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OF ASTROLOGY

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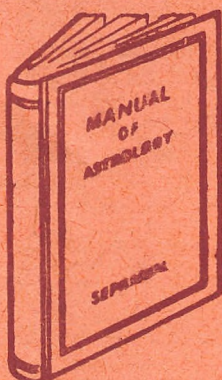
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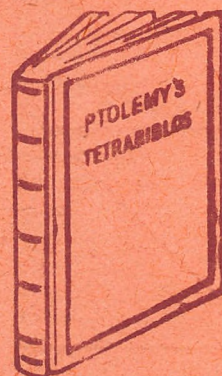
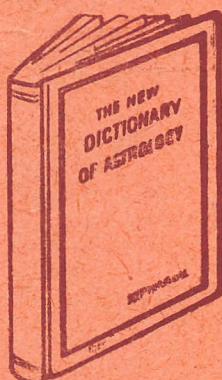
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EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

THE TRUTH ABOUT DIRECTIONS.

There is a great deal more I could write on this subject, but as I have other matters to deal with I will bring my remarks to a conclusion in this issue. As already stated I am no believer in *absolute* fate, an idea that we are tied and bound by planetary force and there is no escaping from it, that we are merely pawns on the great chessboard of life, moved hither and thither by the caprice of some superior being. I claim that it is possible, not to actually avert evil, but to lessen its power, as well as accentuate good influences. In other words I hold to the opinion that we, knowing the periods of good and evil fortune in life, may so regulate our actions that when good influences are at work, they can be made stepping stones to greater and better things, and when evil influences are in operation, we can be prepared to take a bold stand against them.

Suppose for instance a person was warned that at a certain time he had the direction of

Moon square Mars in operation and was in danger of accident. Would it be sense to calmly sit down and wait, and make no preparations for meeting the influence, but let its full force fall directly on that person. The evil cannot be evaded, I have never supposed it could, but preparations can be made to meet it and this lessens its effect.

Similarly with good influences. If we have the direction of Moon trine Jupiter operating, are we to sit down and do nothing, but "Wait and see?" Certainly not, we must work with the influence; we must prepare ourselves before hand, so that when the influence comes along we may be ready to seize the opportunities.

Two people have the Moon in square to Saturn during a certain month. The first takes proper precautions. He never goes out without coat and umbrella, uses every care to avoid getting wet or taking a chill, and in consequence suffers very little inconvenience or indisposition. The other is indifferent, takes no precautions, gets wet and suffers a severe

cold. Which is to blame, the person or the stars? The answer is quite obvious.

The moral of this is easy to see. One went out ready to battle—he had prepared himself, took proper precautions. He could neither avoid or avert the evil, but he could and did avert many of the evil consequences. The other made no effort to help himself. He also could neither avoid or avert the influence, neither did he stop the evil effects, for the simple reason that he never troubled to do so.

I have said often, and repeat it, with the absolute certainty of conviction that man is a free agent and that he can, according to his knowledge and power, stand against evil influences. I have never supposed that we have the power to avoid or avert an evil. On the road of life there are no bye-paths—it is a straight and narrow way and whatever comes has to be met. There are no side streets down which one can turn, and wait until the evil has passed us by. Everything that comes must be met.

I am not, in this discourse, dealing with the metaphysical side of the question for reasons which are best known to myself, and for the reason that it is one which does not interest many of my readers.

I have dealt with the subject from the practical and common-sense aspect in order to bring to the light the possibilities which lie within everyone of us, whether the student of astrology, or the ordinary man-in-the-street, the simple, logical powers that we all possess. I have also dealt with the subject in order to try and suppress the materialistic tendency which is so rampant at the present time, that planetary influence is all-powerful, and that whatever is indicated must be, and that there is no power to alter or transmute it.

I leave the subject at that.

E. H. BAILEY.

EDITORIAL ANNOUNCEMENTS.

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope.

DAILY GUIDE

For Business and Pleasure, August 1935

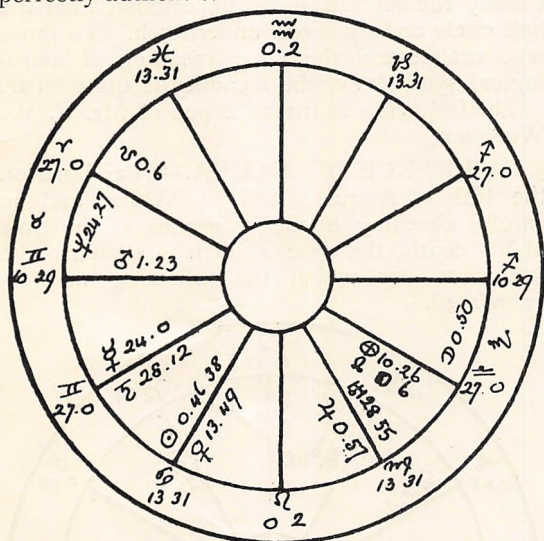
DATE	MOON	ADVICE
1	1 ♈ 26	Travel, change, start new work a.m.
2	13 17	Avoid deception a.m. Push business, court, visit friends p.m. and evening.
3	25 6	Avoid wrangling. Visit friends a.m. Uncertain p.m.
4	6 ♎ 58	SUNDAY. Write letters a.m. Ask favours p.m.
5	18 56	An uncertain day. Do nothing important.
6	1 ♍ 3	Doubtful a.m. Guard against accidents and disputes p.m.
7	13 23	Mixed influences. Attend to ordinary duties.
8	26 1	Guard against accidents. Remain quiet.
9	9 ♋ 2	Safeguard health a.m. Avoid deception p.m.
10	22 27	Guard against disputes. Avoid other sex a.m.
11	6 ♏ 19	SUNDAY. Travel a.m. Make plans, visit elders p.m.
12	20 38	Visit friends p.m., but guard against disputes and accidents.
13	5 ♉ 20	An evil day for all things. Remain quiet.
14	20 20	Another evil day. Safeguard health, sign no papers. Avoid superiors.
15	5 ♋ 30	Travel a.m. and evening. Safeguard health p.m.
16	20 39	Uncertain a.m. Avoid opposite sex p.m.
17	5 ♏ 39	Guard against deception. Remain quiet.
18	20 21	SUNDAY. Remain quiet till evening. Then visit and ask favours.
19	4 ♏ 39	Write letters, push business a.m. Avoid strangers. Deal with elders p.m.
20	18 32	Act carefully a.m. Visit friends, but avoid wrangling p.m.
21	1 ♏ 59	Uncertain a.m. Safeguard health p.m.
22	15 2	Guard against deception a.m. Uncertain rest of day.
23	27 46	Guard against disputes. Ask favours p.m. Travel late.
24	10 ♎ 12	Sign no papers a.m. Write letters, make plans, push business p.m.
25	22 26	SUNDAY. Visit friends a.m. Study, write letters, p.m.
26	4 ♎ 50	Safeguard health, avoid disputes, have no interviews Do nothing important.
27	16 28	Guard against law, losses, disputes and accidents.
28	28 21	Conflicting influences. Attend to ordinary duties. Travel late.
29	10 ♏ 12	Uncertain a.m. Sign papers, visit friends, travel, court, marry.
30	22 2	Travel early. Court, marry. Sign papers. Visit friends.
31	3 ♎ 53	Safeguard health, avoid deception and act carefully.

HOROSCOPE OF THE MONTH

By E. H. BAILEY

A REVOLUTIONARY LEADER.

In the Kaleidoscope for April, 1935, page 125, I stated that I had in my possession the horoscope of a revolutionary leader, and that it was my intention to publish it. This horoscope is now given, but as the data was given me privately, I am withholding all information as to the identity of the person. The time of birth has been carefully rectified in the usual way, and the horoscope can be accepted as perfectly authentic.



In this map we find Mars rising in the sign Gemini in square to Jupiter, the latter being weak by sign. This aspect, while giving enthusiasm and daring, inclines to make the person sceptical, atheistic, caring little for either God or Law, extravagant and impulsive. Mars in Gemini gives sharpness of speech, makes a person too forceful and plain spoken, often at the expense of truth, and given to satire and fault finding.

The conjunction of Mercury with Saturn, and both in square to Uranus shows distrust, and a tendency to look at things from a wrong standpoint, and though giving progressive ideas, inclines to risky and questionable theories concerning social and moral conditions. The square of Mercury to Uranus renders the nature recalcitrant and bellicose. The rising

position of Neptune and this planet is within the limits of the ascendant, shows moods and prejudices, and a danger of being influenced by external conditions.

Neptune and Mars may be considered in conjunction, although in different signs, which gives a rather contradictory influence to the conjunction, and tends to give carelessness or haste in his actions, and a danger of applying his capacities with a selfish aim. It is an influence frequently found in dictators and agitators.

