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EDITORIAL.

AN ITEM says Chicago has over 300 Godliness in the World's Fair city.

GEN. BENJ. F. BUTLER'S autobihave named him "The man who dares," and the title would have been appropriate.

The "Banner of Light" says: "The man who possesses medial powers, and in his normal condition is a low-minded, vulgar character, should be ignored by every true Spiritualist in the land. Such individuals simply use the garb of heaven to serve the devil in."

THE "World's Advance Thought" suggests that one's moral health be inquired into as well as that of the physical when concerned about friend or neighbor. It would seem strange to hear one answer that he had wronged his neighbor yesterday and to-day was suffering conscience pangs; i. e., was mentally sick in consequence.

THE "New York World" is advocating revise in our funday laws in the light of modern intelligence and modern customs, and thinks it time for the State to take its hands off things with which it has no proper concern. The "World" is aiming for open theatres on Sunday, and says thereto that "the Sunday laws of an enlightened American State should impose the least restraint possible upon the liberty of the citizens, the least restraint consistent with the main-

THE new year began its death harvest by carrying with it a number of promiment citizens among those of worldwide reputation. It began with the Khedive of Egypt, and since then has Prince of Wales, Cardinals Manning and Supreme Court; Rev. C. H. Spurgeon troller of the U.S. Treasury.

The "Banner of Light" says concerning the exhibit at the World's Fair that matter drop, so far as the "Banner" is concerned, and in which, it seems, Mr. Hudson Tuttle coincides. Thus the funds received will be returned or sent to any committee the donors may designate. Previous to this, the "R. P. consideration.

Sundays are the preachers and saloonkeepers. The former, it is alleged, beriot and revelry; and the latter because saloons for the purpose of attending the believe that both are afraid of slim attendances on that day, and for that reaneeds even more nickels to fill it than ers "free indeced"? the saloon-till. But what a trust!

planatory letter to the editor of "Light,"

makes this statement: the heart of this psychic mystery, and hypotheses of early astronomers are no hope for demonstration of continual ex- longer tenable, they were once a means istence and at least occasional communication. I have truly wonderful cases, this, and thinks Ingersoll wrong to make and true as wonderful, which I hope soon to publish."

crowning in the Church.

the good work go on.

may be recorded that of Moral Science. or ghost stories? On this subject the "Phrenological Journal" says: "The work of Moral Science is to see that the affections and faculties of the intellect. need a more thorough course in our moral education of youth entirely in the hands of parents or Sunday-school teachers, but wants it taught from textbooks. He says it is a mistake to suppose that our colleges can not teach CIBICS without teaching and amount Veneration, Spirituality, and Consciena science" begins to excite consideration Spiritualism.

Why this anxiety in papal circles and among the governments of Europe especially, over the question of nationality of the succeeding Pope? If,as Romanism asserts, and as Romanists profess to believe, the chair of St. Peter is under the especial guardianship of heaven, and its occupant infallible in his judgment of all matters concerning the Papacy and called Albert Victor, eldest son of the its future, why should the birth-nationality of the coming pontiff become of Simeoni, Jesuit General Anderledy, As- the least interest? If we must have a sociate Justice J. G. Bradley, of U. S. Pope, we should give our vote, if admitted to the conclave of Cardinals, to a Dr. Morrell McKensie, physician to Em- representative American woman. She, peror Frederick III.: John Jay, Ex comp- at least, would have a heart under her bodice, and if she were a mother so much the better. History records a Pope Joan in the ninth century, but our Romish brethren reject the record. She was a in consequence of the lukewarmness bad specimen of femininity, anyway, but shown, they have concluded to let the the character of many of the Popes have not been immaculate according to their

biographers. condition of being, be true; if spirit has them to earth. Dogmas do not assist its own method of communicating with them to apprehend the truth, but are Journal" stated that a committee of five | fellow-spirits as spirits, and without the | distortions of its pure essence. 🐇 🥍 🍍 had been formed, with Col. Bundy as medium of a material organism; if deity But cases so exceptional can furnish no president, who have the control of Fair is a spirit, and has and does so commu- precedent or guidance for those of us turned the collar shuts upon the neck of and the general trend of his argument that most divinely religious race the matters concerning Spiritualism under nicate with spirits in the mortal, through who lay claims to no exceptional gifts the condemned, and, at the same time, and thought against a mildewed creedal-The only persons in Chicago who de- deemed strange, or unuatural, or de- to make real to ourselves spiritual truths, with the brain, and is supposed to cause of the orthodox pulpits of New England. the flower and crown of humanity. I sire to see the World's Fair closed on moniacal, for our excarnated spirit, To us the husk is therefore necessary; cause it would turn Sunday into a one of to visit, impress, possess, and influence far outgrows his present spiritual stature. moment, could not cry out in indication thodox rejoinder, and that liberal, proit would keep people from drinking on desires to serve? We are said to be seen without this medium, but in this and before insensibility sets in the suf- touches the core of the controversy, should be the beginning of the kingdom that day; i. e., draw them away from the made in the image, spirit, and likeness of life we have no reason to suppose that fering must be most excruciating. Elec- which bids fair to be a theological cy- of God on earth. I believe it is God. Pair. Now, may not a non-participant through spirit power, why cannot spirits and dogma will not be helpful to us. serve each other under the same law? Admitting the biblical theory and teachson desire to see the Fair closed? Bus- ings, what is there heretical about Spiritiness is business; and the church-till ualism, except that it makes its follow-

THE "New York Herald," though gen-REV. MINOT J. SAVAGE, of the Church erally regarded as an unorthodox paper of Unity, Boston, Mass., in writing an ex- to judge by its editorial humorous column, takes Colonel Ingersoll to task for his recent criticism on Christianity. The "I believe in a grand reality as lying at "Herald" says that, though many of the to investigate, may enter. But if the It may be questioned on what authority to face with this-it seems to me that to an end. It likens religious doctrine to Christianity responsible for the conclusions of those who have misunderstood repeated messages.

If all learned investigators into the it. The argument concludes thus: "Infacts of Spiritualism were as honest, as stead of denouncing the theologians candid, and as courageous as Dr. Savage, who have blundered in its presentation upon the character and life of the recentthe golden truth would soon find its he accepts their false interpretation as ly srisen Margaret, f.ady Sandhurst, dis- horrible and of terribly long duration to grant that Dr. Abbott's ideal may be the only true one, and then tries to cusses the dangers and risks assumed the one in question. Consciousness final authority for him, but there is no wither the system by his sarcasm. A by those who enter upon the practical seems to linger as a mounter to tell of historical Jesus that corresponds to it. WILLE old theories are giving rise to man may have a suit of clothes with a investigation of Spiritualism without the past. Thought becomes as active My highest and finest ideal is my absosharp controversics within the sanctum blotch of mud on them. It is hardly some knowledge of the conditions and as the lightning at tenfold its lute authority; and I do not see how Dr. sanctorum of the Christian churches. fair to generalize from the mud stain laws of such inter-communion. His speed; and the realization of what is Abbott can possibly disagree with me, or and liberal theories are gaining ground and declare that the suit of clothes statements are so evidently matters of taking place becomes extremely acute, with any clear-headed, earnest, thoughtchurches but not one public bath. in creedal minds and hearts, our spirit caused it and it is therefore worthless. experiences as well as critical examina. The latter enhances suffering always, ful man. Cleanliness doesn't seem to be next to friends are continuing their grand work. The Colonel seems to have done that, and tion, that our readers would do well to whatever the opposition to nature's law Never were seance-rooms better attended his argument therefore falls to the give them careful study. Especially do in connection with human life. Not in his whole life, dreamed of obeying and never were spirit forces more tangi- ground." So much for Christianity. But we commend them to curiosity-hunters until consciousness is lost (which is at a what are known to be the teachings of ble and convincing. The great work of what of Spiritualism when publishers and those who seek "to make gain of much later period than through electro- lesus. Did Dr. Abbott never resist evil? agraphy, just published, is creating a the spirit world seems to be two-fold, to allow their reporters to misjudge it by godliness," or persons who have no cution or an expert hanging) does suf- Does he believe in letting the corruption sensation. Had he lived among our dissipate superstition within the churches false interpreters or pretenders? Would higher motive than one purely sensuous. fering caused by drowning cease. And of New York and Brooklyn overrun the North American Indians, they would by discussion, and to voice intelligence they show the same concern and fairness and disclose truth through mediumship. in criticizing the critic of Spiritualism? It is an age of conflict between the old Would they dare exhibit the same indeand new forms of thought, reasoning, pendence in favor of Spiritualism as in and belief. Under wise spirit-direction favor of Christianity? Or was it merely the new is winning converts daily. Let | the throwing of a bone, after all, as some of our western papers occasionally do by the publication of wonderfully im-AMONG the new sciences in the world probable and impossible spiritual seances

TO OUR SUBSCRIBERS.

Your kindly words of commendation will are properly cultured, as well as the and encouragement, which continue to We pour in upon us, with the wave of support in the form of fresh subscribers soon disgust an earnest seeker after high-schools and colleges in the depart- and readers, makes our heart warm with truth, and whose capacity for mischief is letting, asphyxiation, chloroforming, or Did Jesus do anything that a man did ment of moral science." The writer gratitude. We have had to increase the on a level with the will to work it. We death produced through strong sleeping not do? No; the apostles wrought mirfurther does not approve of leaving the force in our mailing department since must exercise some of the discretion potions as the gentlest methods, and in acles as well as he, and the Old Testathe new year opened, and our daily mail which we find needful in our intercourse indicates that a further increase in that with the world; remembering that indepartment will soon be a necessity. In creased care is needful because we are may ask their further service in the meet them. If we remember that these tiousness, he regards as the highest ele- same line, for we are trying to make the undeveloped spirits are amenable to imments in man's nature, and subject to hest spiritual family newspaper yet pub. provement, that they can be affected by life. Legally murdering the murderer body worn by God, anyhody should find cultivation. The question "Is morality lished. It is true that our highest ideal our love, our pity, and our prayers, we is far from being attained, but the gen- shall have established a spiritual state does not pay the penalty of his crime; take possession of a man. By becoming in other departments of life besides erous increase of our circulation brings the time nearer.

Think of it! Only one dollar per year for such a weekly library of news and spiritual food!

THE HUSK AND THE WHEAT.

Speaking of Emerson as one who ceased to be a Unitarian minister because he could no longer practice the external of the Christian religion though dread." he remained true to the principle, a Baptist paper says, in comment thereof, that there may be, here and there, souls of a spirituality so intense that they can best commune with God face to face. To other parts, and four garroted in Spain them symbols are an impertinence, a barrier, a hindrance. Rites do not help Is immortal life for man, in a spirit their souls to rise to heaven, but chain struments used by a civilized (?) people. a law belonging to, or governing spirit For us rules and dogmas have an incommunications; why should it be dispensable value. Symbols are means enters the spinal marrow, where it joins and has awakened the droning sleepers My ideal of Jesus, then, is that He was once living in a mortal tenement, and without it there is no wheat. Truth does the latter may be doubted, for the Wm. Adams, of the Columbus Avenue known to those still remaining in earth, must thus be apprehended until man condemned being choked at the same Presbyterian Church, has given an orthose living in earth bodies, whom it In the future, it is hoped, truth may be of pain even if he made the attempt; gressive Unitarian, Dr. Minot J. Savage, the Creator. If he can serve mortals we shall reach a state in which ritual trocution is perhaps humane when com- clone, when he asked: "How can a man

This is rather a doleful admission: through which such of them who desire it could be made the least revolting." t has been doing for the past few years.

The wires of opportunity transmit few

DANGER SIGNALS.

intrusion, and if we have the gift of 'discerning of spirits,' we shall soon realize the fact and guard against the incursion the sides of a glass tank. of spirits, whose Puck-like tricks would thanking our friends for their kindly hampered by reason of our ignorance of not any kind of deliberate life-taking and faith. But must we so slander huinterest and successful efforts in behalf | those with whom we elect to deal as well within us into which no harm can pene- while training him to some useful pro- a man he limits himself to manhood, and trate. If our state, on the contrary, be fession or trade (according to his capa- manhood's brain and soul. God could A word. Watch the date upon the one of idle curiosity, or of some still bilities) he will not only pay the cost of manifest only so much of his manhood little"paster" of your paper, and promptly more unworthy motive, it would be well his trial, but add to the coffers of the as man could hold. So, whether God forward your subscription upon its ex- for us to abandon a pursuit which will State in other ways that will be a relief came down, or whether he evolved the piration. It is the prompt remittance of surely end in discomfiture amid risk of to taxpayers, and these in turn can afford divine in man from beneath into the the many littles which tell upon our obsession which we can only make light to offer lower rents to tenants. Let legal ideal manhood, it seems to me the treasury. Besides, as we recently inti. of through ignorance. It must be re- executions be abolished and something result is very much the same. mated, it saves us much trouble in membered that no one is forced to enter better and more profitable substituted the mailing and subscription depart- personally into this investigation, un- in its place. But let it be done quickly, Abbott's own words. In his last lecture less, indeed, he be called of the spirit. as there are other reforms waiting to are one or two curious contradictions. He will then be under guidance, and it follow, but which can not be compre- He tells us that God selected and trainwill be a part of his spiritual education hended by minds that still linger on the ed the Hebrew race for 1500 years, and to learn the conditions of safety. But barbarous plane of the Mosaic law, that the Bible was the natural outcome. the seance as a plaything, as the amuse. They must first rise above it by absolute He praises the Jews to account for the ment of an idle hour, as the alfernative action in the direction of the spiritual. God-given Bible, but when he wants to of the after-dinner game, is not to be and when in rapport with the higher show the impossibility of the natural orcontemplated by even moderately in- atmosphere of nature, they will compre- igin of Jesus, then he calls the Jews a structed people without a shudder of hend the higher needs of humanity, as race whose three characteristics are

ABOLISH CAPITAL PUNISHMENT. Last week one man was electrocuted in New York State, several hanged in for anarchical demonstrations. The latter is one of the most horrible of death in-It belongs to Spain and savors of the old inquisition times. It consists of a brass collar, which is contracted by means of in Boston; his broadly liberal views of a screw in the back. As the screw .s revelation; his Christianity an evolution; the sharpened steel point of the screw ism has acted like a spiritual battery, beautiful blossom of the life of Jesus. instantaneous death. But whether it The clergy are giving voice. Rev. Dr. never loved Him so, honored Him so, pared with it; but even this is horrible who fived 2,000 years ago, be master humanity reaching up to God and beyea, almost despairing. Nine tenths of the accounts gathered from those who what he really said and did? the Spiritualists manage to digest their have come in contact with "live" electric And he asks this question in view of spiritual food without ritual, creed, or light wires. Now there is a disposition the statement of Dr. Abbott that the recdogma. We would say all, but there are manifest to have the electrocution law ords are fallible, human records. Dr. a portion who still cling to old Church repealed. The "New York World" hopes Savage puts his points so plainly and so ceremonies, and which is perhaps in that the "barbarous and brutal method tersely that our readers will thank us order, as it serves a purpose. Not only of hanging be not substituted," but for giving the closing portion of his reas a peace offering to our Christian suggests drowning as the "surest and view of Dr. Abbott's position, in the sercousins, but as a gateway left ajar most painless method of taking life, and mon of the 7th inst. He said:

