

THE British Journal of Astrology

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SEPTEMBER, 1927.

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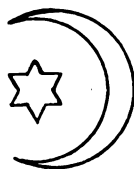
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The British Journal of Astrology.

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY.

An Amazing Meeting.

The Astrological Congress which was held at the New Oxford Galleries, 77, New Oxford Street, W.C. on July 27th, was a most amazing Meeting, and exceeded by far my most sanguine hopes. There was an exceptionally large attendance at both sessions, and had it not been for the holiday season, there is no doubt that many more would have attended. Several visitors from the north came specially to attend, and London Astrologers were well represented. A report of the proceedings appears on another page.

Astrological Amenities.

It is not my intention in future to waste time by commenting on the personal attacks which have been made against the JOURNAL, and myself in particular. After all, they do neither the JOURNAL nor myself any harm, and as a correspondent has written me, "The eagle does not worry himself about the chattering of jays, so why need you worry about the emanations of these low minds, who are incapable of doing anything of value for the cause of the Science." I am satisfied that the JOURNAL is doing good work, and is carrying out the purpose for which it was intended, and in future, unless something exceptional happens, I propose to consolidate my plans and go quietly along, ignoring all attacks and misrepresentation.

The Next Volume.

This issue completes twenty years of continuous existence. We now commence our twenty-first year, and have great hopes that by the time of our "coming of age" we shall have placed Astrology on a firm footing in this country, and formed a strong, solid authoritative body, which will be in a position to command respect, and place the science in its proper position. If the decisions of the Congress bear fruit, I have no misgivings as to the result. But as I have more than once stated in these pages, our great danger lies, not in enemies outside of our forces, but those Astrologers within the fold who put their personal interests before the Cause.

In the coming Volume, it is my intention to institute what I am calling a "Directional Test." I propose to take a known and authentic horoscope, and to take out the directions by several well-known methods, and put the results side by side. This will be an excellent *praxis* for students, and we shall no doubt learn a great deal and come to some definite decision as to which is the most reliable and accurate method.

It is proposed to continue the usual Monthly features, Notable horoscopes, etc. A series of special articles on Diseases will be given, in order to define the astrological indications of each complaint. Tuberculosis will be the first disease to be dealt with, and such complaints as Scarlet Fever, Diphtheria, etc. will receive similar treatment.

E. H. BAILEY.

Astronomical Phenomena

SEPTEMBER, 1927.

Moon's Phases.

First Quarter	-	4th	-	10h. 44m. morn
Full Moon	-	11th	-	0h. 54m. after
Last Quarter	-	18th	-	3h. 30m. morn
New Moon	-	25th	-	10h. 11m. after

Planetary Positions.

- ☉ The SUN is in Virgo, enters Libra 24th at 1.17 a.m.
- ☿ MERCURY is in Virgo, enters Libra 14th, ♀ ♀ 7th, ♂ ♂ 16th.
- ♀ VENUS is in Virgo, retrograde all the month.
- ♂ MARS is in Virgo, enters Libra 10th.
- ♃ JUPITER is in Aries, retrogrades into Pisces 11th.
- ♄ SATURN is in Sagittarius.
- ♅ URANUS is in Aries.
- ♆ NEPTUNE is in Leo.
- D The following table shows the Moon's *sign* position at noon on each day of the month :—

Aries - - - 12, 13	Libra - - - 26, 27
Taurus - - - 14, 15	Scorpio 1, 2, 3, 28, 29, 30
Gemini - - 16, 17, 18	Sagittarius - - 4, 5
Cancer - - - 19, 20	Capricorn - - 6, 7
Leo - - - 21, 22	Aquarius - - 8, 9
Virgo - - 23, 24, 25	Pisces - - 10, 11

EDITORIAL ANNOUNCEMENTS.

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DAILY GUIDE

For Business and Pleasure, September, 1927.

DATE	MOON	ADVICE
1	5 ♍ 37	Push business, write letters, travel, change.
2	17 28	Uncertain a.m. Visit friends, write letters p.m. and evening. Travel late.
3	29 25	Push business, ask favours a.m., travel, but safeguard health.
4	11 ♀ 33	Sunday. A day for rest and quiet.
5	23 57	Guard against disputes and accidents. Do nothing important.
6	6 ♍ 46	Push business, write letters.
7	19 54	Attend to correspondence, make plans, interview clients. Visit friends and amusements evening.
8	3 ♍ 34	Travel, change, deal with elders, push business.
9	17 42	An uncertain day. Attend to ordinary duties.
10	2 ♄ 18	Safeguard health. Avoid disputes. Good day for marriage.
11	17 13	Sunday. A doubtful day. Study, but avoid intercourse with others.
12	2 ♀ 20	Evil till 1 p.m. Act discreetly a.m. Visit friends, write letters p.m. and evening.
13	17 28	An evil day for all things. Act discreetly.
14	2 ♄ 27	An uncertain day. Avoid disputes.
15	17 9	A doubtful day. Attend to ordinary duties. Ask favours evening.
16	1 ♀ 29	Push business, seek work, travel, change, write letters, safeguard health.
17	15 26	A variable day. Do nothing important.
18	28 59	Sunday. A day for rest and study. Avoid others.
19	12 ♄ 12	Push business, pay calls, guard against disputes and accidents.
20	25 6	A variable day. Attend to ordinary duties. Travel late.
21	7 ♄ 46	Push business, seek work, travel, change, write letters.
22	20 14	An evil day for health and business. Good for marriage.
23	2 ♍ 32	Safeguard health. Avoid strangers.
24	14 42	An uncertain day. Do nothing important.
25	26 45	Sunday. Remain quiet. Avoid intercourse with others.
26	8 ♍ 42	Marry a.m. Guard against disputes and accidents p.m.
27	20 35	Push business, seek work, interview elders. Guard against disputes.
28	2 ♍ 25	Quiet a.m. Ask favours, write letters, travel, change p.m.
29	14 14	A good day for marriage.
30	26 5	Push business, ask favours, seek work, travel, change, guard against deception.

HOROSCOPE OF THE MONTH.

By E. H. BAILEY.

ALFRED DE MUSSET.

Alfred de Musset, poet and dramatist, was born at Paris on 11th December, 1810, at 11. a.m. This time rectified by the Epochal laws is 10h. 55m. 40s. a.m., and for this time the map printed below has been drawn.

Our subject was the son of a war official, and in his early years was associated with Victor Hugo and others of note. Early in 1830 he published, "Contes d'Espagne et d'Italie," which

The position of the Moon in the Aquarius decanate of Gemini, in the fifth house gave him his great creative ability, and that of Fortuna in the seventh, in trine with the planets in Sagittarius in the tenth brought him public notice and honours in his own country, France, ruled by Leo.

