

THE British Journal of Astrology

No. 8.—Vol. XXI.]

MAY, 1928.

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The British Journal of Astrology.

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY.

Book Review

CHEIRO'S BOOK OF NUMBERS.

The London Publishing Co., 62, Oxford Street, London, W. 1.

This book, which has been before the public for some time, is an interesting treatise on the power of numbers in connection with Astrology names and birth dates, and contains much information which is new and original in regard to these matters. There is a long introduction dealing with the basis of the subject, after which the planetary numbers are dealt with, and a separate chapter is devoted to each of the numbers from one to nine. The occult symbolism of compound numbers is then dealt with, and information as to how to use the single and compound numbers is given. Illustrations of the

birth number and names and numbers are then given, together with examples of how numbers recur in people's lives. A chapter is devoted to the number 13, which the author contends is not an evil number and the alarm connected with it is unfounded. Other information of a very useful and interesting matter connected with the subject is also given.

The Book is a very remarkable one, and full of interest from cover to cover, but we would draw the author's attention to some very strange elementary errors in the astrological part. He writes of Venus ruling Taurus in a *positive* sense; of the Moon ruling Cancer and of Saturn ruling Capricorn both in the same sense. Astrologers know that these rulerships are negative. Also Venus rules Libra in its positive sense, and not negative. Also on page 93 he writes of October being the month of "the detriment of Saturn," a most astounding error, for the first 22 days of that month belong to the sign Libra, which is the exaltation of that planet.

Apart from these defects, the work is one which should be studied by all astrological students, and those interested in numerology, for it will give them an insight into many matters which are closely connected with their science. The work is well printed, and the price is 5s. 6d. post free. Copies can be obtained from the publishers of the JOURNAL.

EDITORIAL ANNOUNCEMENTS.

In order to dispose of all remaining copies of Lessons, which will not be reprinted, the Editor makes the following offer to readers of the B. J. A.:-

	Price.
ELEMENTARY ASTROLOGY -	2 9 post free
PRIMARY DIRECTIONS -	2 9 " "
MEDICAL ASTROLOGY (Part I) -	1 8 " "
" " (Part II) -	1 8 " "

These Lessons are entirely different from the ordinary published works on the Science, and contain information never before given out.

E. H. BAILEY, Editor "B.J.A." (Lessons Dept.), 10 & 11, RED LION COURT, FLEET STREET, E.C. 4.

The Prenatal Epoch.

I have much pleasure in announcing that I am preparing a new edition of my work on this

subject. The new edition will be concerned solely with the practical uses of the epoch in the question of the rectification of horoscopes, and will contain the first parts of the original work slightly abridged up to page 120. The rectification of twin births will also be given, and some additional chapters on the subject of the calculation of birth times from past events with reference to the Epoch. A full announcement will be made in these pages as to the date of publication.

The British Astrological Society.

The British Astrological Society commenced its summer session on April 19th, with the usual Quarterly general meeting to arrange plans for the session. Some interesting Lectures are being arranged, and new subjects of importance to the astrological student will be dealt with. Special classes will be started, and every effort will be made to interest the members and students generally. The London section of the Society is still growing, and it is confidently anticipated that by the autumn, proper Headquarters will be established and the Library and reading room placed on a satisfactory footing.

For particulars of the new classes and Lectures, see the advertisement on page 115.

The Astrological Congress.

It is proposed to hold the second annual Astrological Congress in London, early in June. The date and place have not yet been chosen, but full particulars will appear in the next issue of the Journal.

The Million Penny Fund.

Pressure of space prevents the publication of the promised list of subscribers to this Fund. A special effort will be made to give the particulars in the next issue. The total now obtained is 2,337.

Assistants Wanted.

I require the assistance of twelve students of astrology in various parts of England, for purposes of propaganda work, in connection with the British Astrological Society, and the science generally. Full particulars can be obtained from me.

E. H. BAILEY.

DAILY GUIDE

For Business and Pleasure, May, 1928.

DATE	MOON	ADVICE
1	4 ♌ 15	Safeguard health, avoid strangers. Act carefully.
2	16 17	Uncertain a.m. Deal with elders, p.m.
3	28 12	Push business, write letters, ask favours. Visit friends evening.
4	10 ♍ 3	Guard against deception. Avoid superiors.
5	21 52	Ask favours, push business, travel, Write letters.
6	3 ♏ 40	Sunday. Travel early. Safeguard health.
7	15 31	An evil day. Safeguard health. Do nothing important.
8	27 26	Push business. Write letters. Make deals.
9	9 ♏ 29	A variable day. Attend to ordinary duties.
10	21 43	Ask favours early. Act carefully p.m. Travel evening.
11	4 ♏ 13	Travel, change a.m. Avoid opposite sex p.m.
12	17 2	Deal with elders a.m. Avoid superiors and keep quiet.
13	0 ♏ 14	Sunday. Remain quiet. Pay no calls.
14	13 51	Study, buy books a.m. Safeguard health p.m. Visit evening.
15	27 55	Guard against accidents and disputes.
16	12 ♏ 24	Conflicting influences prevail. Do nothing important.
17	27 14	Ask favours, seek work, guard against deception.
18	12 ♏ 19	Court, marry, visit friends and amusements p.m. and evening.
19	27 31	Guard against deception a.m. Travel, push business p.m.
20	12 ♏ 39	Sunday. Avoid relations, remain quiet, safeguard health.
21	27 34	Push business, ask favours, seek work, write letters. Guard against accidents evening.
22	12 ♏ 10	An evil day. Attend to ordinary duties. Write letters evening.
23	26 22	Avoid lawyers, be careful in money matters. Travel late.
24	10 ♏ 7	A doubtful day. Do nothing important.
25	23 26	Guard against accidents. Write letters, push business p.m.
26	6 ♏ 21	Safeguard health, and remain quiet.
27	18 55	Sunday. A day for study and devotion.
28	1 ♏ 13	Guard against disputes and accidents. Sign no papers.
29	13 18	An evil day till evening. Do nothing important. Visit elders p.m.
30	25 13	An uncertain day. Attend to ordinary duties.
31	7 ♏ 4	A variable day, no nothing important.

HOROSCOPE OF THE MONTH.

By E. H. BAILEY.

General Charles George Gordon, the Hero of Khartoum, was born on January 28th, 1833, at 9.50 a.m., according to Raphael's Almanac for 1886, the information having been obtained from his sister. The place of birth was Woolwich. The time rectified by the Epochal laws is 9h. 53m. 26s. a.m., for which time the following map is calculated.

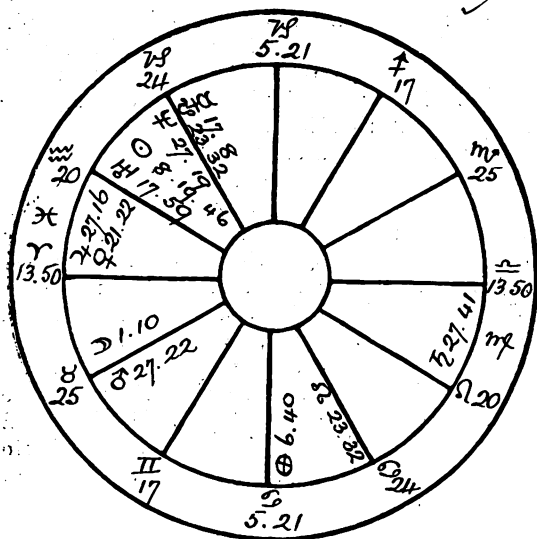
The sign Aries rises with Mars, ruler of the horoscope in sextile to Jupiter, Venus and

and leadership. He was killed at Khartoum, on January 26th, 1885, two days before his 52nd birthday.