The editor of "Light," in commenting be sensed as pain in the agony of catch- and mother of a family? The records then even the body may be revived, city, and bring all the beauty and good-"Lady Sandhurst was also led to real- proving that more unconsciousness in ness to destruction? Vet Jesus says, ize the presence, on the immediate bor- not always attended by death, all of Resist not evil,' and Tolstoi says he derland, of a vast host of carth-bound which herein stated concerning the meant it. No, it is Dr. Abbott's ideal spirits, from whom no knowledge was to drowning being a picture based on ex- that he labels Christ. I have known be gained and who were what they were perience, and thus more authoritative Unitarians, and Episcopalizus as well, by reason of the earthly lives that they than the "World's" suggestion where it who have told me when they preached had led. That also is true. As I have put denominates drowning as the "most Christ they did not mean Christ, but the it elsewhere, 'When the gates are set ajar painless" method of taking life. It may ideal of humanity. It seems to me, a motley crowd rushes in.' Not always; not be "revolting" if shut out to public friends, that this is not perfectly honest. but sometimes. We are liable to such view, but it must strike the reader that the suffering above described would be should put Jesus outside of the line of anything but pleasing to look at through evolution? Jesus was not wholly origi-

Let the "World" try again at suggest. by Confucius, and Jesus only quotes the ing. Probably it would find blood- rule as being the law and the prophets. most cases absolutely painless, as the ment is full of them. What was be, appearance of dead bodies in such cases | then? He was tender, loving, true, nohave testified. But why kill at all, Is ble, patient, and forgiving, full of trust 'barbarous and brutal?" Let the mur- manity as to suppose no man could be derer be reformed and be made to pay these? I believe many have risen near for the State during the rest of his earth- I do not know how, if Jesus had been a does not compensate for his wrongs- it out. Suppose God should come and many are already doing, but from lack worldliness, Phariseeism, and unspiritof public support are unable to carry uality. Now, they were either the one out their designs and desires. And or the other. I can not find anything in spiritual, intellectual, or moral progress a careful, loving study, to lead us to take is only attainable through public acts that Jesus out of the line of God's divine plan suggest a higher and sublimer attain- of evolution. Dr. Gordon thinks of ment of the human mind.

THE THEOLOGICAL BALL OPENED.

Dr. Lyman Abbott's series of lectures in the extreme, as may be inferred from when we have no way of finding out coming one with Him.

"It seems to me, then, that we are face

Church must have husks, we shall not the latter is based, and if on experience. Dr. Abbott's Christ is his own idealobject as long as it sends us the grain as But if the "World" must have "an eye and yet he says, in so many words, that for an eye" why not suggest something this is not so. See what the ideals of more humane than drowning-some men have been. Is the ideal of Tolstoi thing attended by still less suffering the same as that of George Fox, the than the latter; for suffocation by the Quaker? Is the ideal of the celibate superstition.

inhulation of water, though it may not Shaker the same as that of the father

"I do not believe that Dr. Abbott ever,

"What reasons are there now why we nal; the golden rule was taught exactly

"I want to quote two or three of Dr. Jesus as so good, and man as so bad that he can not reconcile the two. Under the influence of the age long teaching of total depravity, such a feeling is not entirely unnatural; but, for myself, I have a loftier conception of manhood than that.

"I believe that it was the living out of world has ever seen that produced the as to day. Jesus did not add to the world's thinking; He did not undertake put a spirit into the hearts of men which working naturally through humanity,

Poetry, to subserve its purpose, must moral in tone. Nor is mere versification with a moral poetry. True poetry may be sensed or felt as we do an inspiration. Narrative in rhyme and rythm only becomes poetry when it is backed by genius. Ridiculing, in poetie form, what is sacred to others, is degrading the art of poetry and makes out of the poet a poetaster-a driveller, unworthy of rec-

Weakness, fear melancholy, together with ignorance, are the true sources of

BEW NISCENCES OF SPIRITUAL.

Light and invited me by circles to his goe could have seen the process it would and equal in every particular. that of a woman who, when influenced, figence. or, in other words, good moral that acter tures in this country in defense of mod the same conditions would apply to ter and now a practicing physician), E lation applies in all things, mediumship the ladder of spiritual progress.

mittee says, "Spiritualism has for its obthe fatherhood and motherhood of God ability. the laws of eternal life in question, mai control that could be brought to

paratively?

repeated the entire paper. I was much spirits gave both the same ideas. struck with the communications and the questions propounded to the controlling spirit of the free circles and the most of his time in combating theology answers.

In addition to the original essays, corre spondence, spiritual phenomena, etc., it had a children's department, conducted by that ever-graceful writer, Mrs. was similar in mind and mode of ex-Love M. Willis. Warren Chase, Henry C. Wright, Alcinda Wilhelm, Lois Waisbrooker, and others were among its talthe Great Anticepted Millennium-whatcircles.

controlling spirit explained (in answer Hudson Tuttle, Judge J. W. Edmonds, seventh of the month at Bridgewater. to the question) the chemical and ma- John Wetherbee, who contented them- Rhode Island and Connecticut held one for physical manifestations) and another coat put on him. The control main- thoughts in measured lines. tained that the same atoms of life of Dr. J. R. Newton performed some rewhich the coat was composed existed in markable cures through spirit aid. the atmosphere; that the coat was held were held together, and the coat, by vir-There were many in spirit life who were wit, of course walked off with the honors suvestigators of matter and who had conferred by the general public. found out how ponderable bodies and

mightionable might be a good medium, him to have given the first public lec- tricts. measured to the used standard, was erg spirit intercourse, and whose name not essential to mediumship. I think is first on the list of calls for copies of organized a Children's Progressive Ly many of the manufestations of early Mod- "Nature's Divine Revelations" when in count. This awakened an enthusiasm togertion. The foundation was a physican Mrs. Richmondi, Mrs. Sarah A. soul and nervous condition-not that Byrnes, J. M. Peebles (formerly a minisevery medium alike, but peculiar to each, V. Wilson (noted as a platform testindividual, according to the positive and medium), Prof. Wm. Denton (who lecnegative forces in their natures. To-day tured mostly on geology and kindred at is essential that the medium be pure subjects), E. C. Dunn, Mrs. Susie A. and truthful to insure reliable manifesta- Hutchison, Alcinda Wilhelm, Miss Susie tions. Don't understand me to mean A. Johnson (now of Long Beach, Cal), or was that there were no mediums of L. Judd Parder, J. G. Fish, Dr. L. K. appritualized natures. The saw of evo- Coouley, H. Melville Fay (who subsequently became notorious as an imposhas grown from the lower to the higher terr, Andrew Jackson Davis, Mary F. The Spiritualists had held a national Cuppy, Thomas Gales Forster, Selden J. convention (1864) and a second one was Finney, Henry C. Wright, Lois Waismalled to convene in Philadelphia on Oc- brooker, I. Madison Allen, C. Fanny tober 15, 1865. This second convention Allen, Mrs. Emma F. I. Bullene, Dean was presided over by the venerable John Clark, Ed. S. Wheeler, W. F. Jamieson Pierpont, with Dr. Henry T. Child as twho soon afterward renounced Spiritsecretary. Among the many things it ualisms, Mrs. Nellie T. Brigham, Emma did it appointed a committee to prepare Hardinge (now Mrs. Britten), Dr. F. L. and present an address to the people of H, and Love M. Willis, Mrs. H. F. M. the world. In that address the com Brown, H. B. Storer, Mrs. Mary J. Wilcoxson, Samuel Underhill, and Mrs. tects the amelioration of the condition Addie L. Ballou. There was a host of by the highest minds of every age in good for the cause according to their many of her poems-now to be found in

and brotherhood of man. To free man- But of all the lecturers on the spiritual hand from bondage of soul, the conse- rostrum at that time the brightest parquence of error and ignorance, and thus ticular star was Cora L. V. Scott. She release it from all kinds of servitude was pre-eminent in spiritual and perand slavery, whether of body and mind; sonal attraction; her discourses were to render the faith of the world in the characterized by the deepest thought, future existence of the soul an absolute the subtlest reasoning, marvelous beau- in Boston, May 13th. certainty, and to destroy the fear of ty of diction and style of oratory; and, leath and the grave by a knowledge of as has been said, they "presented evi-

"How much has Spiritualism done to bear upon a merely mortal medium." release mankind—the general public - As Mrs. Richmond she still retains that from all kinds of servitude and slavery, reputation.

whether of body and mind?" [In fact, Thomas L. Harris, author of "Epic of lars, was not its mission been to a few com- the Starry Heavens" and "Lyric of the Morning Land," was out of the field. Thus I found Spiritualism (with all its So, also, was Hudson Tuttle and Robert was richly gifted, speaking in a psychocrudities) in the very first ranks of mod- Dale Owen. Jesse B. Ferguson, a writer of some merit, illuminated the western After reading a few borrowed copies beavens occasionally. I heard him a few of the "Banner of Light" (which was at years later at l'olytechnic Hall, St. Louis. albe for accuracy of names and dates. that time really the banner; I determined He was possessed with the old Methoto subscribe for it. I was young and distic spirit. He was sometimes accused without means, but scraped enough to of plagrarism—that some of his uttergether to pay for a year's subscription ances or speeches were identical with early in December, 1865. I devoured those of Andrew Jackson Davis. He adeach number with a great hunger-a mitted that, but never accused Davis of ances for physical manifestations in the epiritual hunger-and could have almost stealing them, but rather thought the light.

Henry C. Wright delighted to say odd things in a very blunt way and spent pression.

Other mediumistic and literary lights were Robert Dale Owen, whose "Foot- Child. ented contributors. And in the first falls on the Boundary of Another World" few numbers I remember that Kersey will be a lasting monument on the by- Massachusetts held her first convention Graves discoursed most learnedly about | ways of Spiritualism; D. D. Home, whose | January 18 and 19, 1866, at Worcester, wonderful seances made Spiritualism with J. G. Fish, as president. In its Decever that was. Luther Colby was at the popular in nearly all the courts of Euhelm, as he has always been, and Mrs. J. rope and which have since been so the divinity of man and the humanity II. Conant was the medium of the free graphically told in his "Life Incidents;" of God, and further, the absolute one-In a certain issue I have in mind the Child, Austin Kent, Mrs. J. S. Adams. mont also held one on the sixth and

During the winter of 1865-66 S. J. Letogether, or the particles composing the land made a tour of the West, exposing public in the person of Laura V. Ellis coat, by a law termed atmospheric pres- | Spiritualism. He had embraced Spiritsure, or the law of attraction. The par- ualism, it seems, from mercenary mo- Ellis, of Chicopee, Mass. The manifesticles were attracted to each other be- tives, but finding it not remunerative tations were similar to those of the Daycause they lived in each other's life, or, enough he went to exposing it, and conin other words, in harmony with each sequently swelled his pocket-book. I other. The law of repulsion had no listened to all his lectures, a week's power over the particles, so the particles course, and also his debate with I. L. Potter at Des Moines, Iowa. Leland betue of human intelligence, was the coat | ing a ready talker and something of a

In the early part of the year W. Nicely, physical articles were held together, E. P. Thomas, and others, of Cherokee and further, they had found out how to County, Kausas, conceived the idea of a displace these particles or overrule the "l'rogressive Frateruity" and tried to law of attraction. They were masters of induce a number of reformatory minds best paper for the least money. Try a three and do likewise?" the law by virtue of understanding. De- to form a settlement on Spring River, months subscription and convince yourself of siring to take the cost off the medium, lying contiguous to Missouri. I never that fact.

they did not until the knots, but see heard of the enterprise afterward. It seron the ropes. How By the use of was probably a mistake. I mention this the multive electric force often used by for the purpose of giving the fundaacts attach in the apprix world, as we use | mental principle that of frateruity-The earlier of you transmit a first a's are Analysing this to the rope, or each for all and all for each, and from by my nighter faring the and article that was equally hard, the each according to his ability, and to may of the an according to his wants. Members qualist of severy attracting. He posite By a thidraging it the particles of both sexes were to have the same so bonnest the source of the Banner of immediately assimilated. If the human cial, political, and educational privileges

own house The many estations were have seen that the coat was in three. About this time H. Melville I sy unrule and consisted in tipping of a tible pieces. By withdrawing this positive dertook to expose Spiritualism by proin answer is a will of the alphabet, us an electric force the particles of the cout fessing to do all that the Davenport attempt to write a part of which was at once united because their life princip brothers did, on the open stage in bright andecipherable another puses was not destroyed, the law only be- gaslight. He even claimed to be a "forhe ugg, to my notice about that to ne - ing taken advantage of by human intel- mer confederate and partner" of the Davenports. The truth was that Win, sound, seen like a tracter and ches to Among the most prominent lecturers. Fay, another and very different man backs with great railed. These and of that day were J. S. Loveland, N. Frank was for a long time connected with the ther manifestations I heard it brought. White, Moses Hall (with the prefix of Davenports in this country and Europe. very furcible to my used that character reverend). Warren Chase (an old wheel. The Spiritualists exposed him many was not considered in the make-up of a horse, and whose late book, "Forty times, but he now and then bobbed up medium. A person whose morality was Years on the Spiritual Rostrum," shows under other names in the outlying dis-

In the early part of the year (1866) A 1. Davis made a visit to St. Louis and ern Spiritualism will bear me out in this press in 1847), Miss Cora L. V. Scott in St. Louis never before nor since manifested. A full Lyceum was organized the Spiritualists were much surprised and asked, "Where did all the young people come from?" They had counted on twenty, but on the first day eightythree children joined the Lyceum. In a few weeks some of the original groups were duplicated, laying the foundation for Lyceum number two. Shortly money began to flow in and in two weeks' time \$500 in cash was paid in. They paid out sixty dollars for the use of Varandali Hall for one night's festival and fortyand now stands at the topmost round in Davis, Miss Lizzie Doten, Mrs. Laura De five dollars for the use of a band of Force Wordon, L. K. Joslin, Mrs. Laura music to enable the children number ing over 200, to perform the "banner march!" fifty dollars and upward for presents for the children, and equipped the school with first-quality badges targets, add manuals. A paper was also published, the name of which has slipped my memory.

Mr. Davis was followed by Mrs. A. A Currier and Lizzie Doten. It was in St Louis that Miss Doten's inspirational poem, "Mr. De Splae," was delivered and first saw the light in print in the "Demof mankind to point out a natural, truth- minor lights with magnitude not so ocrat." This was in February, 1866. It ful, and exalted religion, acknowledged great, but who did, perhaps, as much was during this winter and spring that "Poems of Progress" and "Poems from the Inner Life"-were delivered; for in stance, "Ecce Home," in New York on Christmas eve, December 24, 1865; "The Triumph of Freedom," in Boston, February 12th; "The Spirit of Nature," in New York, April Sth; and "Fraternity,"

The Eddy family, mediums for physical manifestations, held seances through-

Annie Lord Chamberlain held musical

James V. Mansfield was a test medium and answered sealed letters for five dol-

Dr. E. C. Dunn was celebrated as a clairvoyant and healing medium; he logical and inspirational state.