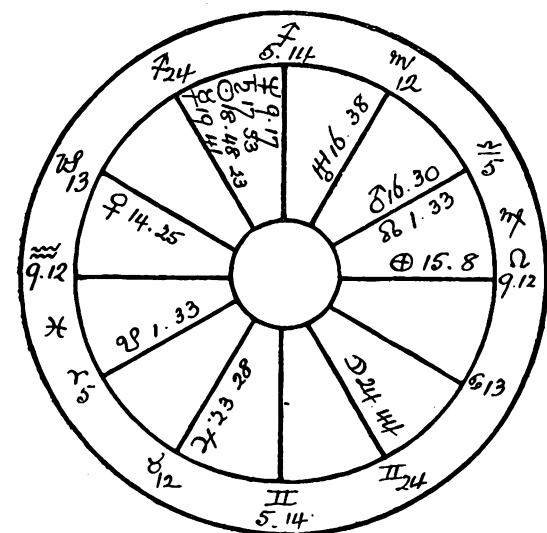
The position of Neptune close to the meridian was also conducive to publicity, and gave him unique abilities in his particular line of life.

In 1880, at the time of his first works, Venus was directed to the sextile of the meridian, and it was followed by that planet's conjunction with the ascendant, and the sextile of the Sun. In 1838, the Sun was directed to the sextile of Uranus.

He died from heart disease on May 2nd, 1857, in his 47th year. At this time we find the ascendant directed to the opposition of Fortuna and the square of Uranus, these being in square at birth from fixed signs, a clear indication of the power of Fortuna in matters of health and disease. Fortuna is not hyleg in this case, but when the Moon is decreasing, it always has some power in the question of health. The Sun was in semisquare with Saturn and Mercury, and Saturn was in semisquare with the radical Sun.

A very interesting fact is shown in this horoscope and confirms a theory recently published by Mr. W. Frankland, in a book entitled *Astrological Investigations*. In this work the author suggests that a person's age should be counted from Aries 0°, at the rate of one degree per year. If this be done in this case, we come to Taurus 17, which is exactly opposition Uranus, acting on the horoscopical direction of ascendant opposition Uranus. Mr. Frankland further suggests that each seventh part of a sign should be counted as one year of life and measured from the same point. If this be done in our present illustration, the count will measure to Libra 17, the exact place of Mars in the eighth house.

The prenatal Epoch took place in the early hours of March 17th, 1810, with ♄ 24 44 rising. Mercury was in the Gemini *navamsa* of Aquarius in sextile to Jupiter, and the Sun was conjoined with Venus in the Aquarius *navamsa* of Pisces. The directions for death were, Sun opposition Uranus and ascendant P. square Mars P.



met with a great reception and later in the same year his Comedy, "La Nuit Venitienne" was produced at the Odeon Theatre. Other plays followed, and his importance as a dramatic critic was soon recognised.

In 1838, he was appointed Librarian at the Home Office at Paris, but a few years after this, his health began to suffer. He died at the early age of 46, on 2nd May, 1857.

The affliction of the hyleg, the Sun, by the conjunction of Saturn, with the Moon only a few degrees past the opposition of the Sun, Saturn and Mercury is sufficient evidence of poor health and early death.

Like many other great writers, the sign Aquarius rises, and in this case the Sagittarius *navamsa* is on the ascendant, thus incorporating the Sagittarius influence of the tenth house and the planets therein, the four planets being in a *Virgo navamsa*, giving the critical ability.

THE KALEIDOSCOPE.

By SEPHARIAL.

AN IDEAL EPOCH.—When our legislators and astronomers decide upon reforming the calendar, I trust that it will not escape their notice that an ideal epoch occurred on the 21st March, 1909. On that day, which was Sunday, the first day of the week, there was a New Moon, and on the same day the Sun and Moon both crossed the vernal equinox. The year of 52 weeks should be equally divided into four quarters of 13 weeks each, with one day holiday at the end of the year, and in Leap Years of 366 days there should be a holiday at the end of each half year. The four quarters of the year would thereby remain equal and undisturbed (except for religious feasts, such as Easter, Whitsuntide and Christmas). The year, 1909, is chronologically associated with the Great Step of the Pyramid, when a change is effected from the upward incline to the horizontal level. Side by side with this Civil Calendar, which is based on the Sun's circuit, there should be a religious calendar in the custody of the Ecclesiastical Authorities, which should be based on the lunar circuit in relation to that of the Sun, and which, by a simple device, can be so arranged as always to bring the Sun and Moon into accord without losing more than a fraction of a day at any time during a period of a thousand years.

ECLIPSES AS PORTENTS.—Doubtless many have viewed with awe and reverence the great eclipse of the Daystar, and have wondered how it happens and what it means. For here before their eyes for the first time, perhaps, is something that is beyond the power of man to produce, yet within his power to predict and in some part to understand. But the power that holds the Sun and Moon in their orbits and brings them together in regular periods, to-day as forty centuries ago, with absolute precision—this power escapes them. The ordinances of heaven belong to and are under the controlling power of the God of Heaven. This eclipse is God's handiwork; a sign to the generation for whom it is appointed. When God delivered to us a mandate appointing "one day for a year, a year for a day," he gave us the key to the interpretation of the prophecies concerning His plan and purpose in regard to the human race, and more especially that portion of the race which was destined to lead the world back to the place

where its destiny was fixed and its history began, the vanguard of the homeward trek—Israel.

Those who decry the study of astrology are such as have lost their way in the Mind maze. They imagine that there is no plan and purpose in creation; that Chance is the supreme factor in life, and something to be courted and seized upon when within reach. A man has a sphere of freedom according to the measure of his soul in the universe, a certain play-space akin to the free path of vibration in the atom, but he cannot dream of even beginning to alter the set plan and purpose of the Almighty. What he can do, and thereby immeasurably increase his power for good, is to understand that Divine Plan and become a divine conspirator in its fulfilment. He can do this in conformity with the laws of life by the right use of his faculties and powers, and more especially by influencing the stream of public thought so that the minds of the people are set in the right direction, and animated by an expectancy that is certain of fulfilment. Therefore St. Paul has said: "Desire spiritual gifts, but rather that ye may prophesy . . . he that prophesieth speaketh unto men to their edification and exhortation and comfort."

Wherefore we, who believe that the Sun, Moon and stars were made for "signs" (*othuth*) as well as for seasons and days and years, seek in the realm of Cosmic Symbolism for the meaning of these portents. Let us go back for our symbolism and watch the "signs of the times" as they have been displayed before the eyes of the world. In 1914, the eclipses were falling in Pisces and Virgo. Here we see the signs of the breaking of bonds, and the making of them; of restraints, internments, imprisonments and above all the menace of the underwater craft, for then Uranus was in Pisces showing mechanical inventions applied to hidden marine craft. Incidentally the man who controlled this world-menace had both Mars and Neptune in the sign Pisces in the midheaven of his horoscope of birth. *Tempora et vir*. But also we see the sign of Virgo (*Ceres*) threatening a shortage of the world's food and equipment, and the denuding of social service, for every man and most women at that time forsook their wonted paths and turned to the service of the country, so that the

individual was deprived of his handmaid. Food was rationed and equipment ran to leather and kharki, and the essentials of life were all that mattered. And then the eclipses ran into Leo and Aquarius, and the gathering of the nations in a common affliction found a line of demarcation between Absolutism and Humanism, lights were blacked out, co-ordination of effort and co-operation became the order of the day, conferences were frequent and intensive between the leaders of the nations, and we got our first glimpse of Community effects, singing, praying and eventually rejoicing. From the eclipses in Leo, the fall of kings was foreseen and predicted. Eclipses in Cancer brought home to us the great blessing of Sea Power and the fleets of the world made deadly combat and many great vessels went to destruction. At the same time the home life of the people was rendered precarious, and property was jeopardised by reason of the great bombing attacks made upon the cities and railways and munition works.