This horoscope shows a mentality which distorts and confuses realities, and puts a black and wholly wrong view on conditions and circumstances, the whole mentality being erratic and wholly irresponsible.

The luminaries in trine aspect, and the Dragon's Head in trine to the meridian show a considerable amount of success and account for his rise in life, his popularity among the lower orders, Moon in Scorpio in the sixth house, but the elevated position of the Dragon's Tail is likely to bring confusion to his plans and ultimate downfall. His aggressive and outspoken attitude, showing by the rising Mars in Gemini, is not likely to lead him forward, and will bring him discredit among his supporters.

Only one planet is dignified in this horoscope, Mercury, while Jupiter and the Moon are both debilitated by sign, and the other planets are not strongly placed. In addition the Sun is just past the conjunction of Saturn and square of Uranus, which is ominous of continued success, while the benefic aspects of Jupiter and the Moon to the Sun are very weak owing to the debilitated condition of these two orbs.

The influences operating at the present time are not of very much power, the ascendant being in sextile with Neptune, and the Part of Fortune in opposition to the same planet, while Mercury is now midway between Saturn and Uranus, being exactly semisquare with each.

The first direction will stand him in good stead in the event of a General Election, but the second will show considerable antagonism on the part of the lower class, while the two

(Continued on page 199)

THE KALEIDOSCOPE

Conducted by THE EDITOR.

THE QUETTA DISASTER.—The serious and devastating earthquake which overtook Quetta on May 31st, 1935, is another instance of the action of Uranus in the sign Taurus. Pressure of work has prevented my making an examination of the particular influences under which the disaster originated, but I hope to do this in time for the next issue. It was partly due to the eclipse of February 3rd, and the new Moon of May 2nd falling in square to the place of the eclipse.

THE NEW GOVERNMENT.—The resignation of Mr. Ramsay MacDonald from the Premiership is a fulfilment of the prediction made by me when dealing with his horoscope in the December, 1934, issue of the JOURNAL. As Mr. Stanley Baldwin's birth time is unknown, it is not possible to give any accurate idea of the success or otherwise of the new Ministry. I am aware that supposititious figures have been published, but as there is no authority for them, I am not prepared to accept them.

THE WELWYN RAILWAY DISASTER.—The terrible accident and loss of life in the collision at Welwyn Garden City is attributable to the new Moon of June 1st, in which the luminaries were in Gemini, the sign connected with railways and means of transit, in square to Saturn and Neptune in the ninth and third houses respectively.

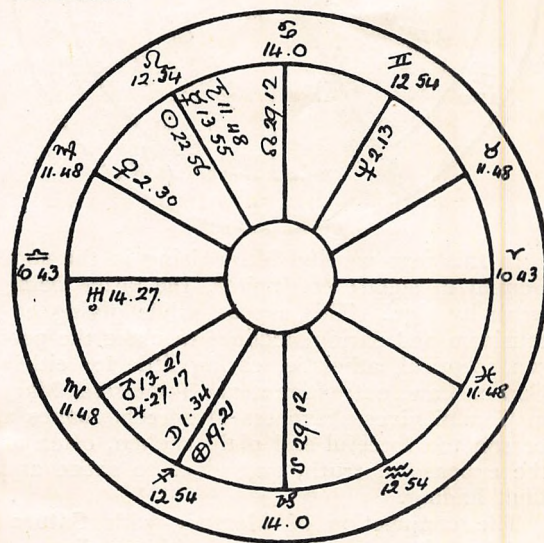
URANUS AND NEPTUNE.—There appears to be some very vague idea about Uranus and Neptune in the minds of certain astrologers at the present time and influences which are directly attributable to the latter planet are spoken of as due to the former. Uranus does not jeer at affection and motherhood. It is the neurotic influence of Neptune which is the cause of women refusing to have children, and to the utterly erroneous and immoral teaching of birth control. Absurd ideas as to love and marriage, treatises on sex and sex emotions are wholly the product of Neptune minds, and have no connection whatever with Uranus, a planet which is constructive in its inner sense. Researches into the true influence of Neptune have been published in these pages, and its "invertive" or "pervertive" influence on morality have been fully demonstrated.

I have mentioned Uranus as constructive. But it is constructive inasmuch as it first destroys that which is wrong or imperfect and then builds anew a better and grander edifice. Neptune is insidious in its action, it destroys slowly, almost imperceptibly, but it has no constructive power, or power of re-habilitation.

To put it in a nutshell, the influence of Uranus is diametrically opposed to that of Neptune, and this is demonstrated by its true symbol, circle over half-circle, with the cross underneath, the symbol of Neptune being exactly the reverse, cross uppermost, then the half circle and the circle underneath. To those who understand the inner meaning of astrological symbology, the meaning is quite clear.

The following is from the pen of Mr. E. W. Whitman.

LAWRENCE OF ARABIA.—Was born on the 15th of August, 1888, in Wales, and on careful checking of the influences at the time of his death, the time of birth is shown to be 9.24 a.m. for which the following map is calculated.



The sign Libra rises with Uranus therein showing at once a very eventful life and many uncommon experiences. His insight into human character and his ability to utilize this insight in an original manner are very well denoted by this position. Uranus is in sextile

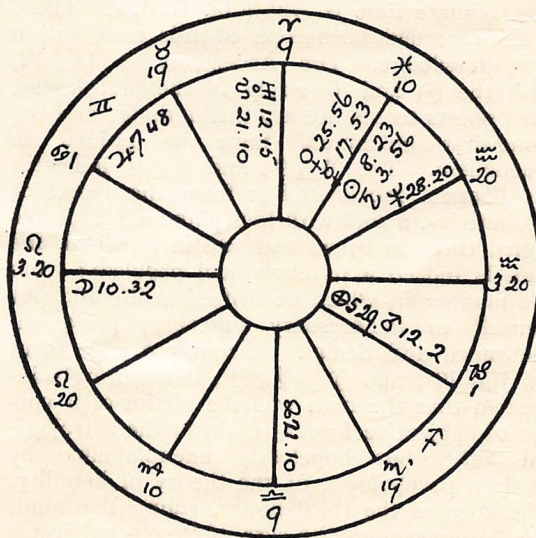
to Saturn and Mercury giving him very good mental and intellectual capacity and showing his aptitude for language, whilst the Saturnian vibration would help him in his diplomatic handling of the various situations with which he was confronted, particularly during the era of the war. The Sun was at the end of the sign Leo in the eleventh house and in square to Jupiter. Although Leo usually gives a desire to be at the head of affairs and to hold prominent positions, and in his case caused him to be prominent by reason of his work and ability for organisation, yet the square to Jupiter would be one of the influences showing his dislike for publicity and his refusal of the honours and benefit he might have had, had he desired. The Leo vibration shows his natural enterprise, his ability to command and his resourcefulness whilst the eleventh house influence denotes his ability to make friends and to utilise the friendly spirit in obtaining the co-operation of other people. Jupiter being in the second house and in square aspect to the Sun, signifies his unwillingness to exploit his experiences for financial gain. The Moon was at the beginning of the sign Sagittarius, in the third house and in opposition to Neptune. These positions show his travelling and it almost seems more than coincidence that Sagittarius is one of the signs ruling Arabia. The Moon ruling his Personality gave him the spirit of adventure whilst, its opposition to Neptune shows his aptitude at disguise and enabled him to maintain secrecy as well as to assume with ease any characteristic or guise needed for furthering his immediate desires. It portrays very well one of the stories related of him that when during the war he was tortured by certain persons who were trying to wrest information from him that though he cried out, he cried in Arabic. Mars is the ruler of his seventh house and is in square to Mercury and Saturn, whilst the Moon as a significator of marriage in a male horoscope is applying to an opposition of Neptune. These influences very well show the non-consummation of marriage and his personal viewpoint in regard to women.

During the war period his adventures and the variety of experiences he passed through are very well shown by the directions that were in force. The progressed Mid-Heaven passed from the conjunction of Saturn to the conjunction of Mercury and the square of Mars, the progressed Mars was in sextile to the Ascendant and trine to Saturn and Mercury, the progressed Jupiter was in trine to the birth Sun and the progressed Uranus was in square

to the birth Saturn and Mercury and in conjunction with the birth Mars. Added to this Uranus by transit opposed the birth Saturn, and Mercury and squared the birth Mars afterwards passing to the opposition of the birth Sun. These are influences bringing many exciting, difficult and yet courageous activities. The recent accident which led to his death is also clearly denoted, for the progressed Ascendant is in exact conjunction with the birth Mars and square to the birth Mercury. The lunation of May 2nd which occurred just before the accident opposed the conjunction of the Ascendant and Mars, and squared the birth Mercury and as it is a mechanical configuration the danger of hurt through speed and machinery is well indicated. Moreover, the progressed Uranus is very near to the conjunction with the birth Moon in the third house showing the danger of accidents whilst travelling, and when this is taken into account with the previous significations the period is shown to be a dangerous one. As a final look at the map, the Dragon's Tail is in the fourth house governing the end of life and his seclusion and desire to keep away from those things that made him famous are also well denoted by this position.