Chas. H. Foster advertised as a test medium and his seances were remark

L. I.. Farnsworth answered scaled letters for two dollars less than Mans

Dr. Henry Slade was not only an ex cellent healing medium, but gave se-

At this time (January, 1866) Hudson Tuttle published his "Origin and Antiquity of Man !" Kersey Graves his "Biography of Satau," and A. J. Davis his as represented by the Churches. The "Death and the After-Life." There were first words I ever heard him utter were, also issued "The Gist of Spiritualism," "The head was not made for the bat, by Warren Chase; "The Living, Present, but the hat for the head." Warren Chase and the Dead Past," by Heury C. Wright "Branches of Palm," by Mrs. J. S. Adams Man and his Relations," by S. B. Brittan; "Christ and the People," by A. B.

Conventions began to be the rage. laration of Principles it oddly affirmed S. B. Brittan, Geo. A. Bacon, Dr. A. B. ness or brotherhood of humanity. Verterial process by which a coat was taken | selves with writing for the spiritual in Providence on February 15th; New from the Eddy boy (a celebrated medium press; Emma Tuttle, Cora Wilburn, Lita Jersey followed with one on May 24th Barny Sayles, and others breathed their and 25th, and then Wiscousin. California caught the fever and ordered one for May 25th, 26th, and 27th, to be held at San Jose. In April a new medium for physical manifestations was before the the thirteen-year-old daughter of M. M. enports and the Eddy family.

W. T. Church, of Chicago, also a medium for physical manifestations, did more to demonstrate spiritual intercourse in the West probably than any other medium.

Thus I found Spiritualism the first six months of my investigations, namely, from December, 1865, to May, 1866.

What only \$1 a year? Yes, sir. THE BETTER

SPIRITUALISM AND SPIRITUAL holding seauces, they are following the they had a communication from the GIFTS.

Spiritualism at Part Auriga N. V. The same law whereby the hand ame forth and wrote upon the wall at Belschazier's l'east, will permit a materialized spirit hand to write for mortals to-day. That the same law whereby three angels in the form of men appeared to Abraham conversing with him. will allow of similar occurrences to day provided similar conditions are furhished for the Bible tells us that "the thing that hath been, is that which shall be, and that which is done, is that which shall be done." That there is nothing new under the sun. They cite a long list of spirit phenomena and communications from the Bible, observing a fact which is potent to all careful Bible readers, that man, spirit, angels, and sometimes God and Lord, are each and all applied to disembodied spirits, which, if kept in mind, will assist much in arriv-

ing at the true meaning of Bible records. In Gen, 16 it is said an "angel ap peared to Hagar in the Wilderness and comforted her." Gen. 19 it is said two "angels in the form of men appeared to Lot in the gates of Sodom warning him to escape from the impending evil." This is paralleled by warnings of spirits, or angels, to their earthly friends at the present time.

Gen, 28 Jacob is represented as having a dream wherein he saw a ladder extending from earth to heaven upon which the angels of God were ascending and descending.

Modern Spiritualism by its various phenomena is teaching that such a ladder still exists. Gen. 32 we read that the angels met Jacob, and when he saw them he said, "this is God's host," and when left alone there wrestled a man with him until the break of day. Only think, a mortal man and a spirit, or angel, wrestling. Judges 2 it is stated that an angel spoke to the people of Bochim. Judges 6 we read that Giddeon doubted the genuineness of communications he received from an angel in the form of a man. He doubted and asked for a test, which was given him, and repeated three times before he was satisfied. We refer you to the chapter for the story. Judges 13 it is said an angel appeared in the form of a man and conversed with Monah and his wife, I. King 19 we read that an angel appeared to Elijah. I. Kings 22 we read that God himself put a lying spirit in the mouths of the prophets of Ahab, in order that they might be deceived.

Some spirits are said to have lied through modern mediums, so here is the parallel. II. Kings 6 it is recorded that ranjau, oy the power that was manifested through him, caused a solid ax to swim on the surface of the river Jordan. Spiritualists claim that the same power ion. Many-very many "superficial Spirthat could swim an ax can tip a table or itualists" are in the same boat with our move solid bodies to-day. There is no Christian brethren, and all the knowlmore impropriety in believing the one edge that they have of spirit-communthan the other.

II. Chronicles 21 occurs the remarkable record that a hand-writing came from Elijah the prophet, to Jehoram, the king, whilst Biblical chronology shows Elijah had gone to heaven in a chariot of fire thirteen years prior to the date of required, but that they can take it all by this writing. Ezekial 1, 2, and 3, we have faith and belief, as the world has taken an account of Ezekial and his interviews all of its religions in the past, yet I hold with spirits. Ezekial herein distinctly that no man can be a true Spiritualist says: "A spirit entered into me and en- without some knowledge of spirit-com abled me to hear the voices from the munion-especially in this nineteenth sky." Precisely just what is claimed by the majority of the trance mediums of modern times.

I. Samuel 18, v. 1 to 19, is recorded how Saul consulted with the woman of Euand dead Samuel held a lengthly consultation through the mediumship of the good, true-hearted, God-gifted wo man. Just as many are conversing with their spirit friends throughout the land spirit side of life, and converse with to-day.

thee in thy ways.' An angel appeared to Zachariah, and promised the birth of John. An angel appeared to Mary, and promised the afford to wait in silence for the glorious birth of Jesus. John, James, and Peter were on the Mount, and saw Moses and higher life of the soul. Criticisms, often of early childhood. It requires time Elias talking with Jesus, Acts 16, v. 9. "Aud a man appeared to Paul in the night, urging Paul to go to Macedonia to help us." This was an angel, or spirit called a man, who had, while in earthlife, resided in Macedonia, and who was still laboring for the good of his people.

Will not all good persons, when they enter the spirit world, feel a like interest in guiding and aiding the dear ones left the foundation and the knowledge and behind, to a higher and truer knowledge of life's problems. If Jesus was right in talkers. May be, or may not be have cortaking John, James, and Peter upon the roborative evidence. Many Spiritualists, Mount of Transfiguration, where was so called, are always asking, "do we held one of the most noted spiritual se- know," always doubting themselves, and ances, and conversation held with Moses their own senses. I ask, can such a man and Elias, one of whom died 900 years be a truthful one; and the quettion before, the other 1,450 years before, arises, is a man a truthful man that Way is on a boom, and can afford to give the Then what can we say to those who "go doubts even his own thoughts, and

ual gifts, or developing mediumships by that will be certain that they know that plunged in vice.

commands of the Great Teacher, who said "follow me." An open letter in answer to a scritton against

Jesus says, John 11, v. 12: "He that behind the cabinet, and did it not black believeth on Me, the things that I do, one eye, yet before noon the next das shall be do, and even greater things than these, because I go unto My Pather." It seems evident from this that Jesus ex edge good for the rest of the day. Are pected his followers to exercise similar such people of any earthly good in our gifts and powers as did he at the Mount ranks? Are they not the stumbling of Transfiguration, and in healing the blocks that retard our progress. sick and exercising mediumship gener-

saying that "Jesus was the only medi-litualists that are "higgling" over the more carefully.

which are to follow those who believe. years they have been asking us to take They shall take up serpents and if they their word for it that there is a land of drink any deadly thing it shall not hurt sunshine and a home of the soul in the them. They shall lay hands on the sick great beyond. and they shall recover."

power to exhibit these signs, therefore phenomena, while he is daily, weekly, they are the true believers according to and yearly shouting from the platform the words of Jesus. We are also cited that there is truth in Spiritualism, yet to St. Paul, I. Corrinthians, 12, where that truth does not lie in, nor is it at all it is said: "Brethren, I would not have exemplified by our phenomenal mediyou ignorant concerning spiritual gifts, ums. Must we take the assertions of for the manifestation of the Spirit is these b'atant talkers, that they alone are given to every man to profit with all right, and all phenomena is not to be For to one is given the spirit of the depended upon. word of wisdom, to another faith "Knowledge is power," and faith and by the same spirit, to another the belief is moonshine compared with it gift of healing, to another the working Knowledge is our foundation-the of miracles, to another prophecy, to an- foundation upon which we build our other discerning of spirits. Now these hopes. It is the altar upon which we have gifts are claimed to be identical with laid all our sacrifices. It is our anchor mediums. Discerning of the spirit be- and shield. The certain knowledge of a those practiced to-day by spiritual future life is the guiding star of millions ing the same as clairvoyance, the gift of of earth's children. It is the rock healing is paralleled by magnetic heal- upon which we stand-must stand, and ing and clairvoyant doctoring.

their cultivation, but distinctly says, v. is a true one i. e. our phenomenal or 28, same chapter, "God sets these gifts demonstrative mediums. in the Churches." Spiritualists ask us who has set them out of the Churches, for they are not practiced in public places to-day, except in the spiritual temples and lecture-rooms.

Do not our othodox Church members by ignoring these gifts fail to comply with the express commands of both Jesus and St. Paul? This would seem to be the legitimate conclusion. Have they any defense, if so it should be presented. To be Continued

Written for The Retter Way KNOWLEDGE AND BELIEF. J. W. DENNIS.

Knowledge consists of what we know Belief is a faith in what we do not know. Therefore to be a true Spiritualist we must know. No man or woman can be a true Spiritualist unless he or she has a certain knowledge of spirit-presence. and the possibilities of spirit-communion is by what faith and belief they have iu certain phenomena, or in certain things that are taught them by some prosey lecturer upon the subject of Spiritualism. They seem to take it for granted that a knowledge is not at all century, when spirit-communion and phenomena are so easily and truthfully obtained. No man but a blind one, or a deaf one, has the least excuse in saving that he can not know, or that he can not dor, who called up the spirit of Samuel obtain this knowledge. One man's dewho had been dead many years. Saul cision that a medium is a fraud does not make it so, nor does one man's opinion alter the facts of the very natural laws that govern all spirit manifestations. Clairaudient mediums hear from the

their spirit friends much in the same We shall notice the New Testament manner as mortals do with each other, records very briefly, but from Genesis to and many of these clairaudients are also Revelation the Bible is filled with the clairvoyant, and can see the personal of accounts of angels at work on earth. the spirit friend that they are talking An impartial study of the Bible must with. To that clairaudient, or clairvoyshow conclusively that angel, spirit, and ant, the fact of this spirit-communion is man is used to designate the same per- a certain knowledge, and he needs no sourge. The Bible says: "He shall give faith or belief to assure him, or to make his angels charge over thee, to keep him know, unless it be a faith and a belief founded upon a certain knowledge.

"Superficial Spiritualists are the talkers; those that know are those that can truths that come to them from that flow like limpid water from the mouths or peus of superficial talkers, and their criticisms are as vapid as the summer's fog, and as useless as the miasmal swan.p. from which the fog arises. Useless because their assertions are not based upon knowledge, but are mere speculative ideas that flow from a soul void of knowledge. Mediumistic manifestations are all else that can be said or done by the

spirit, because did not they get a blow last night from a banjo from some spirit were doubting and needed the other enblackened to hold their faith and knowl

Spiritualists should not believe in only what they know. I am well acquainted My good brother, you are quoted at with several forty or fifty-year-old Spir. ain," but evidently you had overlooked truth of phenomena that they have seen important points in the records which for the last thirty or forty years, and you will readily find by reading the Bible they are not yet quite decided as to whether to accept the said phenomena lesus mentions some of the signs or not. Vet in all these thirty or forty

I ask again, is it consistent, whole-Spiritualists claim that only mediums souled, or even generous, for a man to comply with this requirement and have damn, and deride, and throw doubt on

will stand forever. And that knowledge And St. Paul not only recommends must come to us through a source that

> Written for The Better Way. JUVENILE DEPRAVITY. FLORENCE E, ALCOTT.

No one I think, that reviews our daily literature, can fail to see an increasing amount of crime in the shape of juvenile depravity. Mere babes and sucklings (comparatively speaking), with a few in their early teens, do deeds of violence that smack of older heads and riper experience; the appended are a few.

At the age of five and eight years respectively, Michael Poley and Daniel Bride, of William Street, have been arrested for breaking into the office of the Philadelphia & Reading Railroad, They were given a hearing before Magistrate Walters, and their friends were asked to find \$500 bail for each to keep the peace.

Number two-William Katz, aged ten vears, is in fail to stand trial on charge of kicking to death Emma Hollman, laughter of Samuel Hollman. He kicked her in the abdomen until she

Number three-Minnie Acker, aged uine vears, stole a satchel containing seventy dollars to day. She was arrested, but twenty dollars of the money is mis-

sing. Number four-Willie Hunter, ten years of age, of 1507 Delia Street, has been locked up. Reviving from a drunken spree he said he had stolen forty dollars from his father, who is a merchant. He bought a fisteen-lollar suit of clothes, got drunk on heer, and was robbed of the remainder.

Number five At Liverpool, England, eight-year-old murderers killed a courpanion to secure his clothing. Two lads, Crawford and Shearer, about eight years old each, were arrested here to-day on the charge of having murdered a comrade of the same age.

Number six-Two boys from Allentown, l'a., ten and twelve years of age. One shot his brother; the other set fire

I could tell of others, but enough has been given to show how warped and crooked are the tendencies of some of the rising generation. I want to add that there is a cause underlying this vein of wrong-doing, part of which may be attributed to neglect of early moral dicipline and anti-natal forces, but where shall we place the balance that must be accounted for from other fields with their ever-silent powers? for, through a simple line of nature in her normal sweetness, the heart can not be made so desperately wicked in the tender years and constant with the deprayed ones of earth to insure this state of rapid moral delinquency. We are now brought to one conclusion, that is, a pressure from an outside impinging force in the form of obsession, that partly through design and malice, but chiefly through ignorance, vent their spiece through any channel that offers the opportunity, regardless whether the age of instrument be six years or sixty, the change is theirs and they are not slow to embrace it, though the cost in the end may be heavy, as through sorrow's lonely path way, step by step they must go, removing every thorn or briar that envy or malice left as tokens of a sulfish and undeveloped earth environment.

doubts himself, and doubts all that he The cause of our being insensible to They claim that in cultivating spirit- sees and hears. I know of persons that which is victous is our still being Written for The Better Way SPIRIT PERFUMERY

experiences are very gratifying to the lasting than the ordinary article making this use of it.

fested, a narrative of some of the tests received may be of interest. The forms experiences through her mediumship. the spirits "make up" in order to manifest, while it is material in character, difcoming to him.

as well as delighted to have l'hube and was repeated at the third attempt, but at Alice Cary appear beautifully attired, and the fourth circle, after having almost give words of encouragement and kindly given up, I was surprised to receive from greeting, imparting much valuable this relation, a letter in which I found knowledge of the more exalted realms splendid answers written to questions of spiritual existence, which while it I had asked in the letter I had written to replete with wisdom, and many giving edge. tests of a personal character, which were In the letter was also a beautiful tube andubitable. In conversing with a rose, which I have carefully preserved. and you will get them to-morrow or the pamphlets might be enroute, I had an occurcence which allayed some few symptoms of skepticism I felt inclined narrative of these occurrences. to evince.