Then at the close of 1917 the eclipses began to fall in Sagittarius and Gemini. Never at any time in the history of our nation or that of others was there such religious aspiration: In that day Israel shall enquire of Me to do this thing for them, and I will do it, and not for Israel's sake but for My Holy Name's sake will I do it, saith the Lord. Israel did earnestly enquire of the Lord God to arise and scatter their enemies. But see how mindful is God of His promises, and how subsidiary is the need of Israel to the fulfilling of those promises. Science may calculate, deduce and affirm whatever its observations may lead to, but in regard to the set plan and purpose of God we have "the more sure word of prophecy." So the prophecy went forth that the Great War would end in November, 1918. But while those eclipses were falling in Gemini, transports and lines of communication were all threatened and were direct objects of attack. These were the essential arms of warfare and the reason for the blockade which eventually brought the war to an end. Then the eclipses passed into Taurus and Scorpio, and the fiscal relations of the Powers became the dominant factor in peace negotiations. Questions of currency and rates of exchange dominated the situation, except for the terrible business of taking toll of the dead, and in 1920 the world rose from the dead. It was the Easter Morn of a world in truce. In 1921, the eclipses fell in Aries and Libra. It marked the ascendancy of the Anglo-Saxon race; Greater Britain and the United States conspiring to the stabilisation and equilibrising of the nations. Treaties

were made, penalties imposed and indemnities fixed. The Balance stood once more in some sort of unstable equilibrium. We began to get a fair view of our liabilities and our assets, our profit and loss account was made up and a balance struck. But at this time also the nations saw the future value of efficient air service, and they began to concentrate on air fleets as the only effectual answer to the marine power of the world. This also was a Libran effect.

Thus we may broadly trace the trend of events in the symbolism of the heavens in connection with eclipses, irrespective of their local and individual significance, which are included within the compass of the more general import as tributaries that feed rivers on their way to the wide ocean of the world's life and thought. The greater includes the less. The will of man is as dust within the riddle of God's great purpose. He will send and thoroughly sift the grain and cast the trowel seed into the fire.

And now that eclipses are falling in Cancer and Capricorn, we know that darkness will overshadow the councils of the world politic; we know that Azrael will strike in high places, that fuel will be cheapened, that property will depreciate in value, that great floods will occur, and that the people will have more of power and less of light in which to use it. For this is the year of the Rising of the Waters. Its expression is to be seen in the massed effects of popular demonstration. But let us take heed of our goings. We cannot leave God out of the assembly under penalty of dire failure. The riddle of the universe is in His Hands.

DANIEL'S PROPHECIES. (*contd. from July.*)

The prophecy then takes a step forward and predicts the entire destruction of the City and the Sanctuary by a Prince of the people that shall come. We must remember that the ruling power in Daniel's time was Babylonian and afterwards Persian. Jerusalem came under Roman authority in the year 29, when Augustus Octavius was Cæsar, and so continued until it fell to the Othomans in A.D. 637; the whole period being 666 years. The prophecy would therefore appear to refer to the destruction of Jerusalem and the massacre of the Jews in the year A.D. 70, by Titus, son of Vespasian, who was then Prince of that people. This utter demolition of the City was foretold by Christ to His disciples when He said that there should not be one stone left upon another. But this interpretation of the sacrifice and meat-offering being caused to cease in the midst of the week, involves

the statement that "a covenant is confirmed with many for one week," and that in the midst of that week the covenant would be broken. Some writers have referred this week to the period which began with the Ministry of Christ in A.D. 26, the Great Sacrifice in the midst of the week causing all further sacrifices and offerings to be nugatory. But it is uncertain whether the subject of this sentence is "Messiah the Prince" or that "prince of the people that shall come," i.e., the Romans. Certainly the Crucifixion took place in "the midst of the week," and the week would thereby be extended to cover the further period of $3\frac{1}{2}$ years, during which there was a great persecution of the Christians culminating in the testimony and death of Stephen.

If, however, we assume that the "midst of the week" refers to the destruction of Jerusalem by Titus in A.D. 70, then we have to find a treaty or covenant made by Nero, who was head of the Roman Empire in the year A.D. 66.

There is no historical record of any such treaty or covenant having been made "with many" by Nero, and therefore we must conclude that he is not referred to, but that the prophecy refers to Christ. The verse would therefore end with the words: "but not for himself." Then follows the statement that the City and Sanctuary would be destroyed by the prince of the people that shall come and its end shall be in an overwhelming flood. The prophecy then reverts to the main subject, i.e., Messiah the Prince, foretelling the culminating Sacrifice and the subsequent abomination and desolations that should follow "even to the end," in strict accord with the statement of Christ as to the inevitable persecutions which would follow upon the acceptance of His Gospel by the nations to whom the disciples were told to go forth preaching. We lose sight of the fact that Christ said: "I came not to bring peace, but a sword," and that only hereafter will He come again to fulfil the supreme office of "Prince of Peace" and rule over the earth until "He hath put all enemies under His feet. And the last enemy to be overcome is Death." Christ came as Prophet, He is now Priest, He will come as King. These divine offices are embraced by the three signs of the celestial triplicity, Sagittarius (Prophet) Aries (Priest) and Leo (King). The surcoat of the Crusaders became the Union Jack, and if we adopt their emblem of the Lamb (Aries) in the Royal Arms, we have the combination of the Lion (Leo), the Unicorn (Sagittarius) and the Lamb (Aries) together constituting a perfect symbol of the triple manifestation of the Divine Offices.

(to be continued.)

BY ANY OTHER NAME.—The respected editor of *Le Voile d' Isis* has sought my opinion in the advisability of changing the name of Astrology "owing to the scientific prejudice" attaching thereto. To this I have replied as follows:—

"Dear Sir—In answer to your question as to whether the ancient science of the Chaldeans should be re-named, I am in considerable doubt. The word 'Astrology' has come to mean so very much to the thousands of its students the world over, that the adoption of another name for it might very easily prove disastrous. Astrology for myself is nothing less than the science of life, for it answers at once in history, modernity and prophecy. Indeed, we may say with the Psalmist: 'There is no tongue nor any language where its voice is not heard'; and in very truth 'Its line has gone out throughout all the world, and its rays to the uttermost parts thereof.' I have called one of my books 'The Science of Foreknowledge,' but at best it is a very partial definition of what 'Astrology' imports.

"On the question of expediency, therefore, I am very doubtful. A change of name most frequently imports a change of state. Petersburg was once the capital city of the great Russian Empire under Peter the Great and the rendezvous of all the best of Russia's resplendent faculty. It changed to Petrograd, and then to Leningrad, and successively sank lower and lower on the political horizon of the world. It measured an arc of 216 degrees only, from 1703 to 1919. But Paris, which has never changed its name from the days of the Parisii, when it was founded by Julius Caesar on the Ile de la Cité, and has gone from one glory to another during a period of nearly 2,000 years.

