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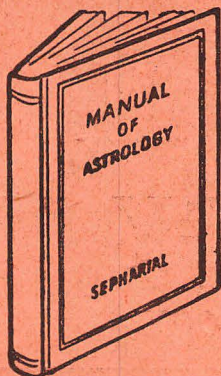
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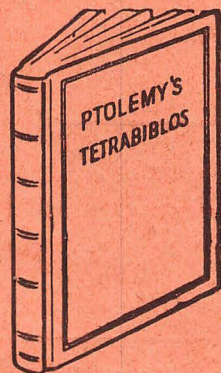
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The British Journal of Astrology

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY

FIRST PRINCIPLES.

The question of the sign rulership by the planets is one which requires considerable thought, and while I do not wish to take up any dogmatic position, I must insist upon the recognition of the ancient rulership, that of the Sun and Moon over one sign each, and the five planets, Mercury to Saturn, over two signs each.

The supposition that Saturn must be ejected from Aquarius to make way for Uranus, because that planet is outside the other, and Jupiter to be ejected from Pisces because Neptune follows, is neither science nor common sense. If this arrangement is to be followed, then it would be in order to eject Mars from Aries to make room for Pluto, if there is such a planet.

The original arrangement of the rulership of the signs was not based on this supposition. It was based on the positive and negative values of the planets in their relation to the luminaries, as follows:—

Moon N.	☾	☼	Sun P.
Mercury P.	☿	☿	Mercury N.
Venus N.	♀	♂	Venus P.
Mars P.	♂	♂	Mars N.
Jupiter N.	♃	♃	Jupiter P.
Saturn P.	♄	♄	Saturn N.

The supposition that Uranus rules over Aquarius and Neptune over Pisces, is one which has not the shadow of foundation, while the even more impossible supposition that this is so because Uranus agrees with the nature of the sign Aquarius, and Neptune with that of Pisces, is even more fundamentally incorrect.

It is argued that the ancients did not know of the existence of Uranus and Neptune. I am not prepared to accept that argument. In this issue I am publishing a document which contains a diagram in which the symbols of Uranus and Neptune as we know them are given and that document bears the date of A.D. 1257, and was copied from the original MS. written at the University of Salamanca, in Spain.

It is quite possible that Uranus may have a certain affinity with Aquarius, and Neptune with Pisces, but to eject their original rulers and give them the complete rulership of these two signs is a proceeding at once unwarranted and unscientific.

My own view of the matter, and it is one which is shared by several other students of advanced knowledge, is that Uranus is the counterpart of the Sun, and has part rule over Leo, and that Neptune is the counterpart of the Moon and has part rule over Cancer.

When one considers the numerical value of the planets there is a good reason for this sup-

position. The Sun and Uranus both come under 1 and 4, and the Moon and Neptune under 2 and 7. This leads to a very reasonable conclusion that in a diurnal horoscope, Leo is ruled by the Sun, and in a nocturnal map by Uranus. Similarly, in a nocturnal map Cancer is ruled by the Moon, and in a diurnal map by Neptune.

At the same time I must most emphatically refuse to accept the unproved assertion that Uranus rules Aquarius and Neptune rules Pisces. There is absolutely no foundation for the supposition, and those who have claimed to have proved it have not in any way substantiated their claim.

With regard to imaginary planets, and fictitious rulerships, I am not disposed to make any comments or even to consider them. I claim that the ancient rulership of the signs, as already given, is the one and only true one, and to depart from that rulership is to undermine one of the foundation stones of our science. Let us therefore remain staunch to the ancient teaching and refuse to accept the present-day heresies with regard to this subject.

In the next issue I propose to deal with the question of House division. In view of the unwarranted attacks which have been made upon me because of my *use*, not *adoption*, of the Porphyryian method, and of the inaccurate and misleading statements which have been made, the object and motive of which is certainly not bona-fide, it will not be inopportune to deal with this question.

E. H. BAILEY.

EDITORIAL ANNOUNCEMENTS

NOTICE TO CORRESPONDENTS.

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DAILY GUIDE

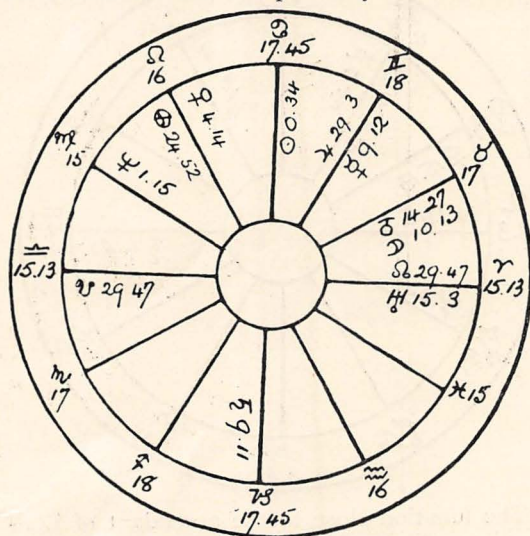
For Business and Pleasure, July 1932

DATE	MOON	ADVICE
1	11 ♀ 21	A quiet day. Attend to ordinary duties.
2	23 41	Push business, travel, change.
3	6 ☿ 15	Sunday. Visit friends. Marry a.m.
4	19 1	Guard against worry. Avoid strangers.
5	2 ♄ 1	Safeguard health, sign papers p.m. Guard against disputes p.m.
6	15 12	Visit friends, court, marry.
7	28 34	Push business a.m. Visit friends and amusements p.m.
8	12 ♀ 7	Guard against disputes and accidents a.m. Ask favours p.m.
9	25 51	Uncertain a.m. Avoid opposite sex. Visit elders p.m.
10	9 ☾ 45	Sunday. Study, travel, make plans.
11	23 49	Conflicting influences. Do nothing important. Visit friends evening.
12	8 ♀ 3	Write letters, sign documents a.m. Visit friends. Safeguard health p.m.
13	22 25	Ask favours, seek work, avoid disputes, a.m. Uncertain after.
14	6 ♀ 51	Guard against deception and do nothing important.
15	21 16	Travel, change, push business, ask favours
16	5 ♄ 36	An evil day. Act discreetly in all things
17	19 44	Sunday. Study. Avoid strangers and remain quiet.
18	3 ☿ 35	Safeguard health. Avoid disputes. Keep calm.
19	17 5	Uncertain a.m. Visit friends, travel, remove p.m.
20	0 ♀ 14	Ask favours, pay calls a.m. Write letters. Evil evening.
21	13 1	An evil day for all things. Do nothing important.
22	25 28	Safeguard health. Avoid other sex. Ask favours. Visit elders evening.
23	7 ♀ 39	An uncertain day. Attend to ordinary duties.
24	19 39	Sunday. Safeguard health. Study, make plans.
25	1 ☾ 32	Travel early. Safeguard health and avoid superiors. Travel late.
26	13 23	A doubtful day. Do nothing important.
27	25 17	Guard against disputes, a.m. Sign no papers, act carefully p.m.
28	7 ♀ 19	Guard against deception a.m. Uncertain rest of day.
29	19 33	Remain quiet a.m. Travel evening.
30	2 ☿ 2	Court, marry, travel, write letters, make plans a.m.
31	14 47	Sunday. A doubtful day, remain quiet.

HOROSCOPE OF THE MONTH

By A. E. THIERENS, Ph.D.

Now, coming to the horoscope of the baby, for which we are indebted to the *British Journal of Astrology* (April, 1932, p. 126), we find that it remarkably fits in with his father's natal chart as proposed by me. We present this figure in plain for the easy reading. I took the houses for the Campanus-system however.



Having studied hereditary factors between parents and children in many cases, I was really struck by the confirmation of my general experience in this matter, when comparing the two charts:—

Both have the Sun in the IXth house, and moreover lord III in IX. Both have Uranus just in VI in opposition to the Asc. Both show lord VII in VIII and Venus in M.C.; lord Asc. in M.C. and the Part of Fortune in XI.

With the child, the opposition of Uranus to the Ascendant is a much more close one than with the father, and is certainly one of the indications for peculiar and maybe dangerous happenings to the personality. There is another indication and an extremely remarkable one, viz.: M.C. in close conjunction with Pluto. It has been pointed out in the last issue of *Astrology* (editor Charles E. O. Carter, December, '31, p. 194) by Mrs. Elsie M. Kennison, that, practically, Pluto appears to have much to do with crime. Now, what is crime, if not wilful action, destroying or denying

general, social, familiar law. And it is very well known to astrologers, that Aries-people "go their own way and do what they like." So I suppose Mrs. Kennison is right there. In my book *Elements of Esoteric Astrology*, p. 93/95, I point out that "Pluto is called lord of the Lower Kingdom." The name "Lord of the Underworld" has been in use from old. It is very remarkable that in this case the whole "underworld" of the United States appears to be mobilised and it would not be astonishing if their head played a very prominent part in it. Further, I wish to draw attention to the fact that in the same work it has been said that: "Positive impulses are probably for the greater part, if not all, due to Pluto passing the sensitive points, cusps of houses, etc. . . ." If finally it comes true that "Pluto-Osiris makes masks fall off," then this case will not remain a mystery, but on the contrary will become absolutely clear and stand out before the public. As the M.C. here progresses at the rate of 55' per annum, the conjunction with Pluto is exact precisely in the first days of March, 1932, i.e., one year 8½ months after birth. The progressed Moon at this time had come to 0° Gemini, in exact square to the father's M.C., which looks like confirming the latter's exactness. From this point onward the Moon in the child's horoscope approaches the square to Neptune in XI, the Moon p. in VIII explaining the fact that the child is hidden and people are unable to find out its whereabouts, danger of death not being altogether excluded of course.

