British Journal of Astrology

No. 8.—Vol. XX.]

MAY, 1927.

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THE EDITOR'S OBSERVATORY.

An Astrological Congress.

It is my intention (D.V.) to arrange for an Astrological Congress to be held in London during June or July, on a date to be arranged convenient to provincial students and astrologers. I shall be glad, therefore, to hear from provincial members of the British Astrological Society, and from Astrologers in Lancashire and Yorkshire particularly, as well as from those in other parts of the country, as to the dates on which it will be possible for them to avail themselves of excursions to London to meet the Executive of the Society.

An example in this respect has already been set us by our colleagues on the continent. An astrological congress was held at Vienna in 1925, and I understand that another is arranged to take place at Magdeburg during the present year. If this can be done on the continent, surely it can be done in England, and it will be a standing disgrace to the science if the efforts of the British Astrological Society are not successful.

Astrological Amenities.

My criticism of the offensive attitude of certain students of our science towards the writers in the JOURNAL, has brought me a shoal of letters from students in all parts, condemning the attitude of these people, and showing the greatest appreciation for the useful, instructive and interesting articles published in these pages. Space is too precious to take up by further comments on this subject, and I can only thank my kind correspondents for their letters of appreciation.

The British Astrological Society.

The Summer session of this Society commences on April 28th, with the usual Quarterly General meeting for making the necessary arrangements for Lectures and Classes. Several important matters are to be discussed at this meeting, and a report thereon will appear in the next issue.

Fortuna and Directions.

I am informed by Mrs. Agnes Croysdale, who collaborated with the late Mr. G. Wilde in this work "Your Destiny in the Stars" that the suggestion made by me in regard to directing Fortuna from the progressed ascendant, by the monthly process, was used by him in the work mentioned. I was unaware of this at the time I wrote, and feel that it is only right that the fact should be made known. At the same time, it is only fair to myself to add that the suggestion put forward has been in examination many years ago, and was based on the rule given in Sepharial's Manual, as applied to the old fixed horoscope.

Prophecy Materialised.

"The earthly godfathers of heaven's lights and watchers of the movements in the great space over our heads now and then find their calculations of future events justified. In November, 1921, for example, Mr. C. E. Mitchell, of Delph Street, Halifax, writing on "Horoscopes of Nations," in a series of articles we were then running under the title of "Uncensored Opinions," predicted a Great Clash and Unrest in England,

in July, 1926. The date, he reminds us, was omitted by the editorial pencil, but he admits to having attributed the event to July, and though we are now but in May, claims that what is now happening is a remarkable proof of the science of astrology. "There will be a Clash," he wrote, five years ago, "and the opportunity will be seized by the Wild Men to destroy the Constitution as we know it to-day for something not to our liking."

The above paragraph appeared in the Halifax Courier last May, and the prediction mentioned therein is remarkable, being made five years before the event. The author of this prediction, Mr. C. E. Mitchell, is a Provincial member of the British Astrological Society, and one who has done good work for the science in Halifax. Every credit is due to Mr. Mitchell for his skilful prediction, and the British Astrological Society is to be congratulated on having so capable a member in its ranks.

Lessons in Astrology.

Next month I hope to be in a position to make an announcement with regard to the new edition of Lessons on Medical Astrology and Progressive Directions, both of which have been out of print for some time. These lessons will be issued in a new form and at a popular price.

E. H. BAILEY.

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DAILY GUIDE

For Business and Pleasure, May, 1927.

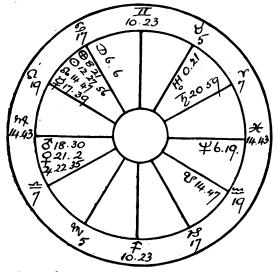
X _		_		%
DATE	N	too	N	ADVICE
1	9	8	44	Sunday. Travel a.m.
2	24		35	Push business, seek work, guard against deception a.m. Travel late.
3	9	п	6	An uncertain day. Attend to ordinary duties.
4	23		12	Uncertain till 4 p.m. Then write letters and make plans.
5	6	9	51	A very evil day. Avoid disputes and accidents evening.
6	20		2	A quiet day till evening. Then push business, seek work, visit friends
7	2	N	49	Avoid wrangling a.m. Travel. Visit elders p.m.
8	15		16	Sunday. A day for rest and quiet. Safeguard health.
9	27		28	Ask favours, pay calls, deal with opposite sex a.m.
10	9	ny	28	Write letters, push business a.m. Travel evening.
11	21		22	A doubtful day. Attend to ordinary duties.
12	3	<u></u>	14	Uncertain a.m. Push business, deal with elders p.m.
13	15		7	An evil day. Guard against disputes and accidents.
14	27		4	Push business a.m. Visit friends and amusements p.m. and evening.
15	9	m	7	Sunday. A day for quiet and meditation.
16	21		18	An evil day. Act discreetly in all things.
17	3	‡		Travela.m. Safeguard health, avoid accidents.
18	16		8	Guard against worry and deception.
19	28		50	Contradictory influences. Act with care in all things.
20	11	B	44	An evil day. Attend to ordinary duties.
21	24		52	Guard against disputes a.m. Visit friends late afternoon & evening.
22	8	**	15	Sunday. Study, write letters, visit friends p.m.
23	21		54	An evil day. Guard against decep- tion. Act discreetly.
24	5	×	49	Safeguard health, act carefully in dealings with others. Travel evening.
25	20		1	Uncertain a.m. Travel, push business, seek work p.m.
26	4	Ψ	28	Avoid strangers a.m. Ask favours, deal with elders. Safeguard health.
27	19		4	An evil day. Avoid opposite sex, Guard against accidents and disputes.
28	3	8	46	A doubtful day. Do nothing important.
29	18		27	Sunday. Visit friends, travel p.m. and evening.
30	2	п	5 9	Travel a.m. Safeguard health.
31	17		17	Variable till evening. Then write letters, make plans.

HOROSCOPE OF THE MONTH.

By E. H. BAILEY.

GUY DE MAUPASSANT.

Guy de Maupassant, the French author was born on August 5th, 1850, at Miromesil, at 8. a.m. In France it is the custom to register the times of birth, but they are usually given to the nearest hour or half hour, consequently the rectification by the epochal rules, which gives the correct time as 7h. 41m. 6s. a.m. local time, is not in any sense excessive. The map is appended.



Our subject received his earliest lessons in his art from Flaubert, who taught him to observe carefully and describe accurately. He was a man of robust health, and a great athlete, but he broke down prematurely in 1892, was suddenly seized with insanity, and died in an asylum on July 6th, 1893.

