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# Beyond Reality

The Latest Discoveries of ESP, The Occult & Psychic Phenomena

NO. 6 PDC  
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**AN INTERVIEW WITH  
HANS HOLZER**

**A NEAR FATAL  
ENCOUNTER WITH  
THE UNKNOWN**

**THE PHENOMENON OF  
EXTRA SENSORY PERCEPTION  
IN IDENTICAL TWINS**

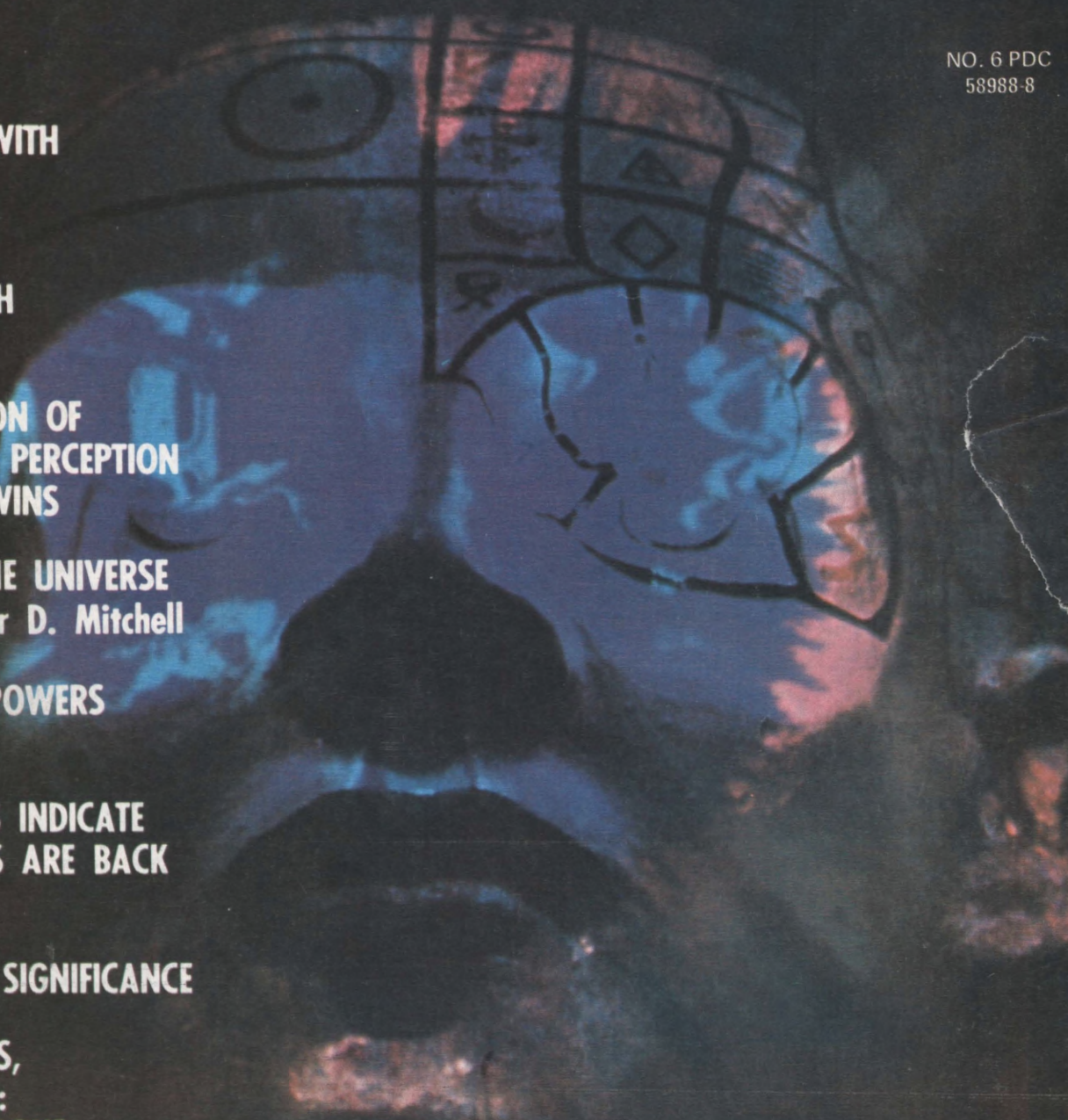
**INSIGHTS ON THE UNIVERSE  
By Captain Edgar D. Mitchell**

**THE AMAZING POWERS  
OF URI GELLER**

**LATEST REPORTS INDICATE  
THAT THE UFO'S ARE BACK**

**DEMONOLOGY:  
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**OTHER GALAXIES,  
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# Beyond Reality

Issue Number 6

September, 1973

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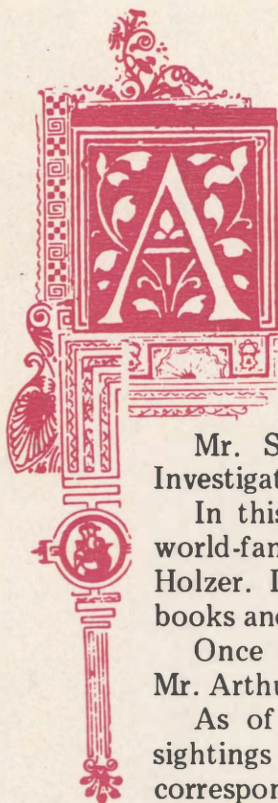
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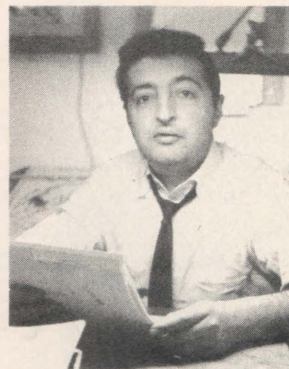
### PHOTO CREDITS

Front Cover, Harry Belil; Page 10-11, Bryce Bond; Page 18, Photo Courtesy 20th Century Fox Television; Page 22, Captain Edgar D. Mitchell; 32-33, Caren Caraway; 34, Leo Summers; Page 49, International UFO Bureau.

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As we went to press with our fifth issue, we received the sad tidings concerning the passing of friend and world-renowned writer and researcher Ivan T. Sanderson, a man who has devoted many years of his fruitful life to the investigation of the unexplained.



Mr. Sanderson was the founder of the Society of the Investigation of the Unexplained.

In this issue, we are fortunate in having an interview with world-famous "ghost hunter" and lecturer, Professor Hans Holzer. I am certain that many of you have read his many books and have seen him on countless television shows.

Once more, we were able to obtain an excellent article by Mr. Arthur Shuttlewood.

As of late, there have been an enormous amount of UFO sightings around the world. Mr. Hayden C. Hewes, our mid-west correspondent, who heads the International UFO Bureau, has come up with an interesting and quite remarkable account concerning the latest of his UFO investigations.

Many thanks to all of our dedicated readers, including those who have taken the time to write to us expressing their opinions, their likes and dislikes and what they hope to find in future issues of our publication.

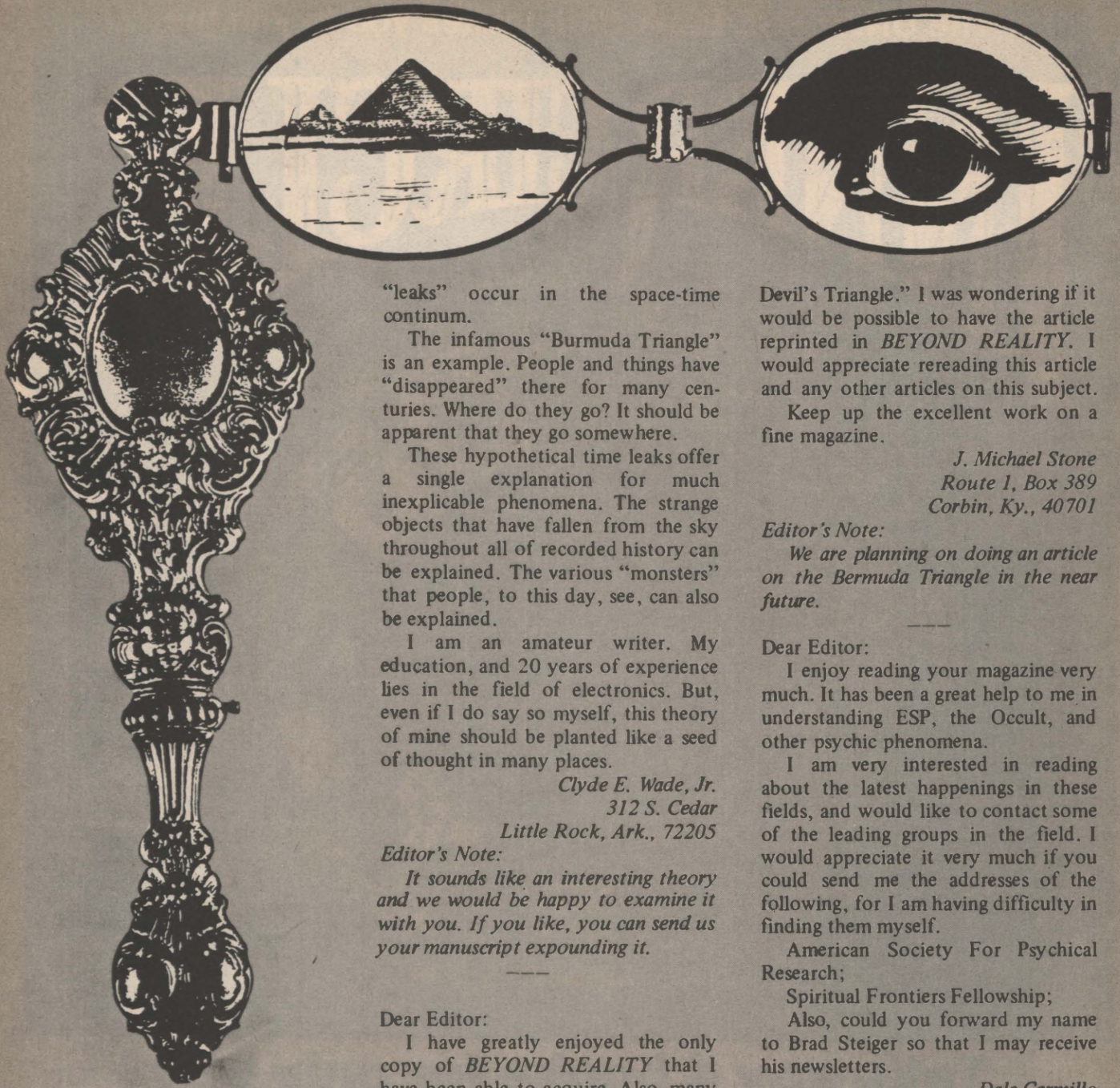
I welcome all opinions, both pro and con. Your letters help me to understand your thoughts on the world BEYOND REALITY.

In closing, I would like to add a brief note. That is, if you can not find BEYOND REALITY at your favorite news stand, *please* write to your local distributor, His name and address can be located in the yellow pages under periodicals in your area.

Sincerely,  
Harry Belil

Associate publisher/editorial director





# LETTERS

Dear Editor:

I found the article on "The Fourth Dimension" in issue number 4 very interesting. However, in my opinion, it is not necessary to postulate "other-dimensional worlds" in order to explain such things as UFO's.

I recently wrote a piece in which I postulated the existence of "time leaks" in several spots on the earth. Considerable evidence exists, if people would open their eyes, that natural

"leaks" occur in the space-time continuum.

The infamous "Burmuda Triangle" is an example. People and things have "disappeared" there for many centuries. Where do they go? It should be apparent that they go somewhere.

These hypothetical time leaks offer a single explanation for much inexplicable phenomena. The strange objects that have fallen from the sky throughout all of recorded history can be explained. The various "monsters" that people, to this day, see, can also be explained.

I am an amateur writer. My education, and 20 years of experience lies in the field of electronics. But, even if I do say so myself, this theory of mine should be planted like a seed of thought in many places.

Clyde E. Wade, Jr.  
312 S. Cedar  
Little Rock, Ark., 72205

Editor's Note:

*It sounds like an interesting theory and we would be happy to examine it with you. If you like, you can send us your manuscript expounding it.*

Dear Editor:

I have greatly enjoyed the only copy of *BEYOND REALITY* that I have been able to acquire. Also, many of my friends to whom I have shown the magazine agree that it is a magazine which is much needed.

Because of the seeming scarcity of this magazine, in this area, I am enclosing a check in the amount of \$9 to cover the subscription cost for the first 12 issues.

In the one issue I have read, there is an article by Ivan Sanderson: "Probing Strange Discoveries," which I enjoyed very much. I have read quite a bit of his writing in the past. A few months ago, I read an article in *SAGA* concerning the Bermuda Triangle and other such areas around the world. The title of the article was "The

Devil's Triangle." I was wondering if it would be possible to have the article reprinted in *BEYOND REALITY*. I would appreciate rereading this article and any other articles on this subject.

Keep up the excellent work on a fine magazine.

J. Michael Stone  
Route 1, Box 389  
Corbin, Ky., 40701

Editor's Note:

*We are planning on doing an article on the Bermuda Triangle in the near future.*

Dear Editor:

I enjoy reading your magazine very much. It has been a great help to me in understanding ESP, the Occult, and other psychic phenomena.

I am very interested in reading about the latest happenings in these fields, and would like to contact some of the leading groups in the field. I would appreciate it very much if you could send me the addresses of the following, for I am having difficulty in finding them myself.

American Society For Psychical Research;  
Spiritual Frontiers Fellowship;  
Also, could you forward my name to Brad Steiger so that I may receive his newsletters.

Dale Carmillo  
Box A - 290  
Camiello, Calif., 93010

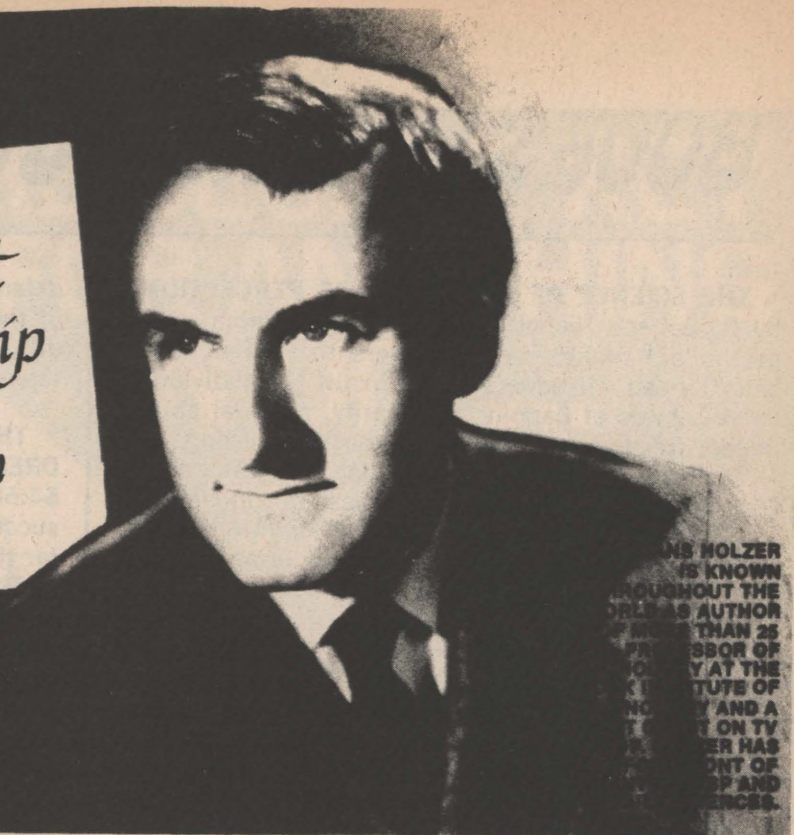
Editor's Note:

*See the Occult Happenings for Groups And Their Activities. Also, your name and address was forwarded to Mr. Brad Steiger, and you should hear from him shortly concerning his newsletter*

Dear Editor:

I enjoy your magazine very much. Keep up the good work. I live in Ojai, California, and was wondering if you would know of any hauntings in the general Ventura, Ojai, Santa Barbara area.  
*(Continued on page 59)*

A personal invitation to accept Charter Membership in America's most exciting new Society



HANS HOLZER IS KNOWN THROUGHOUT THE WORLD AS AUTHOR OF MORE THAN 25 BOOKS. A MEMBER OF THE FACULTY AT THE NEW YORK INSTITUTE OF OCCULT SCIENCE AND A FELLOW OF THE NEW YORK SOCIETY OF OCCULT SCIENCE. HE HAS BEEN THE SUBJECT OF NUMEROUS TV AND RADIO PROGRAMS.

## HANS HOLZER

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# BOOKS FOR REVIEW

**THE SCIENCE OF HIGHER SENSE PERCEPTION**, by R. Eugene Nichols, Parker, \$6.95; Within every person are higher mental powers that have never been tapped — powers that can lift the individual to new levels of happiness, security, material abundance, freedom, guidance and masterful living.

So says the author, the founder and director of the Institute of Mental Cybernetics, headquartered in Denver, Colorado. The reader is shown how to locate and unearth the force that can bring him all these fabulous results — Higher Sense Perception, or HSP.

**DICTIONARY OF SATANISM**, by Wade Baskin, Philosophical Library, \$10; The tremendous current interest in occult phenomena is widespread and embraces all levels of society and sophistication.

Popular novels, films, music, magazines and newspapers, produce a constant stream of Satanic encounters, first-hand accounts of presumably inexplicable situations involving spirits, witchcraft, and other Satanic phenomena in their widest applications.

Dark beliefs that have haunted men from the beginning of time have sprung into new life. All over, there is a passionate eagerness to discover and test, to probe the outer fringes of knowledge, to draw new assurances from superstitions, esoteric cults, and Cabalistic teachings that lack scientific verification.

From the gruesome murder of Sharon Tate to the pay-as-you-join Church of Satan administered by Anton Lavey, the omnipresence of the cult of Evil is undeniable.

This work is intended to serve as a concise but comprehensive reference for the serious reader. It embraces concepts, issues, people, places and events associated through the ages with Satan in his multifaceted but continuous manifestations.

**THE PLANETARY MAN**, by Wilfred Desan, Macmillan, \$9.95; The Planetary Man is Professor Desan's search for a re-definition of man within the changing climate of our world.

It is becoming increasingly clear, in the second half of the 20th century, that sensibilities are radically changing, consciousness is enlarging, and boundaries are dissolving.

Earlier certainties — even the certainty that certainties are possible — have been swept away. To find a foothold on the shifting landscape, one grasps for a new definition of man.

Now a professor of philosophy at Georgetown University, the author attempts to comprehend both the individual and the totality. It can be called a

defense of the unique and irreplaceable as fulfilled in the individual man, but it shows as well how individual creativity moves within the ambit of the totality.

**THE CONQUEST OF TIME: NOW YOU MAY DREAM TRUE**, by H. Harwood, Regency Press, \$4.50; The author describes about 70 of his own successful prophetic dreams. This is probably by far the highest on record anywhere.

The purpose of the book, is not to encourage gambling, but on the basis that "money talks," to prove that there is life and intelligence beyond this material world.

The author has had the advantage of instruction in precognition from people on "the other side." They have also given him irrefutable evidence, not only that these entities are real, but that some of them can see what to us is our future.

**LIFE AND ITS PURPOSE**, by Arthur H. Thrower, Regency Press, \$4.50; Many books have been written pondering the purpose of life. Herewith, the subject is dealt with in a matter of fact manner and in simple language that all can understand.

The author explains: "My purpose is to take the reader gently along from the desire to know the Truth, telling of experiences I have had, the instruction from Spirit Guides to form a Circle of Learning, and the wonderful messages and techniques we have received.

Messages which touch on the failure of Apollo 13 in its mission and why. Heart and other transplants. Test-tube babies and even the condemnation of newspaper articles about the sacred mushrooms.

Also a message concerning the great tragedy in Pakistan and how it was caused.

**GREAT MYSTERIES OF HISTORY**, by Kenneth B. Platnick, Stackpole Books, \$6.95; Whatever happened to Judge Crater? Did Amy Robsart, romantic rival of a queen, fall to her death or was she pushed? Did sabotage, attack or accident kill Dag Hammarskjöld? Was Czar Alexander's coffin empty? What was the meaning of Stonehenge? What really happened on Roanoke Island? Who was the Man in the Iron Mask? Are the Abominable Snowman and the Loch Ness monster fact or fancy?

This book presents the findings on these famous unsolved puzzles, and enigmas as it lifts the evidence in sixteen famous, unsolved cases of murder, royal intrigue, missing persons, lost continents and peoples, and creatures that to this day baffle science.

**WITCHCRAFT**, by Walter B. Gibson, Grosset & Dunlap, \$4.95; Author of "The Shadow" stories under the pseudonym Maxwell Grant, Walter Gibson presents a detailed and documented insight into the history, mystiques and methods of witchcraft.

A cauldron of creatures are unearthed — the blood-thirsty vampire of Croglin Grange; the diabolical Gilles de Rais, who performed unheard of horrors on small children; King James of England, who, in a literary frenzy, wrote **Demonology**, opening a free-for-all patriotic religious witch hunts, and others — all reportedly true.

He delves into witchcraft through the centuries — from the ancients and the Druids to the witch trials in England, to voodooism and modern devil worship.

Included is an assessment of witchcraft today and tomorrow in which the author concludes: "Judging by existing trends, and with a concerted effort on the part of the practitioners, witchcraft, in the future, may zoom to proportions that could become alarming."

Walter B. Gibson is a regular contributor to **BEYOND REALITY**.

**NEVER ON A BROOMSTICK: THE TRUE STORY OF THE FAITH, MYSTERY AND MAGIC OF WITCHCRAFT — CLASSICAL AND CONTEMPORARY**; by Frank Donovan, Stackpole Books, \$7.95; Beginning with the worship of horned gods and earth goddesses thousands of year before Christ, the elements of the craft are traced in the Eleusinian mystery and the Bacchic revels of Greece, the Saturnalia of Rome, the May Day celebrations of England and Europe, and in other regularly practiced fertility rites.

This book traces the evolution of witchcraft magic, recounting the magic of early priests, the mysticism of Jewish and Christian sects, herbal lore, love potions, witchery as described by Roman writers, magic in the Dark Ages, some actual magic spells, and evidence that the Church believed in witchcraft and magic.

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**THE COMPLETE GYPSY FORTUNE-TELLER**, by Kevin Martin, Putnam (Illustrated) \$6.95; Here is everything you've always wanted to know about fortune-telling. It is a priceless, king-sized compendium on the use of cards, crystal ball, dice, dominoes, tea leaves, palmistry, phrenology in divination — and much more.

Says the author (Kevin Martin is actually the pseudonym of a well-known author whose identity Putnam's has sworn to keep hidden at the risk of incurring the wrath of the Romanies) in his Preface, "Most people today accept the fact that we owe our

modern methods of divination to the gypsies. These unusual nomadic people are supposed to have been the descendants of a rather special order or caste of Hindus, fugitives from their own land.