Now we come to the vital point of what is to be expected with regard to the child. Will it be restored to its parents and does it really run any serious risks? It would be foolish to deny the risks, seeing the aspectation as it stands here. There is certainly some risk for the baby's health, Neptune being lord VI. In the Campanus-houses Mars is just out of the VIII however, and I should say this is a better position for life than in the VIIIth.¹

A very strong and helpful influence of course is Venus in M.C., being itself lord Asc. We must not forget, however, that Venus is also

¹ Mars is still in the 8th house, being less than 3° below the cusp (EDITOR.)

lord VIIIth. The approaching Moon p. in sextile to Venus r. and p. from June to August of this year may well mean that the child will reappear on the stage after this period of obscurity, and the Moon ruling the mother's house (X) in the child's horoscope, I expect that finally the bringing back of the boy will be chiefly due to friendship, help and feeling for the mother. The same as appeared from Charles Lindbergh's own horoscope. I can hardly believe that a child with Venus, Lord Asc. in M.C. and as much as unafflicted, could perish in a way like this, even when we consider that Venus also rules the VIIIth house.

Astronomical Phenomena

JUNE, 1932

Moon's Phases.

New Moon	—	4th	—	9h. 16m. a.m.
First Quarter	—	11th	—	9h. 39m. p.m.
Full Moon	—	18th	—	0h. 38m. p.m.
Last Quarter	—	25th	—	8h. 36m. p.m.

Planetary Positions.

- ☉ The SUN is in Gemini, enters Cancer June 21st at 3.23 p.m. ♂ ♀ on 29th.
- ☿ MERCURY is in Taurus, enters Gemini 2nd, and Cancer 16th. ♂ ☉ on 13th. ♂ ♀ on 22nd.
- ♀ VENUS is in Cancer, retrograde after 8th.
- ♂ MARS is in Taurus, enters Gemini 22nd.
- ♃ JUPITER is in Leo.
- ♄ SATURN is in Aquarius.
- ♅ URANUS is in Aries.
- ♆ NEPTUNE is in Virgo.
- ☾ The following table shows the Moon's sign position at noon on each day of the month:—

Aries	26, 27	Libra	13, 14
Taurus	1, 2, 28, 29, 30	Scorpio	15, 16
Gemini	3, 4, 5	Sagittarius	17, 18
Cancer	6, 7	Capricorn	19, 20
Leo	8, 9	Aquarius	21, 22
Virgo	10, 11, 12	Pisces	23, 24, 25

MUNDANE ASTROLOGY—Continued.

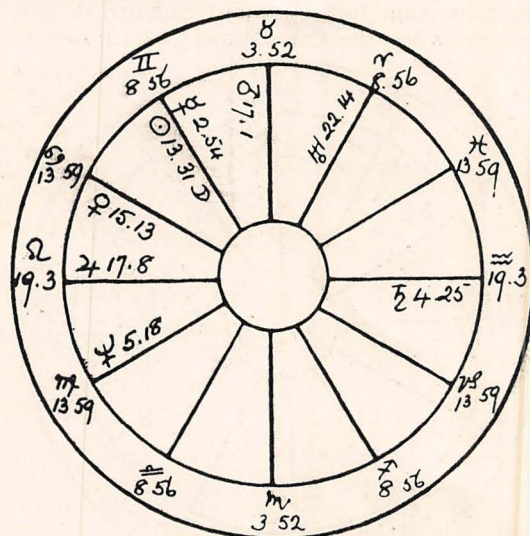
is favourable for the working classes, and will bring increased work. The deaths of noted people are indicated.

New Zealand may be the seat of earthquake shocks, for Mars is on the lower meridian in 167 E. Long.

MUNDANE ASTROLOGY

THE JUNE LUNATION.

The new Moon of June 4th takes place just after nine in the morning, the luminaries being in the eleventh house in sextile to Jupiter, the latter having a square of Mars from the tenth house. Mercury is on the cusp of the eleventh in trine to Saturn.



The lunation close to the ascendant of London in sextile to Jupiter promises a successful period for the Metropolis, increased trade, and with Jupiter rising, great progress is shown in the affairs of the country. Great activity is shown in Parliamentary matters, and legislation of a beneficial nature will be enacted. The square of Mars to Jupiter threatens trouble in Irish affairs, banks and stocks and shares. The chief trouble, however, is shown in Germany, where Mars will be exactly culminating, and serious troubles are likely to be experienced in that country.

The position of Neptune denotes frauds on the exchequer, and being in square to Mercury again demonstrates double dealing in the Cabinet. Railway affairs will improve, and excursion traffic should be considerable.

The square of Mars to Jupiter denotes great heat, thunder, and hail, and also points to serious earthquakes. Persia and Asia Minor will be the seat of seismic disturbances.

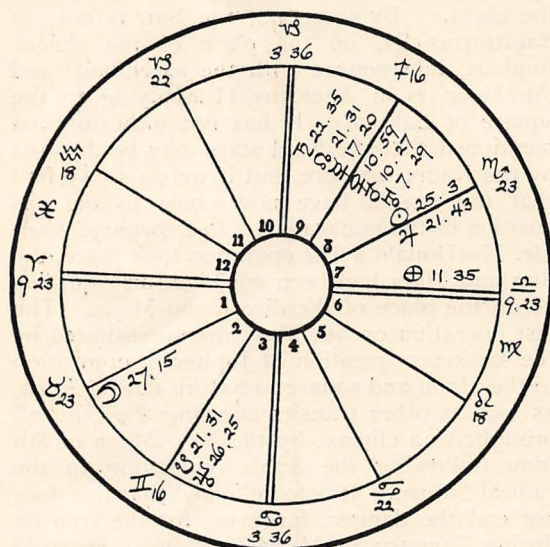
The position of Saturn in trine to Mercury

(Continued in preceding column.)

THE KALEIDOSCOPE

By VIVIAN E. ROBSON, B.Sc.

MORRIS.—According to data published last year, Mrs. Meurig Morris was born at 2.30 p.m. on 17th November, 1899, presumably in London or thereabouts. The horoscope is as follows:—



The presence of five planets in Sagittarius renders this map a very striking one, and also an extremely appropriate one for a preacher, even if so only when in a trance condition. Mediumistic qualities are shown by the Sun in Scorpio in the eighth house, in conjunction with Jupiter, ruler of the twelfth; and the control of the voice by its opposition to the Moon in Taurus. The position of Neptune in opposition to Saturn, ruler of the tenth house, is also of importance in this respect. It has been suggested that "Power," who controls Mrs. Morris, is indicated here by the Sun and Jupiter in Scorpio, and Moon in Taurus, and this seems very likely in view of the fact that at the time this control began, early in 1925, the ascendant was in conjunction with the Moon and the midheaven in trine to it. The strong Sagittarian and ninth house positions indicate liability to legal actions, and the conjunction of Saturn with Mercury opposed by Neptune does not promise success. At the present time the Sun has reached the opposition of Neptune; the ascendant is close to the opposition of Mars and Venus; and these two

planets are in sesquare with the Moon; so it is not at all surprising that Mrs. Morris was unsuccessful in her recent libel action. Her exoneration from any suspicion of fraud is probably due to the fact that Saturn is very close to the sextile of the Sun, and it is likely that this direction will bring much ultimate good out of the whole affair, especially at the end of this year and the beginning of next.

THE SOUTH AMERICAN ERUPTIONS.

