

# THE British Journal of Astrology

No. 1.—Vol. XXI.]

OCTOBER, 1927.

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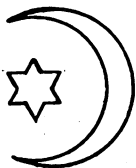
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# The British Journal of Astrology.

EDITOR: E. H. BAILEY, D.A., F.A.S.

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## THE EDITOR'S OBSERVATORY.

### The New Volume.

This issue of the JOURNAL commences the 21st year of our uninterrupted existence, a feat only accomplished, so far as Astrological Journals are concerned, by one other, viz., our contemporary, *Modern Astrology*. The number 21 is usually associated with great success, being symbolised in the Tarot as the "Crown of the Magicians." Every effort will be made to extend the JOURNAL's usefulness and activity, and in view of some of the information I have to publish, I have every confidence that considerable success will accrue to all connected with it.

### Planetary Nodes.

Some very important information has come to hand respecting the nodes of the planets, and in connection with the Nodal Theory of Planetary influence, published in Vol 17, it has been found possible to very greatly amplify and extend what was then published. If space is available during the present volume, the subject shall be dealt with.

### The Direction Test.

The direction test which is being undertaken during the present volume should be of considerable importance to students. Some new and hitherto unpublished information respecting

directions will be given. I am purposely omitting any reference to the primary system of directing in the present test, this being deferred until later.

### The Astrological Congress.

In the next issue I hope to be in a position to make a report as to the outcome of the proceedings of the Congress held on the 27th July. The Special Committee appointed thereat will have met in the meantime, and some definite announcement is possible.

### The British Astrological Society.

The autumn session of the Society commenced on September 22nd with the usual quarterly General Meeting, followed by a Debate. In the interval between the end of July and the opening of the new session, the membership has considerably increased, and its funds are still accumulating. The total membership is now well over 200, and this will be further increased by the end of the year as the result of a new scheme of propaganda. All new members in London or the Provinces, joining between now and December 31st, will be admitted as members to the 31st December, 1928, on payment of one year's subscription.

E. H. BAILEY.

# Astronomical Phenomena

OCTOBER, 1927.

## Moon's Phases.

First Quarter	-	4th	-	2h. 2m. morn
Full Moon	-	10th	-	9h. 15m. after
Last Quarter	-	17th	-	2h. 32m. after
New Moon	-	25th	-	3h. 37m. after

## Planetary Positions.

- ☉ The SUN is in Libra, enters Scorpio on 24th at 10.7 a.m.
- ☿ MERCURY is in Libra, enters Scorpio on 3rd.
- ♀ VENUS is in Virgo, a morning star.
- ♂ MARS is in Libra, enters Scorpio on 26th, ☿ ☉ 21st.
- ♃ JUPITER is in Pisces, an evening star.
- ♄ SATURN is in Sagittarius.
- ♅ URANUS is in Aries.
- ♆ NEPTUNE is in Leo.

☾ The following table shows the Moon's *sign* position at noon on each day of the month:—

Aries - - - 10, 11	Libra - - - 23, 24, 25
Taurus - - - 12, 13	Scorpio - - - 26, 27
Gemini - - - 14, 15	Sagittarius 1, 2, 28, 29, 30
Cancer - - - 16, 17	Capricorn 3, 4, 5, 31
Leo - - - 18, 19, 20	Aquarius - - - 6, 7
Virgo - - - 21, 22	Pisces - - - 8, 9

## EDITORIAL ANNOUNCEMENTS.

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# DAILY GUIDE

For Business and Pleasure, October, 1927.

DATE	MOON	ADVICE
1	8 ♀ 2	Push business, ask favours a.m. Avoid opposite sex. Travel late. Sunday. A quiet day.
2	20 8	Travel early, write letters. Avoid strangers. Visit friends evening.
3	2 ♄ 29	Guard against disputes and accidents.
4	15 10	Push business, travel, visit elders evening. Sign no papers.
5	28 16	Ask favours, seek work. Travel late.
6	11 ♃ 50	An evil day. Attend to ordinary duties only.
7	25 54	Avoid opposite sex. Guard against deception.
8	10 ♂ 27	Sunday. An uncertain day. Remain quiet.
9	25 25	An evil day. Avoid superiors. Do nothing important.
10	10 ♀ 40	An uncertain day. Guard against disputes and wrangling p.m.
11	25 59	Visit friends. Avoid wrangling. Sign no papers.
12	11 ♂ 13	Push business a.m. Travel evening.
13	26 12	An evil day. Avoid opposite sex. Do nothing important.
14	10 ♀ 47	Travel early. Evil for all things after mid-day.
15	24 55	Sunday. Avoid worry. Visit friends p.m.
16	8 ♄ 36	Avoid superiors. Guard against disputes and accidents.
17	21 51	Travel early. Deal with elders mid-day.
18	4 ♄ 44	Safeguard health. Sign no letters.
19	17 18	Travel early. Guard against deception. Safeguard health.
20	29 38	An evil day. Guard against disputes and accidents.
21	11 ♄ 47	Travel early. Act discreetly after mid-day.
22	23 48	Sunday. Visit friends and elders evening.
23	5 ♃ 43	A variable day. Attend to ordinary duties.
24	17 36	Guard against disputes, accidents and law.
25	29 26	An unsettled day. Do nothing important.
26	11 ♀ 17	Push business, ask favours. Visit friends.
27	23 9	Safeguard health and act discreetly.
28	5 ♀ 5	Guard against disputes. Avoid opposite sex.
29	17 7	Sunday. Remain quiet till evening. Then travel, make plans.
30	29 18	A variable day. Attend to ordinary duties.
31	11 ♄ 42	

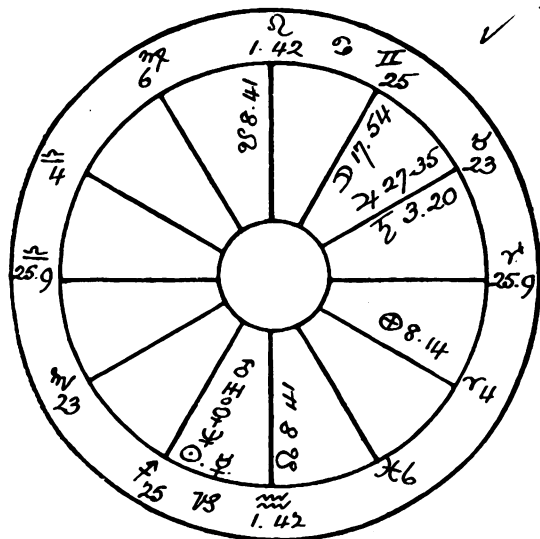
# HOROSCOPE OF THE MONTH.

By E. H. BAILEY.

## LOUIS PASTEUR.

The subject of the horoscopical study for this month is the renowned French biological chemist and physicist, Louis Pasteur, who was born at Dôle, on 27th December, 1822, at 2 a.m. Rectification by the Epoch gives 1h. 55m. 53s. a.m. for which time the map is drawn.

The most astonishing group of planets in the third house in the sign Capricorn at once attracts attention. Five of these planets are in con-



junction and all are in trine to Saturn in Taurus in the seventh house, while the sixth planet Mars is in trine to Jupiter in Taurus in the eighth house. As it is impossible to insert the longitudes of the six planets in the third house of the map, I append them below:—

Mercury ...	...	...	0. 37
Sun ...	...	...	4. 48.30
Neptune ...	...	...	4. 55
Venus ...	...	...	5. 36
Uranus ...	...	...	7. 18
Mars ...	...	...	24. 30

Pasteur was one of the most brilliant investigators of the last century, and his wonderful discoveries connected with isomerism, fermentation, anthrax and the preparation of vaccines for various diseases have given him an imperishable fame in the domain of preventive medicine.

The quintuple conjunction of Sol, Mercury, Venus, Uranus, Neptune, in the first decan of Capricorn—and three other planets in earthy signs gave him his great gift for scientific investigation and research, as well as his innate patience and perseverance which gained him the success he deserved.

It will be observed that the Sun, Venus and Neptune occupy an Aquarius *navamsa* of Capricorn, and Uranus holds a Pisces sub-division, and this throws considerable light on the talents and genius of Pasteur.

