

THE British Journal of Astrology

No. 11.—Vol. XX.]

AUGUST, 1927.

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The British Journal of Astrology.

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY.

Astrological Amenities.

It is surprising, but most discreditable to certain people, the amount of spite and malice which is shown against the JOURNAL and myself in particular. Some little while ago, reference was made by a certain student, as to what "gang" were running the B.J.A. Later, I was accused of "booming" the works of a certain Astrologer, because I got a commission on the sales. A few years ago, a malicious report was circulated to the effect that the various articles bearing my name were composed by another Astrologer, and that I merely affixed my name to them.

The latest malicious attack against me, is that I steal other peoples' findings, and publish them in the JOURNAL as my own discoveries. Mr. J. R. Bennet, the hero of a successful defence against a prosecution for Fortune Telling, in Capetown, and the author of the book on the subject of the Aquarian Age, which for obvious reasons I have had to oppose, and who since his return to South Africa, has been in lengthy correspondence with me, has told me, that he was actually *warned* against me in London, that *I should take his findings and place them in the JOURNAL as my own discoveries*. I am indebted to Mr. Bennet for this information, but as he knows, and all my readers know, I have all along opposed his views, and it does not say much for the intelligence of my detractors in suggesting that I should take findings which I disagreed with and publish them as my own.

I must take the opportunity of denying *in toto*, the malicious statement which has been made. The very reverse is the fact. During the nine and twenty years I have been before the astrological public as a writer on the science,

—twenty years of which I have had the honour of being Editor of this JOURNAL—I have always made it my practice to give the fullest credit and recognition to any findings or discoveries, which I have been able to support from my own investigations and I have never once stolen the findings of others and published them as my own discoveries. Personally, I can treat the malicious statement with the contempt that it deserves. I have a very good idea as to the identity of the authors of this slander, and if I am correct, their status in, and knowledge of the science would not bear investigation. Suffice to say that if these highly cultured (?) people, whose time hangs so heavily on their hands, cannot put it to a more noble and better use, than slandering others, it is a clear proof that they are no true lovers or *bona-fide* students of the science.

The British Astrological Society.

It is very gratifying to observe the increased interest which is being taken in this Society. New Members join at nearly every meeting, attendances are much above the average—on the occasion of my Lecture on the Great Solar Eclipse, the room was filled to its utmost capacity—while the harmony and cordiality which exists between members, leaves nothing to be desired. The summer session closed at the end of July, and the autumn session will commence on either September 22nd or 29th, due notice of which will be given in the next issue. All students joining the Society between now and the end of the year, and paying a full year's subscription will be continued as members to 31st December, 1928, without further payment.

E. H. BAILEY.

Astronomical Phenomena

AUGUST, 1927.

Moon's Phases.

First Quarter	-	5th	-	6h. 5m. after
Full Moon	-	13th	-	4h. 37m. morn
Last Quarter	-	19th	-	7h. 54m. after
New Moon	-	27th	-	6h. 45m. morn

Planetary Positions.

- ☉ The SUN is in Leo, enters Virgo on 24th at 4h. 6m. a.m.
- ☿ MERCURY is in Cancer, enters Leo on 12th and Virgo on 28th.
- ♀ VENUS is in Virgo, ♂ ♂ on 30th.
- ♂ MARS is in Virgo.
- ♃ JUPITER is in Aries, ♂ ♄ for the second time, 11th.
- ♄ SATURN is an evening star in Sagittarius.
- ♅ URANUS is in Aries.
- ♆ NEPTUNE is in Leo.
- ☾ The following table shows the Moon's *sign* position at noon on each day of the month:—

Aries - - -	16, 17	Libra	2, 3, 4, 30, 31
Taurus - - -	18, 19	Scorpio -	5, 6
Gemini - - -	20, 21	Sagittarius -	7, 8, 9
Cancer - - -	22, 23, 24	Capricorn -	10, 11
Leo - - -	25, 26	Aquarius -	12, 13
Virgo - 1, 27, 28, 29		Pisces -	14, 15

EDITORIAL ANNOUNCEMENTS.

SPECIAL OFFERS.

The Editor of the B.J.A. makes the following special offers to readers of his Private Lessons, viz.:

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E. H. BAILEY, Editor "B.J.A." (Lessons Dept.), 10 & 11, RED LION COURT, FLEET STREET E.C. 4.

DAILY GUIDE

For Business and Pleasure, August, 1927.

DATE	MOON	ADVICE
1	21 ♍ 36	Push business, write letters, travel.
2	3 ♌ 38	Act discreetly and avoid strangers a.m. Visit friends evening.
3	15 ♍ 32	A doubtful day. Attend to ordinary duties only.
4	27 ♍ 24	A quiet day. Do nothing important.
5	9 ♍ 17	Uncertain a.m. Avoid superiors, ask no favours p.m.
6	21 ♍ 16	Court, marry, visit friends, travel.
7	3 ♍ 27	<i>Sunday.</i> Travel, visit friends, write letters till evening, then guard against disputes.
8	15 ♍ 55	Push business, ask favours. seek work a.m.
9	28 ♍ 42	An evil day. Attend to ordinary duties.
10	11 ♍ 54	Travel, push business a.m. Uncertain after midday.
11	25 ♍ 30	Contradictory influences. Do nothing important. Travel late.
12	9 ♍ 31	Good day for signing contracts, especially evening.
13	23 ♍ 53	Safeguard health, avoid deception.
14	8 ♍ 30	<i>Sunday.</i> Study, write letters. Guard against accidents and disputes p.m.
15	23 ♍ 15	Guard against disputes. Pay no calls. Avoid opposite sex.
16	8 ♍ 0	A doubtful and uncertain day. Attend to ordinary duties.
17	22 ♍ 38	Push business, ask favours till 6 p.m. Guard against disputes evening.
18	7 ♍ 3	Avoid worry. Sign no papers. Act discreetly.
19	21 ♍ 13	Contradictory influences. Do nothing important all day.
20	5 ♍ 5	Push business, travel a.m. Safeguard health, avoid deception.
21	18 ♍ 41	<i>Sunday.</i> Guard against disputes. Pay no calls. Avoid opposite sex.
22	2 ♍ 2	Avoid strangers, act discreetly in money matters.
23	15 ♍ 9	Evil for all things till evening. Then travel and push business.
24	28 ♍ 3	Uncertain till evening. Then travel, deal with elders, seek work.
25	10 ♍ 46	Safeguard health and do nothing important.
26	23 ♍ 19	A doubtful day. Act carefully, sign no papers, guard against deception.
27	5 ♍ 41	Uncertain influences. Guard against deceit. Avoid opposite sex.
28	17 ♍ 55	<i>Sunday.</i> Guard against disputes and accidents. Pay no calls.
29	29 ♍ 59	An evil day. Do nothing important. Guard against disputes.
30	11 ♍ 56	Act carefully in financial matters. Avoid opposite sex.
31	23 ♍ 48	A quiet day. Visit amusements evening.

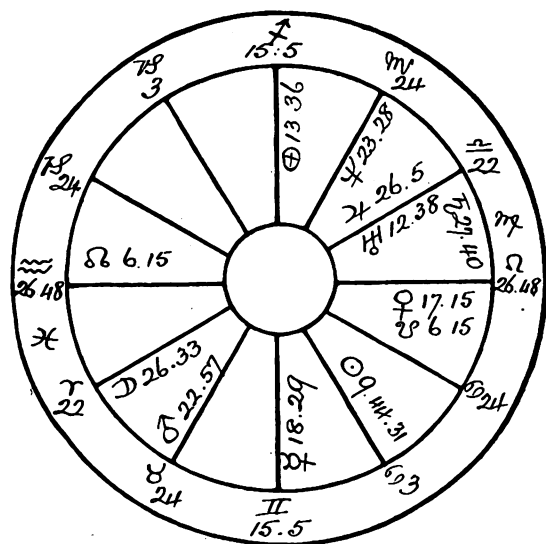
HOROSCOPE OF THE MONTH.