At this time the meridian was directed to the square of Mars, an influence which, though not actual denoting the cause of death, is frequently associated with a death by violence. The Sun was only just separated from the opposition of Saturn, and the Moon was passing from $8 \text{ } \frac{1}{2}$ to $\odot \text{ } \frac{1}{2}$ P., and was in par. $\frac{1}{2}$ R. The ascendant was semisquare $\frac{1}{2}$ R. The ascendant by converse motion was $8 \oplus \text{ } \frac{1}{2}$ R.

The prenatal epoch took place on 28th April, 1832, at 6h. 30m. 12s. p.m. Scorpio 1.10 rising and the Moon in φ 13.50 . At the time of death ascendant $\square \text{ } \frac{1}{2}$ R. was operating, while Mars was nearly $\odot \text{ } \frac{1}{2}$ R.

E. H. BAILEY.



Neptune and trine to Saturn, denoting his true soldierly qualities, courage, determination and perseverance.

The Moon rising in the sign Taurus, close to its exaltation degree, gave him a remarkable personality and an extraordinary power of influencing others. It is said that he was a warrior saint, a man who lived by faith and all that he did was for the glory of God, believing that he was an instrument in the Deity's hands. In China he led his troops to battle armed only with a cane. He devoted much of his time to the redemption of the waifs and strays of Humanity, the Gordon Homes being erected as a memorial to his imperishable memory. This is evidenced from the trine of Mars, and the sextile of Jupiter to Neptune.

Cardinal signs on angles show his fame, and made him ambitious and fond of responsibility

The British Astrological Society.

Meetings of the Society will be resumed at the Plane Tree Restaurant, 106, Great Russell Street, W.C., every Thursday evening.

7. 0 p.m. CLASS. Progressed directions.

8. 0 p.m. LECTURE.

9.15 p.m. CLASS. Elementary astrology.

The order of meetings may be changed as found necessary.

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THE KALEIDOSCOPE.

By SEPHARIAL.

A SHATTERED STAR.—My readers will doubtless have seen a notice of the recently observed disruption of the star Nova Pictoris. Its position is a little to the S.W. of Canopus, the big star in the constellation Argos.

Theoretical science, the bugbear of every true empiricist, has jumped into the field of speculative enquiry without much delay. It has been asserted that the phenomenon means nothing at all to us terrestrials, because it happened thousands of years ago, and the passage of light, which is estimated at one million miles in about five seconds, has only now brought the picture of this catastrophe to our view. In other words, the business end of the etheric waves punctured our atmospheric envelope on the 26th March last, after having travelled through the wilderness of space for "thousands of years" in silence and darkness. Etheric vibration of a certain order becomes light only when it impinges on the earth's atmosphere, which acts as a detector. Now we did not see this star, which is a Nova, until 1925, when it was observed at the Cape. It has since been observed to increase in brilliance and now is seen to have disrupted and is split up into fragments of its former self. The theorist first of all postulates that Jupiter is a certain distance from us—although it has never been seen further away than the limit of the atmospheric envelope of the earth, that being the God-ordained horizon of our perception—and then proceeds to determine the velocity of light by reference to the occulting "Moons" of Jupiter. We have, in truth, no conception of velocities outside of our atmosphere, which is not only the medium of light-production, but is also the retarding medium. Etheric vibration being conceivably the sole cause of light, electricity, heat, etc., we have to concede from empiricism that whatever may be its velocity beyond our atmosphere it must undergo progressively greater and greater retardation as it interpenetrates the successive layers of the air. Empirical science can tell us a lot about the phenomena of light within the sphere of our sensory cognition, but nothing at all about it beyond that limit. When, therefore, we are told that the story of the disrupted Nova has taken thousands of years to reach us, we are not surprised that it was first reported in a "late edition." A good many theories have gone by

the board in times past, and what is miscalled "Science" has learned that it cannot intrigue the minds of men without constant change of dress. Back numbers are to be found in any old-clothes shop, but for the latest fashions you have to go to Theory's. My belief is that the Sun, Moon and stars were given us for "signs" as well as for seasons, and the deciphering of the ancient language of the heavens is an archeology of surpassing interest.

In a world wherein all forms of life are linked together and is in fact nothing but a complex symbol importing to us its meaning in terms of human life and consciousness, this disruption of a star is surely significant. Nothing ever happens but that it is a signal of what must follow in consequence. The thread of our daily experience brings home to us the law of the correlated successiveness of events. The man who stands upon the river brink sees the stream of life flow past him without cess, but he sees neither its source nor its destination—that ocean of Life into which all streams flow. If, in the course of his watching, he should see a catastrophe happen before his very eyes, he need not concern himself about it. That river has been running for "thousands of years"! Let us fix our eyes upon the realities of life, remembering always that everything is a symbol, a signal and a monitor.

FED BY THE STARS.—Quite an intelligent theory has recently been developed by Dr. Milikan, of the California Institute of Technology, from which it is suggested that a building-up process is constantly going on in the confines of space as an offset to the wear and tear of the earth by radio-activity. The poetic idea which makes the Sun to "shake down on us the blossoms of the Spring," would appear not to be entirely without scientific support. Light-pictures are thrown upon the screen of our atmosphere showing nebulous stars in process of formation. We cannot say how far away these nebula may be, but inasmuch as their radiance reaches us we need not presume that the process of emission is restricted to light. Many other influences may reach us, and every one of them, considered as forces, require their atomic vehicles. In short, we may be imperceptibly but continually bombarded by star atoms which in course of

time are absorbed and woven into the fabric of our life from the mere fact that we, as terrestrials, subsist entirely from the by-products of the earth so far as our material bodies are concerned. Something akin to the genesis of the elements from the prothyle base *via* the element of hydrogen, right down to Uranium, may be going on in the earth's atmosphere. The outer layers may receive the subtle elements of the stars, converting them by differentiation and distributing them by gravity. And this may help to explain the position held by many scientists, that what we call gravitation is downward push towards the earth rather than inward pull from the earth. But the gist of Dr. Milikan's theory regarding the birth of the elements from cosmic processes, is that the elements so formed go to feed the earth and thus to compensate for the loss of material energy constantly going on by radio-activity and atomic disruption. Common experience will suggest innumerable analogies which appear to recommend this theory. If we accept it we must not let it stand for empirical fact. Nobody has yet seen an atom, much less an electron or an all-compelling proton, which are only useful analogues by which to explain the behaviour of various forms of energy. But if we accept it at all we must also take note of the complementary theory of planetary influence in human life. If the earth is being "fed" by star-dust or cosmic matter in whatever form it is ladled out to us, it is very certain that our near relatives, the planets, have a good deal to do with the handling of the spoon. When the ancients defined the Moon as the distributor of planetary influences, they gave it a name like a General Delivery van and called it Mercabah.