His death took place on September 28th, 1895. The Sun and Neptune was then in square to the radical Moon, semisquare Saturn R. The Ascendant was in opposition to the radical Moon and sesquiquare Saturn.

It is interesting to note that the Progressed Moon (Hyleg) had reached Virgo 0°, and was in square to the progressed Fortuna in Gemini 0°. Neptune was stationary on the radical Moon, and Mars was opposing the radical Fortuna.

## The British Astrological Society.

Meetings of the Society will be resumed at the Plane Tree Restaurant, 106, Great Russell Street, W.C.

### LECTURES.

- Oct. 6th. Mr. Snowden Hall.
- „ 13th. Mr. E. W. Whitman.
- „ 20th. Mr. Karl G. James.
- „ 27th. Mr. D. Freedman.

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# THE KALEIDOSCOPE.

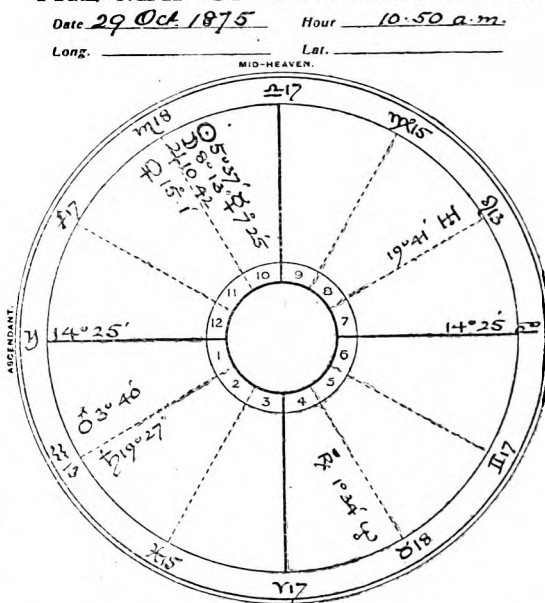
By SEPHARIAL.

**THE RUMANIAN SUCCESSION.**—H.R.H. Princess Marie, daughter of the late Duke of Edinburgh, niece of King Edward VII, and cousin of King George V, became Dowager Queen of Rumania on the death of the late King Ferdinand, in tenure of the rights of her grandson, the charming little five-year old King Michael I. Reports from official sources show that the Regency will be administered by a Council of three, appointed by the late King last year, consisting of the President of the Supreme Council, the Head of the Rumanian Church, and the late King's second son, Prince Nicholas. This seems a safe measure. The Queen was born on the 29th October, 1875, at 10.50 a.m., and as the annexed chart will show, has most unfortunate financial prospects, for the malefic planets Saturn and Mars are besieging the 2nd cusp in opposition to Uranus, the opposing planets being in quadrature to the luminaries. It is due to the elevation of the Sun with the Moon, Mercury, Jupiter and Venus, that the Queen holds a deservedly high place in popular esteem, but undoubtedly her horoscope is heavily charged with a weight of adverse influences, which even her persistence and courage cannot entirely remove. That she is endowed with self-reliance, patience, method, persistence, and originality is evident from the presence of all the celestial bodies being in Fixed Signs, and her mental gifts are well displayed in the position of Mercury. The Queen's eldest son, Prince Carol, who resigned succession to the throne of Rumania, is here represented by the planet Mars, and obviously is a thorn in her side, for Mars is in quadrature to the luminaries and Mercury, and has the quadrature of Neptune. It will be observed that between the ages of 51 and 53 years, the mid-heaven is directed to the conjunction with Uranus and the opposition of Saturn, while the dangerous star, Antares, comes up to the meridian, and the Sun, now directed to Sagittarius 25, will presently receive the transit of Saturn and the opposition of Mars. But even during 1928 there are signs of political trouble in Rumania, for in the month of November, 1927, Mars will transit the planets in Scorpio, and Saturn will be in transit over the midheaven for the current year, while the natural ascendant has the opposition of the lunar eclipse of December, 1927. In view of eventualities, therefore, the horoscope of the

young King Michael will, when accurately known, afford an interesting study in view of the disruptive influences which are represented in the horoscope of the Dowager Queen.

I am able to give the date of birth only of the young King. He was born at the Château de Foischor, Sinaia, on the 25th October, 1921, when the moon was in conjunction with Neptune in the sign Leo, and the planets Saturn, Venus

## THE MAP OF THE HEAVENS.



and Jupiter were conjoined in Libra, the Sun being in trine aspect to Uranus. Mars in Virgo is sextile to Mercury in Scorpio, the Moon and Neptune being in square to Mercury. Mercury is semisquare Saturn, square Moon and Neptune, and, it is, therefore, to be hoped that there is some configuration with the ascendant, otherwise mental stability is not very secure.

His father, Prince Carol, was born at the Château de Pelesch on the 16th October, 1893, and the configurations are disastrous in the extreme. The Sun is with Mars and Saturn in Libra, Mercury is conjoined with Uranus, and the Moon has the quadrature of Mars and Saturn, but is sextile to Mercury and Uranus. Venus opposes Jupiter. The solar eclipse of 29th June,

fell in direct opposition to the place of the Moon. Neptune is retrograde in Gemini.

Figures set for noon on these respective dates are very informing. The former shows Mercury in the midheaven followed shortly by the square of Moon and Neptune, while the ascendant for 1927 is trine to Jupiter and Venus. Prince Carol's chart in the same way shows the midheaven opposition Jupiter, and ascendant in Aquarius 27, with Neptune in transit over the opposition.

**WHAT DANIEL MEANT.**—Everybody knows that there are four periods given by Daniel in connection with the fulfilling of the prophecies given through him. These are 1,260 days (years), 1,290, 1,335, and 2,300. Taking the least and greatest of these we find the difference to be the implicit period of 1,040 years, which, taken as Tropical Years of 365.242264 days each, exactly coincide to a fraction of a second of time to 12863 lunations. If you care to figure it out you will find it amounts to 29.5305881 days per lunation, which are the exact figures given by Dr. Brown, the great astronomical authority, as the mean value of the unation.

In 1,260 years, *i.e.*, between -622 when the New Babylonian Empire was founded, and A.D. 638 when Jerusalem came under the yoke of Islam, one of Daniel's great periods came to an end. He follows it with a period of 1,290 years, from the institution of the Mohammedan power in Jerusalem to the end. This period extends to the year 1928 inclusive. In using this period, instead of another period of 1,260, Daniel had regard to the fact that although the Babylonian Empire dated from -622, it was not until 30 years later, in -592, that the fall of the House of Judah took place, and therefore that the "seven times," or 2,520 (1,260 by 2) years of the treading down by the Gentiles, actually came to an end in A.D. 1898, yet a further 30 years was required to fulfil the times appointed to Judah. So what are known as the Gentile times came to an end in 1898, and it was at this date that the Zionist Movement began, but the Jewish times will not be completed until 1928. The 1,335 years are evidently lunar years of 354 days each, and are so stated because they have reference to a fulfilment in terms of the Mohammedan year. The Hejra having had place in A.D. 622, the 1,335 lunar years would extend to the year 1917 A.D. since 1,335 lunar years are equal to 1,295 solar years nearly, and 622 plus 1,295 amount to 1917. I carry about with me an Arabic coin as a token of "the sure word of

prophecy" and the unfailing faithfulness of God. On one side of it is an inscription indicating the year 1335 of the Mohammedan year. On the reverse side is the year of the Christian Era 1917.