The following remarks are from the pen of Mr. James Harvey:

MISS ELLEN TERRY.—All horoscopes of this greatest of actresses must be set aside in the light of the fact that her right birth data has just been found. The Coventry correspondent of "The People," 3rd March, 1935, writes, "After seven years from her death, Dame Ellen Terry's birthplace has been



located. Believed to have been born 1848; Market Street, Coventry. But records filed under 'J' instead of 'T' reveal that she was born in Smithfield Street, Coventry, on 27th February, 1847." There is no horoscope recorded as far as my knowledge goes in reference to this great woman, mightiest in her art: despite the traditional power of a Mdme. Rachel or that of a Mdme. Bernhardt.

In the horoscope for this data can be seen the potently impressional, imaginative and character-analytical power of her mind in the aspects of $\text{D} \times \text{U} \Delta \text{H} : \text{Q} \times \text{S}$. In her 7th year she plays Manilius in "A Winter's Tale," under the applying aspect of $\text{D} \Delta \text{h}$. Her 16th year sees her debut at the Haymarket, London, and the aspects are $\text{D} \times \text{H} \times \text{Q}$. At the Prince of Wales Theatre, under $\text{D} \Delta \odot \times \text{U}$, her Portia in "The Merchant of Venice," is a revelation in acting; and she is famous in her art everywhere. 1878 she joins her greatest comrade of the stage, Sir Henry Irving, with whom she steadily ascends the peaks of fame. This partnership and its success is indicated by $\text{Q} \times \text{U}$, and in the last scene of all, she passes out under $\text{D} \square \text{H}$. The horoscope is an approximate one; and is rectified from her facial appearance, and the events of her career. Under the recent revealing of her proper data, students will find it a good stepping-stone to the unfoldment of their astrological studies.

A REMARKABLE SOUL. — Francis Thompson, described by the "Dictionary of Universal Biography" in two lines, as "a poet and journalist," was born at Preston, Lancs., on 16th December, 1859; and by rectification, from events and photographs, an approximate time is 7.25 a.m. G.M.T. There is no recorded horoscope of this man within my knowledge. The Ascendant is $11 \nmid 12$, with the \odot and Q rising in the first house. This points to his literary inclinations; and the somewhat ephemeral fame he gained in journalism. The $\text{D} \Delta \text{Q}$, and $\text{Q} \Delta \text{H}$ indicates his poetical faculty. But from the aspect of his nativity, a soul with four planets in Mutable signs, three in Fixed and two in Cardinal, the man is indeed a psychological problem: from the manner in which he drifted in life and put himself to unnecessary suffering, privation, hindrance and denial. From the aspects of $\odot \square \text{D} \square \text{H}$, and $\text{D} \square \text{Q} \text{S}$, it is strongly indicated that the man was the victim of a vortex of subjective forces; plain in the astrological light, but hopelessly unexplainable by modern psychology, or the theory of heredity. The cusp of the third house, ruling the mind, has \times governing, the sign of "self-undoing,"

and H therein, afflicting the \odot and D from mental signs: pointing to chaotic storms of mind and the tendency to drugs. The stabilising vibrations of $\odot \Delta \text{h}$, and $\text{Q} \Delta \text{h}$ were evidently outbalanced by the foregoing positions of H to the \odot and D : and the placing, $\text{U} \Delta \text{H}$ may have been a deterring factor in the matter, producing often megalomania: and with \odot and D being afflicted by H , perhaps, in the doctrine of occultism, obsession at periods. $\text{Q} \square \text{M.C.}$ makes evident his struggle and suffering, which latterly was alleviated by his friends, and indicated by the aspect of $\text{Q} \Delta \text{M.C.}$ He died on the 13th November, 1907, when the progressed horoscope shows the positions of D separating from $\square \odot \times \text{U} \times \text{Q}$; and applying to $\text{S} \text{H} \square \text{h} \text{S}$. The positions of the 13th November, 1907 were $\text{D} \square \text{Q} \angle \text{H} \square \text{H} : \text{Q} \square \text{S}$. The date of the progressed horoscope measuring to his death is the 31st January, 1860. Students will find this natus of much interest.

THE MOON'S NODES.

No consideration of the karmic threads of human destiny can be considered at all complete until due attention has been paid to the position and influence of The Dragon in the Wheel of Life.

The purely materialistic astrologer, for, strange to say, there are those who profess to be of this type, is wont to laugh and scoff at any and every possible influence accredited to these Nodes; but if even he will lay aside all mental bias and prejudice, and watch for a little while with open mind the transits of the various planets as they are continually forming and passing from aspects with these points in his own nativity, or in that of his friends, he will be forced to admit that the invariable results are due to something more than the mere coincidence he would fain have us believe.

When the Moon in her serpentine orbit crosses the path of the force-generating, life-giving Sun, she causes a break in the current of power, and for the moment, at least, creates a condition of change. In the ascending arc she reflects and glorifies; on the descending she obscures and nullifies the solar influence for power and progression.

REVERSED ASCENSION

A DISCUSSION.

Before dealing with the mathematical side of this question, there are two points which I have to deal with. It seems to me that this question of reversed ascension, i.e., the backward rising of signs, rests entirely on the reversing of the meridian in high latitudes, when the degree of the zodiac corresponding to a given sidereal time falls below the southern horizon. I have already expressed my opinion on this point, and I still consider this reversal of the meridian to be wholly incorrect and unnecessary. I await my correspondent's reply to this point.

In addition to this it has already been pointed out that if this meridian reversal is adopted, we can get Cancer 0 as the meridian twice a day, once when the sidereal time is 18h., and the meridian is reversed, and again when it is 6h. and Cancer 0 is correctly on the meridian. On this point I also await my correspondent's comments.

Now it is agreed that in Latitude 66.33 N. with a sidereal time of 18h., the ecliptic circle coincides with the horizon. My first question is what is the ascending degree, or what is to be considered as the ascending degree.

Again, with the sidereal time corresponding to Aquarius 19½ in Latitude 75 N., and it might be assumed that the same condition exists. But does it? But again, what is the ascending degree?

These two points must be answered first of all. I look to my correspondent for a reply.

It must be stated that neither the systems of Placidus, Campanus nor Regiomontanus can answer this question. There is no ascending degree, as the entire ecliptic coincides with the horoscope in the first case.

Reference to any table of houses will show that whenever the sidereal time is 18h. ♍0 is on the meridian and ♏0 rises, and is exactly on the east point, irrespective of the latitude. Therefore it follows that whether ♍0 be above or below the southern horizon, ♏0 will always be on the exact east point.

Now let us take R.A. 271.0 as the M.C. and compute the ascendant for the latitudes given. The ascendants given are approximate to the nearest minute.

Lat.		Ascndt.
60 N.	...	4.26 ♏
61	...	5. 0 ♏
62	...	5.54 ♏
63	...	7.18 ♏
64	...	9.46 ♏
65	...	15.15 ♏
66	...	6.36 ♂

At 66.33N. there is no ascendant, as six signs lie east of the meridian exactly on the horizon, and six to the west also on the horizon.

Now take 19.32 as the meridian, and the ascendants for the same latitude will be :

Lat.		Ascndt.
60 N.	...	8.56 ♂
61	...	10.58
62	...	13. 6
63	...	15.19
64	...	17.39
65	...	20. 6
66	...	22.39

We get no reversals of rising in these latitudes. Naturally if the meridian is reversed, the signs may have an apparent backward motion, but as already stated there is no scientific or valid reason for so doing. It is wrong. The meridian is the meridian always, and so long as it falls between the north and south poles it remains the meridian, and all calculations must be made from it.

I put forward another question at this point. It is admitted that the meridian is the point from which the oblique ascension of the ascendant is obtained. It is obtained by adding 90 degrees to the R.A.M.C., and certain calculations are made by which the longitude of the ascending degree is derived. My correspondent is no doubt fully aware of the problem, but for the information of readers I give that for 66 N. Lat.

The R.A. of ♏ 19.32 is 321.58. Add 90° makes its oblique Asc. 51.58.

Cos.	Obl. Asc. 51.58	...	...	9.78967
Cot.	Lat. 66.0	...	...	9.64858

Cot.	Angle A, 74 39.6	...	9.43825
------	------------------	-----	---------

Angle A, 74 39.6 + 23.27 = Angle B, 98 6.6.

