

"Italy and Abyssinia—Peace or War?"

THE BRITISH JOURNAL OF ASTROLOGY

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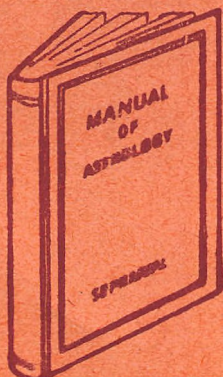
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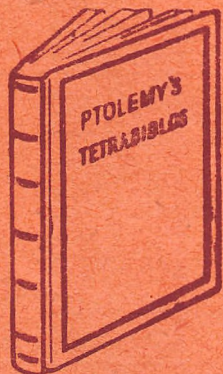
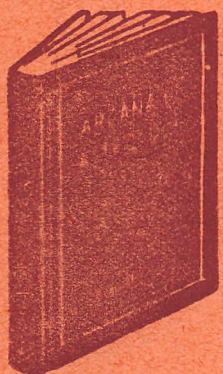
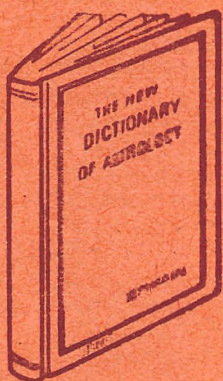
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The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

OCCULT OR SCIENTIFIC.

It has always been my aim during the existence of this JOURNAL to present astrology to my readers from a strictly scientific and empirical basis, not in any way because I am opposed to the esoteric or metaphysical aspect of the science, but because I claim that if astrology is to be recognised as an integral part of Physics, it must be shown to have a strictly scientific basis and foundation, and its fact must be capable of direct verification and proof.

To use the words of the late Mr. Garnett, once Keeper of the Books in the British Museum, and who wrote under the anagram of "A. G. Trent,"—"Nothing—unless it be the ill-advised attempt to predict the future with mathematical accuracy and its connection in the popular mind with the species of fortune telling called horary astrology—has brought scientific astrology into disrepute as the notion that it is an occult science." It is nothing of the kind. . . . Astrology is just as much a

physical science as astronomy or geology. It depends, like them, upon the evidence of ascertained facts . . . It is not intended to denounce or discourage the pursuit of occult studies, but simply to insist that they have nothing to do with astrology, which is a physical and verifiable science, or it is nothing. The student, if he is to achieve any useful end, must study it precisely as he would study astronomy; regarding it, in fact, as astronomy brought down from heaven to earth, and employed for the investigation of human life."

In a great measure, I agree entirely with the statement of Dr. Garnett, with certain reservations. To say that Astrology is an occult science is, in my opinion, wholly wrong. On the other hand to say that it has an occult basis is quite another thing, and is correct. This, however, applies to other sciences. Chemistry—Alchemy—and mathematics have an occult basis, but it would be distinctly wrong to call them occult sciences. Nothing can be occult which is capable of verification and proof, the

evidence of ascertained facts. The proofs of planetary influence on the world and humanity have been proved over and over again. This is the evidence of ascertained facts and it cannot be disproved, but there is nothing occult about it.

It must not be inferred from the foregoing remarks that I am an opponent or disbeliever in the esoteric or metaphysical aspect of Astrology. Far from it. I could give a considerable amount of information on this side of the science, did I think it was wise and for the benefit of humanity to do so. I regard the proved facts of astrology as the outward and visible sign or an inward and hidden force which is known only to a few, and that knowledge is not to be openly given out, except to those who are properly fitted to receive and make proper use of the knowledge.

My one great objection to the occult teaching is that at least 75 per cent. of its tenets is directly opposed to the evidence of ascertained facts. Attributes are given to the planets which are directly opposed to their physical effects on the world and human beings. Statements are put forward which are purely supposititious and which are not capable of either proof or verification. I could mention many such, did I think any good purpose would result in my so doing.

I have been associated in the past with astrologers who have claimed that the science is an occult one, so that I am not speaking without a fair amount of knowledge of the subject, but I have never found that any of them had the real internal knowledge which entitled them to be teachers of the inner truths of the science.

To give a concrete instance of the fallacy of some of the occult teaching, I heard it put forward many years ago, that ordinary astrologers did not understand the meaning of aspects, and that when these were properly understood they gave a clue to the *age of the soul*, an utterly preposterous and unprovable assertion.

The horoscope of birth has nothing to do with the soul. It is the horoscope of the physical conditions and present earth life. It begins with birth and ends with death. The Lunar epoch is the horoscope of the soul, and only from that figure can the accumulated experiences and the sum of all past lives be obtained. Beyond and above these two figures is that of the Solar epoch which shows the particular Celestial Hierarchy to which each one of us belongs.

These three figures are the Trinity, the Three-in-one, the Body, Soul and Spirit; the Ascendant, Moon and Sun. Man is a triune being. Until these facts are recognised by those who profess the occult knowledge of astrology, the real occult *basis* of the science will remain a sealed book.

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The 1936 Raphael's Prophetic Almanac and Weather Guide will be published on August 15th next, at the usual price of 9d. net. This popular Almanac has been modernised and brought up-to-date. The 1936 edition will comprise 160 pages, which is an increase of 32 pages of additional interesting editorial matter and it will be bound in a very attractive new 2-colour cover.

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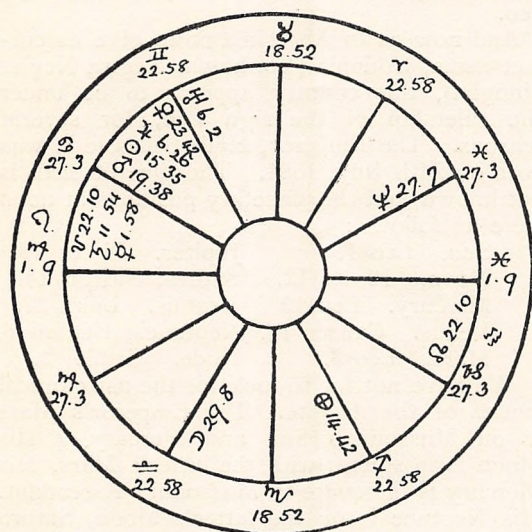
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HOROSCOPE OF THE MONTH

By E. H. BAILEY

MRS. ANNIE S. SWAN.

This month we present to our readers the horoscope of the talented novelist, Mrs. Annie S. Swan, the pen name of Mrs. Burnett Smith, who was born at Mountskip, Gorebridge, N.B. at 8 a.m. on 8th July, 1859. This time is evidently local time, as the rectification shows the Greenwich time to have been 13m. past the hour. Gorebridge being 12m. 16s. W. The horoscope for the corrected time is appended :



The sign Virgo rises, with Mercury ruler of the ascendant in Leo, in sextile to Uranus. The Sun is conjoined with Mars in the sign Cancer, and in parallel with Jupiter in the same sign. The Moon is in the third house in trine to Venus, in Gemini, both airy and mental signs. Uranus is elevated in the tenth house in Gemini in sextile to Saturn.

The planet Venus, ruler of the tenth house, is in a Venus Navamsa of Gemini, giving the literary and artistic gifts, while Mercury holds an Aries Navamsa in Leo, this giving good mental abilities, power of expression and literary gifts.

The Moon is placed in a Gemini Navamsa, and being in the third house, gave additional literary abilities.

She achieved her first success as a novelist with *Aldersyde* in 1883, the Dragon's head

then being in trine to the Sun. Among her other works are "The Gates of Eden," 1886, under ascendant sextile Mars; "Burden Bearers," 1900, under Meridian trine Moon; "Prairie Fires," 1913, under M.C. sextile Uranus, followed by other works, during the next few years.

During the War she visited the Y.M.C.A. huts in England and France, Mars being then in sextile with the Sun and the meridian in conjunction with the Sun.

She married Dr. Burnett Smith, who was Mayor of Hereford in 1912 and 1921. Marriage to a doctor is clearly shown by the Sun's application to Mars, the planet ruling the medical profession. The date of the event is not known.

She was adopted Liberal candidate for the Maryhill division of Glasgow in 1922. Political ambitions are shown from the three planets in the cardinal sign Cancer, and Uranus elevated also points to civic honours, which she achieved through her husband's position as Mayor of Hereford.