"Driven out over 500 years ago, they became wanderers and eventually found their way through western Asia into Egypt and from North Africa into areas of Europe where they finally settled.

**THE STORY OF FRANCES BANKS**, by Barbara Waylen, Regency Press, \$4.50; The story of Frances Banks reveals a very unusual life. As a teacher and religious leader, she possessed rare qualities of character and vision. Above all she had immense courage.

She broke away from an Anglican Religious Order in South Africa, to face the challenges of our 20th century materialistic world.

An outcome of her work as tutor at Maidstone Prison was a standard book entitled "Teach them to Live." All this time she was aware of a new upsurge of the spirit of modern youth in all countries, in revolt against violence and decadence, and the need for a spiritual directive.

**THE INFINITE CONCEPT OF COSMIC CREATION**, by Ernest L. Norman, Academy of Parapsychology, \$25; The lesson course of the Academy of Parapsychology and Psychic Sciences, based in El Cajon California, is the concept of this book.

The study brings about learning of your true inner and higher psychic nature; of actual contact with countless Higher Super Space Beings

**THE OCCULT EXPLOSION**, by Nat Freedland, Putnam, \$6.95; Witches in Los Angeles, Satanists in San Francisco, spiritualists in Boston — from coast to coast modern America is in the midst of an occult explosion.

The breezy, colorful book is an account of the background of all branches of occult lore and experimentation, and the writer gives the reader an opportunity to pass behind the closed doors of seances, and Black Masses.

**THE SEARCH FOR A SOUL — TAYLOR CALDWELL'S PSYCHIC LIVES**, by Jess Stearn, Doubleday, \$7.95; Drawing on his years of research in parapsychology and the writing skill that has made him a bestselling author, Jess Stearn tells an absorbing story, one that challenges our most comfortable assumptions about memory and immortality and casts new light on the work of an internationally admired novelist.

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Date \_\_\_\_\_ State \_\_\_\_\_

Year \_\_\_\_\_ Country \_\_\_\_\_

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Probing the mysterious powers of . . .

# THE AMAZING URI GELLER



By HARRY BELIL

In 1953, while sitting in a classroom in an Israeli elementary school, a seven-year old boy looked up from his notebook. His eyes, filled with shock and amazement were on his wristwatch. The arms on the timepiece were moving — all by themselves.

That was how it all began. He told his parents, and no one else. His parents didn't take him seriously.

They should have. For their son was beginning to show some remarkably uncanny developments. As time would pass, they would become more extraordinary. Uri Geller would grow to manhood, not only intelligent, respectable, friendly and quite handsome, but with an added attribute, a gift, one which would leave men of science baffled, and asking the question: From whence does a human being, acquire the ability to melt

keys, bend steel bars, bust people's silverware, break chains, be able to race a car through city streets, blindfolded, (which he did in Munich, Germany) and stop a cable car without so much as touching a brake, a switch or a gear lever?

In this aquarian age of increasing preoccupation with the human mind's unfathomable powers, one of the most intriguing stories which has come to my attention in some time is the one of a young Israeli-born psychic named Uri Geller, who is currently leaving the world's scientists spellbound with his miraculous feats.

Before Uri arrived at our editorial offices in the heart of New York City, we had already set up cameras and a tape recorder in expectation of his arrival. I secured a sheet of note paper and sharpened my pencils. I was ready for what was to be

one of the most fantastic experiences of my career.

BEYOND REALITY's research editor, Bryce Bond, arrived early and we sat around discussing Uri Geller's psychic ability. At approximately 2:30 PM, Mrs. Judith R. Skutch arrived along with Miss Linda Myers who first brought Uri to my attention. (Mrs. Skutch, president of the Foundation for Parasensory Investigation, was contacted by Miss Myers about my interest in Uri, and perhaps doing a story on him).

Finally, at 3 PM, Mr. Geller arrived, and I was in store for a very interesting demonstration. Mr. Geller bent my outer-office key simply by concentration and by passing a hand over it. He can also dematerialize magnets, I believe.

Not only does this young man possess what men of science term a high degree of telepathy," but



Left, Beyond Reality Publisher Harry Belil as he met Uri Geller, Center, and Judith Skutch who made possible the demonstration at our office in New York City.



This photo demonstrates the amazing psychic power of Uri Geller. Besides bending and splitting metal objects, he can dematerialize magnets.



Bryce Bond, psychic investigator for Beyond Reality, interviewing Israeli-born psychic.

he is one of the few human beings in the history of the world who is able to utilize the fantastic power of telekinesis (PK) or the ability to move objects by mental concentration

Not long ago, in Cleveland, I was given to understand, while sitting in a reporter's office, a huge ashtray levitated, hovered in the air and fell to the ground, and while witnesses watched in amazement, little crystal ball-decorations unhooked from an overhead chandelier and came away from its casing, hovering over Uri's left shoulder for a while and then fell to the floor.

What's more, Uri doesn't seem to know exactly how he does these things. "It just happens," he told us. "I repeat in my mind, *bend, bend, bend*, and I pray to God it bends. I feel physically tired after a demonstration. The power reaches you and when it comes you have to develop it. I feel there is an intelligence behind this. That there is always 'somebody' with me when these things happen."

At Kent University, recently, a physicist and several students said they saw an orange aura over Uri during a demonstration, and at a dinner, in Los Angeles, not long ago, eleven people saw their forks bend before their eyes, right at the table.

Throwing doubt on almost every known law of nature, the 26-year-old army veteran and ex-Israeli paratrooper is little known in the U.S., but he has become a minor celebrity in Europe, where he is reported to have stopped streetcars and escalators with mind power.

As a result, he has been the subject of intense scrutiny by a team of dedicated scientists in the process of studying him.

One psychic expert, Andrija Puharich, M.D., a New Yorker who has studied psychic and parapsychological phenomena for more than 25 years said he

has seen Geller use psychic energy to make clocks run in reverse, erase magnetic tape, bend and break metal objects, and occasionally, make things disappear and reappear elsewhere.

For the short time Mr. Geller has been in the U.S., he has met personally with representatives of many leading newspapers as well as radio and television networks. He has given demonstrations to mass audiences at the University of California at Berkeley, at Yale University, and in New York. Uri plans to continue demonstrating his powers in public and working with scientists.

While this article is being read, scientists are preparing documents to prove scientifically, for the very first time, that man has at last conquered matter, and, with his mind.

Uri first drew scientific attention following a show-business tour of West Germany. This was in April, 1972, when he left Israel to go to Europe for more wide-spread appearances.

It was in Munich, Germany, that Geller was witnessed by newspapermen and photographers as he stopped the Hochfelder cable car in mid-air, over a 140-meter drop in the Chiemsee Mountains.

The incident was reported in the West German publication, *Bild Munchen*, in the issue of June 14, 1972, editorial by Gottfried Schemm. The paper reported:

"The uncanny man, who has been walking around Munich these past few days, and in an inexplicable way, causes watches to run topsy-turvy, and bends rings, has struck again!"

The paper reported that Geller performed a demonstration that no one really believed possible. "Without moving a finger," it said, "he stopped the Hochfeldn cable car, the most

modern cable car in the mountains of Chiemgau."

When news reporters proposed to Geller to try and stop a cable car, Geller's reply was, "I don't think it can be done." And, despite saying this, Geller drove with members of the press into the mountains, and to the valley-station of the large car funicular.

At noon, Geller boarded a cable car gondola for the first time in his young life, repeating he didn't think this could be done. Nevertheless, it was. The gondola was suspended in mid-air. Uri had noticed a control panel on the door which governed the steering mechanism. Suddenly, he cried out, "I think I can bring it off."

He stood by the window opposite the switch plate, sunken in what seemed a deep meditation, *Bild Munchen* reported. "Several times, the gondola moved according to Uri Geller's wishes, up towards the summit, or down towards the valley. Geller moved the hands of the engineer's watch by approximately one hour without touching it. The engineer, Heinrich Bloderer, aged 29, paled.

Exactly at 12:47 in the afternoon, the cable car stopped between support positions two and three — above a 140-meter drop to the ground. The engineer stared terrified and open-mouthed at the control switch. The switch itself, had silently moved down from the "forward" position to the "stop" position.

Uri Geller had not touched the switches, and, in fact has not been able to touch them, as he was standing about two meters away from the switchbox during the experiment.

When the experiment was completed, the director of the cable car line confirmed the fact that "the switches can not be governed by remote control. If the switch is manually changed

in the cabin, there is a loud click."

According to the publication, after he had recovered from the shock, the cable car line's director, Mr. Doblinger, made the following statement: "On Wednesday, we have a board meeting. We still owe the Swiss a couple of million for the cable car line. I will propose that we do not pay these millions, since a man's gaze alone is obviously sufficient to stop the cable car."

Dr. Friedbert Karger of the Max-Planck Institute in Munich, who was brought by the West German newspaper to the demonstration, afterwards stated: "The powers of this man are a phenomenon, which in theoretical physics can not yet be explained. Science already knows of similar cases. It is like atomic science. At the turn of the century it was already known as a reality. It was just that at the time one could not yet explain it in terms of physics."

In late August, 1972, Uri Geller came to the U.S. for a short visit. It was at the request of Captain Edgar Mitchell and other leading scientists. At that time, he met also with Dr. Werner von Braun.

Three months later, Uri came to the U.S., again for a longer period, first spending six weeks at Stanford Research Institute in California.

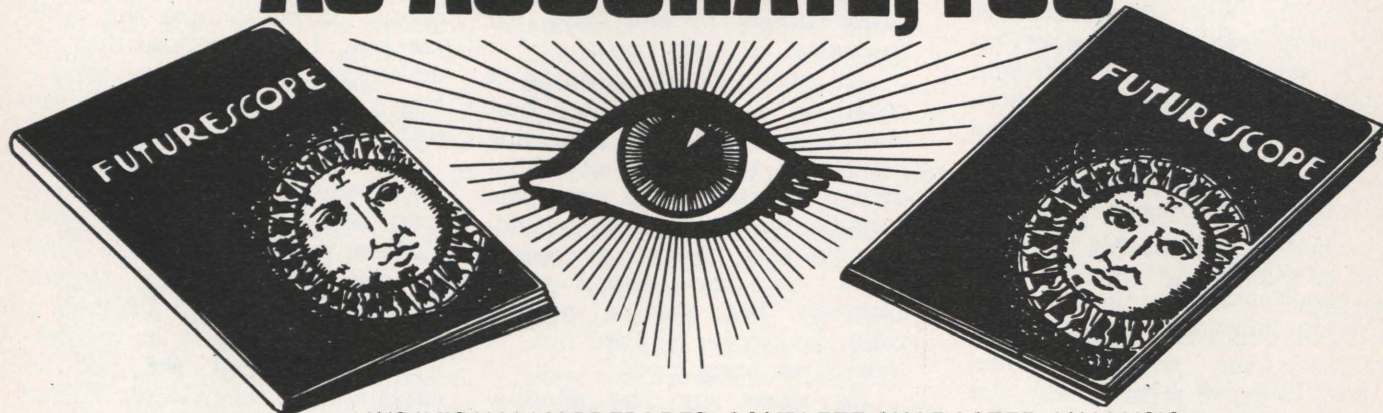
At SRI, Uri had taken part in a series of experiments. In the dice box experiment, a single die was placed in a closed metal box. The box was vigorously shaken and placed on a table. The orientation of the die inside the box was unknown to the experimenters. Uri, the subject, would then look at the box without touching it and call out which die face he believed was uppermost. He gave correct answers each of the eight times the experiment was performed.

In the Hidden Objects Experi-

(Continued on page 61)

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# STRANGE AND UNKNOWN

BY GARY PARSONS

## DID A PREMONITION SAVE HIS LIFE?

Defined, a premonition is a previous warning of something which is about to take place in the near or distant future. Premonitions have been held responsible since the dawn of time in saving life, limb, even property in times of natural disaster. Countless fortunes have been lost or won due to heeded and unheeded propositions.

Dr. Jerrold Hammond, a child psychiatrist formerly at the University of Virginia medical school, remembers, a singular phenomenon which he had experienced some 28 years ago, far from home, in war-torn Europe. His premonition, he maintains, saved his life.

In January, 1945, Dr. Hammond was an army officer stationed in England. At the time, London was under seige from hundreds of V-1 rockets being launched by Nazi Germany raining down death over the British city.

He recalled for a recent interview with the *Phoenix, Arizona Republic*, "After a little experience, it became possible to judge accurately how far away the bombs were. If you considered a bomb near there was usually time to take shelter. If the bomb seemed distant, taking shelter wasn't necessary.

At the time of his prematory experience Dr. Hammond already had six months of experience in judging how near a particular flying bomb was.

One night, while in a London hotel, the sirens signaled the coming of another air raid in a nightly series of air raids. He heard the frightening put-put-put of a flying bomb, which he judged to be quite distant, meaning for the time being that he was safe.

As he continued to listen, he was suddenly, overwhelmingly seized by an urgent need to take cover.

But, he reasoned, the sound of the flying bomb indicated to him that he was in no danger; that it was distant. . .

Yet, the impulse proved so intense that it couldn't be ingored. He found himself scrambling out of bed and into the shelter of a nearby closet.

No sooner had he climbed into the closet and shut the door before him than he heard a thunderous explosion. The flying bomb made a direct hit, the blast

blowing in the windows of his room and spraying the bed (where he might have been still) with chunks of debris and razor-sharp shards of glass.

Anyone in that bed would have been killed instantly.

Was the impulse to take cover a mere coincidence? Was it a sudden lucky guess? Against this theory, Dr. Hammond cites the fact that "this was the only occasion on which I ever had a strong impulse to take shelter."

## THE PREMONITION OF ROBERTO CLEMENTE'S FAMILY

On New Year's Eve, 1973, baseball superstar Roberto Clemente met his death while on a mercy mission with \$150,000 worth of supplies for the victims of earthquake-stricken Nicaragua.

The doomed craft in which he was seated plunged into the storm-tossed seas near his hometown of San Juan, Puerto Rico. It crashed only moments before takeoff.

Roberto's son, Roberto, Jr., and his father, Melchior, told of premonitions of Roberto's death only the day before the baseball great took off on his mercy flight.

Clemente's 7-year-old son told his grandfather:

"Grandpa, Daddy is going to Nicaragua, but he is not coming back because the plane is going to crash."

His words were ignored, considered more of a little boy's "talking" than anything else. When the boy repeated it again, nobody paid too much attention.

"I should have listened," the boy's grandmother said.

Three hours after Roberto Jr.'s premonition, Clemente's 92-year old father, Melchoir, experienced a terrible dream. "I saw the plane crash into the sea," he said, "and I saw Roberto go down with it."

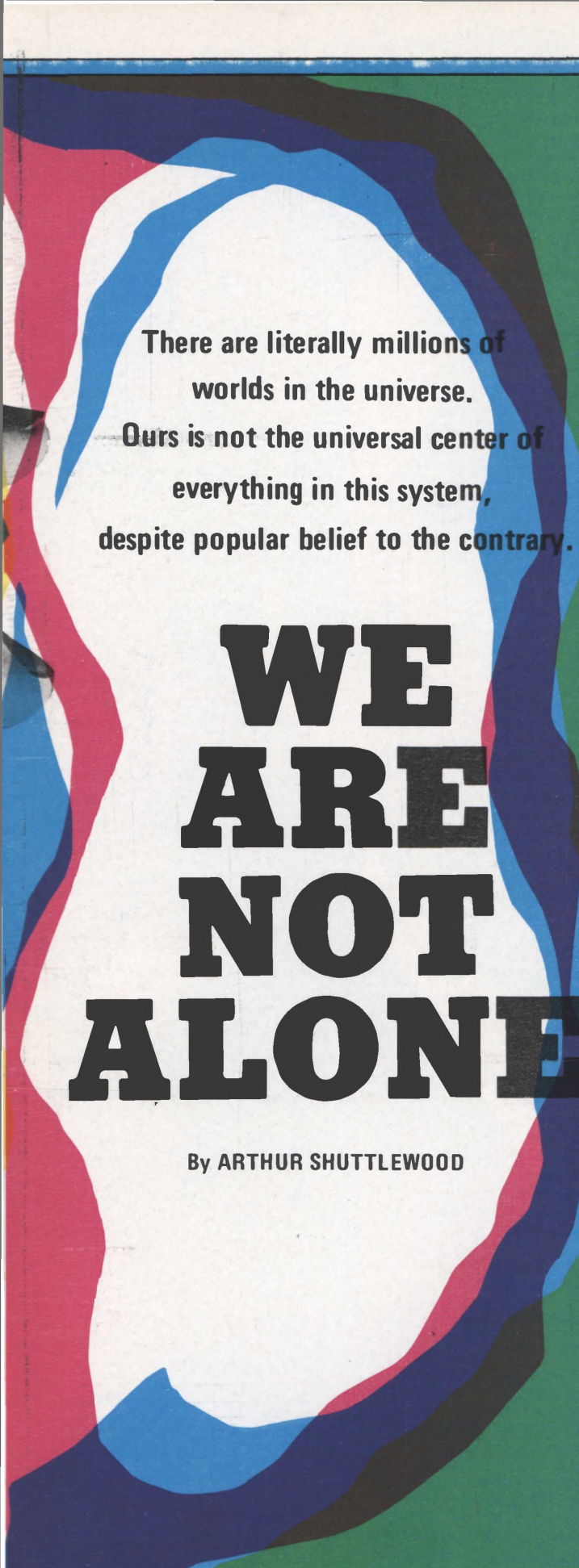
Said Roberto's widow, Vera: "If Roberto had only heard from his father, he would be alive today. I know with an omen like that, Roberto would have cancelled his plans to go to Nicaragua."

## A MATTER OF LIFE AND DEATH

Expectation turned to concern when Dennis O'Brien didn't come home. Though he was often late

(Continued on page 60)





There are literally millions of  
worlds in the universe.  
Ours is not the universal center of  
everything in this system,  
despite popular belief to the contrary.

# WE ARE NOT ALONE

By ARTHUR SHUTTLEWOOD

EVEN IN THE 19th century, superstition was rife and led to acts of extreme ruthlessness. One who dares to discuss anything so unorthodox as flying saucers stood a good chance of being accused of witchcraft; of being in league with the devil. Perhaps many people saw UFOs roaming through celestial reaches but thought it prudent to keep quiet about them.

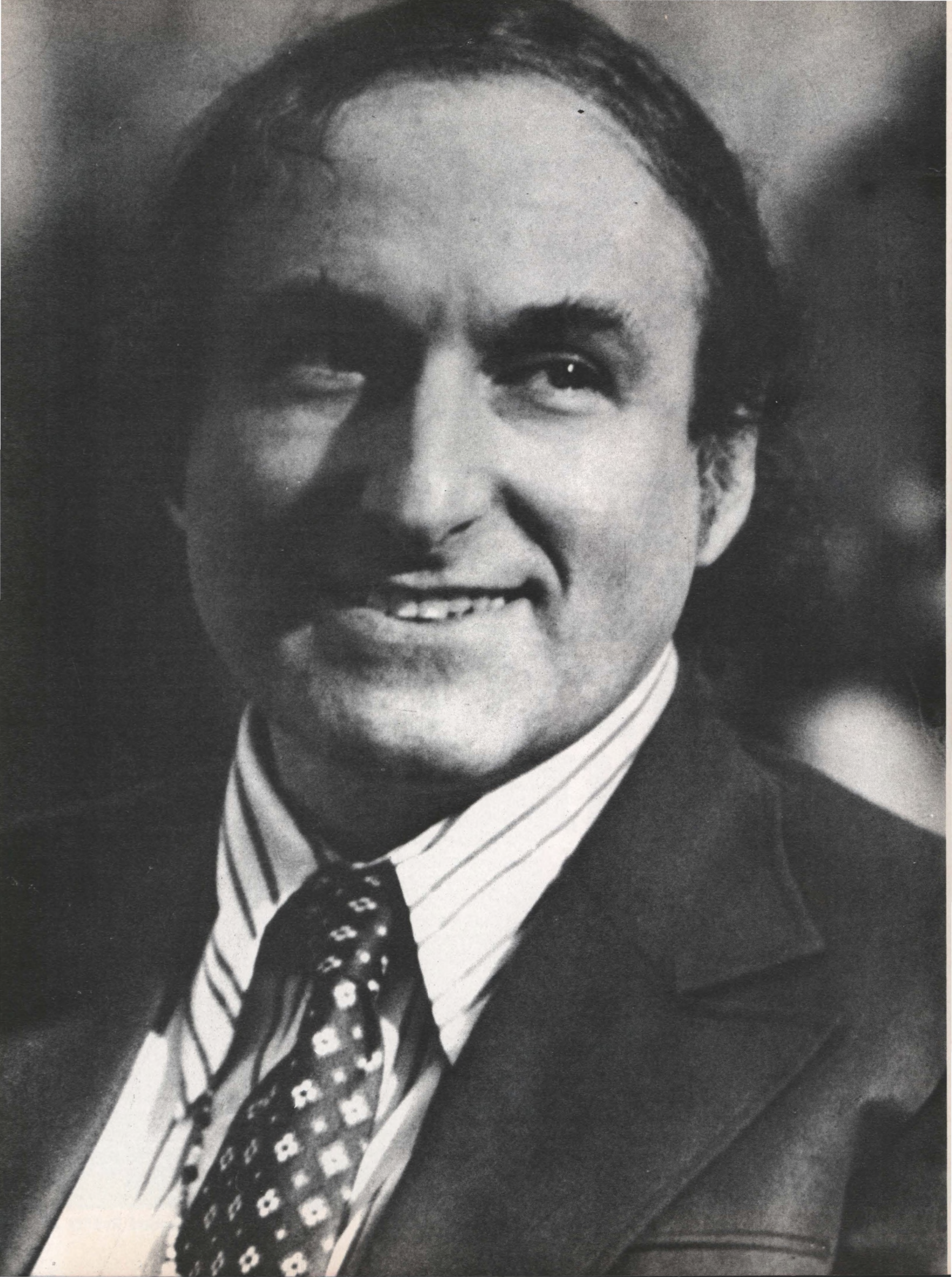
Writer R. T. Cooper stated in December 1965 in the British magazine *Parade*: "There is a distinct possibility—to put it no higher—that sentient beings from space have been watching our world for a very long time. After all, there are literally millions of planets, of other worlds; so many that astronomers that said that the Earth, which we casually and ignorantly regard as the center of everything, is of no more significance than one tiny grain of sand on a vast seashore. Enough to make the head reel! But does it not show how extremely unlikely, how utterly foolish it is to think that out of this enormous number of worlds ours alone is inhabited?"