By E. H. BAILEY.

GEORGE SAND.

George Sand, the pen name of Armandine Lucile Aurore Dupin, Mme. Dudevant, French novelist and letter writer, was born in Paris on July 1st, 1804, at about 10.25 p.m. The time corrected by the epoch is 10h. 16m. 16s. p.m., and the horoscope appended is drawn for this time.

The horoscope was first published in the Oct.,



1903 issue of *The Horoscope*, and therein it was stated: "The ascendant is hyleg according to the old rules, and though both the lights are afflicted, the Moon being in opposition to Jupiter and the Sun . . . Squared by Uranus, the Moon and Jupiter both throw a favouring ray to the ascendant, thus tending to confirm in this particular the judgment of the ancients in references to the hylegiacal places, for the authoress lived to the age of seventy-two and was active and vigorous almost to the last. She was indeed a martyr to headaches and suffered much from her eyes, but in view of the fact that she habitually sat up to all hours of the night writing her novels, this is scarcely to be wondered at. In connection with her marvellous success and popularity, which came to her almost immediately

she commenced writing, it will be noted in addition to the good aspects to the ascendant, Venus throws a close trine of the culminating degree."

It should, however, be noted that this is a horoscope wherein the Part of Fortune may properly be considered as hyleg, for the Moon is decreasing and both luminaries are below the earth, and therefore, according to Ptolemy, Fortuna, claims the prerogative of Hyleg. In this horoscope Fortuna has the trine of Venus and sextile of Uranus, applies to opposition Mercury and separates from sesquisquare the Moon.

Her father died during her early childhood, by being thrown from his horse. The Sun directed to the square of Uranus was no doubt the direction in force.

She married in 1822, at the age of 18, and left her husband in 1831, owing to his having given way to drink. For the first event the Sun, ruler of the seventh was in sextile to Saturn in the seventh, and the ascendant sextile ♋. The Part of Fortune was also in trine to Mars, ruler of the decanate on the seventh cusp. At the time of leaving her husband the Sun was directed to the conjunction of Cauda, and the Moon was conjunction Mars, ruler of the decan on the seventh—a very significant factor—and the opposition of Neptune. The ascendant was ♋ ♎, and ♋ ♎, and the M.C. was square Uranus.

She died on June 8th, 1876, just before her 72nd birthday, mean arc 70° 54'. The following directions were in operation:—

Ascendant P. square Saturn R.
Sun P. square Mercury R.
Moon P. semisquare Mars R.
Mars P. conjunction Sun R.

On the day of death Mars was in transit over the radical Sun and progressed Mars.

Between 1831 and her death she wrote 120 volumes. Her literary talent is shown from the position of Mercury in Gemini, in sextile Venus, and trine Uranus with the Gemini *navamsa* of Aquarius on the ascendant.

The Prenatal Epoch fell on September 28th, 1803, Mercury being in conjunction with Mars in the ascendant of that figure in trine with the Moon.

THE KALEIDOSCOPE.

By SEPHARIAL.

THE COMING STORM.—It is an appalling thought that twelve months only will pass before the world is faced by that time of tribulation to which all the prophets have pointed as the culminating phase of man's deplorable failure in the quest of self-realisation and government. Throughout the world Might versus Right has waged unending war, the power of wealth has followed the force of arms, and the spirit of Jealousy has sat watching the swaying tide of the fray with fiendish eyes. The world has been speeding up to this climax with terrific celerity during the past century, and the distant rumblings of the Napoleonic wars found voice in the thunderclap of the Great War, the land quaked, the sea made a noise, and the hills were moved out of their places. Twenty million sons of men were killed and injured in that strife. But Jealousy was not sated. Greed of gain, pursuit of pleasure, discontent and immorality were never so rampant as they are now. Nor was there ever so much seeking after strange gods, nor ever a greater worship of science falsely so-called. The science of Christ was the science of Life, His teaching was that Life was the gift of God and the continent of all that men could desire, but that health, peace and competence were the fruits of service, and that giving was gaining. Death was the enemy of man and the wages of sin. He fought it all along the line from Bethlehem to Calvary and did for man what man had failed to do for himself. He put Death under tribute and laid Captivity captive. But man has gone on in the old way, struggling for mastery over others instead of over self, for gain to hold instead of opportunity to give, for knowledge that has power to kill rather than understanding that has power to save. In effect we find ourselves rudderless and rapidly drifting to a cataclysm that cannot be evaded.

On the 26th December, 1927, there will be a conjunction of Saturn and Mars in Sagittarius 12.53. This conjunction falls in the House of Death for the City of London. In longitude 33 East the conjoined planets will be setting in latitude 40 N. Two days earlier there is an eclipse of the Sun which falls on the midheaven of the Royal Horoscope and on the present place of Mars in the World Horoscope. Sixteen days earlier still there is an eclipse of the Moon which is total at 5.29 p.m. on the 8th December.

It falls in Gemini 15.37, and during 1928 will have the opposition of Saturn and the conjunction of Mars by transit. This eclipse is followed by two others in 1928 of great significance. The first is that of the Sun in the end Taurus on May 19th. Mars being in transit over the eclipse position on 6th August. The other is a lunar eclipse on 3rd June, which falls in Sagittarius 12.38. Both eclipses are total. The first transit of the lunar eclipse is on the 26th July, when Saturn will pass the line of eclipse.

Dating from this as the initial indication of eclipse influence excited by planetary transit, we find that the 1,335 days, which include the 1,260 and 1,290 of the prophecy of Daniel, will expire on the 21st March (vernal equinox) 1932 as formally stated. Then, the Tribulation having thus been shortened for the sake of His chosen or elect, the powers that are in the heavens shall be shaken. No longer will man be under the rule of the planets (shemayim—disposers), but will be under the new law of the Kingdom of Christ. As a magnet draws a needle, so will He gather to Himself all those in whom is the principle of His own life, the givers and the doers of the Word, the revealers and the interpreters of the Will, His effectual servants. He will have no use for opportunists. But with the whole body of Christendom at His command, there will still be much to do, laws to formulate, government to institute, enemies to be brought into submission, a world to chasten and reform, great works to be effected—but here is the text: "For He must reign until He hath put all enemies under His feet. The last enemy to be overcome is Death." We see now how the Lord of Life regards the enemy of mankind. A sinless humanity will be a deathless humanity. This is the inwardness of the annunciation: Thou shalt call His name Jesus, for He shall save people from their sins.

So whether we will it or not, the natural law is not denied and the spiritual law takes its course. For there is a spiritual law in the natural world and a natural law in the spiritual world. In the divorce of these two ideas all the error of human polity has arisen. We reap what we sow.

If the King were to inform us on Friday morning that he would pay us a visit on Saturday night and abide with us awhile, what preparations would we not make? Without doubt there

would be a run on the bathroom, the wardrobe and the larder. We would wish to appear at our best and to render of our best, conscious all the while of our deficiencies. Well, our eventful week of prophecy is drawing to a close, and we are on the eve of great happenings. Monday, Tuesday, Wednesday, Thursday—four days of a thousand years, and near to midnight of Thursday the babe was born. In thirty-two and a half years He had brought His manhood into atonement with the Godhead and was taken hence. That was early on Friday morning in our thousand-year daily calendar. But before going He said: "I will come again—and come quickly. We shall meet on Saturday night. We shall have Sunday all to ourselves."

Put this way, it cannot be said that the patience and faith of the saints has been greatly tried. But the longest week will come to an end. We may as well be prepared for it. The midnight hour will very soon sound all over the world. It was on the dial of the Great Clock that the apsides coincided with the Star Antares in opposition to Aldebaran in the year 1914, and by the set measure of time from the Great War there will be a space of 18 years, when the hand of Justice will touch the beam of the Balance and the Mene Tekel Upharsin of this man-made world will call for Judgment. The accounts will be made up for the week, for it will be the midnight of Saturday, and the book will be closed down. Tomorrow will be Sunday, the Lord's Day, and "for them that fear His Name shall the Sun of righteousness arise with healing in his wings."

