

THE British Journal of Astrology

No. 9.—Vol. XX.]

JUNE, 1927.

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The British Journal of Astrology.

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY.

From Pioneer to Poet.

Theosophical Publishing House, Ltd., 38, Gt. Ormond St., W.C. 1. Price 12s. 6d. net.

This is the title of a remarkable book—a second edition—by Miss I. M. Pagan, an expansion of the signs of the Zodiac analysed, and contains a truly wonderful delineation of each of the twelve signs, as regards character and disposition, and the outlook on life. There is probably no other book written by any astrologer which contains so lifelike a description of people born in each of the signs, and I can personally testify in numbers of cases, as to the absolute truth of the statements laid down. Speaking as a Sagittarian, I can point to Miss Pagan's remarks on that sign in particular, as embodying my own life and life work, and comparing the natures of others whom I know intimately, the delineations of other signs are equally as true. I must, however, make a strong protest against a certain remark on page 21. Miss Pagan states, "Astrologers have consequently had to revise their theories; and among other changes, the negative rulers of signs have had to be dethroned." Miss Pagan must pardon me if I refuse to accept such a sweeping dictum. Astrologers have had no cause whatever to tamper with the rulership of the signs, as laid down by the Ancient Adepts. To do so would undermine one of the foundations of the science. There *can* and *must* be no deviation from the basic laws of the science. The rulership of the signs, beginning with the

Sun in Leo, followed by the planets in their order to Saturn in Capricorn, and then with the Moon in Cancer, with the planets in their order in the contrary order of the signs, has stood the test of time, and we do not need to eject known planets for fictitious and imaginary ones.

We would also draw Miss Pagan's attention to certain elementary errors which appear in the notes attached to the horoscopes at the end of the work. In Carlyle's map, Venus in the seventh opposing the ascendant is stated to be "an unhappy position." Why? In the King of Italy's map, Saturn and Mars are stated to be in sextile to the Sun, when they are semisextile. In the Emperor of Austria's horoscope, Jupiter is given as in trine with Neptune, though the distance between the two planets is only 12 degrees. In Burton's figure, Uranus and Neptune are given as in square to the Moon, although the aspect is 12 degrees from being exact. In King Edward's map, Jupiter is given as sextile to Uranus, when it is in square. Gladstone is stated to have a conjunction of Mars and Neptune in the eleventh. It should be Saturn and Neptune. In Ruskin's map the Moon is stated to be in trine with Uranus and Neptune, but the aspect does not exist, while Venus is stated to be in excellent aspect with Jupiter, when only 25 degrees distant from that planet. In future editions of this work, these errors should be corrected. They do not in any way detract from the excellence of the work, which is well printed and got up, and is a book which every student of Astrology should possess.

E. H. BAILEY.

Astronomical Phenomena

JUNE, 1927.

Moon's Phases.

First Quarter	-	7th	-	7h. 49m. morn
Full Moon	-	15th	-	8h. 19m. morn
Last Quarter	-	22nd	-	10h. 29m. morn
New Moon	-	29th	-	6h. 32m. morn

Planetary Positions.

- ☉ The SUN is in Gemini, enters Cancer on 22nd at 10.21 a.m.
- ☿ MERCURY is an evening star in Gemini, enters Cancer 4th and Leo 28th.
- ♀ VENUS is an evening star in Cancer, enters Leo 8th, ♂ ♂ 10th.
- ♂ MARS is an evening star in Cancer, enters Leo 6th.
- ♃ JUPITER is in Pisces, enters Aries, 6th.
- ♄ SATURN is in Sagittarius, an evening star.
- ♅ URANUS is in Aries.
- ♆ NEPTUNE is in Leo.

▷ The following table shows the Moon's *sign* position at noon on each day of the month:—

Aries - -	22, 23, 24	Libra - - -	9, 10
Taurus - -	25, 26	Scorpio -	11, 12, 13
Gemini - -	27, 28	Sagittarius -	14, 15
Cancer - 1, 2, 3, 29, 30		Capricorn -	16, 17
Leo - - -	4, 5	Aquarius -	18, 19
Virgo - -	6, 7, 8	Pisces -	20, 21

LE VOILE D'ISIS.

The French occult monthly, *Le Voile d'Isis*, have issued their third annual astrological number, and in reviewing the progress of Astrology they refer in eulogistic terms to the work both of Sepharial and myself. We are pleased to see that the results of our labours are studied abroad and express our thanks for their kind appreciation.

DAILY GUIDE

For Business and Pleasure, June, 1927.

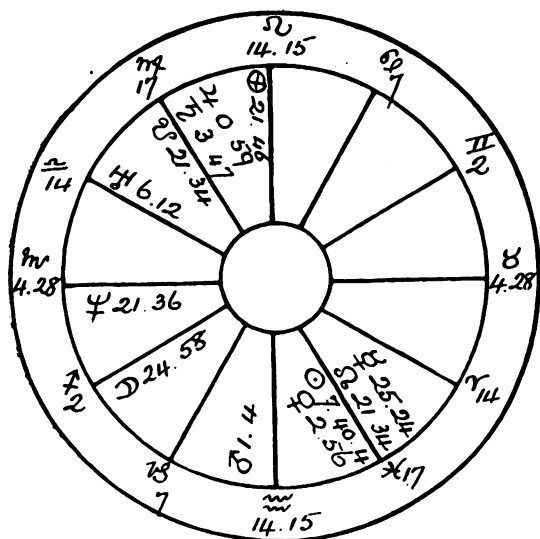
DATE	MOON	ADVICE
1	1 ☾ 15	Act discreetly in money matters, and in dealings with strangers.
2	14 50	Guard against disputes and accidents.
3	28 2	Evil for all things till 2 p.m. Then push business, seek work, travel, change.
4	10 ☾ 52	Uncertain a.m. Travel, start new work p.m.
5	23 23	<i>Sunday.</i> A day for retrospection.
6	5 ☿ 37	Safeguard health, push business, guard against deception.
7	17 40	Court, marry. Avoid ostentation and show.
8	29 35	Be careful in money matters. Visit friends and elders, push business afternoon. Avoid strangers.
9	11 ☽ 28	An uncertain day. Do nothing important.
10	23 23	A doubtful day. Visit friends and amusements evening.
11	5 ♀ 23	Guard against disputes, avoid opposite sex. Make plans p.m.
12	17 32	<i>Sunday.</i> A day for quiet and rest.
13	29 52	Push business, ask favours till evening, safeguard health, travel late.
14	12 ♀ 25	Act discreetly in all things, especially with other sex.
15	25 13	An evil day. Attend to ordinary duties.
16	8 ♄ 15	A doubtful and uncertain day. Do nothing important.
17	21 32	Be careful in speech and correspondence a.m. Good for business affairs p.m.
18	5 ☿ 3	Travel early, make plans. Guard against accidents, and be discreet in dealings with other sex p.m.
19	18 46	<i>Sunday.</i> An evil day, remain quiet.
20	2 ☿ 40	Safeguard health, and act with care in all things.
21	16 43	A quiet day. Attend to ordinary duties.
22	0 54	Avoid superiors a.m. Push business, ask favours afternoon.
23	15 10	Uncertain a.m. Visit friends p.m.
24	29 28	An evil day. Be careful in money matters. Ask favours afternoon.
25	13 ☿ 45	An evil day. Act discreetly in all things.
26	27 58	<i>Sunday.</i> Study, reflect, make plans. Guard against disputes.
27	12 ☽ 4	Push business, travel, make plans.
28	25 57	Ask favours, seek work till noon. Evil for all things after.
29	9 ☾ 37	An evil day. Act with care in all things.
30	22 59	A doubtful day. Attend to ordinary duties.