"Common sense gives the answer. A British scientist goes much further," says the writer. He said it follows that on at least some of these bodies life must have evolved a stage beyond our imagining. Pointing out that in comparison with the inhabitants of certain of these bodies we are unenlightened, primitive creatures with a far lower intelligence, he goes on: "Why, then, should not these higher beings have reconnoitered our earth at close quarters?" Why not, indeed? True, it is asserted by some of the foremost astronomers that only on our world exist the right conditions to sustain life as we know it: but surely the emphasis is on those last five words. Cooper argues: Man is an adaptable creature, can endure extremes of heat and cold and any temperature between, can live and even flourish in appalling conditions. All the more likely, therefore, that other beings who are super-intelligent by our standards are also entirely different from us physically.

That they are fashioned by nature to exist in an environment and atmosphere in which we would find it impossible to survive. Before you reject this theory as too preposterous to consider seriously, listen to what Dr. Jacob Bronowski, distinguished scientist and broadcaster, has to say about the possibility of flying saucers, invented and manned by sentient creatures, coming from other planets: "Who do we think we are," he asked pertinently, "to assume that we are the only living souls in this great universe?" A little reflection, and perhaps a glance at the heavens on a starry night, should make the most arrogant appreciate his point of view. Cooper goes on to relate Warminster sighting experiences and the failure of a special meeting in our town to scotch the stories once and for all. Frankly, there are weird tales that are bound to arouse heated controversy; one cannot satisfy everyone; nor can our Ufonaut visitors.

What can one sensibly construe from the following episode in the long UFO sighting saga at Warminster? This eventful Saturday of June 7th, 1969, when five persons were atop

*(Continued on page 54)*



# Beyond Reality Interviews

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## HANS HOLZER

Mr. Holzer is widely known on radio and television as "The Ghost Hunter."

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Hans Holzer is the author of thirty-one successful books on parapsychology, the occult sciences, archaeology and religion, the latest of which are **THE HANDBOOK OF PARAPSYCHOLOGY** (based upon his classes at the New York Institute of Technology, New York City, where he teaches parapsychology) and, **THE POWER OF HYPNOSIS**. Soon, **THE HABSBURG CURSE** combining Holzer's background as an historian, with his psychic research work will be released.

Last year, Holzer helped create **THE AMERICAN SOCIETY FOR THE OCCULT SCIENCES**, a membership society for those interested in the occult. Very shortly he will help sponsor the first "Intercult", International Conference on Parapsychology and the Occult Sciences, in Madrid, Spain.

Professor Holzer is also research director of the New York Committee for the Investigation of Paranormal Occurrences (a member of the American Association for the Advancement of Science). Preceding his current Handbook of Parapsychology, Hans Holzer authored **PSYCHO-ECSTASY**, which deals with a new approach to mind expansion.

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**BEYOND REALITY:** Mr. Holzer, perhaps you can tell our readers something about **PSYCHO-ECSTASY**.

**HANS HOLZER:** "**PSYCHO-ECSTASY**"—abbreviated PSE, is a new technique tried out successfully on a number of subjects, by which people can get high without the use of drugs, alcohol or any form of artificial stimulation; a kind of technique that involves both sensory and extra-sensory perception and which, in my opinion, holds many of the answers to the problems of today: how to

overcome ennui, feelings of frustration with one's life, which, I think, is at the heart of our current negative attitudes in general.

**BEYOND REALITY:** You mean your book can alleviate pains and problems, that is psychological problems?

**HANS HOLZER:** It can help solve them, by showing individuals the way to cope with them. It is not a miracle cure. It is not anything supernatural. In fact there is no such thing as the supernatural—that word should be relegated to the past—but,

there are facets of human personality which we have, up to now, not fully understood and used, and these facets can be brought out and utilized properly. These techniques, hold the key to the utilization of our inner resources in a way that seems startling and new.

**BEYOND REALITY:** You say this is not supernatural, but what is parapsychology then?

**HANS HOLZER:** Parapsychology is the study of those phenomena of the human mind and personality which seemingly lie beyond ordinary psychology, but which, in fact, are not outside of it. Only because our current state of knowledge seems to relegate them to an outside area do we use the term 'para-psychology' which means "beyond ordinary psychology". In a few years it will be part of ordinary psychology.

**BEYOND REALITY:** Are you familiar with the ESP experiments they are doing in Russia now?

**HANS HOLZER:** I have been familiar with them for many years. It is a tragedy and an irony that the Communist government

has resources which our so-called free society doesn't seem to muster. The Russians are spending millions to investigate psychic phenomena without prejudice, which, by the way, is astonishing. They do not tell their researchers what to say and what not to say. They are no longer insistent on adherence to the Marxist doctrine which would preclude any evidence for the human soul, for instance. They are simply interested in utilizing the findings for practical purposes, while our establishment's scientists either ridicule the subject or ignore it. For years, I have been trying to establish an Institute for Psychical Research, free from entanglements with existing universities, free from decisions made by a Board of Directors, what to publish and what not to publish. We don't have funds. There are a number of schools, such as the University of Virginia School of Medicine, who have done remarkable work. There are, of course, classes in Parapsychology not only at my school, the New York Institute of Technology, but also at two or three others in the New York area. There is some work going on at UCLA in Los Angeles, but by and large these are private efforts, badly financed, badly staffed, while there are literally thousands of young students and scientists eager to work in this field who simply can't find employment.

**BEYOND REALITY:** Do the Russians test ESP as a sort of new secret weapon against this country?

**HANS HOLZER:** Perhaps, if thought control is possible, and telepathy, then why not use it to brain-wash those 'terrible capitalists' on the other end? Of course, we could do the same thing to them.

**BEYOND REALITY:** There is mention in your "Handbook of Parapsychology" of astral projection. From what I have garnered, this technique might permit

someone to project himself into, say, security meetings in the Pentagon while the body is still back in Russia someplace, or back in the Embassy, and then come back and relate all the facts he has learned.

**HANS HOLZER:** What you have just described is *not* science-fiction, but possible under test conditions. Planned astral projection is a matter of training. I have trained about a half dozen psychics during the past few years; all young people; no money has passed between us. This was merely a labor of love. They are now out earning precarious livings as psychics, as consultants for private people and for some research people.

**BEYOND REALITY:** *PSYCHO-ECSTASY*— wasn't there a special technique to make things happen?

**HANS HOLZER:** Yes. For instance, if you want to accomplish a certain goal; you want to get a job or you want to have someone do something for you a certain way, you can visualize the scene as already taking place, in three separate steps, that will eventually make the person do what you want him to do. In roughly 50% of the cases this does work.

**BEYOND REALITY:** What value does your book have for the average layman?

**HANS HOLZER:** The average layman is plagued by two main problems. One, he is not really happy with whatever it is he is doing, with whatever work he does. And number two, he generally does not have human relationships of the kind that he wants. Through the PSE method you can change the commonplace into the ecstatic—ecstatic meaning extraordinary, high-level accomplishment. You can turn yourself into a quasi-genius merely by using certain visualization techniques, visualizing that which you want to accomplish, influencing others who will be your judges. For instance, in the

case of artists, through purely mental processes, you can put yourself on a totally different level of accomplishment. This holds true for every facet of human endeavor, including religion, professional work, emotional situations and human relationships. You can step up the level of your accomplishments by a large degree merely by using my techniques of visualization.

**BEYOND REALITY:** You have the reputation all around the world as being "The Ghost Hunter". This is the name that has stuck with Hans Holzer. The Ghost Hunter. It's a great title, because there is only *one* person who goes around hunting ghosts!"

**HANS HOLZER:** "This happened in 1963. . . I had just written my first book called *GHOST HUNTER* and I appeared on Pittsburgh TV. John Reed King was introduced to me. He used to say: "Well, there he comes now, the Ghost Hunter himself!" and that title stuck to me all these years.

**BEYOND REALITY:** How did you get started as a "Ghost Hunter?"

**HANS HOLZER:** I am a trained historian and archaeologist and I minored in journalism. One day I picked up a book dealing with psychic phenomena and I thought if this were true, this was for me to look into. I am an Aquarian, and as an Aquarian I like to investigate the unknown, the unfinished. I am very bored by anything that is well established. I started investigating psychic phenomena. One day Eileen Garrett, the president of the Parapsychology Foundation (who passed on recently) summoned me to her office and said, "Hans, I think you ought to do this in a more methodical way and I am going to give you a grant". Well, in those days \$500.00 was a lot of money. So I received the first of many study grants, I did a lot of research and

(Continued on page 60)

Is there a reason for the sudden recent surge of  
UFO sightings which have been reported around the world?

# THE UFOS ARE BACK!

By LARRY DICKSON

According to leading and well-established newspapers, magazines, journals and periodicals across the country, the UFO phenomenon is back stronger than ever before. Prominent people have of late reported seeing those strange objects in the skies; people not easily given to hysteria and those who have no wish to make headlines nor to be in the public's eye.

A maze of telephone calls and letters have been flooding into the offices of BEYOND REALITY in which answers to the current UFO mystery are being sought.

The mystery surrounding these objects which came to be classified as UFO's is not new. The legend of fantastic "things" either hovering above or moving at fantastic rates of speed across the skies is as old as man himself.

Until recent decades they

were interpreted as religious omens or supernatural events. With the growing recognition of the possibility of life existing elsewhere in the vast universe, however, the theory held by many, that UFO's may be manifestations of extraterrestrial intelligence, has gained credence.

Apparitions of strange objects streaking above with a possible manned intelligence, have for centuries stirred popular emotion and have at times caused crises and panics.

While leading his army through the vast, open and sun-baked desert regions of what is now Afghanistan, in the year 324, the chronicles of the conqueror Alexander The Great made mention of "strange and glowing lights in the sky, during the daytime, the source of these lights, enclosed chariots traveling at great speeds." Such reports have not ceased from Alexan-

*(Continued on page 26)*



An address given before the 1972 Spiritual Frontiers Fellowship Conference in Chicago.

# INSIGHTS ON THE UNIVERSE

By CAPTAIN EDGAR D. MITCHELL

*In his Address before the 1972 SFF Conference in Chicago, Captain Mitchell described the evolution that has taken place in his thinking since his historic Apollo 14 mission to the moon. Prior to the flight, Astronaut Mitchell writes, he had been "an engineer, a test pilot, a management specialist, a college professor." Today, as the Director of his own Foundation, EDMA, Captain Mitchell is exploring new frontiers, the "inner space" of man's psyche and his attunement to universal consciousness.*

Thank you, Senator. (At this point, Captain Mitchell made a one-minute pause.) One minute. It seemed an eternity, but within our consciousness the entire span of eternity can be perceived in less than a minute.

In the vastness of universal space and in the endless flow of time, life on planet earth is poised at a crucial juncture in its evolutionary path. Within the universe, stars are being born, moving into the mainstream of stellar evolution, living their lifetimes and being extinguished in a well-ordered process that was in existence long before consciousness on this earth arose. This universal function has gone its harmonious route over countless eons and will continue to do so for countless more. Planet

earth has evolved within this evolutionary structure like countless other planets around countless other stars in countless other galaxies.

A raindrop falls with the rain, is caught in the flow of the river and rushed along in the mainstream, picking up teeming millions of microscopic life forms as it moves toward its rendezvous with the sea. In the same way, planets move through time and space. Sometimes the droplets are caught in the backwashes and eddies, and move, if at all, backwards into stagnation. At other times they rush forward, are dashed against the rocks of the rapids, thrown into the air and face extinction from that stream of universal function. The life in the raindrop

has no control of its destiny. Almost the same has been the case of planet earth. Because of the smallness in number of the population, because of lack of wisdom, because of ignorance and greed, man has not had control over the planet upon which he survived.

But here the analogy must end. Although the history of earth has been like a droplet of water, with its inhabitants unable to control their destiny, washed on and on by their self-serving small numbers and lack of knowledge, it is no longer the case. As long as man was few in number, lacking in sophisticated technology and unable to profoundly influence the progress of life on earth, his greed, his wars, his ego-centered behavior was detrimental only to a handful at a time. It influenced only relatively small regions of the earth. Such destructiveness and egoism could be viewed as the growing pains of a child. And they did not seriously affect the otherwise harmonious flow of life in the universe. It did not change the course of evolution.

Reprinted from *Spiritual Frontiers*, Autumn/1972

But mankind is now full-grown on planet earth. He has reached a stage of development and intellectual sophistication where the temper tantrums and the egoistic behavior of the learning years can no longer be tolerated. We can no longer allow the ravaging of the planet by wasting resources, befouling the environment and destroying the life forms that inhabit the globe.

Yes, man is full-grown on planet earth. But mankind is not a mature, wise adult. Man is still an uncoordinated child. Or perhaps he is more like an uncoordinated, untrained dull elephant in a china shop causing unbelievable havoc and destruction because he has no grasp of the need or the way to bring himself into harmonious accord with the rest of the universe. Man can go on thrashing around, tearing up the place, ruining the environment, despoiling himself. If he does, with the knowledge and technology at his command, it is surely only a matter of time till an observer in the far reaches of this galaxy observes a small flash of nuclear radiation and turns away from his instruments in sadness because the beautiful blue planet earth no longer exists. Should that occur, the universe will go on its harmonious way of evolving new stars and new planets and new life. For the failure of the highest species on planet earth to rise to the challenge of maturing and finding harmony with planetary functioning will cause only a slight discordant pulse in the otherwise perfect flow of universal evolution.

But it need not be that way. Man can rise to the occasion. He can save himself and his planet from the seeds of destruction already planted. Man can take stock of himself and realize that only by a new mode of thinking, new institutions, a new holistic approach to planetary functioning, a new submergence of egoistic behavior, a new altruism,

a new attunement to universal consciousness and the patterns of evolution within the universe, only with these things can he change the course of history on earth.

For more than 400 years, since Giordano Bruno was burned at the stake for suggesting that the earth revolved around the sun instead of vice versa, the antagonism between science and religion has continued to wax and wane. The arguments have gone hot or cold, but always there was the antagonism. Science, on the one hand, made its objective, impersonal observations about the universe. On the other hand, theologians and religious people, with only their subjective awareness, pontificated about the nature of man and the universe. The views thus obtained have seemed to be—*seemed to be*—totally antagonistic most of the time.

Why should this be so? Man has used his five senses and extended them through new inventions to see distant galaxies and to probe the lowest orders of microscopic universes. Man has extended himself objectively to reach not only the highest in the universe, the most far-flung, the greatest, but also the tiniest, for we have looked at it with our objectivity. And we should remember that man was not led to do these things by his objective thought but by his creativity, his intuition, his inspiration—in short, by his subjective awareness.

Then where is the problem? It may be in the method of science. Science is tantamount to objective empiricism. Some say that objective empiricism is a definition of science in which man separates himself as an observer from the observed. He is impartial to its functions. He only desires to know how they function. But as human beings, we are not objective entities. In order to sense the true essence of nature, we must attune to the

thing observed and become in harmony with it. A botanist can observe a flower and tell us its function in many ways. He can tell us of its protoplasmic system, its photosynthesis, its patterns of life, its response to the solar rhythms. But to truly know the flower, one must become the flower and become harmonious with the flowers. There is a saying: to know a man, one must walk in his shoes. We can extend the saying: to know the universe, one must attune to the universe.

This is the way of consciousness. Unfortunately, it has not been the way of science. Why? Why has science rejected this methodology? It has done so because there are so many facets to the universe that the subjective presents too many facets. Nobody can agree. All views are different. If we are a fish and view the world from underwater, that's all we see. Then we think the universe must be all water. If we are a polar bear at the North Pole and all we see is ice, then we think the entire universe must be ice.

In the past we have viewed the world and the universe from our limited purviews as the fish, as the polar bear, however much more sophisticated we may think we are. By doing so, we only see part of the picture. We have presumed that the world is as we see it and that the citizens of the world are as we are. But we can no longer do this. We must not only see the tiniest view as through the microscope, we must rise to the broadest view as through the telescope.

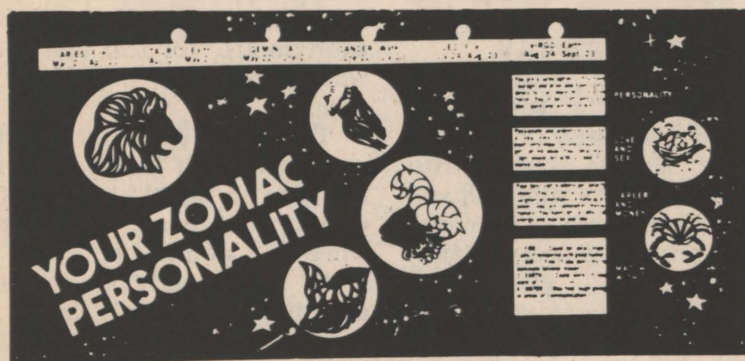
But there are other ways also. We cannot all have microscopes and all have telescopes, and we all are not scientists. But we do have the finest sensory mechanism, the finest computer, finer than anything man has yet devised mechanically. We have our intellects, our minds, our selves. And with those we can go inside the atom, with those we can go to the farthest reaches of

(Continued on page 44)

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der's time.

The Pharaohs of Egypt make mention of the phenomenon as do the mighty legions of Cesar marching on Judea, and the Moslem leader Gibal al Tarik, who in 711 A.D., crossed the Pyrenes and invaded Gaul, wrote of "great flying ships streaking across the heavens."

Many writers have gone so far as to try to attribute them to "unknown" civilizations said to have preceded us on this planet. Such past societies, they maintain, could have reached a very high level of evolution and developed space travel; or, they could have remained at a stage of low technology under the domination of extraterrestrial visitors, who are said to have departed from our planet for some unknown reason, leaving almost no traces in their wake.

According to these same writers, some of our religious texts might have been inspired by such contacts with a super-civilization. Scientists Posnansky and Kiess, as well as Epstein, experts in their own field, have studied the Tiahuanaco monuments and have interpreted some of their features as possible indexes of extraterrestrial visitations in pre-historic times.

Tschi Pen Lao of the University of Peking, has also discovered remarkable drawings on a human mountain and on an island in Lake Tungting. Possibly made in 45,000 B.C., these granite carvings depict people with large trunks, and cylindrical objects hovering in the sky on which similar beings are seen standing.

It seems that the ancients held no monopoly on Unidentified Flying Objects and their sightings.

On January 24, 1878, John Martin, a Texas farmer who lived a few miles south of Denison, saw a dark flying object in the shape of a disk cruising high in the sky "at a wonderful speed,"

and used the word "saucer" to describe it. Martin seems to have been a true pioneer; seventy years later, another man, Kenneth Arnold, spoke of "flying saucers." This time the word was here to stay.

Accounts of a collision where an Unidentified Flying Object dashed itself to pieces, were printed by Dallas and Fort Worth, Texas newspapers in April, 1897. The crash of the saucer against the windmill of Judge J.C. Proctor, was said to have occurred on April 19.

"At 4 a.m.," the press account reads, "a space ship which had been seen in the area previously, slowly crashed into Judge J.S. Proctor's windmill and went to pieces with a tremendous explosion. Parts were scattered over several acres. The windmill was destroyed. The pilot's body was dismembered. However, enough remains were gathered to determine the pilot was not an inhabitant of this world."

The report specifies that the body was buried by local residents at a cemetery. The newspaper report specifies noon as the time of the burial.

A recent story (March 29, 1973) in the Los Angeles Herald Examiner, states that a present investigation is being conducted to seek parts of that wreckage. The press account of the incident which took place 76 years ago, was bylined F.E. Hayden.

According to the investigation team, manned by Hayden C. Hewes, who is the director of the International UFO Bureau of Oklahoma City, "We are especially looking for any metal pieces of the UFO that might have gone down nearby wells, and we are searching cemeteries for the pilot's grave." Being combed is the area, now a ghost town, in Aurora in Wise County.

Hewes said that he and his group hope to locate the proper grave and obtain permission from the State of Texas to exhume the

bones for scientific study.

Out of thousands of UFO reports this is the only recorded instance of a crash where a crewman's body has actually been recovered, (in 1897) although there *have* been reports of actual physical contact with alien beings.

One such report, published in the Gadsden, Alabama Times, on March 25 of this year, and written by Times Staff Writer George Butler, concerns a woman who desired to remain anonymous "for fear that people will think she had lost her mind."

The event occurred about 25 years ago on a lonely farm near Lineville, a small town in Clay County, southeast of Anniston, where the woman had lived.

It began early one autumn morning on the farm, the account specifies. Her children had left for school (except for one sick son who was in his room) and her husband had gone off to work.

The woman (the Times article refers to her as Mrs. Jones) went to her backyard well to draw a bucket of water which she had started to pour into a pail. Suddenly she heard a strange noise.

"I first thought it was an airplane passing over," she recalled for the press interview. "But the flying machine did not pass over. It landed in a cornfield, close by the well. The corn patch came right up to the backyard."

Landing almost immediately after she heard the noise of the craft, she saw two men get out and walk through the corn stalks toward her. They had long hair and beards and she recalled that they wore long robes with a sash around the middle. She said, "They reminded me of the pictures you see of prophets in the Bible."

Mrs. Jones was terrified at first, she said, reporting that one of the men "came up to me and

spoke," while the other one seemed to disappear at the time.

The man who approached her (he spoke to her in English but with an odd accent which at times she found difficult to understand) and told her not to be frightened. He assured her she would not be harmed if she would cooperate and answer some simple questions. The "visitor" made no attempt to touch her and his manner was quite friendly.

They spoke for approximately half-an-hour and she was asked if she owned the farm; how many in her family; what sort of work her husband did; what crops did they plant.

After a lengthy conversation, (of which she doesn't recall too much of and this fact, to this day, leaves her puzzled) she fled from the well, leaving the bucket of water, and going into the house. She was still extremely frightened and admits that she moved as if she were in a dream.

In her living room, she received another shock. The second visitor who had vanished before, was standing at the front door. But within seconds he left, and peeking through a window she saw that the craft the pair had emerged from (it looked like a round, luminous ball) suddenly ascended and quickly vanished from sight.

When she summoned enough courage to return to the well, she saw that the cornstalks where the craft had landed were flattened to the ground and appeared to have been scorched, as if from a flame.

The woman is not a flying saucer "buff" and had never claimed to be one. Reportedly she never gave in to hysterics or exaggerations, and she never sought fame nor publicity, and down through the years she only spoke of the incident when forced to do so.

Another episode, where an entire family spotted a "manned" UFO in a field, was

reported by the Reading, Pennsylvania Eagle. In the issue of March 28, 1973, the incident concerned Clyde O. Donahower, of R.D. 1, Robesonia, who was awakened around 1:30 a.m., when he heard a rumbling noise followed by a screeching sound.

Donahower went to the window to investigate and woke his wife who joined him. "It looked to be sitting on a hill in a field near the house, but it may have been hovering beyond the field," said Mrs. Donahower, who added: "I can't say how big it was because it was hard to judge the distance, but it seemed to keep changing shape as it changed color. The shape-change probably was caused by the change of the lights. I don't know."

When she first saw the object, she said it was a pale red and then it slowly began to change to a pale green. The couple, and their eight-year old son, had watched the object for about 20 minutes and at one point reported seeing something moving inside.