The epochal figure is set for October 18th, 1858, at 7.22 a.m., Libra 29.1 rising. This is a Gemini navamsa, and Mercury is rising in Libra in trine to Jupiter and sextile to Venus. The Sun was also just above the ascendant in trine to Jupiter.

EDITORIAL ANNOUNCEMENTS.

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope.

THE KALEIDOSCOPE

Conducted by THE EDITOR.

ITALY AND ABYSSINIA.—The dispute between Italy and Abyssinia calls for astrological comment, and in view of the developments which are likely to occur in the event of war taking place between these two countries, especially when the influences operating in 1937, to which I have already called attention are taken into account, I have thought it well to give my readers an outline of the astrological portents governing the matter. Italy is under the rule of the sign Leo, and Signor Mussolini has the Sun and Mercury in that sign, but both of these planets are in square to the Nodes, although well aspected by the Moon and Saturn. By direction at the present time Mars has just passed over his progressed meridian, which has made the dispute very acute, but as Jupiter is nearing his ascendant and will transit this point in September, there are some hopes of the danger of war being averted. His progressed Moon by secondary motion has just entered the sign Taurus, and the following lunar directions are about to operate, viz.: August, Moon square Mercury R.; September, Moon square Sun, sesquiquare Uranus; October, Moon conjunction Tail. In July the Moon was in square with the progressed Mars. Early in August, Mars will be in the early degrees of Scorpio, squaring the Sun and Mercury, opposition the Moon P. and passing over the Dragon's Head. These influences would be extremely evil ones on which to embark on military activity. In addition Uranus falls stationary in August on the progressed Moon and radical Dragon's Tail, square Mercury. Also there is the conjunction of Mars and Jupiter of August 26th, which falls close to his radical ascendant and opposition Neptune. The new Moon of July 30th, which is an eclipse, falls on his Sun, and Mercury squares his Nodes, and square his progressed Moon, all of these influences bringing out the radical influences as well as the progressed. Hence it can be seen that the influences in operation are particularly adverse, and likely to bring disaster should military operations be undertaken. The influences, however, are just the kind and nature to bring about such an event. The chief point of consideration is not only the event of war between Italy and Abyssinia,

but what it might possibly lead to. I have already referred to the influences operating in 1937 and 1938, and further reference to the horoscopes of several of the leaders confirms the serious danger which confronts the nations in those years, and as Mars and Saturn are conjoined in Aries in February, 1938, the outlook on the assumption of war between the two countries is by no means favourable for the continuance of European Peace.

Now as regards Abyssinia. This country is evidently under the rulership of the sign Leo.

And now as to Abyssinia or to give its correct name, Ethiopia (Yoithiopia Negisa Negist Mangist), this country appears to be under the rulership of the sign Leo, for several reasons. The Emperor, Haili Sellassie I. was born on 24th July, 1891. The time of birth is not known, but the planetary positions at noon were as follows:

Sun. Leo 1.	Jupiter. Pisces 18.
Moon. Pisces 12.	Saturn. Virgo 14.
Mercury. Leo 19	Uranus. Libra 27.
Venus. Cancer 16.	Neptune. Gemini 8
Mars. Leo 3.	Node. Gemini 2.

We have not far to look for the astrological causes of the dispute. The Emperor's Mars is on Mussolini's Sun and Mercury. His Moon is in square with the latter's Mars. His Mercury is in square to Mussolini's Ascendant. His Neptune is on the latter's Moon, Saturn and Mars, and his Node is close to the Duce's Saturn. All these show disputation. The only point of favour is that the Emperor's Venus is conjoined with Venus and Jupiter in Mussolini's map, and his Jupiter is also in trine with the same two planets.

Bring two people together who have Mars and the Sun conjoined, and they are sure to quarrel. Here is abundant evidence of this astrological fact.

The major directions in the Emperor's case are approximately as follows: The Sun is now in conjunction with Saturn R. with Neptune transitting his progressed Sun, but the Sun is closely applying to the sextile of Venus and then the opposition of Jupiter. Mars opposes the radical Jupiter, having just left the conjunction of Saturn and sextile of Venus. Without the hour of birth it is not possible to com-

pute any angular or key directions, but those mentioned are not wholly favourable.

The Crown Prince Asfa Wosan, was born on 27th July, 1916. Here again we get the Sun in Leo, and Mercury also in the 4th degree of the same sign. His Moon is Cancer, conjoined with Venus, sextile to Jupiter, but square to Mars. The Sun is conjoined with Neptune and square to Jupiter. The eclipse of the Sun of July 30th falls close to his Sun and Mercury, but there are no notable major directions, and here again the lack of the hour of birth prevents the computation of angular and key directions.

These are the astrological indications. I leave it to my readers to study and examine them.

HOUSE DIVISION.—This subject appears to be causing a good deal of heart-burning among the different sections of astrologers, and I think it would be well if those who advocate the Campanus and Regiomontanus methods would look a little more closely into the principles involved in both of these methods, and also the mathematical basis of both. The whole question resolves itself into the fact that certain astrologers want to have one system and others the other, regardless of reason or proof, and undoubtedly because they object to investigate the matter with an open mind. The attitude of some of our younger astrologers, although perfectly capable workers, against the researches and investigation of their older colleagues is deplorable, and is the definite reason why the matter has not been brought to a solution, each one adopting some particular method which appeals more to his fancy than his reason. Personally I hold no brief for any method of house division. I can claim without any boast, to have made far more intensive investigations of the subject than any other present-day astrologer, but my opinion is that those who make such extravagant claims for Campanus and Regiomontanus have not given sufficient time to their subject and have not in any way proved their contentions.

Mr. E. W. Whitman contributes the following article on:

POLAND AND PILSUDSKI.—Poland declared its independence on November 9th, 1918. The following are the noon positions: Sun Scorpio 16-17, Moon Capricorn 19-31, Mercury Sagittarius 0-52, Venus Scorpio 12-41, Mars Sagittarius 28-33, Jupiter Cancer 15-46, Saturn Aquarius 27-44, Uranus Aquarius 23-48, Neptune Leo 9-20, Dragon's Head Sagittarius 14-29.

The Sun was in conjunction with Venus, in trine to Jupiter separating from a square of Neptune and applying to a square of Uranus. The aspects of Venus and Jupiter are favourable signifying the desire of the government and the people to bring about a constructive ordering of internal affairs and an overcoming of the limitations and restrictions that were due to its previous incorporation in the Russian Empire. The squares to Neptune and Uranus are, however, rather disturbing influences, the former signifying fluctuations, and much intrigue both internally and through the influence of extremists from other nations who would like to obtain some control over her destiny; the latter showing the changes of government that have occurred and pointing incidentally to the dictatorship of Marshal Pilsudski, for Scorpio and Uranus are both associated with dictatorships. This dictatorship, however, proved to be favourable and would come more under the benefic influence of the solar trine to Jupiter and as Marshal Pilsudski was born on December 6th, 1867, with his Sun in the sign Sagittarius, the Jupiter vibration would be drawn out very strongly. In looking at the progressed positions for the Republic, the progressed Dragon's Head is in semi-square to the birth Sun, the progressed Venus is applying to a sesqui-square of the birth Jupiter, the progressed Mars is in opposition to the birth Jupiter and semi-square the birth Mercury, the progressed Saturn is in square to the birth Dragon's Head and the progressed Neptune is opposition the Midpoint of the birth Saturn and Uranus. These are all unfavourable aspects and are well in accord with the death of the Marshal, whilst they show various difficulties connected with international treaties.

In looking at Marshal Pilsudski's horoscope and in checking up the planetary influences in accordance with the date of death (May 12th, 1935) the time is shown to be 4-43 a.m. local time at Zulow, nr. Vilna. This brings the seventh degree of Scorpio upon the Ascendant with Mercury 23 of Scorpio and Saturn 28 of Scorpio just below the Ascendant. Mars, the Ruling Planet, is in Sagittarius 20-35 in conjunction with the Sun in Sagittarius 13-31. These positions are well in accord with the fighting abilities and characteristics of the late Dictator and indicate his capacity for organisation, for refusing to admit defeat and for aiming for bringing about the freeing of Poland from Russian domination. The Sun is also in trine to Neptune, which is in Aries 12-24, this giving him the inward idealism as well as the ability to visualise the end towards which he devoted

his efforts, and which brought its own reward in the respect and esteem in which he was held by the nation generally. The other planetary positions are Moon Aries 3-10, Venus Capricorn 1-26, Jupiter Pisces 0-37, Uranus Cancer 12-1, Dragon's Head Virgo 9-27. The Moon in Aries would give him leadership and signify his military activities and his pioneering spirit, whilst as it fell in his sixth house his devotion to duty and the expressing of the principle of service to country and people are very well indicated.