HOROSCOPE OF THE MONTH.

By E. H. BAILEY.

VICTOR HUGO.

VICTOR MARIE HUGO was born at Besancon, on 26th February, 1802, at 10.30 a.m. He was the third son of Major (afterwards General) Joseph Leopold Sigisbert Hugo, a Bonapartist soldier, and Sophie Trébuchet. Part of his childhood was spent in Spain, but in 1812 the family returned to Paris. The correct local



time of birth was 10h. 42m. 42s., or 10h. 27m. 43s. p.m. Paris time and the horoscope is shown above.

The early degrees of Scorpio are on the ascendant, with Mars in Aquarius, in trine to Uranus. Neptune rises in trine to Mercury, the latter being conjoined with the Dragon's Head, but square to the Moon.

His first Poems appeared in 1822, and his first stories in 1823 and 1826, and from then onward, year after year appeared books, poems and dramas, from his pen.

In 1822 the King of France gave him a pension of 1,000 francs, and in 1825 he was made a Chevalier of the Legion of Honour. The M.C. was then conjoined with the progressed Fortuna. The position of this point in

Leo in the tenth house shows the favour of Royalty.

He was married in 1822. The Sun and Venus were then in conjunction.

In 1830 his play "Hernani" was accepted and first performed on February 25th, and he became the most famous man in Paris.

His wife died in 1868. The ascendant was then directed to the square of the nodes. Mars was also conjoined with Caput and in square to the ascendant P.

Victor Hugo died of pneumonia on May 22nd, 1885. The Sun was nearly in square to Saturn. The ascendant was in square to Uranus, and conjunction Saturn by converse motion.

The literary, poetic and dramatic skill is shown from the position of Mercury in Pisces, in the fifth house in trine to Neptune, Mercury being in the Scorpio decanate—(this sign rising) and in the Aquarius *navamsa*, as well as being conjoined with the Dragon's Head.

The Prenatal Epoch took place on May 25th, 1801, when the Sun was conjoined with Venus in Gemini and Mercury was in Taurus in the fifth house as at birth in sextile to Mars, sextile Jupiter and trine Uranus.

The directions for death were Sun square Saturn and ascendant square Mars converse.

EDITORIAL ANNOUNCEMENTS.

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The Editor of the B.J.A. makes the following special offers to readers of his Private Lessons, viz.:

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E. H. BAILEY, Editor "B.J.A." (Lessons Dept.), 10 & 11, RED LION COURT, FLEET STREET, E.C. 4.

THE KALEIDOSCOPE.

By SEPHARIAL.

THE YEAR OF EARTHQUAKES.—There has never been a year in our experience when so many violent outbreaks of the earth's pent-up forces have occurred as that which has just ended. The astronomical year begins at the vernal equinox. On March 21st last we entered the astronomical year 1927. Writing on this subject of earthquakes as far back as 1922 (October, B.J.A.) I was able to define the year 1926 as that of great upheavals, and gave the astrological reasons for judging that some disturbance of an unusual nature would take place. But I was wrong in linking this up with the Great Devastation and assigning this latter to the year 1926. It was not until 1923 that the Geodetic Equivalent gave me an urge in the study of seismic phenomena and brought facts to my knowledge which I had not hitherto observed. Moreover, the Prophetic periods had not then been closely defined and to a large extent I was working in the dark. It is, however, clearly the fact that the configuration of the major planets in the fixed signs of the zodiac, such as occurred in April and May, 1926, has a potential which will extend in effect to the years 1929, 1932 and 1935, and tending to culminate in October, 1936, when Neptune and Mars are conjoined in opposition to Saturn. In any attempt to define the last phase of the present Dispensation, we have to bring astronomical and pyramid measures into line with the revealed Word. They must mutually confirm one another, since the stars were given for "signs," the Pyramid was set up to be "a witness to the Lord of Hosts," and the Word is the express revelation of God's plan and purpose.

Now there will be an eclipse of the Sun in Taurus 29 on the 19th May, 1928. This eclipse will be total. It will not be visible at Greenwich, but that does not detract from its great significance. It falls in the decanate of Taurus ruled by Saturn. It will coincide with the mid-heaven of both the London and New York Stock Exchange horoscopes. It will have the transit of Mars on the 6th August. Here then we have a remarkably significant eclipse of the Sun ten days prior to the date which the Pyramid's last Low Passage defines as "the beginning of the end" of the present Dispensation. The eclipse falls in quadrature to Neptune which, in the World Horoscope, is then conjoined with Sun and Saturn in the sign Leo. Here undoubtedly

we have direct indications of that "beginning of sorrows" and of that universal apprehension of impending disasters so clearly defined in the Lord's prophecy: "Men's hearts failing them for fear for looking at those things that are coming upon the earth." And in this connection we are told that one of the premonitory signs will be that "there will be earthquakes in divers places." Such appear to be imminent about the 17th July, of the present year, and again about the 14th September, and in 1928 about the 4th April. They are all indicative of that terrestrial unrest which, by the "covert agreement" of the superior and inferior worlds of mind and matter, as fully portray the collective state of men's minds; for Man is mind and Earth is body, and we reap that which we sow, whether by plague, famine, earthquake, fire or flood.

THAT MOON.—It is related of the ex-Kaiser Wilhelm that when at sea on one occasion he failed to "take a sight" with the sextant. His reading did not agree with the position of the Sun, and he remarked that he thought the Sun was out of place! Something quite as puerile has emanated from the authorities at Greenwich Observatory, according to a lengthy report in the *Daily Mail*, from which it appears that a mistake was made of one mile in the position of the central track of the eclipse of 29th June, 1927, and of four seconds in the time of totality. The reason adduced is that "the Moon is out of place." This reminds one of the special pleading of a man accused of assault and battery. He explained that he did not strike the plaintiff but that the latter ran up against his fist. It would have been more dignified on the part of the astronomers to have admitted, as is the fact, that the modern values from which the Moon's course is calculated, are still under discussion, and cannot be exactly relied upon. That "bloomers" are occasionally made by competent authorities is a fact accepted and excused on the ground of human fallibility, but misconception should not extend to the statement that a solar eclipse was "total in some places and annular in others," for this would mean that the relative distances of the Sun and Moon were different, or in other words that they were in different places in their apparent orbits at one and the same time. A total eclipse in one part of the earth

will be a partial eclipse in another place at the same time, but a total eclipse cannot at the same time be an annular one. It is the function of science to avoid as far as possible what Mr. Churchill has called "terminological inexactitude"—a more weighty brick end was at hand in plain English if he wanted to hit a man—and science owes it to the public payer to acknowledge mistakes made in public. Astronomers have not done well to put the Moon in the witness box and arraign her on a charge of infidelity. They should know that she is called "my faithful witness in the heavens." Admitted she is full of vagaries, but she is not "the inconstant jade" that some would have us believe, and her apparent irregularities are conformable to a well defined law of sequence, and strange to say are mainly due to the action of the Sun. If we are going to make a case about it, the blame certainly lies with the man, as is the case in the present instance. The astronomer and not the Moon is to blame.

But this is not the whole of the story. It appears that prior to the revision of the elements of the eclipse a communication had reached Greenwich from Glasgow. Somebody had been at work on the same problem, but from a different angle. It now transpires that the Ordnance Map had to be revised. Three years ago, I am informed, the exact track of the eclipse had been arrived at by the application of the cosmic law, whereby it was determined that the track from Hell's Mouth in the Lleyn Promontory in the west, to Sunderland in the east, showed an increase of 3.416 miles, from 28 miles to 31.416 miles.