ONE-EYED CRITICS.—To get things into proper perspective it is necessary at all times to employ both of one's eyes. The angle of parallax plays a very important part in our perceptions, both material and spiritual. It gets things into focus. Speaking of the approaching time of the world's tribulation, the "Advent Witness" cites the prophet Isaiah on the inevitable realisation of this great calamity, which is to come upon us unawares, without our being able to evade it. Against this we may set the more hopeful word of St. Paul who says: "But ye, brethren, are not in darkness that this should come upon you unawares." Hence, it would appear that Daniel was justified in saying: "Those that have understanding and do know their God shall instruct many who yet shall fall by the sword, and by captivity . . . but none of the wicked shall

understand." So there is not much point in quoting that well-worn but badly-understood text: "Let now the astrologers, the star-gazers and monthly prognosticators, stand up and save thee from these things that shall come upon thee." That was the challenge to the astrologers of Babylon which had already been doomed to destruction. The astrologers were able to foresee the evil, but they are challenged to avert it. But when the "Advent Witness" says that "Men in their anxiety are even now resorting to such means of deliverance," I can only attest that within my own experience no man has ever sought to know the portents of the "signs in the heavens" with the idea that an interpreter of those signs had power to save from impending disaster, nor have I yet come upon any student of Cosmic Symbolism who pretended to such power. It was not given even to Daniel to do more than prognosticate the evils which were to befall the world, and to effect the destiny of his own people. He had no power to save. No man knows better than the student of astrology that the God of Heaven stands by His established laws, and that the world reaps what it sows, and reaps it moreover at the appointed time. Christ, Who in all things was obedient to the laws of Heaven which He came to fulfil, said, "My hour is not yet come." But after the baptism of John there came a day when He said, "Now is the time fulfilled," and then began His glorious work of conquest over sin and death that all who were under condemnation of death might be saved. Every astrologer who is Christian knows that his soul is in pawn and that the Redeemer holds the ticket. Every such astrologer knows, therefore, where to send a man who asks for help.

When, however, the "Advent Witness" transgresses to the extent of attempting to predict without power to save, it is surely doubly at fault. This it does in no uncertain manner when it says: "But when war does come it will no doubt be true that Great Britain will get her supplies from Mediterranean shores, for will she not be part of that revived Roman Empire?" Most assuredly she will not, because she is not. Her supplies will not come from Rome or its dependencies. She will form no part of any revived Roman Empire. Does the "Advent Witness" consider that the revelation to Daniel of the four great world empires of Babylon, Persia, Macedonia and Rome, was incomplete in omitting to mention that Fifth Empire which, in the days of these rulers the God of Heaven would set up and which eventually was to destroy all these kingdoms and itself remain forever? That Fifth Kingdom, known as the Stone King-

dom, was in process of building from the days of Nebuchadnezzar onwards. The power of Babylon passed to Persia under Cyrus, the power of Persia passed to Macedonia under Alexander, the power of Macedonia passed to Rome under Augustus Cæsar, and the Holy Roman Empire extended its limbs through Germany and France. The first of its feet was crushed at Waterloo, the other at the battle of Valenciennes which ended the Great War. This Fifth Kingdom is the kingdom of the Covenant which else remains unfulfilled. That great father of the Nations, Abraham the Chaldean, knew that the Covenant could not be fulfilled in his day, but with the eyes of faith he looked ahead and beheld "a nation and a company of nations" united under one king, united, moreover, to Judah, whither in the set time they will be "together brought again into the land which is given to them for a perpetual inheritance." But the kingdom has yet to be purged and made clean and set in order. God does the work, and men are His agents. A witness must see with both eyes. Permit that with one eye he shall envisage this great British Empire, greater than all the four world-powers which Daniel saw to rise and fall, greater than all of them put together, a Latter-Day reality. Permit that with the other eye he should examine the history of this great Fifth Kingdom. Without doubt he will discern that in the Code of Alfred the Great the Mosaic Law was the law of the country and that throughout its development the Empire shows no trace of Roman rule so far as civil law is concerned. Cæsar failed to impose himself upon us. History will tell him that a victorious people imposes its language. In Europe the domination of the English language is maintained by the following figures, which show the number of English-, German-, Russian-, French- and Spanish-speaking people at the opening of the nineteenth and twentieth centuries respectively:—

19th century	20th century
English — 20 millions	130 millions
German — 30 "	84 "
Russian — 30 "	85 "
French — 31 "	52 "
Spanish — 26 "	46 "

To apprehend the whole truth we must have one eye on the material kingdom and the other upon the Spiritual Kingdom, and unless we suffer from some mental squint we are bound to bring the two facts together into a single focus, when we can discern that the spiritual law has its natural expression, and that the Kingdom of God which is of spiritual origin, has its material

expression in a world of realities. When the soul of a nation is animated by the Spirit of God its political body will give evidence of its origin. The British Constitution is founded upon the Decalogue of Moses and its code of laws upon the text of Leviticus. The Covenant of God with Abraham is in perpetual continuity of fulfilment.

THESE SIGNS SHALL FOLLOW.—Here are a few facts regarding the present outpouring of the Spirit, which will doubtless give my readers cause to pause and ponder. A respected correspondent from Bristol writes to me: "You may be glad to hear of a Mission held in Bristol by a Pastor Jeffreys. He is connected with the Pentecostal Movement. The meetings (twice daily) were attended by about 3,000 people, and the message was; The Coming of the Lord is at Hand. After each meeting Jeffreys healed about 30 people by the laying-on of hands. All diseases were dealt with as they came, and the results were amazing! *I saw him* make three deaf and dumb people speak and hear; many blind people made to see; three cancer cases cured; a blind boy of 17 made to see *after being blind from birth*. Lame people were made to walk, and people in beds on wheels made to get up and walk. The cures were accomplished in a minute by prayer and the laying-on of hands in the midst of a huge congregation which filled the Colston Hall. I have never seen anything like it. The Mission is being continued by Jeffrey's son, who is doing the same wonderful works. The message is truly confirmed by the signs following it."

Faith in the truth of God's word, faith in the power to heal, and faith in the power of being healed effects the miracle. Without Faith we can do nothing. "There were no great works done by Him in Samaria because of their unbelief." Having lost their faith in the truth of the revealed Word, and their belief in God's power to fulfil His prophecies, the clergy have failed to satisfy and hold the laity, who are now wandering afar in the wilderness of doubt, lacking sustenance. You cannot give what you have not got. To inspire faith you have to be convinced of its working power for good. These signs that follow them that believe are in line with all others which point directly to the fulfilling of the Dispensation.

MUSSOLINI REVIEWED.—Those who have read Lord Rothermere's eulogism of the Italian Duce will have no doubt as to the attitude of a large section of the press, which is under the more or less direct control of the former. Need-

less to say that Lord Rothermere is not a student of Biblical prophecy nor is it likely that he has any conversation whatever with the Science of Foreknowledge as modernly expounded. Else would his summing up be widely different. He sees in Mussolini one of those colossal figures which emerge at critical periods in the history of a nation on the established law of *tempore et vir* which, so far as one may judge is best defined as "opportunity and the man." Without doubt Italy was in a very bad way immediately after the war, and the plague of Bolshevism threatened to seize upon the vitals of her people. A reformed anarchist with a strong dramatic instinct immediately set about the business of translating the patriotic dreams of Gabriele d'Annunzio into practical politics. The first step was to clear the deck for action. How this was done is best left to the historian. Vivid stories are told of the early activities of the Fascisti. From this internecine strife Mussolini emerged as the representative of the New Italy, or as they call him *Il Duce*. The leader speedily developed into the Dictator. His career has since been a parallel of those of either Bismarck or Napoleon. To-day he has arrived at the Cromwellian stage of his development. Later he may evolve into an Alexander. Lord Rothermere has no patience with those who sit in their armchairs and criticise the modern Frankenstein. But yet it is possible that the dispassion of the armchair perspective is more nearly the truth than the glamour of the personal touch. Without doubt it would be gratifying to any would-be dictator of public opinion to learn that his views on crucial diplomatic points, and those of Mussolini are identical. The presumption on both sides would be that they are necessarily right. But are they? My readers know what views I hold in regard to the burden of Rome and of the imperial ambitions which dominate the mind of Mussolini. These views are dictated purely and solely by astrological considerations, and it is, therefore, Lord Rothermere *versus* your humble servant the Interpreter. One cannot do otherwise than admire efficient government, and a united and happy people wherever it is to be found is a guarantee of peace and prosperity, and if Mussolini's foreign policy was as acceptable as his home administration, or if he had no foreign policy at all, and merely sought to perfect the internal affairs of his own country, and let other nations do the same, there would be some encouragement to regard him from the same angle as does Viscount Rothermere. Admit the possible realisation of a new Roman Empire, the building up of a mighty political power under the control of a