The progressed positions show Sun sextile to the birth Mars signifying the completing of his life's work. The progressed Ascendant had reached the conjunction with the birth Mars whilst the progressed Mid-Heaven was separating from a semi-square to the birth Sun. The progressed Jupiter was squaring the birth Ascendant and the progressed Saturn was in semi-square to the birth Mars and progressed Ascendant. During April and May the secondary progressed Moon was squaring the birth Mars and progressed Ascendant, whilst Saturn was transiting the progressed Venus and birth Dragon's Tail in May and on the actual day of his death.

The following remarks are from the pen of Mr. James Harvey :

CELTIC ART.—Celtic art is indisputably related to the science of Astrology; and the religion of the ancient Druids. Much indeed has been written upon the question of its origin; and European affinities have been traced. The art may be divided into two main sections: the Geometric class, comprising an arrangement of spirals, interlacings and frets, simply or elaborately carved, while the second section may be defined as follows: Zoomorphic, animal form; Anthromorphic, representing man; and Phyllo-morphic, leaf and plant arrangements. The developed symbols are generally understood to have relation to man and his spiritual life, his origin and destiny: as symbolised in the "Cup and Ring" stones, so common in Scotland. The "Cup" is the symbol of Mercury, or focalised mind and consciousness in man: whilst that of the "Ring" is the spiral which is the basis of cosmic motion, the Universal Consciousness, and the descent of the Spirit of God to man, endowing him with the divine spark. The Ionic Cross is a favourite symbol in the cemeteries of Scotland over the dead; which consists of a plinth, surmounted by a circle, inset by a cross: the symbol of Pars Fortuna in Astrology. Miss Pagan, famous in Astrology as an author, a Scotswoman, stated that the Sword Dance of Scotia was the

relic of a religious rite, and symbolised the revolution of the planets, in the pirouettings, revolutions and steps around the crossed sword and scabbard: the sword symbolising the spirit, and the scabbard the body. Relics of Celtic art and symbolism are to be found throughout the shrines of Scotland; and it is urged by the writer Gillian, that "there must have been some communal import apart from the commemorative aspect. Celtic art and symbolism stands by itself alone, and has undoubtedly originated from the worship of the Sabbath. Celtic art reached the apex in the Book of Kells: described as the "greatest of all arts": the parchments being the labour of monks who dwelt, over a thousand years ago in the Abbey of Kells in Ireland. St. Columba is reputed to have performed a major portion of the task. By the observation of Celtic symbolism and art, Astrology can be seen to be the prime factor.

THE COMBINED SYMBOLS.

MERCURY, URANUS, NEPTUNE.

The symbols of the planets Mercury, Uranus and Neptune, are composed of all three glyphs. In Mercury the semi-circle is uppermost, then the circle and the cross last, the mind being above the spirit and the material beneath the two. This is a representation of the three-part man, body, soul and spirit, but not the "perfect man," for here the "mind" is above the "spirit." In the symbol of Uranus we have the idea of the "perfect, fully-individualised man," the spirit or perfection holding the uppermost point with the mind or soul next, and the material underneath all. In the symbol of Neptune we have an inversion of that of Uranus, the "spirit" or perfection being surmounted by the other two. If we can grasp the true meaning of the word "inversion," we shall get some idea of the real influence of Neptune.

It will be observed that the symbols of Uranus and Neptune differ from those which are in general use. There is no real basis for the orthodox symbols. That of Neptune is the "trident," while Uranus is represented by the symbol of Mars surmounted by the aspirate or letter H.

The real and true symbols of the two planets are those given above, that of Uranus being circle above semi-circle and cross underneath, while that of Neptune being the exact reverse.

REVERSED ASCENSION

(Continued from Page 188)

A DISCUSSION.

The following reply has been received from my correspondent, Mr. George H. Bailey. The paragraphs are numbered, and my replies bear corresponding numbers :

1. When the writer started this discussion he had no intention of dealing with house division, for much ink has been spilt over that problem in the past with little to show in the way of tangible results. Reversed ascension, however, is in a totally different category, for it can be resolved by actual observation of natural phenomena, and is therefore capable of confirmation by anyone desirous of investigating it. It has nothing whatever to do with the "reversing of the meridian," which is a separate problem concerned only with the method of showing, on a flat map form, the positions of the signs in relation to the angles of the mundane sphere, under certain conditions in high latitudes. If no meridian existed at all, the rising of the signs across the horizon would still be demonstrable, and there cannot be two opinions as to what is right or wrong in the matter.

2. In the case of the "reversed" meridian, the question is merely whether the sign it cuts should be regarded as on the cusp of the 10th house or on the cusp of the 4th, and until proof is forthcoming, based on astrological experience the answer can only be a matter of opinion. In the case of reversed ascension, on the other hand, certain signs, under certain conditions, actually appear on the eastern horizon in the reverse order, and that is a natural astronomical fact which cannot be controverted.

3. The diagrams submitted by the writer in earlier articles illustrate how this phenomenon occurs, the normal apparent rotation of the heavens carrying the tilted circle of the ecliptic across the horizon at so flat an inclination that certain signs are clearly seen to ascend (and descend) backwards. As no apology has yet been forthcoming from Mr. E. H. Bailey for his disparaging remarks in the January B.J.A. concerning the writer's astrological knowledge, based as they were on a false rendering of a statement made by the writer, it must be assumed that the point has so far eluded him, and in the hope that, by dealing with the side issues raised, the writer's presentation of the

facts concerned will evoke an acknowledgment of their truth, an attempt will be made to answer Mr. E. H. Bailey's contentions.

4. Before leaving the point at issue, however, it is necessary to ask Mr. E. H. Bailey to give the order in which the signs successively cross the eastern horizon in 75° N. latitude, if, as he maintains, there is no reversal of ascension. In our own latitudes they follow one another over the ascendant in normal succession until the full circle of 360° has turned, but they cannot do this in high latitudes, for some signs do not cross the horizon. How, then, does Mr. E. H. Bailey bridge the hiatus? The actual order of ascension was given by the writer on page 168 (paragraph numbered 7), from which it is seen that from $19\frac{1}{2}\text{♄}$ to $10\frac{1}{2}\text{♍}$ the signs rise in the ordinary way, moving while doing so, from the extreme northerly point of the horizon to that due south, after which $10\frac{1}{2}\text{♄}$ appears at the northern point, the signs then ascending in the reverse order until $19\frac{1}{2}\text{♋}$ arrives due south. ♄ and ♋ (and parts of ♍ and ♋) remain continually below the horizon, with their opposites above. As Mr. E. H. Bailey (page 168) does not find it possible to follow this succession as tabulated by the writer, perhaps he will be good enough to give the order of ascension as he imagines it.

5. Coming to the "reversal" of the meridian, it is a fact that ♄ crosses the upper meridian twice daily in high latitudes, and never crosses the lower. These conditions are shown in Figures 1 and 5, on pages 107 and 167 respectively, and by tilting the line of the horizon only in an anti-clockwise direction it is easy to see the difference in lower latitudes, for ♄ soon falls under the earth in Figure 1 as the horizontal line is tilted to suit our own regions. How the different positions are to be shown on a map form depends upon the system of house division favoured,—indeed, some positions cannot be shown on the ordinary flat horoscopic diagram, and a spherical model must be used.

6. The majority of housing systems use the circles of the horizon and meridian as the angles of the horoscope, the full extent of the eastern half of the horizon forming the cusp of the 1st house, and the western half the 7th, the cusp of the 10th being the upper half of the meridian and the cusp of the 4th the lower. In each, therefore, the conditions in Figure 1 would be shown on the map having ♄ on the ascendant and ♋ on the M.C., with the signs running in the reverse order, while a map correspond-

ing to Figure 5 would also have ∞ on the M.C., but Υ on the descendant, the signs being distributed in the normal way. Even the so-called "Ptolemaic" system, which simply uses the horizon as its basis of division, would yield similar results.