It is further stated that the centre of the eclipse track over England is at Wensley, in Wensley Dale, Yorkshire, in longitude $1^{\circ}.86$ W. of Greenwich and actually in a field 186 yards east of Wensley Station beside a small stream. Further it is stated that this spot is 192.75 miles north of the Salt Tower of London. This seems to be taking things to a fine point indeed, and, if correct, might well excite the jealous attention of astronomers.

The point of interest, however, is centred in the fact that we get two sets of figures directly related to one another and of the highest significance. It is seen that the longitude of $1^{\circ}.86$ degrees west of Greenwich defines the place of centrality of track, the length of which is 186 miles, and the location indicated is 186 yards east of Wensley Station. Then again the distance in miles from the Tower northward is 192.75, and ten times this is 1927.5, which most distinctly indicates the date of the eclipse, which

is $1927\frac{1}{2}$ in years of the present Era. Taking the facts as stated, it is obvious that the eclipse is of more than ordinary interest and significance, apart from the exception of its totality in England.

For one thing, it is observed that the eclipse falls on the progressed ascendant of the Royal Horoscope for the current year, but the influence from transit of the line of eclipse is not due until 1928. Further, however, it is seen that this eclipse falls in direct opposition to the place of the Moon in the horoscope of the French Republic, and consequently comes under the same influence by transit. In November of this year, Mars will transit the progressed place of the Sun, and then the ascendant of the Radix, passing quickly to the line of eclipse in January, 1928. Needless to say we await the decisions of the Geneva Conference with much foreboding. Italy has an eye to expansion in the Mediterranean Basin. A mandate in Syria would place her in a position to treat directly with the present subjects of France in the Levant. *An unspeakable error of diplomacy would be committed* by any extension of the Italian sphere of influence eastward. It is obvious that I shall have to refer back to this eclipse for some time to come, so that we may drop the matter for awhile without loss of interest. But if Greenwich had not told us that the Moon is out of place I should have said that some responsible people are out of their senses.

THE HEAT WAVE.—Mars filled his traditional rôle when he came into sextile aspect with the Sun towards the end of April by giving us a spell of really warm weather. It was followed by a semisquare aspect of Jupiter, another electric planet, and between them these planets were responsible for the first flush of what promises to be a warm summer. Following the 45 aspect of Jupiter on the 29th April, the Sun passed to the semisquare of Uranus on the 8th May. The effect at the mid-distance was remarkable, and is proof of the action of the planets on the weather, for it will be seen that the midway point is reached on the 4th May, thus:—

- Sun 60 Mars, 27th April, maximum positive influence, 28th April.
- Sun 45 Jupiter, 29th April, middle date, May.
- Sun 45 Uranus, 8th May, maximum negative influence.

Alarming storms ranged over different parts of the country on the night of the 4th, which was easily the hottest day for the year so far, the

temperature reaching 104 in the Sun and 73 in the shade. Not much to talk about, perhaps, but quite enough to suffer when coming suddenly upon us. Brilliant sunshine gave way to heavy storms during the afternoon, summer-clad people rushing wildly in all directions for shelter from the downpour. In the Midlands there was both rain and hail. Three houses were struck in the Ashby district, and others in different parts of the country, while at Newcastle three Corporation tramcars were struck, the lightning and thunder being "tropical in their intensity." More than one house was saved from fire by means of the wireless aerial, which carried the lightning to earth. A sulphurous heat gave the impression that an earthquake was about to take place, but fortunately the air was too positively charged to admit of such a contingency. The best I could do to satisfy enquirers was to promise thunderstorms, and then—more heat.

THE NEW GREAT PYRAMID REVELATION.—*Synopsis: The First Creation was Elohist* and had place in -4974. It included the Nephilim, the Saurians and Pachyderms. After an interval of 975.3 years, i.e., in October -3999, *The Second or Jehovistic Creation* had place. In the first creation man was made in the *image* of the Elohim. In the second creation he was made in the *likeness* of Jehovah.

Thus the natural man was first created by Jehovah Christ through the agency of the Elohim (the sevenfold male-female creative powers). In the second and higher creation the Spiritual Man was born. Natural selection was followed by Spiritual selection. The Spiritual Law was working in the Natural World. After an interval of 2631.4 years the Elohist Creation was swept away, and there remained the representative of the Jehovistic (White Line) creation in Noah, the direct descendant of Adam through Seth.

The First Redemption was particular to the Children of Israel (the Yeast), and had place at the point in time where the downward passage of the Serpent Star (Alpha Draconis) met the upward passage of the ray from the Christ Star. This was at the Junction of the ascending and descending passages in the Pyramid -1486, the Exodus. This point is central to the Great Circle of Necessity, which is an expression of the Law of Righteousness to which all natural law is subject.

The Second Redemption was general to all nations and peoples and tongues (the Mass), and has its dating at the beginning of the Gd. Gallery -3. It is appointed to the Yeast to create that ferment which shall leaven the whole Lump.

The duty of Israel towards humanity at large is thus defined.

The whole period defined by the radius of the Great Circle of the Law is 3487.8 (which are years measured by the Sun-inch, and months measured by the Moon-inch). These years extend from -1486 (the Exodus) to 2001 A.D., and complete the six thousand years from -3999, the six working days of the Great Week, the seventh being the Sabbath or Millennium. In the Latter Day interpretation which yields to the Moon-inch measure, the radius of the Great Circle becomes the diameter (Equator or Mediator) of the Antechamber, and the circle in the square of the Antechamber is 116.26 inches, which, multiplied by 30 (mean month) gives 3487.8 days.

It is, therefore, seen that the Work is completed in 3487.8 years on the Solar Scale, and in 3487.8 days on the Lunar Scale. But the work is not completed until the number of the Fishes are taken into the Net and safely gathered in. It is recognised by all interpreters that the Fishes (*ichthues*) and the Net (*to diktuon*) are related to the elect among all nations and peoples and tongues, and symbolically defined by the two Low Passages in the Pyramid horizontal passage to the King's Chamber, which are 51.23 and 101.77 inches respectively, making together 153 inches. These two periods of the Tribulation together represent the final reaping—the "wheat that is ripe to the harvest." The first of these denoted by 51.23 inches of the first Low Passage embraced 1,560 days from 4th August, 1914 to 11th November, 1918. Therefore, the Second Low Passage will embrace 3487.8 -1560, or 1927.8 days. This defines the date of the entry of "Jacob" (Israel) into the Tribulation. Briefly stated we may say the proposition stands thus:—

The Great Circle, whose centre is the Exodus and whose radius is 3487.8 inches is equal to the diameter of the Antechamber in days. But half this, or 58.13 inches is the radius of the small circle of the Antechamber, and is, therefore, equal to the Great Radius of 3487.8 inches, in other words it is equal to 1,744 days.