single mind, the mind of the autocrat, and the question then arises—to what use shall this vast organisation be put? We know enough to say that it would be used to further the ambitions of its originator. That means, of course, the elevation of the Latin tradition, and the downfall of the Anglo-Saxon. This gives us some idea of what Mussolini had in mind when he spoke of having "five million men trained to arms and ready for instant action," and "a fleet of aeroplanes big enough to blot out the light of day." This Nova Scorpis of the political world will doubtless shine with even greater lustre, for it is in the nature of these stars to blaze up and assume a temporary magnitude of the first order, but their end is ever the same. Without doubt the eternal plan has provided for the appearance of Mussolini in his time and place. His non-appearance at this juncture would have been disconcerting to all students of Scripture prophecy. But it is not written that his star will never set. On the contrary, this cometary career has but a short arc. It will be of much interest to see what opinions are held by Lord Rothermere about the "Man of Destiny" in the course of the next twelve months. A saner and equally well-informed view of this subject has appeared in the *Referee* of the 1st April, from which the reader will see that there are two sides to every medallion.

Focal Centres

British Empire	New Roman Empire
Sun in Gemini 12.26 conj.	Mars in Gemini 13.5
Mars in Leo 5.35 conj.	Sun in Leo 5.58

These are the two sides of the political medallion, and they speak aloud to every loyal Britisher who knows the alphabet of the heavens. Viscount Rothermere may be unaware that in his broadcast publication of "My Visits to Mussolini" he is helping to fulfil his own prophecy—and incidentally those of Daniel the Hebrew.

THE PYRAMID AND THE STARS.—

Under this heading the following letter was addressed to the Editor of *The Record* newspaper, London:

"SIR,—Doubtless your pages are better devoted to the records of evangelical work in the country than to subjects which are presumably controversial. Yet it seems only right that as the claims made in respect of the Pyramid interpretation and Cosmic Symbolism have been called in question by your correspondent, the Rev. Westley Bothamley, the case should be fairly stated for the benefit of your readers.

"As to the Pyramid measures, there can be

no controversy whatsoever. The Pyramid, as theoretically reconstructed on the solar year basis, not only yields to exact measurements, but such as can be carried to many decimals of a unit Pyramid inch. This unit on the solar scale of chronology is equal to a year of 365.25 days, and on the lunar scale to a twelfth part of the circular year, or 30 days. Since the basis of the whole scheme is the circular value of the tropical year, equal to the four sides of the Pyramid base (9131.25×4) multiplied by 100, and the intentional height of the structure 5,813 inches, the radius of a circle of the same circumference, the slope of the sides is found to be $51^\circ 51' 13''$ as a mathematical consequence. The fact that it coincides to within 1" of the true angle of the casing slope undoubtedly confirms the obvious "intention" of the builders.

"We have to remember that the Pyramid as it is to-day is not the original structure, but has undergone considerable alteration by seismic action, of which there are patent indications, as well as the attrition of constant wear and tear and the action of the sandblast, and also the depredations of Mohammedan vandals who removed the marble casing stones and used them in the building of their palaces. If any dispassionate critic cares to compare the theoretical measures of the various features of the Pyramid, external and internal, with those actually existing, there will remain no question in his mind as to the astronomical basis of the edifice.

"When we come to apply these Pyramid measures to Biblical prophetic chronology, it is found that the reconstructed elements afford a perfect accord on the basis of the Pyramid notation of an inch to a year. Anybody with a mathematical sense will see that this involves a certain exact inclination or slope of the internal passages, since the Ascending Passage, which begins at the Exodus date -1486, leads up to the Grand Gallery, which defines the Nativity and Crucifixion, and thence continues at the same angle until we reach the Great Step, which is immediately vertical in the plane of the Pyramid axis. At the Great Step the floor slope ends, and the horizontal passage leading to the King's Chamber institutes a new order and a change of chronological notation, the measure being thenceforward at the rate of an inch to the circular month. This again is empirical, but it has confirmation from the 52" low passage coinciding exactly with the beginning and duration of the war, being 1,560 days (52×30). If this were the only evidence of the change of notation due to this feature of the Pyramid, it would be slender indeed. Adopting it, however, we find that the extent of the

Antechamber separating the first and second low passages, is 116.26 inches. This is the diameter of a circle of $365\frac{1}{4}$ inches and is equal to 3487.8 days on the lunar scale. This is the exact number of inches in the radius of the Pyramid Great Circle, whose centre is at the Exodus defined by the junction of the ascending and descending passages. From this and many other features arising directly from this system of notation, we arrive at the date 29-30th May, 1928, as defining the face of the entrance to the last low passage, leading directly into the King's Chamber. Mr. Davidson is of course perfectly right in giving this date. It is a mathematical consequence of adherence to the plan of intentional structure. He is, moreover, perfectly justified in calling attention to the four grooves which sink deeply into the face of the stone to the extent of $2''\cdot8$, measuring to 84 days, and therefore also in stating that these 84 days, reaching to 23rd August, may be a period of deliberation leading directly into a period of national stress. In view of these facts it would be commonly judicious on the part of your correspondent to waive his conclusions until the time of testing is past. His remarks seem to suggest that he has made no proper study of Biblical prophetic periods and has no confidence in the fulfilment of those prophecies which are rightly adduced as the basis of Christian evidences. Without the fulfilment of the prophecies Christianity has no special setting in the plan and purpose of God, and no higher claim to recognition as an ethical system than that which is enjoyed by other religions. In these days of eschatology and theoretical science and the all-too-obvious defection of Christendom, one is reminded of the words of our Lord: 'Nay, but if these deny me, even the stones will cry out.' The stones *are* crying out, and Mr. Davidson has done a great work in helping us to understand what they say; and not he alone, but all those archeologists and explorers who have so recently given us evidence of the truth of Scripture history and chronology.

"As to my own share in the matter of prediction and interpretation, I have only to remind your correspondent that the Sun, Moon and stars were originally set in the heavens to 'be for signs' as well as for seasons, days and years. Signs of what? Cosmic Symbolism is not a new idea. It has held the minds of the most advanced thinkers in all ages and nations, and is to-day in the category of empirical sciences. One does not have to go to Old Moore for an exposition. We can go back to the days of the Chaldeans, the Egyptians, the Greeks, and get all

the evidence we want as to the foundations of judicial astrology. Daniel's taunt to the astrologers of Babylon was not that their predictions were untrue, but that they had no power to prevent their fulfilment. We are in the like case to-day. For myself I need no higher authority than these words: 'By measure hath He measured the times, and by number hath He numbered them, and He doth not stir nor move them until the said measure be fulfilled.' If theoretical science weighs with your correspondent, then let him consider the statement of the great astronomer, Johann Kepler: 'A most unflinching experience of the course of mundane events in harmony with the changes occurring in the heavens, has instructed and compelled my unwilling belief.'

Yours, etc.