7. There are four systems of house division in which the "reverse" construction does not occur, those of Morinus, Zariel, Alcabitius and Mr. E. H. Bailey. In the first house cusps run to the poles of the ecliptic, and in the others to the poles of the equator.

8. Dealing with the other questions raised by Mr. E. H. Bailey, there can be no "ascending degree" in latitude 66N33 with a sidereal time of 18h. 0m., for, as he states, the ecliptic then coincides with the horizon. All six eastern signs are virtually rising together at that instant, as may be appreciated from the following tabulation:

Sid. time	M.C.	Asc.
17.52.0 ...	28 \uparrow 10 ...	29 \uparrow 05
17.56.0 ...	29 \uparrow 05 ...	29 \uparrow 33
18.00.0 ...	0 \uparrow 00 ...	0 \uparrow 0 to 0 ∞ 0
18.04.0 ...	0 \uparrow 55 ...	0 ∞ 27
18.08.0 ...	1 \uparrow 50 ...	69 ∞ 55

The rapid change of ascendant from the end of \uparrow to the beginning of ∞ is worthy of notice, as it is on a par with the sudden crossover from 19 $\frac{1}{2}$ ∞ to 19 $\frac{1}{2}$ ∞ in latitude 75N., illustrated in Figure 3, page 167. When the latter degrees are on the meridian, there is, strictly speaking, no ascending degree, but that is a condition which only exists for an infinitesimal fraction of time, the change-over from ∞ to ∞ on the eastern horizon being instantaneous.

9. The degrees which fall on the ascendant in various latitudes when 19 $\frac{1}{2}$ ∞ is on the meridian can be roughly approximated from

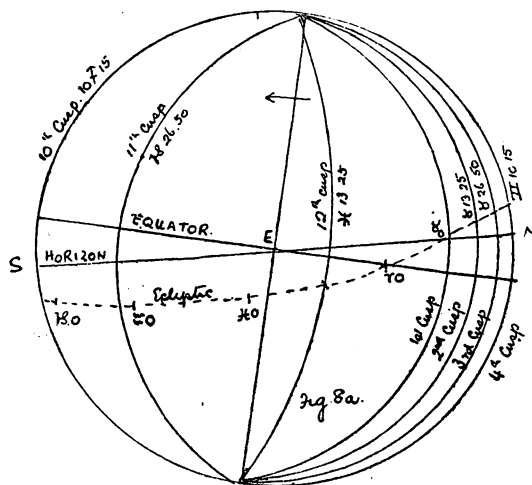
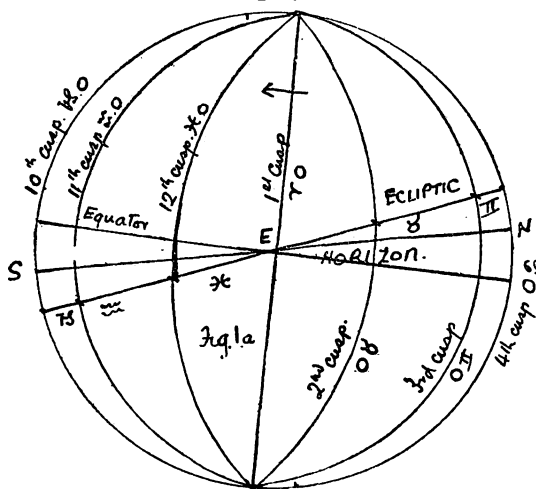
Figure 3, by tilting the line of the horizon, as mentioned above. Turning it anti-clockwise through 9°, for instance, corresponds to 66N. latitude, when it will be seen that about 22 $\frac{1}{2}$ ∞ is cut by the horizon, as calculated by Mr. E. H. Bailey. No amount of tilting will bring 28 ∞ 56 to the eastern horizon when 19 ∞ 32 is on the meridian, however, despite Mr. E. H. Bailey's calculations to the contrary, but doubtless he means 28 ∞ 56, which falls on the s.s. eastern horizon in latitude 78N., when 19 ∞ 32 souths, the ecliptic being tilted in a somewhat similar way to that shown in Figure 2, page 108, 28 ∞ 56 cutting the north side of the western horizon, and 19 ∞ 32 falling on the upper meridian.

10. On the accompanying diagrams the writer has drawn the house cusps according to Mr. E. H. Bailey's system. It will be seen that although, as in other systems, the cusps of the 10th and 4th houses coincide with the meridian, the cusp of the 1st does not coincide with the horizon, but passes through it, at the intersection with the degree ascending in the east. In Figure 8a, 0 ∞ is rising in 75N. latitude, 10 \uparrow 15 being on the M.C., which is not "reversed" as it would be in other systems. The constant direction of rotation, parallel to the equator, is indicated by an arrow, and the most pertinent question of all can now be put—*what degree appears on the horizon after 0 ∞ ?*

11. There can only be one answer—one which completely vindicates the writer's original statement that in high latitudes certain signs rise in the reverse order.

GEORGE H. BAILEY.

The Editor's reply will be given in the next issue.



THE STUDENTS' PAGE

By E. H. BAILEY

Having given in detail the rules for the first section of judging horoscopes, I will conclude the present series with a complete outline of a horoscope. It is that of Mr. D. Lloyd George, published in the May issue of the JOURNAL.

Part 1.—DISPOSITION, LIFE AND CHARACTER.

1. *Disposition.* The rising sign is Aquarius, and the second decanate bringing in a Gemini sub-influence. Venus is rising just above the ascendant. Mercury is not considered as a rising planet, as its influence is dealt with separately. The ascendant is a vital sign and the decanate is motive, hence the vital-motive temperament is shown. Aquarius being the eleventh sign, the eleventh house with the Moon close to the cusp, throws an influence into the ascendant.

2. Venus in Aquarius, in trine to Saturn and square to Mars; Mars in Taurus in semisextile to Neptune and semi-square to Uranus, and sesquiquare to the Dragon's Head; Jupiter in Libra in sextile to the Moon and square to the Sun; Saturn in Libra in opposition to Neptune; Uranus in Gemini conjoined with the Dragon's Tail; and Neptune in Aries. These comprise the influences of the six planets by sign and aspect.

3. Two planets are in fiery signs, two in earthy, and five in airy. Four planets are in cardinal signs, three in fixed, two in mutable. These show the planetary combinations, affecting the temperamental and constitutional natures.

Part 2. THE LIFE.

With the sign Aquarius rising, Saturn becomes the ruler of the horoscope. It is placed in the sign Libra and the eighth house. It is in trine to Mercury and Venus, and the ascending degree, sextile to the meridian, but in square to Fortuna and opposition to Neptune.

Mercury is ruler of the decanate rising, and is part ruler of the horoscope. It is disposed of by Saturn, but in trine to that planet, and in trine to Uranus and sextile to the Dragon's Head, but in semisquare to the Moon. Saturn and Mercury are therefore joint rulers of the horoscope, Saturn having chief influence.

Part 3. CHARACTER.

5. Individual character.—The Sun is ruler of the Individuality, and is placed in the sign Capricorn, in the 12th house, in square to Jupiter and semisextile with the Moon. It is applying to sextile of Neptune and a square of Mars, but as both of these aspects are in signs which are not in the same aspect with each other, as the Sun is to the planets, these two aspects are of very minor importance, and it is doubtful whether they have any influence at all. Saturn is the planet disposing of the Sun, and being ruler of the horoscope has additional power, being also in its exaltation sign.

6. Personal character.—The Moon rules over the Personality and is found in the sign Sagittarius, close to the cusp of the eleventh house, semisextile to the Sun, semisquare to Mercury, sextile to Jupiter and separating from the opposition of Uranus. Jupiter is the disposer of the Moon and is well placed in the sign Libra, not far from the ninth cusp.

The combination of the influences of the Sun and Moon are as follows:

Sun Capricorn	Moon Sagittarius
Sun Earth	Moon Fire
Sun Cardinal	Moon Mutable

Saturn is the disposer of the Sun and Jupiter that of the Moon, and both are found in the same sign—Libra.

Part 4. MENTALITY.

7. Mercury is the ruler of the mind and mental powers. It is placed in the sign Aquarius, in the ascendant, in sextile to the Dragon's Head, trine to Saturn and trine to Uranus, and is also in conjunction with the ascendant and Venus.