Now the centre of the Antechamber circle is dated 20th August, 1923, and if to this date we add 1,744 days, we arrive at 29th May, 1928. Here we may pause to reflect that just as the 4th August, 1914 was the 216th day of that year from January 1st, so 29th May, 1928 is the 216th day from the end of that year. On the 29th May, 1928, therefore, the Tribulation of Jacob, i.e., of Israel, begins. By Israel we mean all of the House of Jacob, whether Jewish or Christian, Hebrew or British. And thus at the end of the

3487.8 days the work is completed. The Witnesses lie about the streets for $3\frac{1}{2}$ days, *i.e.* years. At the end of that time they are raised and stand up to testify to the power of the Lord God of Israel. The two Witnesses are Judah and his companions, and Ephraim and his companions, respectively representing the testimony of Moses and the Prophets, and that of Christ and the Apostles; Israel under the Yoke, and Israel in Freedom. They are the "two Olive Trees" of prophecy and the Gospel. Their restoration to life after $3\frac{1}{2}$ years concludes the end of the Second Low Passage in September, 1936. Thereafter Elias, who "must first come to restore all things," will fill the "years of restitution," name 65, until the times are fulfilled by the year 2001, when the millennial reign of our Lord will bring all things into subjection to the Law of Righteousness, and at the end of the millennial Sabbath He will yield up His Kingdom on earth to the Father, that God may be All-in-all.

The Tribulation.—It is generally understood that the great conflict in the Valley of Decision often referred to as the Armageddon (the Mount of Megiddo) comes at the end of the Tribulation. Prior to this culminating event, International war will have had sway, the whole conflict gradually centering upon Jerusalem. Yet earlier still there will have been drought, famine, contamination of waters, tempest, floods, and earthquakes, all tending to decimate the earth and to bring about that state of chaos from which the Black Incarnation seeks his richest harvest.

"Woe unto you of the earth and sea, for the Devil is come down among you having great wrath, for he knoweth that his time is short."

Years of Restitution.—These are the years between 1844 and 1909, when the upward slope of the passages of the Pyramid are bent back and raised to a higher level. They are years of Restoration following on 1936 and ending in 2001 with the sixth Millennium. In full knowledge of the tragic death of John the Baptist, our Lord said: "Truly I say that Elias shall first come and restore all things," speaking in the future tense. The Elias that "shall come" is identified with John the Baptist, and he again with Elijah the Tishbite.

The Shortened Time.—"For then there shall be a tribulation such as was not since the world began, no, nor ever shall be; and except those days be shortened, there were no flesh left living upon the earth. But for the Elect's sake those days shall be shortened." This prophecy of our Lord is not directed to the Jews but to the whole world, and not to any time prior to the Tribulation, but to "those days," and none other.

In this connection it is well to note the structural peculiarity of the Second Low Passage. Its extent is 101.77 inches. It is divided into two equal parts by two granite stones, and these stones form the base of the North Wall of the King's Chamber which overlaps their juncture. Inspection of the South Wall of the King's Chamber will show that, like many other features of the Pyramid, it is composed of Five Stones. The North Wall has but two, and these rest upon the stones of the Last Low Passage. What is the symbolism of this division of the Low Passage. It is that "dividing of the time" so prevalent in prophetic mensuration. We have seen, for instance that the diameter of the Great Circle is thus divided and that the work of Israel's redemption occupies one half of that diameter. The analogy is perfect. Half the extent of the Antechamber is the exact radius of the Year Circle, *i.e.*, it is half its diameter. Let us presume therefore—and God alone knows how high our presumption soars—that there is intention and design in this dividing of the Low Passage, as there is design and intention in the whole structure of the Pyramid. Then, and in such case, the 101.77 inches are curtailed to the measure of one half, or 50.88 inches, which are months of 30 days.

The measure of days is then seen to be 1526.4, which, counted from the 29th May, 1928, yields the date 3rd August, 1932, again 216 days from the beginning of the year. What if the Tribulation should begin and end within a compass of 432!

REMARKABLE CONFIRMATION OF PYRAMID DISPLACEMENT FACTOR.—

The scheme of things embraced by the Great Circle in the Pyramid diagram on page 308 of the *National Message* for 14th May, 1927, involves the idea that the Devil-Star (Alpha Draconis) and the King's Star (Regulus) stand in the relationship of contra-scions and bear to one another a position which is twice the slope passage angle, *i.e.*, about fifty-two and two thirds degrees. We have already seen that the former star bears downwards all the way carrying its creations towards the Pit, while the Christ Star bears upwards all the way and carries its creations onwards and upwards to the Gate (Granite Leaf). Being curious to know whether this relationship was fulfilled in the position of the stars when referred to their geodetic equivalents in latitude, I have taken out the values for these two stars from the *Nautical Almanac* of 1927, and find that Alpha Draconis has 64 degrees and 43 minutes of declination north, while Regulus has 12

degrees and 19 minutes north declination. They are therefore separated by a geodetic value of 52 degrees 24 minutes. Next I find that these stars are increasing their distances by 0.299" per year by rather less than one-third of a second of space per year. Consequently, at a period of 4,070 years back, when Alpha Draconis was the Pole Star, they were further from one another by about a quarter of a degree, the two stars being fifty-two and two-thirds degrees apart. Half this is twenty-six and one third degrees, and this is very close to the angle of slope, which the ascending and descending passages of the Pyramid bear to the horizontal plane. The actual value given by Mr. Davidson is $26^{\circ} 18' 10''$.

Working on this value, and continuing the line of march of Israel to Ghizeh through the Sea of Reeds right on to Jerusalem, the whole route is measured by 286.1 miles, equal to the displacement factor at the rate of a mile per inch. Thus, the latitude of Jerusalem is $31^{\circ} 50'$; that of Ghizeh, $30^{\circ} 0'$; their difference, $1^{\circ} 50'$, sine log. 8.5050447; passage angle, $26^{\circ} 18' 10''$, sine log. 9.6465161; Arc of route traversed, $4^{\circ} 8\frac{1}{2}'$, sine log. 8.8585286.

Now we know that the mileage per degree of any great circle on the earth's surface is 69.09, and if we multiply the course of $4^{\circ} 8\frac{1}{2}'$ by this number, we shall find that the mileage covered is 286.143144, which is so nearly identical with the value of the Displacement Factor in inches as to be remarkable.

Its symbolism is even more striking. It has been shown that when God took the redemption of Israel in hand in the year -1486, He placed them under the yoke of the Law and appointed Moses for their leader and guide. It was just 430 years since the promise of the Holy Land for an inheritance had been made to Abraham. Moses, acting under Divine instruction, took his people by a direct route in a north-easterly direction, at an angle of $26^{\circ} 18' 10''$ on the parallel of Ghizeh, which is 30° N. exactly. Had he continued that course he would have come directly to Jerusalem. But it was necessary that Israel should pass through Jordan in order to enter the Holy Land. It was to be their baptism, and after wandering in the wilderness for forty years, they crossed Jordan and came to Gilgal. Here, as the name of the place suggests, the "reproach was rolled away from Israel," and here the Passover was renewed and appointed for a perpetual Feast in memory of that great day of the deliverance exactly forty years before. It is our Easter festival and is marked by the Full Moon next following the vernal equinox. The whole House of Israel is

involved in its celebration, Jew and Christian alike.

Thus, when God took Israel out of the House of Bondage and set them in the land of their inheritance, a displacement of 286.1 miles was effected. It was not done in a moment. It took forty years to bring about. But because God had promised it and willed it, it was already done. In the Mind of the Omniscient and Omnipotent, the beginning and the end are as one moment of time. The Law, as defined in terms of human thought and experience, requires that a period of forty days, or years, is involved in the process of testing. The Scriptures attest this fact. It was, therefore, in the year -1446 that Israel entered into possession of the Holy Land. It was just 2,520 years after the Exodus that the promise of the Everlasting Kingdom was confirmed to King David by the mouth of Nathan the prophet.