Upon another occasion I received a small bottle of the most exquisite perfumery, which as a manifestation per se was most bewildering, and to the materialist quite incredible; but to me it have had. Having procured a small and wonder. cologne bottle, with a ground-glass stopper, I repaired to the seance-chamusual way, I remarked when near the parts. close of the seance, that "I should like to try the cologue experiment."

My intention must have been prediscerned, or my wish anticipated, for I luminated form of "Birdie," the little placed in the hands of the young man, could not guarantee absolute success, conversation, in the course of which she air, when there appeared a sweetlyscented plant, very much resembling a wild fern. She requested me to remove the stopper from the bottle, and then remarked that "although you can not see the chemical change taking place, you must know that I'm obliged to distorrent of the most fragrant fluid fall room with an odor, the like of which I wise I know not, but I took occasion to ly with the surplus.

surplus, and when I had succeeded in took her all the same." In submitting this and future reports this, she said she would try again, in: We gave a sem for her and told you of phenomenal experience in this call, structing me at the same time to "re- to go to bell-valle, was again written. Los Angeles, Cal., I do not wish to be place the stopper securely, which might "More facts, said McLane, "they do l understood as being purely and wholly enable her to do better. Having com- give me a paper, and told me to go to on the plane of the phenomenal Rather plied she materialized another flower or Shell-yville, and if I was loyal as I said I my researches in this direction have fern fully ten inches in length, and was, I could get as for her. I did go to been instilled as a means to an end, for holding it directly over the bottle, which shelbsville, eighteen miles from home. in the phenomena of Spiritualism I I held in my hand, I could see the dower and got eights five dollars for the mare. recognize the absolute and only means gradually fade away until nothing re- By this time McLane was wrought up to be employed in attaining the desired mained. I could see nothing entering pretty much. He asked the unknown if end, which I presume is the one very the bottle, although it was perfectly he was the captain who drew a pistol on generally aspired to by the advanced visible to me, by aid of the light emagenerally solution in the matter of the matter thinkers, to wit. As complete and per nating from her clothing, which as I "No. I was only sergeant," replied the thinkers, to all the have observed was brilliantly illumi-spirit in writing. powers and forces that are and its prace nated. Upon examining the bottle in "Well' well well said McLane, "I powers and lords to the needs of the the light I was surprised to find it nearly have not thought of that circumstance Therefore, while these phenomenal which upon use proved to be much more have mentioned it to any of my family lamp, set in a box with an opening at

solely on that account, but have used had placed the cologne in the bottle very down this way. He said he had met then more especially as a method of much in the manner that a sunbeam Wm. McLane, brother of G. A. and was Unstrating those phases of truth which penetrates a pane of glass, which how-requested to talk a while to his brother. Fraser's son came twice and talked to his appeal altogether to the inner con- ever unsatisfactory it may be to the ma-*ciousness or psychic nature for explana- terialist, is perhaps the most tenable pretty hard, but I shall have to give up tion, being thoroughly inexplicable on a theory. I am very positive that the fluid my Agnosticism. This is too much to material basis. As my experiences in was placed in the bottle while the stopthe scance chamber have been largely per was firmly inserted, and it is very physical in character, I have therefore generally known that a ground-glass of the vicinity, is : "What do you think made the material an ally of the spiritual, stopper can be pretty securely placed in of it." And various answers are given and if the physical manifestation has the ground-glass neck of a bottle. Much by those who have seen the wonder, and only been a "steppingstone" to some- thought, study, and research on my part thing better, I can not see that I have has failed to suggest anything so plausi- not seen and won't see, know all about perverted its beneficent mission by ble, but I have not the temerity to affirm it. While those who have witnessed that this fact decides the question. I am the manifestations say it is indeed won-Having had several sittings with Mrs. simply narrating facts as they come to derful and mysterious. Emma Hurst Hunt, a medium through my notice. Mrs. Hunt is well and favorwhom a variety of phenomena is mani- ably known in the East, and has hosts of friends in this city who have had similar

At the public circles of Mrs. Julia A. Garrett, another materializing medium fers in kind, and is very generally con- of this city. I have witnessed manifestasidered an advance on the full-form tions, and received many novel as well as materialization usually seen by subdued convincing tests. Quite a while before lamp-light. With this medium the attending this medium's circles I had chamber is perfectly dark, the form written a letter to a departed relation of seeming to be a kind of combination of mine, through another medium, an ocetherialization and illumination. It is currence wholly unknown to Mrs. Gara very pleasing method of manifestation. rett. At the first circle of hers that I embracing all the facilities for com- attended I asked that if it was possible munication possessed by other phases I should like to have an answer to this of materialization, but employing them letter through her mediumship, as I upon a higher or more spiritual plane, thought that would be quite an innovaimpressing the sitter that he is being tion. It was promised that if I should brought to the spirits, instead of them come to the next circle one week later the attempt would be made. I was on At the first sitting we were surprised hand, but got no letter, which experience seemed rather mythical at the time, has this same relation through another mesince been shown to be precisely as dium. The questions and answers restated. Altogether eighteen friends and lated to matters concerning which relations appeared, all bearing messages neither medium had the slightest knowl-

brother long since passed over, I re- A very singular and unexpected test was marked by way of diversion, that I had received from this same relation, in the recently sent for the "Bowles pamphlets," way of a peach-seed which she placed in perusal, to which he replied: "You will, at his home some few evenings since. indeed, find them a great help to you, When the seance is out, ask him if he recognizes it." I did as she requested, next day. This was on a Sunday even- hardly knew what to think when he ing and although I had thought perhaps identified the seed perfectly, showing where he had cut away the upper half of no idea of getting them so soon. Next each side to form a small basket. Mr. morning, however, the postman fulfilled | G. is the husband of the medium through the prophecy by bringing the pamphlets, whom I had written the letter to my relation. He will fully endorse this

Written for The Better Way.

LIGHT IN THE SOUTH. R. S. MONTGOMERY.

Another light has broken out in the region round about Lewisburg, Tenn., which added to that already shining was certainly the most unique and, through the little girl medium, Eliza possibly, the most convincing of all I Petty, is creating no little excitement

The light referred to is the sudden development of mediumistic powers in ber of this medium, where, having spent | V. McLane, a young man not twenty the evening very pleasantly in social years old, the son of G. A. McLane, one intercourse with the departed in the of the most avowed Agnostics in these

The powers in the young man manifested first by table-tipping, and then by ing that we are weaving another thread automatic writing. Some remarkable in the mantle which is necessary to revelations are being made. The writer had not finished my remark when there was present a few evenings ago when appeared by my side the brilliantly il a table was brought forward and a pencil guide of another lady medium of this and immediately he began to write upon city. She expressed great pleasure at a tablet. After a sentence or two was being able to "try the experiment," but written, in which was said they would stated very candidly that it was in reali- convince the young man's father if it ty an "experiment" with her, and she were possible, I asked who it was that was writing. The name M. L. McAdams but would do her best. We enlivened was written. Not knowing any such things by music and pleasant congenial McAdams, I asked him to tell who he comb, Wm. H. Rice, Mrs. Jane Goldring, was, where he lived and where he died? John Goldring, R. W. Taylor, H. W. made a few passes of the hand in the He said he had lived in Arkansas, and Gould, Mrs. R. C. Clark, Annie E. Philwas killed near Bellbuckle during the lipps, Mrs. S. M. Brisco. H. Phillipps, war. He also said: "We took a grey Miss H. Davis, Mrs. W. E. Davis.

horse from you." I could not think of any such horse having been taken from me, when G. A. 20th day of January, A. D. 1892, County Mcl.aue, the young man's father, spoke of San Diego. up and said he had a grey nag till it." As she said this I felt a small taken from him. "Yes," replied the unknown writer, "it was a grey mare; we upon my hands, completely filling the took it from you on Elk Ride." "That is so," said the elder McLane. "Yes," had never known. She had missed the continued the spirit, "you tried to keep good have little time for murmuring or bottle, whether intentionally or other- us from taking it by saying you were Yankee, and that the mare belonged to saturate my handkerchief very thorough- your sister." "Every word a fact," replied Mclane. "I did tell them I was means a mean man.

She laughed merrily at my frantic en- on their side and that the mare belonged deavors to secure every drop of that to sister Em but it would not do; they

full of the most fragrant perfumery, for twenty-five years, and don't think I since I was married." I then asked the personality. I have not indulged them The little friend explained that she spirit writer how he came to wander

"Well," said the elder McLane, "it is

One general question going the rounds those who have not. Those who have

Written for The Better Way. POSITIVE EVIDENCE. C. W. GARLAND.

On the evening of January 12, 1892, there met a number of earnest seekers of the philosophy of Spiritualism to witness the materialization of spirits through the mediumship of Mrs. F. M. spirits to appear under strict test conditions. The medium was first examined wearing apparel, and upon the return of the medium and ladies to the seanceroom it was reported that not a particle of white clothing was on the medium.

A committee of gentlemen then examined the fastenings of a wire screen which was stretched across a corner of height and fastened to the floor. Each end of the screen was fastened to uprights of wood, two inches wide, and these screwed to the sides of the room, thus forming a triangular prison apartment to get out of which one must either break the fastenings, or if attempting to climb over, would certainly cause something to give way.

Behind this screen the medium sat with her hands pinioned. Outside the of each touching the walls where the screen was attached, the other two sides of the curtains reaching out towards the good conditions you will not find a sitters, and meeting in a peak, thus failure. Mrs. D. F. Smith, Jeannette forming a cabinet of four sides, diag- Fraser, Nicholas Reid, Mrs. N. Reid. expressing the hope that I might get my hand, remarking that: "Here is onally across which was the wire screen. much valuable knowledge from their something I took from the hand of Mr.G. A light was in the room sufficient for Developing circles have been held at along the walls, to recognize each others

With these explanations, we, the undersigned, who composed all the sitters (excepting the medium's husband, who sat a the farthest point from the cabinet) feel, yes, we feel, with gladness unspeakable, that another link to the long chain of evidence is welded, when we state that twenty-five spirit forms appeared, many of whom were recognized by some one or other of our circle. ()n two different occasions two forms, four or five feet apart from each other, were presented to us at one and the same time. Nearly all the forms appeared in white. We sense coming down to us all along the avenues of thought reaching from many of the readers of this testament, this question:

"Why was the medium subjected to this humiliating ordeal?" Back we send this answer: It was done to prove her mediumship beyond every shadow of a doubt. Therefore, while giving this medium a good send off, we stand, knowshield our mediums from the chilling blasts of inhumanity. To you, our sister, endeared to us through hallowed scenes. we urge you to dwell upon these words

Truth forever on the scaffold. Wrong forever on the the throne, Yet the scaffold sways the future. And behind the dim unknown Standeth Justice in the darkness, Keeping watch above her own

C. W. Garland, John W. Marshall, P. H. Trask, A. D. Campbell, D. L. New-

Sworn to before T. R. Gay, Notary Public of the State of California, this

No talent, no self-denial, no brains, on character, are required to set up in the grumbling business. But those who are moved by a genuine desired to do complaint.—Boston Investigator.

A man of means, in extreme cases

SPIRITS MATERIALIZE.

We wish to say to the readers of your valuable paper that Mr. Harry Archer the materializing medium, has been with us in Vicksburg, Mich, and given three seances. He came from Grand Rapids, and was well recommended by old and intelligent friends of that place. The first circle was held at Mrs. Fraser's He told us we might not get much of anything the first night, it being a new house and we strangers. We assured him we were not strangers to that phase of spiritual manifestations | that we were Spiritualists and would give the best possible conditions. The vestibule was used for a cabinet, and everything was in order before dark. We know Mr. Archer had nothing inside the cabinet but a chair. Our light was a large side the top and one at the side covered with tis-ue paper, and adjusted by the sitters. Spirits came out in full form, and

were recognized by their friends. Mrs. mother and sister. Talked of his daughter and of things that no one knew but themselves. A little Indian girl came out and shook hands with me. I recognized her as one of my controls. I had seen her materialized before. I talked with her quite a little while of people that no one but myself and she knew. A granddaughter of Mrs. Fraser came and talked with her aunt. Mrs. Fraser's father came, an old, white-baired man, and could be recognized by those who knew the family. Many came and went, and a man came out, and as soon as I saw him I said: "Why, Mr. Wilson, is that you?" He reached his hand to me and said : "How do you do, old friend, I remember you." I told him I thought he did. He went round the circle and shook hands with all, congratulating us on the harmony, and talked to us about Gilman, of Los Augeles, Cal.—these a minute, giving us beautiful thoughts and ideas. Two circles were held in my house. I invited people from a distance, by a committee of three ladies as to her and also neighbors and friends. One of the cabinet spirits, calling himself little Jimmy, called my little niece to the cabinet; she went and shook hands with him, kissed him and talked with him. I asked her how his hand felt. "Like any little child's," she said; and she could see his hair and eyes. Her mother said the room, this screen being 615 feet in she saw him perfectly plain. Little Jimmy gave some remarkable tests. He told one of the sitters that a lady was coming out of the cabinet that was poisoned by her husband, and he, poor man, was behind the bars surrounded by dark spirits, and can never be any better on this earth. The spirit came out and met her friend and talked with her, and said, let it all go, it can not be helped. The lady was a stranger to us, but said it was the truth, and it was her sister-inscreen hung two dark curtains, one side law. Many spirits manifested of men, women, and children. We are perfectly satisfied that if you give this medium

> Mr. A. L. Bourquin's residence for sev eral months past, and we we are informed that lately very strong manifestations have been experienced there.

On last Wednesday evening nine persons gathered there, which was not the full strength of the regular circle, lack ing four or five. The manifestations began with very loud raps. Then the table began to raise so strongly that some one in the circle asked the question whether it would raise one person sitting apon it. It answered in the affirmative. and Mr. J. Schoonover, who weighs 150 pounds, seated himself upon it and it raised him without any apparent difficulty. The question was asked if it could raise two persons, which was answered again in the affirmative by three raps. Mr. M. R. Bennett then seated himself beside Mr. Schoonover and the table raised them both. The weight was about 300 pounds. Again the question was asked whether it would raise if another person should seat himself upon it, and again it answered "yes." This was kept up until six of those present were seated upon the table and only three Mr. Bourquin, Mrs. Fisk and Edward Klamroth were seated in their chairs. The table with this load, which amounted to fully eight hundred pounds, was lifted entirely clear of the

All those upon the table then got off and the table turned over and moved toward the ceiling, until one end got entirely out of reach of all present, at d the other end could be barely touched. It descended, turned over upon its legs again, and the power seemed so strong that the question was asked, whether it would move without anyone touching it It rapped "yes," and upon all taking their hands off it jumped about with as much animation as if it had life.-The Summerland.

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I have used them of my family and have player for more than twenty years. To be ing complaints have level to be bely permanently cured by the use of Ayy . Pais al sie. Turni day chills, dumit aghe fover, sick headache, rheumitism, flux exopsia, constitution, and hard rolds. I know hat a moderate use of Ayer's Polic ocutiound for a few days or weeks, as the mature of the complaint required, would be feed I am absolute cure for the desorders I have named above," = J. O. Wilson, Contractor and Builder, Sulphur Spinish, Texas.