[Read this over twice—then hand on to your best friend.]

THE GREAT ECLIPSE.—Seeing that there was a total eclipse of the Sun over a part of England on the 29th June, and that there will be also a total eclipse of the Moon on the evening of the 8th December, the question has arisen as to when two total eclipses last fell over the British Isles. I confess that the problem involved requires more calculation than I have time to give, but it is obvious that the occurrence must be extremely rare. The last solar eclipse that was total over England was, as already stated, on 22nd May, 1724, and the full Moon of November 1st of that year was eclipsed, and also visible in these isles, but was not total. Two total lunar eclipses in the same year are more frequent, and such occurred over England in June and December, 1703; again in March and September, 1736; again in June and December, 1768; March and September, 1783; April and October, 1790, etc. It is easy enough to deter-

mine when and where eclipses will fall or have fallen, but it is a matter of intricate calculation as to what may be the magnitude of any such eclipse in any particular part of the earth. The solar eclipse of 11th August, 1999, will be followed on January 22nd, 2000, by a total lunar eclipse. The first happens at 10 o'clock in the morning, and the second at 5 o'clock in the morning of those dates.

The more we regard the circumstances of the eclipse the more significant it becomes. In the first place it is to be observed that the slope of the totality track from S.W. to N.E. of England is exactly that of the side of the Great Pyramid. Needless to say the Great Equator is represented in this phenomenon as fully as in all the great happenings in the world in times past. This value of 3.1416 continually appears. The track of totality between Hell's Mouth in the Lleyn Promontory in Wales, and at Sunderland, increases from 28 miles in breadth to 31.416 miles, a difference of 3.1416 miles.

The luminary which causes the eclipse of the Sun is 2,160 miles in diameter. This is ten times 6 times 6 times 6, and I think we all know the significance of the number 666. The Moon completes its year on the 355th day, i.e., π multiplied by 113. The eclipse will fall exactly 11 days after the anniversary of Waterloo, which is the 169th day of the year 1927, and 169 is just 13 times 13. Counting from the Armistice of 1918 to the date of Waterloo in 1927, we have exactly 1,000 times π , or 3.1416 by 10, or 3141.6 days. We know the sinister significance of the number 13. It stands for Death, as 666 stands for Sin, which is the cause of death. "The last enemy to be overcome is Death." Divide 666 by 13, and we have 51.23, the exact length of the Great War at the rate of one inch to the month, as defined by the Great Pyramid first Low Passage. But what has Waterloo to do with all this about the Moon as the cause of the solar eclipse we are considering? Well, Waterloo day in the present year 1927 will be the 112th anniversary of that event. Next year we shall celebrate the 113th anniversary. The Great Equator came into play to bring about a sudden termination of the Great War exactly 314.16 days from the beginning of the year 1918, at the 11th hour of the 11th day of the 11th month.*

* NOTE.—Just 3141.6 days from the Armistice there was a remarkable opening up of a Pit at Kingsfield, near Bushey; the earth suddenly caving in and engulfing the whole of a garden, but without other damage to life or property. The locality is correctly defined as being just 5 times 3.1416 miles from the Tower of London.

Thus, there are 314 days to the end of the 10th November, and the fraction of .16 is equal to 3h. 50m. The Sun rose on London at 7h. 10m. on the 11th November, thus exactly completing the 11th hour. It has been said that we can make what we like of figures. This is true providing that we have no regard at all to their significance. No student of Bible prophecies can afford to overlook the immense significance of Numbers, for they measure the "set time" of all great epochs in the Redemptive Work of the Lord, and constitute the sole key to our understanding of the prophecies concerning them. When God gave to Israel the measure of time, "a day for a year, and a year for a day," He handed to us the key to many of the great mysteries of His revelation given to us in the Word by the mouth of His holy prophets, which have been since the world began, and who spake as they were moved by the Holy Spirit. Let us not, therefore, ignore the significance of Numbers, nor neglect to use them as lights upon the path along which we grope our way in this the Midnight Hour of the world's history. Assuredly we shall need all too soon every ray of light that can be shed upon this Valley of the Shadows, and it is to the sure word of prophecy that the world must eventually turn for that light, seeing that the Word of God alone reveals His set plan and purpose, and has been given to us in His great goodness and mercy as a lantern to our feet that we fall not by the way. When the great sickness shall come upon the earth, and the world is enveloped in the gross darkness of the midnight hour, it will be those who fear the Name of the Lord who will be left standing. "Blessed are they who continue and come to the end of the thirteen hundred and thirty-five days," for "Unto them who fear my Name shall the Sun of Righteousness arise with healing in His wings." God speaks to us in symbols and numbers, by signs and wonders, and this eclipse of the Sun, and that eclipse of the Moon, will mean more to us if we regard them as "signs in the heavens."

THE SIGNIFICANCE OF ECLIPSES.—The total solar eclipse over N.W. England has given rise to a series of questions which doubtless had currency in other parts of the world under similar conditions in times past. These questions resolve themselves into two categories, those that have reference to the probable effects of an eclipse, and those that have reference to the possible significance of the phenomenon. They arise from distinctly different logical premises. It may not be unprofitable to consider them, however briefly.

1. Effects which may be logically and scientifically connected with an eclipse of the Sun are primarily dynamic, and rest on the basis of the known interaction of the several bodies constituting a system such as our own solar system. A system, it should be observed, is such as involves not co-relation merely but also correlation. The analogy is that of the several organs of the human body, with their particular functions and interactions, constituting what we call an organism. Every part exerts a direct influence on every other part throughout the organism or system to which it belongs. It is thus with the planets and luminaries of the solar system. The planet Uranus would never have been discovered but for the perturbations of Saturn, and Neptune would never have been discovered except for the observed perturbations it effected in regard to Uranus. Uranus is further from Saturn than Saturn is from the Earth. The inference is obvious. The ancients seem to have anticipated some of our modern conclusions by arranging the bodies of the solar system in the order of their apparent velocities as seen from the earth, which we call the "Chaldean order." The abscission of the light and heat rays of the Sun by the incident of eclipse must have direct dynamic effects upon the earth, and more especially on those parts of our globe which are on or close to the line of totality. At the time of the large solar eclipse of 17th April, 1912, the temperature of the air in Kensington fell over 15 degrees in the brief space of as many minutes. It was a sudden chill, and most remarkable. It may be argued that a sudden change of this kind is immediately compensated by an uprush of electrical energy from the earth to restore the equilibrium, and if the strataic conditions of the earth in the affected area are such as to favour an outburst, either by the accumulation of gas-filled "pockets" or the existence of "faults," the inevitable earthquake will occur. Definite parts of the earth are known as "earthquake or volcanic areas" where the incident of an eclipse would be most likely to produce effects. To cite only one or two of the many instances on record, the eclipse of 6th June, 1853, fell in longitude 76 from the equinox and in the 23rd degree of N. declination, answering to the latitude of the West Indies. This eclipse was central close to the equator over Central America. A year before this event it was predicted that there would be great earthquakes "along the isthmus of Darien, extending to Carthage and the northern coast of S. America to Honduras." The eclipse took place and on 15th July following there was a terrific earth-

quake at Cumana "on the northern coast of S. America," in Venezuela, in which thousands of lives were lost, not a family escaping without the loss of one or more of its members. In 1902, on the 7th May, there was an eclipse of the Sun directly over the Antilles, and on the same day there was a great earthquake and eruption of Mont Pelée in the isle of Martinique, which devastated the place completely. The total eclipse of Sun over Sumatra, 14th January, 1926, was followed within six months by the total devastation of Padang-Panjung district, with a loss of over 600 lives. California is a great earthquake area, and during the years 1850 to 1888, Dr. Ghinzel, the German physicist, found a score of coincidences between solar eclipses and earthquakes. His observations could have been considerably amplified by regard to lunar eclipses also. These instances, however, strongly suggest that there is ground for the belief that eclipses have a dynamic effect on the earth, and we cannot measure these effects upon human beings until we know more of the dependence of biology on solar physics. We can do without solid food for many days, without water for some days, but we cannot do without air for many minutes, and the question arises as to how long we can endure without ill-effects the entire cutting off of the Sun's life-giving rays.