Saturn again comes into power as it disposes of Mercury, showing the predominant influence of that planet in the horoscope.

Here we have a complete outline of an analytical judgment of the first part of a horoscope on strictly scientific lines. It is a system which has been developed by constant application to horoscope, and adopted by several astrologers in this country. I may claim to be the inventor of this particular system, having made use of it for some thirty years, during which time I have been able to improve on the idea very considerably.

It is of course shown that up to the present I have dealt with only one section or part of the horoscope, that relating to the character, disposition, life and mentality. In the next volume I hope to be able to deal with the second

(Continued on page 219)

HOW THE SUN AND PLANETS AFFECT OUR EARTH

OLD MAN ETHER IS STILL UNHARNESSED AND UNCONTROLLABLE.

RESEARCH WORKERS TRYING TO STABILISE TRANSMISSION.

By ERIC J. T. MOORE, A.I.E.E. (Eng.),
M.Inst.R.E. (U.S.A.), M.Inst.R.E. (Aust.).

Two unassailable witnesses—Static and Signal Fading—still exist to emphasise the fact that “that intangible medium for radio waves, the Ether,” as yet remains unharnessed and uncontrollable.

As the science of radio progresses and engineers and research workers centre their attention upon the effects of radio under the varying conditions of the upper atmosphere, tabulating the characteristics of the etheric medium, more and more is disclosed of the related factors.

Astronomers and astro-physicists are adding their quota of investigation to this general radio problem, and there is little doubt that their findings in the near future will go far towards stabilising radio transmissions.

Dr. Harlan True Stetson, formerly Director of Perkins Observatory (U.S.A.), and now Research Associate in Geophysics at Harvard University, has just published the results of his long researches into the behaviour of radio reception.

It is stated by Dr. Stetson that radio reception conditions improve and deteriorate in irregular fifteen-month cycles. It was observed that the worst disturbances affect radio transmissions when Mercury and Venus are in line with the Sun, which occurs approximately once every fifteen months.

The evidence indicates, moreover, that Mercury and Venus are both electrified bodies and that they shower the Sun with electrons, thus producing Sun spots or cyclones in the Sun's atmosphere. Under this electrical attack of Mercury and Venus the Sun in turn hurls electrical storms at the earth. These affect the “electric ceiling” which reflects the radio waves.

The Moon is also a disturber of radio reception.

Radio engineers have often been of the opinion that radio behaves less satisfactorily at the time of full Moon. On this subject Dr. Stetson publishes graphs, based on his own observations, which appear to indicate that it is not the illumination of the Moon, but its position in the sky, that is responsible, to a surprising degree, for the variations in radio reception. On the basis of his observations, he believes that electronic tides in the so-called ionized layer of the earth's atmosphere are caused by the Moon. These electronic tides assist, or interfere with, the navigation of radio waves, in much the same way as the ocean tides affect ship navigation.

In the journal of the famous New York Electrical Society there recently appeared the following:

“Increasingly, we are beginning to discover the effect, on our own affairs, of the planetary conditions around us. We are learning that ‘unsuspected’ solar radiations are affecting human affairs in ways little dreamed of until recently. Investigations made in the upper atmosphere and into the earth's crust indicate at least that the Sun and Moon are important in such things as radio reception, earth movements and earthquakes. Perhaps ultimately they will help to solve our economic cycles and industrial problems. Solar conditions, the weather, the growth of tree and plant life, and the electrical fields of our planet and its atmosphere all seem to demand the scientific development of this study of planetary relations and influences. Such knowledge is likely to prove extremely important to the future of our civilisation.”

The conclusions arrived at by these investigators seem, at first glance, somewhat amazing; but upon reflection the entire subject is shown to have vast possibilities, and is even now claiming the attention of such notable scientists as Dr. H. T. Stetson, Dr. V. Burton, and Professor Michael Pupin, of the Columbia University (U.S.A.).

—From “Smith's Weekly,” Sydney,
Australia.



DIRECTING BY PLANETARY PERIODS

By E. H. BAILEY

The Horoscope of Signor Mussolini will serve a useful purpose as an explanation of this method of directing.

He was born with the Moon in Π 9.18 in the period of the Dragon's Head, which commences in Π 6.40. The Moon is therefore $2^{\circ} 38'$ past the beginning of this period. Therefore, as $13^{\circ} 20'$ is to 2.38, so is 18 years the period of \oslash to 3y. 6m. 20d. This amount subtracted from 18 years shows that 14y. 5m. 10d. of the period remains.

The following tabulation therefore arises :

			y.	m.	d.
Period \oslash remaining	...	...	14	5	10
Period \mathcal{N}	...	...	16		
Period $\bar{\mathcal{N}}$	...	...	19		
			49	5	10

The period of \oslash which covers the next 17 years is now operating.

This period is divided into nine sub-periods as follows :

Period	Time
	y. m. d.
\oslash	2 4 27
\oslash	0 11 27
\oslash	2 10 0
\odot	0 10 6
\mathcal{N}	1 5 0
\oslash	0 11 27
\oslash	2 6 18
\mathcal{N}	2 3 6
$\bar{\mathcal{N}}$	2 8 9
	17 0 0

Signor Mussolini was born on July 29th, 1883, and at the expiry of the period of $\bar{\mathcal{N}}$ the date would be :

Birth	...	...	1883	7	29
Total of Periods	...	...	49	5	10
			1933	1	9

equal to January 9th, 1933.

The sub-period of \oslash lasts 2y. 4m. 27d., which would bring up to 6th June, 1935. This is followed by the sub-period of the

Dragon's Tail which lasts for 11m. 27d. and measures to 3rd June, 1936.

Mercury and the Dragon's Tail are in square aspect at birth, consequently the period is distinctly adverse, for Mercury rules the 8th and 10th houses, and the Dragon's Tail is in the sixth.

The following are the inter-periods of the sub-period of the Dragon's Tail :

1935.

\oslash	June 7th—June 27th.
\oslash	June 28th—August 26th.
\odot	August 27th—September 14th.
\mathcal{N}	September 15th—October 14th.
\oslash	October 15th—November 5th.
\oslash	November 6th—December 28th.

1936.

\mathcal{N}	December 29th—February 16th.
---------------	------------------------------

1936.

$\bar{\mathcal{N}}$	February 17th—April 12th.
	April 13th—June 3.

As Mercury is in square to the Dragon's Tail it is clearly evident that the sub-period of the latter will be an unfortunate one, and as Mercury is in Leo, the sign ruling Abyssinia, it is certainly ominous for El Duce.

A further illustration will appear in the next issue.

THE MOON'S NODES.

"Many of the students of to-day regard the influence of this Dragon as a myth, pure and simple, or a creation of the fertile fancy of ancient astrologers to account for some peculiar planetary influences not at that time fully understood; but if these same students will carefully study the transits of the planets during the critical periods of their own lives, and the aspects formed at these crises with the neglected and despised Nodes, they will be convinced to their own complete satisfaction that the scholars of the olden time were wiser in their computations and calculations than we learned ones of to-day sometimes give them credit for being. To be sure, there is much about these influences that we cannot altogether explain; but is the same not true of all planetary aspect or influence? Dare even the wisest of us claim to know the 'why' or 'how' of any manifestation in a horoscopal figure?"

OCCULT ASTROLOGY. THE PLANETARY RAYS

By Major C. G. M. ADAM

(formerly Editor of *Modern Astrology*).

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III. (Continued).

Uranus and Neptune may be described as the two super-planets, since their influences are of such a Spiritual order that no one can touch their vibrations until he has learnt to bring out the true influence of the other five Rays and to conquer their perversions: in other words until the soul has, in the normal course of Evolution, gravitated up to a level at which the Planetary vibrations are no longer perverted or distorted, as they are by the coarser ethers of the lower planes.

Uranus and Neptune are complementary opposites, one being extremely positive, the other correspondingly negative.

Uranus has several sides or aspects both in the individual horoscope and in mundane maps; for it represents will-power, and consequently the freewill of the individual or of the human race. In this aspect it can be and usually is perverted, since human freewill is so often used wrongly, either through lack of wisdom or through selfishness; and its misuse is the cause of all the evils from which we suffer.