"It was a black figure. . . like a stick figure, only thicker, moving in the center. It was bending over and moving about. It was really scary. We were frightened and fascinated at the same time.

Finally, Mr. Donahower called the police. According to Police Chief Norman Bruner of Heidelberg Township, "Mr. Donahower was so shook up at the time, that he dialed the operator. He said he couldn't think of who to call, he was so excited."

Mrs. Donahower said that just before police arrived, a pickup truck pulled away from a nearby dairy farm and the "lights started dimming" until the object "went out".

She added, "We didn't see it take off or anything. It just faded out when the pickup truck turned off a dirt road." I was doubtful of what we were seeing. . . I'm really pretty skeptical. . . it was like a weird

apparition. Our son was 'very quiet' during the whole thing and that's not like him."

When Chief Brunner arrived at the home, around 2 a.m., he questioned the Donahower's separately. "All their stories were consistent," he said. "I'm sure they saw something."

Of late, seeing *something* seems to be the order of the day.

A UFO sighting was reported on February 19, 1973 in the Wood River Junction area, and was highlighted in the Westerly, Rhode Island Sun. Two state highway workers were checking the highway conditions at 1:15 a.m., when they spotted what appeared to be a flying saucer with big white lights around it.

The object they said went down close to the ground and either landed or disappeared. Several similar sightings have been reported throughout the same area.

The Easton, Pennsylvania Express, on March 2, 1973, reported that 12 persons in the Poconos saw objects in the skies which presumably didn't belong there.

One woman said she spotted 34 of the objects flying from West to East over the Saylor's Lake region, flying at low altitude. Seeming to be round masses, they flew in a "V" formation and seemed to be shiny. They also seemed to emit a bluish-white light with a distant glow.

Last January 26, a midwest woman reported two UFO's over her home. The report, published in the Quincy, Illinois Herald-Whig, said the woman told of the two large circular objects with bright lights all around and a red light on top. She saw this with her son. Both heard no noise.

At the same time, another woman reported watching a "large inverted bowl-type craft", hovering under a low cloud ceiling for several minutes. She drew sketches of the sighting and submitted them to the Mid-West

UFO Network for study and evaluation.

From coast to coast through the years the "mysterious flying object" seems to have become a familiar sight in the skies and is number one on the hit parade of conversation topics.

On February 18 of this year, "something" landed in the pasture of the Ralph Nix home at Lexington, Alabama.

A news story in the Florence, Alabama Times, quoted Nix as saying, "It was on the ground in the pasture, about 300 yards from the house and so bright it almost hurt your eyes to look at it."

Nix, who summoned his family to see the spectacle, said it appeared to be "larger than a car but smaller than a bus. And it suddenly disappeared "as though someone turned off a switch."

An object that is apparently the same as the one seen at Lexington, has been spotted in various other sections, including Wheeler Dam and Cherokee.

A resident of Sheffield watched an object zigzag from the west to the east and she described it as being red and blue.

Among those who have reported UFO's is Wilsey Mashburn, publisher of the Suburban News, a weekly newspaper. Wrote Mashburn in a February issue of his publication:

"Last week I laughed when someone talked about the whatever-it-is, and said that I would have to see it to believe it. Well, Friday night of last week, I quit laughing for we were riding down the road almost to Peppertown, when lo and behold, there it was in living color.

"Everybody has had their own idea of what the object is and after seeing it myself, I don't agree with any of them, especially the part about it being an airplane or helicopter, but I still will not make any comments on what I think it is for the simple reason that I haven't the faintest idea."

Many people haven't the

faintest idea of what UFO's might be. Some speculate. U.S. Astronaut Ronald Evans says UFO's may be real after all.

He told a news conference at Arizona State University on February 6, 1973 that there is "a distinct possibility" that UFO's exist.

But Evans hasn't seen any around Earth or the moon, he told the news conference, "unless you mean all kinds of particles that are flying around through space.

Evans said when his craft went behind the moon and he left the radios on, even though earth was silent, he heard "a little sound—*whoooo*".

That UFO's constitute an unexplained phenomenon that urgently requires scientific study was stressed by no less an authority than aviation pioneer John K. Northrop, the founder of Northrop Aircraft, Inc.

"I'm interested in the UFO subject because I believe that this is a phenomenon that exists," Northrop told students and faculty of the California Institute of Technology.

In a special lecture titled, "UFO's—Yes? or No!" Northrop brought out: (reported in the Phoenix, Arizona Gazette, January 31, 1973) "There is no answer to the UFO phenomenon in our present scientific fields that I know of. And if we are going to admit it's there, we have to admit that the understanding of it, and the capability to do what is done by these flying objects, would be of enormous use to mankind."

Northrop, whose aeronautical engineering career spans nearly 60 years of aviation, asserted that "it is possible, of course, that our government knows a great deal more on the subject than its representatives say they do."

In discussing a UFO sighting made 23 years ago by Max R. Stanley, a test pilot and trusted friend, in which Stanley spotted and reported a UFO, Northrop

said, "I am convinced that there was a phenomenon in the sky at that time, which did not show characteristics which would be explained by physical laws as we knew them or know them now."

An Air Force colonel, Arthur McConnell, director of information at 26th NORAD Region headquarters Base, said recently that "The Air Force has never hidden or classified any of its material" on UFO's.

Colonel McConnell, who had worked on Project Blue Book (the Air Force office responsible for assembling UFO reports at Wright-Patterson Air Force Base near Dayton, Ohio) said that the North American Air Defense Command doesn't keep a tight security lid on UFO sightings.

He said that there have been UFO sightings by pilots, observers on the ground, even on radar which have gone into the records as "unexplained" but this is only because all the facts and circumstances surrounding the incidents have not been available to investigators.

Of the UFO reports investigated by Blue Book, McConnell said, 94 per cent were explainable as weather phenomena, aircraft or weather balloons, McConnell brought out that another four per cent were not explainable because the data was too vague and only two per cent were unexplainable based on hard data.

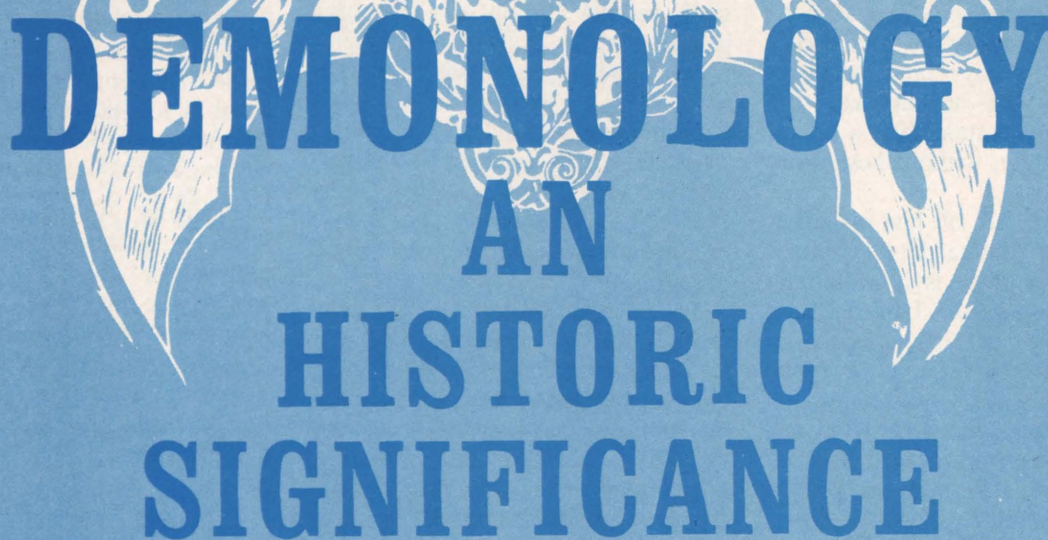
Project Blue Book was scrapped in late 1969 after about six years of inquiry into UFO reports.

If, as many people suspect, our planet is being visited clandestinely by spacecraft, manned or controlled by intelligent creatures from other planets, it is by far the most momentous development in human history.

Opinion surveys indicate that several million Americans believe they have seen objects which could be described as UFO's.

The UFO mystery may very well come to a head in this the age of Aquarius. □

Since the beginning of time man's fear has taken demonic forms.



# DEMONOLOGY

## AN

# HISTORIC

# SIGNIFICANCE

By RICHARD SCHWARTZBERG

CAN ILLNESS be brought on by supernatural powers, and if so, can a non-medical practitioner, an exorcist, using a variation of incantations, spells, rituals and prayers cure the individual stricken and cast out the demon responsible?

To the sophisticated, and supposedly worldly-wise, such an induced sickness and corresponding treatment and cure may sound farfetched and ridiculous. But in hamlets in Southeast Asia, in isolated areas in Tibet, Burma, French Indo-China, Siam and Ceylon, south to the Bay of Bengal and west to Manipur and Assam, the proposition is as common and as sense-making as the rising and setting of the sun.

Harmful supernatural beings, such as nats, ghosts, witches, warlocks, poltergeists, ouktazaous, devils and demons can cause physical pain and suffering, and bring on famon and plague—and many maintain, often do. They can also, under the right circumstances, be exorcised.

Six years ago, a (then) 26-year-old student and part-time office clerk living in lower Burma (BEYOND REALITY was asked that his name be withheld for obvious reasons) began to complain of severe chest pains. The discomfort, he told his immediate family, shot down his arms and seemed to penetrate directly through his back and down and across the lumbar region.

Whenever the pangs came, he was forced to stop dead in his tracks, and only then, after several agonizing moments, the pain would all-too-slowly subside, leaving him weak, spent and somewhat frightened.

His family physician, whom he visited immediately, put him through a series of tests, including blood chemistry, chest

x-rays and cardiograms. The doctor diagnosed his patient's malady as Angina, or ANGINA PECTORIS, medically, a distressing discomfort often felt in the chest region, usually coming at times when the heart is called on to do more work, or during times of emotional or physical stress, when a sufficient supply of blood is not being adequately pumped to the heart muscles.

The patient was put on a strict diet, given medication, advised to abstain from alcohol and tobacco, was told to limit his physical activity and was asked to get plenty of rest and not to worry excessively.

He was given a vial of tiny white tablets of nitro-glycerin (0.3 mg. — 1/200 gr.) and he was told when the pains came to stop whatever he was doing at the moment and put one of the tablets directly under his tongue, leaving it to melt, that it would open the blood vessels and the pain would ease.

Although the tablets worked, he was not out of danger.

Some weeks later, he complained again, this time of severe stomach pains, headaches, instances of amnesia (when he would stay away from home and not return for long periods) as well as fits of anger, crying and hysteria—for no apparent reason.

Often, while at home, he was in a translike state, and experienced fits of fainting.

To these more recent symptoms, the physician had no ready answer or explanation, but put his patient on tranquilizers (Valium) and prescribed medication for hypertension. Tactfully, the doctor suggested to the man's family that he be taken to see a psychiatrist.

This the family wouldn't hear of, maintaining these maladies came on suddenly, and before their onset he was quite stable. In fact, the family, steeped in their country's tradition, took him to visit an exorcist, since the family readily recognized that his complications were undoubtedly caused by witchcraft

The family's suspicion was confirmed when during an "exorcistic seance," some days later, the exorcist was able to contact the demonic agent responsible, a witch, and immediately, without hesitation, exorcised it.

Since then, all of his maladies, including the Angina, has completely vanished, and he is now happily married, living in the United States and working as an Electronics Engineer with a large New York City concern.

This true incident is far from uncommon in many parts of the world. Few individuals, from Rangoon, on the Rangoon River, and in Mandalay, on the Irrawaddy, express skepticism about the very existence of demons, the influence they have on the physical body and the mental havoc they are capable of wreaking.

In this portion of the world, where spiritualism and supernaturalism reign supreme — whenever illness strikes, or an epidemic of cholera or plague breaks out, there is usually said to be a supernatural agent responsible, and a ceremony is performed to ward off and frighten the demon which brought it on.

Sometimes, exorcism is achieved by ritual alone, and sometimes it requires a direct confrontation between exorcist and demon.

Ceylon is a large island in the Indian Ocean, lying southeast of the peninsula of Hindustan, to which it is almost joined by a chain of reefs known as Adam's Bridge. It is separated from continental Asia by the Gulf of Manar and Palks Strait. The length north and south is 265 miles; greatest breadth, 140 miles; area, 25,332 square miles.

The rivers include the Kalawa, Oga, Moondini Aar, and Gindura Ga. The most important stream is the Mahavelli-ganga. Not far from the Mahavelli-ganga and on the outskirts of Point de Galle (which is said to have been visited by

Marco Polo near the end of the 13th century), there exist tiny settlements.

During the changes of season, plague-bearing demons are said to be especially virulent among these settlements, and incantations are said to be administered to rid the settlements of the particular responsible satanic agent, and thus the plague itself.

The special incantation is performed by an exorcist, often called an *Ahtelan Hysaya*, (the same name attributed to an exorcist in Burma) referred to as *Master of the Upper Path*. The *Ahtelan Hysaya* is said to possess the power to expel harmful supernatural agents.

In Mandalay, when this ceremony takes place, fires are set and a dinning cacophony of sounds caused by the beating of gongs, tin roofs, wooden doors, and aided by the shouting of human voices, takes place. This is intended to frighten away the ghost believed responsible for the particular catastrophe.

The same ceremony is performed in Burma, and similar ceremonies in other parts of the world are common. The following day (to make absolutely certain the agent would be gone, and to insure its not returning) a group of monks reciting *Pareittas* (in Burma, this is a section or sections from the *Buddhist Suttas*) visit those quarters where the catastrophe happened to occur and usually walk in procession circles in an attempt to exorcise the spirit responsible for the din the previous night.

In cases of pain, not naturally induced, especially in the village of *Yeigy*, in Southeastern Burma, or in Rangoon's smaller provinces, traditional exorcists usually employ a simple "hand-trembling test" to determine the responsible agent of the disease suffered by the individual.

According to noted Burmese supernaturalism expert Melford E. Spiro, the palm of the stricken individual's hand is examined. If the palm shakes in a certain manner, the illness is diagnosed as *nat* caused; (a *nat* is a demon who lives in the forest's of Central Burma, especially in the *bo* tree) if the palm shakes in another manner the cause is said to be witch-induced.

The patient (if none of the

aforementioned tests prove out) is asked to chew on a betel leaf, on each side of his mouth, first on one side and then on the other. If the leaf has a sour taste to the sufferer, the illness is determined to be caused by a witch, and if it tastes sweet, the individual is said to be possessed by a certain devil or particular demon.

When at last a final diagnosis is made and a particular supernatural agent is identified as responsible, a therapeutic procedure is begun to rid the individual of the demon.

Basically, according to expert Spiro, in his book "Burmese Supernaturalism," there are five types of therapeutic procedures. The first is simple curative propitiation, where, a *shaman*, or *kadaw*, who is usually a woman, a medium, performs rites and advises the patient to make certain offerings to the responsible agent in an attempt to have it remove the illness.

The second is simple curative magic, wherein if the patient's complaints are minor and if a ghost (or *Poltergeist*) is believed to be responsible, therapy may consist in the performing of a simple magical ritual to exorcise the agent.

The ritual may consist of the patient drinking *hsei*, which consists of water over which the exorcist will intone a magical spell, or *gahta*, usually a Buddhist scriptural passage believed to possess magical efficacy. The ritual may also consist of bathing the stricken area with an amulet (*lehpwe*) which the exorcist immerses in a bowl of water, the amulet consisting of a piece of string over which the virtues of the Buddha are recited.

Although we are living in an age of science and education, one would think that the casting out of devils and demons belongs in the confines of the Middle Ages. But to those in the areas we have mentioned in Southeast Asia, who have had their health, both physical and mental, restored to them in the manner mentioned in this article, the method is a fact not a fancy, and those once afflicted and helped through the methods outlined have been indeed released from their pain, suffering, torment and discomfort, and have gone forth rejoicing. □

# A NEAR FATAL ENCOUNTER with the UNKNOWN



By DON WORLEY

*Within our disbelieving, materialistic society there occur strange incidents such as the following. Due to present day ignorance the protagonists in these situations usually must struggle alone against the malevolent forces.*

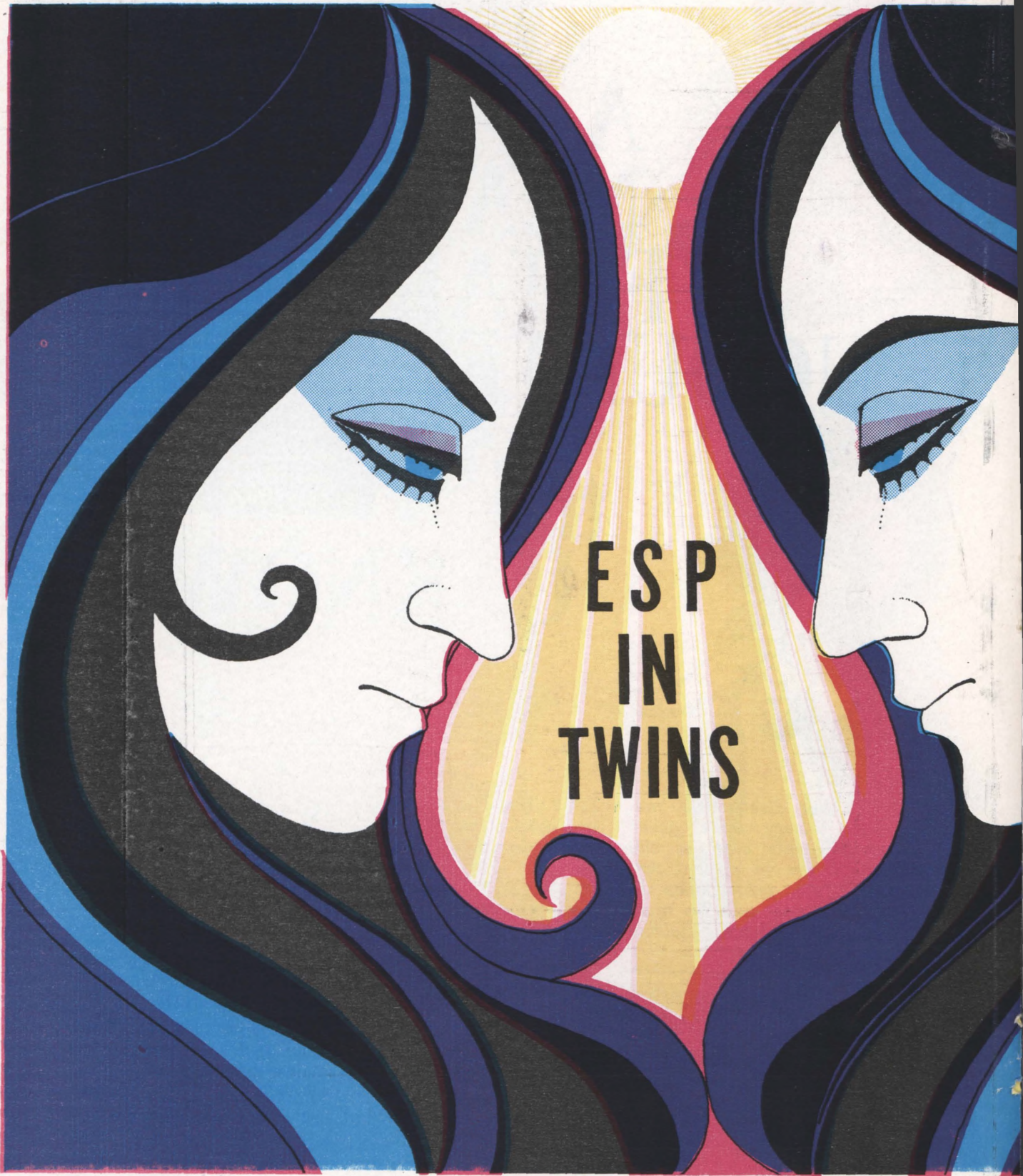
The Wright family, consisting of Bill, Janet and their daughter, Sue, had lived at 313 Maple Street, Connersville, Indiana, for a number of years. The first intrusion of the paranormal into their lives began with Sue in

1967. While asleep in the front bedroom of the little house, she would occasionally wake up and see a heavy-statured figure standing in the room in front of the window. She was also sometimes awakened by something rubbing her face, and unidentified sounds. Her parents dismissed her complaints as an active imagination, even her screams of fright which occurred several times. Sue even announced to her family that she would not sleep in her room, unless it was searched first.

The following year Sue departed to marry and aged Uncle Vern came to stay with the Wrights. One winter evening as Janet sat alone watching TV someone knocked at the back door. Nobody would be there. This happened repeatedly during the evening and much to her consternation Janet discovered there were no footprints in the snow at the door outside.

In the evening when her husband was at work and Uncle Vern was in bed she would begin to feel something "touching"

*(Continued on page 46)*



**ESP  
IN  
TWINS**



**Still being studied today,  
ESP in identical twins harbors  
an empathy and understanding  
between them bordering on telepathy.**

By L.J. CARBARY, R.N.



**he truck! Look out, it's going to hit you," Sylvia screamed. "Turn your wheel to the right, Goldie! To the right!"**

Alone in her apartment, Sylvia prayed, clutching her breasts to ease the pounding of her heart. All afternoon Sylvia had an unexplained feeling of anxiety over Goldie, her identical twin

sister who had left home to drive to town to do some shopping.

Sylvia tried to watch TV to overcome her feeling of apprehension, and suddenly the vision appeared in front of her. It was of Goldie driving on the expressway and a big red transport truck coming from the opposite direction, speeding out of control, and heading right for her car.

An hour or so later Goldie, pale and shaken, returned home and started to tell Sylvia that she had just had the most terrifying experience of her life. Sylvia dumbfounded her twin by saying slowly: "Yes, I know, You were almost hit by a big red transport truck on the expressway." She then told Goldie of the vision and Goldie said it was just as Sylvia had perceived it, and that for a moment when she saw the truck bearing down on her she just froze at the wheel until she heard a voice scream at her to "Turn the wheel to the right! She quickly had done so, and avoided by inches a fatal encounter.

This case of extrasensory perception was classic and contained not only one, or even two, but actually three forms of ESP: Precognition (prophecy), Sylvia's apprehensive feeling foretelling the event; Telepathy (thought transference), Goldie hearing Sylvia's urgent warning to turn the wheel to the right; and Clairvoyance (second sight), Sylvia's seeing the actual incident though she was many miles away at the time and could not possibly know of the happening.