"So when I am asked if I will change my profession from that of 'Astrologue' to something else that sounds better, but means less, I feel the same hesitation and diffidence as might affect *la jeune fille* when she is asked to become 'Madame X.' Moreover, I do not know what this new name for Astrology may be. Pardon, Monsieur, but I have a penchant for old names and landmarks, and a deep regard for this ancient science of the stars which has shed its light on humanity ever since the world began. Why should the most ancient science in the world concede anything to modern prejudice; why should it pretend to be other than what it is; or seek new fame under the guise of a new appellation? The answer to these questions may serve to tell us whether Urania is served by truth-seekers or place-seekers.

"Believe me, dear Sir, Yours very truly,

"SEPHARIAL."

TERRIBLE EARTHQUAKE.—Already we are beginning to realise some of the preliminary effects which arise from our coming into the shadow of the Last Low Passage of the Great Pyramid revelation. Storms and floods have been experienced in many parts, but except for some warning shocks affecting the region of the Levant, there has been no great upheaval in any part of the earth until the devastating cataclysm which overwhelmed a considerable area in Palestine on the 11th July. The devastation extended along the 32nd degree of N. latitude, involving a wide track of country and including the towns of Nablus, Lydda and Ramleh, the estimated loss of life being over 1,000, while the destruction of buildings and works of all descriptions was appalling. It is reported that the earthquake was the greatest ever experienced in Palestine for over twelve hundred years. Josephus, however, takes us back to the days of "Uzziah the King," and this disaster brings into significant prominence the prophecy of a yet greater convulsion which the world must shortly witness. "The Mount of Olives shall cleave in the midst thereof, toward the East and toward the West, a very great valley, and half of the mountain shall remove toward the North and half of it toward the South; and ye shall flee to the valley of the mountains . . . as ye fled from before the earthquake in the days of Uzziah the king of Judah, and the Lord my God shall come and all His saints with him." Scripture history, referred to the Calendar tells me that Uzziah, otherwise known as Azariah, reigned over Judah from -804 to -752, a period of 52 years, and astronomy tells me that there was a great eclipse of the Sun in the 42nd year of his reign, namely, on the 15th June, -762, and it is significant that it fell in, ~~the first decan of Cancer~~, like the recent eclipse of the Sun on 29th June last. For other particulars, and predictions of this disaster, see B.J.A. December, 1924. Ginzel gives this eclipse in his *Spezieller Kanon*, and it is confirmed by Dr. Fotheringham in his "Historical Eclipses" p. 19.

I cull the following succinct summary of 1927 disasters from the columns of that well-informed newspaper *The Morning Post* under date of 12th July.

Since the beginning of the year, earthquake, flood, and tempest, separately or combined, have almost continuously demonstrated how insecure is the tenure of man's life upon this fifth-rate star. In *January* there were earthquakes or earth tremors in Japan, Mexico, the south of France, Portugal, and on the East Coast of England. A tornado swept the United States

in *February*, and there were seismic disturbances in Kamschatka, Shanghai, California, Central Europe, and the Channel Islands. In *March* occurred the disastrous earthquake in Japan, in which some 3,000 lives were lost and 7,000 people injured. In *April*, shocks were felt in South America, the Philippines, Johannesburg, New Zealand, and Central Europe, followed in *May* by an earthquake in China, in *June* by shocks in the Crimea, and on the East Coast of the United States, whose territory was already devastated by the floods of the Mississippi. Last week came the news of the flood in Saxony, and on Monday there was an earthquake in Palestine.

Earthquakes are like eclipses in that however much we study and understand the causes of them, they are entirely outside the power of human beings to prevent, and yet they are probably the mightiest forces to which the earth is subjected. After all, Science has but a few playthings to amuse itself with until such time as lesson-time arrives, and with it the Master. Only then will men of reputation in the scientific world begin to learn something that really matters.

YEAR OF RISING WATERS.—It would appear already that the year 1927-8 (Mar-Mar.) is fulfilling the ascription of "the Year of the Rising Waters," which long ago attached to it as one of the cyclic series in the World Horoscope. The year is under the dominion of Cancer and the Moon. The eclipse of June 29th, whose arc of totality overspread the territory extending over 208 degrees of longitude, fell in this sign, following the total eclipse of Sun in the same sign on 9th July, 1926. We know empirically that China is ruled by this sign and the surge of Democratic force in that country has been phenomenal. This eclipse of 29th June last emphasises and strengthens the indication of future upheavals in that country, not by political and military forces alone, but also by actual floods and great convulsions. But although the eclipses began to fall in Cancer in 1926, the "rising waters" were held in check until 1927. In China, New Zealand, Germany, England and the United States, there have been phenomenal floods, in such extraordinary degree as to call for universal comment and alarm. Of course, the astronomers will remind me that the eclipses were in Cancer in 1908, and notably one of the Sun on the 28th June of that year in the same zodiacal longitude as the eclipse of the Sun on 29th June, 1927. It was in August, 1908, that the Edict setting forth the principles of the

Democratic Constitution of China was issued, and this was followed by the Edict abolishing the Grand Council, the anti-dynastic revolution breaking out in Szechuan and spreading throughout southern China. Since then China has had no internal rest, nor will she have until the disruptive forces of Communism have been entirely rooted out. No constitution can hold together with a cancerous growth gnawing at its vitals. Incidentally this eclipse of June 28th, 1908, coinciding with that of June 29th, 1927, and both in the same zodiacal longitude, brings into the light the fact that eclipses recur after 19 years, because the lunations fall on the same or equivalent dates at the end of that period, and in the same time the Nodes make an entire revolution to within the limits of possible eclipse, thus:—

June 28th, 1908—Solar eclipse in Cancer $6^{\circ} 30\frac{1}{2}'$ —Node in Cancer $4^{\circ} 58'$.

June 29th, 1927—Solar eclipse in Cancer $6^{\circ} 32'$ —Node in Gemini $27^{\circ} 28'$.

Here it is seen that the lunation falls practically in the same longitude and that the Node has retrograded $7^{\circ} 30'$ at the end of the period of 19 years. The lunation will recur on the same date in 1946, but the Node will then be in Gemini $19^{\circ} 58'$ and the Sun will then be about $16\frac{1}{2}$ degrees from the Node. An eclipse period is one in which the Sun at lunation returns to the Node at the time of a lunation. There is one of 557 years and 22 days which is very exact, the Sun being then only a few seconds from a complete draconic revolution. Thus, after 6,890 mean lunations, we have November 25th, A.D. 904, total eclipse of Moon; December 17th, A.D. 1461, total eclipse of Moon.

But effects of eclipses have to be considered in relation to the major indications obtaining in the World Horoscope at the time of their occurrence, and as the eclipse in Cancer this year coincides with the signature of the year itself, we may expect an intensive development of effects thereby indicated. These are not merely physical, and restricted to the floods and earthquakes which have already created great consternation on account of loss of life and immense damage to property, but also mental and spiritual. In every department of human activity and interest there will be increasing unrest, powerful demonstrations and insurgent movements. Changes will occur in political, ecclesiastical and industrial centres, all tending to a crisis in the latter part of the year and notably in September and October.

METEOROLOGY.—There is cumulative evi-

dence for the suggested connection between atmospheric conditions and earthquakes, a connection which I have always insisted upon and frequently illustrated. Here is the chart for the month of July last. It shows the aspects formed by the earth in its circuit, and those formed by the planets on the earth's centre by geocentric longitude. In both cases the primary aspects only are considered. Concurrent effects are noted.