Yet another side of the Uranian influence gives genius and inspiration and wonderful organising power; and the egos who belong to this Ray become, in process of Evolution, the great organisers of business concerns; but in this material age they generally use their organising ability to amass fortunes for themselves. In the age to come they will organise for the benefit of the race.

Uranus rules Leo, the royal sign, and both sign and planet possess this organising power, as well as the capacity to take a bird's eye view of the situation, to see the solution of a difficulty at a glance, make an instantaneous decision and take definite action. In this aspect Uranus may be regarded as representing Spiritualised Intellect, or the intuitional mind capable of recognising Truth instantaneously.

It used to be the fashion in a certain school of thought to consider Uranus as the influence which produced an occultist, while Neptune was supposed to produce a mystic. This misconception was no doubt partly due to the quaint idea that the term "occultist" denoted a man of enormous will-power which he used

for the performance of deeds of magic, possibly resembling those of Maskelyne and Devant; while a mystic was supposed to be an unpractical dreamer and visionary, a sort of unbalanced religious enthusiast!

The truth about the whole matter is that the word "mystic" is derived from the Greek *μύστης*, which means "one initiated into the mysteries," in other words a person who has attained Spiritual perception, *i.e.*, whose soul has reached a high level of consciousness. The word "occultism" means the knowledge and understanding of Spiritual truths. But this understanding requires spiritual perception, and can therefore only be acquired by a person possessing it, in other words a mystic.

Therefore every mystic is also an occultist, but there is no such thing as being an occultist without being a mystic; for although many people who are not mystics may study occultism—or what passes for such—from books, this does not make them occultists.

Just as Neptune has a positive side, so also Uranus has a negative one which is found in its Will aspect. For the will can be either positive, creative, and enterprising, or on the other hand negative and passive, in which case it can again be subdivided into either power of endurance or obstinacy and rigidity. None can reach the positive side of the will till they have developed the power of endurance, which is the reason why Uranus is regarded by some people as a malefic influence, because in order to acquire power of endurance it is necessary to go through experiences of a trying nature.

Finally, in its action on the human con-

(Continued on page 219)

Occult delineations of horoscopes, Price One Guinea. A still fuller reading, with list of transits of the principal planets for ten years ahead, Two Guineas.

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"The baby's horoscope ought to be a great help in bringing her up."

"Your reading of my map is like a mirror held up to one's soul."

For Business and Pleasure, September 1935

AUGUST 1935

Moon's Phases.

Planetary Positions.

the month :

4,	Libra	18
5,	Scorpio	19,
7,	Sagittarius	22,
8	Capricorn	23
9,	Aquarius	24,
10	Pisces	25
11,		26,
12		27,
13,		28
14		29,
15,		30
16		

Add one hour to the times given, for Summer Time.

August 6th, 7th, 8th.—Noon to 2.40 p.m.
August 31st.—10.20 a.m. to 0.50 p.m.
Sow early cabbages and parsley for the suc-
ceeding year; also spinach, broccoli, and cauli-
flowers to stand the winter; transplant broccoli,
savoy and cauliflower.

Pressure of space and lack of the necessary time to make the calculations has necessitated the postponement of this interesting subject until the next volume.



DATE	MOON	ADVICE
1	15—48	SUNDAY. Safeguard health and re-
2	27	48 Push business, make plans.
3	9 m	56 Avoid disputes a.m. Ask favours, visit
4	22	16 Guard against amusements p.m.
5	4 ‡	51 Write letters a.m. Safeguard health
6	17	46 A doubtful day. Attend to ordinary
7	1 w	3 Travels, deal with elders afternoon.
8	14	46 SUNDAY. Visit friends, ask favours,
9	28	57 An evil day. Act with care in all
10	13 w	35 Push business a.m. Guard against
11	28	35 losses p.m.
12	13 †	49 Avoid other sex a.m. Guard against
13	29	9 Travels, push business a.m. Remain
14	14 q	21 Guard against disputes a.m. Sign no
15	29	17 SUNDAY. An uncertain day. Remain
16	13 Q	48 Pay calls a.m. Guard against dis-
17	27	50 putes and losses.
18	11 II	22 Attend to ordinary duties a.m. Guard
19	24	26 An evil day for all things. Act with
20	7 w	7 Travels early, deal with elders, visit
21	19	28 Friends, court or marry.
22	1 e	35 SUNDAY. Travel, make plans before
23	13	38 6 p.m. Remain quiet evening.
24	25	25 A doubtful day. Attend to ordinary
25	7 III	14 Avoid disputes and accidents. Visit
26	19	4 Avoid other sex a.m. Push business,
27	0—	57 A doubtful day. Do nothing impor-
28	12	53 Safeguard health and do nothing im-
29	24	55 SUNDAY. Write letters p.m. and
30	7 m	2 Visit friends midday. Uncertain for

ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The fourteenth card of the Tarot is termed the Alchemist, whilst it is also known as Temperance or Regeneration. It is linked with the Hebrew letter Nun and the English letter N, whilst astrologically it is associated with the sign Taurus. The hieroglyphic signification of Nun is offspring or all things that are produced by a blending of the masculine and feminine elements in nature. Pictorially the card is featured by a young girl holding a golden and a silver urn and pouring from one to the other a fluid which represents the fluid of life. The fluid is passed from one urn to the other without a drop being spilt and can be taken to represent the descent of spirit into matter as well as the reaction of matter upon spirit. It also symbolises one of the processes of transmutation. The girl is crowned with a flame to show her spiritual destiny and her feet are winged to signify her ability for rapid movement, as well as for the mind or mental side of her nature to interpret and carry out the commands of the spirit or Ego. The general ensemble of the card shows a combining of the active and passive fluids of nature which in the ordinary process of time work through all kingdoms, bringing forth movement and life. The zodiacal association with Taurus also portrays the blending of the positive and negative fluids for the influence follows immediately upon that of Aries. In Aries the Sun has its exaltation and gives forth of its positive and electrifying vibration in great measure, whilst in Taurus the Moon is exalted and thus accentuates the negative and magnetic vibration. The combining of the two brings a full expression of the life force working through nature.

The fifteenth card is another mysterious and from a divinatory standpoint a fatalistic card. It is symbolised as The Devil, Fatality or Black Magic. It is associated with the Hebrew letter Samech and the English letter X, whilst astrologically there is affinity with the planet Saturn. The Samech expresses the same hieroglyphical significations as the Zain or 7, as an arrow or some kind of weapon although to this is also added the idea of the weapon making a circular movement and returning to its original place as in the case of a boomerang.

It signifies a circle, the ring-pass-not of Destiny or Fatality, within which the human will is permitted to work as freely as its own knowledge and understanding will permit. The symbol of the Serpent biting its own tail also portrays the idea in another form. The fifteenth card is pictured by the Devil, genius of evil, standing triumphant over the ruins of a temple. In his right hand he holds a sceptre surmounted by a circle encompassed by two divergent bars. In the other hand is the flaming torch of destruction. The holding of the sceptre in the right hand surmounted by the circle and bars symbolises the inversive forces that hold in and restrict spirituality. The lighted torch in the left hand is the emblem of hatred and division, of black magic and destruction. By the side of the Devil are two smaller beings chained by their necks. Sometimes they are shown as having the heads of goats to typify that their intelligence has been used for selfish purposes, whilst the fact of their being chained at the feet of the Devil indicates the fate awaiting those who use magical or occult powers wrongly, for sooner or later they become the slaves of the very forces they have tried to dominate.

From the Astrological standpoint Saturn is the planet of bondage, limitation and restriction, but it is also the bridge over which souls cross from this life into the next. It can be the bridge to the underworld and the thralldom of the chains of fate or it can be the bridge to the spiritual realms of freedom. The signs Cancer and Capricorn are also very much associated with these vibrations of Saturn, Cancer symbolising the Northern Gate through which souls descend to earth and pass through tribulation, Cancer being the sign in which Saturn is detrimented whilst Capricorn is the Southern Gate through which souls ascend to God and overcome the limitations of Karma. Capricorn is Saturn's own sign and enables the struggling spirit to reach the heights of spirituality which are possible by patience, endurance and virtue.



THE METAPHYSICAL ASPECT OF ASTROLOGY

By JAMES HARVEY, F.T.S.