2. Eclipses may have an "othic" or symbolical value quite apart from any physical effects they may produce. This suggestion is seemingly forced upon us by a series of observations which clearly define a connection between eclipses and events that are so far removed in time and nature from the celestial phenomenon as not to stand in the immediate relations of cause and effect. The eclipse of 17th April, 1912, was central in latitude 42 N., and fell in longitude 27 degrees East of the equinox. The geodetic equivalent of this position will be found in the town of Adrianople in longitude 27 E., and latitude 42 N. Nothing happened until the planet Mars came to the exact opposition of this eclipse longitude on 14th October, and on that very day the Balkan War broke out by the first shot being fired across the border. The war took its course and came to an apparent end, but in June, 1913, when Mars was in transit over the longitude of the eclipse, the war broke out again more intensely than ever.

In this connection it is well to observe that the Cumana earthquake did not take place until the 15th July, more than a month after the eclipse to which it was related, but on that very day Mars was in transit over the longitude of the eclipse and Jupiter was in direct opposition.

Similarly there was a total eclipse of the Moon on 12th March, 1914, which fell in longitude 172 from the equinox, and from which it was predicted that war would take place in August of that year, the indication being a transit of Mars over longitude 172 on the 1st and 2nd August, and on the occasion of the last great offensive on the western Front on the 21st March, 1918, Mars was in exactly in longitude 172 and on the place of the significant eclipse referred to.

These and similar observations extending over many centuries by those who have sought to understand the symbolism of nature, lead to the conclusion that there may actually be "signs in the heavens" which we are slow to observe and interpret. The great Clock of the Cosmos has twelve signs written upon its face; an hour hand in the Sun and a minute hand in the Moon, and the exact time at which those hands coincide in relation to the meridian of any place, may have a significance which has long since been obscured by an overlay of material facts which lack both co-ordination and relativity. Those wise men of old "who spake as they were moved by the Holy Spirit," may yet be justified in pointing us to these "signs" in the heavens.

The eclipse of the 29th June is central at noon in longitude 83 East, and this lays Mexico and California open to seismic attack although the eclipse is not visible in those parts. Great earthquakes will follow on the heels of this eclipse and will attain their maximum force just 19.49 days after the eclipse, which gives the 18th July as the significant date in this connection. If this should happen, then I think we have got a little nearer to the understanding of Cosmic Symbolism than we have yet been.

It has been found that the influence of an eclipse extends over a radius of 1,620 miles from the geodetic centre of action; a point that is defined by the position of the luminary in longitude and declination. Thus the eclipse of 14th January, 1926, in longitude 294 and declination 10 south, gives a radius which passes exactly over Sumatra, when measured from the nadir, and another through Ecuador, when measured from the zenith. The same areas are very nearly involved in the eclipse of the 29th inst. The same measure falls exactly on Tokyo when referred to the eclipse of moon, 26th August, 1923, the devastation of that city taking place on the 1st September following. These facts seem to show that we are within measurable distance of a solution of the problem of earthquakes and that of their connection with eclipses of the luminaries.

GEODETIC ASTROLOGY.—A variety of considerations and observations have led me to adopt an entirely new method in horoscopy. It is one that will, I think, recommend itself to students on account of its simplicity and remarkable accuracy. In the past we have heard much discussion regarding the question of dividing the heavens into "Houses," deriving therefrom the various degrees of the zodiac which determine the cusps of the twelve-fold division of the prime vertical. We have also had illustration of equal division of the zodiacal circle. These various methods all aim at defining the relative positions of the planets in regard to any particular horizon. The method which is now advocated is to determine the relative positions of the planets in regard to the meridian only. In other words, the horoscope thus derived is an universal horoscope, adjusted to the local meridian, the "ascendant" being always 90 degrees of Right Ascension from the meridian, and the other House cusps at distances of 30 and 60 of R.A. respectively. In effect we get some surprising results which hitherto appear to have escaped notice, though attention was called to them in an article in these columns when the discussion concerning "Houses" was in full blast. To illustrate the working we have to present well known horoscopes in terms of the new adjustment. The Royal Horoscope, having Capricorn 0.47 on the midheaven is not materially affected, but the ascendant falls in Aries 0.53 and the Moon, otherwise in the local horoscope below the horizon, is here brought into the 7th House above the geodetic horizon, and the Moon in Libra, with Venus in Taurus, thus become joint signifiers of H.M. the Queen, instead of Venus in Taurus only. Direction being made by the rotation of the earth on its axis, it is found that the planet Saturn comes to the quadrature of the Sun at 45 years of age. Directing for 1927, we find the ascendant in Gemini 4.59, and in May last, the transit of Saturn coincided with the "Arcos" incident, which undoubtedly produced a state of political tension which had its reaction in a series of murders and outrages upon political "suspects" in Russia. Saturn will pass the ascendant again in October of this year, the preceding New Moon being in opposition to the planet Uranus, then in transit over the radical ascendant of the Geodetic horoscope, and Mars then on the place of Saturn in the Radix. The middle of September shows some remarkable configurations, for then Mars will oppose the ascendant, followed by an opposition of Mercury, while Uranus in opposition to both these planets will affect the ascendant by their

transit through the beginning of Aries. In the latter part of 1928, Neptune will form its opposition to the midheaven for the year. The Moon's place now coincides with Sagittarius 4.58, and has a double transit of Saturn during 1927, in May and October.

The eclipses in this horoscope are remarkably significant from now onwards. In June last, the great eclipse fell on the natural ascendant for the year, in Cancer 6.28. In December, the lunar eclipse will fall on the place of the radical Sun in Gemini 12.26, the solar eclipse (partial) of that month will fall on the radical midheaven. In 1928, the lunar eclipse in Sagittarius 13 will oppose the radical Sun, and also Neptune, then directed to conjunction with the Sun, and in November, the lunar eclipse in Gemini 4 will fall on the ascendant (nearly) for the year in question and in opposition to the Moon's directional place.

By Rotary direction from the midheaven the ascendant will coincide with the Sun and Neptune in October, 1927, and with Uranus, opposition to midheaven, and quadrature to the Moon in May and June, 1928. Another horoscope of cardinal interest will be examined in my next notes.