ANOTHER FORTY WONDERS.—Some remarkable predictions of a famous cheiromant (or is it cheiromancer?) are in line with much that has recently debouched from the study of Scripture prophecy and Astrology, as the following will show:—

Christians and Jews will fight side by side. England will be attacked in all her Mohammedan possessions. India will get her freedom. The Colonies will send help to the Mother country, Italy and Germany will at the same time be at war with France. Spain, under a Dictator, will be engaged in N. Africa. Germany and England will become allies and will pour immense troops into Palestine and Egypt. Russia will draw enormous masses of Chinese and Tartars, and all Mohammedan races will be brought into the conflict. The United States of America will be engaged in war with both Mexico and Japan. Great Britain will suffer terribly by prolonged warfare, and most of London and the towns of the East Coast will be destroyed by fleets of aeroplanes from Russia. There will be civil war in Ireland between the North and South. There will be damage by aeroplanes of the N. Irish Republic in Liverpool, Manchester, Birmingham and the West of England. Making due allowance for the free use of local colouring and imagination, there remains sufficient of the genuine substratum to show that "Cheiro" has shown due regard to prophecy and has not wandered far from the beaten track of general conviction. If Italy and Germany are to be at war with France, it is difficult to see how England and Germany can become allies. The odd man out is Italy. A triple alliance of England, Germany and Italy is unthinkable, and if Germany with Italy is to be against France, then England, as the ally of Germany,

must also be against France, and in alliance with Italy. Really, we must refer the problem to Mussolini.

THE SIGNAL BOX.—Earthquakes were registered true to date on the 3rd and 4th April. During May there are signs of shocks on the 1st and 20th chiefly in longitudes 33, 77 and 147. A remarkable conjunction of Mars and Uranus in Aries 6.29, which falls in quadrature to the eclipse of 29th June, 1927, occurs on the 25th. It will stir up the enemies of England. It will be exactly setting in 20 E. and threatens trouble for us about the 9th June, when Saturn will transit the place of the lunar eclipse of December, 1927. On the 19th May there will be an eclipse of the Sun in the Pleiades, and all too soon the proverbial blindness associated with this constellation will afflict the world, and between the months of May and October will descend through the four worlds, an occasion of stumbling leading to chaos. Towards the end of the month earthquakes threaten western Europe and also Burmah and Central America. The weather looks to be boisterous in the first week, misty with low visibility in the second week, generally fine in the third week, but breaking for storms on the 21st.

London, 20th April, 1928.

SEPHARIAL'S ANNOUNCEMENTS.

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A Direction Test.

By E. H. BAILEY.

This month I will further deal with the directions operating at the death of Queen Victoria, and the King's accession to the throne. In last month's Kaleidoscope Sepharial comments on the fact that my study is not wholly representative of the rotary system. This is quite correct, and I may have been wrong in calling it by that name. What I have been aiming at is a "rotary" motion of the cusps, independent of the planets, and applying such

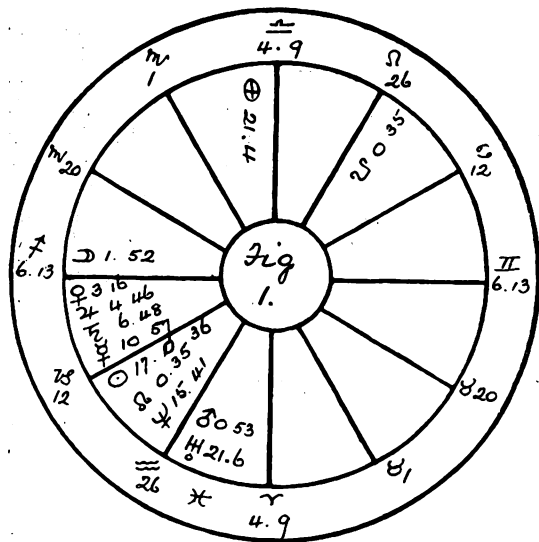


Fig. 1.

motion to the ordinary progressive system of directing. I gave a typical instance of this motion in dealing with the horoscope of Queen Victoria, in *Modern Astrology* for October, 1901.

I will now elaborate this motion and give the maps in full for the ordinary progressive system of directing, and next month by the radix system. The following are the necessary factors:—

R.A.M.C. at birth	13h. 50m. 55s.
Date of event	22nd January, 1901.
Age	59y. 2m. 13d.
Prog. date	7th January, 1842, 3.29 p.m.
Meridian arc	3h. 53m. 25s.
Prog. M.C.	17h. 44m. 20s.

A figure erected for this latter meridian shows ♄ 26.24 on the 10th and ♃ 20.35 rising, the ascendant being in exact conjunction with Uranus.

At the age of 59 years the horoscope will have rotated four times and eleven signs. The

meridian of the rotary figure for 59 years would be 2° by 11 or 22h., which, added to 13.50.55, gives 11h. 50m. 55s. The increment for 2m. 13d. is 24m. 20s. and this gives 12h. 15m. 15s.

A figure should be erected for this time, and the planets' places for 7th January, 1842, at 3.29 p.m. placed therein, as shown in Fig. 1.

For the Queen's death we have ascendant ♂ ♈ R., Sun par. ♃ P., Moon square Mars P. For the ascension to the throne, Sun par. ♃ P., M.C. par. ♎ P., par. ♃ P. The Part of Fortune in this figure is in the tenth house in sextile to ♃ R.

But we will go a step further. This rotary motion of the horoscope can be applied to the

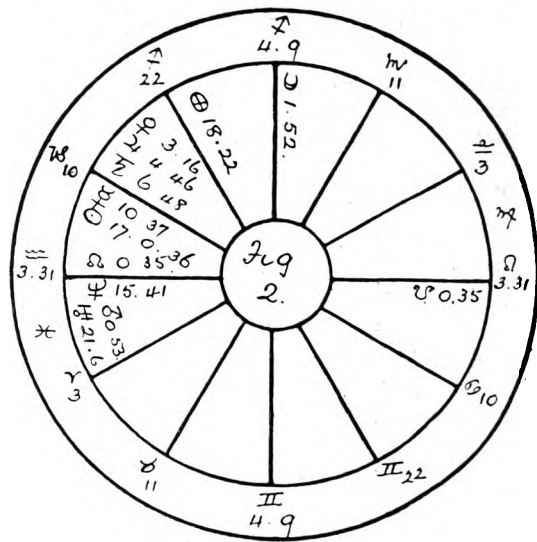


Fig. 2.

progressed horoscope in the same manner.

R.A.M.C. of prog. horoscope	17.44.20
Add. rotation above	22.24.20
	<hr/> 16. 8.40

A figure is erected for this time, and the progressed places of the planets are applied thereto as in Fig. 2.

We have a noticeable fact here. In the progressed horoscope (*see* page 60), the Part of Fortune was conjoined with the Dragon's head; the ascendant of this figure is conjoined with both.

If this progression or rotation is made in degrees of longitude the following figures are obtained for the two maps.

Fig. 1. M.C. = 5.51 Asc. 7.23 ♄.

Fig. 2. M.C. ♄ 4.12 Asc. 3.35 ♃.

These figures will be employed next month in connection with the Radix method of directing for the same events.

Eastern Versus Western Methods.

By E. H. BAILEY.

The first case I propose to deal with is that of the late Joseph Chamberlain, who was born on July 8th, 1836, and died on July 2nd, 1914, his age at death being 77y. 11m. 24d. The longitude of the ascendant and planets with the respective periods given thereby are as follows:—

	°	'	y.	m.	d.
Ascdt	28.16	π	2	5	22.8
Sun	15.53	☿	7	9	5.4
Moon	13. 1	♈	0	10	25.8
Mercury	1. 3	☿	3	3	23.4
Venus	10.52	♊	3	3	3.6
Mars	1. 3	♈	6	3	23.4
Jupiter	24.39	♈	10	4	22.2
Saturn	28.37	♄	2	7	0.6

Examination of these positions shows as follows:—

- Moon exalted × 3
- Mercury retrograde × 3
- Venus retrograde × 3
- Jupiter exalted × 3
- Saturn exalted × 3.