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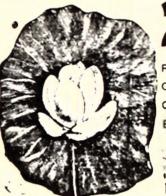
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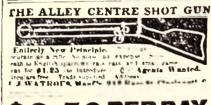


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INTERESTING LETTER FROM DR. F. L. H. WILLIS.

or your work, but simply from lack of everywhere.

ant during the very trying weather we ence. had the last of August. I managed to Chicago III. February v. 1502. get through with my work there, but Written for The Better Way. was taken ill on leaving the grounds, and from that time until the middle of of explanation of my long silence.

my religious education was presided covers a period of the most astonishing of some even to accumulate wealth by come out well. Nor did we say there is ever by a stannch old Puritan grand- progress the world has ever seen. A thrift or to buy land with money justly no such thing as a telephone or teleto my young mind the belief in a per- political changes, and social convulsions; sonal devil who goes about seeking a religious man through and through organizations abounded. The Church lief that there is a personal devil going kind. ten his grip.

ing a lecture engagement in Cincinnati. I that caused this fine character to appear Only the pleasantest recollections re- and in many virtues to excel. He hardly main to me of that engagement. I have looks like an ecclesiastical dignitary in rarely met with more enthusiastically the ideal that men have formed of him, responsive audiences than greeted me but more like a great religious and hu-Sunday after Sunday in Grand Army manitarian spirit. For this reason every dial greetings and best wishes.

worshipping in Berkeley Hall, Boston, man was the dead Cardinal.

numbers each week. the spirit of her beautiful and ennobling land was a Roman Catholic Church, but has found success, it can be readily seen inspirations may have lingered still in had from divers causes, too complicated that the elements making up the Roman words he says "it seems to me that it

Executed to Product of Contract Chinese which will greater effect. Independent Charch. The Production drawn from the approximation and suffering and for the community to employ a man the that we it may I have surely if ever, helicimation was accompanied to a such and most wretabed of the working clean, of ability of talent, to preach to them. Contributions accepted E. T. W. G. THE BETTER WAY is my time experience as a feeting described and religious integrand with tre exceptions. and an engage Protestants hered and personaled a man formation and democracy by never the same time let there be a Sanday Moses Hall will issue a new monthly

trum of another most highly guited and equaled in the most storms periods of bring the work of the oldest church in of importance inspired speiker one who for long core Cremes and Simes history has done to me work in our case. Mrs. Thus when cardinal Manning bound of popular progress. Does it not read displaced by places of aminement. Few FREST ARY IN 1842 Core L. V. Richmond. Sunday the "th the Church of Rome the relax of the old strangely somelays that the Church we were having their choice would go to = inst, with my opening Sunday and I was hatred was stirred and the young it mean were taught to hake so the most arts bear an orthodox when they have a designed with my asciences. I found onevert was in some quarters discussed trary and must aggrandizing power as chance to see joseph jedlerson. The them past what I had anticipated from with great butterness as a renegate and earth should prove to be the only Charch man must be a curious combination who Mrs. Anna Kemp secretary of Lurban the fact of their having so long out no. an epostate. No hate is so vil schools as which has taken up the cause of op- would prefer an orthodox sermon to a U. Spiritualist organization may be addos the anaptred teach age of Mrs. Rich- seligious hate. It never knows when to present peoples and sought in currents concert given by Theodore Thomas, dressed at 112 West Fifth Street, of the mond controlling industries, who have resent. This little romanizing party in love a remedy for the poverty of the Trus the polytis have to go in partner. ever been of the most exacted type, the church of England was summuchet masses! They were responsive to my best atter out of place in its work and consequently cardinal Manning forsook the church to bear the music, and the churches are this calumn as to whether contributions saces and at the close of each lecture thoroughly detested by the majority of of his youth- the church of his fathers. forced to kire a choir of unguily people have been accepted, it is because they Learn or death of Command of New York. It made me first the most granifying asment are of there are no not to be the committed one of the greatest crimes because they have beautiful voices to made me first the most granifying asthe state of the committed one of the greatest crimes because they have beautiful voices to made me first the committed one of the greatest crimes because they have beautiful voices to made me first the party of the most granifying asthe state of the committed one of the greatest crimes because they have beautiful voices to made me first an andience. "Minior is taking
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our casses here in this immense centre of religious union and unity were deeply purpose and a high religious ideal. He to thought and allows the soul to rise spoken of by our Nashville correspondspoken of by our Nashville correspondto the patron of civilization. I shall store have an opparameter and a high religious ideal. He to thought and allows the soul to rise
spoken of by our Nashville correspondto the patron of the patr

keeps his senses on the alert can not holy line of the apostolic succession. It handed sons of toil. And for this he destined to take the place of superstition, within the history of the modern move- One class of the clergy particularly love to see virtue adorn high places. within the history of the modern movewhich can be use can as some reminimum unit has it been a more potent force in
the world than it is to-day. All unrecthad made decided inroads into the spirand money are made parable to
This was Production Co.

Southwest Carner of Print and State of ognized by the great world at large, it itual work of the Church. Numbers of ing secretly and silently, leavening the declined the offices and ministrations entire mass.

It is this silent, unrecognized influence and Independents held aloof from the of Spiritnalism as a reformatory power Church and even treated her with conin the world, modifying opinions and tempt. The established Church grew influencing thought in every depart- to be the church of the rich-the church ment of life, that is to me its grandest of the landed gentry and aristocracy-

regulated manufi and money at one time. This Through the inspirations that have the successful tradesmen and workingthere a spiritude opportunity to our friends, been pouring into our atmosphere from men. The steady rise of the power of who are latimate with the scope and ments of the higher spheres of life ever since the the people; the admission of the labordawn of the modern movement, it has ing class to the privilege of the political Source So ences, so spiritualized by them, that tain the confidence, and to a reasonable you attend a funeral here to-morrow? aiready obtained permission to do so. gether with some other talent, will give there has come to be such an interblend- extent, the control of the people. The and was signed G. M. Richard. The A light but sensible shock of earth- their best efforts towards a pleasant ing of the thought-life of the two spheres sympathies of the English Church had name proved to be J. W. Reichard. that men's minds are compelled in spite been with the privileged classes and telegraphic dispatch had been changed Clarke County, Wash, at a quarter past of the Union Society. Mrs. M. A. Ross of themselves to turn to this subject to against the people in midst their strug- in passing through the telephone. I S o'clock p. m. Wednesday, February will direct the musical program. Adreach out after it and to break away gles for rights belonging to them by might have followed the reasoning of 3rd. Household was much shaken. from old moorings. Hence the universal nature. The Church sided with capital the "investigators," and said, "Does not It is a long time since a word from and constantly increasing dissatisfaction in popular disputes concerning strikes Mr. Reichard know how to spell his own may pen has appeared in the columns of with creedal statements of belief, the de- and wages. For forty years after the name? If he does not is it no unim-THE BETTER WAY. Not from any lack mand for their revision, and the entire peace of 1815 the industries of England peachable evidence that he does not excivil war, and many of these were born should be ordered by every society in of interest, I beg you to believe, in you breaking away from them apparent had been subject to states of serious delist? I answered the message, but

shysical ability to do any sort of work | Spiritualists have no cause for dis- been heavily affected year by year and Richard I found that he did not exist. for many long months. I have been in couragement. My prophetic spirit tells the people regarded the Church, the There was Mr. Reichard in his stead. A a very miserable condition physically me that we are on the threshold of still aristocracy, and the throne as their come day or two thereafter I received this able, by hands or brain, to earn a living. unlist and mediumship; rules for the since my third attack of La Grippe, greater progress, still more marvellous mon enemy. which came very near ending my mortal manifestations of power from the unseen world than we have hitherto known. I undertook last season to do some and that the coming decade will lift France, which menaced the stability of campmeeting work. I was a week at Spiritualism as by a tidal wave to a law and order. Schemes of regeneration may be, he is so well known that he mous sermon. "The Sun Do Move," was of the nobility, who have accepted Cassadaga, where I had the great pleas beight where it shall be universally sec- and phantasms of all sorts inflamed the thinks it unnecessary to mention his born a slave near Richmond, Va. seventy. Spiritualism: the names of emment ure of meeting my dear friend and ognized as one of the mightiest movebrother, C. C. Stowell, of THE BETTER ments that has affected humanity for of Paris. The people of France, like WAY. From there I went to Lake Pleas- good since the dawn of human exist-

CARDINAL MANNING. J. CLEGG WRIGHT.

work of any kind. This much in the way prelate is dead. His life is an ornament despotism. Men of wealth were de- how to spell his own name? Rather we of glory in the moral and spiritual worth nonneed as the enemies of the people had a hearty laugh over the blunder, and In the tender years of my childhood of the Church. Cardinal Manning's life and despoilers of the poor. In the eyes congratulated ourselves that it had all ages, and colors. He uses no notes and reader, and we must close the congratulated ourselves that it had all mother who tried faithfully to instill in- student amid mechanical developments, whom he may devour. But the dear old he saw only the sublime sovereignty of sided with law; it was conservative. As lady did not make a brilliant success of divine power in the changes and work a rule the clergyman was hated in his it, for my young mind refused absolutely of his era, and with laudable ambition parish. Dissenting chapels profited by to accept his Satanic Majesty. But do sought to better the condition of his the folly of the established Church. you know that since I have been the re- fellow man, religiously and socially. peated victim of this terrible scourge The Church of Rome seemed to him the that is so universally prevailing, I have best instrument for illuminating the inbecome well nigh converted to the be- tellect and improving the heart of man-

about, seeking upon whom he may fas- | To a young man belonging to this Just a year ago this month I was fill- the peculiar and effective environments Hall during my month's stay in your philanthropist and lover of man mourns city, and sure I am that I have many his departure to another sphere. The friends there still who will be gratified Church of Rome may, as an organizato know something of my whereabouts tion, present all the evil forms of a soand welfare. To them all I pen my cor- cial and spiritual despotism; thus the best of men have been sometimes found The last three Sundays of January it doing its work with a devotion and a was my privilege to address the society sincerity that is remarkable. Such

so long and so ably ministered unto by An interpolation concerning his envithat noble worker and most gifted and ronments and the mental atmosphere in amiable of women whom I am proud which he was bred and trained is in and happy to call my friend, Mrs. R. S. place here. At the time that Canon Kingsley left the school for the pulpit My engagement there was one of ex-1 there was a party, and not a mean one, ceptional interest and satisfaction to in the Church of England which looked myself and apparently to the large and condoningly and lovingly upon the intelligent audiences of representative Church of Rome-an institution so ven-Boston Spiritualists that greeted me erable and still so strong, notwithstandevery Sunday of my stay, increasing in ing her great age and the revolutions of the popular cause, but when it is conand political alternations, of which she Possibly my friend Mrs. Lillie may has been the interested spectator in the have left behind there a bit of her man-course of fifteen centuries. Now, 350 tle and that it rested upon my spirit or years ago the present Church of Eng-

while dissenting chapels were filled by pression. Agricultural pursuits had when I came to the house of M. G. M.

At about the same period difficulties and the reply had been delivered. As bounty. of a very serious character arose in no street or number had been given, I imaginations of the desperate artizans of Paris. The people of France, like those of England often suffered for the those of England, often suffered for the in the directory, and after nearly two not in the least hampered by his total newspapers. want of life's common necessities. The hours inquiry found that J. M. Tolt was lack of book learning. During his long W. M. DeCamp writes another article teachings of Louis Blanc and St. Simon

I. W. Pope, the conductor of the Lyceum, connection with the Sixth Mount Zion on "Labor and Capital" in reply to J. F.

while they aimed at the subversion of a zession. Spiritualist an enterprising Church at Richmond he has delivered Cummings, which however, we must at -while they aimed at the subversion of a zealous Spiritualist, an enterprising the above-named sermon, by special represent omit for the want of space and the reigning order of things-were eag- manufacturer, and an intimate friend! erly grasped at by those people who felt Did I at once go into a rage and accuse quest, almost 500 times and on these oc-pressure of matter that has been kept November I was wholly unequal to do The great English Roman Catholic the pangs of hunger and the heel of him of lying to me, or of not knowing acquired was robbery and nothing but graph, or that these instruments were turns for publishing work are invited to exceptions to the last criticism in public plunder. Strikes and unlawful

> In the midst of this painful and serious struggle the mind of Cardinal Manning was emerging from the quiet hence the result. of the school-room to take its part in the great and serious drama of life. He. with that young generation of English generation it is difficult to comprehend liberals, could not remain a disinterested spectator of the great conflict. His mind was naturally swayed by sympathy. His heart inclined to the people. The pride of wealth and the pomp of power aroused the fire of his hatred. His mind on its religious side was extremely conservative. The doctrines of the Church and the teachings of the Bible were fixed. He had no sympathy with the movement in the Church called the higher Biblical criticism, which movement was to bring the Bible and faith into unison and through he was a conservative theologian. In the sphere of theoretical politics his whole heart was with the popular cause. He saw with a clearer sight than Mr. Gladstone did, that the people in the course of half a century would win political power, and that the reign of the privileged orders would be brought to an end. Necessity drove him to the people and good policy bade him help on the cause of social democracy Some have blamed him for his eager political tendencies and consistent support Catholic Church in England has been

catherine and these reciprocated with sity joined hands and the late car had school Dissected with the church where magazine on or about May This mouth I am accupang the rest time ferver. Their accumular was sever sought the count le Montainmbert, to the charles that to taught something. Our thinks to the kind brother and the world into harmone with the spirit. The purple however he says is being The Entres Way asked for

through me their grandest truths.

The movement deeper than sect or party cardical from the temple of the mind by great Street every Sunday at a p. m. the I have not been here long enough web soon met its Waterloo. Those devont Manning was an extraordinary man, mnaid than by any sermon ever delivered. Rev. A. R. Lepper officialing. to get an insight man the workings of minds in the Church who had dreams marked truly with a sovereign moral Music of all other things gives wings. Mrs. Nellie Ulrich is very highly we found patrons and command also also an entire of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of civilization. I shall soon have an opposite of the foundation of the special part of the civil shall be shall be shall be shall soon have an opposite of the special part of the feel for a mounter to shall be shall be shall soon have an opposite of the special part of the civilization. I shall soon have an opposite of the special part of the civilization of the special part astitions. It is to feel for a mounter to shall part of the civilization of the special part of the civilization. I shall soon have an opposite of the special part of the civilization of the fail to perceive that never at any time was painful, too, to the Church of Rome, will be held in high esteem by all who and the religion of the future will be

MICHOGRAPH TOTALE. and have been hastily referred to evil the future will be Spiritualism. spirits, or accepted as evidence against their spiritual origin. For the old superstition that a spiritual being must be that they were not of spiritual origin.

said to myself, whoever this stranger

frauds. been made when the weather was un. Hymns" amounted to the enormous good advice generally, saying that a favorable. The dispatch was telephoned sum of \$1.250,000. A million and a to the union office, then telegraphed a quarter of dollars! It is not amazing part of the distance, and finally sent to when we think of the writers of immor been unfavorable at some point, and ple-in doubt as to the next meal? How-

mind that the conditions and essentials quarrel with the worthy and energetic for correct communication are far more delicate than those for the transmission or their far-sighted publishers for their of an electric current, and far less understood, they would not rashly jump at seller, conclusions which a moment's thought would show them to be unwarrantable. -Banner of Light.