One would hardly expect that with Mercury conjoined with the Dragon's Head, and the Sun, and in trine with Saturn, any symptoms of insanity would occur, but it has been shown from several notable horoscopes that groups of planets in Virgo, and also Mars in Virgo afflicting the ascending degree, are frequent indications of brain trouble. It must also be pointed out that Mercury is in a Virgo navamsa of Leo, and on the cusp of the twelfth house, while Mars afflicting the ascendant is ruler of the eighth

Some of our subject's works, such as Le Horia,

Qui sait?, etc., which dealt with aberrations of thought and feeling, seemed to show his mental collapse. He dwelt almost entirely upon the base and sordid side of human nature, and was both depressing and pessimistic in his tone.

The second decanate of Virgo, the Capricorn decanate, was rising, and with Mars in the same sign and decan, it can be seen that his writing would well show this tone, and also deal with the lower and more common side of life. His sudden mental collapse is undoubtedly due to the conjunction of the ascendant with Mars, and its sesquisquare to Uranus. His literary talent is clearly shown by the conjunction of Mercury with the Dragon's Head, and its trine to Saturn.

He died a month before he was 43 years of age, and reference to the table of houses shows that Mars has risen to seven degrees above the cusp of the twelfth house, and was therefore conjoined with the Sun, a further indication of the malefic power of this planet when in Virgo. At the time of his mental collapse, in the year 1892, the Moon had reached the exact conjunction of the radical Mercury. Mars had also reached the opposition of Uranus from the cusp of the third.

The epoch which took place just before 8 p.m. of 27th October, 1849, shows Mercury retrograde in opposition to Uranus, and Mars on the place of the Moon at birth.

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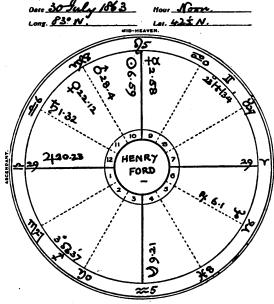
" Eclipses in Horoscopes."

THE KALEIDOSCOPE.

By SEPHARIAL.

HENRY FORD—ORGANISER.—Here is the horoscope of a remarkable man. No man in history has possessed greater wealth than Mr. Henry Ford, and where wealth is the natural result of acumen, industry and organisation, no man perhaps has better deserved this distinction. The time of birth is not recorded and the horoscope is set for local noon for the locality of

THE MAP OF THE HEAVENS.



The Sun and Mercury are in the sign Leo in trine aspect to Neptune in Aries, and in sextile aspect to Saturn in Libra, the Moon being just past the full. Mars is also in the sign Leo, and hence there are four planets in fixed signs, indicating considerable powers of origination, inventiveness, and application, much continuity and persistence, and great funds of reserve force. That Mr. Ford is endowed with patience and reserve is shown by the sextile of Mercury and Saturn, while his commercial genius is well defined by the trine of Mercury to Neptune. Without the hour of birth it would be impossible to locate the planet Jupiter, and we cannot, therefore, say what part the "lord of increase" may have had in his affairs. But if, as is not improbable, he was born under the rising of Venus in Virgo, then the position of Jupiter in

the sign Libra would fall in the second House, and being in good aspect to Uranus and Mars would denote exceptional wealth derived from (Mars in Leo) industrial organisation, and (Uranus in Gemini) mechanical inventions applied to locomotion. The position of the Node in Sagittarius, trine to the Sun, sextile to the Moon, trine to Neptune, and sextile to Saturn, could of itself indicate immense financial success, but I would not like to say that the resulting positions of other planets favours the idea that the Node was in the second House (controlling finance). Rather I am disposed to think Uranus in Gemini held the Midheaven and that Venus was just rising in Virgo, with Jupiter in the second House, for his career has been phenomenal, has been closely associated with the motor industry throughout, and he has amassed great wealth, while all the world knows that he is essentially a man of peace. In any event it is evident that at the present time very remarkable and sinister influences are forming in the horoscope. Sun at the age of $63\frac{1}{2}$ years has progressed to about the 9th degree of Libra, where it joins Saturn in its progress and also Mars, the two malefics being conjoined in Libra 9. At 66 years of age the Moon forms simultaneous aspects in quadrature to these conjoined planets and in September, 1929, Mars will make its transit of this remarkable conjunction. It would hardly be regarded as either wise or expedient to speculate on the probable effects of this unusual configuration, but it is only right to suggest that Mr. Ford should give particular attention to his health, more especially regarding the function of the kidneys, from now onwards; and this warning is justified by the fact that the great organiser of a vast industry counts for something in the lives of those many thousands who subsist from his service. When the mainstay of a great industry collapses it is sure to bring down everything that depends upon it.

Note.—Since the above was written, Mr. Ford has met with a very serious accident while motoring and is suffering from concussion and internal hæmorrhage. It will be observed that this is quite in line with the current indications of Sun conjunction Saturn and Mars in Libra at the age of about 63½ years. The Moon's mean progress to date of this event brings it to Gemini 8,16 where, within the month it passes the line

of Saturn's transit in Sagittarius 7.31. This strongly suggests that the time of birth was before noon and probably at 11h. 10m. a.m.

NEW PYRAMID REVELATIONS.—I have determined that the central fact of the Great Pyramid revelation is the Exodus. In the year -1486 the hand of God was extended to bring His people out of subjection to the law of devolution, to which the human race had been subjected by the arch-enemy, whose symbol is the Dragon of the North. Taking this date -1486 as the centre of a Great Circle, with a radius of 3487 inches, it will be found that the circumference passes through the star, Alpha Draconis, which was the Pole Star in the year -2143, and also through the Granite Leaf or Portcullis, and the Pit. The plane of the Exodus is the 5th course of masonry, this plane being parallel to the base of the Pyra-The Portcullis is as much above this plane as the Pit is below it, and consequently they are in symbolical antagonism. On the same circumference we find the Christ Star. A line drawn from this star towards the Junction of the Passages, which defines the Exodus, is found to penetrate the base line of the Pyramid at a point corresponding to -2343, which is the date of the Flood. The line proceeds in the same upward direction until in the year -1486 it reaches the Junction of the Passages. This is the great Exodus of Israel, and the centre of the Great Circle. The scheme thus portrayed shows the first or Elohistic creation to have taken place in the year -4974, when the Elohim made man in their own image, and the second or Jehovistic creation to have taken place in the year -3999, when Man was made in the likeness of God. These two creations are clearly defined in the Genesis, the contemporary existence of a race of giant men (Nephilim), being stated in connection with the decadence of the Adamic (Jehovistic) race, by the intercourse of these "Sons of God" with the daughters of "men." The first Redemption was at the Exodus, and was partial to the Adamic race, of which is Israel. The second Redemption was at Calvary and was universal, being extended to all men. This is represented by the junction of the Ascending Passage (Israel under the yoke of the Law), with the Grand Gallery (Israel in Freedom). It is at this point that the Jews turned aside and refused to receive Christ. This is portrayed by the horizontal passage leading off at this point to the Queen's Chamber, which is known as that of the Second Here the Jews await their regeneration, which does not happen for them as a people until the Messiah shall come in His glory to convince

them of their error, but they are participant in the revelation of the Gospel both before and after the central date of the Second Birth Chamber, which is A.D. 1909. But as defined by the extreme South limit of the Chamber, the year of their final uplifting into the knowledge of Christ is 2001, which is the end of the Six Thousand Years, and the dawn of the Millennium or Universal Sabbath, when "the earth shall be filled with the knowledge of God as the waters cover the seas."