DANIEL'S PROPHECY.—I have often been asked to give my interpretation of the prophecy of Daniel concerning the "seventy weeks." Let us see what we make of it in the light of the text. The passage occurs in Ch. 9, verses 24 *et seq.* "Seventy weeks are determined on thy people (the Jews), and on thy Holy City to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in the (*tsedek olamin*) holy times, to close the revelation and the prophecy, and to consecrate the Holy of Holies. And know thou and understand thou, from the getting of the order (*dabar*) to restore and to rebuild Jerusalem to Messiah the Prince (there shall be) weeks seven, and weeks three score and two. Thou shalt turn about to build again the street and the wall, and in troublous times (*vebetzoq he-othim*). And after the weeks three score and two, Messiah shall be cut off, but not for himself. And the city and the Holy (place) shall be destroyed by the Prince of the people that shall come, and its end (will be) in an overwhelming. And unto the end war determines desolations. And he shall confirm a covenant with many one week, and the midst of the week he shall cause to cease the sacrifice, and the meat-offering, and overspreading abomination of desolations even to the end, and that determined shall be poured out upon the desolate." This is the complete prophecy so far as I am

able to deliver it. It is an unequivocal statement of the course of events in regard to the Jews—here called “thy people,” since Daniel was a Jew—and their city Jerusalem. In order to understand this prophecy it is necessary to know that Artaxerxes Longimanus became absolute monarch in the year -464. The prophecy then states that after one week (seven day-years) and, therefore, in the year -457, the order would be received to restore and rebuild Jerusalem. This accordingly happened in the seventh year of Artaxerxes as recorded by Ezra and Nehemiah. Ezra began the work in -457, but it was not definitely taken in hand and brought to completion until after a period of forty-nine years (“seven weeks”) under the direction of Nehemiah. All this time the masons and other workers were under arms, and continually assailed by the Samaritans and others, so that the prophecy that the walls would be restored in troublous times was wholly fulfilled. The work was, however, brought to completion in the year -408. Then from this date there are 62 weeks of year-days, or 434 years to Messiah the Prince. This gives us the year A.D. 26 as that of the appearance of the Messiah, and this was accordingly the year when the Ministry of Christ began, which happened at the Baptism by John. This makes the 69 weeks or 483 years from the “receiving of the order to rebuild Jerusalem” to the coming of Messiah the Prince. Then it says that “after” the sixty-nine weeks Messiah would be “cut off” (*ikereth*). This word, from the root *Kareth*, means to be separated, and the Gospel narrative does undoubtedly indicate that from the time of the Baptism, Jesus was separated from His people and from the world, and wholly given up to the work of the Redemption, the words (*ve-oin lu*) showing that the cutting off was sacrificial, *i.e.*, not for his own sake, but for the sake of the world.

(To be continued.)

THE SIGNAL BOX.—Following the solar eclipse a variety of exceptional phenomena have been signalled in different parts of the world. On the 2nd July earthquake shocks were felt in Malta, Athens, Sparta, Oitylos, Kalamata and Preveza; greatest damage being done at Oitylos where 150 houses collapsed, at Preveza where 20 houses fell, and at Kalamata where a church was demolished. In parts of Yugo-Slavia the temperature rose to 104 Fahr. In Ohio the death roll from the heat wave totalled 20, and in Chicago 30. In New Zealand great floods due to excessive rainfall have devastated hundreds of houses and farms, causing frequent

landslides, and drowning sheep, dogs and cattle. These effects were experienced on the South-East coast of the northern island. It is of interest to observe that on 2nd July, at midnight, Venus, Neptune and the Moon were in conjunction, all being then in semisquare 45 degrees aspect with the Sun, and therefore in sesquare 135 degrees from the earth. Weather conditions shown for August include a storm period on the 11th, followed by a bright spell with increasing heat to the 22nd, then clouding and with lower temperature, breaking badly on the 25th in heavy rainfall. The best week appears to be from the 15th to 22nd. Earthquake periods about 11th and 26th. The month promises to effect some important reforms and changes in public affairs. Ecclesiastical disputes will excite public interest. The unjust stewards of the Gospel are under condemnation. The foundations of the Church will be rent by dissensions. Deaths from heart failure will occur. Infantile diarrhoea will make early appearance, and become prevalent. There will be some sensational coups effected in the world of speculative finance. Tragic influences affect the theatrical world. Building conditions improve and properties will be easier, while rentals will be greatly depreciated. Farming interests are not well served this month. The political situation is somewhat tense despite the vacation.

London, July 7th, 1927.

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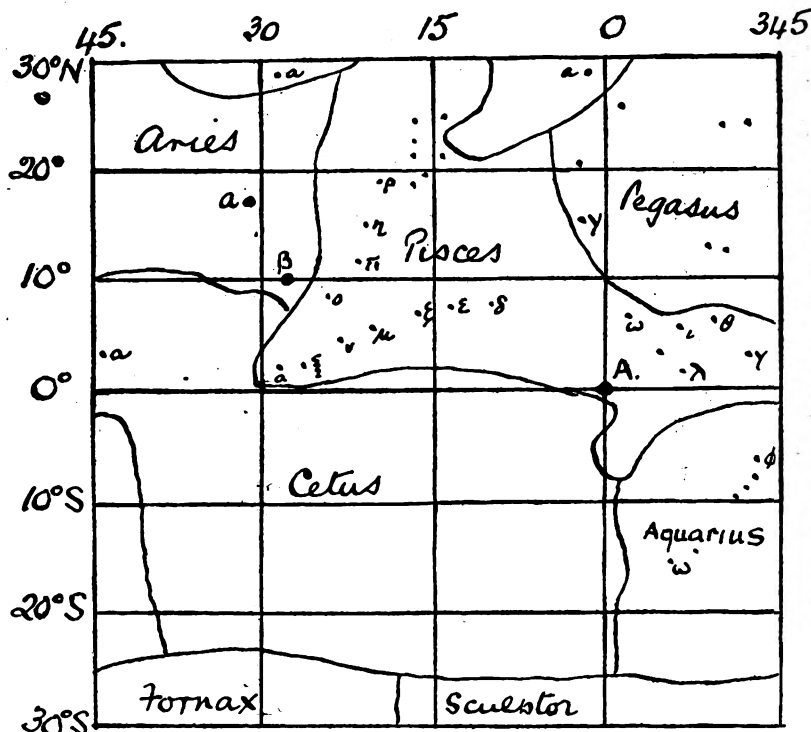
THE RIDDLE OF THE AQUARIAN AGE.

(Continued from page 155.)

The position of the Equinoctial Point is well defined on the latest published star maps as lying just under the tail of the lower of the two Fishes, which comprise the constellation of Pisces. The Urn of Aquarius which is inverted

with 360 at the foot is the R.A. of the Equinox, and above will be seen two curved lines marked "Aequator" and "Ecliptica" respectively, and these intersect on the meridian of 360 at the point marked γ , which will be seen just below and to the left of the tail of the lower fish. The Urn of Aquarius, inverted, is just under the head of Pegasus, the flying horse, and is seen to be quite 20° to the west of the Equinox. These diagrams are conclusive and do not permit of any contradiction.

We now come to another and much more



This diagram shows the constellations in the vicinity of the Equinox. The figures above the vertical lines are Right Ascension, and those on the left hand side show the declination. The point marked "A" where the meridian marked 0 and the declination 0 intersect is the Equinox, and it can therefore be clearly seen that this point is still some distance from the confines of the constellation Aquarius. A line drawn from this point at an angle of 23.27° until it touches the line dividing Pisces from Aries, just to the right of Beta Arietis, will measure about $22\frac{1}{2}$ degrees, which shows the Equinox to be roughly some $7\frac{1}{2}$ from Aquarius.

and held by the hand of the man (Aquarius, the man with the Water Pot) is about 18 degrees distant, and is just beneath the head of Pegasus, the flying Horse. The two diagrams herewith are sufficient proof of this matter. No. 1 is taken from Hutchinson's *Splendour of the Heavens*, and represents that part of the constellation of Pisces coincident with the Equinox. No. 2 is part of a diagram taken from Astrology, its Technics and Ethics, by C. Aq. Libra, which gives the old mythological figures, and which I have had reproduced in order to show the actual position of the Equinox.