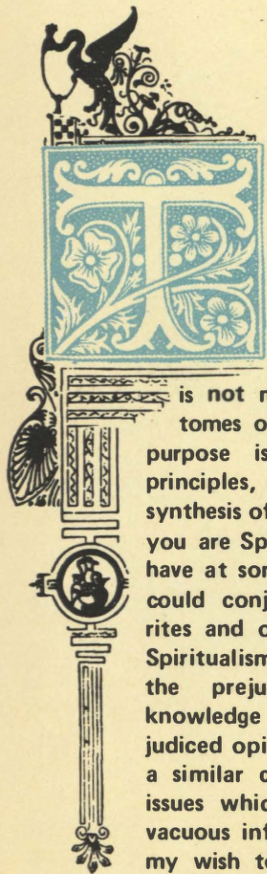
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# PARALLELS in OCCULT and SPIRITUAL SCIENCES

By KARL FRANCIS



his article is about the parallels in Occult and Spiritual Sciences. But first we should, I think, be perfectly clear in our minds what we mean by Occult and Spiritual. Much has been written in detail on both these subjects and it

is not my intention to add my quota to the tomes of knowledge already written. My main purpose is to try and co-relate their basic principles, so as to formulate in some measure a synthesis of ideas. I can safely assume that some of you are Spiritualists, and many, if not all of you, have at some time heard the word Occult which could conjure up ideas of witches spells, weird rites and other fatuous opinions, just as how in Spiritualism ideas in similar vein are trotted out by the prejudiced and ignorant. Such vague knowledge coupled with nonsensical and prejudiced opinions can parallel these two sciences in a similar category, and together could produce issues which could further add to the pool of vacuous information attributed to them, which is my wish to dispel. Now, what do we mean by Occultism?

The word Occult means, hidden, secret as applied in this context, and Occultism relates to the study of the hidden

forces of nature and hidden forces residing in man himself. As man complete is a miniature Universe, residing within him are the fundamental principles which govern all manifested life, and to which all created beings sentient and insentient are related, thereby making a perfect whole. Therefore as we are a miniature Universe, the careful study of its Occult forces, can be used to explain the interaction of these forces residing in man himself. Human existence can thus be attributed to those laws in nature which causes all things within himself, and of which all is. This explains the term "Creators of our destiny and Master of our Soul". Occultism therefore is not a belief of dogma invented by man, but is a Scientific study and investigation of those laws of nature, which govern the Evolution of the Psychical, Astral, Physical and Intellectual constituents of nature and of man. The knowledge of these laws though not yet fully known to the average person in this particular cycle of evolution, have been known since time immemorial to beings more advanced than we are called Adepts or Masters who are custodians of such knowledge which has been lost to man in antiquity, and which is now being revived through the advent of the new cycle of evolution and man's innate aspiration, towards its Creative Source. These beings who are called Adepts or Masters, have their co-relationship to that branch of Metaphysics, known as Spiritualism.

Now Spiritualism can be treated as a science, a religion or as a philosophy in living and dying, of life and of death, thereby making its direct interpretation very wide and generalized. But I believe that there is a basic and fundamental tenet that underlies Spiritualism, and that is the proven knowledge of the survival of human personality after the state called death of the physical body, and the ability to communicate with it, under certain conditions. This tenet of survival links the physical body and its co-partner in human evolution, The Soul.

The Soul. . . When we speak of body and Soul these two are vehicles which serve as channels through which the most vital and immortal principle in man, and throughout the whole Universe finds expression. We refer to the Spirit or in Eastern Religious terminology the ATMA which emanates directly from God, the Supreme Creator and pervades all life visible and invisible. This now presents the religious aspect of Spiritualism which states that God is Spirit and the Eternal, omnipotent reality that makes man supreme in the Hierarchy of created beings, as, man being endowed with the faculty of Self consciousness is consciously linked to, and directed by, the Divine spark of Spiritual Consciousness within him. The interaction of Spirit, mind and body projects a facet in human nature called personality which characterizes the degree of level from which the spirit manifests in human nature. We therefore find at this point that spiritualism is directly related to Spirit which in Occultism recognizes its nature, and the laws by which it operates. The continuity of these laws throughout the universe, and man's evolution, is seen by the unceasing visible action of the planetary bodies throughout the Universe and its effect on man. Survival on earth being totally dependant on this inexorable unceasing phenomena of nature, which provides Food, Warmth, Air and Water for the

sustenance of life. The earth is therefore in repository of mans bodily constituents, which, when absorbed, is transformed into bodily energy, and the stars the custodians of his soul energy. Now, when I speak of the stars, I do not mean the gas filled particles that beautify our Galactic Systems, as they are physical Stars. I refer to the Entity or Gennie, Or Angel presiding over a Particular Constellation, Star, or planet expressed intelligently through nature.

Every being in the Universe, beginning from the lowest elemental to the Highest Archangel must, we believe, pass through a phase of evolution which we are now describing as human, but which does not mean that it should be incorporated in the same physical body as ours. The word human implies in this instance, a particular faculty of self consciousness which we call MIND, the faculty of analysis and thinking. The word man is derived from the Sanskrit MANU which means thinker. Therefore, any entity irrespective of its outer appearance, place in the Universe, or other characteristic who has the capacity to THINK may be called human. This now permits me to present another parallel between Spiritualism and Occultism. The known intercourse of communication between carnate and discarnate individuals in Spiritualism, shows that the continuity of conscious existence is manifest at various levels of the evolution spiral, and that humans can transcend the limitations of the body, through certain conditions and intelligently communicate with discarnate entities, as demonstrated in Seance rooms.

These beings are known as Guides in some cases, whilst in others they may indicate a personality intimately related to the communicant, and they manifest as entirely different personalities. In Occultism as in Spiritualism there is communication on higher levels of consciousness with beings known

as the Holy Guardian Angels, who are in reality your own higher self, which is a celestial entity Constellation or Planet, which I referred to earlier on as the Custodian of man's soul energies.

This higher self, your real self, is an Angel which resides in the Devachan or world of higher mind through which the plan of GOD or Absolute, finds intelligent expression, and is the sphere of operation of the Hermetic Sciences. Just as a brief note of interest, the Hermetic Sciences pertains to the teachings derived from, and identified with Hermes Olympian God of Greek mythological pantheon, who was the son of Zeus and Maia, and who at a later date was given the names of Hermes Tresmegistus Hermes "Thrice Great". Hermes Tres megistus is identified with the Egyptian God Thoth, in their pantheon. All these Hermetic teachings deal with Alchemical, Magical and Astrological traditions which separately could be subjects for discussions. Well we might inquire, on what known facts do I base my opinions? Both Spiritualism and Occultism have a known and ancient history of tradition behind them, through which a seeker can gain much knowledge. And as in all worthy pursuits, it is only the true seeker who diligently and sincerely applies their efforts, to the enquiry of the knowledge of MAN itself can ever hope to penetrate beyond the confines of their sensorial prison.

It is then that the worn but timeless streams of traditions can be used in breaking through the fetters of ignorance by intelligently applying these proven facts to your way of life. Well for the record, these are the irrefutable facts upon which I base my opinions and I think that this parallel is the most pungent and important of these two Sciences. In this respect I should mention that there are several schools of thought that give their own interpretation to these traditional truths, among them in Occultism being well

*(Continued on page 40)*

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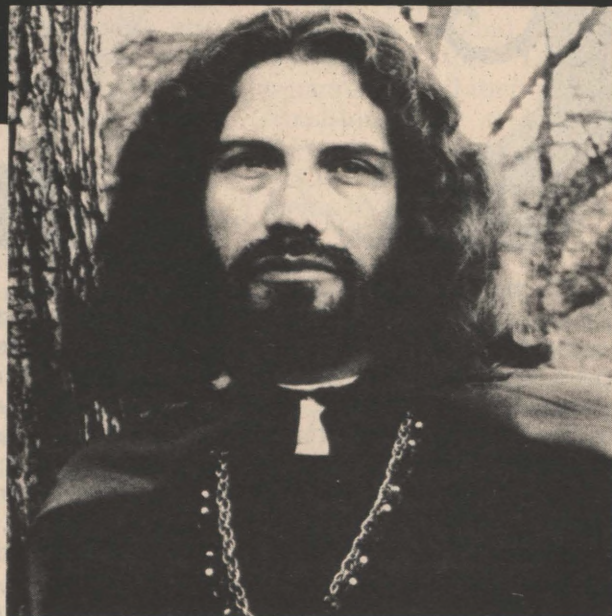
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ESP, the apparently inexplicable power to learn of events by means other than the normal five senses, perception not dependent on eyes, ears, smell, taste, or feel, is really a "sixth sense". It is more common than one would think. It often occurs between close members of a family, but especially between twins, and even more frequently if the twins are identical twins.

Identical twins are also called uniovular or monochorionic twins because they come from one single ovum or egg. There also is only one placenta (afterbirth), and the babies always are of the same sex, similar in appearance, and usually alike in temperament and physical and mental qualities. All multiple births that are from a single egg are called identical infants. The famous Dionne quintuplets born in Collander, Ontario, Canada, on May 28, 1934, were identical quintuplets. Multiple births are babies born to the same mother following one impregnation, and developed in the uterus (womb) at the same time.

Fraternal twins, also called biovular or dichorionic twins, are the result of two separate eggs being fertilized. Fraternal twins are not necessarily of the same sex, nor are their appearance or characteristics necessarily the same. The Fischer "quints", born in Aberdeen, S. Dak., in 1963, were fraternal, four girls and a boy.

Hellin's law shows that twins are born about once in 80 cases, triplets once in 6400, quadrup-

lets once in 512,000, and quintuplets once in 54,700,558 births. This law was very accurate until the recent use of hormone pills which has caused a great increase in all multiple births, and even cases of sextuplets and septuplets have been noted, though none of these survived.

Identical twins (and other multiple identical children) have a very special sympathy and empathy toward each other. The late Thelma Morgan Furness and Gloria Morgan Vanderbilt of the wealthy international set, were identical twins. Jointly they wrote the autobiographical book "Double Exposure", and they stated, "There is an empathy and understanding between us that borders on telepathy." This bears out the observations of doctors in the late nineteenth century.

In 1875, Sir Francis Galton, reknowned English anthropologist, coined the word "eugenics", meaning the practice of safeguarding and improving human heritage. He was the first to attempt to assess the power of heredity and environment, and came to the conclusion that nature was stronger than nurture, that heredity was stronger than environment. He did many studies on twins. His research showed that twins, though separated for years, remained astonishingly alike in personality, character, intelligence, susceptibility to disease, and even in length of life!

A recent case of the deaths of identical twin sisters in Porvoo,

Finland, a town near Helsinki, bears out Sir Galton's findings. The deaths may well fall in the realm of ESP since no definite explanation for them has been found. On Nov. 26, 1970, identical twins Tuula and Marjetta Jaavaara collapsed at their family home, and, brought to the hospital, they died within ten minutes of each other. The two had been extremely close. "They always did the same thing," their parents said, "They even fell ill at the same time even though separated from each other." This day they had already finished dinner with their family when Tuula complained that she felt dizzy and sick, and then she fell to the floor unconscious. As her father, Eino Jaavaara, was carrying Tuula to his car to rush her to the hospital, her twin, Marjetta, came downstairs from their bedroom. Marjetta suddenly became dizzy and collapsed. She gasped, "Take care of Tuula, I will be alright," but those were the last words she ever spoke. As her father drove Tuula to the hospital an ambulance that had been called arrived and took her sister to the hospital, both girls arriving there at about the same time. All efforts, including heart massage, failed to revive the 23-year-old twins. The hospital's senior physician, Dr. Klaus Runeberg, said, "We have no explanation as yet. One has heard about telepathic links between identical twins, but a case like this seems incredible. We are most anxious to see the results of the autopsy this weekend."

The autopsy did little to unravel the mystery. No organic defects were found, and all laboratory tests were negative, and there was no trace of any poison, or sign of physical violence, said Dr. William Ehmroot. Further post-mortem studies were done but still no cause has been found to account for the mysterious double deaths.

Deaths have sometimes been

predicted by ESP. On Aug. 5, 1954, Mrs. Olivia Dionne, mother of the famous Canadian "quints", had a dreadful premonition. She felt someone very near and dear to her was going to die. That evening she was to babysit with her son Ernest's child, but became so upset with this feeling of impending doom that she wouldn't even leave the house, and had Annette, one of the 20-year-old "quints" stay with her. Another "quint", Emilie, was a postulant at the convent L'Hospice de L'Accueil Gai, near Agathe, Quebec, Canada. The next morning, Aug. 6th, the convent called to tell the Dionnes to come at once as Emilie had had an epileptic seizure the evening before and was critically ill. Though the Dionnes left immediately, Emilie had another seizure and died before her family reached the convent. Mrs. Dionne's premonition was only too true.

Because identical twins are united with such a strong mental, physical, and emotional bond, many superstitions have sprung up about them. In some mysterious way any special state of happiness or unhappiness is reflected in the feelings from one to the other. Superstition claims that if one twin dies the other will not live long thereafter, and if the corpse does not stiffen as rapidly as would be usual, it is a sign that the dead one is waiting for its twin. If, however, a twin does survive his fellow, the vitality of the latter passes to him and he becomes stronger and more vigorous than ever. The remaining twin, or "left twin", the one left behind, was believed in Old England to acquire healing powers, and could even cure sufferers of thrush by breathing down their throats three times. A male "left twin" was needed to cure a woman, and a female "left twin" to cure a male sufferer.

The closeness of identical twins is noted as far back as in the writings of Greek and Roman Mythology.

Superstition aside, there is much telepathy in many identical twins. Telepathy, a word coined in 1886 from the Greek "tele" (at a distance) and "pathos" (feeling), has been proved many times over. Several years ago SCIENCE, a highly respected journal, published a report indicating that some identical twins share similar brain-wave patterns (medically called electroencephalograms or EEGs) under certain circumstances.

The report implied ESP was involved. In 1965 Dr. T.D. Duane and Dr. Thomas Behrendt of the Jefferson Medical College in Philadelphia, did brain-wave experiments on identical twins. They deliberately triggered certain brain-waves in one twin, and the same waves were generated spontaneously in the identical twin sitting alone in a different room. Stories of separated twins being affected by each other's condition caused these doctors to make the brain-wave experiments. In each experiment the twins were seated in separate rooms more than six yards apart. The brain-waves (Alpha rhythms) evoked in one twin by standard conditions were sometimes evoked in his identical twin by extrasensory induction, without conventional elicitation. The doctors concluded extrasensory induction of brain-waves does exist between identical twins "but is not a universal trait."

In Los Angeles, California, a UCLA graduate psychology student has shown that mental telepathy has a basis, provided the emotional state of the persons involved meets certain conditions.

Two New Yorkers have done similar experiments in which the dream content of a sleeping person has been influenced by the thought process of another person separated by 400 feet.

At Duke University, Durham, South Carolina, the center of ESP research, and the headquarters for co-workers from all

over the world, investigators have shown a close correlation between the implications of these controlled experiments and many unexplained happenings. Such cases were cited as the identical twins who dreamed they saw their uncle lying on a table with a disfigured face, and the next day saw the same sight in an operating room where their uncle was taken following an accident. And the case of the twin whose throat began bleeding the same day his twin's tonsils were removed.

For about 40 years, Dr. J.B. Rhine, considered one of the world's leading authorities on ESP, and formerly the head of parapsychology at Duke University, has investigated such phenomenon. Dr. Rhine points out that problems without physical explanation have been largely ignored by science. He believes parapsychology may serve an important function because it offers a way to explain some of the things science so far has been unable to explain. He believes medicine is a field with great potential for the investigation and application of ESP because it offers many examples of physical effects that have no apparent physical explanation. Just as the American Medical Association recently formed a department of religion and medicine, Dr. Rhine feels they would do well to form an alliance with parapsychology.

It has even been shown that ESP exists between some persons and animals. One of the most impressive cases is that of Paderewski's parrot. The great musician, who became premier of Poland, had a parrot named Cocky Roberts. The parrot had a scratchy harsh voice, and would tap on the door of Paderewski's study with his beak, and would scream, "This is Cocky Roberts! Let me in!" Paderewski, devoted to the bird, had to give him up after many years, and entrusted him to the care of a very dear friend in Switzerland.

Years later when Paderewski  
(Continued on page 48)

known literary giants in this field, Bishop Leadbeater and Mrs. Anne Besant. They state that there exists an evolution of beings parallel to ours. These beings have never been and never will be human. But this could be resolved by the explanation given by Madame Blavatsky in her book "The Secret Doctrine", which states that these beings could have been human in previous Manvantaras or cycles of evolution. Blavatsky was the prime exponent of Occult teaching to the public during the nineteenth century. She was particularly knowledgeable of Eastern traditions, Tibetan and Budhistic School, Her teachings were for the general upliftment of humanity through decemination of knowledge of the Ancient Mysteries and Occult Sciences, and did not concern herself with the practical side of this science. She was more given to the ethical and Spiritual training of its disciples. Well, what other parallels can we relate to these sciences? That man possesses a Soul is the common belief of humanity.

Occultists like Spiritualists go further and say man is a SOUL. In the Eastern Occult tradition, human beings who have evolved, to the state of Greatness are called Mahatmas, or Great Souls. Among such Great Souls are men like Mahatma Ghandi, Jacob Boehme, Francis of Assisi, Confucious, and many others both ancient and modern. In Spiritualism, it is accepted that the Universe is the Creation of an Omnipotent Intelligence known as GOD, through which the Spirit of life is manifest in all things, visible and invisible. In Occultism it is accepted that the Universe evolves from the unknown into which no man or mind however high can inquire. Similarly, there are seven planes, ways, or methods in which this evolution is manifest, and is aspected throughout all creation, thereby making a seven-fold differentiation which causes all the worlds and beings thereon, to

have a Septenary constitution. Just for a note of interest, there are Seven planets, The Seven Spirits of God, your Solar System, Seven days of the week, the Seven Endocrine Glands of the human body, the Seven orifices of the human body excluding the eyes, the Seven colours of the Spectrum, the Seven Holy Churches of GOD, and a host of other references both temporal and Spiritual.

The division of this sevenfold constitution are as follows, Space or Absolute, Spirit, Mind, Matter, Will, Akasa or Ether, then lastly Life. Now Space is that which Ever is and in which all manifestation must take place. Spirit, Mind and Matter are a trilogy of the first differentiation of the Absolute, with Spirit being always the basis of this stage of evolution. Akasa which is the tenous state of matter, sometimes called by modern science ether, is produced by the interaction of Spirit on Matter, and the trigger of this action is WILL, which is the force of the power of the Spirit in action. Lastly, life is resultant of the action of Akasa or Ether moved by Spirit on Matter. This Matter is not the physical matter as known to Science, but is always invisible and has sometimes been called Primordial matter or the first created.

The interaction of Spirit and Mind produces consciousness whose vehicle is the Soul through which all forms and states of matter are identified with its creative source. The Ancient teachings always hold that we see only the phenomena but not the essential nature body or being of matter. This phenomenon is registered on the physical brain which is fed by the sensory nervous system, this being the channel of communication for what is commonly called the five senses, namely, Sight, Smell, Hearing, Taste, Touch. There is a so-called Sixth sense which is known as Intuition, but this is not really so; this Sixth sense is

not a sense at all but the Sphere of operation with which these five senses are identified. This is what is known as the Astral Sphere and is itself subdivided into seven planes or states, two of which are the planes of desire and emotion, wherein these five senses operate. I will not dwell on this any longer as in itself it could be a wide subject for discussion but will only remark with Spiritualism in that on the Astral plane is the dwelling place both sentient and insentient beings who thrive on the desires and emotions emanating from those humans on earth, and those who have passed beyond earth and according to the quality of these forces, they become similarly infused with them, and not only these influence those on earth, but can be the cause of much confusion and unpleasantness in improperly conducted seances. In Occultism these are known as Astral Shells or the residual emanations from the Astral bodies of both carnate and discarnate Spirits.

But getting back to the theme of this article, the Sevenfold constitution of the Universe which, as mentioned previously, is manifest throughout all life, are themselves interrelated to each other, though they still act independently within the plane to which they are related and which they govern. This broadly explains the well known saying "As above so below" which stems from the Ancient Hermetic philosophy. Now, about the absolute or GOD, no qualities can be ascribed it though All qualities exist in it. In Occult philosophy The Absolute just IS. IT IS; period. When the Absolute begins to manifest itself, then our knowledge of its effect begins in differentiation (Darkness, Light, Beauty, Ugliness, Hot, Cold, Great, Small, and all the intervening shades of differentiations), this made possible by man being the only created being endowed with the reasoning faculty of self consciousness. Who am I? Where do I come

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from? What am I? All of this is the quest of the Spirit towards its creative source, The Absolute or GOD. Gradually as one loses their identity with the I and identifies with the whole so one transcends the narrow precincts of self. Therefore all manifested objects, beings, and powers are only differentiations of the Absolute, the Great Unknown, GOD, call it what you will, they are all bound up in the whole and always effected by its action and in turn is affected by the action of its created image MAN. The Absolute differentiates itself periodically and periodically withdraws the differentiated into itself. This periodicity of action is what is known as "The Breath of Life" or in Hindu philosophy as Pralaya "Manvantara" or days and nights of Brahma. In Christian theological discourse it is referred to as "The Lord's Creation" in Genesis. This action can be related to the rhythm of our life breath, which keeps us alive, and at the same time creates and destroys the cellular structure of our beings with each breath, during our conscious period of wakefulness. Then when we are asleep at night the physical is resting, but life is still manifest through the interaction of other bodies giving sustenance, growth and vitality, received from the source of all things, The Absolute, and given to its creation, the image of itself MAN. Then back to a state of conscious wakefulness day, when we perform in ceaseless rhythm the mystery of life and death. Therefore we see that rhythm of life which is the breath, represents a day and night of Brahma, of which our (wakeful) days and (sleeping) nights are but a prototype, the end of one little human life, (one day) then human death (night) return to take up the unfinished work in another life in a new day. In Spiritualism this is known as Reincarnation. Rhythmical action relates also to the end of one age and the beginning of another. In Cosmogony, which is the scientific study of the

Cosmos, a night and a day of Brahma equals 2,000 years of our earth time which, when worked out relatively, shows how insignificant we are. Just a note of interest, the Christian Bible states in 2 Peter, verse 3rd., Ch., verse 8 "that one day is with the Lord a thousand years, and a thousand years as one day". I could go on drawing parallels if space permitted, but before I conclude, there is one other which is fundamental to both these sciences, and that is a Universal plan of the Absolute or GOD. This, no one can deny, as evident in nature (the stars, planets, the elements, all of these are planned manifestations of the Absolute) and when one works in harmony with this plan, there is peace and joy in abundance, with opposite results when used otherwise.

The plan of the Cosmos is fixed in the mind of the Absolute and is intelligently administered through a Hierarchy system of creation known in Christian theology as the "Seven Spirits of God" see Rev: Ch. 3 verse 1 and ch, 5 verse 6. These seven spirits govern the creative matrix of God, and are in descending order as follows: Archangels, Angels, Powers, Principalities, Intelligences, Spirits, Man.

This Hierarchy relates to a group of beings who have transcended the need for rebirth into a physical body, have volunteered to act as intermediaries to the Planetary Logi, some of whom are responsible for mankind's Spiritual evolution. Others work towards mankind's material evolution. They are in constant contact with those on earth who are ready and willing to co-operate with them towards this end, thereby helping to guide the destiny of peoples and nations towards the fulfillment of God's plan. In Occult terminology they are the Vice Regent to the Antedeluvian Gods who work through visible forms in nature.

