back, tried, sentenced to be shot, and led out for execution. Preparations were made, and a gun was fired. He then awoke, and found that a noise in an adjacent room had both caused his dream and aroused him from it.

Dr. James Gregory dreamt of ascending the crater of Mount Etna and of feeling the warmth of the ground under him, when he had gone to sleep with a vessel of hot water at his feet. He had ascended Mount Vesuvius, where he felt this sensation of warmth whilst mounting up the side of the crater. He also dreamt of wintering at Hudson Bay, and of suffering acutely from the cold. On awaking he found that a portion of his bed-clothes were off. A few days before, he had been perusing an account of the condition during the winter of that country of which he had dreamt.

A gentleman and his wife during a period of great excitement both dreamt at the same time of the expected French invasion. In the morning it was found that a pair of tongs had fallen in the room above, and the noise made by this accident was believed to have caused these concurrent dreams. Dr. Reid states that when the dressing of a blister on his head had become ruffled so as to cause considerable discomfort, he dreamt that he fell into the hands of savages, who scalped him. A patient in the Edinburgh Infirmary talked a great deal when asleep, making frequent and very distinct references to patients who had been in the ward two years ago, at which period she herself had been there. Her allusions had no reference to those cases which were then in the ward. A gentleman who had been chased by a bull forty-five years before the period to which our statement refers, had almost invariably dreamt of his perilous adventure ever since it occurred, whenever he had eaten much supper, or anything indigestible.



A gentleman connected with a bank in Glasgow was paying money at the teller's table, when a payment of six pounds was demanded. The person who made this demand was impatient, and somewhat noisy, and, although his turn had not arrived, a gentleman requested that he might be paid and got rid of. Eight or nine months after, a deficiency of six pounds was discovered in the accounts of the bank. Several days and nights were vainly consumed in efforts to discover this error, and the gentleman who had made the payment just mentioned went home greatly fatigued. He then dreamt of the whole transaction with the impatient client, whose conduct had annoyed him at the moment, and awoke with the belief that this dream would bring about an extrication from the difficulty in the bank accounts. On examination he found that this sum of six pounds had not been entered in the book of interests, and thus the deficiency was accounted for. Dr. Abercrombie, to whom we are indebted for this and many other of our facts, considers this case "exceedingly remarkable."

## DIRECTING BY PLANETARY PERIODS

By E. H. BAILEY

As a final illustration of the Hindu Method of directing we will take the horoscope of Mr. Ramsay MacDonald, born on 12th October, 1866, at 11h. 23m. 50s. p.m. The Moon is in ♄ 6.23. This degree lies in the first asterism of the sign, governed by Ketu, the Dragon's Head; and as this period is one of seven years it shows that 3y. 4m. 6d. have elapsed and 3y. 7m. 24d. remain.

We have thus:—

|                   |     | y.   | m. | d. |
|-------------------|-----|------|----|----|
| Balance of ☿      | ... | 3    | 7  | 24 |
| Period of ♀       | ... | 20   | 0  | 0  |
| " " ☉             | ... | 6    | 0  | 0  |
| " " ☾             | ... | 10   | 0  | 0  |
| " " ♂             | ... | 7    | 0  | 0  |
| " " ♃             | ... | 16   | 0  | 0  |
|                   |     | 62   | 7  | 24 |
| Add date of birth | ... | 1866 | 10 | 12 |
|                   |     | 1929 | 6  | 6  |

From this it is shown that the period of Saturn, which follows that of Jupiter, commenced on June 6th, 1929.

The period of Saturn lasts for 19 years, and the nine subperiods together with the dates of the commencement of each subperiod are as follows:

| S.P. | Length.  | Date.                |
|------|----------|----------------------|
|      | y. m. d. |                      |
| ♄    | 3 0 3    | 6th June, 1929.      |
| ♂    | 2 8 9    | 9th June, 1932.      |
| ☿    | 1 1 9    | 18th February, 1935. |
| ♀    | 3 2 0    | 27th March, 1936.    |
| ☉    | 0 11 12  | 27th May, 1939.      |
| ☾    | 1 7 0    | 9th May, 1940.       |
| ♂    | 1 1 9    | 9th December, 1941.  |
| ♂    | 2 10 6   | 18th January, 1943.  |
| ♃    | 2 6 12   | 24th November, 1945. |
|      | 19 0 0   | 6th June, 1948.      |

Mr. MacDonald first became Premier on 22nd January, 1924. This was in the period of Jupiter and the sub-period of the Sun, which began on December 12th, 1923. The inter period of the Moon commenced on 22nd January, 1924, the exact day of the event.

As the Moon was in ♄, disposed of by ♃ and conjoined with Venus, the elevation was shown, but as Jupiter ruling the period and the Sun the sub-period were both debilitated, continuance in office could not result.

The Sun's sub-period finished on 12th September, 1924.