In this case I adopt a variation, multiplying the Sun's period by 2, as this luminary holds the double position of a Scorpio *navamsa* and Scorpio decanate.

The following is therefore obtained:—

	Original period	Period after multiplication.
	y. m. d.	y. m. d.
Ascdt.	2 5 22.8	2 5 22.8
☉	7 9 5.4 × 2	15 6 10.8
☾	0 10 25.8 × 3	2 8 17.4
♈	3 3 23.4 × 3	9 11 10.2
♀	3 3 3.6 × 3	9 9 10.8
♂	6 3 23.4	6 3 23.4
♊	10 4 22.2 × 3	31 2 6.6
♄	2 7 0.6 × 3	7 9 1.8
Total after multiplication	85 8 13.8	

Now only two planets are above the earth, Mars and the Moon—Uranus and Neptune not being included. Mars is more than 15° above the ascendant and is therefore in the twelfth house. Being a malefic he loses the whole of his period.

The Moon is more than 45° above the ascendant and is therefore in the eleventh house. As it is decreasing it is considered a malefic and half its period is deducted.

We have, therefore, the following:—

	y.	m.	d.
Total after multiplication	85	8	13.8
Deduct			
♂ whole period	6	3	23.4
☾ Half period	1	4	8.7
			7 8 2.1
			78 0 11.7
Actual age			77 11 24
Difference			17.7

It will be observed that I have taken half the Moon's multiplied period, contradicting what I said in the last issue, but it appears that this relates to a planet in the twelfth house when its original period is increased. In the case of Mars, there was no multiplication of the period, hence the whole was deducted.

During the last month I have had the opportunity of perusing a new work on Hindu Astrology by the author of the "Text Book of Mathematical Astrology," advertised on the cover, and this particular subject is very fully dealt with. The author states: "I have been testing each methods of ayurdhaya—which includes the one now under examination) in a sufficiently large number of cases, only to find that none of them yield even approximate results. In one case in which he gives the result was 24 years wrong, and in the case of King Edward VII, the result was nearly five years in error. In the next issue I will deal with this latter case.

In the work mentioned the author gives a much easier way of calculating the period given by the planetary longitude. Divide the longitude by 40. Take the remainder and turn it into minutes. Divide by two, and place the decimal point before the last two figures. This gives the period in years and decimals. Thus, take the longitude of the Sun in King Edward VII's horoscope η 16.54 = 226°.54'. Forty goes into this five times and leaves 26° 54' remaining. Number of minutes in 26° 54' = 1614". Divide by two = 807. Place decimal point before the .07 and the result is 8.07 years.

The new work which is mentioned above contains a considerable amount of information on this subject, and elaborates the rules which I have given in a more detailed and intricate manner, in which the square roots of certain quantities are involved, and amounts to four places of decimals are used. I am very carefully studying the procedure, and as soon as possible may publish the results thereof. The rules which I am following are those of Varaha Mihira as given in the *Brihat Itataka*.

THE INFLUENCE OF NEPTUNE.

By E. H. BAILEY.

(Continued from page 43.)

It appears that my remarks on the influence of Neptune have been distasteful to some students, and greatly misunderstood by others, and others consider that much I have said is quite erroneous. Be it as it may, I have nothing to repent of, or retract, and in order to strengthen what has been written in these pages, I now give a number of extracts from the pen of an old Lancashire Astrologer, the late Mr. Stephen Scott, a MS of whose has been given to me by Mr. G. Ormerod. The information which I now give was written in 1882, and confirms in many ways what I have myself given out.

"When Neptune is in aspect with the mental rulers (Moon, Mercury and Ascendant), he produces a peculiar excitement of the mind, often leading to extremes in temperament."

Persons having Neptune in evil aspect to the Moon, Mercury and Ascendant become enthusiasts in things they take up, their feelings getting the better of their judgment. They become all heart, no head; their reason is made subservient to their inclinations. They live constantly in a state of excitability; are very superficial, with no depth of character, often practicing deception, and yet they are themselves being deceived.

There is a good sample in the Salvation Army of Neptune afflicting the mental rulers, also in the "Mahdi" or false prophet of Soudan fame.

All manias that come over Society from time to time, whether in the religious or commercial world are the offspring of Neptune. The bogus companies that are formed, and the long firm swindles that are practiced from time to time all originate under Neptune's influence.

His mischievous nature gives intrigues, duplicity, bribing, betrayal, decaying, spies, illicit cohabitating of a secret nature, paramours, mistresses, elopements, private or secret marriages, also false imprisonments, especially in lunatic asylums.

He rules exhibitions of bare, naked images and waxwork shows, gay places of obscenity; gives licentiousness and a secret depraved lust. His excitement of the organ of amativeness is very peculiar.

His benefic influence gives a high sense of spirituality, a love of symbols and adornments in religious worship. All benefits that arise from water ways, canals, rivers, lakes, the sea, baths and bathing, hydropathic establishments, are given by him. He has to do more or less with occupations in water or liquids.

When Neptune afflicts Mercury, it gives to the mind very romantic ideas, or if you find Neptune afflicting the Moon, and one of them ruler of the ascendant it produces a strange person mentally. They conceive the most absurd ideas, and form the most reckless schemes of adventure, and on the failure of their plans they threaten suicide, and other testimonies adding their influence, they are capable of the deepest deception.

Persons having this affliction are soon taken up with things that appeal to the emotional side of their nature. When they come into adversity they fancy they are bewitched, and in business they are concerned with bubble schemes, and suffer through having goods of an inferior quality and short in weight.

In the upper circles of Society they come as Napoleon I, like flashing meteors on the world, and fade away. They are gamblers on the turf and Stock Exchange, that are going for big fortunes or "break the ring," but who invariably come to grief.

Neptune in good aspect of the mental rulers and otherwise not afflicted gives a great power of divining. Such persons though not famous for their great mental qualities or brilliant wit, yet they, as it were, by the power of intuition, do that which is the correct thing. They feel as it were, what they should do, and do it, because they are prompted by inward emotions to act, and such internal feelings guide them right. They will rather than the rational principle rules them; they have strong presentiments, and their dreams are often fulfilled; they are believers in charms and omens, which in their particular case are often correct. They have large spirituality; are of a clairvoyant nature, and can see in the Crystal.

Neptune in good aspect to Mercury and the Moon produces successful detectives and governors of asylums, and should the Sun have any good aspect to Neptune also, they are very prosperous in having to do with the sea. Spiritualists have Neptune strongly placed at birth.

Such works as those of Swedenborg containing a mass of information relating to the future life come from Neptune's influence on the mental formation. Wesley's "News from the Invisible World"; Milton's "Paradise Lost"; Bunyan's "Pilgrim's Progress" are all Neptunian effusions.

(To be continued.)

ASTROLOGY AS PRACTICAL THEOSOPHY.

By GEORGE H. BAILEY.

The following resolution was submitted by a Lodge of the Theosophical Society in England at one of the Federation Conferences, in an endeavour to induce the Society to make use of practical occultism in the form of Astrology in order to widen its sphere of influence, and as the matter is of special interest to Astrological students, no apology is required for its appearance in these pages.

Here is the text of the resolution:—

"That the Theosophical Society in England appoint an Astrologer to determine the most suitable dates and times for the launching of any special propaganda efforts, important activities, the founding of Lodges and Centres, the signing of charters and other documents, or the commencement of other events for which it would be especially helpful to ensure that the prevailing influences of the Planetary Angels are such as to further the aims of the Society and bring its labours to a successful issue.