Daniel's prophecies concerning the Time of the End have no connection with the foregoing prophecy concerning the Messiah. We learn, however, that from the "cutting off of the daily sacrifice" to the "setting up of the abomination in the Holy Place," there will be 1,290 days or years. Jerusalem was restored after the invasion of Titus and then successively destroyed by attacks, including the rebellion under Bar Cochab in A.D. 134. It was rebuilt by Hadrian in A.D. 136. The Persians attacked the city in 614, and in 637 it passed into the power of Islam, falling to the Caliph Omar. In 638, he erected his famous Mosque on the site of the Temple and thereafter remained under the yoke of Islam until relieved finally by the British in 1917. If to 638 we add the 1,290 years of the prophecy, we shall come to the year 1928, as that of the "setting up of the abomination of desolations." The 1,260 years or "time, times and a half," is exemplified in the rise and fall of the Babylonian, Persian and Roman Gentile rulers of Judea. The New Babylonian Empire having been founded in -622 by Nabopolassar, the dominion passed successively to Persia and to Rome, before eventually it fell to Islam in A.D. 638, making a period of 1,260 years. Then Islam ruled in Palestine for 1,260 years until 1898. In this year, the Zionist movement, which has had such important development in the past 28 years, was founded. The year marks the beginning of the end of Islamic power in the near East. The 1,335 days of Daniel are equal in solar years to 1,294½. We have seen that 1,290 expire in 1928 A.D., and therefore we know to what period the prophecy relates where it says: "Blessed is he that remaineth and cometh to the end of the one thousand three hundred and thirty-five days."

In summary of what has been said, it may be accepted that from the 1st of Artaxerxes -463 to the beginning of the Messianic Ministry of Christ A.D. 27 is 490 years or "seventy weeks." Also that from the "receipt of the order to restore Jerusalem," which was given to Ezra -457, to the Ministry of Christ A.D. 27, is "seven weeks and three score and two weeks," *i.e.*, 69 weeks or 483 years. Also, that from the "receiving of the order" by Ezra -457 to the completion of the work by Nehemiah -408, there are 49 years or "seven weeks." Hence, the whole period of 490 years may be referred to the interval between the first year of Artaxerxes and the first year

of the Ministry of Christ. The division of the period into 1 week, 7 weeks, and 62 weeks, is then clearly and accurately defined, and the prophecy made intelligible. If, however, we transfer the 1 week to the end of the 69 weeks, which began in -457 with the Order to Ezra, then this 1 week must date from A.D. 27 to A.D. 34, and the "cutting off" of the Messiah "after three score and two weeks" (62 weeks or 434 years) would refer to His separation from the world for the express purpose of the Redemptive work and ministry. Then this cutting off would fall in the midst of the seventieth week, leaving half a week unfulfilled, so that the purpose of the "seventy weeks" as defined in the first verse of the prophecy halts short of end. But Daniel undoubtedly says that the seventy weeks closes the prophecy, and therefore, we have to read the whole of that verse as descriptive of the Great Sacrifice, and the beginning of the new Dispensation as defined by the Grand Gallery in the Great Pyramid. It is, therefore, quite clear that the "seventy weeks" are wholly fulfilled in a consecutive period of 490 years, which I hold to have begun in the first year of Artaxerxes Longimanus, -463. The prophecy concerning the "prince of the people that shall come" is an arresting incident in the course of the prophecy, and finds its correct setting in relation to the Messianic ministry, inasmuch as it follows after the "cutting off," this and similar desolations being determined until the end. It should, therefore, read as follows:—

Dan. IX -v. 24. The seventy weeks begin with the 1st of Artaxerxes Longimanus -463. The prophecy has in view the central fact of the redemptive work of Christ as Messiah the Prince and the dawn of the New Dispensation, A.D. 27.

V. 25.—The Order to restore Jerusalem is received by Ezra 69 weeks before the end of this prophecy, namely, in -457. It is divided into two parts, 7 weeks or 49 years, during which the restoration was effected, beginning with Ezra -457, and ending with Nehemiah—408; and 62 weeks, from the completion of the work to the coming of the Messiah, -408 to A.D. 27.

V. 26.—Sixty-two weeks after the restoration, which is 434 years, from -408 to A.D. 27, defines the period before the Advent of the Messiah and His sacrificial ministry, sees the subsequent destruction and overwhelming of Jerusalem by a prince of "a people that shall come" (the Romans), and predicts consecutive desolations even to the end of the New Dispensation.

V. 27.—Reverts to the main subject of the prophecy, the Messiah, who confirms a covenant with many one week, in the midst of which He

causes the sacrificial ordinances to cease by the Supreme Sacrifice, which was offered "once for all." The prophet foresees the "over spreading" desolations, which shall continue unto the end.

NOTE.—Daniel was instructed by books regarding the expiry of the "Seventy years Indignation" from -589 to -519, and got his astronomical and calendaric setting of the prophecies in the "first year of Darius, son of Ahasuerus," which was coincident with the end of the Indignation.

In the article "Beginning and End" (July, 1927, B.J.A.), the 7th year of Artaxerxes was given by mistake as -453, instead of 453 before the Nativity. This is the astronomical year -457, and consequently the terminal week is not required. The prophecy definitely begins 69 weeks (483 years) before the advent of Christ as and in the capacity of Messiah the Prince, which happened in A.D. 27. Therefore, the "seventy weeks" or 490 years must date from -463, which was the 1st of Artaxerxes.

There appears no valid reason for presuming the prophecy of 490 years as being otherwise than continuous and complete in itself. If the "one week" in the midst of which the Messiah is cut off is to be taken as a part of the "seventy," then the beginning of the period is -457, and the Crucifixion A.D. 30 measures to 69½ weeks, leaving half a week to be fulfilled. Many Adventists regard this as the Time of Tribulation, 1928-1932, prior to the fulfilling of the entire prophecy by the words "desolations even unto the end." But in regard to the "time of the end" Daniel has other and more pointed prophecies, which put the "half week" or 3½ years in some measure of doubt. It may be noted, however, that 1,290 days, if taken as lunar years, equal 1,251 solar years, of which the year-day equivalent is 3 years 5 months.

#### A SUGGESTED PYRAMID MEASURE.

—I was struck by the fact that the 21st March, 1909, constituted an epoch of singular value inasmuch as it was on the vernal equinox on the first day of the week and the first day of the lunar month, being Sunday, New Moon day, with the Sun on the equator. Another fact attracted my attention about the same time, namely, that from this date 1909 to 1928 was a period of 19 years, and consequently the lunations would recur on the same day of the year. It then occurred to me that the year 1928 coincided with the entrance to the Last Low Passage of the Level leading to the King's Chamber. What then is the connection between these two sets of facts, the lunations of March 21st in 1909 and



1928, and the Pyramid measure of the level from the Great Step to the end of the Antechamber, which is made up of approximately 61, 51 and 116 inches, totalling 228 inches, which are the circular months in 19 years? Up to the face of the Great Step the solar measure of an inch to the year has been in force. It would now appear that a luni-solar measure comes into play, defining a period of 19 years from 1909, and presumably from the first lunation of that year, which happened on the 21st March. Now 19 solar years equals 235 lunations or 6,940 days. Expressed in circular months these days are equal to 231.3 months. This means that we regard the whole period of days as exactly contained within a circle, and divide them into 30 equal parts, so that  $6,940/30$  gives us 231.3 circular months of 30 days each. These months again when divided by 12 will give 19.275 circular years, equal to 19 years, 3 months and 9 days. This period added to March 21st, 1909 leads to the end of June, 1928. The alternative measure is one lunation per circular month, and as there are 235 lunations in the period of 19 years or 6,940 days, it will yield 19 circular years and 7 circular months, taking us to the month of October, 1928. The critical period indicated by the entrance to the Last Low Passage of the Pyramid will therefore range from the end of June to the third week in October, according to which of these measures is adopted. It cannot be said that the "original" measures of this horizontal passage system, given by Mr. Davidson in his "Great Pyramid" book, are quite satisfactory when taken at the rate of an inch to the month of 30 days. The distance from Great Step to First Low Passage is given as 61.2 inches or 1,830.6 days, and from the index date, 2nd August, 1909, it yields 6-7th August, 1914, being in excess by 2.6 days. Similarly, the First Low Passage is given as 52.02 inches or 1560.6 days, which is from 4 to 5 days in excess of 11th November, 1918. Similarly, the Antechamber of 116.39 inches is 4.7 days in excess of the ascribed date of 29th May, 1928, when measured from the 11th November, 1918. Eventually, the whole of this chronology must rest on the validity of the Great Step dating 2nd August, 1909. The hiatus of 65 years between the foot of the Great Step, dated 25th January, 1844, and the top dated 2nd August, 1909 (*vide* "Great Pyramid"—Davidson) is the sign manual of the Arch Mason, who is none other than the Christ. The Master Hand is in the structure itself and His signature is written all over it. The Granite Leaf, Gate or Portcullis of 16.25 inches doubled gives 32.5 years of His life on

earth, and again doubled it yields just 65 inches, the measure of the years involved. The date 5/6th August, 1909, being determined by retrogressive calculation from the outbreak of the Great War, 4th August, 1914, so far as we as a nation were concerned, the measure of 19 years or one synod, brings us to 6th August, 1928, and this date is determined quite independently to be of major significance in the forthcoming World Crisis. Inspection of the ephemeris for 1928 will show that the planet Mars transits the place of the solar eclipse of 19th May preceding, while Saturn is retrograde over the lunar eclipse of 3rd June preceding. Thus it is shown to be highly critical.