July 5th. Earth 45 Jupiter. Great storms in Saxony. July 6th. Earth 45 Uranus. Floods in London area. July 9th. Earth 45 Saturn. Venus 90 Saturn. July 11th. Transition point. Palestine earthquake. July 12th. Transition point. July 13th. Earth 135 Venus. July 15th. Jupiter conjunction Uranus. July 18th. Mars conjunction Neptune. July 23rd. Transition point. Hurricane in North Italy. July 27th. Mars square Saturn. Wide-spread havoc.

It will be noted that the transition points from one aspect to another are those at which the most remarkable effects have been experienced. In horoscopy these are known as Balance Points (B.P.), and have long been under notice as of the highest significance. I first called attention to their working value in 1907, and later investigations have entirely confirmed the observation.

On the 23rd July, a tremendous storm burst over Italy, and there was an earthquake shock in Abruzzi. Great damage was done in Milan, Cremona and Venice. On the 11th the great earthquake took place in Palestine, the greatest damage being at Nablus. The shock extended into Transjordan, and has left an old volcano in a state of activity. At the same time Vesuvius became active.

When Mars and Saturn (positive and negative forces) formed their aspect on the earth's centre, the most alarming wide-spread disasters occurred. On the 27th, there were violent and destructive storms in the North of England, crops were reported ruined in France, and in Cheshire fields of corn and potatoes were inundated, and new mown hay swept into the villages. In Calcutta, the Brahmaputra river flooded, and swept the city of Ahmedabad, flooding the city to a depth of several feet, and causing enormous loss of livestock and crops, and considerable loss of human life. Bombay was cut off by floods from Baroda, railways wrecked, passengers stranded without supplies, and crops largely ruined. In Burmah, excessive rains caused similar floods, Rangoon having ten inches of rain in a single day, while Ahmedabad already referred to, had 15 inches

in a single day, its average for a whole year being only 37 inches. At the same date, news from China reports the loss of 10,000 lives by flooding of the Kiu-lung River in Fu-kien Province, and over a hundred thousand people rendered homeless. Simultaneously a disastrous earthquake took place in the Kan-su Province, twenty-six being killed, and many injured in Liang-chow. The centre of the devastated area in China is about 23 N. and 113 E. July has, therefore, added its quota of testimony to the fact that "the heavens do rule."

THE SKYSCRAPER BABYLON.—As we proceed along the lunar track of the Great Pyramid, at the rate of an inch to the month, we are faced by an ever-increasing array of great calamities. America is the last to get the time signal transmitted from the celestial centre. She is getting some experience of the inward meaning of *E pluribus Unum*, and from all accounts is beginning to doubt whether the amalgam of mixed nationalities to which her constitution extends is altogether dependable. The bomb outrages in New York, Philadelphia and Boston which set the States in a panic of apprehension, was the work of the Red Hand to which the U.S. has given sanctuary and asylum all too long. Its murderous agents have been apprehended, tried and condemned to death. The forces of Communism protest in the way that befits their peculiar code. We may as well face the fact that the number 13 is written all over the United States, originally 13 in number. The Seal of State has 13 stars and 13 stripes, and an eagle holding 13 arrows in one talon and a branch of 13 leaves in the other. The motto *E Pluribus Unum* consists of 13 letters. When 13 comes into numerical relations with 18 we have such significant results as $666/13 = 51.23$, the First Low Passage length in inches of the Lunar track, and we know the value of $6 \times 6 \times 6$, or 216 is one-tenth of the lunar diameter in miles. It was in $1782=18$, that the Seal was made. The States would be safer in the event of a disaster, if its chief town was not built upon a volcanic island and if, in the process of building, ground rental had not driven the builders to the expedient of throwing up the "Skyscrapers" like towers of Babel. However, the law has gone forth and is known to all men: "Take what you will but pay the price." A people cannot take toll of God's earth at so-much per square foot without some day cashing it on the unearned increment, and 1927 is just as suitable as any other time.

THE SIGNAL BOX.—Some remarkable con-

figurations occur this month. Mars opposes both Jupiter and Uranus close to the equinox. A configuration of three major planets close to the equator is exceptional. Violent storms and earthquakes will ensue about the 11th or 12th, and very similar aspects formed by the Earth itself between the 23rd and 24th will bring renewed activity in volcanic areas with exceptional thunder in many parts.

At Home there will be a considerable stir in the money market. Trading will be excited and spasmodic. Some big coups will be effected and many frauds perpetrated by opportunists. Coasting vessels are warned of exceptional dangers from the violence of storms. Some depredations on property are shown as the result of Communistic agitation. Labour will now make a bid for revised Tariffs and higher appreciation. Typhoid or Diphtheria may appear in Kent. The Government will have serious problems to face in Russian affairs and may suffer intimidation. At this time there is a considerable public agitation for a thorough reform of the Prison Laws. England should lead other nations as formerly in the abolition of Slavery. Criminals and lunatics are the by-products of our corrupt civilisation, and the evil needs correction, not punishment. We do not answer to the question: Am I my brother's keeper?

London, August 17th, 1927.

SEPHARIAL'S ANNOUNCEMENTS.

London Lecture List, Oct., 1927-May, 1928, sent free to all enquirers.

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The Astrological Congress.

The first Annual Astrological Congress, held under the auspices of the British Astrological Society, took place on Wednesday, July 27th, 1927, at the New Oxford Galleries, 77 New Oxford street, W.C. The first session commenced at 2.30. p.m. the President of the Society, Mr. E. H. Bailey, in the Chair. Among those present, were Dr. W. Gornold, Mr. Alfred Vale, Mr. Snowdon Hall, Mr. D. Freedman, Mr. W. Frankland, Mr. A. E. Charles, Mr. W. Kay (Lytham), and others.

The Chairman, in his opening remarks, referred to the Meeting as the first Astrological Congress which has ever taken place in this country, and stated that it was his intention to make it an annual Assembly. The object he had in view was the formation of a central body in London, of which the British Astrological Society was to be the nucleus; the opening of a Library and Reading room, and the hiring of rooms in a central position in London, which could be the rendezvous of Astrological Students for instruction, for holding classes and Lectures and generally for advancing Astrology and proving its utility in every-day life. He stated that invitations had been sent out to a number of astrologers, but owing to the season, and the short notice which had to be given, several were unable to attend, and while regretting their inability to be present, had sent letters of appreciation and good wishes for the success of Congress. He also read a cable from the Astrological Convention at Holly wood, California, sending greetings and good wishes, for which he was asked to send a letter of thanks and appreciation. He further added that two or three who had been invited, had not been courteous enough to reply to the invitation, and he felt that it was useless looking for real support from such people.

Mr. Alfred Vale, and Mr. Snowdon Hall, then addressed the meeting in support of the suggestion which had been put forward. Dr. Gornold then gave a lengthy address on several aspects of Astrology, dealing particularly with earthquakes, the Pyramid and the coming world disturbances, also on the practice of the science and the legal aspect. He concluded by stating that he hoped any future congress might be held earlier in the year, so as to give an opportunity for more people to be present.