The Pyramid measures show us that the First Low Passage on the horizontal floor leading to the King's Chamber or the Chamber of the Presence, is 51.23 inches, which in months and days answers exactly to the Great War, as has been repeatedly shown. Some twenty-two inches further on we pass under the Portcullis or Granite Leaf (symbol of the Christ who gives access to the Chamber of the Presence), which is the main feature of the Antechamber. This Antechamber is summative of the whole Pyramid scheme of chronological and prophetic representation. It is 116.26 inches in length, which in days is 34871 days, exactly equal in days, at the rate of a day for a year, to the radius of the Great Circle in years. Therefore, we know, that the period of 3487 } years from the Exodus to the Millennial Dawn is the time determined for the completion of the work of redemption. This redemption is symbolised by the 153 Fishes. The radius of the Great Circle being $3487\frac{1}{2}$, and the diameter of the circle of the Antechamber being 3487 days, shows that the circle touching the two low passages is the connecting link between them. Together they measure 51.23 and 101.77 or 153 inches. Thus, we are led to the inevitable conclusion that the period from -1486 to A.D. 2001; is reproduced in a synthetic figure equal to 153. Further, we have to remember that the period of Tribulation from 1928 to 1936 is to be shortened for the sake of the Elect who, according to all the Gospels, are gathered together from all parts of the earth, and from the four winds of heaven after these days of tribulation. Consequently, we say that as part of the redemptive work included in the 153 inches is referred to the period of the Great War, the rest of the work as denoted by the second passage of Tribulation is also included. Israel will then be thoroughly purged of its self-reliance, egotism and spiritual backsliding, and will supplicate the Lord God of Hosts to finish the work and give rest to their souls. "In those days Israel will enquire of Me to do this thing for them, and I will do it, but not for Israel's sake, but for My Holy Name's sake will I do it, saith the Lord." Now, the

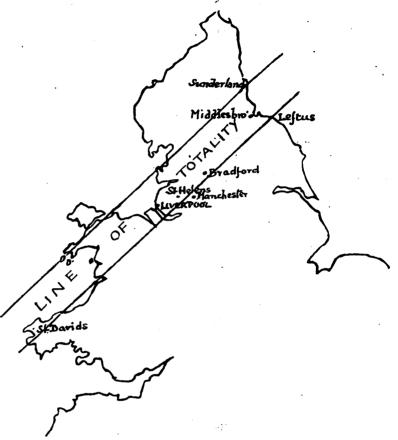
Great War lasted just 1,560 days, and if we subtract this from the period of completion, which is $3487\frac{1}{2}$ days, we shall have a remainder of $1927\frac{1}{2}$, which defines the period of its dura-

tion. If as I think to be the case, this also marks the time of the beginning of the Tribulation, then the period will be completed by 1933, and thereafter there is a period of 31 years (days) during which the bodies of the Witnesses lie unburied. This brings us to the year 1936 in the Autumn, and fulfills the measure required by the last Low Passage of the Pyramid. Thereafter a period of restoration or restitution of all things is required by the prophecy, "Truly I say unto you, Elias must first come and restore all things." This period is already defined by the hiatus 1844-1909, a period of 65 years, which, being added to 1936, yields the terminal year 2001. The Two Witnesses are Israel under the Yoke (the Jews), and Israel in Freedom (the Christians), and they are prophetically represented as the Two Olive Trees. The Armageddon comes at the end of this period of Tribulation, and is the culminating act in the work of the Liber-

ation of Israel. It is preceded by drought, famine, contamination of the waters, floods, tempests, earthquakes and international wars, all tending to decimate the earth, and bring about that state of chaos from which the Black Incarnation seeks to reap his richest harvest. The Lord preventing, those that go down into the pit will be fewer by reason of this revelation of the Great Pyramid. Laus Deo!

THE GREAT ECLIPSE.—In the nature of things the total lunar eclipses are more frequent than total eclipses of the Sun, though irrespective of their relative dimensions, there are as many eclipses of the Sun as of the Moon in the course of an eclipse cycle. There was a big eclipse of the Sun on the 17th April, 1912, and another on the 8th April, 1921, while that of 24th January, 1925, was considerable. The dimensions of the

forthcoming eclipse of June 29th, will vary in different localities, but the track of totality impinges upon S.W. Wales and proceeds in a north-easterly direction, passing off the country



at a point on the coast of Durham not far South of Sunderland, as shown in the diagram annexed. The significance of an eclipse does not depend upon its visibility in any locality nor upon its dimensions where visible, but solely upon the state of the heavens in regard to a specific locality at the time of ecliptic syzygy of the luminaries.

This eclipse falls in the first decanate of the sign Cancer. Earthquakes frequently follow upon eclipses as noted by the ancients and modernly confirmed by the observations of the German physicist, Ginzel, as reported upon by Mr. G.F.T. Chambers, F.R.A.S., in his "Story of Eclipses." Later discovery of the connection of eclipses with geodetic equivalents, has enabled us to define with considerable accuracy the localities liable to be affected. In the present instance we have a track of 12 degrees including the whole of Spain and Portugal, France and

Great Britain, but centered in the West of England, the Sierra de Gata in Spain, and the Jura Mountains to the East of France. To the West we find Central America, Cuba and Florida to be sensitive points, and the S. Pacific group of isles in longitude 174 W., while to the East, New Zealand, Burmah and Bengal, are the parts most liable to affection by earthquake or tidal wave (submarine upheavals).

There are some peculiarities connected with this eclipse of the Sun on the 29th June, which as straws in the wind may serve to show its direction and force. The track of totality is 31.416 miles in width. The eclipse falls on the 180th day of the year, which defines a half circle. The interposing body of the Moon is 2,160 miles in diameter, which is 6 by 6 by 6 by 10, or ten times 666 (the powers of evil). The diameter of the Sun is 864,000 miles or exactly 400 times that of the Moon. From this fact one can draw conclusions regarding their relative distances from the earth. The eclipse happens 186 days from the end of the year, and this happens to be the exact mileage of British territory passed over by the southern track of totality from St Bride's to Leftus.