He became Premier for the second time on 8th June, 1929. This was two days after the commencement of the 19 year period of Saturn and therefore in the sub-period and inter-period of the same planet. Before the period of Saturn had expired, the great crisis took place. The Labour Government resigned and Mr. MacDonald formed a National Government. His recent resignation took place under the sub-period of the Dragon's Tail which is placed close to the meridian of the horoscope.

## AN ADDITIONAL METHOD.

Several years ago when experimenting with this method of directing by planetary periods I adapted the arrangement to other of the subdivisions of the zodiacal signs, and came to several conclusions and results which were very satisfactory. I had in view the method known as "Alfridaries," in which the point of departure varied between the position of the Sun and Moon, according to whether the horoscope was diurnal or nocturnal, the Sun's position



being taken in the former and the Moon's in the latter.

The method which I gave chief attention to was founded on the 28 mansions of the Moon, a subject which has been lost sight of by modern exponents of Astrology. The method employed septenary division of each quadrant of the ecliptic into parts of  $12 \frac{6}{7}$ th degrees, and allotting to each division a planetary ruler, exactly in the same manner as the Hindu method of prognostication—that being a division of each trine of the zodiac into 9 parts of  $13^\circ 20'$ . Applying this suggestion we shall obtain the following:

| Division.                                | Ruler | Period |
|--|-------|--------|
| ♈ 0 to ♈ $12 \frac{6}{7}$                | ... ☉ | ... 10 |
| ♈ $12 \frac{6}{7}$ to ♈ $25 \frac{5}{7}$ | ... ♃ | ... 9  |
| ♈ $25 \frac{5}{7}$ to ♈ $8 \frac{4}{7}$  | ... ♂ | ... 7  |
| ♈ $8 \frac{4}{7}$ to ♈ $21 \frac{3}{7}$  | ... ♀ | ... 13 |
| ♈ $21 \frac{3}{7}$ to ♈ $4 \frac{2}{7}$  | ... ♄ | ... 12 |
| ♈ $4 \frac{2}{7}$ to ♈ $17 \frac{1}{7}$  | ... ♀ | ... 8  |
| ♈ $17 \frac{1}{7}$ to ♈ 0                | ... ♅ | ... 11 |

The method of adapting this table for the purposes of prognostication would be the same as the Hindu, the position of the required luminary—☉ for diurnal birth, and ♃ for nocturnal—showing the period first in operation. For example, if the ☉ were placed in ♈ 0° in a diurnal horoscope, the full period of the Sun would come first, and then the periods of the other planets in the order named above. Again, in a nocturnal horoscope, suppose the Moon were placed in ♈  $11.30$ . This would be in the period of ♀ and we should proceed as follows:

♃ long. ♈  $11.30$ —commencement of ♀'s period  $8 \frac{4}{7} \div 12 \frac{6}{7}^\circ \times 13$  years.  
 $\therefore 11\frac{1}{2} - 8 \frac{4}{7} = 2 \frac{13}{14} \div 12 \frac{6}{7} \times 13$   
 $= 533/180, 2 \frac{173}{180}$  years, or 2 years, 11 months, 16 days.

The Moon's position would therefore show that 2 years, 11 months, 16 days of ♀ period to be passed over, leaving 10 years, 0 months, 14 days before it should be completed. Therefore, the periods of life would be as follows:

|             | y. | m. | d. |
|-------------|----|----|----|
| ♄ ending at | 10 | 0  | 14 |
| ♄ " "       | 22 | 0  | 14 |
| ♀ " "       | 30 | 0  | 14 |
| ♅ " "       | 41 | 0  | 14 |

and so on. The sub-periods would be in the order of the planetary hours. Thus in ♄ period ♄ ♂ ☉ ♀ ♀ ♃ ♅.

It is interesting to note that the periods are ruled by the planets in the order of the days of the week, and the sub-periods in the order of the planetary hours.

## REVERSED ASCENSION.

(Continued from page 228).

But my correspondent has overlooked a very important point in this matter. In Lat.  $70^\circ 19.32$  is just above the horizon and ♈  $3.51$  is rising on the N.N.E. horizon. At  $75^\circ$  N. Lat. this point is exactly on the S. point of the horizon, and the opposite point is rising on the N. Point. But the ecliptic does not coincide with the horizon, as ♈  $24.21$ , the nonagesimal point, has  $18.52^\circ$  N. Dec., and is well above the eastern horizon. When we get to  $78^\circ$  N.  $19.32$  has fallen below the S. Horizon and is then on the *lower* meridian according to his methods and ♈  $19.32$  is on the upper meridian. The point on the ecliptic which is actually rising is ♈  $28.56$ , as ♈  $28.56$  is *descending* on the S.S.E. horizon. It is not the ascendant, as the actual ascending degree *must* be in advance of the degree on the *upper* meridian. Therefore as the degrees of Leo are rising on the N.N.W. horizon, those of Aquarius are setting on the S.S.E. horizon. There is no "reversed" ascension in any sense of the word. This of course is not my(?) method but his own.