R. C. INGERSOLL'S FUTURE

CHURCH. Colonel Ingersoll expresses some very sane ideas on "The Church of the Future" in "Freethinkers' Magazine." He does not find fault with any of the with mild popular infidelity. Through religions; for he thinks, both the religions and their ministers are the natural products of causes, and were under existing circumstances, one of the means which led man from barbarism to civilization. But he seems to object to that religion which stands for superstition, or to live in this world solely for the other or to gratify some supposed being. heaven could contain. The history of In lieu of this Mr. Ingersoll thinks that he who lives the best for this world lives the best for another if there be one; and happiness, he thinks, is most readily attained by making others happy. As for the churches-would be tear them sidered that the work of the Roman down? By no means. The great iconoclast (?) himself is more liberal in one especially among the neglected poor that respect than many of his diminutive and in districts where no other Church imitators, whose ideas in these matters are in opposition to sanity. In his own

manda s a lastractive topics and at B. J. C. W., W. S. H. J. W.

ship with music now. Many go to church When there is no immediate reply in

Reason

views are not only in accord with Spirit- in New York is 125 West Forty-third UNFAVORABLE CONDITIONS. nalism, but to a large extent advocated Street. We commend her to our many and preached by Spiritualists. And as friends in America's great metropolis. The inaccuracies and contradictions Reason is synonymous with Spiritnal, and hope none will miss an opportunity of the Church. Presbyterians, Eaptists, of spirit communications have been a ism, we may change Mr. Ingersoll's of hearing this remarkable speaker. subject of discussion from the beginning, closing sentence and say the religion of Our good brother at Berlin Heights,

infallible lingered, and hence imperfect New York known as the St. John, with presence yet, nor for a long time to tion in communications was evidence an altitude of 525 feet, thus the highest come.

my mind by the reception of two tele- of Emperor William of Germany will at Sixth Street, on Wednesday evening,

quake was felt in the northern part of evening for the benefit of the members

Concerning pensions "Frank Leslie's" Hudson Tuttle and Dr. John C. Wysays there are already on the roll 125,000 man's tract entitled "What is Spiritualsince the war closed. The same article the land for distribution at their meetalso says, while believing that every vet-lings. They cost but \$2 a hundred and eran who is unable to earn a livelihood may be ordered from this office. This came that J. M. Tolt was the man's name. should be debarred from government the formation of circles: the names of

Those who complain of the small re- half of Mr. Decamp that he takes consider the fact that the royalties We saw how the mistake could have netted on Moody and Sankey's "Gospel me by telephone. "Conditions" had tal books and poems-Burns for examever, he who supplies a public need has If "investigators" would hold in a right to his profit and no one can evangelists who compiled the volume wonderful success .-- The American Book-

Henry Frank, organizer of the New Society of Human Progress, in delivering his second lecture at Chickering | The State Department at Washington Hall on "How the Church Hinders Hu- last week confirmed the London report man Progress," among other things that Great Britain and the United States said. "The critics already declare that had agreed to invite the Governments our labor of construction will be in vain. of France, Sweden, and Italy to desigfor we have nothing on which to build. nate one Behring Sea arbitrator each. I answer, we have the same foundations This tribunal will have seven members. on which to build that all religious in two representing the United States and all ages have utilized. We charge that two Great Britain and three named by the Church is a living lie-it creates its neutral governments. creeds to conceal them. It manufactures a God for whom it blushes. It builds a heaven whose tyranny damus the good and saves the false; a hell whose flames have consumed more saintly souls than body. Only \$1.00 a year, the narrow confines of the Christian the Church is the history of despotism, of reeking guillotine and gory battlefield, the history of selfish plotting and shameless avarice, the history of unblushing pretense and pharisaical falsehood. There is no crime of which she is not guilty, no shame to which she has trons made by their firm not stooped, no mockery with which she has not masqueraded."

Remember that THE BETTER WAY gives the advanced thought of leading minds. Sent the atmosphere, and have helped me to to explain here, seceded and formed an Catholic movement in England were, would be a good thing to have a church, on trial three months for 15 cents.

PERSONALS.

Ester who sent us the back unribers of

W. P panford writes that limited Ohio is ready to care for a first-clas-

Her address is 417 Sixth Street, corner of Perry, Detroit, Mich.

So much for Mr. Ingersoll. These Mrs. Cora L. V. Richmond's address

O., Hudson Tuttle, we are sorry to report, has been quite ill, but happily on the mend again. May he continue to in-A new cathedral is to be erected in prove, as we can not spare his mortal

A musical and literary entertainment This subject was forcibly brought to It is announced that the imperial band will take place at G. A. R. Hall, 116 West mission 25 cents.

> eminent scientists, philosophers, physi-Brother Jasper, the author of the fa- cians, statesmen, literary celebrities and

casions the Church is filled to its utmost out on account of this controversy. capacity with people from all parts of Where one critic attacks another a subthe country, representing various ranks, ject becomes tiresome to the impartial varies his discourse to suit the occasion. troversy. But we will say in bebeing called "visionary," but good naturedly forgives it, and gives some Spiritualist paper should be open to the discussion of all subjects beneficial to the human race: for "as well might a guest at a hotel table request the landlord not to provide certain food not to his taste as to suggest to an editor how to conduct his paper. In view of the latter we hope Mr. DeCamp will stand by us when we say "hold, enough." peace between our contributors is as necessary to keep our subscription books intact, as peace between capitalists and laborers is necessary to the continued progress of a civilized nation.

Is that so? THE BETTER WAY is determined to take the lead and therefore has placed its subscription price within the reach of every-

How's This!

We offer One Hundred Dollars reward for any case of catarrh that can not be cured by taking

Hall's Catarrh Cure F. J. CHENCY & Co. Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last fifteen years, and believe him perfeetly honorable in all business transactions. and financially able to carry out any obliga-

WEST & TRUCK, Wholesale Druggists, Toledo, O. WALDING, KINNAN & MARVIN, Wholesole Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonals sent free. Price 's conts per bottle | sold by all Druggians

nor then described the place and the

buildings were just the opposite of those and

I can find no words to express my astonish

the letter and that the old haunts of my child

Rochester, Ind.

speak in a later time.
The afternoon of banday id Major Bitters

entertained the audience with an illustrated

lecture on Parenology a subject he is thor

up in short talks by several. Salvation by faith" was the subject in the evening, and was

the best of the many good lectures we have en

On the afternoon of the 17th Brother Buter

Williamsport, Pa.

the Pirst Liberal Spiritualist Society, of Wil-

liamsport. Pa., the following resolutions were

ome. Resolved. That we, as friends and admirers

accepted as the expression of the whole.

R. HENKLE.

LYDIA R. CHASE, Sec y.

LYMAN C. HOWE.

4 T CHAMPION

WM. F. PLAPPER.

Breedsville, Mich.

at Breedsville, February 6th and 7th, was pro

nounced a success. La Grippe and storm re-

duced the attendance, but the audiences were

fair and attention good. The music was a

special attraction and of the best. Brother W.

R. Sirrine makes a very efficient and acceptable

president and has many admirers. Mr. Bur-

dick aided with practical talks. The confer

ences were interesting and useful. Much dis-

those who know them.

appointment was felt because of the absence of

Lansing, Mich.

Mrs. Nellie Badde, of Detroit, has just closed

instructive as her first. She is a trance speaker

and her controls are able and varied, and he

discourses embrace a wide field of thought And

yet they are treated in a kind and benevolet !

spirit, that will not drive honest investigators

sway from her audiences. She is among the

favored ones, who, the longer she remains in

place, the more endeared she becomes to her

friends and continues to win the confidence

Buffalo, N. Y.

Oscar A. Elgarly is engaged for the month

of Pebruary for the First Society of Spiritual-

ists of Buffalo. Mr. Edgerly has for the last

two Sundays occupied our rostrum after-

excellent discourses at each meeting. His

tests were all recognized by those to whom

they were given. Mr. Edgerly came to us a

stranger, never having set foot in Buffalo unti-

the first time he appeared before a Buffalo au

dieuce. He came recommended as a speake

and test medium, and, we can truly say he has

state that he has been called to his home a

Newburyport to attend the funeral of his aged

father. After the fulfillment of this sad duty

he will return to Buffalo to finish his engage

ment with our society for the remaining Sun

THE BETTER WAY being the cheapest Spirit-

ualist paper published and the avenue for the

best and leading minds to express their

thoughts, it should be read in every family

circle. It will be sent on trial three months for

days of the month.

and respect of her audiences.

The West Michigan Quarterly Meeting, held

joyed.

God.

ous atomement "

bood are no longer as 1 once remembered.

Correspondence.

as been has siretable to a sade or the tener as bettermined to mire. A public meeting of this organization was held at the 'Senance of the tener to into organication was held at the "Sunner of Light half , Sunworth Street, Station, on the centag of Foliciary of Dr. H. B. Shreet presid-ing. A transport ng A correspond to the st. of ourser presiding A correspond having been apputated in armage for the construction of the organization reported progress, but would be ask to report more fully at the next meeting which will take have the treat fuenday in March. Mr. C. C. I. also the treat fuenday in March. Mr. C. L. also of the marker of the construction. heiletters of Cincinnati, O. one of the earlier mrothers, having present to the higher life is was moved and carried that Mrs. M. T. shel. hammer Longley the oursequeding secretary perpare a midwise memorr of the decreased by shipparties and to transmit a copy of the same The matter referred to by Mr. ment Edwar at the meeting of January 3th in-gard in 5 vertains form as bottal services. to was a cases when the the tradition operator sen were made by several present. Mrs. ag y made arrest escallent erally to conduct the agestica genturionally the are intro-newely happens that a clergy man of come religious fenomination afficiates. There to state chara when only one in a family in a peritualist and that one to called augher her members seen a ciergyman to attend the organized they would consent to have a spiritualist speaker if the services could be gratuitcan. It weems to me that a spiritualist o gost stion like the Veteran I ston should in a menouse printed for such cases if half a desert er more spiritualist speakers belong to this a the matter of conducting the funeral of a Apartualist not therwise provided for it seems e me that we can do a great amount of good name has a bureau of speakers, and that if a dies of an imprountous spiritualist comes up. ome speaker of the bureau will be able and ulling to supply the demand. Of course, spenkers could only be supplied within a radiand a tertain number of miles, and if these were willing to give their services gratus qualy would be expected that the family desiring should pay their traveling expenses. If it redeemed advisable in the wise judgment of he many to adopt anything of the kind 1 volnteer to be one of the number to officiate with at compensation at the funeral of a positival at whose family can not afford to remunerate me when circumstances will permit me to do

Temple, Berkeley Hall, was entertained by two ery instructive discourses from the guides of Mrs. M. T. Lougley who haved the morning adcress on questions received from the andience wo of which were. The Menning of Life and Anowledge versus Wisdom . Many very exsubjects, the spirit bearing the hearers with enutiful word pictures into the sphere of wiscom and love, causing many to form resoluone for nobler lives. In the evening spirit h Mrittan gave spiritual experiences. B ittan, it seems, finds in Mrs. Longley an in-. rament through which he can satisfactorily express his thoughts, for on several occasions has he expressed thoughts and given advice of uportance to workers upon the mortal plane name serital of experiences was intensely inter esting and should have been heard or more fully reported than apace will here permit in

sanday February 7th, the Boston Spiritual

The subject of the afternoon's discourse at the First Spiritual Temple by Mrs. H & Lake was "Evolution," which was ally handled from re standpoint of the controlling mind.

rder to do anything like justice to the produc

At Steinart Hall Mr. W. J. Colville spoke in the morning on the subject of "Human freecom as related to unchanging law." and in the a ternoon upon "The Louisiana Lottery from an Ethical Standpoint. He said that Church thirs with their raffics taught children to specate and gamble. Instead of seeking to earn a living honorably, they seek to grab it, the such desire being to get something for nothing. In the place of the evening service a very saccessful concert was given.

The Children's Progressive Lyceum received se guests delegates from the North Scituate be addressed. Lyc um the visiting members of which were also the well-known speaker Mrs. Sarah A. Pyrnes who made very interesting remarks. In giving these Boston Notes each week. Mr

Editor, from a city where so much is going on. the writer hopes it will be borne in mind by I'm and by the readers of THE BETTER WAY. that in so limited a space it is impossible to do anything more than to give a simple outline or a mere reference to each, while some will necessarily be left cut entirely. But an effort will be made to keep the readers posted a little at least is regard to some of the events transpir-

Interesting meetings were also held on Feb - ary 7th at American Hall, College Hall, and other places where interesting remarks were made and where different phases of mediumsip were represented.

The First Spiritual Ladies' Aid Society had en interesting session on Friday, February 5th. A report at the business meeting showing reeipts for the month of January to be \$148. The Ladles' Industrial Union, the Helping Hand of the Bos on Spiritual Temple, and the Independent Club each in its respective place of social sathering are having interesting and entertaining sessions. OHEERVEM.

Boston, Mass.

At the regular meeting of the Veteran Spiritgalists Union held at the "Banner of Light" coms, Boston. Tuesday evening, February 2d. the announcement was made by our treasurer, M. T. Dole, of the physical decease of our esteemed member, Mr. C. G. Helleberg, of Cincingati. O. Expressions of regret at the loss of so mobie a worker in the cause of Spiritualism and of such an interested and zealous member of the V. S. U., together with words of sympathy with the bereaved family of Brother Helleberg were at once voiced by several in the so ciety, and these were adopted as the sentiments of the V. S. U., the writer being authorized by rote to announce the same to the friends of the arisen bruther, whom we recognize notics dead but as one who has passed on to higher em-Ployment, by sending a copy of this article to THE BETTER WAY and to the "Banner of Light" for publication

in the early days of the formation of the Veteran Spiritual Union, C. G. Helleberg evinced an active interest in its wellfare, enrolling himselfas a member upon its list of names; and later, when learning of the benevolent work of this society in practically meeting the wants of needy human beings, this gentleman eat a substantial donation to its treasury to te used in a case of destitution which it then

A fall and very oppositative audience was present as the left to our fileatrous friend by Robert and the value parameter of the left to our fileatrous friend by Robert and the value parameter of the value of the v I is nice epistad with Mr to the registral for the control of the nice epistad for the control of the control o inter the properties of the season makes the season makes the season to had began his in-collection by bothing in at for so great a operater and sought to win a as through the window and atthough special their temperature people to be good and true it to certainly the one her members seem a ciergyman to attend the same and the same at the same

Mrs Dr Hervey took occasion to sprak aptritualists will join hands to be sociable. "gaussation, and they will offer their services and pleasant among themselves, they will mean bright and cheerful spirit which can not help but create harmony and good feeling, and forces and naity of work-and standing together like this success must and surely wil

Mr. La Fumce spoke very interestingly on the subject discussed by the first speaker, saying it would do us a great deal of good if others would take the trouble to look at us through apiritual pane of glass.

neveral speakers announced their willing ness to take the platform, but Mrs. Gridley being called for responded in her usual refined and eloquent manner congratulating our excommunicated brother on the true and noble spirit that was leading him in his investiga tion, for only in this way will any investigator be able to acquire a just comprehension of apir-

Mr Charles E. Miller omitted reading a men sage this time, but made some very earnest and stirring remarks on the co-operation of of mediums and Spiritualists, maintaining that everything had its two sides. Spiritual-10m has even more than two, but with all these hindrances and drawbacks it is spreading its wings all over the country. Not alone here, but all over Europe. He concluded by reading an account of a New York daily paper on Spir itualism and its work in Paris.