180° - 98 6.6 = 81 53.4.

Cos.	Angle A	...	...	9.42250
Cos.	Angle B. A.C.	...	...	0.85006
Tan.	Obl. Asc.	...	...	10.10667

Tan.	67.21	10.37923
------	-------	-----	-----	----------

As angle B was subtracted from 180, so Tan 67.21 must be subtracted from 180°, which gives \approx 22.39.

In this case \approx 19.32 is above the earth. What happens when it falls below the southern horizon, and the opposite point is taken as the meridian. If the 90 is added to obtain the Obl. Asc., it becomes 231.58, and this means that the ascendant becomes reversed from one side of the zodiac to the other.

But suppose we make no reversal, but continue to work from the original meridian, although it may be below the southern horizon we obtain the following result :

Lat.	Ascld.
67 N. ...	25.19 \approx
68 ...	28. 3
69 ...	0.54 \odot
70 ...	3.51
71 ...	6.51
72 ...	9.56
73 ...	13. 5
74 ...	16.17
75 ...	19.32

Now what do we find from this. That when \approx 19.32 is on the south point of the horizon, the exact opposition point \odot 19.32 is on the north point of the horizon and in reality is rising.

We will go a step further. The declination of both Leo and Aquarius 19.32 being 15 degrees, the ascensional difference of both is 90° in 75 N. Lat. So the semiarc of these two points is 180°.

Now it is a recognised fact that the R.A. of an ecliptic degree minus its semiarc will give the R.A. of the meridian when that degree is rising. Thus in Latitude 51.32, 26.36 \approx rising. The R.A. of this point is 118.39. Its semi-arc is 118.39. Subtract, leaves 0° of R.A., which is the R.A. of the M.C. when \approx 26.36 rises.

Therefore in 75 N. the semiarc of \odot 19.32 being 180, this deducted from its R.A., 141.58, gives 321.58, which is \approx 19.32, so that when this latter point is on the meridian, exactly on the south point of the horizon, the opposite point must be considered as the ascendant.

The point which I object to in this matter is the reversing of the meridian, when the degree corresponding to a given sidereal time falls below the southern horizon. I claim that it is wholly wrong and I consider that my correspondent should deal with this objection because it is in this matter that the alleged reversal in rising occurs. At least, that is my opinion.

To put it in another way. When 0 ψ falls exactly on the southern horizon, Cancer 0 is exactly on the northern. When this point falls below the S. Horizon, the ecliptic circle cuts the exact east point. However far below the S. Horizon this point falls, the ecliptic still cuts the exact east point.

Suppose we take ψ 1 and place it exactly on the S. Horizon, what point on the horizon from S. to N. does the ecliptic circle cut?

Again, place \approx 19.32 on the S. Meridian, exactly on the horizon in 75 N. Lat., where does the ecliptic circle fall, and does it cut the eastern horizon at any point? Let this point fall below the S. horizon, what point on the eastern horizon does the ecliptic cut. Mathematically it is shown that in Lat. 78 N. Leo 28.56 rises, if the rule given just now is followed.

Now, before proceeding further I await my correspondent's replies to the several points raised by me. Then I have some further information to give.

Several letters have been received from students on this subject, and if possible, I may publish some of their views.

ACCURACY.

Accuracy in calculation is one of the essentials to correct judgment. The slipshod methods given in most of the cheaper works on the science lead to serious errors in the interpretation of planetary influences. The supposition that if the time of birth is known to within fifteen minutes it is possible to give a correct reading of the horoscope is wholly inaccurate, and is misleading to the student. Loose methods of calculation are equally as abhorrent as the wholly useless and laborious process of working out cuspal and planetary longitudes and declinations to seconds. There is a mean or middle path, which allows for the fullest and necessary accuracy and saves much time and labour in the long run.

THE STUDENTS' PAGE

By E. H. BAILEY

We have now arrived at a very important part in the study of Judgment, viz., Character and Mentality, derived from the positions of the Sun, Moon and Mercury.

We will take Character first.

Character as understood by Astrology is twofold, one part being under the influence of the Sun, known as the Individuality, and the other under the Moon, and known as the Personality.

The former represents the real, permanent and inner side of the character, and the latter the external, everyday expression of the character in manifestation. We often hear the expression, "So and so has a very pleasing personality, or a very repulsive personality." This means that the person's personal actions and demeanour are either pleasing or repulsive as the case may be. This is exclusively shown by the lunar position.

INDIVIDUAL CHARACTER. The sign position of the Sun denotes the type or mould of the Individuality, the highest rung in the ladder of internal progress and self-development to which the person has attained. It also indicates the destiny of the person.

The house position of the Sun shows the medium or field through which the individual character develops, and through which the destiny ripens.

The aspects denote various powers and qualifications, traits of character, lines of destiny. Aspects should always be considered according as to whether they are separating or applying.

The first aspect formed by the Sun should receive special attention as it colours the individuality with very strong traits, and denotes much connected with the development of the character and destiny.

PERSONALITY. The Moon rules over the personal side of the character, the life's experiences and the fate.

The position of the Moon in the sign denotes the type or mould of the personality, and the experiences which are to be obtained through the senses for the purposes of personal development.

The house position of the Moon denotes the field or medium through which the personality develops, and through which these experiences are gained and the fate ripens.

The aspects, separating or applying, should be considered in the same way as the Sun's aspects, while the first aspect formed by the Moon should receive special attention.

QUALITIES OF THE CHARACTER. We come now to the most important point in connection with both the influences of the Sun and Moon. Special reference should be made to the planet which disposes of the two luminaries. By this is meant, the planets which rule over the signs in which the two luminaries are placed. Thus if the Sun be in Aries it is disposed of by Mars and if the Moon be in Libra, its disposer is Venus.

This point is the most important of all, as it describes the "Qualities" of the character and brings into play the important influences of aspects.

Now if the planet disposing of either the Sun or Moon is dignified by position, *i.e.*, in its own sign or exaltation, or otherwise strongly placed—"Placed in Glory" as Ptolemy describes it—it confers highly benefic qualities to the two sides of the character, and no matter what the aspects of that planet are, benefic or malefic, they confer additional good traits of character. This is in accord with the traditional rules as laid down by Ptolemy. He does not say if the disposer of the Moon is in sextile or square to another planet, but uses the one word "configured" which of course means *any* aspect.

On the other hand, if the planet disposing of the luminaries is weakly placed, in its fall or detriment, or otherwise badly placed in the horoscope, or as Ptolemy calls it "ingloriously placed," then the qualities of the character are poor, weak, and often of an adverse kind. If the disposer of the luminary is in aspect with another planet, it does not matter whether it be a good aspect or an adverse one, they both give adverse traits. Here again Ptolemy does not distinguish between aspects; he merely says "configured."

I am aware that Ptolemy only refers to the disposer of the Moon and Mercury as giving the qualities of the mind and disposition, but modern experience has shown that the same rules can be applied to the solar position.

Too much stress cannot be placed on this very important part of the judgment, and students should very carefully consider it when judging character.

POLARITIES. A final point in connection with the judgment of character is the combination of the two influences of the Sun and Moon. There are 144 zodiacal combinations.

The Sun in Aries combines with the twelve sign positions of the Moon; the Sun in Taurus with the same twelve, and so on, there being 12 times 12, or 144 different combinations.

The influences of the luminaries are also combined in accordance with their elemental and constitutional sign positions. There are sixteen elemental combinations, the Sun in a fiery sign, with the Moon in one of the four elemental signs, similarly the Sun in either an earthy, airy and watery signs, with the Moon in one of the four signs.

There are nine constitutional combinations, the Sun in either a cardinal, fixed or common sign, with the Moon in either one of the three constitutional signs.

Finally a combination can be made of the influences of the two planets disposing of the Sun and Moon. They are exceptionally important and show up light in dark places and solve many anomalies and peculiarities to be found in horoscopes.

In a horoscope recently under consideration the following was observed :

Sun in Aries square Mars in Cancer.

Moon in Gemini square Mercury in Pisces.

The Sun was disposed of by Mars, and Mars squared the Sun. The Moon was disposed of by Mercury and Mercury squared the Moon.

The two disposers were in trine with each other.

What a wealth of information could be obtained from such a combination.

Finally we come to deal with :

THE MIND. The mind and the mental abilities must be considered apart. The latter may really be classed as part of the nature and disposition, but I prefer to deal with them as relating to the mind alone.

The first, third and ninth houses are concerned with the mental abilities.

First house.—Type of brain, mental strength.

Third house.—Mental powers, educational attainments and abilities. The objective or lower mentality.