10. My correspondent again refers to my supposed system and states "... as in other systems the cusps of the 10th and 4th coincide with the meridian." I have already pointed out that this is not entirely correct. In the other systems the cusps of the 10th coincides with the meridian from the N. to the S. points of the *horizon*, whereas in my(?) system the upper meridian or 10th cusp lies between the N. and S. Poles, and there is no reversal of the meridian when the degree corresponding to the sidereal time falls below the Southern horizon. He is correct in stating that the cusp of the first house does not coincide with the horizon but passes *through* it. This is the fundamental difference between my(?) system and the others, but he is quite wrong in stating that with  $10.15^\circ$  ♈ on the M.C. in latitude  $75^\circ$  N., the ascendant would be ♈  $0^\circ$ . When ♈  $0^\circ$  is on the M.C. the ascendant is always ♈  $0^\circ$  as already shown, so with a meridian nearly  $20^\circ$  less than ♈  $0^\circ$ , how can a degree  $30^\circ$  ahead of ♈  $0^\circ$  be on the ascendant. Perhaps my correspondent will explain. It is evident that he is not *au fait* with my(?) system, otherwise he would not have made this error. ♈  $0^\circ$  can only rise *after* ♈  $0^\circ$  has passed the meridian. Any table of Houses will show this.

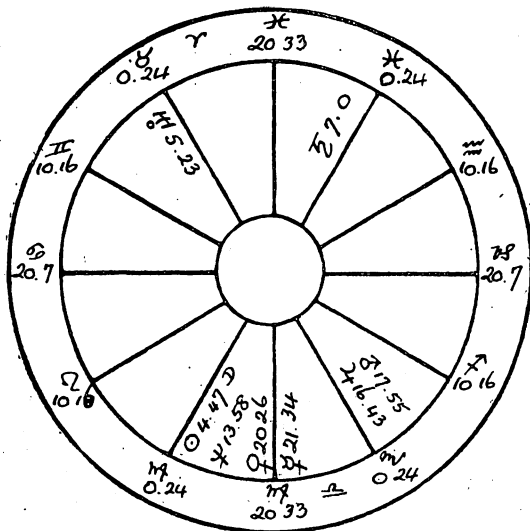
Further, ♈  $10.15$  could not be on the M.C. in Lat.  $75^\circ$ , as it would be below the horizon, and as Gemini  $10.15$  would then be the upper meridian, the ascendant could not be in Taurus.



## MUNDANE ASTROLOGY

### THE NEW MOON.

The new Moon of August 29th, influencing the month of September, takes place at 1 p.m. when the planets will be placed as in the figure appended. The luminaries apply to the trine of Uranus, but the opposition of Saturn, ruler of the seventh house. They are also applying to Neptune. Venus and Mercury are conjoined on the fourth cusp and Mars and Jupiter are in close conjunction in Scorpio in the fifth house.



The luminaries in the third house close to Neptune and in opposition to Saturn threatens trouble in railways, transport and dock circles and also points to serious accidents. The revenue will suffer, and receipts will be depleted, as the Sun rules the second house. The position of Neptune, Venus and Mercury in Virgo on the fourth cusp is favourable for the harvest, and crops should be above the average. The weather will be beneficial for harvest operations. The conjunction of Mars and Jupiter in the fifth house is not good for theatres and places of amusement, and actor-managers will be financially hit. The position of Saturn is not good for shipping affairs, and some important legal cases will come before the courts. Mars and Jupiter ruling the tenth house points to Governmental difficulties, and the possibility of a serious *impasse* in political affairs. Uranus in the eleventh is well as-

pected hence, but it is likely to cause serious complications, but it will bring much activity in Parliamentary affairs, possibly the calling of a special session of Parliament, while the reformatory element in legislation will come forward.

The opposition of Saturn to the luminaries is not re-assuring for foreign affairs, and shows much opposition to a peaceful settlement of the Italo-Abyssinian dispute.

The conjunction of Mars and Jupiter in Scorpio points to a serious earthquake in 56 E. long., possibly in Persia, and also in 47 E. Serious troubles are shown in places ruled by Scorpio, and Messina may be the scene of a seismic disaster. Dover, Worthing and Halifax, also northern Africa, Norway, Transvaal and Queensland are likely to meet with disasters.

## Astronomical Phenomena SEPTEMBER 1935

### Moon's Phases.

|               |          |               |
|---------------|----------|---------------|
| First Quarter | — 6th —  | 2h. 26m. a.m. |
| Full Moon     | — 12th — | 8h. 19m. p.m. |
| Last Quarter  | — 19th — | 2h. 25m. p.m. |
| New Moon      | — 27th — | 5h. 30m. a.m. |