The House of Israel reigned from -969 to -715, a period of 254 years. Judah reigned from -1089 to -583, a period of 506 years. The difference between their respective durations is 252, which is one-tenth of the prophetic period of 2,520 years. The period of Restitution or Restoration, defined by the Great Step in the Pyramid ascent is a Divine period implicit in the great work of the Redemption. Thus, from the Flood -2343, to Christ -3 is a period of 2,340 years, or 36 times 65 years. From Christ to the year A.D. 2337 is a period of 2,340 years, again 36 times 65 years. The year A.D. 2337 is defined in the Pyramid as the topmost point in the South Wall of the King's Chamber, and therefore the utmost extent of the upward slope from the Exodus -1486. A closer examination of these figures will lead, doubtless, to further revelations regarding the future.

The Grand Gallery is 1,847 inches, measuring from the year -3 to the year A.D. 1844. At the end of the Grand Gallery floor there is the Great Step of 36 inches in height. Using this Step as a divisor we get the value 51.305 yards, which is close to the value of the extent of the First Low Passage at which the roof line of the Grand Gallery terminates, in inches. The roof of the Grand Gallery continues beyond the floor extent to a distance of 70 inches and thus indicates the year 1914. In reference to the extended floor line of the Grand Gallery, which terminates at the extreme height of the South Wall of the King's Chamber, it is observed that by adding the half value of the Displacement Factor $286.1/2$ or 143 inches, we get the date A.D. 2480, which added to the years 4000 B.C. of the Adamic Epoch, gives the entire length of the Age of

6,480 years, *i.e.*, one quarter of the Great Year of 25,920 years.

WHAT WAS SAID.—In review of the past year of the Red Hand, the following forecasts made in the preface of Foulsham's *Old Moore's Almanac* (published in the summer of 1925) have had separate publication in leaflet form, and appear to deserve reproduction in this place.

"The present year is under the joint influence of Mars and Mercury . . . Cupidity, theft on the grand scale, piracy, rapine, murder, fire, tempest and earthquake will present an appalling list of fatalities. . . . During the present year a most significant Treaty will be formed between Russia and a certain other Power, which is destined to have the greatest possible influence on the diplomatic relations of all other European Powers. . . . Every effort will be made by the Soviet Government to undermine the security of International Treaties, and to bring about instability of Government by disaffecting the Labour world. Its insidious and poisonous influence will find its way into every department of industry. British prestige and credit depends entirely on the attitude of Labour towards its avowed enemy, Communism. Every effort will be made during the ensuing year to decentralise and disorganise the Governments of Europe, and Great Britain will be no exception. The movement will become alarmingly powerful, and will reach its climax in the coming year. . . . Great earthquakes and storms affecting the West Indies, South America, and the Malay Archipelago will be experienced . . . the indications are so unusual that something in the nature of a particularly widespread series of devastations may occur, the effects being of remarkable severity. . . . Increasing discontent and unrest in India. . . . Portugal is torn by internal dissent and insurrection. . . . There will be fighting in China, and great earthquakes in the Malay Archipelago."

THE SIGNAL BOX.—There will be an eclipse of the Moon on the 15th of this month, which will be visible generally throughout North and South America and central at zenith in 126 W. and 23 S. In Great Britain the position of the eclipsed luminary is bad for sporting prospects, and points to some unexpected setbacks in Colonial affairs. Changes will have place in ecclesiastical circles and reforms will be inaugurated. The Red element in politics will make effective play in public affairs and there will be much covert enmity and some incendiary fires will occur. Important dates connected with this eclipse are 8th August and 20th

September. In 33 East long. there will be some devastation by earthquake.

The eclipse of 29th June is already notified and eagerly looked forward to by people who regard eclipses of the Sun as of no significance other than spectacular. Political affairs will go badly in India and China, while earthquakes and other disasters are liable to occur in 43 E. and 100 W. long. The 11th and 24th July, 14th August and 27th September are significant dates in connection with this eclipse.

Exchequer and Budget difficulties should be solved by the end of June, though prevalent discontent will be manifest. Significant notes pass between France and Russia. Railway and transport services reconstruct on a new basis. Much sedition is rife in parts of India. Heavy thunderstorms occur on the 24th and 25th. Thunder is also indicated about the 5th, with danger of earthquake shocks in our near vicinity.

London, May 21st, 1927.

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NEW FACTORS IN DIRECTING.

By E. H. BAILEY.

THE PART OF FORTUNE.

(Continued from page 124.)

Before dealing further with the action of Fortuna in directions, it is necessary to know whether it should be calculated for the moment of birth, or for sunrise, in accordance with the dictum of Placidus (*vide* Cooper's Translation, page 316). Here it is stated "From what has been said in this Canon, and its exemplification, the following conclusions are to be drawn as to Fortuna, *viz.*, that Fortuna is the mundane place of the Moon at Sunrise." Placidus is of course writing from a point of view of mundane directions, but it should follow as a logical sequence, that if this process is right for the mundane branch of directions, the distance of the Moon from the Sun in longitude added to the ascendant at sunrise, is equally applicable for the progressive system of directing.

Examination of this matter from the Horoscope of the late Lord Northcliffe (*vide* March, 1923, B.J.A., page 83) in which Fortuna is hyleg, shows that at sunrise, the Moon was in γ 16° in the tenth house, 13° above the cusp of the 11th house. This would be its mundane position, and transferred to the horoscope would show Fortuna to be approximately \simeq 12. In the progressed horoscope it would have reached η 27, and would therefore be in conjunction with the radical ascendant. On the other hand, if it were given the same mundane position in the progressed horoscope, the longitude corresponding would be \dagger 1, and it would be in square to Mars.

From the point of view of the progressive system of directing, its position at sunrise would be the same as above γ 16°, 96°.37' from the ascendant, but its position at the birth time be 20.55 Ω just above the cusp of the ninth, and later in the day it would come down into the eighth house.

Here is an interesting problem for students to experiment with. Personally I am strongly in favour of the rule of Placidus, and keeping Fortuna in a fixed position, which it would have, if the ancient method of house division were adhered to.

This brings me to another question in relation to Fortuna, *viz.*, the Lunar Horoscope, which has been demonstrated in these pages (Vol. XVII.) It has been put forward that to obtain this lunar

horoscope, the longitude of the Part of Fortuna should be made the ascendant, and the distance of Fortuna from the radical ascendant should be subtracted from all the other cusps. I objected to this procedure, on the ground that it did not give a correct astrological or astronomical figure, and I proposed that when Fortuna at birth was made the ascendant of the lunar horoscope, the cusps of the other house should be adjusted in accordance with the table of houses. I still adhere to that theory, and further investigation has corroborated my views.

It was Claudius Ptolemy who declared that Fortuna "becomes as it were, a lunar horoscope or ascendant." The lunar horoscope should therefore be based on Ptolemy's method of house division, which was the equal system commencing with the ascendant. This fact seems to have been overlooked. An illustration shall be given in the next issue.

Astrology, Particular and General.

By MARSHALL BROWN, M.A.

In the B.J.A. no long time ago Sepharial commented very wisely upon the offer of some critic to pay a large sum to any astrologer who could accurately predict definite events in the future.

As Ptolemy said, astrology can only predict the general—that is, make predictions after this style "About this time the influence of Venus is strong, operating through the third house, and such an influence is likely to bring etc., etc."

Astrology grouping events under the headings of sign, planet and house, can point out the *kind* of event likely to take place. To describe the event in every essential detail is, as Ptolemy said, the work of an inspired prophet; astrology makes no such claims.

Yet on closer examination there seems something unsatisfactory here. Where are we to draw the line between general and particular? At what stage in definition or delimitation does the general become the particular? Describe a general matter sufficiently particularly and you have a particular. Limit the possibilities of the event falling under any influence, and at last you will be describing an event as thoroughly particular as the most confident prophet.