Ninth house.—Mental aspirations, religious and philosophical inclinations. The subjective or higher mentality.

The planet in the first house must not be confused with the rising planet. It is always a planet actually within the limits of the ascendant, irrespective of sign.

When no planets are placed in these houses, the position of the ruler should be considered, but what is equally as good, the nature of the signs on the cusps of the houses.

The planet Mercury as ruling over the Mind proper is really the chief influence to be taken. The mind is part of the Individuality and is a permanent part of our natures.

The planet Mercury is convertible and takes on itself the nature of the sign in which it is placed, and the planet to which it is joined or aspected. The position of the planet in the constitutional signs denotes the constitution or condition of the mind. Its position in each sign, shows the type or mould of the mind. The house in which it is placed represents the medium through which the mind functions or develops, and through which its various powers express themselves.

The position and aspects of the disposer of Mercury must receive special consideration, as this denotes the qualities of the mind. This is dealt with in exactly the same manner as the disposer of the Sun and Moon in relation to the character.

The aspects of Mercury should then receive attention. They denote various characteristics and extension of the mental powers, and are dealt with in the same way as those of the Sun and Moon.

To sum up, the whole matter is one of personal judgment. Books have been written, giving the whole of the influences arising from these positions, and their action on the character and mentality, and it rests with the student to read up these points and use his own judgment and intuition in dealing with horoscopes.

(To be continued.)

NEXT MONTH.

OCCULT OR SCIENTIFIC—A SPECIAL EDITORIAL.

A NOTABLE HOROSCOPE.

REVERSED ASCENSION.

THE HOROSCOPES OF QUADRUPLTS.

THE SYNODIC LUNATION.

DIRECTING BY PLANETARY PERIODS

By E. H. BAILEY

In continuation of the article on this subject which appeared in the April issue, I give an illustration of this method of directing in the horoscope of the Rt. Hon. D. Lloyd George, which was given in the May issue.

The Moon is placed in Sagittarius 24.33.

The period of Venus commences in 13.20 of the same sign.

The difference is 11.13. We have therefore the following: As $13^{\circ} 20'$ is to 20 years, the period of Venus, so is $11^{\circ} 13'$ to 16y. 9m. 27d.

The period of ♀ being 20 years, there remains 3y. 2m. 3d. of that period to come at the moment of birth.

Therefore:

	y.	m.	d.
Period of ♀ unexpired ...	3	2	3
" " " to come ...	6	0	0
" " " " " ...	10	0	0
" " " " " ...	7	0	0
" " " " " ...	18	0	0
" " " " " ...	16	0	0
	60	2	3

At the completion of the period of ♄, 60 years, 2 months and 3 days had passed. The next period is that of Saturn which lasts for 19 years, to the age of 79y. 2m. 3d.

The period of Saturn would therefore commence on 20th March, 1923:

	y.	m.	d.
Birth ...	1863	1	17
Add ...	60	2	3
	1923	3	20

The period of ♄—19 years—is as shown in the last issue, subdivided into *nine* sub-periods as follows:

Sub-period.	y.	m.	d.
♄ ...	3	0	3
♄ ...	2	8	9
♄ ...	1	1	9
♄ ...	3	2	0
♄ ...	0	11	12
♄ ...	1	7	0
♄ ...	1	1	9
♄ ...	2	10	6
♄ ...	2	6	12
	19	0	0

The period ends at March 20th, 1942. Therefore the following is obtained:

Period.	Sub-Period Planet
Mar. 20, 1923—Mar. 23, 1926 ...	♄
Mar. 23, 1926—Jan. 2, 1929 ...	♄
Jan. 2, 1929—Jan 11, 1930 ...	♄
Jan 11, 1930—Mar. 3, 1933 ...	♄
Mar. 3, 1933—Feb. 23, 1934 ...	♄
Feb. 23, 1934—Sept. 23, 1935 ...	♄
Sept. 23, 1935—Nov. 2, 1936 ...	♄
Nov. 2, 1936—Sept. 8, 1939 ...	♄
Sept. 8, 1939—Mar. 20, 1942 ...	♄

In the next issue this arrangement shall be extended.

ASTROLOGICAL PROGRESS.

Astrology has made rapid strides during the last thirty years. Old rules have been remodelled, new discoveries have been made, and many of the old ideas and principles have been renovated and restated. As the science progresses so must students progress along with it. We cannot afford to stick in a rut. A subservient regard for effete doctrines is not in the nature of progress, and we must keep in touch with astrological progress if we wish to become proficient in the science.

WANTED.—Six copies of Part I. of the Editor's Private Lessons in Medical Astrology. Two shillings paid for each copy. Write to the Editor, B.J.A., 10/11, Red Lion Court, Fleet Street, E.C.4.

ASTRONOMICAL PHENOMENA.

(Continued from page 193).

♃ The following table shows the Moon's sign position at noon on each day of the month.

Aries	21, 22	Libra	8, 9
Taurus	23, 24	Scorpio	10, 11
Gemini	25, 26	Sagittarius	12, 13, 14
Cancer	1, 2, 27, 28, 29	Capricorn	15, 16
Leo	3, 4, 30, 31	Aquarius	17, 18
Virgo	5, 6, 7	Pisces	19, 20

HOUSE DIVISION

WHAT AMERICA THINKS.

The "Astrological Review" for May, 1935, published by the Astrologers' Guild of America, contains an article by Leo Wick on "The Elusive Secondary Houses," in which some very pertinent and unbiased remarks are made.

We take the opportunity of placing the views of this writer before readers of the JOURNAL.

Since the time of the Ancients, astrologers have determined the position of the secondary houses in many different ways. Ptolemy, for instance, is said to have used the "Equal Method," while many others follow the rules laid down by Alcabitius. Porphyry, Placidus, Regiomontanus and Zadkiel have also propounded systems of house division, each of which has had and still has a large following. This, of course, does not take into account the many Hindu and Chinese methods of house division which would complicate the situations still more.

When one realises that there are various methods of determining the position of the secondary houses, it is curious to find that many astrologers adopt some particular table of houses, merely because it happens to be printed in some convenient form. It is interesting to note, however, that all astrologers do not follow this somewhat haphazard plan. Mr. Bailey, for example, published a series of highly illuminating articles in the BRITISH JOURNAL OF ASTROLOGY on house divisions, explaining his reasoning on each method. He concluded by adopting the method of Porphyry. Other leaders in the field of Astrology, such as Allan Leo, Dr. Tiernan, Duncan McNaughton (editor of "Modern Astrology") and Alexander Sim, have declared the Campanus method to be soundest in principle and result. A number of years ago Mr. Bailey was also listed among those favouring Campanus but has since adopted the Porphyry method.

Allan Leo's "Dictionary of Astrology," however, states that the Porphyry method has long since been abandoned as a rough and ready method. Mr. Cyril Fagan, a prominent astrologer of Dublin, is a strong adherent to the Regiomontanus method. This Irish astrologer has spent years of research on various methods of house division and has given far more attention to this subject than most astrologers.

In America, the Raphael's and Dalton's Tables of Houses which are constructed on the basis of the semi-arc system, are most popular. Here I might state that Mr. Bailey says he has long since discarded this method as irrational and incorrect. Its weakness, he says, was fully demonstrated by an appeal to the mathematical principles involved and therefore he was convinced that it is not correct. At various times many other astrologers have also expressed their disapproval of the semi-arc method.

Let us now consider the basis of house division in some detail. The Campanus method is based on the tri-sections of quadrants of the Prime Vertical by great circles intersecting at the north and south points of the horizon. The cusps are the points on the ecliptic midway between the defining circles and not on the defining circles, as stated by Allan Leo. In the Porphyry system one trisects the arcs of the ecliptic intercepted between the Meridian and Horizon. In the Regiomontanus method one trisects the arcs of the Equator included between the horizon and the meridian, by great circles intersecting at the north and south points of the horizon. The cusps are the points on the ecliptic cut by the defining circles. The Semi-Arc or Placidian method is based on Trisections of the semi-diurnal arcs. Here, too, the cusps are the points on the ecliptic cut by the defining circles. From this it is clearly seen that the various methods of house division lead to distinctly different horoscopes for a given set of data. These variations in horoscopes make valid judgments difficult and often result in controversy among astrologers and ill-feeling on the part of the public.