—The violent volcanic eruptions which broke out in South America on 10th April, amply testify to the importance of Geodetic Equivalents. The line of the Andes runs down the meridian of approximately 70° west, the Geodetic Equivalent of which is Capricorn 20, with an ascendant of Aries 18 in the latitude of Santiago. The conjunction of Mars and Uranus in Aries 20 was setting here, and on the day of the catastrophe the Sun was in Aries 20, Mercury was in Aries 20, and Uranus was in Aries 19, all in conjunction on the Geodetic ascendant, and, as those who are interested will have noted, all in square to Pluto in Cancer 20 exactly on the Geodetic fourth cusp. To make matters worse the Geodetic ascendant is under eclipse from last October. This eclipse it will be remembered, fell in Libra 17, ruling the Argentine, in opposition to Uranus in Aries 17 and in square to Saturn in Capricorn 17, and threw its shadow over the whole of the Southern half of South America, from which facts serious calamities were predicted for that country. All these positions link up closely with those current in the World Horoscope. Here Mars has now reached Capricorn 19° 10', and has just received the square of the minor cyclic Sun, in Aries 20. The actual ascending degree of the World Horoscope at the district most severely affected is now Libra 7, and this was closely opposed by Mars at the time of the disaster. In connection with this matter a correspondent draws my attention to the importance of the planet Uranus in volcanic eruptions. He points out the exact conjunction of Mercury and Uranus in the present case, and adds, "During the eruption of Krakatoa on 26th to 28th August, 1883, Mercury was in conjunction with Uranus in Virgo 22, and the Moon formed a square from Gemini. I wonder if there was a similar conjunction at the destruction of

Pompeii." As a matter of fact there wasn't, but there was a close opposition between them. Pompeii was destroyed on the night of Tuesday, 24th August, 79 A.D. The planetary positions at midnight were as follows: Sun, Leo 29; Moon, Sagittarius 19; Mercury, Virgo 6; Venus, Cancer 25; Mars, Aries 5 Retrograde; Jupiter, Gemini 4; Saturn, Aquarius 5 Retrograde; Uranus, Pisces 9; Neptune, Taurus 14; Caput, Libra 7. Here Mercury was in opposition to Uranus and both were squared by Jupiter. There are certain points of similarity between these positions, and those at the recent eruption. Mars is in exactly the same sign and degree in each case, and Saturn shows only a degree's difference in the two maps. Furthermore, the eclipses in 79 A.D. fell in the same positions as in 1931, and there was a lunar eclipse in Libra 13 in opposition to the Geodetic midheaven on 5th April. Probably a study of other volcanic eruptions would bring to light further similarities, and point out the sections of the zodiac chiefly concerned in such phenomena, if, as appears likely, there are any.

THE GREAT LAW.—Another side-light upon the South American eruptions and other matters has been sent to me by the author of *The Great Law*, and will be of interest to students of that subject. He writes: "The volcanic eruptions in South America burst forth on Sunday, 10th April, the 101st day of the year. This is reminiscent of the burning of the R 101, which came down in flames in Beauvais on the Sunday morning on the change over from summer to winter time in October, 1930, two years after the commencement of the Tribulation, which the Great Pyramid indicated as commencing on 6/7th October, 1928. Of course, this is the birthday of Jesus in the famous Inn in Bethlehem. As Herod killed every child of two years, the age of Jesus at that time, this burning of the R 101 is very curious, especially as AR in Greek is 101, and AR is also 13 in very ancient Egyptian numerology, just as LE is 13 in Hebrew. The volcanoes are in an area 6,666 miles on a bee line from Cork, whose wireless number is at present 224.4 kcs., or 3141.6 divided by 14. Cordoba seems to confine the outbreak towards the north, and this town is 31.416 degrees south, while the area affected by the output of ashes is on 66.6 degrees west. Malargue or Mal-Argue, the Bad-argument, was very badly affected, and this town stampeded. Dublin is at the moment the point where the oath of loyalty to the Throne is being disputed, and its wireless is 413 kcs, or simply 314 in reverse,

the first part of the pi-ratio 314.16. Odessa has now 666 kcs. Are we to look for trouble in that area?"

THE PREMIER'S OPERATION.—That Mr. MacDonald's health was threatened this year was pointed out in Foulsham's Old Moore's Almanack for 1931. The indications of eye trouble are very strongly marked. In the radical horoscope, Praesaepe and the Asselli are on the ascendant, the Moon is conjoined with Antares, and the Sun in Libra is afflicted by Neptune in Aries, all of which tend to affect the sight. By direction, the Sun is now in Sagittarius 24, on the place of the cluster Aculeus, in sesquare with the ascendant, and the Moon is in Aquarius 11 applying to the square of Saturn. It has not hitherto been mentioned that the fixed stars may be directed by the Radix measure, but if we do so we find that the Asselli have now come to the opposition of the midheaven. In February, when Mr. MacDonald's first operation took place, the Sun and Mars had been conjoined in Aquarius 11 on the place of the directional Moon. The last operation on 5th May was necessitated by the stationary position of Jupiter in opposition to the Moon and square to Saturn during April, as well as other transits affecting the Sun, all brought to a climax, by the New Moon of 5th May, following the Sun's opposition to the radical Saturn. It is to be feared that this does not end the danger, however, for the transits during January to March next year strongly affect the same positions, and the Premier would be well advised to avoid over-straining his eyes in any way, or the consequences may be much more serious.

THE CUP FINAL.—The horoscope for the kick-off in the cup final at Wembley on 23rd April, at 3 p.m. (Summer Time) showed Gemini 3 culminating and Virgo 10 rising, with Neptune just above the horizon. Taking this as a horary figure, we have Mercury, ruler of the ascendant and significator of the Arsenal, stationary in Aries 14 in the eighth house; Jupiter, ruler of the seventh and Newcastle's significator, in Leo 13 on the cusp of the twelfth; and the Moon in Sagittarius 11 in the fourth in trine with both. By Short Period directing the Moon came to the trine of Mercury at 2.12 p.m. G.M.T., when the Arsenal scored their first goal. The equalising and disputed goal came at about 2.28 under midheaven sextile Jupiter opposition Moon, the direct ascendant being in sesquare with the Sun in the ninth, significator of the referee. The final goal, which gave the victory to Newcastle 18

minutes before the end, came under Jupiter trine Sun. A word as to the choice of significators in horary figures of this kind may not be out of place. According to all the textbooks the first house represents the challenger, but this is not always correct. In the matter of an isolated contest, the challenger is certainly represented by the first house, but this is not necessarily the case in such contests as those of the Cup Final or Boat Race. The opposing sides do not share the same equal status, when one of them is the holder of the trophy or the last winner, for that one must take precedence over the other at the start. Here the first house must clearly be given to the holders; and the other side who are disputing the holders' right to retain the prize come under the seventh, the house of opponents.

ST. PAUL'S CATHEDRAL.—Mr. Alexander Drew, the consulting engineer, who, in 1925, warned the Dean and Chapter of St. Paul's that the dome of the Cathedral was in danger of collapsing, has recently issued a fresh warning, and states that the collapse may occur at any time. The foundation stone of St. Paul's was laid on Monday, 21st June (O.S.), 1675, at a time when Saturn was in Taurus 10, in square to Neptune in Aquarius 11 and to Mars in Leo 17. These afflictions in fixed signs are serious ones and clearly indicate faults in the foundations. The matter has arisen at this time owing to the stationary position of Jupiter in opposition to the radical Neptune, and of Mercury in opposition to the Moon. The major directions are rather mixed at present, and include Jupiter semisquare Sun and Neptune conjunction Moon this year and next; Moon conjunction Sun, Moon sextile Saturn, and Jupiter sextile Moon in 1933; followed by Sun semisquare Saturn and Saturn square Moon in 1934. From an astrological point of view, the warning seems a very sound one, but fortunately there are some strong preserving influences. The conjunction of the Moon with the Sun and its sextile to Saturn clearly points to renovation, and it seems likely that the necessary repairs will be effected before the threatened disaster takes place, though with such a horoscope it will be possible only to patch things up for a time. This will probably be done early next year, but if it is neglected the outlook for 1934 and 1935 is serious. The Cathedral was built under the conjunction of Saturn and Jupiter in Sagittarius 13.32 (in opposition to the ascendant of London and in sextile to its midheaven) which took place on 10th October, 1663. Therefore it is liable to

suffer under any conjunction that falls in Virgo or Pisces, and will ultimately collapse or become a ruin under a conjunction in Gemini. But as this cannot occur before about 2120 A.D. at the earliest, it is not a matter that concerns us very greatly.

THE SPANISH REPUBLIC.—Up to the present I have received three answers to my request for information as to the time at which the Spanish Republic was proclaimed on 14th April, 1931, and I should like to thank those correspondents for their kindness in writing. Unfortunately, however, the stated times do not agree. One correspondent gives 5.30 p.m., which is derived from some articles written with the collaboration of ex-King Alfonso. Another gives 4 p.m.; and the third states that according to the English Press "the Republic was declared for sunset," which I find was at 6.35 p.m. local mean time at Madrid on the date in question. I am trying to obtain confirmation from official sources, and hope to be in a position to publish the horoscope in question next month.

THE SIGNAL BOX.—The square of Mars and Jupiter at the June lunation is likely to be a trying position for the Government. Irish affairs will cause excitement, and it is likely that England will be the loser, at least partially. Death will carry off a noted sportsman or member of the theatrical profession, and probably a member of the Royal Family or a prominent politician either here or in France. It is unlikely that Mars square Jupiter in fixed signs will pass without seismic disturbances, the districts most likely to be affected being Italy, Sicily, Persia, Arabia, and South America. Aviation disasters are threatened at the end of the month. London will witness a display or pageant in which royalty will take an interest. Wheat prices will probably suffer again this month, though they may improve later.

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A MANUSCRIPT OF OLD SPAIN

Reproduced from "The Telegraph," Brisbane,
Friday evening, July 31st, 1931.