Does, or may, astrology fairly claim to predict

things so narrowly defined as to make them properly called particulars?

Should we be dealing in particulars if we successfully predicted that a woman of such a colouring, height, age, profession and nature would meet someone at the stern of a boat in a far eastern ocean, between sunset and sunrise when the Sun was between Taurus 13 and Taurus 16, that someone being the native on whose horoscope we are engaged? If this is not particular, what is?

Can astrology do such things?

Could an instructed astrologer, working from the horoscope of birth and the Pre-natal epoch properly derived from the horoscope, knowing nothing of his subject save the true birth hour, tell us all essentials about their parents, the life of the parents between the dates of conception and birth of the child, the accidents that befell the mother, who slipped down a flight of stairs on a certain day during pregnancy, and so on? And if he could do this, would it be particular or general?

I wish to correlate with this question a second question:—

Does astrology know what it is in certain horoscopes such as those of certain close twins, which renders their lives absolutely different, although the difference in the ascendant is barely three degrees, both in same decanate of same sign?

In other words, what does "modern astrology" amount to?

We read certain traditional accounts of astrological triumphs. Lilly is said to have predicted the Plague and Fire of London. It would be interesting to know of a similar feat by a living exponent of the art. Last year, 1926, the general strike and accompanying woes were certainly forecast, and their approximate date: but I have not yet seen it publicly noted that the lunation of Tuesday, May 11th, which fell in a terribly afflicted position and was held responsible for the worst excesses of stellar rage at that moment, so far from initiating or even intensifying the trouble, actually saw it mostly ended the very next day! There is reason here for the heathen to blaspheme.

It seems to me quite obvious that there is a science of the stars utterly incomparable to the present makeshift knowledge which is ours. I do not wish to go into any one point, for all who have sincerely studied the science are only too familiar with those problems, desperately insoluble, which present themselves on almost every horoscope.

The knowledge at present open to us most

abundantly proves astrology to be true, splendidly and incontrovertibly true—but what we know of it—how lamentably inadequate!

A certain astrologer of old is said to have predicted the date and manner of his death, to have used every endeavour to avoid it, but to have signally failed.

Another astrologer, a familiar name in English letters, is said to have similarly predicted, and similarly have failed to avert, the death of his child.

Are these things true?

For if they are true, it remains only to confess that these men had knowledge as far surpassing ours as the physics of to-day surpasses the guesswork of Thales.

If they are not true, we do wrong to repeat them in support of our own more moderate claims.

They are true.

There is, somewhere, the real astrology, at present hidden from the public. It may be difficult for any astrologer to confess that he is a babe in the art; it may be considered inexpedient to make such honourable admission; but an honest man must make it.

The truth of astrology has been handed down through the centuries in the Brotherhood of the Essenes. They had it in Palestine, and they had it those long dark centuries when in retirement they kept the secrets in pure hands. They have it to-day, when they prepare, after 2,000 years, to meet the Water Bearer, the sign of the Son of Man coming in the heavens, with a new and vaster establishment among men.

They will be as always before the teachers of mankind, and as the mists of unreason and unspirituality lift from the face of the earth, and as the gate is opened and the entrance into the mysteries made wider, they will be the lighters of the beacon on the hill top.

From them we shall win science such as has not been known on earth, save among the initiates.

From them we shall learn to learn of the stars, how we may avoid the worst pitfalls of life, in work, marriage, childbirth, health, and in matters of the spirit.

Let us pray that the dawn be quickly.

NEXT MONTH.

The Horoscope of **SAINTE-BEUVE**, writer and literary critic.

More notes on the Aquarian Age.

THE RIDDLE OF THE AQUARIAN AGE.

(Continued from page 121.)

PART III.

Before making my final conclusions I must say that in view of the importance which astrologers attach to the aspect Parallel of Declination it does not seem logical for Mr. Bailey to state that—"Alpha Aquari being 0 degrees of declination, has nothing to do with the question"—when it is now parallel with the Sun on the 21st March. Now since he has indicated (in the present discussion) that the parallel of declination is of no consequence; this admission leaves me free to give him incontrovertible facts concerning other stars lying away from the celestial equator, but contacting the Vernal Equinox, the presence of which is of such importance, that the tail stars of the Constellation Pisces sink into insignificance. It is impossible for Mr. Bailey or anyone else to show that no star other than stars of the constellation Pisces touch the equinox, besides he has already admitted that such is the case in his last critique (August, B.J.A., p. 171.)

I must now make a disclosure which terminates all further questions as to a New Age now in the partitioning, and as to where the partition is. At the outset it must be understood that the geographical base or rock from which time in hours is reckoned for the world is the Zero Meridian of Greenwich, and it is also necessary to remind readers that Aquarius is represented by a man with a water pot. It is also well to state here, that two second magnitude stars only have to be described as to their position and meaning. The star, Alpherat, is a double of 2.2 Magnitude and colours white and purplish, and with the ancients its bearing on certain other stars, formed no less than four configurations. With the Greeks it was representative (at once) of a portion of two constellations, at one and the same time, namely: the head of Andromeda, and a corner of the square of Pegasus. Andromeda, the chained lady, Pegasus, the winged horse. Significant respectively of the earthbound condition of the human soul, and inspiration or the ability to leave the physical body and travel in the superphysical world. The star, Algenib (Gamma Pegasi) is also 2nd magnitude star, and that which it, in combination with Alpherat

(Alpha Pegasi), represents and configures, is as follows: They together form Sim Pi or Reih (of the early astronomers China), meaning a *Wall of Partition* also the *Hind Spout* of the *Water Jar* or *Mansilal Farga*.

(Finem Respice.)

I have now delivered my message! May it act as a warning, as well as a blessing, to all who hear it!

The Vernal Equinox is now contacting the "Wall of Partition" and the "Hind Spout of the Water Jar."

Alpherat and Algenib have completed twenty-four hours of Right Ascension, and we are at the wall of partition.

In conclusion, I have to thank Mr. E. H. Bailey, the Editor of the *BRITISH JOURNAL OF ASTROLOGY*, for presenting me with the opportunity of giving my testimony most fully, and of showing how the Riddle of the Aquarian Age is solved.

THE EDITOR'S REPLY.

In reply to Part III, I have to say that if Mr. Bennet chuses to misrepresent my remarks he is quite at liberty to do so, but it is not a proper way of conducting an argument. I did *not* say that the parallel of declination is of no consequence. What I did say was, that the parallel of declination between Alpha Aquarii and the Sun at the Vernal Equinox had nothing to do with the question of the Aquarian Age, and my reason for this statement was that *no such parallel exists*. The declination of this particular star on January 1st, 1927, was $0^{\circ} 40' 30.27''$ S., and as its annual variation in declination is $17.45''$ the actual parallel took place approximately 140 years ago.

It is untrue that I have already admitted that stars other than the stars of constellation Pisces touch the equinox. (On page 171 of the B.J.A. for August, 1927.) At the same time it is quite possible to do what is stated to be impossible. Mr. Bennet does not appear to understand that the Vernal Equinox is merely a point where the ecliptic and equator intersect, and it is, therefore, necessary that for stars to be *on* the Vernal Equinox, they must be close to that point.

I refer to Robson's Fixed Stars for the following information. Difda (Beta Ceti) is in R.A. $9^{\circ} 54'$, its longitude is Aries $1^{\circ} 28'$, but it is $18^{\circ} 24' 52''$ South of the Equator.