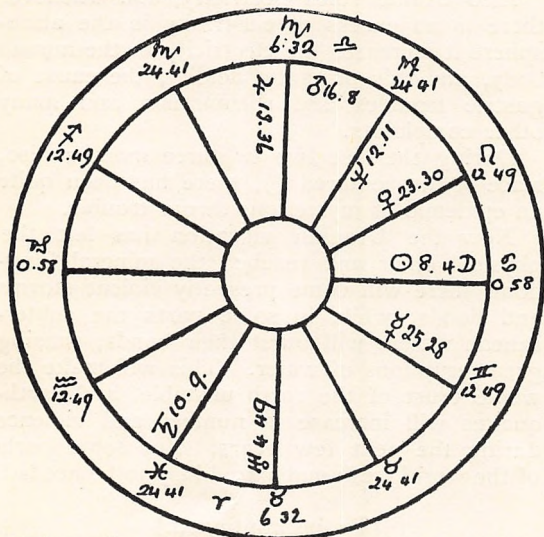
Just what are we going to do about this? Are we going to sit back and accept the findings of the European Astrologers? Personally I am doing research work in the field and should like to hear from others on this important question. It would seem that this vital point must be settled before we can apply the term "science" to Astrology without being open to criticism.



MUNDANE ASTROLOGY

THE NEW MOON.

The new Moon of June 30th, which influences the month of July, is a partial eclipse of the Sun, but not visible in this country, the area of visibility being over the North Pole, northern Asia and Greenland. Only one third of the solar orb is obscured.



The eclipse falls in the seventh house at London, in the first decanate of Cancer, which according to the ancients is said to disturb the air and cause great changes and alterations in the weather. Falling over the North Pole it is not unlikely that it will bring cold currents from the Arctic.

The map shows the first degree of Capricorn rising, with Saturn near the third cusp, but in trine with the Sun and Jupiter. This is favourable for the Government and country generally, and points to a better condition of affairs in international matters. The elevated position of Jupiter will benefit the Government particularly, and give added strength to their policy. The position of Uranus in Taurus denotes seismic troubles in the south of Europe and there is a possibility of earth tremors in this country. Theatres and places of amusement will have a more successful time but the demise of a noted actress or singer is foreshadowed. Mercury ruling the sixth will benefit employment, especially in connection with railways. The position of this planet just below the seventh cusp is favourable for trade negotia-

tions with other countries. The eclipse in the seventh house, well aspected, is more favourable for peace. Venus in the eighth house denotes the demise of ladies of title, artists and singers, and will benefit the exchequer through the death duties. The position of Neptune opposing Saturn but otherwise well aspected is not wholly good for religious matters, shipping and the question of distress for non-payment of tithes will continue to be prominent. The position of Mars is rather doubtful, as it is just on the border line between the ninth and tenth houses. Elevated above the luminaries and in a wide square aspect thereto, it denotes some untoward actions in connection with shipping and foreign affairs, but the culminating influence of Jupiter will act as a remedial force. Mars as ruler of the eleventh is likely to bring some disputation in the Commons. Hospitals and institutions will benefit from the rulership of Jupiter over the twelfth house.

The culmination of Venus at Washington will benefit the President of the United States. Earthquakes are threatened in Persia and Asia Minor. The eclipse culminates in 118 W. Long., where seismic troubles and tornadoes are likely to occur. The second degree of W. Long. has Uranus exactly on the nadir, and this is a likely locality for earthquakes.

Astronomical Phenomena

JULY 1935

Lunar Phases.

First Quarter	—	8th	—	10h. 29m. p.m.
Full Moon	—	16th	—	5h. 1m. a.m.
Last Quarter	—	22nd	—	7h. 42m. p.m.
New Moon	—	30th	—	9h. 33m. p.m.

Planetary Positions.

- ☉ The SUN is in Cancer, enters Leo 23rd at 7.33 p.m.
- ☿ MERCURY is in Gemini, enters Cancer 13th.
- ♀ VENUS is in Leo, enters Virgo 7th, 23rd.
- ♂ MARS is in Libra, enters Scorpio 29th.
- ♃ JUPITER is in Scorpio.
- ♄ SATURN is in Pisces.
- ♅ URANUS is in Taurus.
- ♆ NEPTUNE is in Virgo.

(Continued on page 191).

OCCULT ASTROLOGY. THE PLANETARY RAYS

By Major C. G. M. ADAM

(formerly Editor of *Modern Astrology*).

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III.

Uranus is direct, positive, sudden and forceful in its method of working. It goes straight to its object without deviation, like lightning, pulverising everything that resists. It is the Stone mentioned in the Bible, of which it is said that "on whomsoever it shall fall it shall grind him to powder." Its function is to follow after Neptune and to destroy what the latter has undermined or prepared for destruction.

Another reference to the Uranian vibration is found in John II. 15: "And when he had made a scourge of small cords he drove them all out of the temple . . . and poured out the changers' money and overthrew the tables." This obviously non-historical passage symbolises the descent of a Spiritual Force to purify and purge, and the symbolism was apparently borrowed from the Egyptian mysteries, since in Egyptian monuments Osiris is often represented holding a scourge of small cords.

Like that of Neptune, the vibration of Uranus in his aspect of Purifier cannot be coarsened or interfered with during its "descent" through the lower ethers to the physical plane.

The occult purpose of the destructive workings of these two rays at the present period is in order to purify the world of materialism and Mammon-worship in preparation for the dawn of the Second Golden Age, the third and last cycle of the world-period; during which the human race will gradually become more spiritualised, and all the conditions of life more in accordance with the Divine Plan. In this connection Uranus may be regarded as the Great Architect preparing to build the symbolical Temple of the New Age after he has pulled down the decayed ruins of the old one.

The full Uranian vibration has only been manifesting during the last three or four years, during which time it has been gradually forcing the atoms of the physical and higher ethers to change their rate of vibration. The result of this has shown itself in the extraordinary weather of the present year, with its violent

storms and sudden contrasts, and in the fact that many people have suffered in health during the last year or two, in many cases from mysterious gastric or other troubles which puzzle the doctors.

This can easily be understood if it is realised that when the atoms of the physical ether are upset, the atoms of people's etheric bodies must feel the same effect, and when the etheric body is out of order this reacts on the physical.

Also Uranus rules electricity, and whenever there is an excess of electricity in the atmosphere it increases the electricity in the human body, and this promotes acidity, the cause of gastric troubles and rheumatism and many other complaints.

During the last two or three months also, since ♄ has entered ☿, there has been quite an epidemic of mysterious throat trouble.

Now the Uranian vibration has left the physical ether and reached the mineral kingdom, there will come presently violent storms and floods, while in some parts the subterranean waters will burst their bonds, causing great eruptions of water. This will make the whole crust of the earth unstable, and earthquakes will increase in number and violence during the next few years. For some parts of the world fresh maps are likely to be needed.

(To be continued.)

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ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

The twelfth letter of the Hebrew Alphabet, Lamed, is associated with the twelfth Arcana of the Tarot, which is symbolised as The Hanged Man. It is not a very fortunate number or card. The card is depicted as a man hanging by one foot from a gallows. This rests upon two trees, each of them containing six branches which have been cut. The hands of the man are tied together behind his back and from them pieces of gold are dropping to the earth. The arms are tied in the form of a reversed triangle, whilst the legs are crossed, right over left, in the form of a cross. The man's eyes are open and his hair, which is of a fair colour, floats upon the wind. The Hebrew letter Lamed symbolises the arm and is associated with all things that stretch forth, that rise and that expand, and is therefore typical of expansive movement, of extension and of possession. From the human standpoint expansion comes by an understanding of Divine Law as given forth by those who have pierced the veil of the illusion of matter. At the same time to those who understand divine law and applies it there is advancement, whilst to those who understand it and violate it there must be punishment and hence this punishment is symbolised as violent death. This can occur as an expiation of a crime or of any form of wrong-doing, whilst it can arise through devotion to duty, truth and justice. The twelve cut branches show the destruction of the conditions shown by the twelve houses of the horoscope from which the soul is released when death occurs. The reversed triangle formed by the arms is surmounted by the cross formed by the legs indicating the domination of material forces and conditions over the mind and spiritual side of the nature. The dropping of the coins show the relinquishing of material gain that must occur when death operates. From an astrological standpoint the number 12 and the twelfth Arcanum come under the domination of the sign Pisces, and this is known as the sign of self-undoing, signifying that the accumulated karma of past unfavourable actions must come into play at certain specific periods and justice be meted out. It is the sign of limitation and bondage brought about by unwise action and violation of the

laws of life or by voluntary acceptance of restriction in the cause of duty and a sacrificing of the personal and material desires for spiritual ends.