The Chairman replied that he had fully considered that point, but had chosen the particular date [owing to the remarkable planetary and solar aspects in operating, the Sun being in

trine with Jupiter, Saturn and Uranus, the Moon in Cancer applying to the conjunction of Mercury. The Congress taking place on a Mercury day and starting in a Mercury hour. He ventured to predict that by the time the meeting had concluded, the results obtained would be more than justified his selection of the time.

Speeches by Mr. D. Freedman and Mr. Frankland then followed, and a resolution embodying the Chairman's suggestions was put to the meeting and carried unanimously, it being left to the evening session to further consider ways and means, and amplify the resolution.

At five o'clock, an adjournment was made for tea, and during the interval friendly conversation was indulged in between the members of the audience.

The evening session commenced at 6.20, and the Chairman read a paper on Biochemic remedies, by Mr. J. B. Ward, of Southport. After an explanation of the theory a short discussion took place on the subject.

Mr. D. Freedman, then addressed the Congress on the subject of Astrology and the Status of the Astrologer, commenting on the attitude of the Authorities and the scientific world against the science. Mr. Snowdon Hall followed with a very spirited protest against the prosecution of Astrologers for fortune telling, and urged the meeting to take steps to obtain an repeal of the Clause of the Vagrant Act, which is put into operation, and wrongly so, against Astrologers.

The Chairman stated that in his opinion, it would be better not to repeal this particular clause, as the moment it was done, it would mean that every Tom, Dick and Harry, and Harriet, too, could start as astrologers, and deceive and impose upon the public without let or hindrance. He considered a better course would be, to obtain a proper legal interpretation of the clause, taking into consideration the object for which it was passed, pointing out that the Vagrant act was a Penal act and could only be interpreted in a literal sense, and nothing could be implied or inferred, and considering that astrology was not mentioned in the clause, it was in his opinion very doubtful whether it could be implied. He further pointed out that the real offence was not in pretending to tell fortunes, but with intent to deceive and impose upon his Majesty's subjects, and therefore the intent to deceive and impose would have to be proved, quoting in support of his contention that an astrologer convicted by a magistrate in 1917, appealed to the High Court, and the case was referred back to the magistrate for evidence to be given on this particular point.

A long and spirited discussion followed on the plans to be adopted to make a definite move forward to re-habilitate astrology and obtain its recognition, and a very striking speech was delivered by Mr. T. Gilbert Oakley, Consulting Psychologist of the Pelman Institute as to the methods to be adopted to carry this out. Eventually a resolution, embodying that of the afternoon session, and having for its object the formation of a central body of Students, an Examination Board, Library and Reading Room, was put to the meeting and carried with acclamation.

Papers on other astrological subjects were then read, and the Congress terminated just before ten, with a hearty vote of thanks to Mr. E. H. Bailey for his services, was proposed by Mr. Snowdon Hall, and seconded by Mr. A. E. Charles, it being stated that the Chairman had been personally and solely responsible for the entire organising of the Congress and the work connected with it.

The British Astrological Society.

Meetings of the Society will be resumed at the Plane Tree Restaurant, 106, Great Russell Street, W.C.

Sept. 22nd. General Meeting at 8 p.m. followed by a Debate.

Sept. 29th. Lecture at 8.15 p.m. "Astrology and the Signs of the Times." Mr. E. H. Bailey.

JOURNAL of the Society. Quarterly. Nine issues published. Send 2d. stamp for specimen copy and prospectus of the Society.

Copies of the following Lectures are still available post free, 7½d., from Mr. E. H. Bailey, 10 and 11, Red Lion Court, Fleet Street, E.C. 4.

"More Sensitive Points," "Horoscopes of Violinists," "World Periods and Cycles," "Fixed Stars," "Why and Wherefore of Astrology," "Horoscope of Madame Blavatsky" (Vale) "Eclipses in Horoscopes."

NEW LECTURE now ready. "What happened when Uranus was last in Aries." An Astro-historical sketch of the chief events of the world when Uranus was last in the sign Aries, by Mr. Alfred Vale. Price 7½d.

GLASGOW.—A class is about to be formed for the teaching of Astrology, under the tuition and personal supervision of JAMES HARVEY, F.T.S.

For particulars write, enclosing stamped addressed envelope, to James Harvey, 333, Eglinton Street, Glasgow, C. 5.

THE RIDDLE OF THE AQUARIAN AGE.

It was my intention to give the actual figures from which the position of the equinox is obtained, but on consideration, and in view of the fact that our space is reduced by one page on account of the Index in this issue, and also to the fact that the calculation are highly complex, and would not be understood save by a small minority of our readers, I have decided not to give them.

Sufficient has been given in these pages, to prove the utter fallacy of this absurd theory. The maps given in the last issue are a conclusive proof as to the actual position of the equinox. The statement made by Mr. Bennet that the equinox is now contacting the "Wall of partition" and the "Hind Spout of the Water Jar" has been shown by these maps to be absolutely incorrect.

The Hindu figures, as given in their Panchangmas, confirm the facts which I have given. In the Kumbakonam Ephemeris for 1913, the position of the equinox is given as 22.27.20, from Aries, which is within 20' of the position as given by me. Again in 1900 the position of the equinox was shown to be 22.11.4 distant, which confirms, within a small fraction, the value which has been previously given. Similar calculations given by other Hindu Astrologers confirm this amount, and all the figures agree with the precession into Aquarius at the year 2481 A.D. With this, I leave the question. Already my contentions have borne fruit. An English student, who had publicly opposed my views, has now written to say that he is "reluctantly compelled to accept what I have said." From America comes several letters, commending me for exposing what is called in Yankee parlance, this "Bugaboo," and I consider that I should be guilty of a considerable dereliction of duty in not warning my readers, and all astrological students against accepting what I consider to be one of the greatest delusions thrown out to a gullible public. There is far too much of it at the present day, and it has to be combatted to the fullest extent. It is the work of the Black forces who are utilising certain people as their agents in order to bring delusion and spiritual inversion on the world, and their work is penetrating even into Astrology itself, as is shown by the heretical teaching which is being put forward in regard to the rulership of the signs, and other matters.

In conclusion, let all astrological students,

(Continued on page 188.)

NEW FACTORS IN DIRECTING.

By E. H. BAILEY.

SUMMARY.

In briefly summing up the various New Factors in Directions, which I have dealt with in the present volume, I have, since the last issue examined a number of the published horoscopes in these pages, and I am satisfied that the theory of mid-points, is one which is worthy of more than ordinary attention. The theory, which is not my own, has been hinted at for many years, and apart from the computation of the mid-points of the luminaries is one of very simple application.

The calculation of the mid-distance between the luminaries does require a little care, and also necessitates a knowledge of the laws of the Prenatal Epoch, in order to determine the exact position of the particular point, which reflects the combined influence of the two luminaries.

The Part of Fortune is another point which should receive more than ordinary consideration, but here we are face to face with some difficulty, by the fact, that the present day method of defining the position of this point, is not in accordance with the rules given by Ptolemy and the Astrologers of the Middle Ages. The simple, easy rule of thumb methods, which appeal to a good many modern astrological students, may after all be erroneous, and it is necessary before any final decision is made that the ancient method of computation should be investigated. I propose to do this in the coming volume.