Dr. Max Nordan in his "Conventional Lies of Civilisation," states, to the effect that the condition of the Buddhist *nirvana* can only be mentally realised by the metaphysical mind. And that this type of mind is only to be found in the Norse, Celtic and Eastern races. To mentally realise the condition of supreme annihilation is a difficult task, that is to stop the presence of thought in the mind, to create a phase of perfect passivity; and make the mind a pictureless, idealless, suspended part of the soul. This means superlative concentration, which is exemplified and seen in the *Yogi* of India: but is not to be found in the Western world of rush and din, apart from the intense students of metaphysics and mysticism, who are few and far between. The minds are few who can concentrate on one idea for five minutes, in fact, one minute: the average mind being a phantasmagorical chamber of associated ideas, flowing and ebbing in a methodless manner. Metaphysics is real philosophy, from the fact that it is the art of thinking of the Universe or Objective existences, apart from its qualities and conditions: and also entailing the process of introspective analysis, penetrating into the inner forces, activities and construction of the soul. The metaphysical faculty is peculiar to the Celt, as witness Stewart, Hamilton, Brown, Berkeley, Reid; and in the Norse, Leibnitz, Lessing, Hegel, Lotize, Schlegel and many others: and in India the Vedantic philosophy is purely metaphysical. Of old, the art was known as Ontology, or the science of being, that is pure being, or being *en esse*, that is in essence or reality. The soul knows *that* things are, but does not know *what* things are: that nothing can be really known, as voiced by the prophet Job, "We are but of yesterday and know nothing." The soul is cognisant only of things as they appear, what things are in reality is beyond the tribunal of the mind. Of a truth this is a somewhat long introduction to the subject now being presented, but it is necessary to the proper understanding of this aspect in Astrology. It is not to be misapprehended that Metaphysical Astrology is being discoursed upon, which is an entirely different matter from that of the metaphysical aspect of the science. There is Metaphysical Astrology, which is genuine; and

there are many metaphysical astrologies, which are neither metaphysics nor astrology: only being masses of meaningless meanderings in wordiness, filled with obscurantism, and ignorance. The pity of it that it should be: abiding with wasteful, misleading light to souls seeking means to truthful consolation, comprehension and comfort to the spirit of man, that sits in darkness and desolation, as to the meaning of life and destiny.

Alan Leo, in his "Practical Astrology," says that the real astrologer must have the metaphysical faculty to be a true artist; and when it is considered, the colossal amount of irrelevant rubbish that is put forth by the reputed astrologers of to-day, this is definitely and glaringly evident. They abound in the courts of Urania, reeking in its abomination and abuse, donning the mantle of astral wisdom, bringing upon it a shadow, a slur and a shame.

Astrology is truly metaphysical from the fact that it is a key to the analysis of the Temperament Nature, Tendencies, Qualities, Elements, Susceptibilities and Predilections of the Soul and Spirit. In the chart of the heavens can be seen the forces, powers and centres of the Individuality and Personality: as man really is, and as man appears to be. The Individuality is the man in reality, known only to the man, much of what cannot be expressed through the Personality: which is the vehicle of thought-expression to the Objective world, or that which is without. The Individuality is the Subjective factor or that which is within, limited in its expression by the Personality: but the Objective for its existence depends upon the Subjective, that is, the Spirit, which is the only and abiding reality. Thus Schopenhauer says, "The world is my idea," in his great work of "The World as Will and Idea." The Absolute and the Universe are but ideas to the spirit in man, and when it resolves all things in itself, it finds things depend upon conditions, volume, form and mass, which are chemically irresolvable, and although *not nothing*, they are *not anything*. Qualities

(Continued on page 219).

JAMES HARVEY, F.T.S.

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Weather Forecasts

AUGUST 1935

1st. Light or mod. W'ly in S. Britain, mainly cloudy with a thundery tendency Humber to Thames, rain falling early in S.W. and W. I.F.S. and parts of Scotland. 2nd. Light or mod. W'ly round Channel, with mist or fog early to more sunshine than yesterday, rain over I.F.S. and N'rn Ireland, may extend to N.W. England and in a N.E. direction across Scotland. 3rd. Continuing fine, sunny and warm over S. England and Midlands, but less sunny further N. and some rain falls in Ireland and Scotland, where thunder threatens. 4th. Light, variable winds, local coastal fog, mainly fair, warm, more cloud over Ireland and Scotland and occasional rain especially in N. districts. BANK HOLIDAY, 5th. Light, variable breezes round Channel and S.E. England, fog and low clouds locally, warm, over N. England W. or S.W., mainly cloudy and slight drizzle in places, similar over Scotland but more rain, most of I.F.S. fair or fine but N. Ireland some rain. 6th. W'ly and light, sunshine not large, local coastal fog or drizzle in S., Midlands similar, but local occasional rain in N., freshening winds over Scotland and some rain, N. Ireland similar, but I.F.S. mainly fair. 7th. Round Channel and S.E. England, light or mod. S. or S.E., drizzle in places, mainly cloudy further N., but E. England most sunshine, occasional rain in N. England and S. Scotland, with a tendency for thunder, as temps inland increase too fast. 8th. Fresh E. or S.E. winds over S. and Midlands, cloudy, rain at times, thunderstorms in some areas, similar over N. England, Scotland and most of Ireland. 9th. S.W., S.E. and E. England thundery, some showers, mainly cloudy, S.W. to W. winds, similar over Midlands and N. England, most of Scotland and Ireland. 10th. Mod. S'ly variable cloud, some rain mostly later, may not reach S.E. and E. England, but over Ireland and N. Scotland rain is certain. Lancashire and W. Yorks rain later. 11th. Rain is falling over most of Ireland, Wales and on into Yorkshire and Lancashire, thunderstorms or thundery rain in E., S.E., S. and S.W. England, Scotland, especially N. will escape rain. 12th. Yesterday's rain will continue in some areas until to-day, but will improve with considerable sunshine in most districts, N.W. Scotland may have slight rain.

13th. Over S. England and Channel N'ly at first, but backing, fair or fine but further N. and W. more cloud with rain over most of Scotland. 14th. Light and variable in S. England, with some sunshine, local morning fog, W'ly over Wales and N. England where it is fair or fine, rain early over most of Scotland and slightly S. of the border, also in W. Ireland, temps. high. 15th. In S. and Channel, light variable or E'ly, local coastal mist or fog, sunshine considerable, there may be slight rain in N.W. Scotland, temps. high. 16th. Light S.E. or S. or variable over S. Britain, fair or fine but local thunderstorms in S.W. England, temps. high for season, other parts of U.K. will be similar. 17th. Sunshine will be less over S. Britain, but oppressive, and thunderstorms in various parts, Scotland will be fair or fine generally, Ireland will also experience thunderstorms. 18th. Thunderstorms continuing early in some parts, rainfall in S. Ireland being heavy, also in E. Midlands or E. England and N.E. England, S'ly in S. but N. to E. in N., finest in N. Scotland. 19th. Light or mod. variable round Channel, more E'ly further N., cooler, with little sunshine, drizzle possible down North Sea, other districts similar to S. 20th. Becoming finer in all districts, but colder, maybe ground frost in Scotland, sunshine small in S. England, but considerable further N. 21st. Light E. or S.E. in S., but variable over Scotland, similar to yesterday. 22nd. Light or mod. E. round Channel, with much sunshine and average temps.; further N. less and colder with a tendency for fog patches over Scotland, similar to England over Ireland. 23rd. Sudden change in pressure, N.E'ly or variable over England and Wales, sunshine very variable, rain in parts of Ireland and Scotland later, thundery in S. North Sea and adjacent coasts, and N.E. France. 24th. Light N.W. or W. round Channel with considerable sunshine, fog about The Wash, rain over Scotland early and perhaps parts of N. England, Ireland as England. 25th. Light variable breezes, sunny intervals, rather warm, morning fog or mist, over S. Britain, but rain starts early in S. Ireland and extends N., and reaches parts of S. Britain before midnight, thunderstorms E. England late at night or early on. 26th. Round Channel area, light or mod. S'ly, mainly cloudy, some rain or showers, Midlands and N. England, with a thundery tendency in E. and N.E. England, rain over S. Ireland early, clearing later, but rain moving across N. Ire-

(Continued on page 219)

Birthday Influences for August, 1935.

1. Activity, changes, journeys, indisposition. A child born will be enterprising, original and inventive, but have many difficulties to overcome.