HOMAGE TO WASHINGTON IRVING.

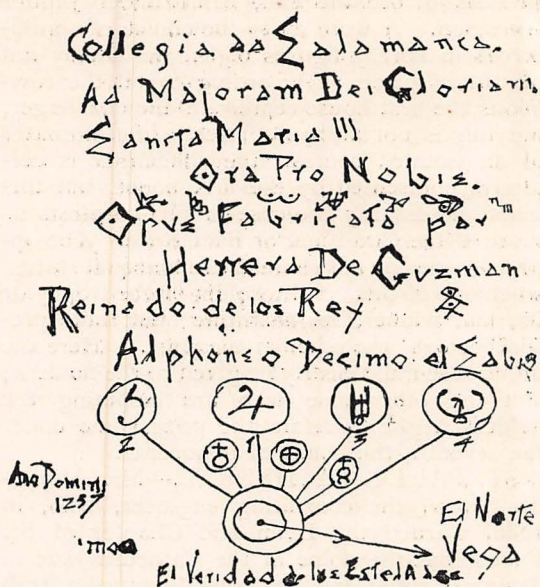
Paper read to the Authors and Artists'
Association by Mr. Inigo Jones.

Being a translation of a manuscript written at
the University of Salamanca in Spain in
the Reign of Alonzo the Sage, who reigned
from 1252 to 1284.

There are in Spain, perhaps, more than elsewhere, rich treasures of ancient lore; and it was in that country, perhaps more than any other, that the secret researches of the alchemists were prosecuted, as they sought in many devious ways to wrest from Nature the great secret of the Elixir Vitae and the Philosopher's Stone that should keep them for ever young, and give them the purchasing power, so much discussed to-day, to enable them to enjoy that immortal youth to its fullest degree. Among all these seats of learning there is probably none more sacred and enthralling than the ancient city of Salamanca with its venerable university where the learning of past ages is guarded in its hoary walls. Its wonderful library holds ponderous tomes and fading manuscripts filled with a wisdom enshrined in language that each year gets more and more obsolete and more and more difficult to interpret.

It so happened that not long ago opportunity enabled one with whom no one here is acquainted, and whom also I have never seen, to penetrate deep into the secret ways and aged habitations of this same city of Salamanca, and by a series of events which though exciting in themselves, are yet beyond the scope of this narrative, obtained in one of the most ancient of these venerable palaces, possession of a chest which contained a number of extraordinarily interesting manuscripts, one of these it is proposed to set before you to-night in translated form. This is possible through the courtesy of Mr. Tommerup, of the University of Queensland, whose learning was sorely taxed at times to supply the necessary clues.

The document begins with an ancient prayer and below this there follow several astrological signs of more than doubtful meaning now.



AN OLD SPANISH MANUSCRIPT.

Below this again are seen the signs of the sun and, yoked to this sign as it were, are the signs of the four greater planets, although how in those days 1257 the symbols of the outer were obtained must for ever remain a mystery.

The wording of the document is strange and fantastic, but its meaning seems comparatively clear now that Einstein has spoken, and it runs approximately as follows:—

To Herrera de Guzman, a student of Salamanca, in the year of our Redeemer 1257 came as he sat at his studies in search of the Water of Life, the following message: That day had I worked through the day with my circles in the sun and as night drew on gazed at the greatest of the planets as he, Jupiter, and Venus the brilliant, shone down side by side in the evening light; then as I withdrew into the quiet of my cella, methought a voice seemed to dictate to me in this manner:

Take thy stylus, Herrera, and write what you shall dream and some day far down the centuries shall another read and these words though they seem strange and full of mystery may seem then good and simple. I, who speak to you, am a spirit and my abode is that Helios whose beams shed light and warmth on you this day. I tell you now a simple truth yet shall you not dare to proclaim it since so to do would involve you in contradictions and calumnies disastrous to your peace and safety.

Know then that I am Helios himself and that

I now reveal to you the secrets of my life and government. I have shone down on you and your races for countless ages and shall so shine for countless ages to come. The count of your years is false and those things you and your people deem to be old are but of yesterday and deep beneath their tombs lie other older and older entombments too vastly old for you or your people to comprehend. To me time is not, it is what the rays of mine are to you; I bathe in them, and so human life bathes in time also. It is, and it is not; the future is the past, and the past is the future; but this is a saying which you cannot yet grasp. My life goes forward and back, I am old and yet have never yet been young; but give and take for ever, the same now, to-morrow, and from the dawn. I flow out and I breathe in; a star among the stars, and yet not a star among the stars but one with all and any of them. We are one house, just as one grain of anything is the same as all, and though a thing be so vast ever yet the greatest is the smallest; and who knows one, knows all. There are round me my children who were old when I was young and they all through the ages help and guide me as I help and guide them. There is no greatest and no least; all are one and all are in one motion together. Jupiter is my greatest child and my greatest ruler and through him come my moods and ways and so also I pass these ways on to you and the other children of earth and as these moods come to me filtered through Jupiter and my other children so they reach you.

So they reach you; and so you must fulfil your destiny, and that too you are no more able to control than a midge can deal with the gale that blows it to its doom.

Write down these words of mine and carefully preserve them, but tell them to none lest evil befall you. It shall come to pass very soon, but in what you would deem an immeasurably later day that the secret in the silk and amber and the secret to be revealed in the loadstone, shall interpret these sayings and things invisible shall be brought to light and the whole team of Phoebus shall be made known and manifest and man shall know why and how I rule.

But that time is not yet!

And for you my child, Herrera de Guzman, that time shall never be; your little race shall run out and beyond a name which shall not even convey a picture, you might as well have never been.

THE PILLARS OF GEMINI.

(Continued from page 173.)

mutation symbolised by the translation of Enoch, Elijah and Romulus, the truth of God manifests in him and he becomes an Ambassador (Leo) of God. But among humanity in general, it is unavailing to look for such a thing. The angels of Leo who work among mankind are the fallen angels.

What are the bad qualities of Leo in individual character. They are given in textbooks as tyranny, overbearing pride, cruelty, and the corresponding servile traits, cringing meanness, treachery and lust.

The pride and megalomania which informed the Semitic empires, are ample justification of astrological symbolism. They have passed and will soon be forgotten, except by the student of earliest history. The world will go on with only a shudder of disgust and welcome forgetfulness of the agony at last escaped. When Aquarius is fully manifest, the final flicker of vitality will depart from the remnant of Leo powers. The Son of Man will come with power. That hour has not yet struck: Rome and its derivatives have yet to be faced on the open field as it were, and the last battle fought. On that day, Samson, blinded, will be standing between the Pillars, and will pull down the whole edifice of human society, in order that God may build again, and the pillars of His new building will be not Taurus and Leo, but Scorpio and Aquarius.

(To be continued.)

THE COURSE OF GOD: REMINISCENT and DISCOURSIVE.

(Continued from page 176)

student of the ancient lore of stars. To the astrologer, in the horoscope, can be seen the course that winds from out of the infinite bosom of the past towards the infinite depths of the future: and the means whereby the soul shall bring about the best, by battling and surmounting the bars and obstacles in the path, and responding to the higher vibrations of the course of God.

NEW LIGHT ON THE PRE-NATAL EPOCH

By E. H. BAILEY.

The case dealt with in the last issue is a standing proof of the validity of the epochal thesis as expounded by the late Sepharial, and a further proof of the correctness of the lunar elongation at the epoch, as discovered by myself.

"We profit by our mistakes, but mistakes which arise through being misled by incorrect information are pardonable.

It is true in dealing with this case in the *Observatory* for April, 1931, I subtracted the lunar elongation from the date and time of the epoch owing to the fact that I was misled by the incorrect information as to the date of the coition. Had I known what was stated in the third paragraph of the second column of page 152, at the time of writing in April, 1931, I should not have made this error.

I mention this fact because it is probable that certain persons who have a "mania" for fault finding will seize upon this fact and try to prove I am contradicting myself, as well as using it for the purpose of misrepresenting the Epochal rules.

At the same time, this simple error has yielded good results for it definitely proves certain facts in connection with the thesis which are valuable.

They are as follows:—

1. If, as is now almost certain, we are justified in co-relating the epoch with ovulation, the discharge of the ovum from the ovary, conception cannot occur before this event.

2. Coition can occur either before or after ovulation. Therefore it can occur both before or after the epochal moment.

3. The lunar elongation at the epoch must always be *added* to the date and time of the epoch.

In the seven cases given in Chapter VI of *Astrology and Birth Control*, the lunar elongation was *added* in each case. This must be accepted as a definite rule.

The acceptance of this particular fact does away completely with the objection which was raised some years ago, when in the case of a first child, it was found that the epoch took place a few days before marriage. There was no reason why it should not, for as it is now proved that conception cannot take place before

the epoch, the objection cannot now be sustained.