THE NIGHT WATCHERS\*.—Students of the Word are apt to leave out of consideration the important week of Creation which occupied "seven days." It does not signify greatly whether these were cycles of 360 years, covering a period of 2,520 years, or whether they were prophetic days of a year each in duration, but what is, indeed, significant is the fact that by the inclusion of these seven year-days, we have an epoch which was exactly 2,520 years prior to the Exodus, which I have shown to be the central feature of the field of battle defined by the Great Circle of the Pyramid. The Exodus defines the "crossing" or transit, which is the equivalent of the name *Pasach* or *Passover*, from which we derive our word *Paschal*. In strict agreement with this idea we find the Exodus epoch to be defined in the Pyramid by the "crossing" of the Descending and Ascending Passages. At the head of the former we find the star *Alpha Draconis*—the Dragon Star—bearing downwards all the way towards the Pit; while at the head of the Ascending Passage (hidden with God until the revelation of the Exodus) we find the star *Regulus*, the Ruler, Regulator or King, bearing upwards all the way to the Gate or Granite Leaf. The distance from the Exodus Crossing to the Pit below or the Gate above is  $3,487\frac{1}{2}$  inches and correctly defines the year  $2001\frac{1}{2}$  as terminating the dispensation of six thousand years, which in the Pyramid is central on the vertical of the Granite Leaf. This measure of  $3,487\frac{1}{2}$  is confirmed in the synthetic feature of the Ante-chamber, the contained circle being 365.24 inches in circumference, with a radius of 58.13 inches. These inches taken on the lunar scale of 30 days to the month, or 360 to the year-circle, yield  $3,487\frac{1}{2}$  days, as compared with  $3,487\frac{1}{2}$  years on the solar measure already defined. Measured from

\* Reprinted from the *National Message*.

the end of the First Low Passage, November 11th, 1918, they bring us to May 29/30th, 1928, which is, therefore, the date defined by the entrance to the Last Low Passage in the present lunar cycle.

It has already been shown that the solar axis was in line with the star *Antares* (pro-martial) in the year 1914. This star is otherwise anciently known as the Heart of the Scorpion (*Cor Scorpii*). In the course of the 360-year cycle the axis passed to the star *Frons Scorpii*, in the Head of the Scorpion, defining the year 1924, the extension of the Italian sphere of influence in Northern Africa, and exactly coinciding with the important General Election by which the Conservative Government was displaced by the Labour Government for just 286 days, as Mr. Davidson aptly points out in his "Talks on the Great Pyramid" No. 3, "exclusive of the days of handing over the portfolios." Including these two days, we have 288, which is exactly half the number of Sabbatical years from the Creation date—4006—to the beginning of the Ministry of Christ. In the course of the meridian procession in the cycle of 360 years, we come to the star *Beta Libra*, which holds the central point in the beam of the Balance, where all things come to rest. This star is anciently associated with the letter Heth, the figure 8, and the idea of Restitution. It measures to the year 1932, at the vernal equinox. This happens to be a Full Moon, and according to the Hebrew Calendar is the 15th day of the 7th month. It falls on March 22nd. In this connection it is important to note that the intercalary month *Ve-adar* is modernly made to follow *Adar* and to precede *Nisan*. But anciently and originally it came at the end of the year after the month *Elul* and before *Tishri*. If we define *Nisan* as the seventh month, we must identify it with the Full Moon in Aries, so that the Paschal Full Moon always follows and never precedes the equinox. This is the symbolism of the institution and accords with the historical fact of the Exodus.

The 15th day of the 7th month has a prominent position in the Sacred Calendar. On this day Abraham left the city of Ur in obedience to the word of God. On the same day Israel left the land of Egypt. On the same day Isaac was offered as a sacrifice, the supreme testing of Abraham's faith, and the promise that "God will provide Himself a lamb" was fulfilled on the 15th day of the 7th month in the year A.D. 30, when Christ offered Himself "once for all" as a sacrifice for sin. Needless, therefore, is it further to emphasise the great significance of this sacred date. In the year 1932, it will con-

firm this import. The Great Step date of 1909 affords a luni-solar cycle of 19 years to the Last Low Passage. I have observed that in 1909 there is a New Moon at the equinox and this is repeated, of course, in 1928.

We have already defined the dating of the Last Low Passage entrance as derived from the Antechamber length of 116.28 inches as May 29th, 1928. Now 229.43 inches by 30 days to the inch, gives 6,883 days, which being set off from the Low Passage entrance, takes us back to the Great Step at August 5th, 6th, 1909. This date has already been given as exactly 19 years from August 6th, 1928, otherwise astronomically derived as one of the 1928 significant dates. If we are justified in following the guidance of the astral indicators, we may measure the same passage length by a somewhat different standard and from a different epoch. This latter is the New Moon of the vernal equinox in 1909, and the standard astronomical lunation of 29.53 days will be equal to the inch measure. In effect we get 229.43 inches by 29.53, which is equal to 6,775 days, and gives the date October 8th, 1927, when measured from vernal equinox 1909, and February 23rd, 1928, when measured from August 6th, 1909. But there are astronomical reasons for regarding the date August 6th, 1928, as being of special importance in connection with the Tribulation period, and this is just 235 lunations or 19 years from the Great Step dating. Whatever we may conjecture in regard to the time of the Tribulation, we certainly know that it is limited to 1,335 days, and that of this period the Sea Beast has power from the Dragon to continue for  $3\frac{1}{2}$  years or forty-two months. The whole period from 1909 onwards is under the influence of the Moon as distinguished from the solar influence and the onward and upward progress of Israel from the Exodus. The Great War began on August 4th, so far as Great Britain was concerned, and this is the 216th day of the year 1914. May 29th, 1928, will be the 216th day from the end of that year. This number 216 is highly significant, being the cube of 6 or 666, i.e., 6 by 6 by 6. It is certainly remarkable that the 216th day from the beginning and the end of these respective years should be marked by the Pyramid feature of entrance upon the first and second Low Passages in what we know to be the lunar track, while the 216th day from either end of the year overlaps a period of 66.6 days. Thus while we are assured that the lunar measure will be absorbed after we have passed through the Last Low Passage, we must not blind ourselves to the fact that what stands for modern progress in

science, art, literature, sociology, and even religion, is all to the bad from the point of view of the spiritual life. *Vox populi est vox Dei* is probably the most erroneous statement ever foisted upon a credulous world. Public sanction is the pit into which every nation of the world tips its rubbish. Sabbath-breaking, promiscuity, self-indulgence of every kind is commonly justified by appeal to public sanction. The expressed Will of God went by the board when that insidious device of Saturn known as Eschatology began its deadly work of undermining the authority of the Scriptures.

But God has not abandoned us, albeit the issue must be fought out in this our age and on this our earth, but He will send us a man, even Elias the prophet, who must first come and restore all things, and once again and for all time the will of Heaven shall be made known unto all men, for the Spirit of Truth will work mightily for the healing of the nations and the abolishing of the fruits of sin. At first the Parousia or restoration of the Shekinah and the subjugation of the minds of men by the revelation of the Presence, and finally, the Pleroma or fulness of that Presence when Christ Our Lord will dwell with us bodily. "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them and be their God. And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away." This is that Dawn for which the watchers of the night are waiting.