This diagram given on the opposite page has been considerably enlarged, and clearly points to the position of the Equinox. The vertical line

important factor in this matter, viz., the gradual diminution of the earth's axis, or the Obliquity of the Ecliptic. It is put forward by astronomers that the Obliquity only varies a few degrees from its present position, but such theories do not account for the great climatic changes which have passed over the world. The Hermetic teaching is that the Earth's pole moves in one uniform direction with a slow imperceptible motion, forming a spiral path in the heavens, consisting of a number of small spiral orbs or cycles, one slightly overlapping the other. These small spiral circles are called *volutes*, their value being 3.36° , so there are 100 of these in 360 degrees. The pole moves through one of these volutes every 25.920 years, and therefore the

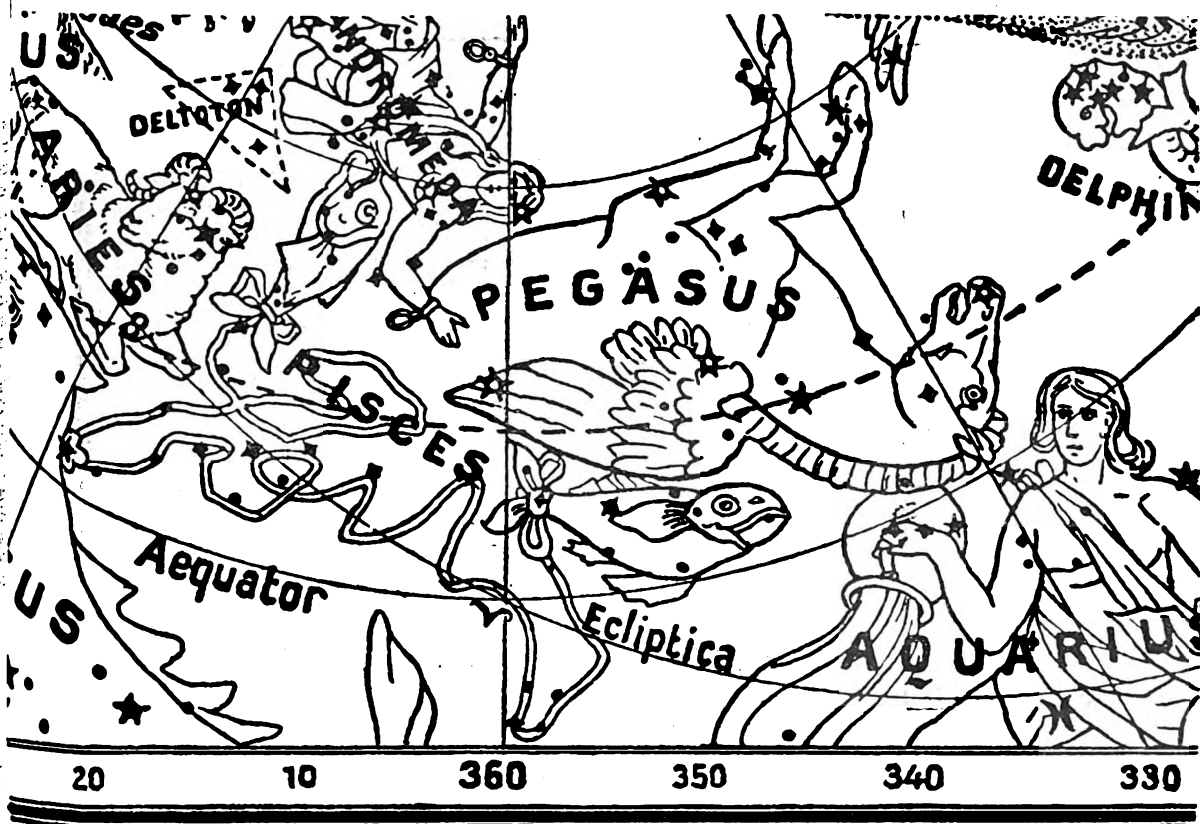
time required for the pole to make one complete revolution is 100 times 25,920, or 2,592,000 years, a period known to the initiates as one solar day.

Calculation on this basis shows that at the commencement of the present Platonic year, measured according to the prophecy of Esdras, the inclination of the earth's axis was 26.58.18, and therefore the entry of the equinox into Aquarius cannot take place until another volute of 3.36 has been passed, and the inclination reduced to 23.22.18. Now the inclination for 1929 taken from the *Nautical Almanac* for that

year (omitting the decimals of seconds) is 23.26.54, and with 552 years to go to the year 2481, a further reduction of 4.36 is obtained, which taken from the value for 1929 gives 23.22.18, thus confirming the year again.

This figure could be also confirmed by reference to the Hindu cycles, Kalpas and Mahakalpas, but space does not permit of it.

There remains one more factor to prove the fallacy of the Aquarian Age bogey, and that is the mathematical calculation of the actual position of the equinox, and the amount of precession at the present time. This will be given in the next issue.



ASTROLOGY AND HEALTH.—Continued from page 174.

The spine, as I have mentioned, consists of twenty-four bones or vertebræ. At birth there are really thirty-three, but the lower nine join together as growth proceeds, and are known as false vertebræ. These are not taken into account. Each of these vertebræ have a number of nerves attached thereto, and these constitute the nervous supply to the body, which is given off from the spinal cord. As I have already mentioned, the human body is an electrical machine. The brain is the dynamo which

drives it, and the twenty-four vertebræ of the spinal column are the cells of the battery which provide the motive force, this motive force being given off from the spinal cord, through the nerves attached to the vertebræ.

At the upper part of the cord, these nerves are connected with the action of the heart, the movements of breathing, and certain actions of the eyes connected with the movements of the eyelids. Lower down we find they regulate the movements of the bowels, bladder and other organs.

NEW FACTORS IN DIRECTING.

By E. H. BAILEY.

THE MOON'S NODES.

The Moon's nodes play an important part in Directing, but it is necessary that their actual position should be calculated. The longitude given in the Ephemeris is the "mean" longitude, and must not on any account be used, as it varies from the apparent longitude which is used in horoscopical calculations, as much as $1\frac{3}{4}$ degrees, so that major directions may be thrown out to the extent of 21 months, and lunar secondaries nearly two months.

Mr. L. H. Weston, of America, in his "Astrolite" many years ago, demonstrated this fact, and the late Mr. Stuart Armour commented thereon in the *American Astrological Student and Adept* for January, 1923. The same fact was also pointed out by "Chandra" in *Modern Astrology* for March, 1908. The motion of the node is in reality in the form of a cycloidal circle; its mean retrograde motion being at the rate of $3' 11''$ per day, but its actual motion is of a variable nature. I have already demonstrated this fact on page 97 of the present volume, and it can readily be seen by anyone who follows the illustrations given. I am unable to give the rule for finding the correct position, as I have not the actual information at hand, and a rough and ready method advocated by Mr. Armour is not in my opinion satisfactory.

Now this particular matter has a considerable effect both on the radical and progressed positions of the nodes, and consequently in their directions.

It has apparently been the custom, according to what has been given us by American astrologers who were fully conversant with nodal influence for many years past, to take the ephemeris position so many days after birth for the progressed longitude of the node. I have tested this in a great number of horoscopes, but I find the results are very unsatisfactory.

In the Radix system of directing, the practical value and validity of which is indisputable, the progressed position of the node is obtained in exactly the same way as the progressed position of the other planets, *viz.*, a forward motion of $59' 8''$ per year. I have adopted this process in directional work for some considerable time, and the results are astounding. In my own horoscope I have had strong proof of the validity and

potency of this method. In another case, Canda was directed to the conjunction of the ascendant R. It resulted in a very grave and serious illness, in spite of the fact that the Sun was in trine to Mars at the same time.

In many other cases which have passed through my hands, I have found remarkable evidence of this method of directing the nodes, and I recommend students to make a special study of the suggestion.

The declination of the nodes should also be considered in directions, whether they are taken from the ephemeris or used in the manner described above. The declination of the nodes is, of course, the declination of the ecliptic longitude, or that which the Sun would have if it were in the same longitude.

I am, of course, not ignoring the fact that the M.C., Ascendant, Sun, Moon and planets do also form directions to the radical places of the nodes, both by aspect and parallel, and numerous instances have been given in these pages, both by the orthodox progressive method, and by the Radix system.

The next issue being the last of the volume, I shall make a short *resumé* of the various ideas put forward during the year.