### Planetary Positions.

- ☉ The SUN is in Virgo, enters Libra 23rd at 11.38 p.m.
- ☿ MERCURY is in Virgo, enters Libra 3rd, and Scorpio 28th.
- ♀ VENUS is in Virgo. ♂ 8. ♂ ♀ 9th.
- ♂ MARS is in Scorpio, enters Sagittarius 16th.
- ♃ JUPITER is in Scorpio.
- ♄ SATURN is in Pisces.
- ♅ URANUS is in Taurus.
- ♆ NEPTUNE is in Virgo. ♂ 7th. ♂ ♀ 9th.
- ☾ The following table shows the Moon's sign position at noon on each day of the month:—

|        |            |                        |
|--------|------------|------------------------|
| Aries  | 14, 15     | Libra 1, 2, 27, 28, 29 |
| Taurus | 16, 17     | Scorpio 3, 4, 30       |
| Gemini | 18, 19     | Sagittarius 5, 6       |
| Cancer | 20, 21     | Capricorn 7, 8, 9      |
| Leo    | 22, 23, 24 | Aquarius 10, 11        |
| Virgo  | 25, 26     | Pisces 12, 13          |



## OCCULT ASTROLOGY. THE PLANETARY RAYS

By Major C. G. M. ADAM  
(formerly Editor of *Modern Astrology*).

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### IV.

The true influence of Saturn is a very fine one. His principal attributes are patience, perseverance, prudence, honesty, modesty, self-control, justice, punctuality, practical ability, order, method and exactitude, the capacity to give practical shape to ideals, organising ability, economy as distinct from meanness, faithfulness, sensitiveness, sympathetic understanding of others, and the practical sympathy which expresses itself in deeds of service and not in mere words; finally, commonsense and worldly experience, which combined form true wisdom.

A strong sense of justice is not the least of Saturn's attributes, and it often induces an interest in political affairs and a desire to govern. The sense of power which is the expression of the positive side of the Ray stimulates ambition, which in its highest form means the ambition to serve others, but in most cases is perverted into desire for power for personal ends. Saturn produces both the philanthropist and the politician, as well as the philosopher.

The reason why Saturn's influence is painful to most is merely because their souls have not yet evolved to the point of having developed self-control and real unselfishness; once these are learnt Saturn becomes the guide, philosopher and friend, the wise counsellor. The man who by industry, patience and hard work builds up a successful business or accomplishes a useful work is reaping the *material* reward that Saturn has to bestow; but the Spiritual reward is the greatest possible; because Saturn holds the key of the gate between the consciousness and the subconsciousness or human soul, and when he unlocks the gate the mystic realises his ideal. But this may not happen till the person has conquered the last illusion of Saturn's lower influence, namely fear and apprehension. To overcome the dragon at the threshold the courage of Mars must be combined with the optimism of Jupiter. *And the supreme test is always Money.* No one can serve God and worship Mammon simultaneously.

The soul must have learnt to realise the joy of giving before it can attain that peace and

serenity which belong to the state of consciousness known as "the kingdom of heaven within you." But there is no Spiritual value in giving either to organised charities or to professional beggars. The Mystic teaching on the subject of generosity must be put into practice and not regarded merely as a beautiful but impracticable theory. This teaching is as old as the world itself, and can be traced in the Esoteric philosophies of many nations for thousands of years back.

One of the most striking examples is found in the Book of the Dead, in the account of the judgment of Osiris in the underworld. The Egyptian symbolical teaching, as many students will remember, was that every human being, on passing into the next world, had to appear before Troth (Saturn), who took the person's heart and weighed it in the Balance against a feather.

"This is the hour which evildoers fear; by their own actions are they judged, and naught can avail them. Heavy is the heart of the evildoer and drags down the scale; lower and lower it sinks till it reaches the jaws of Amemt the Devourer of hearts. Then is the evildoer driven forth into the thick darkness of the Duat," (the underworld or physical ether, temporary abode of earthbound souls) "to dwell with the abominable Apep and to fall at last into the Pits of Fire.

"But some there are who have wrought righteousness upon earth; who have hurt no man by fraud or violence, who have succoured the widow, the orphan, and the shipwrecked mariner; who have given food to the hungry and clothes to the naked; who have not stirred

(Continued on page 238.)

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"The baby's horoscope ought to be a great help in bringing her up."

"Your reading of my map is like a mirror held up to one's soul."



## ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The sixteenth card of the Tarot associated with the Hebrew letter Ayin and the English letter O together with the number 16, is another fatalistic card. It is known as the Lightning Struck Tower and is portrayed as a tower with its battlements struck by lightning; sometimes as a pyramid whose top part has been destroyed by a thunderbolt. Two men are shown falling with the debris, one of them being crowned and the other uncrowned. A tower or a pyramid is usually considered, from human standpoints as being very safe structures, but this is shown to be an illusion when the apparently safe structure becomes the prey of the forces of nature. Symbolically the card shows the result of a false sense of security that is based upon material values and does not take into account forces of a more spiritual nature. It also represents the fall of Adam and signifies the destruction of the selfish ambitions which are used to bring about material success or aggrandizement, and denotes that sudden death or catastrophe will visit those who try to oppress or victimise others in order to obtain their own ends. The Hebrew letter Ayin is the sign of Material sense and when it is perverted brings forth all that is bad, crooked and the reverse of truthful. It represents the fall of man from his spiritual estate as a result of personal selfishness, and also denotes the nemesis that will overtake all who attempt to use magical forces for ulterior motives. From an astrological standpoint it is governed by the planet Mars, this being the planet of violence, physical force, passion, accident and storm. When the passions are allowed to influence the actions, impulse, rashness, unfair domination and ruthlessness prevail for the time being, but bring their own end in the destruction of the individual who practices them. At the same time the force and the power inherent in this planet can be utilized in a constructive manner by those who endeavour to polarise their desire natures upwards.