Through these are the Absolute plan of creation expressed

administered by the channeling of Cosmic energies called rays, The Link by which man is consciously attuned to the rhythm of life is through the emanations from the Soul called Rays. These rays are energies different in quality and purpose and is created by the action of the Spirit upon its vehicle the Soul giving it from birth its particular predestined quality.

In conjunction with the physical vehicle of man, the Soul builds its character through experience in matter which helps to fulfill its allotted earthly task. The Hierarchy uses these Rays to manipulate the consciousness of man's being towards co-operation and involvement with the Cosmic Plan.

This plan is fixed in the mind of the Absolute and is intelligently administered with knowledge of itself, as God is all knowing. This induces intuitive responses, which the spirit reflects in its involvement with man. The original force comes first from spirit which acts on matter and this interaction creates life which sustains all things. Thus, we as human beings are just a faint pulse beat from the heart of God, and in our pitiful struggles to draw closer and live in harmony with the Cosmic plan, we can do no better than to gain as much knowledge of ourselves, Man, through understanding the traditions which link these Sciences of Spiritualism and Occultism, and putting them into practice in our daily lives.

So, from what I have presented, I hope sincerely that these parallels of Occult and Spiritual Sciences might enable you to intelligently delve into realms where these two overlap, thereby helping you to plan your life in harmony with that of God, the Great Architect of the Universe.

Karl Francis is the Principal of The Acacia House Centre, for New Age Education which relates to all activities pertaining to the development of the individual as a whole being. □

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the universe. For the mind and spirit of man know no bounds. The consciousness of man has no bounds, it is only what we make it.

We can reach up and up to the stars, we can reach into the middle of the atom and perceive both their functionings. But as we have seen from the past, our subjective awarenesses are not unfailing either. We still have finite minds because they are shaped and molded by our heritages, our past, the traumas we have suffered. So our objective awarenesses are not to be trusted wholly either. But they can give us the insights against which we can apply objective empiricism, the scientific technique to check and re-check and verify what our impressions tell us.

It is the molding of the two methodologies that will produce the true view of the universe. We cannot do it with objectivity alone. We cannot do it with subjectivity alone. Not if we are to have a rational basis upon which to build our view of the world. But most important, if we are to unite mankind, we must rise above our parochial views, whatever they are, however right or wrong we may think them, and at least allow the other man his views. We must rise above the present intolerance, the kind that killed Giordano Bruno, and find a level of common understanding, a common goal. And what better common goal than to save the planet and all its inhabitants from ourselves?

I would like for a moment to recount my view of the planet from space. I feel privileged to have viewed it. I was profoundly affected by it and I feel not only obligated but also desirous of sharing it with you.

I have been an engineer, a test pilot, a management specialist, a college professor and a few other things earlier in life, and my thinking lay in that direction: the institutional approach. Bigger and better institutions. Bigger

and better institutions can save mankind, is a wide-spread way of thinking. But upon viewing planet earth from 240,000 miles away, I have to think deeply about what I saw. And the reflections went on for weeks and months afterward. It became obvious to me that the direction in which I was proceeding, however altruistic I might have thought it was, was not sufficient for what had to be done.

When you see planet earth as a blue and white haven, a magnificent speck in the vastness of the empty space that is not really empty, you think of what the people are doing. You remember the wars that are going on at that very moment. You remember the needless and wasteful ravagings of the earth. Not for productivity, not to help people, although the claims are there. They are going on primarily because of our egoistic drives. And when you realize that, you know the planet cannot survive such behavior. Man must see the planet from this viewpoint and realize what his own destiny is and can be. Not the way he is going but the way he can go. It cannot be that our destiny is what we see in the world chaos today. It has to be greater, for if it is not, we are wasting our time. We must change the course of human evolution. We must change the thinking of mankind to view planet earth in its proper perspective.

This has been the evolution of my thinking over the last year. When you have the view from space, you realize that the concept of fields within fields within fields, systems of functioning within systems of functioning, is the only approach that will work. All has to function harmoniously. There is no longer room for one part to function at the expense of another. We must find the ways for all to function harmoniously. If we are to move from this chaos to harmony we must utilize the best in science,

the best in technology, the best thinking from the highest states of consciousness and form the results into a harmonious melding of systems within systems within systems.

How do you do it? It starts with the individual search for the understanding of self, the drive to live without fear and to be fulfilled, to live in harmonious accord with one's neighbors and extend the accord outward to the community, the state, the nation, the planet. But it must begin with the first step, the first step of personal striving to find self, to find a better way of life, to find a higher state of consciousness and existence.

And so it goes. If it starts with one individual and another and another, the effect is synergistic. The total becomes far greater than the sum of the parts. We are seeing that search in our country now. It is time to create synergistically. It is time to focus our efforts in the highest altruistic sense we can conceive. But not be satisfied with even that. If we think we have found it, we must remember there is still a higher sense of being, a higher state of consciousness, a higher order of life-functioning.

There is no end to the process. Not in our foreseeable future, at least. We have no alternative, though. We are living in fear. And to live without fear is to understand self and the universe. Once we can do away with that fear, we have started the process. We have reached a higher state of being, a higher order of functioning. From there, I assure you, the attunement to the universal consciousness will take place and the synergistic effect will cause it to multiply and grow and grow. Man will have mastered his destiny. He will have made the choice that will prevent the fatal day when the observer far out in the galaxy observes a tiny flare of atomic radiation that was the magnificent blue and white planet earth. □

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and "patting" her, which seemed always to approach slowly and deliberately from behind.

A crash would suddenly sound from Uncle Vern's bedroom but he would be fast asleep. Janet began to worry about her nerves. Soon things began to happen that could never be attributed to "nerves".

People would be heard constantly walking in the front parlor; doors would open and close of their own accord. Voices of people in activity would be heard behind the doors. They would be opened but no one would be there. Visiting relatives all heard *things*. Uncle Vern began to wake all hours of the night and demand that whoever was in his bedroom be taken out. He kept saying this and his health began to fail. Bill Wright, the lone holdout concerning ghosts became a convinced believer when on several occasions he noticed some kind of weird lights up in the corner of Uncle Vern's bedroom. They were about golfball-size and moved about. He determined they could not be a reflection from any external source. One morning Bill awoke to see a dark shadowy form pass his door in the hall. He checked and found his wife and uncle still in bed. The hall was quite empty.

Once, when Janet was visiting her landlady nearby Bill rushed in, white as a sheet. He said he had heard Uncle Vern talking to someone in his room and had distinctly heard two voices when only Uncle Vern was there. He said Uncle Vern had kept saying "Yes, I'll be there," over and over.

The home was a place filled with cold drafts even on hot, humid days and nights in the summertime. Visitors would complain about them. Once, Janet's son-in-law lay on the couch near the door to Uncle Vern's room. His arm and the couch arm became cold and damp due to an icy breeze

coming from the nearby room. The family cat was unhappy and jumpy, too. He would never go into Uncle Vern's room. Every night at a certain time he also refused to go in the kitchen even if it was feeding time.

One morning Janet awoke to see a man walk through the front room and go out the door. She didn't recognize him but in the early morning light she thought it must be Uncle Vern who had arose early and went out to get the paper. But her uncle slept in his underwear and this man was dressed in nightclothes. She lay there waiting for the person to come back in. The "spectre" did not return so she jumped up, turned on the light and found Uncle Vern in bed sound asleep, as usual.

One evening Uncle Vern felt well enough to sit out in the front room. Janet was busy at her ironing board behind his chair. Suddenly, she began to feel numb and her arms ceased to move. She felt "real funny" and something began to tell her in unmistakable terms to *take the iron and hit Uncle Vern over the head with it*.

She fought back and even started singing to herself to try to get this terrible idea out of her mind. The more she sang the more this voice would say to her, "Hit him over the head with the iron!"

The power of this unseen force was too great for her and Janet in a trance, raised the iron to smash Uncle Vern in the head, as commanded by this unseen force. At that instant the telephone rang and she immediately (thankfully) snapped out of this deadly trance.

*Uncle Vern had literally been saved by the bell.*

In June of 1970 Uncle Vern, whose health had deteriorated during his stay at the house, had to be moved to a nursing home. He died there.

The haunted room continued to create fear in anyone who

slept there. Sue and her new baby daughter were in the bedroom one night. The baby lay crying on two chairs put together for a bed. The mother lay on a couch looking at the baby. A door opened and the shadow of a large person approached the baby and could be plainly seen patting its head. Sue called out, "Mother is that you?" At the sound of her voice, the figure immediately vanished.

Not even little four year old nephew Butchie escaped an experience in *the room*. He awoke on one occasion crying and hysterical in the middle of the night. He wouldn't stop crying until they took him home. He said "Somebody was after me! He looked real mean and Grandma stopped him!" Niece Janine also emerged from the afflicted room one night crying that someone had tried to choke her.

The foreboding room, Uncle Vern's death, and the array of weird happenings preyed on Janet's mind. She decided she would make one last attempt to understand and overcome whatever was in the house by sleeping in the haunted room! As she lay there a very strong smell, like flowers, filled the air. She had often noticed this odor just before something happened. She had given up wearing her perfume because it now made her sick. All kinds of banging, falling, and rapping sounds echoed from the walls of the room now. She also heard groans but nothing of a substantial nature happened to her while she was there.

The once happy, healthy housewife had become very nervous and pale, and admitted feeling terrible.

Events were rapidly moving toward a final confrontation with the unknown. A sinister idea had occasionally crossed her mind. From somewhere she had picked up the terrible thought that she should shoot herself.

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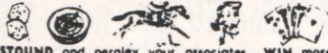
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sensation, like I didn't have any feeling whatever to me. I was numb all over and couldn't get and keep my mind on anything. So then I got up and got the gun and loaded it. And just as I was getting ready to put the gun to my temple and pull the trigger, my mother who had died, stopped me. She came up and walked right in front of me and touched me and said 'For God sake, Janet, don't do that! You'll regret it for all eternity. . .

And the numbness came off me when she touched me, and I started crying. I'd seen my mother there and she was as clear as crystal. She was a very religious woman, you know. And when my mother came and stopped me the thing in the light simply disappeared. . ."

The toll of Janet Wright's incredible struggle with the unknown was a shambles of shattered nerves and failing health. She developed high blood

pressure and had to be taken to the hospital and examined for a possible stroke. She had to have a complete hysterectomy and developed kidney trouble.

Her husband would not stay in the home alone while she was in the hospital. The Wrights hastily vacated the house on Maple Street with its fearful room.

The landlord and his second wife moved into the house and have not experienced any of the things endured by the Wrights.

Today, Janet has nearly recovered from her ordeal except for some remaining kidney trouble. No paranormal activity has occurred at their present residence. I wonder how many other persons have not been as fortunate as Janet and now spend their days in a mental hospital or lie quietly beneath a headstone somewhere because of their particular encounter with the unknown in that house! □

ESP IN TWINS / Continued from page 39

was asleep in a hotel in New York City he suddenly awoke from a dream hearing his beloved parrot screeching piteously, "This is Cocky Roberts! Let me in!" After this frightening dream Paderewski was sure his parrot was dead. Ten days after the dream he received a letter from his friend in Switzerland. His friend often wrote telling of Cocky Roberts' excellent spirits and health in spite of the parrot's age. Paderewski knew this letter would not have the same cheerful news, and that the

premonition in his dream would be confirmed. The letter stated that ten days before Cocky Roberts had accidentally been shut outdoors. It was a very cold night and the poor bird died and was found on the doorstep in the morning frozen to death.

Dr. Karlis Osis who worked under a Rockefeller grant at Duke University did prolonged laboratory experiments with cats, studying man-to-animal and animal-to-man telepathy. He has also done extensive work on man-to-man ESP for the Ameri-

can Society for Psychical Research, and feels very strongly if anyone who is psychic would come to the research laboratories and work under scientifically controlled conditions many exciting and valuable discoveries would be made.

Many persons who have the gift of ESP have been ridiculed and even in some cases ostracized so that they would stop making their powers known. Psychic identical twins, especially, would make excellent candidates for further parapsychology studies. □

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# UFO REPORT

BY HAYDEN C. HEWES, DIRECTOR, IUFOB



"That's just the way our luck's been running, ever since this thing landed. . .and we'll probably lose our wheat crop," stated Mr. Dural Johnson of Delphos Kansas, in an interview with Mr. Daniel Garcia, Public Relations Director of the International UFO Bureau.

Mr. Johnson's son, Ronnie, observed the UFO in question as it hovered over their wheat field approximately 18 inches off the ground. While Ronnie was watching the "fantastic bright light" he was paralyzed and blinded. After the object ascended an unexplainable "glowing ring" was left on the ground and soil samples, taken from the ring, are today baffling scientists from several Universities. As yet laboratory analysis of the soil has been unable to identify what appears to be a white fibrous material found in the soil where the UFO hovered.

On the evening of Tuesday, November 2, 1971 at approximately 7:00 PM, Mrs. Erma Johnson called Ronnie and his dad, Dural, to supper. When Ronnie finally joined them, his parents were already eating. But the young man was too excited for food, relating anxiously what he had just seen.

"At first we didn't believe him," recounts Mrs. Johnson, "but Ronnie was so upset that we all went outside. There, we saw an object about the size of a wash tub in the sky."

At this point Ronnie took his parents out behind the hog shed to see where the UFO had landed. As they neared the landing site they observed in the darkness a glowing 8 foot circle. "I reached down and touched the glowing soil and my fingers started numbing," Mrs. Johnson related to investigator Garcia.

Ronnie next told Garcia that he was walking through the sheep pen. "I suddenly heard a loud rumbling sound, and the UFO suddenly illuminated. I turned around and saw a fantastic bright light coming from an object. It seemed to be hovering one or two feet above the ground. The UFO was illuminated from top to bottom by multi-colored lights. It's surface glowed with a mass of colors. . .red. . .blue. . .orange and yellow. The UFO appeared to be slightly domed at the top and base with a slight bulge at the center."

After several minutes, he continued, the UFO began to get brighter at the base. The glow at the base became larger and the UFO began to ascend at an angle, passing over the nearby hog shed, and cleared it by perhaps four feet. At first the sound was that of a rumbling, but

it changed to a high-pitched sound like a jet aircraft. It was at this instant that Ronnie was blinded and paralyzed. After several minutes, Ronnie ran into the house.

After Ronnie's father observed the UFO decreasing in size he noticed the glowing ringed area left in its wake. "It was fantastic. When I saw the ring (shaped like a donut) glowing. . .I just couldn't believe it."

Remembering that they had some film in the camera several photos were taken that night by the Johnsons.



From left to right, Ronnie Johnson, Mr. Dural Johnson and Mrs. Johnson. UFO landed behind shed at Kansas home.

The following day Thaddia Smith, a reporter with the *Delphos Republican* investigated the incident after which she called the Ottawa County Sheriff's office and reported it to Sheriff Ralph Enlow.

Sheriff Enlow told UFO Bureau officials that he observed "a ring approximately 8 feet across, in the shape of a donut. In the center of the ring the area was extremely muddy, as it equally was on the outside. In fact you would sink down up to your shoe tops in the ooze," he brought out.

*Continued*

UFO investigator Garcia related that the Sheriff's office had taken soil samples. Enlow, directing operations, said: "We dug down in the circle approximately one foot, taking a sample of dirt. It was absolutely dry of any moisture whatsoever. The specimen was absolutely dehydrated, like something had literally sucked the water out," he said, and added that the area was as dry as if it had been sitting in the desert for about a dozen years.

The discoloration of the site, and of the trees, was clearly visible. When asked by Garcia if the area was tested for radiation, Sheriff Enlow replied, "We used a Civil Defense Radiological Monitor to determine that the soil was not radioactive."

Dr. J. Hallen Hynek, Director of the Lindheimer Astronomical Research Center at Northwestern University, was immediately notified of the incident. Unable to investigate personally, he called UFO researcher Ted Phillips whose specialization is *landing traces*. After an in-depth investigation by Phillips his conclusions were presented at the Third Annual UFO Symposium sponsored by the UFO Bureau in Oklahoma City. It was following this that Bureau officials visited the site to obtain additional soil samples.

Bureau officials talked with Dr. J. Bruce Wagner, Jr., of the Materials Science Department at Northwestern. Said Dr. Wagner, "In tests, water beaded on the surface of the soil and ran off. It suggests to me that some type of heat radiation has baked this soil." Dr. Wagner also found that the soil contained 5-10 times more calcium than soil outside the ring. "None of our tests has yet identified the white fibrous material found," he said, and concluded that the soil definitely shows a different chemical composition."

Dr. Hynek added, "We are puzzled by a white fibrous

material found in the soil sample but not in the earth outside the ring. . . The Delphos case is one of the most intriguing of recent times. It exemplifies the type of case where a full investigation by a panel can provide valuable scientific data on the UFO phenomena."

Additional soil tests were conducted by Bureau consultant Professor N.N. Kohanowski, Mining and Geology Dept. of the University of North Dakota. Kohanowski stated, "it appeared that some bonding substance was sprayed or spilled on the sand."

International UFO Bureau Staff artist Hal Crawford stated that "The Delphos case is nearly unique in that (A) it is a multiple witness landing and (B) that the physical traces are as very well documented.

Further investigation revealed that three confirming witnesses were located in the Delphos area that one observed an object descending at approximately 6:30 PM, two observed an object hovering over the Johnson farm and all three observed "an object" ascending at approximately 7:30 PM.

A check of the Bureau's photo files uncovered a color photo that was taken August 29, 1956 by Robert J. Childerhose, then a Royal Canadian Air Force Pilot as he was flying over the Canadian Rockies in an F-86 jet fighter enroute to Vancouver.

The photo, investigated by the Bureau in 1958, and believed to be authentic, clearly shows what young Ronnie Johnson described as "slightly domed at the top and base with a slight bulge at the center of the glowing object."

Bureau consultant and nuclear physicist, Stanton Friedman, offered his own theory on the Delphos UFO, after soil tests on moisture absorption were conducted by the Agri-Science Laboratories in California. "How does one intensely heat soil to a depth of at least 14 inches? he

offered. "Terrible forest fires, I am told only effect the top layer of soil. A surface fire therefore fails to account adequately for the effects at Delphos, Kansas. Lasers can cook soil but not down to a depth of 14 inches without vaporizing the soil. If neutrons had been involved then we would expect to find intense radioactivity which was sought, but not found within a short time after the landing. Gamma rays "he said, are a possibility and certainly penetrate soil, but. . . it is difficult to see how there would be such a sharp boundary between the ring soil and the surrounding soil."

Friedman further stated, "This leaves me with what I believe is the best answer. Very intense radio frequency heating. Microwaves are also quite capable of producing paralysis. One might legitimately ask the question, why was the UFO putting out microwave energy? Microwaves can be used to ionize the air surrounding a craft so that its flow can be controlled by electric and magnetic fields to produce thrust directly. Microwaves can also be used to dump energy into a fusion system or to 'ignite' it which would explain the 'flowing glow' around the object. Ionized air and most 'plasmas' give off all sorts of visible light whose color and intensity are a function of many variables."

Mr. Tommy Roy Blann, Bureau Texas State Director, offered a bioplasmic theory to explain the Delphos UFO.

Blann said: "It is known that ultra-high frequencies can cause an access of ATP (Adenosine Triphosphate) in the human body. ATP is a co-enzyme produced by respiration in the mitochondria of plant and animal cells. When ATP is broken down into adenosine diphosphate (ADP) by transfer of a phosphate group, energy is released for the contraction of muscle cells. ATP is then

(Continued on page 52)

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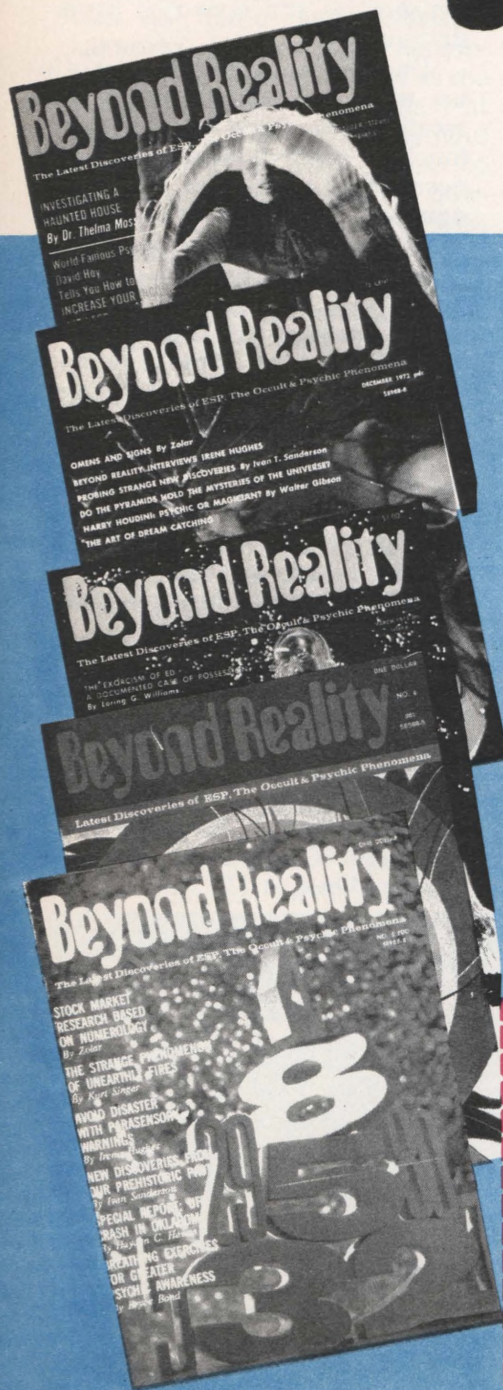
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reformed from ADP so that its potential energy is again available.

"Too much ATP released into the muscle cells will cause paralysis, and a decrease in the normal amount will cause spasmodic reactions. If the propulsion system of the UFO is operating off bioplasmic principles, which in turn can cause ultra-high frequencies, this would be the case. One who ventures into this field would be paralyzed, to say the least."

One of the unanswered questions was, why did the UFO land in the midst of trees, in which the limbs were broken, when the surrounding area was all open fields? In answer, researcher Blann suggested, "The object landed in the midst of some trees instead of the open fields which seems most illogical, but, the reasons might be that the object was using the bioplasmic energy of these trees and ground, and just like electricity it will follow the path of least resistance. Why land in an open field where it would take ten times the necessary energy requirements when it could utilize the trees in the area. Also the process of utilizing this energy would result in chemical reactions in the trees and in the soil."

This was supported by the findings of Sheriff Enlow (at the landing site). Enlow said, "the most puzzling thing to me was the limbs. The limbs that were

broken down, although green, you could snap them like a match stick, while the limbs on the other side of the tree would bend, not break."

Blann continued his theory: "there would be different types of reactions taking place simultaneously in the chemical constituents of the soil. One particularly for instance would be the creation of hydrocarbons, high amounts of sodium calcium, complete loss of phosphorus, combinations of hydrogen and sulphur, and vast amounts of oxides of different metals.