The thirteenth card is also a somewhat mystical card as it is symbolised as Death or The Reaper. It pictures a skeleton reaping human heads in a field, whilst hands and feet also spring up as the scythe operates. On the blade of the scythe is a serpent and a scarabeus, and at the back of the representation is a rainbow. The ensemble denotes perpetual destruction and rebirth in all domains of life and thought and draws out the principle of time. The serpent expresses the principle of the virile energy of the soul and the scarabeus the journey of the soul through the various mineral, vegetable and animal kingdoms until it reaches the human state. The skeleton mowing human heads shows that time must bring changes, old things must pass away and the process of change brought about by death must operate. The rainbow however gives promise of new conditions and a new form of life of a more spiritual nature. The letter Mem from the Hebrew standpoint means a woman and shows forth the idea of fertility, formation and creation, and is one of the Mother letters of the Hebrew Alphabet. It therefore shows that from death springs forth a new form of life, whilst destruction of old conditions clears the way for new conditions. The letter and the card are under the astrological rulership of the sign Aries, and this is the first sign of the zodiac signifying the upspringing waters of a new life. Following immediately upon Pisces the twelfth influence showing violent death, the thirteenth card implies the necessity of death as part of the cosmic scheme. After the old limitations and conditions have been thrown off there is a rebirth into a new life wherein the spiritual attributes can be more definitely understood and expressed.



ASTROLOGY AND ANTICIPATION

By JAMES HARVEY, F.T.S.

It is a curious feature of the average mind, in the setting out to begin a task or the study of some new theme, that more is anticipated and expected from the pursuit, which proves in the majority of cases, very disappointing indeed. And this is made manifest by the philosophical axiom that "the pursuit is greater than the realisation." Many aspirants to Astrology fall away because of the realisation that the science is not a magical, esoteric, cryptic or occult one, giving them a power beyond the ordinary man: giving them an atmosphere of the ancient Egyptian priest, or the witch doctor of a savage tribe. Other novices give up the task in the disappointment of it not being the art of fortune telling or that of fatalistic divination, bestowing the power of some character only seen in a melodrama, or read about in a modern novel. I can remember when I first took up the study, I anticipated nothing, but the great realisation of my preconceived notion that it was a relic of past primitive beliefs; and oh how my anticipations were resplendently and gloriously shattered; bringing again home to the soul that simple truth, "Blessed are they who expecteth nothing, for they will not be disappointed." Instead of the art being that of soothsayers, diviners or augurists, who are unconscious and otherwise, I found a treasure of superlative value, that opened up new vistas in the explanation of things, that dispelled visionary problems of the Cosmos; and made life a battle-way of interest, beauty and activity.

Dr. Garnett, in his "Soul and the Stars," sums up this common misconception of the art, when he raised his tower of superlatively apologetic strength for Astrology under the *nom-de-plume* of A. G. Trent. Regarding this aura of red-fire-and-mystery atmosphere which is attributed to Astrology, he writes, "It is the more necessary to insist on the strictly empirical character of Astrology, inasmuch as it is generally regarded as an occult science. The Astrologer is considered a kind of a wizard, and allowed the alternative of divination or imposture. He need not be pitied for a misconstruction, which he has brought upon himself by his frequent quackery and habitual air of mystical solemnity, and his exclusive stress upon the weakest part of his science—its pre-

tension to tell the *times* of events. The fact, nevertheless, remains that Astrology, with the single exception of Astronomy, is, as regards the certainty of its data, the most exact of all sciences." And further—"His calculations are performed by no more cabalistical process than arithmetic. The influences he attributes to the heavenly bodies may be imaginary, but are in no sense occult, unless *occult* means *that which is not generally admitted*."

Apart from this phase of anticipation from Astrology, there is the other side who ask the assistance of the artist to guide them in life; and expect and also anticipate to be told definitely, in the manner of one, who could, if they were divinely inspired. Yet people such as these realise that the art is purely mathematical, and does not pretend to predict or prophesy: but merely to *advise* and *warn* one of the vibrations, forces and conditions prevailing in the life at the stated period, and how to act for or against the happenings. That is all Astrology is. "The wise man rules his stars, the fool obeys them." In the face of this truth, where can definite description of the future exist. But yet there is the sweet, simple people who want the poor stargazer to tell them what colour of tie he will wear, what is the exact day that they will gain and how much; and such mighty world-revolutionising problems as these. The vast majority of mankind do not understand what opportunity is, but look upon it as something that will carry them into propitious and opalent circumstances, without an effort or thought. And these professors, who pollute the papers with their pictures and adverts are responsible for this class of people, destroying as they do, by their vague, scrambled and ill-assorted rubbish, what is known as the moral strength of character; which is the back-bone doctrine of humanity and progress. There is an old Scottish saying that "God helps them who helps themself." Thus it is that astral science can show you the means to progress and prosperity, assuredly as the Sun shines. But the opportunity pointed out can do nothing. It is for *you* to *do*. Do not anticipate—participate!!!

JAMES HARVEY, F.T.S.

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Weather Forecasts

JULY 1935

1st. Fresh to strong W. over most of England and Wales, S'y over Scotland, temps. are lower, showers in many parts, with thunderstorms in some areas, notably S.W. England and S. Wales, mostly cloudy. 2nd. Fresh or strong S. to W. over S. Britain and Ireland, but high further N., showers will be general with thunder locally and much cloud generally. 3rd. S.W. to W. winds, fresh or gusty at first, showers but improving temporarily later, rain over N. Ireland later, and maybe parts of Scotland. 4th. W'y winds, fresh or strong, gale N. Ireland, showery in all districts, heavy fall over London area between noon and 6 p.m., least on E. coast. 5th. S.W. winds, strong in many places, gale force W. Ireland and Skaw, temps. low generally, fair or fine over S. and E. England, cloudy or dull elsewhere with rain in many places, especially Ireland and Scotland and parts of N. England, Lancashire and Cheshire and W. Yorkshire. 6th. Little sunshine in S. and Channel area, but much over Scotland, W'y gale many parts of coast, 60 m.p.h. parts N. Scotland, and North Sea sea rough in Channel and N. Ireland, winds veering later, rainy to showers then finer. 7th. Light to fresh W. or S.W. over U.K., considerable sunshine in S. and Channel, little elsewhere, showers in Ireland and Scotland, and later N. England, sea rough Dover Straits. 8th. Variable winds over England, S'y in W. and S. Ireland, N.W. to N.E. in N. Scotland, slight rain in W. and thundery in N. Wales, sunshine large over N. England, N. Wales, Midlands and E. England, small elsewhere, rain is falling later W. Ireland and W. and N. Scotland. 9th. Light and variable over these islands, sunshine is small generally much cloud and gloomy in places (1028 E. Yorks) there may be slight rain across N. Wales and Midlands and N. Scotland, L's Finland and Icelandic region. 10th. Calms or light and variable S. to E. breezes, cloudy to fine, temps. rising. 11th. Brilliantly fine over most of England and Scotland, 10 to 13 hours sunshine, good deal of cloud over Ireland, 75 to 80 in many parts around Channel. 12th. Glorious July day, sweltering heat in S. and Channel, sun shines fiercely from a cloudless sky except on E. coast, where it is

tempered by a sea breeze, 13 to 15 hours sunshine general. 13th. Temps. above 80 in S.E. England, but sunshine will be less than yesterday, thunderstorms in various parts of England, Scotland will be cloudy generally. 14th. We are troughed between two highs, light and variable breezes, may tend to W. or S.W. about Channel, thunderstorms are again experienced both in England and Scotland, sunshine prevalent in S.E. and S. England, elsewhere little recorded showers S. Ireland. 15th. Heavy rain in some places, no part of U.K. being safe, unsettled, especially N.E. England. 16th. Calms and light variable breezes, rain will fall in most places in British Isles, thunder, hail, rain and cloudbursts, especially round about Channel, fine in places, overcast, dull and rainy in others. 17th. Light, variable breezes, mostly fair, some rain locally, little change of temperature, considerable sunshine in S. and Channel coasts. 18th. Light S.E. to S.W., very unsettled over Ireland, England and Wales, but over N.E. and N. Scotland will be finer, thunder will threaten in the No. 1 district (Meteorological). 19th. Heavy falls of rain over S. Ireland, Wales and most of England, most sunshine probably over N. Scotland, thunder on E. side of depression, sea rough S.W. coasts. 20th. Thunder on N. side of dep. probably crossing Lancashire and Yorkshire, where rain will be heavy, also somewhere between London and the Wash, or S. Wales. 21st. Very variable, fine and cloudless in some localities, cloudy or overcast in others, with rain in some areas, thundery in S.E. and across to Europe. 22nd. Winds variable except in S.W. where probably N.W., sunshine will be small generally with showers in parts of N. England, especially E. half. 23rd. Light to mod. W. to N. winds, cloudy and sunny intervals over England, Wales and S. Ireland, some showers over N. Ireland and over most of Scotland, and may extend to parts of England, more sunshine than yesterday. 24th. Light W. or N.W. over most of S. Britain, but more force in N., some rain is likely in S.E. and E. England, mostly fair, dull occasionally, similar N. Britain. 25th. Sunshine large round about Channel, but less further N. and some rain is likely over Scotland and perhaps N.E. England. 26th. Light, variable breezes, mostly sunny over England and Wales but S.E. England may be an exception, high temps. over Ireland and W. Scotland. 27th. N'y to E'y winds, strong over Scotland, and W'y, sunshine will be consider-

(Continued on page 199)

Birthday Influences for July, 1935.