The special point of reference, however, lies in the fact that this eclipse falls on the Ascendant of the Royal Horoscope for the year 1927, wherein the midheaven holds Capricorn 1, and the Ascendant is in Aries 3. The midheaven is now in Pisces 2, and the Ascendant in Cancer 6.29. The eclipse falls in Cancer 6.29 and therefore on the Ascendant of the Royal Horoscope. This point is invested with the vital prerogative, an obvious warning, more especially when taken in connection with eclipses which are to follow, namely: Lunar eclipse of 8th December, close to the place of the Sun at the birth of H.M. the King; eclipse of Sun 24th December, on the midheaven of the horoscope of birth; and eclipse of Moon on 3rd June (the anniversary) in direct opposition to the Sun at birth. This eclipse may therefore well indicate that "time of tribulation" to which our nation is committed by the set plan and purpose of the Almighty towards Israel, as is most clearly defined by the Word. Since June, 1926, the eclipses have been falling in Cancer and the first of these was on the 8th July, 1926, when the Sun was totally eclipsed in Cancer 17. This was a signal to the nations regarding the Yellow Peril, for China is governed by the sign Cancer. Mars will transit the line of this eclipse on the 15th May, 1927, and a week earlier the planet will be in opposition to the solar eclipse of 3rd January last, in Capricorn 13. Hence India and China will become involved in the Eastern conflagration. The eclipse of 29th June is central at noon in longitude 83° 55′ East, and this again points to India as being under the shadow of eclipse. It is well within the policy of the moving power at the back of the internecine wars of China to imbroil India, so as to create a division of forces and relieve the pressure in the South of China. But other evils may supervene. The outstanding fact is that the month of May, 1927, is of the most critical nature in regard to both India and China.

The earthquake period due from this eclipse appears to fall between the 14th and 18th of July, affecting parts in 35 and 145 degrees E. and W. namely, New Guinea, Hokkaido, the Taurus (Asia Minor), and Pacific Isles. The air will probably be cleared by a thunderstorm about 24th, or 25th, and so leave the atmosphere suitable for observation of the eclipse. No opportunity for a similar experience will be available to people in this country until the year 1999, when there will be a total eclipse visible in the S.W. of England on 11th August.

THE WOLVES .- There are at the present time a great many forms of esoteric religion extant which make various but insistent claims to public recognition. Foremost among these one may mention the cult of Bahaism, which seeks to place the man, Bahauallah, on the same footing as the Christ. Indeed, it will be found that so far as this and some other leading cults are concerned, they have no other authority to quote than the Gospels of the New Testament, but that they are quoted in such form and in such connection as to lead to the idea that the various heads of these religious cults are incarnations of Him to whom we ascribe deific honours, but who rejoiced to call Himself the "Son of Man." Thus, while they freely quote Scripture which is from an alien source so far as they are concerned, they seek to steal the supreme honours that are due only to the Saviour of men. Where they fail to deliver the script is when they are faced with the fact that not a single line of prophecy can be found in support of their pretensions to spiritual leadership, none has heralded their coming, and they have filled no need of the soul that was not already provided for in the law and the Prophets, and given as food to the multitude in the Gospels. But one prophecy is now being daily fulfilled, one that was spoken by the Christ Himself: "Many shall come in my name, wolves in sheep's clothing, working signs and wonders, deceiving if it were possible, even the very elect." Taking

the whole tribe of Latter-day revelators at their own face value, it would seem difficult to accommodate the pretensions of so many would-be Messiahs, none of whom could be safely followed without ignoring the allurements of all the rest, for their paths are devious.

Regarding the cult of Bahaism, which boasts a hierarchy descending from Baha-U'allah to Abdul Baha and thence to the modern head of the Order, Shoga Effendi, the astral charts for the first two of these representatives have been reported upon in these columns. Then there is the cult of the Star in the East, the titular chief of which is Krishnamurti, Mrs. Besant being the deus ex machina of the movement. The claim, as reported in the American press, to have been made by Krishnamurti, that he is the expected Messiah who is to bring in peace to the world, is offensive to every student of Scripture prophecy, since his impersonation satisfies neither time, place nor incident of the expected Advent of Christ. The stage craft is execrable, the plot damnable. The Mazdaznean movement engineered from Persia is probably the most comical of all. It aspires to prophetic utterance with the aid of astrology. I have heard it said that they claim to have photographed the Soul of a man and to have enlarged it 200,000 times. Wonderful! but nevertheless an obvious lie. The substance of the soul has nothing in its constitution which is capable of responding even to the ultra-violet rays of the spectrum. Photographing a spook is hardly the equivalent of producing a soul photograph. The astral body is modelled on the person, as water that is poured into a vessel takes the shape of that vessel. Hence it is known as the "fluidic" body. But the Soul is fashioned by the express character of the man, and looking in through the windows of the Soul the Lord said to His disciples: "You twelve have I chosen, and one of you is a devil." Heaven help the Mazdaznean whose Soul is magnified two hundred thousand times! And this is said in all benevolence.

SUNSPOT ACTIVITY.—In connection with the observed periodicity of sun-spot frequency, which is 11.2 years, some remarkable statements have recently been made by various sensational authors. Professor V. P. de Smitt, who is lecturer on meteorology at Columbia University, recently read a paper in which it was stated that "all the great wars had followed periods of sunspot activity." This is neither well expressed nor accurate. All wars are bound to follow some period of sunspot activity, since the maximum period is 11.2 years. They may quite as logically

be said to precede sunspot periods, and for the same reason. If they could be shown to coincide with the maximum periods, then there would be some grounds for deducing an obvious connection of wars with sunspots. Unfortunately the data displayed do not uphold the argument which this authority seeks to establish. "The events of history repeat themselves," we are told, "and this makes possible the deduction of certain generalisations." Surely it is not the province of science to deal with "generalisations." So long as human nature and human needs remain the same it is fairly certain that history will repeat itself. But that is far from establishing a like case in regard to natural phenomena. The hoof appears conspicuous when it is further said: "Inefficiency in finding out the laws of history makes some people assume the hand of Providence guides the destinies of men. Others think that chance and accidental facts with no general law are essential in history, and yet others regard the human will as the principal factor in changing the flow of historic events, whereas the acts of this human will may never be accounted for nor classified."