**THE SIGNAL BOX.**—The Autumn will be wet and windy and very unfavourable to seeding and farming operations generally. The Sun entered Libra on the 24th September at 1.17 a.m. There is a conjunction of Mars with the Sun this month in Libra which is exceedingly dangerous for aviation, and it is to be expected that further avoidable casualties will add to the number of its victims. Exchequer conditions are satisfactory and some important concessions may come as a surprise. The Government is well supported and stands firm. Benefits will accrue to Zionist Movement in Palestine and its condition will improve considerably. This is one of John Bull's many burdens that will repay a thousand per cent. dividend to its underwriters. When? In just twelve years. Labour conditions are improving this month. Investments in Oil will show considerable profit. There will be a lot of "Red" stuff spilled just where it is

least wanted. Those Lancashire people who saw the eclipse of 29th June should reflect that there are forces in nature which man can understand but is powerless to control, but those over which he has control put him under moral responsibility by their use. Property and land values will depreciate this month. Speculative interests will receive a hard knock. Great disasters assail the Far East and notably Japan. Turkish unrest will produce political anxiety. France suffers from the lupus of Communism. Transports are liable to be disturbed by Red agitators. Spain is consumed with discontent. Storm periods 10th and 17th. Seismic shocks 27th-28th.

The earthquakes predicted for the 11th-12th September duly struck the north coast of the Black Sea on the night of the 11th, the geodetic position of the eclipse, June 15th last, exactly coinciding with the territory affected. On the same day Japan and Mexico were visited by tidal waves and loss of life was terrible.

*London, September 13th, 1927.*

#### ERRATA.

- p. 185 (Kaleidoscope), September issue, col. 1, line 4 from end, *for "cashing it" read "cashing in,"*  
 p. 185, col. 2, line 16, *for "deprecations" read "depredations."*

#### SEPHARIAL'S ANNOUNCEMENTS.

London Lecture List, Oct., 1927-May, 1928, sent free to all enquirers.

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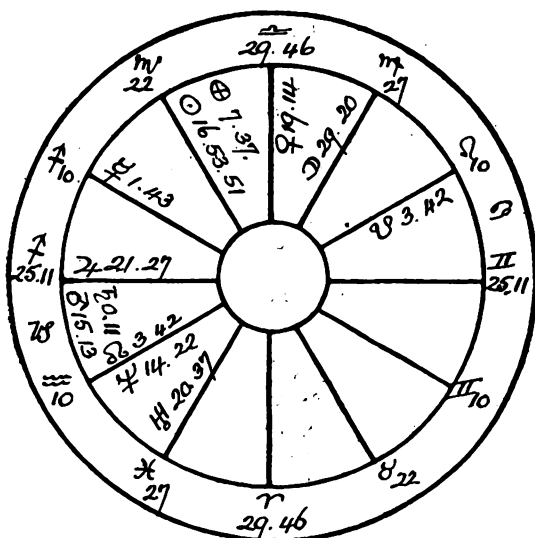
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## A Direction Test.

By E. H. BAILEY.

The subject of directions is one which has been very fully ventilated in these pages, in fact, it was one of the objects I had in view, when the JOURNAL was started, twenty years ago.

We have now arrived at a time, when, in my opinion, it is necessary to make a comparative analysis of the various methods of progressive directing in vogue—including some which have not been fully examined—in order to come to



some definite decision as to which is the correct system, or which yields the best results.

For the purpose of this test I propose to take the Horoscope of the late King Edward VII, and append it herewith with the declinations, and a list of the midpoints with their respective longitudes.

☉ 16 54 S.	♀ 5 57 S.	♂ 22 44 S.
☽ 3 34 S.	♂ 24 9 S.	♂ 4 27 S.
♁ 22 15 S.	♂ 22 58 S.	♂ 16 43 S.

M.C.	11 24 S.	☿ 8 S.	19 21 N.
Ascdt.	23 22 S.	♄ 14 4 S.	

The following are some of the chief "mid-points" between the planets:—

Sun and Moon	♄	23 7
Sun and Venus	♊	3 4
Sun and Mars	♂	16 3
Sun and Jupiter	♂	4 10
Sun and Saturn	♄	3 42

Sun and Uranus	♅	19 15
Sun and Neptune	♆	0 38
Moon and Venus	♄	9 17
Moon and Mars	♊	22 16
Moon and Jupiter	♊	10 23
Moon and Saturn	♊	14 45
Moon and Uranus	♂	24 58
Moon and Neptune	♂	6 51
Venus and Jupiter	♊	20 20
Venus and Mars	♂	2 13
Mars and Saturn	♅	7 41
Jupiter and Saturn	♄	25 49

The following methods of Progression will be examined:—

1. The orthodox system of Progressive directing as explained in these pages.

2. The Radix system of directing as dealt with in "The Science of Fore-Knowledge," by Sepharial, and also in these pages.

3. The Hermetic (or what is supposed to be the Hermetic system-), in which the progression of the planets is based on the Sun's actual diurnal motion.

4. The degree for a year method, which was suggested by me in 1901, and experimented upon with considerable success. In this method each degree progressed by the Sun counts as one year, and the planets' places are taken for the time the Sun has progressed every degree. Thus a person born at noon on 1st June, 1927, with the Sun in Gemini 9.59.42, would be 60 years old, not 60 days after birth, but when the Sun reached Leo 9.59.42, which would be in the early morning of August 3rd.

5. The mean motion of the Sun, as the yearly progressive increment, applied in the same manner as in number 4. The arc for 60 years is 59.8.19, which added to ♊ 9.59.42 would give ♎ 9.8.1 and this would measure to just before noon of August 2nd.

6. The Rotary system of directing, from the Hindu method.

I propose to deal with four important events in the late King's life, viz:—

1. Death of the Father.
2. Marriage.
3. Death of Queen Victoria and Accession to the Throne.
4. His own death.

One event will be dealt with in each of the four succeeding issues, and a summary of the results will appear in No. 6. Other horoscopes will be dealt with in the remaining six issues.

(To be continued.)

## ASTROLOGY AND DISEASE: AN INVESTIGATION.

By E. H. BAILEY.

During the present volume, I propose to make an investigation into the matter of Astrology and Disease, and to bring forward a number of horoscopes, the owners of whom suffered from, and died as a result of certain complaints. It will not be possible to give the complete horoscope as in previous issues, but the full particulars of birth will be given, together with the planetary and zodiacal influences connected with the complaint. All the horoscopes which will be dealt with occurred in the east of Kent, and the latitude and longitude can be taken as  $51^{\circ} 15' N.$  and  $1^{\circ} 18' E.$  respectively. The variation from these figures does not amount to more than  $3'$  either way.

The first Disease I propose to deal with is Tuberculosis, and in connection with it, pneumonia, and inflammation of the lungs. Apart from the general nature of my investigations in regard to this complaint, I have chosen it with the direct object of refuting the utterly absurd and pernicious theory which has lately been hoisted on the astrological public, that the 27th degrees of Aries and Libra are concerned with the disease of Consumption. When there is a planet in these degrees I will call attention to it, but where no reference is made, it can be taken that these degrees are unoccupied. The horoscopes dealt with are taken from my private collection. Those in this issue are all infants who died before they were one year old.

✓ 1. *Male*.—14th September, 1837, 4.15 p.m. End of Capricorn rising. Sun in  $\text{xx}$  21 on cusp of 8th, opposition Moon in Pisces 23 on cusp of second. Ascendant a Virgo *navamsa*, reflecting the Sun in opposition to the Moon.

✓ 2. *Male*.—27th December, 1837, 9.30 p.m. Ascendant  $\text{xx}$  9 opposition Uranus in Pisces 6. Ascendant in Pisces *navamsa* reflecting Uranus in that sign.

✓ 3. *Female*.—13th February, 1838, 10.30 p.m. Inflammation of lungs. Sun in Aquarius.  $\odot$   $\text{xx}$  26, a Gemini *navamsa*, Sun also in square Saturn in Pisces *navamsa* of Scorpio.