The seventeenth card of the Tarot gives a completely different signification. To it is allotted the Hebrew letter Pe, the English letters F.P. and the number 17. It is known as The Star, or The Star of the Magi, and is

figured as a nude young girl who is pouring the water of universal life from two cups. She has one foot upon the land and the other upon the sea, whilst above her head are seven stars, the centre one being of extreme lustre. Near her is a butterfly resting upon a flower. The nude figure of the girl is symbolical of Truth, showing that this can only be perceived when it is free from the preconceived ideas and opinions that materialism tries to wrap around affairs of a spiritual nature. The fluid flowing from the cups represent the forces of man and of woman respectively, whilst the butterfly gives the symbol of immortality, portraying the survival of the soul after the death of the physical body. The flower, which is composed of three blossoms represents the physical, mental and spiritual planes of existence from which the soul gains its experience and understanding, enabling it to ultimately attain immortality. The stars above the girl show that a proper understanding of the laws of life as given by the planetary positions in the heavens bring about realization and understanding of the Divine Destiny that awaits every human soul, together with an understanding that strengthens the courage to face and to work through the difficulties and temptations of material life. From another standpoint the ensemble symbolises the principle of Hope and Faith, showing that despite falls in temptation and temporary succumbing to difficulties there can be a renewing of spiritual vitality and a moving forward to better things. It is associated astrologically with the zodiacal sign of Gemini, the airy sign governing the intellectual forces, and strengthening the faculties of both Reason and Intuition. It portrays the duality that occurs through all the worlds of being.

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## THE KALEIDOSCOPE.

*(Continued from page 226)*

the astral plane a soul already liberated from Devachan, in the latter the re-incarnating ego would not have passed out into the astral plane. Experience proves that Epochs do occur both before and after coition, and the above is the only explanation of the cause.



## THE SABAOOTH SUPREME

By JAMES HARVEY, F.T.S.

I walked on the walls of the ancient City of Chester, and heard the cathedral chime the Sunday call to Matins. And the dog and I strolled, bathed in the glory of the morning, he filled with life and happiness, frisking and running; and I joyful and at peace in the awesomeness of the supremacy of the Sabaoth. For all around it can be beholden to those who have the eye of faith and devotion: from the whirl of the speck of dust in the road, to the sweep of the planet on the vast highway of the Universe. "Holy! Holy! Holy! Lord God of Sabaoth," comes to my ear in the magnificent strains of the *Te Deum Laudamus* arising in beauty, harmony and resplendence from the choir in the minster. And in that colossal place in a dim corner, seen through a magnifying glass, there is a cobweb, on which is painted with aniline dyes, the Virgin and Child: a work of fine art and wonder of patience and attainment. Here again is the Sabaoth: for does not that great Book of the Apocalypse tell of the Divine Mother "clothed in the Sun, with the Moon under her feet." The Sun is the astrological symbol of the supreme spiritual nature; and the Moon that of form in the material world, which brings all hindrance, suffering and sin.

No matter where one may wander or sojourn it sufficeth not, for this presence and influence of the Heavenly Host is everywhere. Here is the great cathedral with its chancel and altars all built facing the east; and in the ancient field of Death around it, the dust reposing there, buried with the feet towards that point. Behold again the Sabaoth. And in the Church of Saint John the Baptist, the oldest of its time, a thousand years, the chancel is to the east, and the citizens of the shadow who lie within the fane, and in the churchyard without, rest in that position, wherein they shall rise at the Last Triumph, when earth and sea shall rend in the giving up of the dead: and they shall face the Great Sun ascending for the last time over this world, to give place to the glorious sun of peace and everlasting life. Thus the Christian truth in symbology and observance. And here again the Sabaoth supreme. And if one will but observe in all old churches and burying grounds, they will see this custom prevail: a rite that comes from out the primitive and prehistoric darkness of

the past, when worship of the great Heavenly Host was the faith of our ancestors, and all primeval religions. Here in the carvings of the architecture, the lamps and the candlesticks on the altars, the hinges and arrangements of the studs on the doors: all are reminiscent of Sabaism and the adoration of the Sabaoth. The same in the great cathedral, built in the cruciform shape, and magnificent in its architectural splendour. The infuriated fool of the French Revolution told the poor peasant that they would put the worship and belief in God out for ever, by destroying the churches and the cemeteries. And the humble swain told the *sanscullo*t that that was impossible; because he could not pull down the starry heaven. Again the Sabaoth. "The Heavens declare the glory of God": there being nothing more awesome than the diademed pall at night.