The case of "Lilian" is a standing proof of this particular point. (Ch. VI., *Astrology and Birth Control*.) The epoch took place on December 9th, 1893, four days before the parents were married, but the lunar elongation added to the date and time of the epoch, yielded a time *after* the marriage, thus proving the rule right up to the hilt.

Another very remarkable fact is shown in the case dealt with in last month's issue. I have already made it quite clear that interchanges of the moon and ascendant round about the epochal date do not necessarily constitute epochs. As a matter of fact these interchanges are going on every fortnight, and many of them can be made to confirm the birth time within a few minutes.

In this particular case, although the Moon was decreasing and above the earth at the moment of birth, and under normal conditions would have given an epoch earlier than the Index date, yet it did not and could not, and even if I had not been informed that the birth was a short period one, and induced by forced labour, I should have known that it was a short period birth by the very fact that no epoch could be found prior to the Index date. Two "interchanges" were obtainable, and both confirmed the birth time, but as both were male they could not be "epochs." As I have said before, and I repeat it, mere "interchanges" count for nothing. They are not epochs unless they conform to five separate and distinct conditions, and a sixth may now be added, that unless the lunar elongation added to the date and time of the epoch, yields an angle which coincides with the Moon and ascendant at birth and epoch, it is wrong.

I have been asked on several occasions to make public this new measure of the lunar elongation, and how I arrive at it. I am not prepared to do so at present, and for very good reasons. This elongation, which was suggested by me in the first edition of *The Prenatal Epoch*, 16 years ago, the exact measure of which was independently discovered by myself, although known to my late colleague, Sepharial, has been carefully confirmed by several score of cases, and illustrations have already been given of its truth.

This is not the only additional discovery which I am keeping dark, and this also for very good reasons.

When certain students who have been seek-

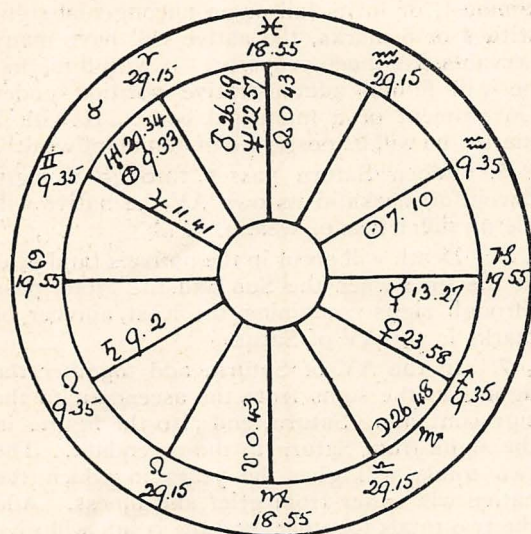
(Continued on page 179)

THE NEW RADIX SYSTEM OF DIRECTING

By E. H. BAILEY

Pressure of space prevented me from continuing this article in the last issue.

The Horoscope of the ex-Kaiser of Germany was the illustration chosen, and the map is appended herewith, rectified by the approved laws of the Pre-natal Epoch :—



The year 1888 was an important one in our subject's life, as his grandfather and father both died, and he became Emperor of Germany. The arc for 29 years of age is 28.35, and this gives a meridian of 17.10♎ and an ascendant of ♏ 8.42.

The ascendant was therefore in conjunction with Saturn during the year, a typical direction for the death of a grandfather or father.

By progressing the meridian to ♎ 17.49, the direction of ♄ par ☉ is obtained. The Sun at birth was 41° 45' to the west of the meridian, and with this progressed meridian ♄ was the same distance to the E, thus forming the parallel.

The progressed ascendant was nearly in square to the Part of Fortune, and the latter was midway between the opposition of the Moon and conjunction of Uranus.

The ascendant was also in trine with the midpoint between the Sun and Jupiter in ♎ 9.26.

The Great War took place between the ages of 55 and 60, equal to arcs of 54.13 and 59.8. During this period the ascendant was passing from 25.57 to 29.18♏, forming the following directions, viz. : Ascendant square Moon R., square midpoint between Moon and Uranus in ♏ 28.12, and at the end of the war was nearly square to Uranus.

When the progressed ascendant reached ♏ 26.17, ♄ was 17.15 above the ascendant, and therefore in parallel with the Sun, whose radical distance above the descendant was the same.

The Sun passed ♎ 2.55, the opposition of the midpoint between Saturn and the Moon, and also passed ♎ 3.22, the midpoint between Uranus and his own place.

The soli-lunar focal point progressed from ♏ 26.7 to ♎ 1.2, passing the squares of the Moon and Uranus.

At our subject's marriage in 1881, the meridian was directed to ♎ 10.36, just past the trine of the midpoint between the Moon and Venus in ♎ 10.23, and the soli-lunar focal point was in ♏ 23.35 in trine to Venus, ruler of the decanate on the seventh cusp.

In 1901 his grandmother, Queen Victoria, and his mother died, the arc being from 41.23 to 42.0. The Sun was directed to the radical meridian. The midpoint between the Sun and Venus was in square to the radical Moon. The Sun and Saturn by mutual progression were forming a parallel on the meridian.

In the next issue, the Horoscope of King George V. will be dealt with.

REMARKABLE HOROSCOPES.

The further illustration of the Chart of Descent of the 24oz. baby has been held over until next month.

NEXT MONTH.

THE PRE-NATAL EPOCH OF
BABY LINDBERGH.

STUDIES IN HINDU ASTROLOGY

By Vivian E. Robson, B.Sc.

VI. AV OF JUPITER.

This diagram is said to relate to happiness, the faculties, and children.

1. If Jupiter is in the sixth, eighth, or twelfth house with 5 or more marks, the native will be long-lived, very wealthy, and victorious over his enemies.

2. If Jupiter is angular or in the ninth house, in his own sign, exaltation, or a congenial sign, not combust, and accompanied by 8 marks the native will become a ruler by his own fame and glory, or a powerful man admired for his conspicuous intelligence, energy, and other high qualities. If Jupiter in this position is also in conjunction with the Moon and accompanied by 7 marks, the native will be admired by women and wealthy, and will have numerous sons. If the marks are 6 he will have much wealth and physical comfort; if they are 5, he will be virtuous and successful.

3. If the Sun is in the sign containing the least number of marks in the AV of Jupiter, the native will be unfortunate in that every undertaking for his benefit will fail.

4. The figure in the fifth sign from Jupiter in the AV of Jupiter will indicate the number of the native's sons (or children). According to some authors if the sign be Cancer or Sagittarius the number will be twice or thrice as great. The number of children meeting with early death will be the number of planets occupying their signs of detriment or fall.

In the case of King George the number of marks in Aries, the fifth sign from Jupiter in its own AV, is 3, which if doubled gives the correct number of children. If there is any foundation in fact for this rule, it seems likely that the halving or doubling of the number might be necessary irrespective of the sign.

5. Note the sign with the greatest number of marks in the AV of Jupiter. Coitus with this sign rising will result in birth. Cattle, wealth and possessions located in the direction of the point of the compass indicated by this sign will increase or multiply.

6. Find the Dik or point of the compass as before. It will indicate the direction of the treasury or store-room in the native's house.

VII. AV OF SATURN.

This diagram is said to relate to life and death, misery and the occupation.

1. If Saturn is angular and exalted, and associated with 1, 2, 3, or 4 marks in its own AV, the child then born will be short-lived.

2. If Saturn is rising and strong, with 5 or 6 marks, the native will sustain suffering and loss of wealth from the time of his birth.

3. If Saturn is in its fall or in an uncongenial sign, with 5 or more marks, and the Moon is strong, the native will enjoy long life.

4. If Saturn is in the first or fifth house, or combust, or in its fall or an uncongenial sign, with 4 or 5 marks, the native will have many servants and much property. If with 8 marks, he will fill an administrative position under Government or a municipal body. If with 7 marks, he will be possessed of abundant wealth.

5. When Saturn passes through a sign devoid of marks in its own AV the native will die or suffer loss of wealth.

6. Death will occur in the native's fatal year at the time when the Sun and the Moon pass through signs containing the least number of marks in the AV of Saturn.

7. In the AV of Saturn, add together the figures in the signs from the ascendant to the sign containing Saturn, and also the figures in the signs from Saturn to the ascendant. The two totals will give the years in which the native will suffer from grief and illness. Add the two totals together, and the result will give the year in which the native's life will be in danger.

In the horoscope of King George the figures are 21 and 27, which total 48, and indicate the years 1886, 1892, and 1913. I do not know what, if anything, took place in the first of these years, but in 1891-92 King George suffered from typhoid fever, and also lost his brother.

The year of the total, 1913, witnessed the preliminary events leading up to the Great War, during which period the King's power was seriously threatened and his life was in danger more than once.

8. Find the point of the compass as before. This indicates the direction of the place where the sweepings are gathered.

This completes our survey of the general rules applicable to the AV figures considered separately, and we will next deal with their collective effects.

(To be continued.)

THE PILLARS OF GEMINI

By MARKEON, M.A. (Oxon.)

The greatest Leo city in the world is Rome. For two thousand years Rome, politically and spiritually, dominated the world's development.