Algenib (Gamma Pegasi) is in Aries $8^{\circ} 2'$. R.A. $2^{\circ} 16' 43''$, and $14^{\circ} 44' N$.

Alpheratz (Alpha Andromeda) is in Aries $13^{\circ} 11'$. R.A. $1^{\circ} 3' 44''$, but is $28^{\circ} 39' N.$ of the equinox. Even the star 2 Ceti, which had R.A. 0° in 1926 is nearly 18 degrees S., and this star with the others mentioned, does not "touch" the equinox. The position of the equinox I have already defined in the last issue, and it can be verified on any star map.

The disclosure which is to terminate all further questions as to a new age now in the partitioning is fallacious. Both the stars named have already passed the equinox by 150 to 500 years. Moreover I would remind Mr. Bennet that Alpha Pegasi is not Alpherat, but Markab.

This finishes Mr. Bennet's arguments. I have already informed him, and I may say, with regret, that I cannot give further space to the discussion on this subject. All facts are against the suppositions he holds. As already stated, I believe Mr. Bennet to be perfectly *bona-fide* in his beliefs, and give him every credit for the splendid manner in which he has put forward his views, but I am compelled to state that he has based his arguments on wrong premisses, and that he falls into serious errors through not properly understanding astronomical calculations, this latter fact being proved from his own arguments.

In the next issue I shall sum up some of the vital points of this discussion, and place before my readers some information which will finally dispose of this Aquarian Age bogey.

The Great Solar Eclipse.

June 29th, 1927.

The following are the times of the beginning and ending of the eclipse in the places named. All times are a.m.

	Begins.	Ends.
Greenwich ...	4.26	6.17
Cambridge ...	4.27	6.19
Liverpool (Total)	4.30	6.21
Durham (Total) ...	4.31	6.23
Oxford ...	4.27	6.18
Dublin ...	4.31	6.21
Armagh ...	4.33	6.23
Edinburgh ...	4.33	6.25
Glasgow ...	4.34	6.25

Astrology in Germany.

In our May number we commented on the increased interest taken in France and Belgium in Astrology, as evidenced by the issue of a new periodical and the formation of Astrological societies. Now we have the pleasure to record the same for Germany. The former monthly called *Astrologische Blätter* is now appearing in an enlarged form, under the name of *Die Astrologie*, and to judge from its first number, seems to suffer from no lack of material. It contains no less than ten articles on different subjects by different authors, including a weather chart. The publishers are Messrs Linser-Verlag, Breite Strasse 34, Berlin-Pankow.

Among the articles we find a searching examination of the number 33 as mystical number (based probably on the period of the Sun) with many ancient races among whom are mentioned not only the Egyptians, Abyssinians, Babylonians, Hebrews, but also Tibetans, Maori and Hawaiians.

Horoscopes are given of three children murdered by their mother, viz.: Dusseldorf (male) 30th October, 1914, ascendant π 9. (Female) 24th September, 1917, ascendant Ω 23. (Male) 25th January, 1920, ascendant \uparrow 29.

It seems that an increasing amount of attention is being given by continental astrologers to the question, supported by statistics, of astrological heredity. The periodical under review contains a great deal of material in this connection, culled from Swiss birth registers, and informs us that a comprehensive work on this subject will shortly be published in *English* by Messrs. Orell Fuessli Verlag, of Zurich. We shall await this book with much interest.

Another article deals with the frequency of births in the various months of the year. It appears that a painstaking professor some forty years ago tabulated no less than 120 million births and found the maximum of births in February, the minimum in June, except, curiously enough, in the highlands of Switzerland and in Scotland—April and May and November and December respectively—and in the extreme South of Europe—January to August—which he ascribes to climatic causes.

Looking over the advertisements we find that of an astrological society in Berlin, where the members are divided into "working members" and "friends of astrology," the council deciding into which category the candidate is worthy to be put!

THE TRUTH ABOUT PLANETARY HOURS.

By E. H. BAILEY.

With this issue the twelve monthly Tables are

completed, so it will now be possible to utilise the space with some further information on the subject. In the Table for June, the equation of time changes on about the 16th, as in April and December. Reference should be made to the latter month for explanation.

PLANETARY HOURS FOR JUNE, 1927.

DAYS OF THE MONTH.

HOURS OF THE DAY.

June 1 st	6 th	11 th	16 th	21 st	26 th	30 th	\$	m	Tu	W	Th	F	S
-	-	-	0 0	0 1	0 2	0 3	♀	♂	♀	♂	♀	♂	♀
0 38	0 37	0 37	0 38	0 39	0 40	0 41	♀	♂	♀	♂	♀	♂	♀
1 17	1 16	1 16	1 16	1 17	1 18	1 19	♂	♀	♂	♀	♂	♀	♂
1 57	1 56	1 54	1 54	1 54	1 56	1 57	♂	♀	♂	♀	♂	♀	♂
2 37	2 34	2 33	2 32	2 32	2 34	2 35	♀	♂	♀	♂	♀	♂	♀
3 16	3 13	3 11	3 10	3 10	3 12	3 14	♂	♀	♂	♀	♂	♀	♂
3 56	3 52	3 50	3 48	3 48	3 50	3 52	♂	♀	♂	♀	♂	♀	♂
5 16	5 13	5 11	5 10	5 10	5 12	5 14	♀	♂	♀	♂	♀	♂	♀
6 37	6 34	6 33	6 32	6 32	6 34	6 35	♀	♂	♀	♂	♀	♂	♀
7 57	7 55	7 54	7 54	7 54	7 56	7 57	♂	♀	♂	♀	♂	♀	♂
9 17	9 16	9 16	9 16	9 17	9 18	9 19	♂	♀	♂	♀	♂	♀	♂
10 38	10 37	10 37	10 38	10 39	10 40	10 41	♀	♂	♀	♂	♀	♂	♀
11 58	11 58	11 59	12. 0	0. 1	0. 2	0. 3	♂	♀	♂	♀	♂	♀	♂
1 18	1 19	1 21	1 22	1 23	1 24	1 25	♂	♀	♂	♀	♂	♀	♂
2 39	2 40	2 42	2 44	2 45	2 46	2 47	♀	♂	♀	♂	♀	♂	♀
3 59	4 1	4 4	4 6	4 7	4 8	4 9	♀	♂	♀	♂	♀	♂	♀
5 19	5 22	5 25	5 28	5 29	5 30	5 31	♂	♀	♂	♀	♂	♀	♂
6 40	6 44	6 47	6 50	6 51	6 52	6 53	♂	♀	♂	♀	♂	♀	♂
8 0	8 5	8 8	8 12	8 14	8 15	8 15	♀	♂	♀	♂	♀	♂	♀
8 40	8 44	8 47	8 50	8 51	8 52	8 53	♂	♀	♂	♀	♂	♀	♂
9 19	9 22	9 25	9 28	9 29	9 30	9 31	♂	♀	♂	♀	♂	♀	♂
9 59	10 1	10 4	10 6	10 7	10 8	10 9	♀	♂	♀	♂	♀	♂	♀
10 39	10 40	10 42	10 44	10 45	10 46	10 47	♀	♂	♀	♂	♀	♂	♀
11 18	11 19	11 21	11 22	11 23	11 24	11 25	♂	♀	♂	♀	♂	♀	♂
11 58	11 58	11 59	12. 0	-	-	-	♂	♀	♂	♀	♂	♀	♂

All the times given above are G.M.T. One hour should be subtracted from summer time.

Weather Forecasts.

JUNE, 1927.