2. Financial and social gains, courtship or marriage, deception and ill health. A child born will be generous, affectionate and artistic, impressionable, but have much to contend against.

3. Social gains, disputes, petty annoyances. A child born will be affectionate, but extravagant, and inclined to wrangling.

4. Business gains, success in employ, deception and worry. A child born will be clever, industrious, popular, but erratic and wayward.

5. Disputes, reverses, indisposition, much worry. A child born will be rash and hasty, erratic, and have a hard struggle in life.

6. Success in employ, disputes, accidents and reverses. A child born will be hasty and rash, unruly, often in difficulties and will have most success in the employ of others.

7. Business gains and recognition, trouble in employ, danger of law and losses, scandal and worry. A child born will be trustworthy, clever, but proud and extravagant, will suffer from scandal and false reports and have financial troubles to overcome.

8. Social gains, danger of disputes and accidents. A child born will be affectionate, but hasty and rash.

9. Deception, indisposition, trouble through letters. A child born will be unreliable, sceptical and have much to fight against.

10. Business success, changes, success in employ, reverses, grief. A child born will be clever, industrious, careless and untidy, erratic and hasty.

11. Financial gains, changes, journeys, new work, recognition, some annoyances and difficulties. A child born will be enterprising, progressive, trustworthy, original and inventive, and will make much headway in life.

12. Financial and social gains, danger of disputes and accidents. A child born will be affectionate and generous, but often involved in disputes.

13. Reverses, disputes, danger of law and losses, many difficulties and annoyances. A child born will be hasty, extravagant, erratic, clever, but have many serious difficulties to overcome.

14. Financial troubles, difficulties in employ, scandal and false reports, indisposition and annoyance. A child born will be clever,

but extravagant, proud and haughty, untruthful, and should always remain in employ.

15. Changes, journeys, activity and new work, indisposition or bereavement. A child born will be original, inventive, enterprising and impressionable, but have many difficulties to overcome.

16. Financial and social gains, grief, deception and difficulties. A child born will be generous, affectionate, careless, deceptive and unreliable.

17. Deception, losses and annoyances. A child born will be erratic, impressionable, and work best in employ.

18. Many petty annoyances and upsets, some business gains and success in employ. A child born will be clever, popular, but erratic, will have much to contend against, and will have most success in employ.

19. Business gains, recognition, changes, disputes, reverses. A child born will be clever, generous, trustworthy, but hasty and erratic and have many obstacles to overcome.

20. Disputes, losses, annoyances, social gains. A child born will be affectionate and impressionable, hasty and extravagant, often involved in difficulties.

21. Trouble in employ, indisposition or bereavement. A child born will be proud and haughty, and have a difficult path in life.

22. Scandal, deception and annoyances. A child born will be untruthful and deceitful.

23. Success in employ, grief, disputes and losses. A child born will be careless, hasty and extravagant, and will have most success in employ.

24. Changes, journeys, recognition, business gains and new work, financial success. A child born will be original, inventive, trustworthy, impressionable, clever, mediumistic, enterprising and generous and make considerable headway in life.

25. Social gains, pleasure and activity. A child born will be clever, affectionate and pleasure loving.

26. Indisposition, bereavement, disputes, reverses, danger of law. A child born will be hasty, erratic, extravagant, often involved in difficulties and have a hard struggle in life.

27. Financial gains, danger of law and losses, disputes and reverses. A child born will be generous, but hasty, extravagant, erratic and will meet with serious reverses in life.

(Continued on page 219).

THE METAPHYSICAL ASPECT OF
ASTROLOGY.*(Continued from page 216).*

cannot be shown apart from that which they constitute, for the effort destroys that which they make, destroying both the construction and the thing. Thus the spirit in this metaphysical process of cosmical analysis, realises that nothing can be *known* but idea: the rest is merely inference. Astrology, in this aspect of thought, stands pre-eminent, being the greatest guide to the thorough understanding of the spirit in man; to its unfoldment, furtherance and progress in material activity. And the astrologer of the metaphysical type can outdistance and outdo all other pretenders in the process of character—interpretation. This is the metaphysical aspect of Astrology, that it makes man know himself, shows man how to realise himself, teaches him that he is master of his fate; and points the right path to the beauty, splendence and understanding of the True and Good, the Universe, Destiny and God.

WEATHER FORECASTS.

(Continued from page 217).

land by evening. 27th. Rain or showers will occur in most districts interspersed with sunny and cloudy intervals, mist or fog in N. Wales, rain falling early in N. England, S. and E. Scotland, wind between S.W. and N.W. 28th. Fine and sunny temporarily over these islands, clouding over later first in N. Ireland, W. and N. Scotland and rain probable before the close, may keep fine other regions, most sunshine in E. and S.E. England. 29th. Unsettled and rainy in all parts of U.K., the fall around the Channel only being slight, wind may reach gale force over Scotland and N. Ireland, very rough off W. Ireland and between Scotland and Iceland. 30th. In the S. mod. or fresh S.W.'ly dull or cloudy, slight rain Midlands and N. England, more rain, S. Ireland as S. England, N. Ireland as Scotland where it is showery. 31st. Continuing unsettled in all parts of U.K., S. cone is up for Channel and Western Channels areas, probably improving later, but cooler.

BIRTHDAY INFLUENCES.

(Continued from page 218)

28. Social gains, indisposition, trouble in employ. A child born will be artistic, impressionable, have much to contend with, and will succeed best in employ.

29. Changes, journeys, business gains, important developments, social success, indisposition, deception. A child born will be original and inventive, clever and artistic, impressionable, will have many difficulties to fight against but will make good headway in life.

30. Financial, social and business gains, activity and new work, courtship or marriage, pleasure. A child born will be generous and enterprising, affectionate and artistic, clever and industrious, and fairly successful.

31. Indisposition or bereavement, deception, some pleasure. A child born will be impressionable and affectionate, but meet with many serious difficulties in life.

THE STUDENTS' PAGE.

(Continued from page 209.)

section, which relates to the temperamental conditions, health, disease, and death, which is treated under four parts and seven sections exactly as the present one.

It may also be pointed out that the method used is one of considerable advantage to those who deal with horoscopes from a synthetical point of view, as it gives the complete set of influences for each point of the horoscope, and these can then be synthesised in the correct manner.

OCCULT ASTROLOGY: THE
PLANETARY RAYS.*(Continued from page 212.)*

sciousness Uranus manifests itself as the Awakener, for it gradually forces a person to abandon one by one his illusions, misconceptions and prejudices; teaching him by the practical method of physical experiences, which is the only way anyone can learn. For what one reads or is told is either discredited or forgotten; but what one is made to realise for oneself is built into the aura for all time.

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I have to make this statement as attempts have been made to obtain such certificates by becoming a member for one year only, and on receipt of the certificate to allow membership to lapse. This, under no account, can and will be allowed.

THE SUMMER SESSION.

The Summer Session of the Institute closed on July 18th. It has been a very successful one in many ways. The re-opening of the Library has been much appreciated by the members and a large number of books have been borrowed.

The Autumn Session opens on September 26th, 1935. Due notice of the arrangements will appear in the next issue.

REPORTS OF MEETINGS.

On June 27th Mr. A. Sim continued his previous lectures on "Sign Comparisons," dealing on this occasion with the earthy and watery signs and comparing their various characteristics, blendings and variations. The lecture was of exceptional interest, and the information given was of a particularly instructive nature. Numerous questions were asked at the close of the address, and the lecturer presented a complete copy of these lectures to the Library, an action which was greatly appreciated.

On July 4th Mr. C. Webb addressed the members on the subject of the "Relationship of Numbers and Astrology," in which he put forward a theory that the days of the month had a numerical relationship in regard to the horoscope.

On July 11th, Mrs. Grace Coburn continued her series of lectures on "The Fairy Story," this evening dealing with the symbology of the subject. A number of very interesting points were put forward, particularly that of Leda and the Swan, and the address was much enjoyed by the members.

On July 18th, the last evening of the Session, Mr. E. H. Bailey spoke on the subject of "Astrological Principles," in which he referred to various matters on which it was necessary for students to take an active interest and to investigate. He also emphasised the necessity for students to stand by the accepted laws of the science, and not to be led away by the various misleading and erroneous theories which were being put forward at the present time.

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