BIRTHDAY INFLUENCES.

(Continued from page 176.)

27. Indisposition, deception, changes and much worry. A child born will be impressionable and mediumistic, but will have a difficult path in life.

28. Social gains, popularity, danger of disputes and accidents. A child born will be popular, affectionate, but very rash and impulsive.

29. Social gains, courtship or marriage, recognition, danger of losses, disputes, reverses and much worry. A child born will be affectionate, trustworthy, but extravagant and hasty, and will meet with many obstacles in a career.

30. Losses and reverses, trouble through opposite sex. A child born will be extravagant, erratic and unreliable, and should be very discreet in dealings with the other sex.

31. Danger of disputes and annoyances through female, some pleasure. A child born will be hasty and impulsive, but affectionate, and have trouble in love affairs.

THE INFLUENCE OF NEPTUNE.

By E. H. BAILEY.

[Extracts from several Lectures delivered to various Societies in London and the Provinces.]

This is not the first time, I have had the pleasure of addressing you on the subject of Neptune, and it is not surprising to me, in view of the remarkable influence which this planet has upon present day humanity, that like Oliver Twist, you ask me for more. During the interval that has elapsed since my last lecture on this planet, I have accumulated considerable more evidence of its action, and to-night I want to take you a little further afield. I have already dealt with this planet from an individual or horoscopolical aspect, showing you its influence on the lives and actions of people, as denoted by its house and sign position in the horoscope, and I have also given you a comparison between this planet's influence and that of Uranus.

Now to-night I want to deal with this question of Neptune's influence on the world and humanity at large, and try to show you the pernicious manner in which this planet is disturbing and inverting the minds of men, and bringing everything to confusion and chaos. There are a hundred and one different subjects which I can deal with, but to do this I should keep you here until the early hours of the morning. So I propose to make just a casual reference to some of these subjects and deal more fully with a few of the most important.

Now what is this Neptunian influence; this Syren like, sybaritic force which so far as the majority of people are concerned is seducing and leading them astray from the path, in a kind of senseless, aimless jazz like gallop.

Neptune stands for Maya, or delusion. It represents inversion or introversion. What I mean by these words is this: Turning upside down, throwing things crosswise, anyhow, jumble them up, throw into confusion, upset, make chaotic and misleading, twist and distort, and make truth into a lie, and a lie into truth.

It is the planet of degeneracy. It saps the vitality and draws the life forces away in a seductive manner. It may be likened to the vampire bat, which fixes its proboscis in the body of its victim and gradually draws out the blood. It is slow in its process, as slow even as Saturn, but more insidious and its action is neurotic, soporific, and stupifying.

But why all this evil of Neptune. Has it not a better side? Most certainly it has, but one cannot in any sense realise the delicate vibrations of this essentially spiritual planet, until they can see through its glamour and delusion.

Neptune is undoubtedly the planet of delusion; a cheat, fraud, sham, swindle, a pretentious humbug, giving supposed moral short cuts, all of which are typical of its influence. Neptune is diabolos, the Devil. It indicates the degenerescence that "steals and forges in a refined and lady-like manner," it conduces to self-deception, the inability to distinguish between what is real and unreal, and what is false and true. It denotes a bogus kind of spirituality which "fiddles sweet harmonies on the strings of sensualism."

Neptune is the planet of ideals, not necessarily evil ones—often very good ones—but evil only in their application. Ideal claims and pretences, which by their innocent subtlety and apparent sympathy, and iridescent glamour promise good things. "If thou eatest of the tree ye shall not surely die, ye shall be as God, knowing both evil and good."

The Socialist's utopia, the wonderful and where freedom in all its illusiveness exists, is purely Neptunian; an inverted ideal, a putrid conception of what is unnatural. Believe it or not as you like, but there is no such thing as Freedom in the Universe.

(To be continued.)

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The British Astrological Society.

All meetings are suspended until September 22nd, 1927.

JOURNAL of the Society. Quarterly. Nine issues published. Send 2d. stamp for specimen copy and prospectus of the Society.

Copies of the following Lectures are still available post free, 7½d., from Mr. E. H. Bailey, 10 and 11, Red Lion Court, Fleet Street, E.C. 4.

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ASTROLOGY AND HEALTH.

By E. H. BAILEY.

(Continued from page 158.)

Let me take a couple of illustrations. First, that of Cancer, a hideous disease, which has long baffled medical men, and chiefly through their own fault, and the prejudice that exists in their circles against examining anything outside their orthodox ideas. It is not a disease which has baffled the medical astrologer, and it is very interesting to note that the very remedies advocated by astrologers are now being used or recommended. Cancer is a putrefaction of the cells of the organ attacked, and is caused by the cells in that organ becoming deficient in the particular chemical product, necessary to sustain and keep them in proper condition.

Some little while ago, I had the pleasure of a long conversation with an American medical man, on this very subject, and he told me that the leading Cancer specialist at the Cancer Hospital, Chicago, never used morphia to relieve the pain caused by this disease, but injected a solution of potassium, and the pain was relieved almost immediately. It has now been put forward that Cancer is caused by a lack of potassium salt in the body, and that it can be remedied by the assimilation of this salt into the blood. Here we see that astrology is a long way in advance of medical science.

The second case, is that of the man, or woman, too, who is languid, inert, lacking physical or nervous energy, finding a difficulty to work, and who says that he or she is run down and overworked. All this is nonsense. Instead of being overworked, the real fact is that they have not been working hard enough; they have been suffering from that insidious complaint, which is sapping the vitality of humanity, and the world at large, "Lethargica Neptuniensis." The don't want to, and won't work curse.

Every fully developed man manufactures every day 360 calorific units of nervous energy, and unless he uses at least 85 per cent. of those units the nervous system becomes overburdened and clogged, and work becomes a burden and a difficulty. He does not want a rest, he is not run down, but he has not used up the superfluous force which his body has generated. An engine requires oiling every day to keep it in good order. But if that engine is not kept working, or not used regularly, the oil clogs the wheels, and then

it will not run smoothly. So with the great human engine. If the oil, signified by the units of nervous energy, is not dissipated by continued action, then the vital organs become clogged, and this deplorable condition prevails.

Now let me take you up another step, and consider the astrological basis of my subject.

There are twelve signs of the zodiac.

There are twelve houses of the horoscope.

There are twelve divisions of the human body, each having an affinity with the twelve signs and houses.

There are twelve basic chemical salts, each having an affinity with a sign of the zodiac and a division of the human body.

There are twenty-four vertebræ in the spinal column.

There are twenty-four halves in the twelve signs, positive and negative, alternately, the halves of Aries and the positive signs, being positive and negative, respectively, and those of Taurus and the negative signs being negative and positive respectively, and each of these twenty-four vertebræ, have affinity with the twenty-four halves of the signs.

Paracelsus of old said: "The Blood is the life." The Sun rules the blood, and the Sun is the source of life, the fount of the vital powers. Hence it is the blood which requires the particular chemical salt, according to the sign in which the Sun is placed at birth, to keep it in proper condition.

The human body is an electrical machine. The brain is the dynamo which drives it, and the twenty-four vertebræ of the spinal column are the cells of the battery, which provide the motive force. The human body is an epitome of the cosmos. Each sign of the zodiac, represents one of the twelve functions of the body, and the sign position of the Sun at birth denotes which of the twelve major divisions of the body require the greatest attention. Therefore, the particular chemical salt corresponding to the sign of the zodiac held by the Sun is consumed more rapidly than any other salt, and needs an extra amount to supply the deficiency caused by the solar activity at birth.

Disintegration is going on in the human body every day. You cannot use one organ without using up the organic matter within it. A man who works with his brain, is every day using up a certain amount of the greasy matter which constitutes his brain, and he therefore requires to assimilate some product, which will rebuild and re-constitute what is being used up.

(Continued on p. 171.)

Weather Forecasts.