In addition, during my investigations through the last twelve months some doubt has arisen in my mind as to whether the method of progressing Fortune at the same rate as the Ascendant is wholly correct. In several important horoscopes I have examined, I find that the progression of Fortune by mean motion, as in the Radix system of directing, yields some very important directions for equally important events. This, however, does not necessarily nullify the accepted rule. Fortune may have two motions, one zodiacal, and the other Mundane. The distinction between these two classes of directions has never yet been properly defined.

As regards the directions of the Moon's nodes, the correct "apparent" position must first be obtained. As before mentioned, the positions given in the Ephemeris are taken from the *Nautical Almanac*, and are given therein as "Mean" longitudes. I have a table for computing the apparent positions therefrom, but it is taken from a very old work on Astronomy, and

I am not at present satisfied that it agrees with the tables which have recently been put into use by the compilers of the *Nautical Almanac*. I have been told that those who know all about the Moon's nodes, pooh-pooh this suggestion, which as I have already mentioned, does not emanate from myself, but was first noted some twenty years ago, and say that it does not matter, but if a difference of one and a half degrees, equal in time to eighteen months is immaterial, and does not matter, then I have very little respect for their ideas of accuracy or *bona-fide* teaching.

It is my intention to try and obtain further information on this question, and get the correct rules and tables for computing the apparent position of the nodes, and when obtained they shall be published for the benefit of students.

As to the method of directing the nodes by mean motion instead of by their retrograde motion, this factor shall receive full attention in the Direction Test series of Articles, which are to appear in the next issue.

BIRTHDAY INFLUENCES.—(Contd. from p. 191.)
downs. A child born will be steady, generous, affectionate, but rash and hasty, will be fairly successful but meet with many ups and downs.

27. Social and financial gains, recognition, business gains, danger of disputes. A child born will be clever, generous and affectionate, somewhat hasty and rash, and will rise in life and obtain recognition.

28. Business gains, changes, new friends. A child born will be clever, industrious and impressionable.

29. Social gains, courtship or marriage, many annoyances. A child born will be affectionate and artistic, generous and impressionable and fairly successful in life.

30. Financial gains, and promotion, changes, journeys, danger of deception. A child born will be generous, popular, esteemed, original and inventive, but will meet with much duplicity.

THE RIDDLE OF THE AQUARIAN AGE.

(Continued from page 187.)

those who are the true Uranian people, stick to the ancient truth, and not allow themselves to be led away by the many false and pernicious doctrines which are being put forward by self-appointed Messiahs, and people with "Missions." I could give a good deal of information in respect to several of these latter people, but refrain from so doing, merely contenting myself by warning my readers against them.

With these remarks, this subject must now be considered as closed.

THE INFLUENCE OF NEPTUNE.

By E. H. BAILEY.

[Extracts from several Lectures delivered to various Societies in London and the Provinces.]

The cult of Neptunianism, which is now so marked among people, is one of the choicest swindles ever perpetrated on a gullible public. The beguilings with agreeable short cuts to the Millennium, at no personal expense, and no greater personal effort, and no return ticket required, are purely the vapourings of a diseased and distorted imagination which is Neptunian to its lowest degree.

The dictionary gives the definition of the word "Cult" as a peculiar ritual or system of worship, a subject of special study, extravagant homage or adoration.

This cult of Neptune takes in a large number of things. It is not new, except that it re-creates new things out of old, and introduces new fangled ideas out of old theories. The old ritual of the pagans in dancing round the image of their god, and as we are told, "cut themselves with knives and lancets until the blood gushed out," and whirled themselves round and round until they fell down senseless. This is one of the old Neptunian fantasies, and was re-created by the suffragettes when they tied themselves to railings and shrieked aloud in the streets, broke windows, and did other demoniac actions. People who got themselves into ecstasies, as they did in the old days, were only exhibiting one of the phases of Neptune.

The cult of Neptune is again found in a species of being, with very white face, glistening eyes, long black hair, who stands at street corners, waving his arms and hands in the air and denouncing the wicket tyrants and capitalists, and declaiming about the poverty of the workers, etc., etc., *ad lib*.

My friends, you can go into any department of human life at this present day, and you will find Neptune there. Politics, religion, science, art, music, education, morals, business, the drama, theosophy, spiritualism, yes, and even Astrology itself. You will find this influence in the civic world, the home life, the marriage tie, in the working world, everywhere, not only in this country, but equally as much in many

others, although in some countries it has not yet gained a foothold, but it will eventually, and what will be the end of it all. Everything is becoming a mass of putrid corruption, a witch's cauldron of filth and poison, and everywhere, in whatever direction we look we see the fumes of this influence working their way.

The influence of Neptune is therefore wholly deceptive, misleading and pernicious. It enslaves the mind and morals; it twines its tendrils round the soul, and seeks to drag it to perdition.

Personally, I regard Neptune as one of the vilest and most putrid malefics in the universe. Not that I deny it has a good side, and in fact a very beautiful side, if we could only see it, but with by far the great majority of people, it is undoubtedly malefic in many ways, and in ways which are not only tragic, and pathetic, but in a manner which is soul-damning and delusive.

I suppose all of you have heard of the vampire bat, a loathsome creature, which fixed its proboscis in the body of its victim and slowly sucks away the blood. That is exactly like the influence of Neptune. It is slow, devilishly slow, but all the same sure. Its power is gradual, it is slower even than Saturn, but while the power of Saturn is over the body, and gradually eats away the vitality and physical force, Neptune is more gradual, and slowly, slowly, almost imperceptibly at first, it gradually drains the vital forces until all life is absorbed.

It is like the dope, just a little dose of "snow;" nice sensations; beautiful feelings; then a little stronger dose; then stronger still; until the whole moral force is a slave, and gradually, slowly, insiduously the person becomes a dope fiend, lost absolutely, degraded to the lowest possible depths of vice, until the end comes.

That is just how Neptune acts in its lowest form, and it is in its lowest form that I want you to understand it, because only through that knowledge will you be able to transcend its force and work on the higher side of its influence. There are few people who can properly understand what Neptune stands for, and how it works in a horoscope and in the world at large.

Neptune is the planet of illusion, it is an influence which inverts or turns upside down anything it comes in touch with. It is the planet of ideals:—ideals which are usually beautiful, and likely to be of great benefit to the world:—but owing to the peculiar inverting influence of this planet, the moment they are put into action, they become the very opposite for which they are intended, gigantic curses instead of wonderful blessings.

Weather Forecasts.

SEPTEMBER, 1927.