Dr. Weeks made a few but very harmonious remarks as to getting out of the old mother Church, or rather the old grandmother Church, concluding his remarks by giving some of his own experiences as a Presbyterian and a Meth-E. F. K.

Items From G. H. Brooks.

Since my last I have made an entire change in my line of work of which I will speak later We finished our organization in Elgin sanday, January 16th. It is not yet so very large as there is a great deal of sickness in Elgin, preventing many from being out for a while. We have most excellent officers at the head of the movement, who are determined to hold the society together and keep up the harmonieus relationship which has existed from the first. I can assure you all that an organiration in Elgin means much, and I held on to the meetings when it was of no especial material gain to me, for I wanted, if possible to secure a foothold in Elgin that would last, and success finally came. Now. Elgin is ready to co-operate with other societies and speakers Mins Georgia Congdon, 45 Grand Avenue is sec retary of the society, to whom all letters should

The name of the society is the Elgin Spiritmads welcome by Conductor Falls in behalf of uni Association, and I believe it is their intenuse Boston Schools. The session was a very tion to work with the State Association, resteresting one. Among those present were cently organized. I have not the names in full of the officers, or else I would send them in. I will as soon as I can. Very unexpectedly to me I received a letter asking me if I would accept the position as State lecturer if it was offered to me, and asking me if I would attend the weekly meetings on Thursday evening. I attended, and there learned in full the intent and purpose of the State organization, and finally consented to accept the position for

awhile at least. Whether I remain in the work or not I can not tell. I have acepted it in the hopes that some practical good will arise in thus line of work, and I ask the Spiritualists throughout the State of Illinois to co-operate with us, and we will then make a showing before the world. I want to hear from as many places in the State as possible. I put no price upon myself. You furnish me the hall, give me the receipts or collection, in entertaining me you need not kill any yellow-legged chickens, or make company of me, but use me as one of the family, and I will come and hold some meetings, and if we can then organize, all well and good, if not, we will let it go. I will in any place assist in organizing

greatly interested, and feel this subject has been too long neglected by our people. At the close of my evening lecture I give psychometric readings, which has a strong tendency to draw the people. After we get some organizations started we will either hold quarterly meetings at different points where Spiritualists all over the State may meet and will never grow and make a showing until we

Children's Progressive Lyceums, in which I am

go to work Please address me at th Lawrence Street, Elgin III. Wife and I came to Shawneetown, III., last Saturday to hold meetings; have held three cured as exponents of the phenomena and philthus far, and am to hold two or three more. I will write in regard to this place later on, but will say this that there are but few Spiritualists bere, and an organization is out of the question.

Now, fellow Spiritualists throughout the state of Illinois, let us join our forces together and do something. I am willing to aid and work with you. Will you help? Yours for the G. H. BROOKS.

Chicago, III.

Sunday, Janua. y 31st, our matchless speaker. Mrs. Cora L. V. Richmond, delivered two discourses. The morning subject "The Harvest of Souls," and in the evening "The Warning of Angels," and it is to be regretted, nay, very itual and intellectual parts of our being. much to be deplored, that subjects of such vital had on hand. The money thus received from import to the development of the race shall be at Quincy, this state, last week. So much more brother Helleberg accomplished its good work relegated to an "appreciative futurity" for power for good added to our ranks. so relieving suffering; and the recipient of his publication, when the age in which we live is

more some some time doesno with generated a pity a very great pity that atternance to a pity a very great pity that atternance to work the doesno with greatest of or a proper set of the hand which the department of or great with the first that there is not some fraid forthtocoming and we will not wish to brid him from well won into house fraid to their position into heavening the will be been and while remembering the work answar and while remembering to work answar and good will the bright of the brigh

of brings extent.

1 have tarked with many "local lights" upon this quiet listle woman in nor leastlessly next this authorit and to an individual they each described we use of the principal streets of this Sattings daily for information and tests this authority and to an individual they each described on the principal streets of this Sattings daily for information and tests.

nations has called for it rubicule and contempt. Our society deserves great credit for main bearings and sattoandings north south east mited means a commission and not possibly and came into discretainty asserts of southly agreeves great creat the south ment the and of bandings occupants and training their aspurrouslist speaker to attend on the control of the control of the south and merely for without interruption for apparent of a carter of Telling that how we would be a revealed. mercenary purposes operitations can after all of a ventury and during most of that time etc. We told her that her description was in the only thing that would draw the soul nearer subscription by publishing. The weekly correct, as we had been there and that the to its took and is something that must ensure frequences in familiar to all opinitualists, both man and momen. The camonised by je but for several months passed it has been dis described rome and if there to anything to compel continued notwithstanding the untuing of people to be good and true it is certainly the one orts and thermity of Frenchent Rushnell and a thought that at the birth of each child a few others I would like to bear from others reling by satisfied that her words were true to

> York last week where she went to fill an enabout the Home Austitary which to arranging gagement of long standing for the mouths of tor a Martna Washington ton party for the February and March at which time Dr. F. L. H. benefit of the home. Mrs. Hervey said when Willia of Boston, will divide the time with Mrs Anna Cervis on our rostrum, the former for Pebruary the latter for March By the draw their chairs up closer bring with them a way, Mrs Oreis arrived home on a flying visit Tuesday night and surprised her family most happily the has been "winning souls and from such an element comes unity-unity of laurels in many cities during the past four months, and returns to Kansas City to deliver two discourses on next Sunday. It did one good to see her at Band of Harmony last Thureday evening and her radiant face acted as a somic on all present and each felt it good to be there. Mrs. Orvis is a woman of rare ability and attainments, and not the least of these is

Chicago, as a poschic center, is beyond dispute the greatest in the world, and contains some noted people, and steadily the "old school physician and surgeon" to giving place to the power of the Holy Spirit as manifest locally by Drs. Bushnell Halowell, Wilkins, Greer, the latter a writer and authority on hygiene and sociology who has no peer in his especial lines of practice GROUGE P McISTYRE, Sec'y

First Society Spiritualists.

Lookout Mountain, Tenn.

While in the North we often read in your columns various interests allied to this lovely ummer resort. The campmeeting interests absorbed so largely we did not obtain a good idea of the mount itself. With your permission I shall sketch, for the satisfaction of your readers, a few of the many attractions here so that they may decide to visit this historic locality during a session of the camp or some other occasion.

Part way up the mount we see the battle grounds where Hooker led his brave men. The battle above the clouds was understood when jour correspondent viewed the eminence and looked below toward Chattanooga into the mists and clouds of a lowering day.

The mountain is 1,500 feet above the Tennessee River, flowing at its base, and showing daily its steamers of commerce. The mount is over eighty miles long and averages three miles in width. Clear rivulets and creeks meander from its many springs of living water. Some of these streams plunge as cascades of beauty, resembling bridal veils in the richness of romance and delight. The chief of these is Lulu Palls. This has a perpendicular fall of 160 feet, so I am told. It is the outlet of Lulu Lake, a lovely body of water, small, but sixty-five feet deep. Farms, fruits, and berries in season abound.

There is a postoffice and several stores on the mount. The large I nn Hotel, its tract of land, and many residences have just been bought by a Boston syndicate representing \$1,000,000. This immense hotel rooms 1,000 guests in the lively season. The new company daily its steamers of commerce. The mount is

guests in the lively season. The new company is to build an incline road and operate it as ell as their present line, running from C tanooga in a circuitous route to the top.

The narrow gauge company is transporting resorters every day over their incline and track to the Natural Bridge and its hotel on the camping grounds of the Spiritualists' Association. The realty owned by the association is worth \$27.00 more to day than when they first bought it.

I am not prepared to say definitely as to what the association expects to do about a meeting here this year.

A more delightful resort and climate for lung troubles or any disease can not be found. Another place of interest is the Sanitarium, kept the last two years by Dr. Dritrich. Your correspondent has leased this property and opened it as the Lookout fastitute, to be used for absent healing and instructions in occult sciences; also from which he will publish his paper, "Light of Ages." I welcome the sick, the weary, and the hangry to our invalid's home. We will live you a month free, Mr. Editor, if you will come and take a rest.

If any of your readers desire to learn more of the interests here it will be my pleasure to reply to all who inquire, inclosing a stamp. DR. A. J. SWARTS

Haverhill, Mass.

The second convention of mediums, under the auspices of the Mediums' Order of Beneficence, will occur on February 26th, 27th, and 24th, at Haverhill, Mass., Red Mens Hall, Thoss who attended the successful and barmonious convention at Westboro in September last discuss the various questions of the day. We know what the announcement means to them. We are as confident of success as before, and that those who can be with us will be repaid for the effort they may make in coming to us. Some of the best talent has been se osophy of Spiritualism; also music of a high order will be an important feature.

On the evening of the zith a fair, concert, and dance will be the order of the exercises for the evening, giving an opportunity for the social part of our natures to expand, which is a feature overlooked largely by Spiritualists. All met our expectation. We regret to have to society work, of whatever nature, finds its success due in a great degree to sociality. We, as workers, will do well to bear this fact with

Our weekly meetings are interesting and instructive, interspersed as they are with music literary selections, spirit communications mental science, etc. We debar nothing which has a tendency to broaden and deepen the spir-

Another auxiliary to the order was instituted

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Ft has affect as in, here as a flat want of the action and the action of the action

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Magnetized Flannel and Paper Contains vitalizing principles in soothing and brue tal aids the development of addismally Free E. a per log Address Dh. N. H. EDDY.
Gen'l Delivery F. () CINCHESATI CM10 There has been a decided falling-off in the at tendance at Lyceum Hall of late. There is a cause for it, and upon which I think I shall

> PROVE IT TRUE OR FALSE. SEND A STAMP; GIVE NO SYMPTOM

oughly familiar with, and should have had a Till yon set my letter asking yon to do a little work. If you do it I will get symptoms, write listeness and try to cure you by a new method and apirit force lies of charge. Only a stamp lry it, then judge. Dik a j hMARTW.

ELOKOTH MOUNTAIN TERM much larger and sence.

Who and what is God." was the subject discoursed on in the afternoon by Brother Peters.

Afternoon of bunday the 14h was taken

DR. J. C. PHILLIPS. 315 W. Van Buren St. - Chicago.

Highly magnetized remedies sent to all aufferers. Will give his Unparalelled Psychometric Boadings, Examine Disease, and give Advice on Business, wend lock of hair one dollar, and three reent stamps Address as above. noted many passages from the Bible, then ollowing them with a direct contradiction. The lecture in the evening was on the "Vicari

The tests have been probibited at the Sanday meetings as the "Progressive Thinkers" is not a spiritualistic society in no sense of the word.

On Wednesday evening of each week the out padded out Spiritualists meet where the philoso phy is explained and the phenomena demonstrated.

There is a joint discussion arranged between Elder J. Wagoner, a "soul-sleeper," and Professor Peters. The former affirming and "successfully and hope to do so in all cases. An ancessfully and hope to do so in all cases. An accessfully and hope to do so in all cases. An Professor Peters. The former affirming and the latter denying the Bible to be the word of the latter denying the Bible to be the word of Room Appeal Bidg. Mamphib, Taxy

The Water of the Tree of Life, At a meeting of the officers and trustees of

TRUTH MATERIALIZED. Sure cure for La Grippe, Coughs, Colds, c Dronchial Affections from whatever source

Whereas. The angel of death has drawn the veil tetween the spirit of Lens Bible and this one mundane world and its work, he it Hesolved. That we, as a new and struggling society, most deeply feel the loss to the cause produced by the transition of our able and efficient co-worker and leader, and ask the sympathy of all to whom these words shall come. ANTI-BRONCHIAL CHEMICAL CO. 269 W. 23d St., New York City.

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Women's Department.

Written for The Better Way.

Alone Sy the Window. . . BOSE B. BUSHINELL I m sitting slone by the window tiezing out on the misty gray. As it drepens and darkens to stillness That frightens the swilight away . There's a low sob as if silence

In conxing the raindrops to fail.

No they come nimiessly downward And heed not the lone bird's calt.

How softly they fall in the valley softly they fall on the hill And now as the shadows grow darker I feel o'er my senses a thrill; In my beart comes a soul-longing For my boy who is sleeping so low And now there's a sound as of sighing With a light gentle touch on my brow

How well I remember, remember My darling and I watched the night We were sitting alone by the windo And saw the pale stars grow bright. He folded his hands and beut forward, With the light of love on his brow, And said. 'Do you know dearest mother I saw an angel just now."

Ah i now my boy is an angel With the one he saw on that night They often come and stand by me With glorified faces so bright That I grow weary, weary with longing And try patiently my hour to wait For that bright and beautiful morning We'll meet at the shining gate.

Written for The Better Wav. IMMORTALITY FOR ALL LIFE. A. M. MUNGER.

Immortal life, as being attainable by any creature except man, is a view of the matter out of harmony with orthodoxy. There are angels and archangels, seraph and seraphim; God the Father, His son, the Prince and the saints. There are streets of gold, walls of insper, gates of pearl, and a crystal seathe great white throne and harps for the

Yet, according to Jesus' own words, and without any great stretch of the imagination, the Christian can believe in homes in heaven-hence, houses. For did He not say, "In my Father's house are many mansions," etc. Does "my Father's house" mean all of heaven, and are the "mansions" homes in the kingdom for His people?

Is not the palace of the king superior to all others, and did not Jesus intend place in the royal household, hence the necessity of other homes.

will be birds and tress, grassy lawns and flowing fountains.

Many Spiritualists will claim proof without resorting to the records of holy writ. If clairvoyants really see the spir- that proped his head. its of our departed friends, they have and horses.

Shall we take the one as evidence of the soul's immortality, discarding the other? But you will say these animals have no souls. What is it, then, that the clairvoyant sees? If he see a man's spirit and a dog's spirit, and only man is eternal because of a soul, then where is the proof of eternal life?

Must not man and dog stand or fall together?

If we say intellect and reason are the degree of intelligence. On the other hand how often we see those with human form whose capacity for reasoning or receiving knowledge falls below that of these loved companions of man-the dog and horse.