AUGUST, 1927.

1st. *Bank Holiday.* The rainy area will not cover a large portion of the country, fine over Scotland, E. England from Berwick to Dover, threatening later in S. and S.W. England, cool Wly in N., to N.W. in S. 2nd. W. to N. winds over U.K., strong on upper North Sea, backed to S.W. over Ireland, fair or fine, dull many parts of Scotland, six to ten hours sunshine over England. 3rd. Westerly over Scotland to variable S. England, fine and brilliant over U.K., except N. Scotland. 4th. Continuing fine and brilliant generally. 5th. Thunderstorms with torrential rain probably during latter half; the central area will be Cumberland to Essex, fine before and after, other countries also on each side of central area. 6th. Light or moderate S.W. over U.K., fine and clear some areas, overcast, threatening or showery in others, fog likely Dover Straits or parts of Channel. 7th. Warm and summerlike in places, as yesterday. 8th. Sunshine will not be large, showers may fall in parts of N. Ireland and Scotland, fine elsewhere especially in S. 9th. Fine and brilliant or light S.W. in W. to Easterly down North Sea. 10th. Dull and unsettled in W. and N. of U.K. where rain and squalls, fine and bright generally, S. to W. winds, blowing strongly in Ireland and Wales. 11th. No change. 12th. Squally and showery in N. and N.W. Ireland and Scotland, S.W. to N.W. winds, sunshine very variable. 13th. S.W. in N. to W. in S. of U.K., 70 to 75 generally in S. England, dull with squalls and showers over Ireland and Scotland and may extend even further S., fine generally other parts. 14th. W. to N. winds, summer temperatures in S. and S.E., where it is brilliantly fine, a cloudy and showery area across the mouth of the Channel, fine generally. 15th. Light variable breezes, brilliantly fine, long sunshine records except on Northern coasts. 16th. Continuing fine except in N. Scotland and Western Isles where showers are likely. 17th. Light and variable breezes, continuing fine and with summerlike temperatures over South of U.K.,

cloudy further N., and some rain in parts of Scotland. 18th. Rain will fall over Scotland, N. Ireland and N. England and perhaps reaching rest of U.K. during the night, Westerly winds and freshening over Channel (this rain will be very welcome indeed over Southern England). 19th. Wind veering generally during day to N.W. or N., moderate temperatures, rain morning to improving later, becoming sunny and barometer rising. 20th. Fine and bright over England and Wales, much cloud over rest of U.K., and showers in Western and N.W. districts. 21st. Temperatures normal, above in S.E., S.W. or W. winds generally, mostly fine and sunny over S. of U.K., more cloudy over Ireland and Scotland. 22nd. Considerable sunshine over Southern England, but rainy over the Northern parts of England, fine over Ireland. *The Rain will be indeed Welcome.* 23rd. N. or N.E. over England and Wales, N.W. over Scotland, variable over Ireland, sunshine considerable generally, rain early in Central U.K. to finer, thunderstorms are likely about Midlands, where there will be much cloud. 24th. Over Ireland Southerly winds will set in and become gloomy, sunshine will be very variable over England and Wales, with a tendency for thunderstorms in places, this will apply to both sides of the Channel. 25th. Rain over most of U.K., though S.E. and S. England may escape, moderate to fresh Westerly. 26th. Westerly over U.K., unsettled and showery W. half of Ireland, threatening to finer over S. half of Britain, showery Scotland, temperatures moderate, sunshine very variable. 27th. Fair or fine generally over most of U.K., though showers may fall in parts of Scotland and W. Ireland, sunshine very variable. 28th. S.W. over Scotland, W. to N.W. over rest of U.K., cloudy in W. and N. of U.K. with showers in places, fair and dry in S. and E. 29th. Gradients become steep over S. Ireland and St. George's Channel for Easterly winds, rain will fall in S. Ireland, S.W. and S. England, fair or fine other parts of U.K., temperatures above normal in E. and S.E. England. 30th. Heavy rain over most of England and Wales with thunderstorms in places, becoming N'ly and cooler, rain may also fall over Ireland, Scotland variable. 31st. Temperatures only moderate, S.W. or S. winds in N. to N.W. in S., fair or fine except in parts of Ireland and Scotland.

Sunshine records will be above the average except in N.W. England, rainfall below in most parts of England, until the closing days.

VILLAGER.

Birthday Influences during August.

1. Business and social gains, courtship or marriage. A child born will be clever, artistic, affectionate and successful in business.

2. Reverses and financial losses, some recognition and pleasure. A child born will be affectionate and reliable, but will meet with serious reversals in life.

3. Gain in employ, financial and social benefits, danger of reverses. A child born will be popular and affectionate, but will have many big difficulties to overcome.

4. New friends, danger of scandal and annoyance. A child born will be impressionable, but erratic and untruthful, and often in trouble.

5. Activity, new work, trouble in employ, danger of disputes. A child born will be proud, rash, but enterprising and energetic, and will have difficulties in employment.

6. Social and business gains, danger of deception, losses and reverses. A child born will be affectionate, artistic and clever, popular but deceptive, and will meet with many difficulties.

7. Changes, journeys, financial and business gains, danger of disputes, accidents and bereavement. A child born will be clever, industrious, generous and original, very rash and hasty, and will have an eventful life, and be generally successful.

8. Gain in employment, many little annoyances. A child born will be popular, and successful in the employ of others, but will have many little bothers in life.

9. Financial losses and reverses, danger of grief and worry, much annoyance. A child born will be careless, erratic and extravagant, and will have a difficult path through life.

10. Activity, new work, some deception. A child born will be enterprising and energetic, but will meet some treachery from others.

11. Social gains and recognition, danger of disputes, litigation and severe losses. A child born will be affectionate and steady, but extravagant, and will meet with serious reversals in life.

12. Financial gains, journeys, changes, business success. A child born will be clever, industrious, generous and original, and will rise in life and be successful.

13. Deception, indisposition, loss of employ, and many serious difficulties. A child born will be proud, deceptive, unreliable, and have a very difficult path in life.

14. Business gains and popularity, danger of accidents and disputes. A child born will be clever, original and industrious, but very rash and often involved in trouble.

15. Disputes, annoyances and grief. A child born will be careless, rash and unreliable, and have many difficulties to meet.

16. Recognition, financial, social and business gains, changes, but danger of reverses, litigation and losses. A child born will be steady, generous, affectionate, clever and original, but will meet with difficulties and reverses in a career.

17. Social gains, success in employment, new friends, danger of disputes and annoyances. A child born will be affectionate, popular and impressionable, somewhat rash but fairly successful.

18. Annoyances, disputes and scandal, much worry. A child born will be unreliable and untruthful, and have many difficulties in life.

19. Activity, new work, social gains, danger of deception, intrigue and trouble in employ. A child born will be popular and enterprising, affectionate, but proud and unreliable, and will have many annoyances to meet with.

20. Business and financial gains, danger of bereavement or indisposition; travel and journeys; deception and intrigue. A child born will be ubiquitous, despondent, but clever, original and generous, will have a very eventful life.

21. Business gains, danger of disputes, accidents and sorrow. A child born will be clever, industrious, but rash, hasty, careless, and untidy.

22. Gain in employ, new friends, danger of reverses and losses. A child born will be popular, impressionable, extravagant and erratic, and will do best in the employ of others.

23. Activity, new work, indisposition, annoyances. A child born will be enterprising, but diffident, and make little progress in life.

24. Social, financial and business gains, changes, journeys, and recognition. A child born will be affectionate, generous, original, reliable, and will make a fair progress in life.

25. Indisposition, bereavement, and many serious troubles. A child born will be despondent, careless, and extravagant, and have many heavy difficulties to contend against in life.

26. Indisposition, danger of deception and annoyances, much worry. A child born will be clever, impressionable, but unreliable, and meet with many hindrances.

(Continued on page 172.)

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