It is not quite clear what the Professor intends by the use of the name "Providence," but presuming it imports the idea of a creative and sustaining power in the universe, it is not unreasonable to suppose that Providence has something to do with the guiding of the destinies of men. What the Professor describes as "the inefficiency in finding out the laws of history" seems to indicate that the laws of history are known. If there be any expression of this at all it is to be found in the cyclic law, which requires a power to establish it which is greater than that required to apprehend and understand In other words the law of history, which treats of the corrolated successiveness of events, is intelligible to us because—and only because it is the expression of a Divine Intelligence. The Hebrew prophet, Ezra, was wholly conscious of this law and plainly expresses it in these words: "By measure hath he measured the times, and by number hath he numbered them, and he doth not stir nor move them until the said measure be fulfilled." This dogmatic statement of revealed truth may not be conformable to the scientific conception of things, but it is amply confirmed by history, and is at the root of all Scripture phophecy. (See "The Basis of Scripture Prophecy.") Sunspots may indicate that a period of intensive human activity is due to eventuate in 1928, but students of the cyclic law will know that there are other grounds for this anticipation. We know, for instance, that

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"seven times" or 2,520 years were to pass over Israel from the date of the termination of its sovereignty in Judea, which happened in the year -592. Consequently, we may anticipate that the year 1928 will be climacteric and will involve the tremendous struggle required for the throwing off of the voke of the gentiles. It is confirmed by the prophecy of Daniel. The New Babylonian Empire under Nebuchadnezzar was founded in the year -622. In 1,260 years, which is half the period of 2,520 years, the dominion of Palestine passed into the hands of the Ottomans, and in the year A.D. 638, the "abomination of desolation was set up in the holy place" by the incident of the Mosque of Omar, the invader of Palestine, being set up on the site of the Temple of Solomon in Jerusalem. Applying Daniel's period of 1,290 day-years to this date, we again derive the year A.D. 1928. "And from the time of the setting up of the abomination of desolation spoken of by Jeremias, the prophet, there shall be one thousand two hundred and ninety days." Daniel therefore was aware of the cyclic law, for he knew that the Captivity of Judah was thirty years after that of Samaria and hence that the period of 1,260 extended by thirty years, making 1,290 years, would be due for fulfilment in the year Similarly the prophet, Ezekiel, dates all his chronology from the year -592, and thus makes the seven times to expire in 1928. The Great Pyramid similarly points to the time of Tribulation as beginning in the year 1928. It is not therefore necessary to revert to sunspots to gain any knowledge of the laws of history. If those laws are capable of being mathematically illustrated and proved, the work has been done in a concise form in "The Basis of Scripture Prophecy" and in the more extensive and mathematical work "The Great Pyramid."

THE SIGNAL BOX.—The astral indications during the first two weeks of the month are adverse generally to the stability of affairs, the chief evils centering about the 5th or 6th and 16th. The month is likely to witness renewed activity on the part of the Reds and the spread of Communistic principles among the people can hardly make for political or industrial stability. On the 8th Mars transits the line of eclipse of 3rd January last, tending to produce scenes of brutality in China, support of Nationalist aspirations in that country being given by Red agitators in India. The opposition of the Sun

and Saturn on the 26th extends its influence to the end of the month and is liable to produce heavy weather, followed by earthquake shocks at the close of the month. Destruction of property may occur in the Morea and the Grecian Archipelago. Mars passing through Cancer forbids any hope of a satisfactory solution of the Chinese problem as yet, and falling in the House of Enmity, there is even greater danger of active hostilities arising. But next month Venus in Cancer in aspect to Jupiter may afford opportunities. During the month there will be many sudden deaths due to heart failure. Brilliant weather should prevail from the 12th to 21st, followed by a heavy depression and excessive rains.

London, April 19th, 1927.

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THE RIDDLE OF THE AQUARIAN AGE.

(Continued from page 107.)

ALCYONE AND ANTARES.

As promised I now give the calculations respecting the alleged opposition of these two stars. In my review of Mr. Bennet's book (page 107, April, 1926), I stated that "a further error is to be noted in considering the Pleiades to be opposite Antares." Mr. Bennet replied on page 156, July, 1926). "I have not said they were so disposed in 1925 a.d., but what I have demonstrated on pages 43 and 44 of my book is that in the year B.C. 2170, they would (as the calculation displays), be opposite one another at that early period."

Mr. Bennet's calculation is as follows (see pages 43 and 44 of his book mentioned above).

"The right ascension of the Alcyone (N. Tauri) Pleiades at present A.D. 1925 is 55 degrees 45 mins. 29 secs. along the Equator, and the corresponding distance of Antares from the autumn equinoxial point is found as follows:—

	Degrees	Mins.	Secs
Antares	246	11	4
Less half circle	e 180	0	0
	66	11	4

(Right ascension)

This figure added to that of Alcyone (Pleiades)

•	Degrees	Mins.	Secs
Antares	66	11	4
Alcyone	55	45	29
		_	
	121	56	33

The mean rate mutual advance of both in degrees is half of this total, viz., 60 degrees 58 mins. 16 secs.

This calculation showing that from each Equinox their mutual advance line is over 60 degrees. (Ascensional.)

If the Annual rate of variation for Right ascension of Alcyone (N. Tauri) in 1920 be taken, and a reckoning made of the rate, which is 53.4 seconds, from B.C. 2170 to A.D. 1935, an interval of 4095, the result is 60 degrees 44 mins. and 33 seconds, which is practically the same figure in degrees as the former calculation, both being over sixty degrees."

A more lamentable specimen of astronomical calculation I have never met with, and in no way

proves that these two stars were in opposition 4,000 years ago. In a letter to me, Mr. Bennet refers to this matter, and states "What you say about my calculation of one star and ignoring the other, you must agree is illogical, because in calculating the relationships of two bodies in movement, one must be considered as fixed, just as the Sun is considered as fixed in order to derive certain measures."

Apparently then if, for example, we are to calculate the time of the opposition of the Moon with Mercury on May 15-16th of this year, we are to ignore the fact that Mercury is moving 2°8' on that date. Does Mr. Bennet really expect myself and the readers of this JOURNAL to accept such a preposterous assertion as this?

What Mr. Bennet has actually proved is that Alcyone was on the Vernal equinox about 4,000 years ago. This is a well known fact and is not denied, but he has failed entirely to prove that the two stars were in opposition at that period.

For Mr. Bennet's especial benefit, I will give the proper method of calculating when these two stars were in opposition, and I will use his own figures. The calculation, of course, is based on the assumption that the two amounts of precession used are fixed—a doubtful factor. After that I will give the same calculation based on the figures given in the Nautical Almanac for 1925.

First of all we have to find the distance between the two stars in R.A., viz.

	Degrees	Mins.	Secs.
R.A. of Antares	246	11	4
R. A. Alcyone	55	45	29
	_		—
	190	25	35

Subtracting the opposition 180 degrees from this figure we have 10 degrees 25 mins. 35 secs. as the distance between their opposition aspect.

The Annual rate of variation for Antares is 55.0", and for Alcyone 53.4". This shows that the former goes faster than the latter by 1.6 per year, and we must, therefore, find out how many times this amount is contained in the distance between the opposition of the two stars. The result is 23.459 and three eighths, which represents years.

Now let me prove this.

If we multiply 55.0 the Annual variation of Antares by the number of years obtained, it amounts to 358.24.25. The Annual variation of Alcyone 53.4 multiplied by the same number of years gives 347.58.50, the difference between the two is 10.25.35, which is exactly the same distance between the oppositions of these two stars in 1925.



I now give the same calculation from the figures given in the Nautical Almanac for 1925.