✓ 4. *Female*.—25th February, 1838, 7 a.m. Inflammation of lungs. Sun in  $\text{xx}$  6.,  $\text{xx}$  in  $\text{xx}$  8. Moon in  $\text{xx}$  18,  $\odot$   $\text{xx}$  19, ascendant  $\text{xx}$  14, Jupiter in  $\text{xx}$  15. Seven direct common sign influences Moon, Venus and Uranus in common sign *navamsa* of Pisces, Saturn in a Pisces *navamsa* of Scorpio in the 8th house.

5. *Female*.—5th July, 1838, 9 p.m. Moon, Uranus, Jupiter, Mars and Venus all in common signs. End  $\text{xx}$ , a Virgo *navamsa* rising. Mars close square Jupiter and Uranus. Moon in evil aspect to all three planets. Five direct common sign influences.

6. *Female*.—17th December, 1838, 3 p.m. Inflammation of lungs. Six direct common sign influences. Sun 25  $\text{xx}$  square Mars 20  $\text{xx}$ , Uranus  $\text{xx}$  9, Saturn  $\text{xx}$  5, Venus  $\text{xx}$  25, Ascendant  $\text{xx}$  15.

7. *Male*.—3rd July, 1847, 5 p.m. Inflammation of lungs.  $\text{xx}$  2 rising. Sun in  $\text{xx}$  in 8th,  $\square$   $\text{xx}$  and  $\text{xx}$  in  $\text{xx}$  in 4th. Moon conjunction Saturn in Pisces.  $\text{xx}$  rules the lower lobe of the lungs hence the position of the Sun in that sign squared by Mars is significant.

8. *Female*.—12th July, 1847, 10 p.m. Pisces rises. Ascendant  $\odot$   $\text{xx}$ , Sun in square to Mars and Uranus as in No. 7. Uranus and Mars in Virgo *navamsas*.

9. *Female*.—26th August, 1847, 7.30 a.m. End Virgo, a Virgo *navamsa* rising. Moon conjunction Saturn in Pisces in 6th. Sun  $\text{xx}$  2, Moon  $\text{xx}$  3, Saturn  $\text{xx}$  10. All common sign afflictions.

10. *Female*.—27th February, 1848, 9 a.m. Pneumonia, Sun  $\text{xx}$  8. Moon  $\text{xx}$  8, Saturn  $\text{xx}$  15, Mars  $\text{xx}$  2, Mercury  $\text{xx}$  25. Five direct common sign influences and evil aspects. The luminaries in common sign *navamsas*.

11. *Female*.—18th March, 1848, 0.30 a.m. Ascendant  $\text{xx}$ , Sun 28  $\text{xx}$ , Moon  $\text{xx}$  7, Saturn  $\text{xx}$  17, Mercury  $\text{xx}$  18, Mars  $\text{xx}$  12. Six direct common sign influences. Sun, Moon, Saturn, Mercury in common sign *navamsas*.

12. *Female*.—8th April, 1848, 11.30 a.m. The positions here are noteworthy:—

$\text{xx}$	21	15	$\text{xx}$ .	
$\text{xx}$	19	33	$\text{xx}$ .	$\text{xx}$ <i>navamsa</i> .
$\text{xx}$	24	26	$\text{xx}$ .	
$\text{xx}$	21	4	$\text{xx}$ .	
$\text{xx}$	21	12	$\text{xx}$ .	
$\text{xx}$	1	48	$\text{xx}$ .	

Six direct common sign influences, with violent aspects between five of the planets, and one common sign *navamsa*.

### BIRTHDAY INFLUENCES.—(Contd. from p. 16.)

29. Business gains, changes, danger of disappointments. A child born will be clever, but careless and untidy and somewhat hasty.

30. Financial troubles and reverses, some pleasure, new work and activity. A child born will be enterprising and impressionable, but extravagant, and meet with reverses in life.

31. Popularity and success in employ, some worries. A child born will be generous and popular, and successful in the employ of others.

## THE INFLUENCE OF NEPTUNE.

By E. H. BAILEY.

(Continued from page 189, Vol. XX.)

The sign rulership of Neptune is a disputed point. I do not see what it should be. I disagree entirely with those who want to eject Jupiter from the rulership of Pisces and substitute Neptune, on the ground that as Saturn rules Capricorn, Uranus being the next planet should rule Aquarius, and Neptune being the last known planet should rule Pisces.

We are told by Madame Blavatsky that the Sun and the Moon are not considered as planets, but as substitutes for two others. These are Uranus and Neptune. Uranus as the octave or substitute for the Sun, representing the fully individualised mentality, and Neptune for the Moon. Neptune in the septenary arrangement representing the Etheric double.

There is no doubt a certain relationship between the Watery signs and Neptune, but personally, in view of the authority of the Secret Doctrine, Uranus should rule Leo, as the substitute of the Sun, and Neptune should rule Cancer, as the substitute of the Moon. This is further borne out by the fact that the numbers of the Sun and Uranus, one and four are interchangeable, as also are the numbers of the Moon and Neptune, two and seven.

The supposition which has lately been put forward by certain badly informed students that Neptune rules Libra is an utterly preposterous and incongruous idea, and must be dismissed as an absurdity.

The influence of Neptune over the human body is very interesting, and accounts for many obscure diseases, and is also the chief factor in moral disorders.

The chief parts of the body which it affects are the conjunctiva, optic nerve, and pineal gland, the tissues glandular system generally, the depressor nerve of the heart, and the fluidic system.

The chief diseases when placed in the twelve signs, are as follows:—

*Aries.* Conjunctivitis, myopia, nyctalopia, demoniacal affections, cerebral affections.

*Taurus.* Septic throat, affections of the eyes and cerebellum.

*Gemini.* Pernicious anæmia, consumption and wasting of the tissues.

*Cancer.* Dipsomania, hypochondria.

*Leo.* Suspension of the heart's action, heart disorders arising from over-indulgence in tobacco and opiates. Tobacco heart.

*Virgo.* Wasting of tissues, consumption of the bowels. Atrophy.

*Libra.* Dropsy, Coma.

*Scorpio.* Venereal disorders, demoniac affections. Sex mania.

*Sagittarius.* Nervous disorders.

*Capricorn.* Skin diseases, leprosy.

*Aquarius.* Blood poisoning, nervous troubles, obsession.

*Pisces.* Disorders of the fluidic system, dropsy, obsession.

Sleeping sickness is undoubtedly of Neptunian origin. When we consider the nature of Neptune, and that it produces coma, trance, catalepsy, and the symptoms of sleeping sickness are similar, then it is only reasonable to consider some connection between the two. Neptune in my opinion has much to do with crime, especially certain kinds of crime which are more or less in evidence in the world of to-day. We are told that persons who have recovered from an attack of sleeping sickness become mental degenerates; that people who have suffered from shell shock and gas poisoning suffer from an inverted condition of morals, and do acts which they would never have thought of, but for the condition in which they have got through these disorders and afflictions. All these are luminous illustrations of the influence of Neptune.

One of the worst of the diseases of Neptune is that moral weakness or turpitude, "the won't work and don't want to work" disorder, a loathsome disease which is sapping the vitality and manhood of people, and lowering the standard of morality and physical perfection.

The influence of Neptune is again shown in the White Slave Agent, and the dope seller. It is equally shown in the theatrical agent who engages girls ostensibly for foreign tours, but who is actually a procurator in the White Slave traffic. The Blackmailer is another offspring of Neptune. His faculty of ferreting out information relating to the past of some unfortunate persons, the skeleton in someone's cupboard, are all typical of the action of this planet.

The prohibitionist and "Pussyfoot" are further instances of the inverting influence of Neptune. The motive to do good, and benefit humanity is only external, and when put into practical effect becomes a mischievous and misleading propaganda.

## URANIA REDIVIVUS.

By JAMES HARVEY, F.T.S.