The luminous glow was not caused by the ionization of the air surrounding the soil and trees, but the highly excited state of the bioplasmic energy which was trying to get back to normal.

This is another reason why there was no radioactivity."

Blann added, "The numbness of the woman's fingers would also be prevalent in that the nerve endings in the fingers disturbed or overloaded with the regular amount of bioplasmic energy would result in the same manner. . .

One thing is for sure in the Delphos case. And that is that *something* landed at Delphos. Something that is prominent more and more.

UFO researcher George D. Fawcett, recently stated, "UFO sightings are being reported at the highest rate since the fall of 1967, which is an astounding worldwide average of six every

hour."

Great interest in the Delphos incident was shown when results of the UFO Bureau's investigation were presented to over 200 Editors and Publishers by the author at the recent Arkansas Press Association's convention held in Hot Springs, Arkansas.

At the present time the International UFO Bureau is awaiting additional laboratory results on soil tests from Universities and Research Foundations.

Daniel Garcia summed it all up when he stated, "I cannot recall when there has been so much to research from one single occurrence. This is, in my opinion, one of the most interesting investigations the Bureau has embarked upon, to date."

The Bureau will supply upon request to bona fide scientists samples of the soil for additional research and study.

The anonymous UFO of Delphos will be the subject of a forthcoming book by this author. Never in the history of Ufology has so much been obtained from one case, truly the classic of all cases.

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Editor's note:

*As we went to press, we were informed that Dural Johnson was awarded \$5000.00 by the National Enquirer, for supplying the most scientifically valuable UFO evidence in 1972. □*

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Cradle Hill at exactly 9.54 p.m., was memorable for a quietly astounding and emotionally moving glimpse of the unknown. We all checked watches at the time. . . The sky was blue and clear. It was far short of dusk and only the huge planet Jupiter rode high above our heads with its lovely silver-crystal texture of light. In what was presently to become an electrifying atmosphere, the five watchers at ground level were: Jean Hugues de Font-Reaulx, a Frenchman living in Lowndes Square, London, S.W.; David Kearsley, a draughtsman from Ewell, near Epsom, Surrey; Gwen Bacon, from Poole in Dorset; her driver-companion Ernest Smith; and myself.

We were clustered by the white gates discussing recent developments which had not helped public enlightenment over UFO realities—such as the two genuine sightings by a BBC2TV unit and astronomer Patrick Moore. We agreed it was lamentable that their experiences were deliberately cut from a BBC programme the previous month, May. The reluctance of many governments of our world to reveal facts about UFOs to the news-starved masses was something else we debated in a free and frank exchange of views and opinions. Only Norway in Europe, Canada and three South American countries had until then the moral courage to tell their peoples, officially, that UFOs do indeed come into our hallowed (?) atmosphere and are believed to be extraterrestrial. During a lull in our talking, an object which outshone and excelled Jupiter suddenly came towards our group from the direction of Cop Heap, where Robert Chapman of the *Sunday Express* enjoyed his startling Warminster sightings as described in his book on UFOs.

It was apparently no more

than thirty feet in altitude and soundless. When level with where we stood, it probably measured a few yards maximum in length. At one juncture, slowing its speed rate near us, we felt instinctively that we could have thrust out our hands and literally grasped it. The object was then much lower in height, limned against the sombre backcloth of Battlesbury yet so very close to us. Here is the most revealing detail, perhaps: it had the clearcut image of a long, silver sword, flying blade foremost and its gleaming hilt discernible in soft light as it temporarily hovered before racing towards Imber. The instant effect on us was one of intense warmth, surprise, mild shock.

Gwen, Ernest and I definitely decided it was swordlike in form; but Jean and David beheld only the coolly glittering length of it as it lanced through the air with silvery splendour. It did not match any previous sightings?

Later, when several dozen other watches joined us that June 7th night, we saw two probable UFOs at a distance, plus two obvious and unmistakable satellites, one high-flying jet and a flock of birds, from dusk till dawn on Sunday. The most outstanding nocturnal incident was the flying sword.

If this amazing "object" was capable of changing size and dimension, it would equate to the mysterious flying crosses witnessed by so many—including police and a retired RAF wing commander—in October of 1967 and widely reported. Like the first shaft of sunlight at dawn, foreshortened and unwavering, it burst in brilliant bafflement from Cop Heap and came towards us at lightning speed, hovering for a split-second to display the shaped hilt, then headed north-east to Imber Village, where an Army major vanished without

a trace in the middle of a big exercise in late August of 1970. The latter case was reported worldwide, soldiers and police, helicopters and tracker dogs engaged on the massive search for Victor Gee, company commander in the 3rd Royal Anglian Regiment, for well over a week before it was called off.

Whatever our respective opinions concerning the meaning behind the weird UFO "weapon", all five of us—strangers to one another at that period—were deeply impressed and quietly privileged to have been present for such a rare and unexpected type of manifestation in our midst. Words are hackneyed and inadequate to describe this visual impact: far better to let the mind dwell on its beauty in objective retrospect than bowdlerise and distort a wonderful happening. It made a bond to draw five people closer together afterwards.

Now on to a different aspect of celestial sightings. . . John Bagby of the Hughes Aircraft Company of California announced in 1969 the discovery of several small moonlets, each around a hundred feet in diameter, in orbit around the Earth. Furthermore, calculations established these are the fragments of a larger body which disintegrated on December 18th of 1955. Can this vanished body have been the small moon that M. Petit of the Toulouse Observatory revealed to be circling our planet at a distance of 5,000 miles, in a period of three hours and twenty minutes? (*Comptes Rendus*, October 12th, 1846, and August 9th, 1847.)

If so, why did it break up in 1955? It would have been well outside the Earth's Roche Limit, in addition to which a body entering within that limit would disintegrate gradually and not in one single and searing explosion. As Dr. John Cleary-Baker ob-

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- "How a woman used it to fill an empty purse!"
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- "How another user Teleported a gold jewel box to her, seemingly out of thin air!"
- "How a woman used this method to regain her lost youth!"
- "How a man, growing bald, claims he renewed the growth of his hair with this secret!"
- "How a woman used it to bring her mate to her, without asking!"
- "How another woman summoned a man to her—out of thin air!"
- "How a man heard the unspoken thoughts of others, with this secret!"
- "How a woman saw behind walls and over great distances, with it!"
- "How a man broadcast silent commands that others had to obey!"

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One day, to his astonishment, he discovered that he could actually broadcast silent commands, which others instantly obeyed. Using the secret he tells you about in this book, he tried it time after time—commanding others to sleep, get up and come to him, talk or not talk—and act according to his silent wishes. It worked every time!

Working relentlessly from this evidence, Reese P. Dubin succeeded in perfecting a new kind of instrument—called a Tele-Photo Transmitter—that concentrates your thoughts, and sends them like a streaking bullet to their destination!

**OTHERS OBEY SILENT COMMANDS!** Writing of the success of this method, one user reports the following experience:

"I willed her to pick up and eat a biscuit from a plate in a corner of the room. She did so. I willed her to shake hands with her mother. She rushed to her mother and stroked her hands..."

"I willed her to nod. She stood still and bent her head, I willed her to clap her hands, play a note on the piano, write her name, all of which she did."

"No one can escape the power of this method," says Mr. Dubin. "Everybody—high or low, ignorant or wise—all are subject to its spell! And unless the person is told what's being done, he will think the thoughts are his own!"

**HEARS THE THOUGHTS OF OTHERS!** Experimenting further with the Tele-Photo Transmitter, Reese P. Dubin soon found that he could

"tune in" and HEAR the unspoken thoughts of others. He says, "At first, these hearing impressions startled me, and I took them for actual speech, until I realized that people don't usually say such things aloud! And their lips remained closed."

**SEES BEYOND WALLS, AND OVER GREAT DISTANCES!** Then he discovered he could pick up actual sights, from behind walls and over great distances! And when he "tuned in" he could see actual living scenes before him—as clear as the picture on a television screen!

**MAKES WOMAN APPEAR—SEEMINGLY OUT OF THIN AIR!** With mounting excitement, Reese P. Dubin launched one of the most exciting experiments in the history of psychic research. He wanted to see if the Tele-Photo Transmitter could bring him an actual material object! He chose, for this experiment, the seemingly impossible: an actual living person!

He simply focused the Tele-Photo Transmitter, by dialing the object of his desire. In a flash the door burst open, and there—standing before him, as real as life—was his long-lost cousin!

He stared and rubbed his eyes, and looked again! There—smiling, with arms outstretched in greeting—stood living proof of the most astounding discovery of the Century!

### Dial Any Treasure!

You'll see how to use the Tele-Photo Transmitter, to summon your desires. This special instrument—your mental equipment—requires no wires, and no electricity. "Yet," says Mr. Dubin, "it can teleport desires, swiftly from the invisible world."

When you dial your desire—whether for riches, love, or secret knowledge—you capture its invisible, photoplasmic form, at which point "it starts to materialize!" says Dr. Dubin.

"Telecult Power can work seeming miracles in your life," says Mr. Dubin. "With it, it is possible to dial any desire—called a Photo-Form—then sit back, relax, and watch this powerful secret go to work!"

### "Instantly Your Life Is Changed!"

With this secret, the mightiest force in the Universe is at your command! "Simply ask for anything you want," says Mr. Dubin, "whether it be riches, love, fine possessions, power, friends, or secret knowledge!"

Suppose you had dialed Photo-Form #2 for Jewels, for example. That's what Margaret C. did, in an actual example Mr. Dubin tells you about. Rich, glittering diamonds and jewels literally appeared at her feet: a pair of gold earrings, which she found that morning... a surprise gift of a pearl necklace, and matching silver bracelets... a beautiful platinum ring set with emeralds and diamonds, dropped on her front lawn!

"Almost overnight," says Mr. Dubin, "it can start to multiply riches, bring romance and love... draw favors, gifts, new friends... or anything else asked for! It isn't necessary for you to understand why. What is important is that it has already worked for many others... men and women in all walks of life... worked every time... and it will work for you, too!"

### Brings A Pocket Full Of Money!

You'll see how Jerry D. used this method. He was broke a week before payday. All he did, he says, was to dial Photo-Form #1. Suddenly he felt a bulge in his pocket. Lo and behold! He took out a roll of money... fives, tens, twenties... and more! Obviously, it had been placed there—but when? And by whom?

### A Brand New Car Comes!

Marty C., a taxi driver, reports that he just dialed Photo-Form #4, sat back, relaxed, and waited for things to happen. In a short time, great excitement filled the house. His wife came hurrying in, saying, "We won it! We won a car and a cash prize! They just delivered it!" He got up and went to the window. There, big and beautiful,



standing in the driveway, was a brand new Cadillac!

### Brings Mate Without Asking!

Mrs. Conrad B. reports that she was tired of "pursuing" her husband, as she called it. She wanted him to voluntarily do the things she longed for, take her places, show affection. But he hadn't looked at her in years. He would fall asleep immediately after supper, or watched the ball games, or read the papers. Secretly Mrs. B. decided to try this method. She dialed Photo-Form #9 for Love! Instantly, her husband's attitude changed from boredom to interest and enthusiasm. And from that day forward, he showered her with kindness and affection! It was like a miracle come true!

### The Power Of This Method!

There are so many personal experiences which I could recount, stories of healing, wealth, and happiness with this secret, that I find myself wanting to tell all of them at once. Here are just a few...

- **REGAINS HAIR GROWTH!** Walter C. had a shiny bald head with just a fringe of white hair showing around the edges. He tried this method, and soon his hair began to regrow. The new hair came in thick, dark, and luxurious!
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serves: "One would not, on a *a priori* grounds, expect a tiny asteroid to break up as a result of internal seismic stresses. If Mr. Bagby's findings are correct, could the 'asteroid' have been destroyed deliberately on December 18th, 1955, by alien action? Or was it an artificial rather than a natural object; and did it meet an accidental or planned end on the date in question?" This reminds me that, more than three years ago, a scientist friend having interest in astronomy postulated the apparently outlandish theory that our Moon is not a natural satellite and that at some point in its history it had "turned around". But since it revolves on its axis in such a fashion as to keep one face constantly towards us, to achieve a "turnabout" the Moon would have to speed up quite considerably; and if the reverse had occurred, and it slowed down tremendously, this contradicts all known celestial mechanics.

Why should he have forwarded for serious consideration such a wild and preposterous theory? Principally, we see from all published photographs of the reverse side of the Moon that the one facing us has suffered far more damage than the outward face; yet this poses a delicate problem when viewed rationally. Our Earth planet shelters the Moon from all large celestial bodies by virtue of its greater gravitational field that attracts loose objects into it, and huge meteors almost always strike the Earth when they approach the Moon on a course that brings them close to our planet. Legend tells us that many centuries ago—I was tempted to write "many moons"—there flourished a civilization of immense sophistication. Among the accomplishments of this civilization were the following:

Skyscrapers (the Tower of Babel); rockets (Indra's Dart); flying machines recorded in numerous instances (Vimanas);

telepathy (which Hottentots still practice); interplanetary flight (Greek, etc.): and atomic power (Uphanishads). Although we have to interpolate this material into modern terminology, what is fairly plain is that these creations are not the products of savages or retarded creatures having no imagination or visions of the future—without which man perishes—and thus we have grudgingly to concede to the possibility that the Great Flood really did happen; that some global catastrophe of the Krakatoa variety sank a vast land area and sent a tidal wave round our world that inundated large regions of terra firma. Even if we simply bow to possibilities here, the Moon poses an additional problem in that the technology needed to tamper with its axial revolution defies all imaginations except those of science fiction writers.

Yet here we are confronted by another celestial enigma: The two moons of planet Mars, now regarded by noted Russian astronomers as artificial satellites of our sister planet. Why? Because their albedo—property of light from a celestial body—shows that they may well be highly polished metal objects measuring one hundred miles in diameter. In brief, satellites. We can safely assume these two moons are satellites because they revolve around Mars faster than Mars itself revolves; and it is only this feature of the two moons that sustains them in their orbits around the planet. They behave exactly like our own artificial satellites, that are required to revolve at certain speeds in order to stay aloft. If that speed falls, so do the satellites. We may query where these artificial moons came from and—if not naturally constructed by what we term conventional elements and cosmic forces—how did they get there? Most significantly of all—who put them there?

Even supposing they are not metallic but chunks of rock,

think momentarily of the colossal and indeed heroic sciences needed to place such things in orbital paths around a planet, be it "dead" like Mars or "living" as Earth is. . . Shadowed in the radiance of such enormous achievements, are interplanetary flights so exceptional; so very special? Doubters should glance up at the Moon and see the results of explosions and violent impacts capable of shattering entire continents; then ponder the comparative smoothness and unfurrowed look of the Moon's "other face" that is turned away from us—and wonder how this happened. Could meteors pass through the Earth to reach the Moon? Or has the face of the Moon come under some kind of bombardment from Earth in past ages? Let us review this notion from the viewpoint of the recent suggestion from the USA that the Moon would make an excellent testing site for nuclear blasts.

Returning to legend, the Chinese tell us that they came originally from the Moon. Many Indian races have venerated the Moon as a god or goddess for aeons past; and the Uphanishads relate a monstrous war between Indra and Raven in which weapons of truly awesome power were used, as well as "flying chariots" that bespeckled the heavens with fiery light trails. Are we not currently witnessing a strange but probable pattern emerging from the grey twilight of religious legend? Has the Earth seen the advent of visitors from other worlds, two groups who—for several reasons I postulated in an earlier work—took to armed conflict? And are we not now under surveillance from the victors, a benevolent and spiritually advanced race with our interests at heart; not merely for altruistic reasons but as a matter of conscience?

The same basic pattern has sprung up here on Earth in present history, with the exploitation of "inferior" races

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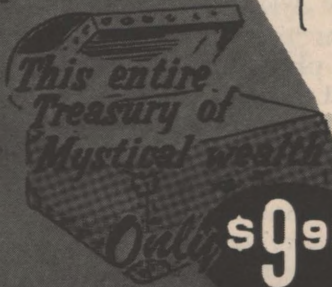
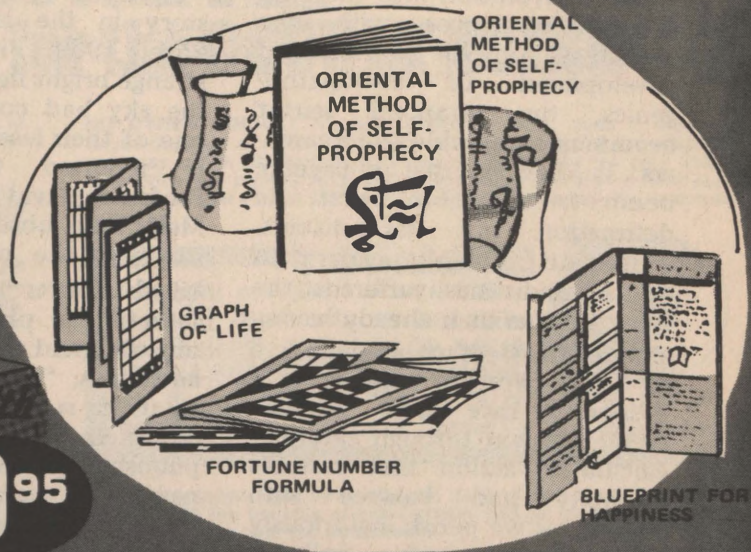
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being contemporarily compensated by grants of monetary and material aid, done from pangs of conscience. In human behavior it takes erroneous causes to bring about remedial effects, eventually. All who are genuinely interested in UFO research, in life and purpose and ultimate developmental sense of the human species, go instinctively to several good books published to set out in full detail proofs of past civilizations; of complexities and material sciences superior to this modern world. But we should remember that modern sciences are evolving today, will continue so doing, and in ten years (providing our planet still exists, then) the shape of many specialized sciences will have changed beyond belief.

Present concepts of Time will alter radically as we investigate the tachyon, and this in turn will evoke a revolution into the field of psychosciences with the investigation of the psychon and development of sociopathogenics, the temporal sensor becoming acceptable to researchers. It may be that a psychic bomb is about to burst, its detonation not far distant. Indeed, it is fairly evident to mystics and clairvoyants that the Age of Aquarius is already having its arcane effect upon sciences of all types. We are engaged in a desperate race with Nature: either we win through carefully calculated action that restores harmony and balance with Nature, or we perish ingloriously under a welter of refuse, polluted waters and extinct food chains.

These purely natural phenomena have nothing to do with concrete jungles—and therein lies the other threat to us all: that we have created an environment in which the average man and woman finds it increasingly difficult and hazardous to survive. However, we must never succumb to extreme pessimism, nor resort to refuge in wild fantasies that the task of averting disaster is an easy one in a

troubled world... One suspects with indomitable faith that there are remedies for curing all the sorry ills of our world today, yet automatic and mechanical prayer cannot feed the hungry, nor do theories present practical answers to practical problems. The seeker after Truth, intent on salvaging the mess our planet is in due to thoughtless power-seeking of one sort or another, demands answers that bring practicable aids. It could be that we must mentally and spiritually "strip for action", holding our physical frames in readiness at a second's notice—or the merest twinkling of an eye—to assist our visitors from other worlds at a crucial phase in our history that may be just around the proverbial corner.

Australia has had many UFO visitations since 1947. Aptly named *Truth*, a Melbourne newspaper asked its readers "What Was It?" in a front page story in the issue of October 25th, 1969. Photographs of a strange bright light moving across the sky had completely baffled one of their leading astronomers, it reported to the world. Professor David Marshall, head of Melbourne observatory and lecturer at the city planetarium, killed reports that the pictures showed the planet Saturn. The object could not possibly have been this, "but I have no idea what it is. I am baffled," he admitted. The photos, some published exclusively in the newspaper carrying the story, were taken near Deniliquin, a New South Wales country town 200 miles north of Melbourne. They were not the sole evidence of mysterious flying objects in the district. *Truth* tells us:

"In recent months, at least sixty people living in the farming areas near Deniliquin have seen strange bright objects in the sky. The sightings were highlighted by a number of strange incidents which are still baffling astronomers and RAAF experts. Recent incidents included: A farmer ploughing a field claims he was

chased by a large, silvery-blue object that swooped down from the sky over his tractor. A Deniliquin photographer, with several witnesses, took a series of photographs of a similar glowing object that rose from behind a group of trees and moved diagonally across the sky before disappearing. Two youths holidaying in the nearby Finley area claim that a bright illuminated object followed their car for a long distance along a dark, deserted country road before disappearing at a blinding speed. A woman living in the Stephens-Ware district says she watched a bright object descend behind a group of trees near her home.

"At least forty people who parked their cars near thick bush in the same area, not long after this sighting, watched in awe as an orange-yellow object appeared in the sky and then vanished. A meteorite, fragments from which were later found to contain an organism from outer space, exploded over a nearby district. These incidents have all occurred in a forty-mile radius of each other during the past five months. The most recent sighting of a UFO was made over Deniliquin recently at about 11 p.m. RAAF and Bureau of Meteorology experts are reported to have conducted an inquiry and interviewed witnesses. But no comment has been made by the experts about the incidents, other than references to Venus and the planet Saturn.

"The first sighting of an unidentified flying object was reported by farmer Lindsay Dillon, of Calimo, fifteen miles west of Deniliquin, towards the end of May. Mr. Dillon, 25, said he was ploughing a paddock on the property of Mr. A. E. Hocking, of Brassi, near Deniliquin, where he noticed a brilliant light coming over the paddock towards him. 'At first I thought the object was the headlights of a car,' he said. 'But then I realized the lights were too high, as they were moving above the trees.

(Continued on page 61)

I am also wondering if you could tell me whatever happened to "Man, Myth And Magic." It was a magazine which came out in about 1970. I have about 40 issues of the series.

If any readers have copies of the series I would be willing to buy them.

Glenda Webb,  
Ojai, Calif.

**Editors Note:**

Man, Myth & Magic is now sold in a 24 volume set by Marshall Cavendish Corp. in New York. Send for information and the first volume which is yours to keep, no obligation. As for hauntings in your area, maybe Brad Steiger may know of some, write to: Other Dimisions, Inc., 104 1/2 Washington St., Decorah, Iowa, 52101 or Hans Holzer, c/o this magazine.

Dear Editor:

Let me congratulate you on a wonderful, factual, non-sensational type of magazine that does not insult the intelligence of those of us who have long been interested in all phases of the Occult, even before it became the "in-thing."