"The duties of the Astrologer would be to indicate the days in the year on which it would be especially fortunate to embark upon any new undertakings, and those on which nothing important should be commenced. He would work in conjunction with the Secretaries of the various departments and branches in deciding upon any one day out of a choice of several, giving particular consideration to the times available, and would be required as far as possible to plan the course of events running in a series. He would also watch the progression of Lodge Horoscopes so as to take advantage of directional influences inclining towards expansion of activities.

"It is further considered that as the function of the Society is to assist the Masters in their work, no effort should be spared to ease their labours as much as possible by working with, instead of being indifferent to the influences of the Great Planetary Angels."

Needless to say, this resolution evoked a considerable amount of amusement in some quarters, for strangely enough even in the Theosophy Society certain types of people are to be met who either think that the planets do not influence them in any way, or that they are outside the scope of planetary influence. Such an attitude is to be deplored, but until one can produce actual proof directly applied to their

own personal affairs, it is generally useless to attempt to enlighten such people.

The resolution was framed with a view to awakening not only an interest in Astrology amongst those who heretofore had not come into direct contact with the science, but to indicate its usefulness or (what must appear to be obvious on going further into the matter), the real necessity of applying it to the problems lying before the Society.

While Astrology is studied in many Lodges of the Theosophical Society, and while many of its members must know from actual experience the great value attached to the working out of the laws of the science, to an outsider the fact that the Society as a whole does not make use of Astrology in regulating its affairs, must certainly appear peculiar, to say the least.

Here is a Society whose chief aim is to hasten evolution, a Society which states that Superhuman Beings are behind it, a Society which studies the occult and which acknowledges the existence of Great Planetary Angels as part of the scheme of evolution, yet which in the outer world makes no attempt to order its ways by working with these Great Beings. The Society simply plans its events as others do, sublimely indifferent as to whether it is working with or against the planetary influences, be they good, bad, or indifferent. Precept and practice do not go hand in hand here!

It is thus that much energy is wasted. Fruitless efforts only hinder the progress of the Society and throw extra burdens upon its Spiritual Leaders. It is known from practical experience that by the aid of Astrology the most suitable times for commencing anything can be determined—why is it not used?

Further, the Great Planetary Angels play so large a part in the evolution of this world that the obvious course to follow for a Society having such aims as those of the Theosophical Society and which acknowledges the existence of these Beings, is to find out as far as possible the trend of their influence, and to make its plans accordingly. In this way it would follow the line of least resistance, thus conserving its efforts, and what is more, would be easing the labours of the Masters themselves, instead of hindering them by misguided zeal.

An important item for consideration would be any special propaganda effort, for when seeking to attract the general public it is of great importance to time the affair so that under the influences prevailing people cannot do other than take an interest in it. An old adage has it "Work well begun is half done," and by ensuring

at the commencement of any work that the influences of the Planetary Angels are such as to further its aims, it is well on the road to a successful issue.

It is to be hoped that the ventilation of the subject matter of the resolution will prove to be a step towards the awakening of the non-astrological members of the Society to the possibilities resulting from the direct application of the science, and it behoves all sincere Astrological students who identify themselves with the aims of Theosophy, to educate their fellow members to the real practical value of Astrology, and then to apply their knowledge towards the furtherance of their ideals.

CORRECTION.

I regret that through a slip, the lunar positions given on page 111 of last month's issue, were those of May instead of April. I can only conclude that the page of the Ephemeris was accidentally turned over after taking out the planetary positions, as these were correctly given.

The proper positions should have been:—

Aries - - - 18, 19	Libra - - - 4, 5
Taurus - - - 20, 21	Scorpio - 6, 7, 8
Gemini - - - 22, 23	Sagittarius - 9, 10
Cancer - - - 24, 25	Capricorn - 11, 12, 13
Leo - - - 26, 27, 28	Aquarius - - 14, 15
Virgo - 1, 2, 3, 29, 30	Pisces - - - 16, 17

WEATHER FORECASTS.—(Contd. from page 127.)

N. of U.K., but England may possibly escape, though sunshine will not be abundant. 29th. *Whit Tuesday.* Rain or showers in most parts, E. and S.E. England may be lucky, Westerly in N., maybe N'ly in S.W. districts. 30th. Rain will be general, thunderstorms are likely over N. England (hope that the Loath disaster of 1920 will not be repeated in any area), fog will occur on parts of coast, S.W. and W. possibly. 31st. Thunderstorms still are being repeated, but not as violent as yesterday, becoming finer in all parts especially W. and S. of U.K.

VILLAGER.

ASTROLOGY AND DISEASE: AN INVESTIGATION.

By E. H. BAILEY.

(Continued from page 107.)

28. *Male.*—7th May, 1849, 7 p.m., lived 8m. 23d. Teething followed by Convulsions. ☉ in ♀ N. of ♄. ♀ rising. ♀ in ♀ 8 ☉ ♀ ♄. Fixed sign influence powerful.

29. *Female.*—16th May, 1849, 6.30 a.m., lived 6d. ☉ N. of ☿ rising. ☉ in ☿ N. of ♄. ♀ in ☿ N. of ♄. ☐ ♄ in ♀ N. of ♀. Fixed influence strong with slight Common influence.

30. *Female.*—9th July, 1849, 5.55 a.m., lived 1m. 20d. Had Convulsions for two weeks prior to death. ☉ rising. ♀ in ♀ N. of ☿. ♄ in ♄. Fixed and Common signs.

31. *Male.*—6th August, 1849, 10.30 p.m., lived 4m. 19d. ♄ rising. ♄ in ♄ N. of ♄. ♀ in ☿ N. of ♄. Fixed and Common.

32. *Female.*—11th April, 1849, 1 a.m., lived 16m. 12d. Capricorn rising. Asc. ☐ ♄ and ♄. ♀ in ♄ N. of ♄. ♄ ♄ in ♄ N. of ♄. Fixed and Common.

33. *Male.*—23rd June, 1849, 6.30 a.m., lived 14m. 11d. Moon, Venus and Jupiter in Fixed Signs. ♀ in ♀ N. of Leo. ♄ ♄ ♄ in ♀ N. of Aries. Fixed influence very strong.

34. *Male.*—23rd January, 1838, 10.30 p.m., lived 10y. 2m. 18d. ♄ N. of ☿ rising. ☉ ♄ ♄ and ♄ in ☿ ♄ in ♄ N. of ♄. Fixed influence very strong again.

35. *Male.*—3rd November, 1847, 5 a.m., lived 4y. 5m. ♄ N. of ☿ rising. ☉ ♄ ♄ ♄. Another strong Fixed Sign influence.

Several other cases can be produced where this complaint was the secondary cause of death, but they will not be interesting as in the above cases; no other complaint was in evidence.

An examination of these cases will be made in the next issue.

P. 156.

NEXT MONTH.

THE LENGTH OF LIFE.

MORE NOTES ON NEPTUNE.

NEW DEVELOPMENTS IN DIRECTIONS.

Astronomical Phenomena

MAY, 1928.

Moon's Phases.

Full Moon	-	4th	-	8h. 12m. after
Last Quarter	-	12th	-	8h. 50m. after
New Moon	-	19th	-	1h. 14m. after
First Quarter	-	26th	-	9h. 12m. morn

Planetary Positions.

- ☉ The SUN is in Taurus, enters Gemini 21st at 7.53 a.m.
- ☿ MERCURY is in Taurus, enters Gemini 11th and Cancer 28th.
- ♀ VENUS is in Aries, enters Taurus 5th and Gemini 30th.
- ♂ MARS is in Pisces, enters Aries 16th, ☿ ♀ on 25th.
- ♃ JUPITER is in Aries.
- ♄ SATURN is in Sagittarius.
- ♅ URANUS is in Aries.
- ♆ NEPTUNE is in Leo.