1. Financial gains, success in employ, pleasure, disputes or accidents. A child born will be generous, popular, impressionable, but very hasty.

2. Business gains, recognition, social activity, reverses. A child born will be clever, artistic, trustworthy, somewhat erratic but will rise in life.

3. Social gains and pleasure, losses, worry. A child born will be kind, and generous, but extravagant.

4. Courtship or marriage, activity and new work, business gains, ill health. A child born will be enterprising, clever, industrious, affectionate and artistic, but have many difficulties to face.

5. Changes, journeys, pleasure, indisposition and deception. A child born will be impressionable, hasty, original and inventive, but have many obstacles to overcome.

6. Financial gains, promotion, success in employ, deception and reverses. A child born will be impressionable, but generous, popular, somewhat erratic, and will have a successful career.

7. Scandal, worry and annoyances. A child born will be unreliable and untruthful and make little headway in life.

8. Deception, disputes, indisposition, trouble in employ. A child born will be hasty, wayward, proud and haughty, and have little success in life.

9. Financial, business and social success, disputes or accidents, many upsets. A child born will be generous, clever, affectionate, hasty, and erratic, but will have a fair share of success.

10. Social gains and recognition, reversals, disappointments. A child born will be affectionate, trustworthy, but meet with serious reverses.

11. Business and financial success, gain in employ, pleasure and changes. A child born will be clever, generous, popular and impressionable and will make considerable headway in life.

12. Disappointments, trouble with the other sex and many annoyances. A child born will be careless, hasty and unreliable.

13. Social gains, danger of deception, indisposition and reverses. A child born will be romantic, but unreliable and will meet with serious troubles.

14. Activity, new work, changes, journeys, scandal and annoyances. A child born will be

enterprising, original and inventive, but untruthful.

15. Social and financial success, pleasure and recognition. A child born will be affectionate, generous, impressionable and trustworthy and have considerable success.

16. Business gains, trouble in employ, disputes, accidents and many serious difficulties. A child born will be clever, but hasty and passionate, proud and careless and will meet with many serious troubles in life.

17. Business gains, reverses, financial troubles. A child born will be clever and generous, but erratic, extravagant and unreliable.

18. Social gains, activity, new work, disputes or accidents, deception and intrigue. A child born will be enterprising and energetic, affectionate but hasty and unreliable and have many obstacles to overcome.

19. Business and financial success, changes, journeys, grief, ill health, deception and many serious worries. A child born will be clever, and generous, original and inventive, but hasty, careless, and unreliable.

20. Success in employ, reverses. A child born will be erratic and extravagant, popular and will succeed best in employ.

21. Social gains, danger of deception, scandal, indisposition and disputes. A child born will be kind, but hasty, deceptive, untruthful and unreliable.

22. Financial gains, disputes, reverses, trouble in employ. A child born will be generous, but proud, hasty, careless and unreliable.

23. Social and business gains, recognition, pleasure, losses and reverses. A child born will be clever, trustworthy, affectionate and impressionable, will meet with trouble through the other sex and be very extravagant.

24. Business gains and changes. A child born will be clever, industrious and of good judgment.

25. Pleasure, success in employ, indisposition. A child born will be kind, popular, but diffident, will have most success in employ.

26. Deception, trouble through the other sex, sorrow and annoyances. A child born will be careless, unreliable, hasty and should be discreet in dealing with the other sex.

27. Activity, changes, new work, journeys. A child born will be inventive, ingenious, enterprising and active, and will make good headway in life.

(Continued on page 199)

GARDENING NOTES.

Add one hour to the times given, for Summer Time.

July 1st, 2nd.—2.20 to 4.40 p.m.

July 10th, 11th.—1.50 to 4.10 p.m.

Sow turnips, radishes, etc. Plant out broccoli, cauliflowers, savoys, leeks, and winter cabbages, and earth up celery. Lift full-grown winter onions.

WEATHER FORECASTS.

(Continued from page 197)

able in W. half of S. Britain, but less on E. coast, showers are likely in Scotland N. and N.W., Ireland fine. 28th. Similar to yesterday. 29th. Less sure to-day, with an extension of showery area further S., mist or fog at many places on coast, sunshine largest over Ireland and W. of S. Britain. 30th. Winds becoming more variable and upper North Sea may have increased strength, slight rain will fall in many areas in England and Wales, notably across S. England and Channel area, where sunshine is small. 31st. W. or N.W. winds, cloudy or overcast generally, some rain, temps. low for season, probably finest over Ireland.

VILLAGER.

BIRTHDAY INFLUENCES.

(Continued from page 198)

28. Financial and social success, recognition, pleasure. A child born will be affectionate and generous, impressionable and trustworthy and will be successful.

29. Business gains and changes, serious reverses, disputes or accidents. A child born will be clever and industrious, very hasty, and will meet with serious reversals in life.

30. Gain in employ, but adverse changes and reversals. Some financial gain. A child born will be generous and popular, erratic, and will meet with many reverses in a career.

31. Financial losses, reverses and disputes. A child born will be extravagant, hasty and erratic and make little progress in life.

HOROSCOPE OF THE MONTH.

(Continued from page 183.)

Mercurial influences will accentuate the radical aspects of Mercury and cause him to have greater disregard of law and order and cause him to violate the ordinary amenities of speech and behaviour.

This horoscope is one which shows the predominant influence of one planet, Mercury. The Sun and Venus are disposed of by the Moon which in turn is disposed of by Mars. Neptune is disposed of by Venus, which is disposed of by the Moon and Mars. Mars, Saturn, Jupiter and Uranus are all disposed of by Mercury, and although Mercury is well placed, it is badly aspected and this planet gives the keynote more or less to the native's actions, combined with the rising Mars in Gemini.

It is not a horoscope which shows any considerable amount of success, and in ten years' time when the meridian reaches the opposition of Uranus, and square of Saturn, followed by the Moon opposition Sun, M.C. opposition Dragon's Tail, and Ascendant square Moon, the end will come.

THE TWELVE HOUSES.

First house shows life, the second wealth doth give :

The third how brethren, fourth how parents live ;

Issue the fifth, the sixth diseases bring ;

The seventh wedlock, the eighth death's sting.

The ninth religion, the tenth honour shows, Friendship the eleventh, and the twelfth our woes.

BOOKS RECEIVED.

" The Pre-natal Casting of the Horoscope "

—by E. S. Waldron.

" The Science of Dreams "

—by W. B. Crow, D.Sc., Ph.D.

Reviews of the above will appear shortly.

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THE SUMMER SESSION.

Considerable activity has been displayed during the present summer. The meetings have been well attended, both as regards the two classes and the lectures, and an increase in membership has also taken place. The summer session will close on July 18th, and all meetings will be suspended until September 26th. The re-organisation of the library is proceeding, and with the new session will be fully completed.

REPORTS OF MEETINGS.

The lecture on May 30th on "First Principles in Astrology" was given by Mr. Ralph Shirley, late Editor of the "Occult Review," and also of "The Horoscope," an astrological magazine. He dealt with a number of points in astrological practice which were more or less neglected by astrologers at the present time, such as the Aphelion of the planets, instancing the prediction of Lilly of the Plague and Fire of London from the entry of the Aphelion of Mars into the sign Virgo; Solar revolutions; etc. He spoke very scathingly of the nonsense put forward in regard to the influence of Pluto. Numerous questions were put to the lecturer at the close.

On June 6th, Mr. D. Freedman spoke on the subject of "The Planets," in which he described in his own inimitable way the various influences attributed to the planets. He gave his own particular views in connection with the alleged influence of Pluto. Many comments and questions concluded a very interesting address.

On June 13th, Mr. E. H. Bailey addressed the members on "Astrology and the Bible." He referred to numerous quotations from the Bible which had a direct connection with the science, and read extracts from several writers in explanation. The numbers seven and twelve were constantly occurring in the Bible and their connection with the seven planets and the twelve signs was shown. A number of questions of interest were asked at the conclusion of the address.

On June 20th Mr. E. W. Whitman spoke on the "Astrological Significance of Dreams." He dealt first with the planetary influences

dealing with dreams, and then gave several astrological interpretations of dreams, mentioned by members of the audience. An interesting discussion followed.

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