And now during this holiday in the ancient city, whose streets are filled with the shadows of the past, I beheld the remains of the Roman Amphitheatre and Forum, and in its plan of construction showing again the supremacy of the Sabaoth and the gods above. Here in this cavalier, cathedral city old sundials set in lovely old gardens, peep quietly from the quaint old houses and lanes; and if an old cavalier, hat, plume, doublet, cloak, sword and boots to thigh, walked, he would fit in and not be out of place. It was one day that I came to the village of Hoole, the dog and I having gone far from home. In the "Ermine" Inn refreshing ourselves, I spoke to an old man on the surrounding district, and he gave me much amusing, interesting and valuable information. He told me he was an actor, now too old for work; and when I learned his name, I found that he was not only the brother of a great actor, but also a great player himself. And on the last day I went to see him, when bidding him good-bye, he laughingly quoted, "Beware! Caesar; beware the 'Ides of March,'" being the soothsayers' warning to the potentate in Shakespeare's tragedy, of the ruler's coming doom. And the soothsayers were astrologers. Now here endeth this homily, with the admonition, "Behold everywhere the Sabaoth Supreme."

JAMES HARVEY, F.T.S.

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## Weather Forecasts

SEPTEMBER 1935

1st. Light N.E'ly over S. and Channel, with considerable sunshine, further N. sunshine may be curtailed owing to morning mist or fog, Ireland as rest of U.K. 2nd. More cloud in S. England and Channel, but may continue, sunshine increasing as one goes further W. and N., but much fog about S.W. and W. Ireland, E'ly in N. but N.E'ly in S., high temps are likely in inland areas in N. England. 3rd. Fog in various parts of U.K. early, most sunshine over Scotland, there is a thundery tendency later in S.W. England and S. Ireland, light and variable breezes, hot for season. 4th. Thunderstorms in W. Ireland and showers in S.W., other parts of U.K. will probably be fair or fine, with most sunshine over Scotland, high temps. 5th. Rain will reach S. Wales and S.W. England, unsettled over Ireland where S.W. winds and occasional showers, but over rest of U.K. only fair, thunderstorms still likely in parts of Ireland. 6th. S'ly winds becoming general and inclined to a gale up our W. coasts, thunderstorms or thunder showers over Ireland may extend to parts of W. Britain, Scotland and N.E. England may escape the showers which fall. 7th. Light variable over our S'rn areas with an occasional shower, sunshine variable over N. England, much cloud, fair, showers in W. Scotland, mainly cloudy in E., rain or showers over N. half of Ireland, keeping fair in S. 8th. Considerable rain early over Ireland, later across Wales, most of England and S. Scotland, winds variable in S., but S.W. in Scotland, showers early in N. Scotland. 9th. Rain area moving across Ireland early, reaching our W. coasts by breakfast time (8 a.m. S.T.) and our S.E. districts by forenoon, rain in Hebrides early, S'ly winds, mod. to fresh in N. but light or mod. in S. and Channel. 10th. Mainly cloudy in S. and Channel with local showers, similar Midland and N. England, and Scotland, but Ireland fair or fine to some rain later, typhoon off the Japanese coast. 11th. S'ly winds increasing to a gale in W. and N., rain area crossing Scotland, and N. Ireland and N. England, showers further S., sunshine small. 12th. Wind veers W. and N.W., rainy or showery to finer in all districts, gale force W. and N. Scotland, colder, some sunshine later in E. districts. 13th. Fine at first in S. and Chan-

nel, but rain is likely later, rain earlier in S.W. and Wales, N. England will be showery also Scotland, rain early morning in W. Ireland, but clearing towards night. 14th. Showers will be general over these islands, but improving later with some sunshine, S.W. to W. or N.W. 15th. Very unsettled over W. and N. Ireland, W. and N. Scotland with considerable rain and squally S'ly winds, showers may fall later in E. and S. Scotland, N. England and N. Wales, other areas may keep fine. 16th. Rain area moving across N. England and S. Scotland early, also in S.W. Ireland, mainly fine other parts of S. Britain, showers over Scotland with mod. or fresh W'ly, but backing later, considerable sunshine in E. areas of England. 17th. Brilliant and summer-like over England and Wales, but less sunny over Ireland and Scotland, with some showers and in Ireland a thundery tendency, high temps. 80° F. in S. Britain. 18th. Fine and sunny in S. and Channel, Midlands, Wales and N. England, warm and close in W. Ireland with thundery rain or showers, temps. may be up to 80 F. over England and Wales. 19th. Continuing fine and sunny over most of U.K., more cloudy in N.W. and N. Ireland and N.W. Scotland, showers locally in S. Scotland. 20th. Less sunny in all parts of U.K. with showers in Ireland, W. Scotland and locally in parts of England and Wales. 21st. Rain is falling heavily over Ireland and may reach central parts of Britain, cloudy and sunny intervals in E. and S. England and Channel. 22nd. S'ly to W'ly gales in mid-Atlantic (30 W. and 50 to 60 N.), rain will reach W'rn coast of Ireland and Scotland probably keeping cloudy to sunny further E. and S., S'ly winds general, local rain about Midlands. 23rd. Unsettled with rain and gales in W. and N. Ireland, showers may reach W. coasts of Britain, maybe thunder with hail near Atlantic seaboard, E. and S. England may escape showers. 24th. Gales moderating, but showery to finer with a thundery tendency over Ireland, S. and E. England may escape the showers. 25th. Freshening S. to W. winds, strong locally Western Irish coasts, where continuous rain later, may not reach W. parts of Britain before evening, mainly cloudy in S. and E. 26th. Rain area extending early over most of Britain, though S. of Bristol Channel to Wash may keep fair or fine, fresh or strong S. or S.W. to N. of above. 27th. Showers may still be falling over Scotland and N. Ireland, otherwise fine with sunshine over rest of