		•			Annual
	Hours	Mins.	Secs.		Variation
Alcyone	3	43	01.344	•••	3.5633s.
Antares	16	24	48.323	•••	3.6756s.
Difference	•				
Less 12h.	0	41	46.979	•••	0.112 3 s.

The latter figure is contained in the former 22,324 times, equal to this number of years.

The difference between this result and that obtained from Mr. Bennet's figures is caused by the fact that the latter's figures are incorrect. He gives R.A. of Alcyone as 55 degrees 45 mins 29 secs., the Nautical Almanac's figures given above yield 55 degrees 45 mins. 16 secs. He gives R.A. of Antares as 246 degrees 11 mins. 4 secs., whereas it should be 246 degrees 12 mins. 5 secs. The correct variations for the two stars are Alcyone 53.4495 mins., and Antares 55.1340 mins.

But with all this figuring, the results are superflous. They have no connection with the Aquarian age, nor do they prove that these stars were ever in opposition. The annual variation is not a fixed amount, but increases or decreases year by year. Moreover oppositions must be taken by longitude, and not by R.A. Take for instance the two stars, Difda and Caphir. The difference between their oppositions in R.A. (Robson's tables for 1920) is less than 30 mins., but in longitude they are no less than 7 degrees 34 mins. apart. As I have already pointed out in previous issues, the correct rule for determining the past or future position of stars, is to make the necessary corrections for precession, etc., from both R.A. and Declination, and with the resultant figures to turn the same into longitude. Mr. Bennet's calculations and conclusions are therefore shown to be entirely erroneous.

This disposes of the second part of Mr. Bennet's reply. The third part will appear in the next issue.

NEXT MONTH.

Further announcement re Astrological Congress.

Horoscope of Victor Hugo, the famous French author.

Important notes re Fortuna in Directing.

NEW FACTORS IN DIRECTING.

By E. H. BAILEY.

THE PART OF FORTUNE.

(Continued from page 108.)

I will now give an illustration of calculating the progressed position of Fortuna by the three methods mentioned, viz:—

- 1. Fixed Horoscope.
- 2. Progressed Horoscope.
- 3. Radix System.

1. Fixed Horoscope. This is the old method outlined in Raphael's Key to Astrology. I will take the horoscope of King Edward VII. March issue, page 91.) Fortuna is m 7.38. Ascendant 1 25.12. Required the position of for the index date 30th November, 1861. Age The progressed date is 20 years 21 days. November 29th, 1841, at Noon. © 7.10 1, D 16.49 n. As the latter is 9° 39' past the opposition it will therefore be this distance from the opposition of the ascendant, or 5 4.51, and it will progress during the 12 months following to 18.20 co. Dividing its motion by 12 similar to the Moon we obtain its progressed position for each month.

Now, the fixed horoscope method does not allow for progressing Fortuna as in the progressed horoscope method, but it does allow of a retrograde motion of Fortuna, by taking the progressed position of the Sun and the radical position of the Moon, and placing Fortuna according to the distance between these two.

The radical Moon would be distant from the \odot P in 17.10, by 292° 10′ and this added to the radical ascendant would give 17.22 \triangle as the position of \oplus P. I give this suggestion for what it is worth, as I have seen it act very strongly in a number of cases.

2. The Progressed Horoscope. Progress required for 20 years 21 days is 1h. 10m. 5s., which, added to the S.T. at birth, gives 15h. 10m. 0s. Progressed Ascendant vs 14.34. Now here we come to the point raised in the last two issues. As the Sun and Moon do not retain their radical position in relation to one another, but alter, as shown above, we cannot direct \oplus except in the secondary or minor method.

Its progressed position will therefore be 9° 39' past the opposition of the progressed ascendant, viz, 24.13 19, and during the year will progress to 22 8.50.

This is found by taking the progressed ascen-

dant for 30th November, 1862 with the difference between the progressed positions of the Sun and Moon, viz:—

Prog. © 8 \$\frac{1}{4}\$ 11. Prog. D 1 \$\frac{1}{2}\$ 19 diff. 203.8 Prog. Ascdt. 15 \$\frac{1}{2}\$ 42. Prog. \$\phi\$ 8 \$\pi 50\$.

Adopting the alternative suggestion mentioned above, taking the distance of the radical Moon from the \odot P and applying this distance from the ascendant P. we obtain, we have \oplus in \mathfrak{m} 6.44, nearly the same as its radical place.

3. Radix System. This system does not require the use of the Ephemeris for calculating directions. The M.C., Sun, Moon and planets all progress at the same uniform rate, viz., 59' 8" per year. The ascendant is computed from the table of houses. The secondary progress of the Moon is at the rate of 13° 10.6" per year.

The progress for the age required is 19° 46', this added to the M.C. $29 \simeq 46$ gives m 19° 32'. The ascendant is therefore 14° 7' $_{\text{F}}$. Now as the Sun and Moon both move at the same rate, their radical distance is unaltered, so \oplus will be at the same distance from the progressed ascendant as from the radical. Its progressed position will therefore be m 26.33.

The secondary progression of the moon at the rate given above 263° 35′. This added to its radical position gives 22.55 π . The Sun's progressed position by this system being 7 26 $\rlap/$, the position of \oplus from the progressed ascendant will be 29.36 \oplus , and it will progress during the year to 13.55 \Re .

WEATHER FORECASTS.

(Continued from page 127).

showers in parts of Scotland to fine and cloudy intervals further South, N. or N.W. winds generally, cooler. 27th. A secondary may reach Scotland and cause rain or showers, and fresh or strong W. or S.W. winds, cloudy and sunny intervals with moderate temperatures, other parts. 28th. Some rain parts of Scotland, probably fine and brilliant over rest of U.K. 29th. Southerly winds over all U.K., rain will fall over Ireland and W. Scotland, perhaps extending late in the day over other districts. 30th. Rainy early most of U.K. to fine and brilliant, but cold early. 31st. S.E. to S.W., strong to a gale in W. and mouth of Channel, rain at most stations, temperatures above or about normal. VILLAGER.

Astrology in France and Belgium.

Up to now there does not appear to have been any journal in the French language exclusively It is therefore with devoted to Astrology. sincere pleasure that we have received the first number of a bi-monthly publication called the Revue française d'Astrologie published by Mr. A. Volguine, 3 Rue Flatters, Paris, under the auspices of the Centre d'Etudes Astrologiques de France, itself a recent creation. The present number contains six articles (three being serial) by different authors, all well written and showing a thorough grasp of the science, although their views often differ from ours. In an article on Directions, Colonel E. Caslant gives a short review of existing methods and mentions one which we thought abandoned long ago, viz., a month for a year. An article on hypothetical planets by "Gama" gives the names of not less than seventeen of these, besides the two Earth-Moons, Lilith and Lulu, together with the names of their authors and alleged positions. Of these seventeen names seven appear to be doubles, which would reduce the number of such planets to ten, still too large a number for most astrologers to believe in. A series of articles raising a great many issues is headed Astrologie experimentale by Ianduz. It is a study of the reasons why certain signs should rule certain countries and towns, and begins in the present issue with the sign Aries. The author states that up to the beginning of the seventeenth century France, like Great Britain and Germany, was considered to be ruled by Aries, and examines the reasons why France should now be under Leo, also why the purely Aries type of persons is extremely rare in France (and, we should add, elsewhere). The welcome announcement is made that an Astrological Society has been established in Brussels under the name of Institut Astrologique de Belgique, at 107 Avenue Albert.