I have read the article "Has The Air Force Captured a UFO" in your May, 1973 issue. Since I have been interested in the UFO subject since the early 1950's and the name "Mr. Brooks" seemed to stir a memory, I decided to look through my old Saucerian Bulletins, edited by Gray Barker. My Mr. Brooks did not turn out to be the Mr. Brooks the writer is inquiring about but I have found some information which might be of interest on the subject of a captured UFO. I also read an article reprinted from the A.P.R.O. Bulletin, 1712 Van Court, Alamagordo, New Mexico, about a UFO sighting. Since this Bulletin was in existence during these early years (I do not know if it still is) and since it is in Alamagordo, perhaps back issues would have something about the Mr. Brooks mentioned in the article and the saucer at Holloman Air Force Base. There is also a photo of a UFO photographed by a government employee who said it hovered over Holloman Air Development Center at Alamagordo for 15 minutes on October 16, 1957. The photograph estimated it to be about 4000 feet in diameter.

All of the following, having to do with a "captured" UFO, is taken from issues of the Saucerian Bulletin from 1954 through 1960. Please note that this is not "confirming evidence" because the Air Force did then as it does now, deny the existence of any captured UFO.

It was rumored that an "object" was being examined in secret at Edwards Air Base, Muroc, California. Also, at a base in Ohio (not Wright) came evidence (tho not confirming) that "something" from space was in the hands of a nervous and silent Air Force. William Nash, an airline pilot, said that the Air Force had hardware from outer space, but a spokesman for the Air Force denied this.

The most publicized and written about "captured" saucer is the one said to be at Wright Patterson Field in Dayton, Ohio. About the beginning of August, 1952, a man who said he could not identify himself, said the story was true, that he had just returned from Washington and had been briefed and told to keep the story quiet. An Air Force investigator is said to have admitted the story was true. If one can obtain a back issue (January, 1955) of "The Saucerian" there is an interesting story by James W. Moseley in connection with the saucer at Wright Field. In 1959 The Newark Star-Ledger, of Newark New Jersey, carried a story stating that the US Air Force had at least one (and possibly two) UFOs in it's possession. It went on to say that a highly-placed Washington source said that the rumor that the USAF had a saucer has persisted for a long time, but so far no one has been able to really confirm it. The article also stated that the Air Force saucer had been undergoing tests and experiments at Wright Field. Since many military pilots had said that they were ordered to "get" a UFO by any possible means, by shooting it down if necessary, it seems very possible that they do have one. One last rumor was that a saucer was being kept in a warehouse at Woodston, Kansas.

The problem with "proof" is that until it is confirmed by the powers that be, we must all go on not believing what we know to be true and, that may be forever!

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from work at the Manchester, England ice cream factory which he managed, his wife, Mary settled down to watch TV while she waited. The house was some 2½ miles from the factory.

The concern soon turned to frenzy within her. She recently told the Phoenix, Arizona Republic (March 18th 1973), "It was a Saturday night, in December, and I couldn't relax. I felt what I can only describe as butterflies in my tummy."

Phoning the ice cream factory, she received no answer. She assumed that her husband was either away from the telephone or had already left for home.

When her inexplicable anxiety grew stronger at his unscheduled absence, she decided to do something she never had done in the several years that her husband had worked for the factory.

"I took the risk of leaving my two-month-old daughter in her bed alone—something I would never have done under normal circumstances, and have never done since." She hurried off to her husband's factory.

The door to the factory was locked. By this time she said she was experiencing sheer panic. So strong was this feeling that she took it upon herself to break a window and climb in.

"I found him huddled in what he called the cold store—the walk-in refrigerator," she said. "He had been careless and had accidentally locked himself in.

"On comparing notes," she said in her press interview, "we discovered that it had happened only minutes before I felt the urge to phone the factory for the first time.

"Needless to say," she added, "had I not had this premonition or whatever it was, my husband might have frozen to death."

Mrs. O'Brien's story was confirmed by Dennis. He too noted that it was quite unlike her to feel concerned about him at work.

It isn't uncommon for wives to worry about their husbands. But the skeptic who wishes to dismiss this case must explain why, out of all the times Dennis O'Brien had been late, his wife chose the particular night he was in actual danger to experience this strange phenomenon.

#### FOOTPRINTS OF "CREATURE" SLATED FOR STUDY

A "creature," sighted in Missouri and described as being big, hairy and walking upright, taller than a man, that growled with a terrible roar, and that stank so badly it made a dog sick, was reported in the Waco,

Texas, News-Tribune, as a possible link between sightings of UFO's and weird "creatures" throughout the world.

Tommy Roy Bland, of Marlin, Texas, who is the director for the IUFOB in that State, is preparing some plaster casts of footprints of the creature sighted near Louisiana, Missouri, in July, 1972.

From the footprints, Bland says that the creature must have weighed around 800 pounds. He brought out that samples of hair found in the area where the creature was seen have been examined. It has as yet not been identified, although Blann said zoologists examined the casts of the creature's footprints and said they were not made by any creature known today.

Blann said there have been several reports of strange creatures being sighted in areas where UFO activity has been reported and of strange lights in the sky. He brought out that the IUFOB is working to see if there is any connection between them.

Blann said that the UFO Bureau has representatives all over the U.S. and his Bureau, in Texas, has about 100 people in his state who gather reportings of strange objects and creatures. He then reports to the organization's headquarters in Oklahoma City.

#### INTERVIEW: HANS HOLZER / Continued from page 20

one of the results was *GHOST HUNTER*. Then it just sort of grew. I have then gone into broadcasting. I have done a radio series and I am currently discussing a television series. I am trying to show films dealing with the occult, because I think, to teach you must also entertain. I think the most important book of all the "ghost books" was McGraw-Hill's *PSYCHIC PHOTOGRAPHY: THRESHOLD OF A NEW SCIENCE?* with a foreword by Bob Jeffries, a Professor of Mechanical Engi-

neering at the University of Bridgeport. This is a book of photographs, taken under test conditions, of apparitions and of psychic emanations—a very scientific and well-documented book. You could imagine that Life or Time would have come forward and write about this *break-through*, but all they could suggest was doing it all over for the benefit of some staff photographers!

**BEYOND REALITY:** What is psychic photography? Can you explain it more in detail?

**HANS HOLZER:** "Psychic photography is possible because the discarnates (those who have gone on into the next dimension) can send back thought images of themselves, which are filtered through the physical bodies of a few particular capable individuals who have some biochemical set-up in their bodies that filter these things and make them appear on photographic paper or film, frequently without a camera. There is nothing mysterious or mystical about this and the evidence is there! □

ment, ten identical aluminum film cans were placed in a row. The cans were placed in random positions and the target object was put in one of them. Caps were placed on all the cans. The experimenters were not aware which can contained the target object. Enter Uri. He would either pass his hand over the row of cans or simply look at them. Then he would call out the cans he felt confident were empty. When only two or three cans remained, Uri would announce which one he thought contained the target object. This task was performed twelve times, without error.

In the Picture Drawing experiment, simple pictures were drawn on file cards at a time when Uri was not present. The pictures were placed in double-sealed envelopes by an outside assistant. The experimenters selected an envelope from a safe, opened it to identify the picture, sealed it again and went into the experimental room. Uri made seven almost exact reproductions of the target pictures with no errors.

Two other experiments were conducted. One was the Laboratory Balance, and the other, the

Magnetometer Experiment. In the Laboratory Balance experiment, a precision laboratory balance measuring weights from 1 milligram to fifty grams was placed under a bell jar. The balance generates an electrical output voltage in proportion to the force applied to it.

The balance had a one-gram mass placed on its pan before it was covered with a bell jar. A chart recorder then continuously monitored the force applied to the pan of the balance. On several occasions the subject, Uri, caused the balance to respond as though a force were applied to the pan. This was evidenced by a corresponding displacement shown by the chart recorder. These displacements were ten to a hundred times larger than could be produced by striking the bell jar or the table or jumping on the floor.

In the Magnetometer Experiment, a Bell gaussmeter was used to determine if Uri could perturb an instrument sensitive to magnetic fields. The instrument was set to a full scale sensitivity of 0.3 gauss. Uri would move his empty hands near the instrument in an effort to cause a deflection of the chart recorder monitoring

the magnetometer output. In carefully filmed experiments, he was able to perturb the magnetometer without touching the measuring head of the instrument.

In further experiments attempts were made to have Geller bend or manipulate objects such as spoons and rings without physical contact. SRI reported that physical effects were observed but it was unclear how he changed the physical appearance of the objects since he was not permitted to touch them.

Recently, on the Jack Paar TV Show, Uri was provided with a seven-inch steel spike which he asked Paar to grip. Within minutes, the powers of Uri's concentration went to work. The spike bent in the middle. It was an impressive performance, made all the more so by the presence of Captain Edgar Mitchell (a trained astronaut and scientist) who had studied Uri. Says Mitchell: "He is able to do things we can not explain."

There is a day dawning when science will no longer have to shrug and say, "We just can't explain." □

WE ARE NOT ALONE / Continued from page 58

They were moving too slowly to be from an aircraft. The object hovered above the truck not far from where I was on the tractor. Slowly it moved away and then disappeared. The object appeared on the other side of me about 500 feet away.

"It was about fifteen to twenty feet in diameter. At about this time it began changing color. First it was a silvery brightness and then it turned to a blueish color. Just as Mr. Tony

Hocking drove through the paddock gate the object drew back, then rose sharply over a group of trees. It accelerated straight up at a terrific speed and stopped high in the sky, slowly disappearing as the sun rose. It was so bright it completely illuminated the clouds above us. It gave me the fright of my life." The witness told the newspaper he had reported the incident to the local police.

So easily, this might have

culminated in a positive contact. If we dare assume that contacts with alien forces have been established in modern times, in remote surroundings, by enlightened Earth people who long ago learned the wisdom of dwarfing ego in seeking seeds of Universal truth, information, passed shocks both our scientific and spiritual systems by its unworldly nature and the fruits of advanced thought that follow from its meek yet vigorous germination. □

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# OCCULT HAPPENINGS

By RICHARD SCHWARTZBERG

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This year's Annual Spiritual ESP Retreat, sponsored by Irene F. Hughes, will be held on Saturday, October 27th at Chicago's Pick-Congress Hotel. The meeting, to be held in the hotel's Florentine Room (Third Floor - North Side), will feature the following program: 6:30 - Meditation, Irene F. Hughes; 7:00 Breakfast; 9:00 Introduction and the theme of the Retreat, Irene F. Hughes; 9:30 - Spiritual/Faith Healing & The Scientific Aspects, F. Regis Riesenman, M.D.; 10:30 - Astrology And The Development of Consciousness, Elayne J. Manago; 11:30 - Consciousness Control - Rock Breaking Techniques, Ben R. Bertram; 12:30 - Lunch; 2:00 E.S.P. & Law - Hand In Hand, Herbert A. Glieberman; 3:30 - Medical Hypnosis & Spiritual Survival, Wayne F. Stevens, M.D.; 5:00, Dinner; 8:30 - Spiritual Blessings In Laying of Hands - Healing, Lyle W. Brooks, M.D. (With the Rev. Grace Free and Irene F. Hughes assisting). Anyone who wishes free programs so that they can prepare to attend may write to Irene F. Hughes, 1973 Spiritual Retreat, 500 North Michigan Avenue, Suite 1040, Chicago, Illinois 60611, or you can telephone (312)467-1140.

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From England comes news of a new publication for the followers of the occult. Called Mantra, it's well-done and worth looking into. For information, write to Mantra, Post Office Box 725, London W5, England.

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This year, men and women of good will throughout the world who recognize the spiritual unity of man

will join in united world invocation by celebrating the Three Spiritual Festivals. The Festival of Easter, celebrated on April 16, The Festival of Wesak, celebrated on May 16, and the Festival of Humanity, World Invocation Day, celebrated on June 15. On each of these days, men and women of good will throughout the world will unite in group or individual prayer and meditation, using a world prayer which expresses truths central to all the major world religions.

For further information, please write to: Lucis Trust, 866 United Nations Plaza, Suite 566-7, New York, New York, 10017.

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"Gifts Of The Spirit" is the theme of the Southeast Retreat to be held in Charlotte, North Carolina, August 12th - 17th. Luther Creel, Area Chairman of Charlotte, has been appointed Retreat Committee Chairman to succeed Mrs. Barbara Wilson of Atlanta. The program is being formulated and further information may be obtained by writing Mr. Luther Creel, 3010 Crosby Drive, Apt. 218, Charlotte, North Carolina, 28211.

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On November 8th, 9th and 10th, a great spiritual event will take place in Houston, Texas, called "Millenium '73," and consisting of a festival in the Houston Astrodome and a gigantic Spiritual Exposition in the Astrohalla. Sponsored by the Divine Light Mission, its purpose is to draw together all spiritual organizations and experts, all seekers of higher consciousness, all those who have

investigated the nature of reality in any field, so that their unity might be objectively discovered and experienced. The Exposition in the Astrohalla will consist of seven pavilions, each concerned with one of the following areas: The Supernatural and the Unknown; Mythology of the Ages; World Religions; Science and Religion; The Saints and Saviors of Humanity; Philosophy and Yoga, and Parapsychology. Those interested may write to the World Spiritual Exposition, Carrol H. Miller, Research Coordinator, The Pavilion of the Supernatural and the Unknown, The Astrodome, Houston, Texas, PO Box 52255.

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Readers have requested the following addresses: Society For Experimental ESP, 1146 North Lotus Avenue, Anaheim, California, 92801, Mr. Steward Robb; Spiritual Frontiers Fellowship, 800 Custer Avenue, Evanston, Illinois, 60202, Mr. Robert D. Ericssen; The School of Wicca, P.O. Box 693, St. Charles, Missouri, 63301.

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Many of our readers have requested the names and addresses of book shops dealing in the occult. We will have many more in future issues of this column. However, due to the lack of space, we are inserting only two at this time. Others will be included in future issues of this column. In the West Coast area, please contact The Golden Mean Bookshop, located at 1253 Siskiyou Boulevard, Ashland, Oregon, 97520; and in the East, please contact Samuel Weiser Books, at 734 Broadway, New York City, N.Y., 10003.

# Witchcraft & Sex

Can the Human Will, using secret knowledge, command money, power, love? Magic deals with these inmost desires, promising strange and marvellous effects. In the cult of witchcraft, the laws of nature can be subdued or transcended; anything is possible — to look into the future, to charm against illness, to win love magically.

Witchcraft deals with every wish close to the human heart — and most especially, sex. The original texts abound with references to love philtres, regaining virility, rejuvenation, lustful witches, chastity tests, and similar topics.

## Magic Rites

The practice of magic calls for *formula — right time and place, exact words*. At her disposal, the witch has "object fashioned with occult secrecy, numbers, herbs and brews, rare juices and liquids, mandrake, blood and milk; mystic diagrams and geometric figures, circles and pentacles." All these details are documented in *A TREASURY OF WITCHCRAFT*, encyclopedic source book of the occult. Excerpted from the rare originals are thousands of spells, charms invocations and incantations — all in the *exact words*.

## White Magic and Black Art

Magic has many names, "numberless forms." It may be practiced by an individual, enter his domestic life, pervade a community. *A TREASURY OF WITCHCRAFT* covers all the magic arts from Egyptian Astrology to Haitian Voodoo and the Jamaican Cult of Obeah. Usages of Babylonian, Greek, Roman, European, Indian, African and other cultures are all included. There is a full treatment of Satanism; witches and Warlocks; Werewolves and Vampires; Divination; Levitation; and other occult practices.

This Who's Who in Demonology includes, among some 200 entries, the fascinating story of the Arch Magician Solomon. There are full historical records of the activities, torture, and punishment of witches. Also, the Black Mass, Sabbat, and other absorbing topics.

## 99 Full-Page Pictures

*A TREASURY OF WITCHCRAFT* is truly a volume to treasure — beautifully bound, with large pages, clear print, and 99 full-page pictures and photographs. This encyclopedic book lists for \$10.

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- Winning Love by Magic
- Love Philtre
- How To Separate Husband from Wife
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Yes, how would you like to be able to sit in your living room, give the command for love, and instantly have your loved one appear at your side? Or give the command for money, and suddenly find a big, thick roll of dollars in your hand?!

Now, a daring new book called TELECULT POWER lays bare this magic secret, and shows how it can bring fortune, love, and happiness. And Reese P. Dubin—the man who discovered it—makes this shocking claim...

## "Great Wealth And Power Can Be Yours!"

Admittedly, the concept this book proposes is completely opposed and contrary to normal human knowledge and experience. "But at this very moment," says Mr. Dubin, "I have startling proof that I want you to see with your own eyes! I want to show you..."

- "How diamonds and jewels have appeared, seemingly out of nothingness, shortly after the use of this strange secret!"
- "How a man used this method for a pocketful of money!"
- "How a woman used it to fill an empty purse!"
- "How a farmer received a pot full of gold!"
- "How another user Teleported a gold jewel box to her, seemingly out of thin air!"
- "How a woman used this method to regain her lost youth!"
- "How a man, growing bald, claims he renewed the growth of his hair with this secret!"
- "How a woman used it to bring her mate to her, without asking!"
- "How another woman summoned a man to her—out of thin air!"
- "How a man heard the unspoken thoughts of others, with this secret!"
- "How a woman saw behind walls and over great distances, with it!"
- "How a man broadcast silent commands that others had to obey!"

Let us now clearly demonstrate to you the scientific basis behind the new wonderworking, Miracle of TELECULT POWER!

## "How Telecult Power Brings Any Desire Easily And Automatically!"

For many years, Reese P. Dubin dreamed of a way to call upon the invisible forces at work all around us. He spent a lifetime digging and searching for the secret. These investigations brought him knowledge that goes back to the dim recesses of the past.

One day, to his astonishment, he discovered that he could actually broadcast silent commands, which others instantly obeyed. Using the secret he tells you about in this book, he tried it time after time—commanding others to sleep, get up and come to him, talk or not talk—and act according to his silent wishes. It worked every time!

Working relentlessly from this evidence, Reese P. Dubin succeeded in perfecting a new kind of instrument—called a Tele-Photo Transmitter—that concentrates your thoughts, and sends them like a streaking bullet to their destination!

**OTHERS OBEY SILENT COMMANDS!** Writing of the success of this method, one user reports the following experience:

"I willed her to pick up and eat a biscuit from a plate in a corner of the room. She did so. I willed her to shake hands with her mother. She rushed to her mother and stroked her hands..."

"I willed her to nod. She stood still and bent her head, I willed her to clap her hands, play a note on the piano, write her name, all of which she did."

"No one can escape the power of this method," says Mr. Dubin. "Everybody—high or low, ignorant or wise—all are subject to its spell! And unless the person is told what's being done, he will think the thoughts are his own!"

**HEARS THE THOUGHTS OF OTHERS!** Experimenting further with the Tele-Photo Transmitter, Reese P. Dubin soon found that he could

"tune in" and HEAR the unspoken thoughts of others. He says, "At first, these hearing impressions startled me, and I took them for actual speech, until I realized that people don't usually say such things aloud! And their lips remained closed."

**SEES BEYOND WALLS, AND OVER GREAT DISTANCES!** Then he discovered he could pick up actual sights, from behind walls and over great distances! And when he "tuned in" he could see actual living scenes before him—as clear as the picture on a television screen!

**MAKES WOMAN APPEAR—SEEMINGLY OUT OF THIN AIR!** With mounting excitement, Reese P. Dubin launched one of the most exciting experiments in the history of psychic research. He wanted to see if the Tele-Photo Transmitter could bring him an actual material object! He chose, for this experiment, the seemingly impossible: an actual living person!

He simply focused the Tele-Photo Transmitter, by dialing the object of his desire. In a flash the door burst open, and there—standing before him, as real as life—was his long-lost cousin!

He stared and rubbed his eyes, and looked again! There—smiling, with arms outstretched in greeting—stood living proof of the most astounding discovery of the Century!

## Dial Any Treasure!

You'll see how to use the Tele-Photo Transmitter, to summon your desires. This special instrument—your mental equipment—requires no wires, and no electricity. "Yet," says Mr. Dubin, "it can teleport desires, swiftly from the invisible world."

When you dial your desire—whether for riches, love, or secret knowledge—you capture its invisible, photoplasmic form, at which point "it starts to materialize!" says Dr. Dubin.

"Telecult Power can work seeming miracles in your life," says Mr. Dubin. "With it, it is possible to dial any desire—called a Photo-Form—then sit back, relax, and watch this powerful secret go to work!"

## "Instantly Your Life Is Changed!"

With this secret, the mightiest force in the Universe is at your command! "Simply ask for anything you want," says Mr. Dubin, "whether it be riches, love, fine possessions, power, friends, or secret knowledge!"

Suppose you had dialed Photo-Form #2 for Jewels, for example. That's what Margaret C. did, in an actual example Mr. Dubin tells you about. Rich, glittering diamonds and jewels literally appeared at her feet: a pair of gold earrings, which she found that morning... a surprise gift of a pearl necklace, and matching silver bracelets... a beautiful platinum ring set with emeralds and diamonds, dropped on her front lawn!

"Almost overnight," says Mr. Dubin, "it can start to multiply riches, bring romance and love... draw favors, gifts, new friends... or anything else asked for! It isn't necessary for you to understand why. What is important is that it has already worked for many others... men and women in all walks of life... worked every time... and it will work for you, too!"

## Brings A Pocket Full Of Money!

You'll see how Jerry D. used this method. He was broke a week before payday. All he did, he says, was to dial Photo-Form #1. Suddenly he felt a bulge in his pocket. Lo and behold! He took out a roll of money... fives, tens, twenties... and more! Obviously, it had been placed there—but where? And by whom?

## A Brand New Car Comes!

Marty C., a taxi driver, reports that he just dialed Photo-Form #4, sat back, relaxed, and waited for things to happen. In a short time, great excitement filled the house. His wife came hurrying in, saying, "We won it! We won a car and a cash prize! They just delivered it!" He got up and went to the window. There, big and beautiful,



standing in the driveway, was a brand new Cadillac!

## Brings Mate Without Asking!

Mrs. Conrad B. reports that she was tired of "pursuing" her husband, as she called it. She wanted him to voluntarily do the things she longed for, take her places, show affection. But he hadn't looked at her in years. He would fall asleep immediately after supper, or watched the ball games, or read the papers. Secretly Mrs. B. decided to try this method. She dialed Photo-Form #9 for Love! Instantly, her husband's attitude changed from boredom to interest and enthusiasm. And from that day forward, he showered her with kindness and affection! It was like a miracle come true!

## The Power Of This Method!

There are so many personal experiences which I could recount, stories of healing, wealth, and happiness with this secret, that I find myself wanting to tell all of them at once. Here are just a few...

- **REGAINS HAIR GROWTH!** Walter C. had a shiny bald head with just a fringe of white hair showing around the edges. He tried this method, and soon his hair began to regrow. The new hair came in thick, dark, and luxurious!
- **ROLLS DICE 50 TIMES WITHOUT MISSING ONCE!** You'll see how this secret gave Albert J. the power to roll the dice 50 times, without missing once, and—for the first time in the history of Las Vegas—walk away with \$500,000!

• **DISSOLVES ALL EVIL!** You'll see how this amazing secret revealed to Lawrence M. the people who were trying to make him look silly at work—actually revealed their secret thoughts—made them confess and apologize!

If TELECULT POWER can do all this for others, what riches, what rewards, what amazing results can it also bring to you?

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