1st. S. or S.W., strong to a gale S. and W. Ireland, dull and unsettled generally with rain in Ireland, perhaps keeping fair or fine over England and Wales, showery Scotland, sunshine small generally. 2nd. Yesterday's conditions will again continue in all parts with decreasing winds. 3rd. S.W. or W. winds, cloudless to overcast, mist in places, some rain in W. and N., thunder probable both sides of Channel. 4th. Rain will fall over most or all Scotland, fair or fine over Central U.K., fine over S. parts though thunderstorms may happen. 5th. Whit Sunday. W. or S.W. all over U.K., fresh or strong in places, fair or fine, though sunshine will not be large. 6th. Whit Monday. Fine in S., more cloud further N. and W. and slight rain is probable in N. Ireland and N. Scotland. 7th. Moderate or light W. to N., fine and brilliant over S. of Britain, some showers N. Ireland and parts of Scotland. 8th. Becoming brilliant over nearly all U.K. 9th. Light Westerly over Scotland, variable elsewhere, continuing brilliantly fine, perhaps rain in N. Scotland early. 10th. Changeable, rain in many districts, thunderstorms Yorkshire and N. Midlands. 11th. Continuing showery. 12th. Thunderstorms still likely, especially over N. England, sunshine less, fair or fine generally. 13th. N. or N.W. in E., but S. or S.W. in W., fresh to strong over North Sea, beautiful and not too hot, even Scotland shares. 14th. Fine and brilliant again over England, Wales, Scotland and E. Ireland, cool sea breeze down E. coast, some showers W. Ireland, variable or S.E. 15th. Fine over England and Wales, with high temperatures inland and in W. as wind will be E. or S.E., rather cooler in S. and E., showers W. Ireland. 16th. Seems to be a day for changes, very sultry in many places, thunder seems to threaten, while the S. will still experience brilliant weather. 17th. Become Westerly and changeable, most parts will have showers, highest temperatures in S.E. England, long sunshine records in S. of U.K., less further N. 18th. Changeable and showery in N., more sunshine further S. 19th. W. or N.W., light in N., moderate or fresh further S., showers will be general over all U.K. 20th. S.W. winds generally, fresh or strong N. Ireland and W. and N. Scotland, becomes rainy over Ireland, N.

England and most of Scotland, cloudy or dull further S., except S.W., temperatures below normal N. of U.K. 21st. Westerly, cloudy, with little sunshine, rain early to finer, except in Ireland where rain will begin to fall again later. 22nd. Light Westerly, except over Irish Sea and N. Ireland, where it is fresh or strong, highest temperatures in E. and N.E. England, fine over S. Britain and S. Ireland, some rain in other parts. 23rd. Fresh Westerly, in N. to variable or N.E. in S., dull and sultry in S., summerlike over Central U.K., showery N. Scotland. 24th. Fine and brilliant over S. Britain and S. Ireland, much cloud over Scotland and showers N. Ireland, London may reach 80° mark. 25th. Brilliantly fine and hot over England and Wales, especially inland, cooler in Scotland and Ireland. 26th. A continuance of the brilliant summerlike conditions, 80°F. in many places. 27th. Some rain will fall in W., thunder in places, less settled. 28th. Continuing fine and brilliant over most part, decrease of pressure seems to point to formation of local minima. 29th. (Eclipse Day.) Thunderstorm over N. England, probably early, cloudy over Central Eclipse area to finer and brilliant over S. England, raining over W. Ireland. 30th. S.W. gale in N. Scotland and heavy rain, high temperatures over inland England with considerable sunshine, becoming cloudy later with showers or rain in W. and N.W.

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Birthday Influences during June.

1. Danger of financial losses and reverses, social gains. A child born will be extravagant and erratic, but affectionate and impressionable.
2. Danger of disputes, accidents and difficulties. A child born will be rash, hasty and impetuous, and meet with much trouble.
3. Social gains, courtship or marriage, danger of accidents and disputes, financial gains, changes, and recognition. A child born will be kind and artistic, generous, original and trustworthy, but apt to be rash, hasty and consequential.
4. Gain in employment, danger of disputes and losses. A child born will be rash, sceptical, but popular, and be successful in employ.
5. Indisposition and deception. A child born will be impressionable and unreliable, and not fortunate in life.
6. Business gains, new enterprises, danger of scandal, and indisposition. A child born will be intelligent, enterprising, but erratic and wayward, and meet with many difficulties.
7. Courtship or marriage, trouble in employ, annoyances. A child born will be affectionate, but proud and extravagant.
8. Social gains, changes, new work, recognition, danger of losses and reverses. A child born will be affectionate, enterprising and steady, but extravagant, and will meet with serious difficulties.
9. Financial gains, reverses, scandal and worry. A child born will be generous, but erratic, untruthful and unreliable.
10. Gain in employ, unexpected pleasures, danger of trouble through opposite sex. A child born will be popular, but passionate and romantic, should be discreet in dealings with other sex.
11. Changes, journeys, new work, danger of accidents, disputes and disappointments. A child born will be enterprising, inventive, but rash, hasty and passionate, will meet with many troubles.
12. Business gains and changes, but many annoyances. A child born will be clever, but erratic and unreliable.
13. Financial gains, changes, journeys, new enterprises, danger of bereavement, or indisposition. A child born will be generous, original, enterprising and energetic, but will have many difficulties to contend against.
14. Social gains, danger of accident and bereavement. A child born will be affectionate, but rash and hasty.
15. Trouble in employ, financial losses, trouble through other sex, and much worry and annoyance. A child born will be proud, extravagant, passionate and indiscreet, and will meet with many trials in life.
16. Business gains, changes, journeys, danger of reverses and annoyances. A child born will be impressionable, industrious, but unreliable, and have many difficulties to overcome.
17. Business gains, changes, danger of scandal. A child born will be clever, industrious, but untruthful and unreliable.
18. Financial gains, recognition, changes and journeys, danger of accidents, disputes, and trouble through opposite sex. A child born will be generous, reliable, original and inventive, rash, hasty, and very indiscreet.
19. Social gains, danger of disputes, indisposition and deception. A child born will be affectionate, but hasty, selfish and deceptive.
20. Gain in employ, danger of indisposition and sorrow. A child born will be popular, but unreliable, and will succeed best in employ.
21. Disappointments, and annoyances. A child born will be unlucky in love, and never realise its wishes.
22. Business and financial gains, recognition, trouble in employ, danger of reverses and annoyances. A child born will be clever, generous and reliable, proud and abrupt, and though successful, will have a difficult path in life.
23. Social gains, new enterprises, activity, reverses. A child born will be affectionate, generous, enterprising, and fairly successful.
24. Financial losses, danger of scandal and false reports, benefit in employ. A child born will be extravagant, untruthful and unreliable, but will have some success in employ.
25. Disappointments, danger of accidents, disputes and severe reverses. A child born will be hasty, deceptive, careless, erratic and very unfortunate.
26. Social, business and financial gains, journeys and changes, danger of deception, disputes and indisposition. A child born will be clever, industrious, generous, original and inventive, somewhat rash and will have many difficulties to encounter.
27. Business gains, activity and changes. A child born will be clever, enterprising, and industrious, and will make good headway in life.
28. Social gains, romance, benefits in employ, danger of losses. A child born will be affectionate, romantic, artistic, popular, but extravagant.
29. Indisposition, reverses, serious difficulties. A child born will be erratic, wayward and unreliable, and have many difficulties to encounter.
30. Benefits in employ, many annoyances. A child born will have most benefit in employ, and have a very humdrum existence.

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