(Continued on page 238 )



## Birthday Influences for September, 1935.

1. Indisposition, reverses, annoyances, gain in employ. A child born will be popular, but erratic, have many difficulties to face and have most success in employ.

2. Financial gains, minor disappointments. A child born will be generous and fairly successful.

3. Recognition, success in employ, reverses and disputes. A child born will be steady, popular, but bad tempered and have many difficulties to overcome.

4. Financial and social gains, disputes and accidents. A child born will be affectionate, generous, but hasty and passionate.

5. Business gains, deception, indisposition or bereavement. A child born will be clever and industrious, but suffer from deception and have much to contend with in life.

6. Social gains, indisposition, deception, disappointments and many serious troubles. A child born will be artistic, but proud, unreliable, careless and indiscreet.

7. Changes, journeys, recognition, deception, scandal and worry. A child born will be original, inventive, steady, but untruthful, and will have many strange events in life.

8. Courtship or marriage, social gains, financial success, popularity and considerable success. A child born will be artistic, affectionate, impressionable, romantic, popular and generous and will be very successful in life.

9. Activity, new work, disputes, deception, many annoyances. A child born will be artistic, enterprising, but hasty, and will have a host of petty difficulties to contend against.

10. Financial and business gains, changes, danger of law and reverses. A child born will be generous but extravagant, clever and industrious, but erratic.

11. Changes, journeys and business gains, danger of indisposition, disputes and many difficulties. A child born will be clever, original, but hasty, rash, deceptive and unreliable.

12. Financial gains, trouble in employ, disappointments, deception from the other sex, and some benefits through friends. A child born will be generous, but careless, indiscreet in dealings with the other sex, proud and fairly successful materially.

13. Social gains, success in employ, new work, activity, reverses. A child born will be affectionate, enterprising and popular, but erratic and extravagant. Will have most success in employ.

14. Business gains, indisposition, scandal, disputes and annoyances. A child born will be clever, but untruthful, rash and erratic, and have many difficulties to contend against.

15. Financial gains and recognition, reverses and minor griefs. A child born will be generous and steady, somewhat careless, but erratic.

16. Social gains, pleasure, disputes, losses and difficulties. A child born will be affectionate and impressionable, very hasty and extravagant and will not make much headway.

17. Success in employ, disputes and accidents. A child born will be popular, but very hasty and rash, will succeed best in employ.

18. Indisposition, deception, grief and worry. A child born will be careless, unreliable and deceptive and have much to contend against in life.

19. Business gains and changes, trouble in employ. A child born will be clever and intelligent, but proud and haughty.

20. Courtship or marriage, social gains, changes, journeys, recognition. A child born will be affectionate, artistic, original and inventive, steady and reliable, and will be successful in a career.

21. Financial gains, pleasure, disputes, accidents, scandal and many annoyances. A child born will be generous and impressionable, but hasty, untruthful, and have many difficulties to overcome.

22. Financial gains, activity and new work, success in employ, reverses. A child born will be enterprising and generous, popular but erratic and fairly successful.

23. Business gains, changes, annoyances. A child born will be clever and industrious, but erratic.

24. Business gains, losses financially, danger of accidents and ill-health. A child born will be clever, industrious, but extravagant and hasty, and have much to contend with in life.

25. Social gains, courtship or marriage, changes, journeys, indisposition, disputes or accidents. A child born will be affectionate and original, intuitive, impressionable, but very hasty and rash and have serious obstacles to overcome.

26. Financial and social gains, popularity, deception and trouble through the other sex. A child born will be generous, affectionate, somewhat erratic, will have trouble in love, and would gain best in employ.

(Continued on page 238).



## THE PLANETARY RAYS.

*(Continued from page 23.)*

up strife nor caused the shedding of tears. When these come to the judgment of Osiris and their hearts are put in the balance, then is the feather of Truth the heavier. The scale with the feather sinks down and the scale with the heart rises up. Then does Troth the twice-great take the heart and place it again in the breast of the man, and Horus takes him by the hand and leads him to the foot of the throne of Osiris, that he may dwell in the kingdom of Osiris for ever and for evermore."

Compare this with Matthew xxv. 31-46.