D The following table shows the Moon's *sign* position at noon on each day of the month:—

Aries - - -	16, 17	Libra 1, 2, 3, 28, 29, 30
Taurus - - -	18, 19	Scorpio - - 4, 5, 31
Gemini - - -	20, 21	Sagittarius - 6, 7, 8
Cancer - - -	22, 23	Capricorn - - 9, 10
Leo - - -	24, 25	Aquarius - - 11, 12
Virgo - - -	26, 27	Pisces - - 13, 14, 15

Weather Forecasts.

MAY, 1928.

1st. The Merrie month opens fine and bright on light Westerly winds. 2nd. Rain or showers in most parts of U.K., especially N. 3rd. N.W. or N. winds in N. of U.K., a cold period with snow or sleet down E. half of U.K., rain further W. (A May cold period), gales over North Sea and E. coast. 4th. Becoming fine and sunny, though a nipiness in the air, cold N.W. or N. winds. 5th. Fine and sunny generally and warmer, but occasional showers locally. 6th. Brilliant over most of U.K., or light and variable winds, S. Ireland and further W. mainly W'ly. 7th. Summerlike conditions still continuing over most of U.K., though parts of Scotland may

have slight rain. 8th. Showers in parts of Scotland, fine to brilliant over rest of U.K. Westerly winds, increasing in N. to half gale. 9th. Continuing fine and brilliant over most of U.K., though parts of Scotland may have showers. 10th. Continuing fine over S. of U.K., but cloudy to showery further N., showers may extend to N. England. 11th. Unsettled and showery in all parts of U.K., very heavy over Scotland with gales over N. of U.K. and North Sea. 12th. Unsettled and wet in N. of U.K. to showery further S. S.W. to W. winds, perhaps hail in our W. districts, wind veering to N.W. or N. later about N. Scotland and gales. 13th. Very unsettled, thunder in places, variable winds. 14th. Improving but cold, more sunshine than for a few days previously, Northerly winds. 15th. Unsettled and stormy N. Scotland, showers probably reaching to the Channel. 16th. Sudden return to warmth over all parts of U.K., showers general, but improving later in S., variable winds in S. to Westerly over N. Scotland. 17th. Unsettled with thunderstorms in many parts of England, Wales and Ireland, very cold over Scotland, rain, with sleet or snow. 18th. Sunshine variable, fair or fine, but cold for season. Northerly except in N. Scotland, where Westerly. 19th. Fair or fine generally, though some rain is likely about our S.W. districts and Scilly. 20th. E. or S.E. winds, and becoming lighter, fine and brilliant over all parts of U.K. 21st. Probably keeping fine in all parts of U.K., some areas in E. will experience another lovely day. 22nd. Less settled over Ireland and Scotland, but probably keeping fine and brilliant S. of Humber to Severn, cloudy other parts, S.W. or S. winds, and increasing in W. and N. 23rd. Rain or showers in all parts of U.K., cloudy and sunny intervals in S. portions. 24th. Moderate S.W. winds, fine and brilliant over most of S. Britain, some showers N. Ireland and Scotland and much cloud, temperatures will be above summer level in S. 25th. Fine and brilliant summerlike conditions continuing over England, Wales and S. Ireland, cloudy and sunny intervals N. Ireland and Scotland, and perhaps showers, also increasing winds about and off N. Scotland. 26th. Thunderstorms will threaten over parts of S. England, Midlands and Wales, may extend to parts of Ireland, very variable other parts with high temperatures in many places. 27th. *Whit Sunday*, The whole of the U.K. becoming less settled, thunderstorms in many parts, brilliant and summerlike where storms do not break, more cloudy N. Britain. 28th. *Whit Monday*. W'ly winds and cooler, some rain or drizzle in W. and

(Continued on page 126.)

Birthday Influences during May.

1. Danger of disputes, reverses and accidents. A child born will be hasty, erratic and wayward and meet with much misfortune.

2. Recognition, danger of reverses. A child born will be steady and reliable, but have many difficulties to face.

3. Business, financial and social gains, danger of accidents, disputes and annoyances. A child born will be clever, industrious, generous and affectionate, inclined to extravagance and impulse.

4. Trouble in employ, danger of accidents and deception. A child born will be rash, deceitful and proud, and have many difficulties in life.

5. Changes, business gains, popularity, danger of scandal and worry. A child born will be enterprising, clever, industrious, but untruthful, and meet with much criticism.

6. Changes, journeys, danger of indisposition. A child born will be original and inventive, but meet with much opposition in life.

7. Indisposition or bereavement, disappointments. A child born will be careless, selfish, and have much to contend with.

8. Financial gains, activity, danger of disputes and accidents. A child born will be generous, impressionable and mentally active, but rash and impulsive.

9. Local gains, danger of reverses, deception and annoyances. A child born will be affectionate, but erratic, unreliable and deceptive.

10. Changes, success in employ, danger of losses. A child born will be popular, and enterprising, but extravagant.

11. Business gains, changes, journeys, danger of disappointments and worry. A child born will be clever, original and inventive, but careless.

12. Changes, recognition, danger of indisposition and trouble in employ. A child born will be industrious, reliable, but proud, and have much to contend with in life.

13. Financial gains, and success in employ. Danger of intrigue and scandal. A child born will be popular and generous, but untruthful and unreliable.

14. Social and financial gains, pleasure, danger of indisposition and deception. A child born will be affectionate, artistic and generous, but will meet with many difficulties.

15. Success in employ, danger of disputes and accidents. A child born will be rash and impulsive, but will have good success in employ.

16. Business gains and recognition, danger of disputes, accidents, reverses and annoyances. A child born will be clever and reliable, but hasty, and will suffer many upsets in affairs.

17. Deception and intrigue, serious difficulties, some gains. A child born will be deceitful, unreliable, and wayward, somewhat generous, but meet with many adversities in life.

18. Courtship or marriage, social gains, some annoyances. A child born will be affectionate, artistic, and kind.

19. Activity, changes, new work, danger of intrigue. A child born will be enterprising, popular but unreliable.

20. Changes, journeys, business gains, danger of worries and indisposition. A child born will be clever and original, but given to worry, and be rather unfortunate.

21. Financial and business gains, danger of disputes and accidents. A child born will be clever, generous and impressionable, but hasty and rash.

22. Reverses and annoyances. A child born will be erratic and wayward, and not successful.

23. Social gains and benefits in employ, danger of losses and worry. A child born will be affectionate and popular, but extravagant.

24. Changes, new work, journeys, popularity and recognition, danger of indisposition. A child born will be enterprising, original and inventive, popular, and respected, but have many difficulties to face.

25. Business, social and financial gains, danger of accidents, grief and deception. A child born will be clever, affectionate, and generous, but careless, erratic and impulsive, and have serious difficulties to face.

26. Indisposition or bereavement, intrigue. A child born will be impressionable, but unreliable, and have a hard fight through life.

27. Financial and business gains, danger of indisposition and treachery. A child born will be generous and of good judgment, somewhat extravagant and will meet with much intrigue through females.

28. Changes, journeys, social gains, danger of disputes, accidents, scandal and reverses. A child born will be original, inventive and affectionate, but hasty, rash, untruthful and erratic.

29. Recognition, success in employ, danger of disputes, accidents, and many difficulties. A child born will be popular and respected, but hasty, erratic and often involved in troubles.

30. Changes, financial troubles and worries. A child born will be impressionable, but extravagant, and will do best in employ.

31. Business and financial gains, danger of deceit. A child born will be clever, industrious and generous, but will meet with much intrigue.

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