But Rome's power was derived from Babylon: the Apocalypse as is well-known, refers to Rome under the name of Babylon, the Scarlet Woman. In text-books, the ruling sign of Babylon is given as Virgo. How it is that the great Leo city is equated in Scripture with an apparently Virgo city will become clear later. The explanation is exactly similar to that of the correlated fact that the Taurus nations are almost equally Geminian.

Babylon was the great power of the Euphrates valley, or Mesopotamia. Civilisation begins in river valleys, and the original civilisation of Egypt in the valley of the Nile, with which I have dealt fully in earlier issues of the JOURNAL, was followed after a certain lapse of time by the Babylonian power. The two great empires were always at war.

Egypt was ruled under priestly supervision, wisely and (considering the times) well. Babylon and her cognate power, Assyria, were ruled by the priests neither wisely nor well. The limit of senseless cruelty was regularly practised in those savage and destructive empires. Conquered nations and prisoners of war were sacrificed in thousands with every circumstance of fanatic cruelty. The Semitic race to which they belong, which includes also the Jews and Phoenicians, was a race of the most stubborn determination, heartless fanaticism, and tyrannous cruelty. It is interesting, but not unexpected, that the greatest religious revelation of history was given to the world by a branch of the Leo tribes, whose other members practiced wickedness beyond belief. The Israelites themselves, not infrequently were back-sliders into heathen godlessness. Everyone who reads the narrative books of the Old Testament remembers the recurrent outbursts of the prophets against the altars set in high places, the groves, and the passing of children through the fire. Those ghastly religious rites were common to the Semitic world, and few things could be more strikingly witness to the reality of Divine education than the comparative immunity of one branch only of the Semitic race from a radical evil.

The early empire of Babylon produced a great law-giver of the name of Hammurabi.

His laws have a reputation which is scarcely due to them. They were on the whole childish and vindictive. If a doctor failed to save his patient from death, he lost a finger, or an eye, or a limb. Such methods of encouragement are more enthusiastic, perhaps, than effective. Indeed, mutilation is the normal punishment in that outrageous code: and not only punishment, but as a mild deterrent, as an encouragement to do one's best, the loss of an ear seemed to be the limit of the Emperor's legal imagination.

Assyria was a vulture-empire, a scavenger, a scourge. In art, science and literature her production was precisely nothing. The cuneiform writings which are preserved, thanks to their substantial writing material, consist of annals and account books. Her kings were blood-lusty brigands. Her rulership of subject races was marked by recurrent massacres, wholesale transportations, and wanton destruction. Again I would refer the reader to the narratives of the Old Testament for illustrations of these things.

The Phoenicians, and the daughter city of Tyre, Carthage, were the first great traders of the ancient world. They possessed and exhibited the usual characteristics of their race. Carthage regularly crucified an unsuccessful general, if he was unwise enough to come home. The greatest Carthaginian was Hannibal, one of the few greatest generals of the world. His motive was entirely negative, hatred of Rome. Rome at that time, I should add, was under the dominion still of the Twins. Rome was a dual foundation, and the early part of her history and parts of the latter are under the rule of Taurus-Gemini. That will be explained in due course.

It is a pertinent question to ask why the Leo tribes should show, in the infancy of civilisation, such a profusion of iniquity. Leo stands for the Divine principle, the spirit which moves and informs all things: whereas Taurus stands for the earth and matter. It would be natural to have reversed the course of history and have made the great civilising agent dwell in Mesopotamia, and the evil empire in Egypt.

The explanation lies in the myth of Saturn, which I have explained at considerable length in earlier issues. This world is at present ruled by Saturn. Saturn, or Satan, is the Prince of this world. The Archangel of Leo cannot yet enforce his rule on earth. Individually, here and there, where one man or another has stepped out of the circle and achieved the trans-

(Continued on page 169.)

THE PHILOSOPHY OF ASTROLOGY

By E. W. WHITMAN.

"WHAT DOES ASTROLOGY MEAN TO YOU?" I must ask my readers to accept the direct personal aspect of this question in the spirit in which it is given, the spirit of sincerity and earnestness.

It is sometimes necessary for our well-being and our progress to have a direct question asked and to give a straight-forward answer, for it arouses us from complacency and lethargy and causes us to take stock of ourselves, with the result that activity follows. This can apply to our study and interest in Astrology as well as to the more mundane things of life. It is one of the human failings that after a time, unless our interest is exceptionally keen in any particular avenue, we begin to drift and to be content with our past assimilation of knowledge and our present understanding or position.

We get into a rut and need to be jerked out suddenly so that we can make progress. In the study of Astrology certain well-defined principles are laid down and in the main all genuine students are guided by them, but there is a very grave tendency towards allowing certain sides only of these principles to be borne in mind, and towards magnifying these sides until the opposite are obliterated for the time being from the mental consciousness. The process of analysis and self-examination slows down until there is a danger of its stopping through an apparent too great familiarity with our own maps of birth or progression. We get so used to the viewing of the same planetary positions and aspects in our birth maps, that subconsciously we strengthen the fatalistic standpoint and weaken our power of free-will. Instead of demonstrating our understanding and utilization of astral vibrations, we only show in a more perfect manner what slaves we are in danger of becoming to those vibrations.

This, then is the time at which every one of us should arouse his mental consciousness and take full stock of the situation, deliberately asking of himself "WHAT DOES ASTROLOGY MEAN TO ME?" Does it mean an acceptance of the surface appearance of positions and aspects or does it mean a keen, intensive and positive examination of the strong

and weak points, a dissecting of the self with the knife of TRUTH. No making of excuses for our faults and failings nor undue praise for our virtues, but a fair examination of ourselves as we are. "MAN, KNOW THYSELF" is the ancient hermetic teaching, but we cannot know ourselves even by the aid of Astrology unless we get beneath the surface of superficial interest and really begin to see ourselves as we are. It is then that we begin to realize what Astrology means to each and every one of us independently, for we see more clearly the path we need to follow in order to become Self-Conscious Immortal Beings instead of Automats. If our study of Astrology does not mean a broadening and widening of our perspective, a better understanding of our relationship with our fellow human beings and an intense desire to see more clearly our relationship with that Eternal Source of All Being whom we term God, then it would be better never to have known of Astrology, but to have remained blind in our ignorance. Does Astrology mean to You the awakening of the understanding and the kindling of the real Flame of Life or does it mean a subserviating of the higher principles to material ends? You and I have to ask and answer these questions to our own internal satisfaction before we can make true progress. In this I do not wish it to be inferred that the material affairs of life are of no importance, and that we should waste no time on them, rather, the reverse. Material, mental and spiritual are all equally important and lack of progress in one must react upon the others.

There is, however, the danger of allowing material and physical happenings to assume undue importance and of not taking sufficiently into account mental or spiritual vibrations that are directly allied to the material or physical condition. In reverting to the main part of the subject, Astrology should mean in the first place a studying of oneself, with this study bringing an understanding that can be utilized. The more we understand of ourselves the better are we able to act and to react to current conditions and environment and to build the basis of a better future. Courage, strength, and endurance are all necessary adjuncts and it does not matter if these or any other qualities seem to be missing from the character, they can be incorporated therein by effort. But effort is the key-note of all progress. We can read and study until our limbs wither and our consciousness goes into the ap-

(Continued on page 179)

BIBLICAL PROPHECIES AND THE GREAT PYRAMID

By "ASTEL."

THE GREAT DAY.

Prior to the Great War the favourite toast throughout Prussia and Germany was "De Tag," it was a great day to look forward to, when the Germans, and especially the Prussians, would be the dominant rulers of all Europe, as the first step to the overlordship of the world. It was undoubtedly fostered and encouraged by the then representatives of the Hohenzollerns, and the Ex-Kaiser used often to quote the scriptures in support of his claim, and we would go so far as to say that the many references to "the day" in the Bible, or as it is so often written "in that day," or "The great day of the Lord," was the original inspiration of "de tag" in the minds of the Hohenzollerns.

The Satanically inspired idea of "de tag" was one of the direct causes that led to the Great War, which was the first great attempt by the arch enemy to forestall the "great day," when Jesus the Christ should again appear on this earth to judge the nations and to sit upon the throne of David, hence the fury of the attack was aimed chiefly at Great Britain and the Empire. We can imagine the great wrath of Satan, after he was cast out of the heavens, as "he stood upon the sand of the sea." (Rev. xiii., 1 R.V.)—on the shore of North Germany and looking across at this tight little island, vowed he would lower the pride of that imperial race and place his nominee on the throne of the Lord.

We have only to turn up the files of our daily papers to know how this first attempt failed, but there will be another attempt in the near future, which, according to the prophecies in the Bible and the Great Pyramid, will be more successful. The first attempt, the Great War, is represented in the Pyramid by the first low passage, which is 51½ inches long, being equal in months to the duration of the war; the second attempt is shown by the second low passage, which is 101.05 inches long, equal to 8 years 5 months, which will be a time of great tribulation for the House of Israel, its modern representatives being Great Britain and her company of daughter nations, and the Great People across the Atlantic, the United States of America. "Alas for that day is great, so

that none is like it: it is even the time of Jacob's trouble." (Jer. xxx. 7.)