1st. Finer again after crossing of a secondary and veering to N.W., rain or showers will be general, sunshine considerable in some districts. 2nd. Light or moderate N.W. generally, thunderstorms about S.W. Wales, very variable, fog on parts of coast, rain in places. 3rd. S.W. in N. to N.W. in S., most sunshine over Southern England, fair and cloudy in N. of U.K., to fine and brilliant in S. 4th. Cloudy or dull generally, some rain will fall in most parts of U.K., but probably not heavy, W. or S.W. winds and higher temperatures, thunder possible. 5th. S. or S.W. over Great Britain with rain as far S. as N. England, also over N. Ireland, fair or fine other parts of U.K., sunshine small generally. 6th. Light variable breezes, unsettled, rain in most places with thunderstorms, especially S. parts of U.K., gloomy and threatening. 7th. Heavy rain over Southern England and may extend to S. Ireland, light N.E. to N.W., cloudy generally, heavy rain may also fall W. and N. of "The Wash." 8th. S. to W. winds, with cloudy or dull skies, slight local showers, temperatures about normal. 9th. Fine and sunny over most of England, Wales, and S. Ireland, showers in other districts, misty and foggy W. coasts. 10th. Cloudy skies generally, with rain over our N. Districts, probably extending to N. parts of England, some improvement over S. England and S. Ireland, S.W. to N.W. later and colder, frost is not unlikely over Scotland at night. 11th. Moderate or fresh Westerly, cloudy with showers over Great Britain, Ireland and S.W. England may escape and enjoy much sunshine, N.W. or N. gales 20 degrees W., about 50 degrees N. 12th. Considerable gradient over the Upper North Sea and N.W. Ireland, N.W. or N. winds, temperatures about normal, fine in S. of U.K. to more cloud in N. Ireland and most of Scotland. 13th. W. or S.W. winds in S. to Easterly over Scotland, much sunshine on North side of Channel, rain over Ireland and extending later to Western coasts of Great Britain, a thunderstorm is likely about the Dogger Bank. 14th. A.C. moving more Northerly off our Western coasts, a depression moving from Skager Rack across the North Sea, Arctic air will now lower temperatures considerably, gales likely from N.W. or N. down our E. coasts and North Sea, rain will fall over most of Great Britain, maybe sleet or snow in places, thunderstorms off mouth of Humber and

about Isle of Wight, will have winter characteristics, Ireland will have most sunshine. 15th. *England shivering in the cold.* Rainy to finer over England, mostly fine over Ireland and Scotland, but cold. 16th. Northerly winds, light generally, fair or fine as a rule, overcast in N.E. England and parts of Ireland. 17th. Light or moderate N. or N.W., fair or fine but cold early and late, considerable sunshine in some areas. 18th. Little or no change, though there is a danger of a trough forming over our W. and S.W. districts before the 2 A.C.'s coalesce. The week just closed will be very deficient in rainfall, temperatures will be below the average, whilst sunshine will be deficient generally. 19th. Increasing N.W. winds over North Sea, continuing fine and dry in all parts of U.K. 20th. Pressure and weather similar. 21st. E. or N.E. over U.K., temperatures show no change, fair or fine generally, except round about Channel, where thunderstorms are likely later. 22nd. Fine over most of U.K., though much cloud over S. in half of England, and thunderstorms may continue in S.W. England, heavy rain over W. France and may reach Channel. 23rd. Becoming fine and brilliant over all U.K., though temperatures will not be at summer level, light Northerly or variable. 24th. Fine and brilliant still continuing over U.K. 25th. Still fine and brilliant after early morning mist or fog, except over N. Scotland and some rain may fall in extreme N. During the past week the temperatures over England will be slightly below the average, rainfall will be very deficient, some districts having none at all, N. Scotland will probably be the only district with a deficiency of sunshine. 26th. Fair or fine over most of U.K., danger of showers N. Scotland. 27th. Colder Northerly winds with consequently more cloud and less sunshine, especially over England and Wales, finer over Ireland and Scotland. 28th. Showers still falling over E. half of Britain, strong to light N.W. winds. 29th. Little or no change. 30th. W. or S.W. winds and increasing in force, showers over Scotland and N. Ireland and extending to other parts of U.K. later.

VILLAGER.

NEXT MONTH

Horoscope of Pasteur.

A Direction Test.

Tuberculosis astrologically indicated.

Birthday Influences during September.

1. Business gains, changes, new work, success in employ. A child born will be clever, industrious and popular, and will have much success in an intellectual career.

2. Business and social gains, new friends, danger of losses and upsets. A child born will be industrious, affectionate, and clever, but somewhat erratic.

3. Activity, changes, new work, financial gains, danger of indisposition or bereavement, and deception. A child born will be energetic, generous, original and inventive, but will meet with deception and heavy obstacles.

4. Trouble in employ, danger of scandal and worry. A child born will be proud, untruthful and unreliable, and have trouble in employ.

5. Disappointments, grief, danger of disputes and accidents. A child born will be careless, untidy, hasty and rash, somewhat impressionable but meet with misfortune.

6. Business gains, changes, financial losses and reverses. A child born will be clever, but erratic, extravagant and unsuccessful in life.

7. Business and social gains, popularity and success. Much pleasure. A child born will be clever, artistic, affectionate, and gifted, and will be very successful in life.

8. Activity, changes, new work, financial gains, recognition, some petty annoyances. A child born will be enterprising, generous, steady and original; will have an active life and be very successful.

9. Indisposition or bereavement, many little annoyances. A child born will be despondent, somewhat erratic, and meet with many trials.

10. Social gains, courtship, or marriage, danger of legal trouble, indisposition or bereavement. A child born will be affectionate and artistic, but extravagant, and often involved in troubles, and be very unsuccessful.

11. Disappointments, trouble in employ, some pleasure. A child born will be artistic, but careless, proud and unreliable. Will have trouble in love.

12. Danger of legal trouble, losses, disputes and accidents. Some recognition, social gains and pleasure. A child born will be careless, untruthful, generous but extravagant, and often involved in difficulties involving financial losses.

13. Danger of reverses, disputes and accidents, legal troubles. Some social and financial gains, and pleasure. A child born will be rash, hasty, erratic, extravagant, will meet with many serious troubles, and have little success in life.

14. New work, pleasure, many annoyances. A child born will be impressionable and enterprising, but have many little annoyances to contend with.

15. Social gains and success in employ, danger of scandal, and many worries. A child born will be affectionate and artistic, clever but erratic, will meet with adverse, criticism, and many difficulties.

16. Social and financial gains, changes, journeys, danger of disputes, indisposition or bereavement, deception and annoyances. A child born will be generous, original and inventive, clever, industrious and enterprising, inclined to be disputative, will be very successful, but have many difficulties to overcome.

17. Business gains, disappointments. A child born will be clever, but careless, and unreliable. Will meet with trouble in love.

18. Financial losses, reverses, danger of disputes, accidents and trouble in employ. A child born will be clever, but proud, extravagant, erratic, hasty and rash, and will be very unfortunate.

19. Financial and social gains, danger of disputes, accidents and scandal. A child born will be generous and affectionate, but rash, hasty and untruthful, will rise in life, but meet with many difficulties.

20. Financial gains, new work, benefits in employ, excitement. A child born will be generous, enthusiastic, popular, and respected.

21. Changes, journeys, recognition, activity, new work, business gains. A child born will be clever, original, inventive, steady and trustworthy, and be very successful in a career.

22. Courtship or marriage, financial losses, danger of indisposition. A child born will be affectionate and artistic, but extravagant, and will have many difficulties to overcome.

23. Reverses, deception, danger of indisposition or bereavement. A child born will be erratic and wayward, impressionable and unreliable, and will meet with much trouble in life.

24. Courtship or marriage, deception, danger of reverses. A child born will be affectionate and artistic, but erratic and unreliable.

25. Reverses, financial losses, many serious troubles, some changes and journeys. A child born will be erratic, and unreliable, extravagant, and will meet with many serious reverses and losses in affairs.

26. Social and financial gains, recognition, danger of disputes and accidents, many ups and

(Continued on p. 188.)

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