The next issue will be a double number (March-May) of 64 pages, and the annual subscription (fcs. 10 for France; fcs. 15 abroad) seems moderate. We wish this excellent little periodical a long life and the success it deserves. A.V.

THE Astrological Lodge of the T.S. are issuing a Quarterly Journal called "Astrology." Two issues, December, 1926, and March, 1927, have been published, price one shilling each, post free, $1/1\frac{1}{2}$. The magazine contains reports of the work of the Lodge, interesting articles on Astrology, etc., etc. It is hoped it will meet with success.

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THE TRUTH ABOUT PLANETARY HOURS.

By E. H. BAILEY.

Summer time is now again with us, and has

been since April 10th, so that care should be taken to use the proper time when using the tables given below. When it is noon, always remember that is only 11 a.m., and the same with all other times. It is a little confusing at first, but it will become quite easy after practice.

PLANETARY HOURS FOR MAY, 1927.

DAYS OF THE MONTH.

Hours of the DAY.

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All the times given above are G.M.T. One hour should be subtracted from summer time.

Astrology, Critique and Sciolism. By JAMES HARVEY, F.T.S.

"A little learning is a dangerous thing," has been well written by a wise man; and there are none who realise this more than the people who have to do with the public interested in learned matters, science and philosophy. The average person approaches scientific study as one who endeavours to ascend a stair by stepping on to the third or fourth step in order to accelerate the ascent, which in stair climbing may quicken the up going, but in scientific or philosophic proceedures, progress and advancement can only be made, step by step, and every step must be taken. "There is no royal road to learning," and the man in the street, not realising this, comes from his study of science or philosophy, a helpless, chaotic-minded, methodless result. This is terribly true to the astrologer in his dealing with some clientele, who with an imperfect smattering of the science, expect from the astrologer work, which only lies in the power of a God, endowed prophet or seer. Many people confound star science with the occult, and imagine that it is a process of divination or augury akin to the rather fortuitous practices of clairvoyance, crystal gazing and palmistry. Astrology is a purely mathematical science, and has nothing of a nature pertaining to occultism or hidden forces, any more than the medical art, or the science of chemistry. The palmist, clairvoyante and such people prophecy particulars, and make definite statements about the future, which are important, until the time comes, and then in the majority of cases, they are found sadly and significantly wanting. "None but those endowed with divine inspiration can predict particulars," Ptolemy, and the quality of divine inspiration is a factor that does not haunt the avenues of the civilisation of the present day. There are people when they get information, do not recognise it, when it is before them, and complain of circumstances not taking place, which have really passed unobserved. On the other hand, there is the one who expects from the star gazer's advice, that,

which they really do not receive. And then comes forth the carping criticism, and irrelevant remarks, resulting from their sciolistic standpoint, which leads them into the vortex of talking of that of which they have but a hazy idea, and in many cases, no idea at all. Sympathy must be extended to such people, and one has to accept them as parts of the trials of life. It is a great thing critique, undoubtedly, if one knows how to use it well and fair and just. It is all very easy to criticise, and go on finding fault, and giving advice, but the people who do this, it is found, customarily that they can do nothing else. At the Lister centenary in Glasgow, in March, the Provost of the City said that, there were two kinds of people: one who got something to do and went ahead with it, and another who sat still and lost time wondering if it could be done some other way. It is surprising the ignorance and sciolism existing at the present day, especially in reference to the people who write articles to encyclopædias about subjects they know very little about, and also men of reputation who write books decrying themes from their orthodox scientific attitude, which show a knowledge of matters not worthy of a lout or bumpkin. This is specially seen in "The Myths and Marvels of Astronomy" of Richard Procter, "The Mathematical Recreations" of Mr. Ball, where the knowledge of Astrology displayed therein, abounds with error, ignorance and misrepresentation. These people are paid for this work, and they cannot take time to make themselves thoroughly conversant with the tenets of their subjects, owing to their meterodox nature in science, thus producing a false and misleading idea of stellar art and kindred subjects.

Critics are very plentiful at all times, especially the carping quality. They sit and animadvert the labours of people working hard to make a presentation of scientific matters in a popular and comprehensive manner. This does not partake of a chivalrous nature towards the furthering of any movement, scientific or otherwise. Let the critics get to work and do something to help matters along, and not obtain for themselves the reputation of "those who have failed in literature and art."

GLASGOW.— CLASSES IN ASTROLOGY.—A class for the study of Astrology is about to be formed, under the supervision and tuition of Mr. James Harvey, F.T.S. All students interested, write for particulars, enclosing stamped addressed envelope for reply: to Mr. Harvey, 333, Eglinton St., Glasgow, S.



Astronomical Phenomena

Moon's Phases.

New Moon	-	1st	-	0h. 40m. after
First Quarter	-	8th	-	3h. 27m. after
Full Moon	-	16th	-	7h. 3m. after
Last Quarter	-	$24 ext{th}$	-	5h. 34m. morn
New Moon	_	$30 ext{th}$		9h. 6m. after

Planetary Positions.

- The SUN is in Taurus, enters Gemini on 22nd at 2.8 a.m.
- MERCURY is in Aries, enters Taurus 6th, and Gemini 20th.
- YENUS is an evening star in Gemini, enters Cancer 12th.
- d Mars is an evening star in Cancer.
- 4 JUPITER is in Pisces.
- h SATURN is in Sagittarius.
- Η Uranus is in Aries.
- W NEPTUNE is in Leo.
- D The following table shows the Moon's sign position at noon on each day of the month:—

Aries -	-	26, 27	Libra -	-	12,	13,	14
Taurus	-	1, 2, 28, 29	Scorpio -		_	15,	16
Gemini	-	3, 4, 30, 31	Sagittarius	-	17,	18,	19
Cancer	-	- 5, 6	Capricorn	-	-	20,	21
Leo -	-	- 7, 8, 9	Aquarius	-		22,	23
Virgo	-	- 10, 11	Pisces -		-	24,	25

Weather Forecasts.

MAY, 1927.