On the strength of the promise made to David through Nathan the prophet, "And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first." (2 Sam. vii., 10.) We believe that any attempt to invade and conquer these islands will be doomed to failure; other prophecies confirm this, so the second attempt will be made at a more vulnerable point of the Empire, and that is the middle east, Palestine and Jerusalem will be the great objective; for the Lord, when He comes, will establish His rule in Jerusalem, so Satan will inspire his minion to make that the goal of his great offensive, for, once established in Jerusalem, he could then produce his false prophet and proclaim him as the long expected Christ. That he will have a large measure of success in this project the prophecies abundantly show.

The Pyramid prophecy supported by the biblical prophecies, show us that this great king, the nominee of Satan, will be a scion of the House of Hohenzollern, and that he will also be a Prince of Israel; probably through one of the British princesses married to kings of Prussia. His connection with Israel is necessary in order to establish his claim to sit upon the throne of David, which is the throne of the Lord. This is a point worth remembering, as Jesus, when he came the first time, came through "a shoot out of the stock of Jesse, and a branch out of his roots"—(Isa. xi., 1)—so if it should be made to appear that His second appearance should be through a branch out of the stock of David, the chances of success will be greatly enhanced.

The plot is subtle and bold, and full of guile, so much so St. Paul was led to exclaim that "lawless one whose coming is according to the working of Satan, with all power and signs and lying wonders, and with all deceit of unrighteousness for them that are perishing; because they receive not the love of truth . . . for this cause God sendeth them a working of error, that they should believe a lie." (2 Thes. ii., 8-10, R.V.)

"De Tag" we have reason to believe, is still a great idea, which is being kept alive in Prussia and Germany to-day, and it only needs the psychological time to arrive for it to flame out into bloodshed and war, in emulation of the great day of the Lord as Zephaniah des-

(Continued on page 179.)

THE COURSE OF GOD: REMINISCENT & DISCOURSIVE

By James Harvey, F.T.S.

(Continued from page 135.)

Here in this utterance is embodied the quintessence of the Celtic bitterness, that bitterness engendered by feudal strife: from that of the family quarrel to that of the sect and the clan; and on upwards to the very throne, caused by the outrages and injustices perpetrated by the set of Scottish nobles, whom Carlyle described as "a dirty set of greedy, unprincipled hyenas."

The word "curse" is obscure in its derivation, being said to be originated from the word "cross." Thus, "the cross of God be upon you," meaning the anger, the wrath, the ire, the choler, the rage, and all the words expressing extreme displeasure of the great Father descend upon the soul of the hated one. But in examining this matter, it is found that the word *choler* is from the French, and the words *ire* and *rage* are from the Latin: *anger* and *wrath* coming from the Norse language meaning vexation, to grieve, to annoy, sorrow, to trouble, to writhe and to wrest. And in the word *wrath*, in this connection, there is a Celtic word *rath*, meaning a defence, a fort, a place of protection: seeming to point to another rendering and conception of the word *wrath*. According to Dr. Annandale and other scholars the word "curse" is one of doubtful connections; and therefore its derivation is unknown. A little transposition, however, which occurred to me, after long thinking, was that the word was really "course": that is, the way of God, the course of the Almighty, or the path, that is set aside for one in the scheme of God's wisdom for the unravelling of the skein of destiny. To think of the Absolute putting a ban upon a poor human creature, whom He has created in His great wisdom and love, is terrible, and only worthy of the mind of a primitive savage. And they who believe this are irreverent in the extreme; and in the utterance of such an idea, are superlatively and hopelessly blasphemous. "God's way be upon you" is a common Celtic expression: "it is the way of God," "God keep you," "God be with you," and suchlike speeches of Goodwill, go to bear out the plea that I make for the expression, "The course of God be upon you." And here is apparent, incontrovertibly

apparent, that the word is a relic and a pointer to the sabaoth religious worship of the ancient Celtic and Cymric races. In the Highland Sword Dance we have a religious symbolic rite, and those who have seen it will immediately apprehend and realise what I say. The sword and scabbard are placed in the form of a cross, the sword representing the spirit, and the scabbard the body. In the performance of the dance, the sword and its case is circled by the dancer, who keeps pirouetting as they circle gracefully, thus symbolising the motion of the planets and the stars of the heavenly vault. And in many other things and customs, which can be observed in these outlying places, are the traits and remains of these rites which belonged to the priests of the Druidic religion, in their worship of the host of heaven.

In the study of Astrology the earnest student can see that the *natus* is, in reality, the course of God: the path wherein the native must move and make or mar the life that has been allotted to them, in God's inevitable law of reparation, or *karma*, as it is known in the Eastern philosophy of Buddhism, and the other religions holding the doctrine of reincarnation. The Druids also believed in this doctrine of the return of the soul of man to earth, again and again. The Italian scholar, Prof. Bartoli, in his essay on "Metempsychosis," makes reference to the fact that apart from the extreme East, the Greeks and the Celts were the only peoples who entertained the belief in the Western parts of the ancient world. And so in the light of this fact it is seen that the word "course" instead of "curse" is more acceptable to the reason of philosophic people. Because the word "course" is immediately rational and reverential to God: than that of "curse" which is meaningless and blasphemous to the conception of an all-wise Deity.

The course of God is a dignified and majestic expression. And what is more convincing, and brings home to the soul and mind of one, the truth of this matter, than the science of Astrology. The course of God is ever present around us, and more pertinently so to the

(Continued on page 169.)

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Weather Forecasts

JUNE, 1932.

1st. The month of Roses should open with considerable sunshine over most of England and Wales, a rainy area will overspread these islands from N.W., rain should have reached our W. coasts by tea-time and E. coasts before midnight. 2nd. Rain is general over S. Britain, with thunder storms in places, Scotland will be showery, especially in N., Ireland will be rainy. 3rd. Rain or showers round about Channel early in E., later in S.W., rain general over greater part of U.K., improving later in S.E. 4th. Easterly winds down our E. coast, some showers are still possible in our W. districts and Ireland and N. Britain, where sunshine will not be large, and S.W. winds. 5th. Easterly winds freshening Irish Sea, and over W. Scotland, rain will fall over Ireland and across our S'rn districts some rain there, N.E. England and Scotland should be finest. 6th. Variable breezes over S.E. and E. England, easterly further W. and N., some rain over Ireland and perhaps S.E. England, sunshine spasmodic. 7th. N.E'y winds after E'y over most of U.K., increasing in W., probably fine with varied sunshine amounts, S.W. Ireland may have some rain. 8th. Rain is falling from S. Ireland across the B. of B., breezes light and varied, thunderstorms likely in our S.W. districts, fine and dry conditions in greater part of rest of U.K. 9th. Continuing unsettled in S. and S.W. England, and S'rn Ireland, but better later, fine in other parts of U.K., though sunshine will be varied, finest N. Scotland. 10th. Fine and generally sunny in all parts of U.K. above 1022 in N.W. Scotland, rain is falling W. of Ireland. 11th. Brilliant sunshine in all parts of U.K., light N. to E. breezes. 12th. A very extensive H.P. 1040 M.B. in mid-Atlantic, also high 1026 about Denmark, continuing brilliant over Britain, rather more cloud over Ireland. 13th. A continuation of the summer-like weather, becoming cloudy over Scilly and S. Ireland. 14th. Becoming decidedly unsettled, especially in our S.W. districts and S'rn Ireland, where thunderstorms are likely, probably keeping fine and sunny in rest of U.K. 15th. Ireland and W. half of England and Wales will have heavy rain, thunderstorms probable, the sunny area will be very limited in extent, Scotland will have showers in N. 16th. The rain band area has passed across country during night, becoming

finer over Ireland and W. parts of S. Britain, early, finer in E. towards evening; S.W. at Scilly, W. at Dover, W. on W. coast of Scotland. 17th. Some showers over Scotland, but cloudy and sunny in N'rn England, but almost continuous sunshine in S. and S.W., fresh or strong W'y over upper parts of North Sea. 18th. Fine and sunny over most of Ireland and S. Britain, though S.E. England is threatened from the Continent, variable breezes. 19th. Brilliant over all U.K., mist or fog in some coastal districts early and late. 20th. Continuation of summer in all districts of S. Britain and Ireland, becoming overcast over Scotland, and local rains may fall later and perhaps over the border. 21st. Showers over Scotland, and perhaps over parts of N. England, considerable sunshine further S., Westerly over Channel. 22nd. Sunshine will not be abundant over England, except S.W., Wales and Ireland will be sunny, and Scotland will be becoming finer and some sunshine. 23rd. Maybe early morning mist and low ground temperatures in E. half of England, after which the sun will blaze forth, summer-like. 24th. Continuation of summer. 25th. A sudden change, rain will be falling over E. Ireland, N. England, Wales and Midlands, thunderstorms likely, ceasing later, temperatures high generally. 26th. Some areas have thunderstorms, others brilliant all day, our Eastern districts seem threatened most, early, but Scotland and Ireland later. 27th. Probably fine and sunny in all parts of S. Britain and S. Ireland, but more cloudy further N. and risk of rain great in W. and N.W. Scotland later. 28th. Sunshine records even in the S. will not be large, rain will be patchy, accompanied by thunder and lightning, especially in Ireland, gales are likely off the Irish coast, rain area across N. England later. 29th. Our S.W. districts and S. Wales may escape rain, not so however other parts, thunderstorms are likely with heavy falls of rain, Ireland and Scotland will be showery. 30th. A decided improvement over Ireland and Central U.K., rain may continue from yesterday in S.E. England, but sunny later, same over Scotland also.