(To be continued.)

## WEATHER FORECASTS.

*(Continued from page 236.)*

U.K., much fog about S. Irish coast. 28th. Light or mod. S.W. or W. in S. and Channel, with considerable sunshine, some fog in N. England, showers locally, mainly cloudy over Ireland and Scotland. 29th. Much mist or fog early to sunny skies, but cool N. or N.E. winds in all areas. 30th. A continuation of yesterdays conditions except in S.W. England and S. Ireland, where it has become less settled.

VILLAGER.

## BIRTHDAY INFORMATION.

*(Continued from page 237.)*

27. Social gains, deception, changes. A child born will be affectionate and impressionable.

28. Activity, new work, changes, indisposition. A child born will be enterprising and progressive, but have much to contend against.

29. Business gains and changes, reverses, many annoyances. A child born will be clever, industrious, erratic, somewhat rash, but fairly successful.

30. Social gains and recognition, financial benefits, reverses. A child born will be generous, affectionate, steady, but will meet with reverses in affairs.

## GARDENING NOTES.

Add one hour to the times given, for Summer Time.

September 3rd, 4th.—10.10 a.m. to 0.40 p.m. 6.20 to 7 p.m.

September 13th.—9.30 a.m. to noon. 5.40 to 6.20 p.m.

September 30th.—8.20 to 10.50 a.m. 4.30 to 5.10 p.m.

Plant savoys, broccoli, cauliflowers, leeks, celery; pull onions if tops appear drying. Prick out cabbage.

## MOTHER SHIPTON.

Mother Shipton was born in Yorkshire in July, 1468. She made numerous predictions, such as the motor car, airplane, submarine, telephone, iron ships, &c., but one of the most remarkable predictions is appended:

"And now a word in uncouth rhyme,  
For what shall be in future time;  
For, in those wondrous, far-off days  
The women shall adopt a craze  
To dress like men and trousers wear,  
And cut off all their locks of hair.  
They'll ride astride with brazen brow,  
As witches do on broomsticks now.  
The love shall die and marriage cease  
And nations wane as babes decrease.  
The wives shall fondle cats and dogs,  
And men live much the same as hogs."

## THE NEW VOLUME.

## A SPECIAL FEATURE.

In the next issue of the JOURNAL it is intended to publish a series of horoscopes of Noted Film Stars. The Editor has been able to obtain a number of these from authentic sources.

The conclusion of the Editor's reply on the subject of Reversed Ascension will appear in the October issue. Space has prevented its completion in this issue.



## THE BRITISH INSTITUTE OF MEDICAL ASTROLOGY AND METAPHYSICAL SCIENCE, Incorporated under the Companies Act, 1929.

### THE AUTUMN SESSION.

The autumn session of the Institute will open on Thursday, September 26th, at 8 p.m., at 69, High Holborn, W.C.2. There will be a short meeting to arrange plans for the session and the usual lecture will follow at 8.15 p.m. The speaker will be Mr. E. H. Bailey, and the subject "The Future of Astrology."

### PROSPECTUS OF THE INSTITUTE.

By the time this issue is in the hands of the public, a new Prospectus of the Institute, giving full details of its various activities and work will be ready for distribution. Copies will be forwarded on receipt of a 2d. stamp.

### THE POWERS OF THE INSTITUTE.

It is not generally known that the Institute as a Corporate Body have much greater powers than an ordinary astrological society. Apart from the ordinary idea of bringing students together for mutual interest and instruction it has power to establish a central organisation and to promote and protect the mutual interests of practitioners and teachers, as well as to raise their qualifications and status. The Institute does not grant or profess to grant diplomas, but it has the power to give certificates of proficiency on examination. It has the power to raise funds for benevolent purposes, to assist necessitous members and the widows and children of deceased members. Further it can apply, petition for, or promote any Act of Parliament with a view to the attainment of any of its objects. These are only a few of the several objects which the Institute is empowered to carry out in accordance with its Memorandum of Association.

### SURPLUS STOCK.

The Institute has a surplus stock of books on Astrology which it desires to dispose of. A list of these books can be obtained on receipt of a stamped addressed envelope.

Copies of the twelve quarterly issues of the JOURNAL of the British Astrological Society are on sale, price three shillings the set. Foreign orders, 3/6.

These JOURNALS contain records of the meetings of the Society, and a number of special articles on Astrology, containing information never before published.

The Institute also has a large supply of Bound Volumes of "Old Moore's Monthly Messenger," and the "British Journal of Astrology," price 10/6 per volume. Special terms to members.

All communications should be made to the Manager, at address given below.

### THE CELL SALT REMEDIES.

Arrangements have now been made with the Circle Cell Salt Co., of Dunley Hill, nr. Dorking, Surrey, for the supply of the cell salts to readers of the JOURNAL. These tissue remedies are prepared in tablet form, and a month's supply will be forwarded on receipt of a P.O. for 2s. 6d. State the date of birth and if possible the time. Orders should be sent to the Manager at address given below.

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