1st. W. or S.W. winds moderate or fresh, dull and showery over most of Scotland and N. Ireland, fine and brilliant over rest of U.K. 2nd. S.W. or W. winds, moderate, temperatures about normal, considerable sunshine on S. coasts, but less further W. and N., some showers over Scotland and parts of N. and W. Ireland, and may extend to parts of England. 3rd. N.W. to W. or S.W. winds will become general with some showers over Scotland and perhaps N. England, and most of Ireland, probably keeping fine in S. and Channel. 4th. Fine and summerlike in all parts of U.K., light W. or S.W. sunshine abundant,

high temperatures. 5th. Light W. or S.W., in extreme N. moderate to fresh, fine and brilliant over S. half of U.K., less sunshine in N., there may be some rain in extreme S.W. and N.W., rather lower temperatures. 6th. N. or N.E. winds becoming general, increasing unsettled showers in various parts, perhaps sleet in N., temperatures below normal, thunder not unlikely round Channel area. Northerly, cold 7th. winds with low temperatures generally, most sunshine over Scotland, frequent sleet or rain showers over England and Wales, probably keeping fine elsewhere. 8th. N. or N.W. winds with low temperatures for season, strong to high wind on Channel. 9th. Variable winds over England, a tendency to go S.W. or W. over rest of U.K., probably fine or sunny over most of U.K., cold early to warmer. 10th. Some rain or showers over Ireland and Scotland, where cloudy skies will be general, perhaps keeping fair or fine over rest of U.K., mild conditions general. 11th. Rain or showers over Scotland, also parts of N. Ireland, clearing later over rest of U.K., considerable sunshine over S. and S.E. England. 12th. Probably veering S.W. or W. later and clearing, except in W. Ireland. 13th. Secondaries will cause rain in all parts of U.K., wind very varied in direction during the day, temperature below 60 F. generally. 14th. Cloudy skies all parts with rain probable over all U.K., southerly mild. 15th. Rain or showers general, southerly at first to S.W. or W. later, and becoming considerably colder. 16th. Westerly winds, all conditions very varied, sunshine small, but little or no rain in any part of U.K. 17th. Cloudy or overcast, some rain over Scotland and N. Ireland, perhaps extending to N. England, thunder in places, westerly and colder. 18th. Southerly over North Sea, N.W. in Hebrides, S.W. at Scilly, cloudy in E. half of U.K., fine and sunny in W. half. 19th. Cold early over all U.K., some rain in places, probably most sun shine over Ireland. 20th. Northerly winds, cloudy skies general, temperatures low early, probably below 45°F., cold, perhaps snow flurries in Eastern parts. 21st. Fine and brilliant over most of U.K., but cold N. to E. winds. 22nd. Fine and brilliant still continuing on light variable or northerly. 23rd. Light and variable breezes over all U.K., temperatures increasing quickly, again fine and brilliant. 24th. Sunshine will be considerable and temperatures will be at summer level. 25th. Variable breezes to southerly, more cloudy, except over S.W. dis tricts, probably keeping fine over S. England and Channel. Threatening and perhaps 26th. (Continued on page 124).

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THE BRITISH JOURNAL OF ASTROLOGY Birthday Influences during May.

Activity, changes, new work, deception. A child born will be enterprising, energetic, impressionable and fairly successful.

Financial gains, changes, journeys, intrigue. A child born will be generous, original, inventive,

but unreliable and deceptive.

Indisposition or bereavement. A child born will be mediumistic, but despondent, and meet with much trouble.

- 4. Courtship or marriage, business gains, financial troubles. A child born will be affectionate, clever, industrious, but extravagant.
- Reverses, danger of disputes and accidents. A child born will be hasty, rash and intemperate in actions, and will suffer much trouble.
- 6. Financial gains, success in employ, many A child born will be popular, annoyances. generous and successful.
- 7. Recognition, changes, journeys, danger of scandal. A child born will be steady, original and inventive, but untruthful and unreliable.
- 8. Indisposition, trouble in employ, reverses and annoyances. A child born will be proud, erratic, hasty, and meet with continued ill-luck in life.
- 9. Social gains, benefits in employ, danger of intrigue and deception. A child born will be affectionate and popular, mediumistic and impressionable.
- 10. Business gains, activity, changes, indisposition and deception. A child born will be clever, enterprising, and industrious, but meet with many difficulties.
- Gain in employ, danger of losses. A child born will be popular but extravagant, and will succeed best in employ.
- Grief, reverses, financial gains and recognition. A child born will be careless and erratic, but generous and persevering, will have many upsets in life.
- 13. Danger of disputes and accidents, some gains. A child born will be generous, but hasty, rash and erratic.
- Social gains, changes, trouble through opposite sex. A child born will be clever, affectionate and impressionable, but jealous.
- 15. Losses and annoyances. A child born will be erratic, and wasteful.
- Financial gains and new work, danger of deception, scandal, loss of employ, and many serious difficulties. A child born will be enterprising, generous, but untruthful and unreliable, will suffer from much treachery and deceit in life.
- Indisposition or bereavement, business gains, changes and journeys. A child born will

be clever, original and inventive, but will meet with many serious difficulties.

Much worry and annoyance.

born will be deceptive and despondent.

19. Social and financial gains, changes, danger of disputes, law and reverses. A child born will be clever, generous, popular, but rash, hasty and extravagant, will rise in life, but have to meet much trouble and difficulty.

Business gains, grief, worry and much annoyance. A child born will be clever and industrious, but careless, and will meet with

many trials.

21. Financial gains, success in employ, danger of disputes and accidents. A child born will be generous and popular, but hasty and rash, and will meet with much trouble.

Business gains, changes journeys, much activity, a very good year. A child born will be clever, industrious, intuitive, inventive, and will

rise in life through mental abilities.

23. Worry, deception and indisposition. child born will be deceitful, unreliable, given to

worry over trifles and very unfortunate.

24. Trouble in employ, danger of ill-health, bereavement and scandal, some important changes. A child born will be original, inventive, but proud, untruthful, and unreliable, and will have many obstacles to face.

25. Social gains, activity and new work. child born will be kind and affectionate, enterprising, and energetic, inclined to be disputative.

26. Indisposition or bereavement, financial gains, popularity and recognition, but much trouble. A child born will be popular, generous, reliable, somewhat erratic, but will meet with much opposition and trouble in life.

27. Business and financial gains, danger of grief, disputes and accidents. A child born will be generous and clever, but careless and rash,

and will suffer much annoyance.

A quiet year, with some little worries. A child born will be generous, but unreliable, and will succeed best in employ.

29. Social gains, activity and new work, danger of deception and intrigue. A child born will be artistic, affectionate, enterprising and energetic, but will meet with much secret enmity.

30. Financial gains, changes and journeys, indisposition or bereavement. A child born will be generous, original and inventive, but will meet

with much opposition.

Business gains, danger of disputes and accidents. A child born will be clever, industrious, but rash and hasty, and will often be involved in difficulties.



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