VILLAGER.



Birthday Influences for June, 1932.

1. Financial and business gains, danger of disputes and ill-health. A child born will be clever and generous, very hasty and have much to contend with in life.

2. Social gains, success in employ, danger of disputes, law and losses. A child born will be affectionate and popular, very hasty and rash and often involved in disputes and losses.

3. Social and business gains, recognition, danger of deception. A child born will be affectionate, clever and steady, but will meet with deception.

4. Financial gains, danger of law and losses. A child born will be generous, but extravagant, and meet with many losses.

5. Journeys, changes, many annoyances. A child born will be original and inventive, but hasty and extravagant.

6. Courtship or marriage, social gains. A child born will be kind, artistic and impressionable

7. Activity and new work, danger of reverses. A child born will be enterprising and energetic, but erratic and will meet with reverses.

8. Business, financial and social gains, danger of ill-health. A child born will be clever, generous and successful, but will have some difficulties to surmount.

9. Business and financial gains, changes, journeys, danger of disputes and indisposition. A child born will be clever, generous, inventive, but very rash and hasty, and have much to contend against in life.

10. Business gains, danger of ill-health and deception. A child born will be clever, but unreliable and make little progress in a career.

11. Social gains and pleasure, trouble in employ, danger of scandal and false reports. A child born will be affectionate and artistic, but untruthful and unreliable, and have much trouble to face.

12. Activity, new work, recognition. A child born will be enterprising, energetic and reliable and make good progress in life.

13. Courtship or marriage, business and financial gains, changes and journeys, disappointments and reverses. A child born will be artistic, affectionate, industrious, generous, and original, somewhat hasty and careless, but will have an eventful career.

14. Business and financial gains, benefits in employ, danger of reverses, deception and in-

disposition. A child born will be clever, generous and popular, somewhat erratic, and have many difficulties to face.

15. Social gains, danger of disputes, losses and many annoyances. A child born will be affectionate, but extravagant and hasty and have little success in a career.

16. Social and business gains, danger of disputes and accidents, some recognition. A child born will be steady, affectionate and industrious, but hasty and careless.

17. Financial gains, annoyances and deception. A child born will be generous, but unreliable, and have little success in life.

18. Changes, journeys, trouble in employ. A child born will be original and inventive, but have many obstacles and difficulties to meet.

19. New friends, danger of scandal, grief, and many annoyances. A child born will be impressionable, but untruthful, careless, unreliable, and will meet with trouble through the other sex.

20. Business gains, activity and new work, danger of reverses. A child born will be clever and enterprising, but erratic and have much to contend with in life.

21. Social gains, danger of accidents, disputes and ill-health. A child born will be affectionate, but hasty, rash, and have many serious difficulties to contend with.

22. Changes, journeys, losses, many annoyances. A child born will be artistic and original, generous, but extravagant, and make little progress in life.

23. Social gains, success in employ, danger of disputes, deception and reverses. A child born will be affectionate, and popular, but hasty and unreliable.

24. Business gains and changes. A child born will be clever and industrious and have an active life.

25. Activity, new work, recognition, trouble in employ, losses. A child born will be enterprising, reliable, but proud, will have difficulties to face, but be fairly successful.

26. Sorrow, reverses and annoyances. A child born will be careless, erratic and have trouble through the other sex.

27. Financial gains, activity, danger of deception and false reports, reverses and losses. A child born will be progressive, and generous, but untruthful and unreliable, very impressionable, but not successful.

(Continued on page 179.)

NEW LIGHT ON THE PRE-NATAL EPOCH

(Continued from page 170.)

ing notoriety by "playing to the gallery," misrepresenting and distorting the approved rules of the epochal thesis, and inventing fictitious rules which are wholly unconnected with the true epoch and the laws of generation, and at the same time making utterly false and misleading statements regarding the thesis itself, cease their puny and childish efforts and show that proper courtesy and respect to those who have given years of their lives in the elucidation of the subject, and have definitely proved beyond the power of contradiction that the entire thesis stands on an unassailable foundation, then it will be time to give out the facts relating to these new discoveries.

In the meantime, they are being given out to those who know how to respect confidences, and will make a proper use of the knowledge which is given them.

In the next issue I will deal with a further case which illustrates the truth of these discoveries.

THE PHILOSOPHY OF ASTROLOGY.—

(Continued from page 174)

parent void, but unless we personally, YOU and I, make the effort, little can result, and it is in spurring us on to this effort that Astrology should be made a vital living reality each day, for only so shall we actually begin to understand ourselves and to progress slowly at first and afterwards more rapidly towards that Mastery of Self and rulership of the planetary vibrations that we talk so much about but in reality little understand.

BIBLICAL PROPHECIES AND THE GREAT PYRAMID.

(Continued from page 175)

cribes it (I, 15 to 17), "That day is a day of wrath, a day of darkness and gloominess, a day of clouds and thick darkness. A day of the trumpet and alarm, against the fenced cities and against the high battlements. And I will bring distress upon men that they shall walk

like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as dung."

The preparations for this titanic struggle are going on apace, and it will not be long before we shall see results. But the Lord also is busy laying the foundations for the defence of His people, and we believe that the recent passing of the tariff act is one of them, which aims at the consolidation of the Empire, and the trading amongst ourselves, as the continental markets will in all probability be closed against us. The prophecy in this connection will be found in Isa. xxvi., 20, "Come, my people, enter thou into thy chambers and shut thy doors about thee; hide thyself for a little moment, until the indignation be overspent. For behold the Lord cometh forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood and shall no more cover her slain."

BIRTHDAY INFLUENCES.

(Continued from Page 178.)

28. Business and social gains, financial benefits, danger of ill health and many annoyances. A child born will be clever, affectionate and popular, impressionable, but erratic and have many difficulties to face.

29. Courtship or marriage, danger of disputes, ill health, losses. Some business gains. A child born will be clever, affectionate, but hasty, extravagant, and unreliable, and meet with many troubles in life.

30. Business gains, recognition, success in employ, danger of deception. A child born will be clever, industrious, reliable, but passionate. Will be fairly successful.

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THE ORGANISATION SCHEME.

As stated in the last issue, I am now commencing to carry out the plans for the organisation of Astrological students in Great Britain. All who have sent in their names and addresses will shortly receive a membership card, and will be allocated as far as possible to the town or city to which they belong.

Other information respecting the scheme will be sent to the applicants, and I hope in the next issue to be able to make a further announcement as to the progress which has been made.

I regret that the 1,000 names have not been obtained, but I do not intend to let this deter me from the plans which I have made, nor do I intend to break faith with those who have given me their support and confidence.

SOMETHING FOR NOTHING.

I have again to make it perfectly clear that this scheme cannot apply to students resident in London. I am forced to repeat this because there are several people in London, who appear to think that they can become members of the Institute by merely sending in their names and addresses with the 2d. stamp. Looking at the fact that there are upwards of 100 members attached to the Headquarters in London, who pay their annual subscription of Five Shillings, it would be manifestly unfair to allow others to enjoy the same privileges for 2d. If those persons were bona fide and had the real interests of the science at heart, they would join as fully paid members, and take an active part in the work which is being done.

REPORTS OF MEETINGS.

On April 28th, Mr. E. W. Whitman gave an address entitled, "What does Astrology mean to us?" in which he dealt with the uses and advantages of the science from a personal standpoint. A condensed report of the lecture appears in this issue.

On May 5th, Mrs. G. A. Catline lectured on the subject of "Past and Present Astrology," a subject which gave rise of considerable discussion and exchange of opinions.

On May 12th, Mr. E. H. Bailey lectured on "Hindu Astrology," in which he exposed some of the erroneous opinions which have recently appeared, respecting the allegation that the Hindus did not need to be very accurate in their calculations, and that their method of house division was a convenient approximation. He gave a full description of the Hindu mathematics, and showed that their rules when applied to the western zodiac were remarkably accurate.

Mr. Marshall Brown addressed the members on May 19th, on the subject of "The Three Crosses, Cardinal, Fixed and Common," and gave an interesting explanation of the inner meaning of the three divisions of the zodiac.

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LECTURES AND PUBLICATIONS.

Copies of the following Lectures are on sale, price 6d. post free. Foreign Orders, 9d.

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