The contemplator of the evolution and transition of thought on the stage of the universe, in the great drama of human history, knows that many phases of intellectual action, schools of wisdom, and faculties of service and advancement rise and fall; some vanish for a time and come again, others die down and blaze up in another form and direction; and others pass out into the limbo of forgetfulness forever. The latter, as a rule, are false themes, and are no further necessary in the scheme of the Absolute; any more than their meteoric existence. Whatever is true cannot pass away, because it is a factor in the scheme of evolution. All that exists is requisite to the unfoldment of the plan of creation; from the planets in the vast depth, to the grains of dust in the windy way; from the mammoth in the ancient and primeval ice, to the amœba in the pool at the roadside. All are necessary; being expressions of the infinite reality, the great underlying Spirit making manifest in this transient material world of illusion and appearance, the evidence of the fullness, resplendence and wonder of God.

The average man lacking breadth of outlook on life, cannot see the Universe in the light of oneness—the oneness of God—the only reality; that there is nothing but God. And so it comes that Astrology, not more than a hundred years ago, was brought under approbrium, and contempt and dishonour was put upon it, by the type of mind that is unable to think beyond the poor and narrow limits of its understanding. This type of mind was peculiar to the Holy Church throughout the Ages, for it is known to the student of history that, she persistently and cruelly persecuted all forms of intellectual power cultivated outside of the cloister and the crypt, that enabled people to exert might in a direction which would menace and destroy her declared miraculous and spiritual omnipotence. Everything of an intellectual nature was denounced as *anathema*, sorcery, necromancy, or something associated with the powers of darkness and hell. Astrology also came under her displeasure and was anathematised, despite the fact that she had her own votaries and practitioners within her gates; who utilised the science for the furtherance and advancement of the Church militant here upon earth. Charlatanism has had much to do with the decrying of Astrology; and has brought it under the category of augury,

divination, fortune-telling and other forms of superstition. Thus has Astrology become an abomination in the eyes of the learned world, who have not taken time to examine the subject for themselves; accepting the dictum of the writers to encyclopedias and dictionaries, who have displayed a bigoted and ignorant misrepresentation of the theme. Astrology is not fortune-telling in any sense of the term, and cannot be classed as such. It merely tells and points out favourable and unfavourable times for certain operations and proceedings in life. "There is a tide in the affairs of men, which taken at the flood leads on to fortune." And there is also a tide which leads on to misfortune, of a surety. This Astrology professes to do and can do in the hands of the expert artist; *when* to do; and *when not* to do. To prophesy is to be possessor of inspirational power. To predict is another matter. Just as a gunner knows he will hit his target, or the physician that his patient will be restored to life, or pass down under death. "There is a time to sow and a time to reap, a time to buy and a time to sell." A time for everything; and it is this which real stellar science can do; tell the conditions for the operation or undertaking; but whether the conditions or vibrations will be responded to, is a matter beyond anything short of divine prescience.

And so the ancient art of stars has lain under the contumely and ban of superstition from those, who are informed by those, who do not know; the orthodox scientist and his kin who are mentally, but the recrudescence of the *ex-cathedra* attitude of the Holy Church who declares there is nothing true outside their courts. There is much humbug and credulity existing in the atmosphere of the professorial chair; aye much more than would be credited. Mr. G. E. Sutcliffe in his brochure "A Gigantic Hoax" proved that Herschell, the great Astronomer, never examined the calculations of La Place, the French Astronomer, in reference to what is known as The Obliguity of the Ecliptic; that is, the angle that the earth subtends to the Sun, and took the calculations for granted. But Sutcliffe examined La Place and found that he was wrong in his calculation for he had made a mistake in the "sine" in his logarithmic procedure; and that the French Astronomer was out in his results. Of course when the matter was put to the orthodox scientific school, they would not admit it; but stated that La Place could not be wrong. Similarly they take everything for granted that has been said about Astrology, and will not examine it and listen to facts. Un-

fortunately the late Richard Garnett, procurator of the British Museum, died before he could finish his article on Astrology for the "Encyclopædia Britannica," which he was deputed to do for the last edition. If he had lived the subject would have had a just and fair presentation; for Garnett believed in Astrology and wrote a great article entitled "The Soul and the Stars," under the nom-de-plume of A. G. Trent. With his death the matter was given into the hands of one who knew nothing about the subject. But there are signs in the times, and there is a movement on hand in America and Europe to establish Astrology as a recognised science amongst the countries of those lands. On July 21st, 22nd, 23rd, in this year of Our Lord, 1927, was held a great convention at Hollywood, Los Angeles, California, to sanction the demand to Washington to licence and recognise Astrology as an educational and scientific factor in national progression; and separate it from the charlatanism and imposture that is associated with occult arts all over the land. Another convention is heard of in Europe to bring about the same state of affairs. In London, a Congress has just recently been held, thus furthering the science, and the making of a definite move towards the recognition of it as an educational and scientific factor in the scheme of social construction. And even as in the days of old, the ancient call to war was by the fiery cross, even as it was laid down, another took it up to carry it further afield; so in the same manner is the cross of truth and wisdom being carried forward, till ultimately, it will burn above the throne of science and justice. The dawn is at hand for Astrology. So forward the cause with voice and pen; and bring the greatest of sciences unto its own.

GLASGOW.—A class is about to be formed for the teaching of Astrology, under the tuition and personal supervision of JAMES HARVEY, F.T.S.

For particulars write, enclosing stamped addressed envelope, to James Harvey, 333, Eglinton Street, Glasgow, C. 5.

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### BOOK REVIEW.—(Continued.)

St. Michael and St. Mary, the north and south in the Azores, and therefore Mr. Lockhart will have to rewrite his "true" story, especially as it rests on a barrel of spirits that explodes in the "heat," what time it is winter, mid-November in 37 degrees north with cool north-westerly Atlantic breezes blowing. Let us have Captain Hutchins and Henry Bilson next time.

## BOOK REVIEW.

"A GREAT SEA MYSTERY." The true story of the *Mary Celeste* by J. G. LOCKHART. (Philip Allan & Co., Ltd., London. 6s. net.)

Somebody or something seems to have wakened up Mr. Lockhart to the necessity of overhauling his "facts" in his *Marie Celeste* story in his "Mysteries of the Sea," wherein for reasons best known to himself he substitutes other names for those of Henry Bilson, the mate, and Gottlieb Goodschaad and one or two more, although the official list was known to him. In his present book he appears to have taken to heart the story printed in the *BRITISH JOURNAL OF ASTROLOGY*, September, 1926, wherein the real names and official facts are given, which story he affects to scoff at, whereas it certainly deserves first prize, while the yarn by J. B. Lee Kaye in *Chamber's Journal*, which he quotes with glee, is merely silly. He lays great stress on the false name *Mary Celeste* and waxes indignant at the real name *Marie Celeste*, but Lloyd's List of no later date than 15th July, 1926, page 8, settled the question definitely and finally by telling a weary nautical circle that the proper name is and was the *Marie Celeste*. Anything else is not French but a senseless hybrid. The crew list contains seven names to which must be added Captain Briggs and his mate, Henry Bilson, making nine, and there were also aboard Mrs. Briggs and her little daughter, an irreducible minimum of eleven. That the ship ultimately sailed with thirteen aboard seems sure, as young Briggs always said that had they taken him there would have been 14 all told, and not that unholy number 13. If Mr. Lockhart's book be the "true" story of the *Mary Celeste* we must wait for the true story of the *Marie Celeste*, but if the author put out another edition he might print in extenso the reports of the U.S.A. Consul to the Department of State, especially document No. 139, which tells all the world that the Brig *Marie Celeste* sailed for Naples, not Genoa her first port, with Captain John Hutchins of New York in command, and not Blatchford, as Mr. Lockhart declares. The real mystery hinges around the fact that the only articles missing off the poor little brig were all the humans, the ship's papers and chronometer; and that her one boat lay on its chocks when found. If *homo sapiens* left the brig they either walked or swam ashore after breakfast on the morning of 25th November, 1872, between

(Continued in previous column.)



## Weather Forecasts.

OCTOBER, 1927.

1st. Overcast, with squalls and showers or continuous rain, moderate to fresh gales from W. to N.W. 2nd. Finer following showers, decreasing North winds in S. to a moderate gale in N. and North Sea, temperatures becoming rather low. 3rd. Fair or fine generally, with considerable sunshine in most parts, occasional showers, temperatures low, gale still over North Sea. 4th. Continuing fine, but cold. 5th. Light Westerly over Scotland, more N.W. rest of our area, cloudy or overcast, perhaps mist or fog in places. 6th. Light N.W. or variable, dull or cloudy, mist or fog in places, slight rain in N. and N. Ireland, temperatures are rising. 7th. Light S.W. in N. of U.K. to N.E.'ly over rest of our area, very cloudy or overcast, fog likely N.W. Ireland and other places. 8th. W. over Scotland, N. over N. England, N.E. further S., sunshine small generally, showers in E. England. 9th. W. to N.W. over N. Scotland, Northerly elsewhere, a gale will arise over upper North Sea, overcast generally with showers over Ireland and N.W. Britain, fair or fine other parts. 10th. Sleet or snow over Scotland, rain and hail N. England with thunderstorms not unlikely, showers down to Norfolk and as far W. as N.W. Ireland, high temperatures S.W. England, falling decidedly further N., sunshine small. 11th. Similar to yesterday. 12th. Northerly cold winds with snow over Scotland, rain England and Ireland, Westerly over Channel area, gale force upper North Sea. 13th. N.W. in N. and E. of U.K., N.E. in W. and S.W., fine with considerable sunshine over most of England and Wales, dull in N. and N.W. of U.K., snowing in Shetlands, low temperatures. 14th. Fine generally, rain in places before the close, more cloud indicated. 15th. Fair or fine generally, dull about N. Scotland and round Channel depression, temperatures below 40° Scotland to 45° in S. 16th. E. or N.E. in S. of U.K., fresh or strong on S. and E. coasts, fine with considerable sunshine in most districts, though E. coasts of England may have showers. 17th. N.W. over N. and E. of U.K. to N.E. over Channel, fine over most of U.K., except on E. coast, where some rain is falling, temperatures are low for season. 18th. Little or no change in conditions. 19th. N. or N.E. over U.K. generally, E. over S. Ireland, temperatures continue low, fine and clear over Ireland and W. England to cloudy over rest and showers in places, sunshine large in most districts.

20th. N.E., generally fine in N., W. and S. of U.K., cloudy and some rain in Eastern districts. 21st. Some rain may fall in N.E. and S.E. England, Northerly winds generally. 22nd. Becoming overcast, light Northerly further S. and fine, dull E. and S.E. England, and foggy in parts of Channel. 23rd. S.W. winds now over nearly all U.K., but probably veering to W. over Ireland and Scotland, thunderstorms in parts of U.K. 24th. Temperatures high for season, some rain over Scotland, fair or fine elsewhere. 25th. Cloudy or overcast, with rain falling over Ireland and W. parts of Britain, S.W. to S. winds (suitable breeding weather for disease germs), high temperatures, sultry like thunder. 26th. Raining in most parts, thunderstorm about N. Wales or in Ireland, Southerly winds to veering later in W. and increasing in force, gales likely. 27th. Rain or showers over N. Ireland, Scotland and perhaps to parts of England, S. to W. winds, maybe mist or fog about Channel, finer also. 28th. Southerly winds, no change. 29th. S.W. gales will spring up, especially in W., showers, squalls and cloudy skies will be general, thunder in places. 30th. Gales still continuing, especially in N., rain or showers still general, temperatures high for season. 31st. Secondaries keeping conditions unsettled, terrific gales will be reported in Mid-Atlantic.

VILLAGER.

## An Eclipse Lecture at Morecambe.

Mr. Dowbiggin, of the Observatory, Williamson Park, Lancaster, addressed a largely attended meeting of the Morecambe Astronomical and Astrological Society at the Ambulance Hall last week.

Mr. Dowbiggin gave an interesting talk on the Eclipse, and as the lecture was held just prior to the appearance of the phenomenon, additional interest was evinced in the subject.

Mr. Booth presided, and the lecturer was accorded thanks on the proposition of Mr. Mills, seconded by Mr. Last.

(From the *Morecambe Visitor*, *Heysham Chronicle and Lancaster Advertiser*, July 6th, 1927.)

## NEXT MONTH

Horoscope of Nikola Tesla, the Great Inventor.  
The Direction Test. More Tuberculosis Cases.  
Further Notes on Neptune.

## Birthday Influences during October.

1. Indisposition or bereavement, grief, activity, changes and new work. A child born will be energetic and popular, careless, and will have many difficulties to deal with.

2. A quiet year, some changes. A child born will be mediumistic and impressionable.

3. Business gains and changes, financial losses, danger of reverses. A child born will be clever, impressionable, but extravagant and erratic and meet with reverses in life.

4. Social gains, danger of disputes, accidents, and trouble in employ. A child born will be affectionate, but proud, rash and hasty, and often involved in trouble.

5. Financial gains, changes, journeys, recognition, danger of scandal and annoyances. A child born will be generous, original, inventive, but untruthful; will gain some recognition.

6. Changes, new work, success in employ, indisposition. A child born will be enterprising and popular, will make good headway in life in spite of many difficulties.

7. Business gains, danger of deception, disputes and much worry. A child born will be clever, but deceptive, rash and unreliable, and will meet with many difficulties.

8. Business gains, changes, danger of indisposition, grief, and worry. A child born will be clever, but careless and untidy, and will have much trouble to encounter.

9. Financial and social gains, danger of reverses, disputes and accidents. A child born will be generous and affectionate, but rash, hasty and erratic, and will meet with much trouble in life.

10. Financial gains and recognition, danger of reverses, trouble in employ, and much worry. A child born will be generous and reliable, but proud and indiscreet. Will have many difficulties to deal with.

11. Social gains, pleasure, danger of disputes and accidents. A child born will be affectionate, artistic and popular, but very hasty and impetuous and will often be involved in difficulties.

12. Social gains, pleasure, danger of scandal and false reports. A child born will be affectionate, artistic, untruthful and unreliable.

13. Financial and business gains, changes and journeys, danger of deception. A child born will be clever, generous and original, but will meet with much treachery.

14. Indisposition or bereavement, grief, and indisposition. A child born will be careless and untidy, hasty and proud, and meet with many serious troubles in life.

15. Changes, journeys, new work, activity, danger of losses and reverses. A child born will be popular, energetic, but extravagant and erratic.

16. Social gains, and pleasure, much worry. A child born will be artistic and affectionate, but given to worry over trifles.

17. Business and financial gains, danger of disputes, accidents and serious troubles. A child born will be clever, generous, but proud, rash and impetuous, and often involved in serious difficulties.

18. Journeys, changes, recognition. A child born will be original, inventive and reliable, and make good progress in life.

19. Business gains, danger of indisposition, and scandal. A child born will be clever, but untruthful and will meet with many difficulties.

20. New work, activity and changes, danger of deception and ill-health. A child born will be popular, enterprising, skilful and impressionable, but will have much to contend against.

21. Social gains, danger of accidents, disputes and bereavement. A child born will be rash and hasty, often involved in difficulties, and have many troubles in life.

22. Business gains, changes, financial troubles. A child born will be clever and industrious, but extravagant.

23. Social and financial gains, recognition, pleasure, some danger of reverses. A child born will be affectionate, generous and reliable, very impressionable, but will meet with upsets in a career.

24. Social and financial gains, pleasure, but much worry. A child born will be affectionate, artistic, generous and happily disposed, but will have to contend with much petty annoyance.

25. Danger of accidents, disputes and bereavement, much trouble. A child born will be rash, hasty and impetuous, and often involved in difficulties.

26. Business gains and changes, danger of disputes and annoyances. A child born will be clever, popular, but rash and unreliable and not very successful in a career.

27. Social, financial and business gains, danger of deception. A child born will be clever, industrious, affectionate, artistic and generous, but will have to contend with much deception.

28. Changes, journeys, danger of indisposition or bereavement. A child born will be original, inventive, but will have grave difficulties to face.

(Continued on page 11.)

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