A few years ago a daughter left us for a sojourn in that land from which, it is believed, no traveler returns. But she came back to us with all the naturalness of the old life in which we knew her so well. She told us little of her spirit life, and her friends-that we could not doubt the dear life was continued somewheresomehow. A very intelligent maltese her. One week later-in a distant citythrough a strange medium the daughter said to her friends, "My kitten is with me; I shall keep it for the baby to play with.

kitten myself in what seemed a vision of how or another the mention of her my loved ones on the other side of life. name always brought the tears to his The kitten sprang up into a flowerwreathed, vine-clad window, through awaken these tears from their sleep. Yet which I had this glimpse of spirit life, arched his back, whisked his tail, and sod on the little mound in the churchlooked about from its height on the yard in condition. He knew whose lovwindow-ledge, as though expecting to ing hands brought the first offering of see our little black-and tan dog Fritz spring's return there. that used to be its bane when alive. Seemingly satisfied of perfect safety, he cuddled down on a mass of grassy pinks and went to sleep. But the vision went on-not in glimpses of dimness, vanishing before my mind conceived its beauties, but all the night and again the night following. I was sick at the time, but sense was clear. The eyes were closed and a superior mental sight seemed given me, which lifted me away above all physical suffering,

came nearer and nearer until the walls chair. Then father removed me from American.

move a muscle. One peculiarity was the words in rbyme that came with all I saw birthday with grandma in heaven. pass through my mind, line after line,as the panoramic view passed before my mental vision. The same scene and the same words coming again the following night, fixed it all indellibly upon my memory. Thus I was enabled to reproduce the lines almost word for word.

I also saw her bird and seemed to hear it sing as it swelled its little throat. pouring forth its melody, while it perched upon the rose-vine that trailed about the window. The bird was free to go or stay. In the garden beyond a white rab bit skipped and gamboled about with the little one who belonged to the group. These pets had all been in the family.

Did I have a vision of the after-life or was it hallucination? I know that I was in a semi-trance condition, and as such was it not as good evidence as many others have who claim their spirits have wandered so near to the borderland as to get glimpses of what lies beyond. How many can give evidence of the immortality of all animal life.

Written for The Better Way. Comfort. EATHLEEN HUNT,
When the heart is stricken deepest And the mind in trouble, too It is then the angels cheer you As they guard and guide you through.

When the night seems lone and darkest. And the sunshine veifer in gloom Then the angels hover around you Like the flowers' sweet perfume. Or with footsteps sore and weary

From the burdens you most dread They will follow and relieve you-You can almost hear their tread. When by sickness you're o'ertaken,

Then their silent watch they'll keep Like the stars, so calm and peaceful. Lulling you to balmy sleep. Though unseen, they're ever present

Strewing blessings day by day, Though unfelt, they ever lead us I'ward the bright and "Better Way."

To the Editor of The Better Way. A SKETCH FROM MEMORY.

Grandfather had just reached his ninetieth birthday. I can still see him sitting some of his followers to be princes, and in the broad, well-padded, worm armthat they should dwell with Him in the chair on that morning. That was many heavenly court? All could not have a years ago, and although I have grown from his wee, petted girl to old womanhood, the memory of dear old grandpa's Now, as a home is not complete with- ninetieth birthday still lingers before out pets, we will claim, according to me with all the freshness with which it Jesus, the perfect home in heaven. We seized upon me that day. There he sat shall find there all our lost pets; there with his legs thrown out at full length and crossed. His stout oaken cane had beautiful flowers, rippling streams and fallen on the floor. The full large forehead, deeply grooved with the march of time, rested upon his right hand. The enough of the continuance of all life long silvery hair seemed to have made an unsuccessful effort to hide the hand

I paused a moment. Something in the also seen the spirits of dogs, cats, birds, attitude of grandpa struck even my childish mind as being something unusual. Then, overcoming the sensation I chair and kissed him. He liked children's kisses. He said they were the sweetest perfume from the buds of God's loveliest flowers. With this grandpa slowly raised his hand. I saw he had been weeping in his sleep. He quietly lifted me in his lap, and I know I sat there quite a while without him saying anything. Then he raised his eyes to a oped in the dog, horse, and many other grate. Grandpa's eyes were moist, several tears trickled down the grooves of higher orders can be trained to some his furrowed cheeks. He slowly rose and took the picture from its resting place. The picture shook in his trembling hand. After gazing at it for a few moments, in his quiet way, with a tremor in his voice, he said to me: "Yes, Bess, that's she. It's she. I saw her just now just as she wus thirty years ago."

I looked at the picture for the first time. It was the picture of a woman, whose kind face and silvered hair I had never seen before. I still have it in my possession. It was a sweet old face, with but oh! so much of her connection with a slight mark of olding age here and this-things that none knew but herself there. Through the rimmed glasses looked a pair of grey eyes that beamed so kindly-a light which came from the inner depth of a quiet, gentle soul. kitten of hers died just two weeks after There was a radiant sympathy that seemed to subdue and calm every turbulent emotion that might rise before it.

They had never spoken to me of grandma in grandpa's presence. He cherished her memory with all the Some two years subsequent I saw this strength of his great heart. But someeyes. And so they kindly forbore to he knew whose bands kept the green

> When I had looked for sometime, I asked grandpa with the querrulous innocence born of childhood if that was rance on his part. "But, she's dead, ain't she, grandpa?" I still distinctly remember how he raised his head and looked into my face : "Dead, Beas? No." Then | through a wall, nor, as we know only

My heavenly window, as I called it, saw them all standing around grandpa's them will be transparent."-Scientific

of my room melted away and the group grandpa's embrace and mother led me of loved ones stood so near that I could away. Louly heard her say, "liess sat have touched them. But to stir I could in grandpa's lap while he went to not. Although fully awake I could not heaven." Grandpa had seen grandma. Grandpa was celebrating his unnetteth

REMEDY FOR INSOMNIA.

This is one way of curing sleepless. ness. Close the eyes tightly and then gently and gradually direct them upward and finally forward, as if you wanted to look into the interior of your skull. The movement must be gentle and gradual, or the sudden strain on the nerves will give you a headache, and sometimes there may be some slight discomfort on the first two or three trials, but it wears off rapidly. After you have retained your eyes in this position for a few moments, you feel yourself losing consciousness of time and place and slowly slipping with delightful smoothness and a kind of dreamy softness, out of the at present. You will invariably have the one sensation, that of floating in a boat on gently rocking billows that are moving easily away. The process is really a kind of self-hypnotism, and while you are performing it your mind is unable to take up any thread of thought or memory, or present to itself any other picture than the one that the process itself sup plies.

WHAT IS ELECTRICITY?

The average man will be glad to know that such an authority as Prof. William Crookes, president of the Institution of Electrical Engineers, England, is yet in doubt as to the various theories advanced to explain the electric phenomeua. He says: "We know little as yet coucerning the mighty agency of electricity." In his recent presidential address there is much of interest to the engineer, and we quote the following from the "Railroad Gazette "

"We have happily outgrown the preposterous notion that research in any department of science is mere waste of time. It is generally admitted that the pure science, irrespective of practical applications, benefits both the investigator himself and greatly curiches the community. 'It blesses him that gives and him that takes,' Between the frog's leg quivering on Galvani's work-table and the successful telegraph or telephone there exists a direct affiliation. Without the one we could not have the

"We know little as yet concerning the mighty agency of electricity. Substantialists' tell us it is a kind of matter. Others view it, not as a matter, but as a form of energy. Others, again, reject both these views. Professor Lodge cousiders it 'a form, or rather a mode of manifestation of ether.' Professor Nikola Tesla demurs to this view of Professor Lodge, but thinks that nothing stands in the way of our calling electricity ether associated with matter, or bound ether.' High authorities can not even yet agree whether we have oue electricity or two opposite electricities. The only way to tackle the difficulty is to experienced, I quietly tiptoed to the persevere in experiment and observation. If we never learn what electricity is, if, like life or like matter, it should remain an unknown quantity, we shall assuredly discover more about its attributes and functions.

butes and functions.

"Experimentalists' are reducing the wave lengths of the electric rays. With every diminution in size of the apparatus the wave lengths get shorter, and could we construct Leyden jars of molecular dimensions, the rays might fall within the narrow limits of visibility. We do not yet know how the molecule could be got to act as a Leyden jar, yet it is not improbable that the discontinuous phosphorescent light emitted from contains of the reasonable and reduced the reduced and reduced the reduced th soul, we find both of these largely devel- small picture on the mantel over the could we construct Leyden jars of molecertain of the rare earths, when excited by a high tension current in a high vacuum, is really an artificial production of these electrical rays, sufficiently short to affect our organ of sight. If such a light could be produced more easily and more regularly, it would be far more economical than light from a flame or from the arc, as very little of the energy in play is expended in the form of heat rays. Of such production of light, nature supplies us with examples in the glow-worms and the fire-flies. Their light, though sufficiently energetic to be seen at a considerable distance, it is accompanied by no liberation of heat capable of detection by our most delicate instruments.

"Alternating currents have at the best a rather doubtful reputation, but it follows from Tesla's researches that as the rapidity of the alteration increases they become not more dangerous, but less so. It further appears that a true flame can now be produced without chemical aid a flame which yields light and heat without the consumption of material and without any chemical process. To this end we require improved methods for producing excessively frequent alteration and enormous potentials. Shall we be able to obtain these by tapping the other? If so, we may view the prospective exhaustion of our coal fields with indifference. We shall angel. "Yes, Bess, she wus 'n 'ngel." at once solve the smoke question, and And the tears checked all further utter. thus dissolve all possible coul rings.

Electricity seems destined to annex the whole field, not merely of optics, but probably also of thermotics, Rays of light will not pass he smoothed my curly head with his rough hand and kissed me. well, through a dense fog. But electrical rays of a foot or two wave length of which we have spoken will I soon fell asleep. When I awoke I easily pierce such mediums, which for

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the Philosophical Spiritual Society incets at Ar Ington Hall, Indiana ave. and Thirty-lirst st., a

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clation of Spiritualists meets every Sunday mori log at 10:30 and in the evening at 3:45, at Lorrain Hall, cor Washington and Tennessee streets.

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Minnenpolis, Minn.—The First Spiritual Society holds services every Sunday morning and evening at Old Fellows hall, 12 and 11 Weshington Ave., North, at 10:30 m and 7:30 p m.

The Wasbington Union Spiritual Society hold services Sanday morning and evening at 20 2nd avenue, south.

Mrs. C. D. Pruden, Pres.

Milwunkee, Wis.—Liberal Club meet every Sunday evening at 218 Grand avenue.

Onkland, Cal. - The Mission spiritualists meet every sanday at Native Sons' Hall, 91s Washing-ion street, at 2 and 7,79 p. m.

Onahn, Neb.—First Society of Progressive Spiritualists of Omaha holds meetings every Sun day at 2 p. m., at Marathon Hall, corner Twenty, lith Avenue and Cuming street. W. T. Denny president; W. W. Emery, secretary.

Plaisburg, Pn.—The First Spiritualist Church of Pittsburg has betteres every Sunday morning at at 1633 and in the evening at 7:65. Children's Ly-count at 2 p. m. at their hall, 6 Sixth street. J. R. Lohnieyer, sec.

Provin. III. The Peorla Progressive Association a ects every Sunday evening at 7 26, at Union Hall, corner Main and Madison streets. J. C. Lanssen, president, Dr. C. T. H. Benton, secretary. during. Wass. The Mediums Order of Beneficial mosts seery Thorsday night at 7 Cottage st. Ad are welcome to come and learn of the object of our noble order. B. Porterfield, prest. M. A strickhahd seev.

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Nam Francisco, 4m5, Circle of Harmony meets every Sunday at Ha, m. and sp. m. in St. theoryc's Hall, sac_h Market street. Mrs. F. A. Lo-gan, president.

86. Passl. Minn. The Progressive Solvitual Society meets every Subday, 8 p. m. at 64d Fel-lows, Hall, corner Fifth and Walank streets. W. J. Way, president, 8, F. Miller, secretary. Nt. Louis, Mo.-Ethical spiritual association meet at the hall corner Garrison ave and Olive st. Similay at 2 № and 7.39 p. m. Ladies' Aid every Friday afternoon at 1.30.

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The Final Property of the Spiritual Society will hold the First South Side Spiritual Society will hold services at 77 therry first street, at 230 pm. Meetings held at Birckhayers' Hall every Funday evening at 7.45. Conducted by O. G. W. Van Horn, magnetist.

Chelsen, Mass. - The spiritual Ladies' Ald hol-meetings to Pilgrim Hall. Hawthorn street, after men and evening of the first and third Tue-day-of every month. Mrs. L. M. Dodge, secretary.

Dayton, O.—The First spiritualist society meet every sunday in Grand Army Hall, 25 and 27 N. Main street, at 2:36 p m and 7:36 p m. Good speak-ers, soats free. Mrs. Anna Kemp, secretary, 418 West Fifth street.

Grand Rupids, Mich.-The Union Society

Indianapolis, Ind. - The Indianapolis Asso-

Louisville, My.—The First spiritualist church meet suoday at 11 a.m. 3 and 7 p.m. at Mt Euclid Hall, West Jefferson street above seventh.

Liberni, Mo.—The Spiritual Science Associa-tion meet every Sunday evening at 7:30 and on Wednesday night; Ludies' Aid every Saturday sternoon. Los Angoles, Cal.—The Los Angeles Spiritual Society noids meetings Sunday afternoon and eve-

National City, Cal. -The First Spiritual So-ciety of National meets at Griffith Rail, corner of Fifth Avenue and Eighteenth street, at 10:30 Sun-day mernings and Twesday evenions at 7:30. Lyce-um 9:30 Sunday moralings. Mr. Herbert 6. Dim-ock, president; Mrs. Mary I. Dimock, secretary; Mr. P. Griffith, conductor of Lyceum.

New Orleans, La. - The New Orleans Associa-tion of Spiritualists meet at their hall & Camp treet, every Sunday evening at 7:30. J.W. Allen President.

Philadelphin, Pa. The First Association of Sunday at 1930 in the Philadelphia, Pa.—The First Association of Spiritualists must every Sunday at 1620 in the morning and 720 in the evening at the corner of Eighth and Spring Garden. Joseph Wood, Pros. Keystone Spiritual Conference meets every Sunday afternson at 220 at the northeast corner Tosth and Spring Garden st. J. S. Rowbotham, Pros. The Second Association of Spiritualists meet at their church on Thompson street below Front their church on Thompson street below Front every Sunday 230 p. m. Conference and Lycenim. Win. Abbott secretary.

Fourth Association of Spiritualists needs every sunday evening at 720 at K systone Hall, Third and Girard ave.

Natt Lake City. - Progressive spiritualist So-clety meets every sunday evening at 7 at at the Temple of Honor Hall, Main street.

Whaltington, D. C. The First National Association of Spiritualists meets in Grand Army Hall, 1412 Pennsylvania avenue, every Sunday from October IIII June, at 11.3m. m. and 7.3m p. m. Lycum at 10a. m. . undf A. Hall, secretary

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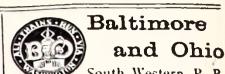
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Written for The Setter Way TOPICS OF THE TIME. CHARLES CROSS SELL.

The progress of the Prussian Educa tion Bill has been momentarily checked, having ended in a promise of compromise. The ministerial crisis has been tided over by intimitions that concesthe hands of a committee of twentyeight, with a government majority varying in various points from two to eleven. Mr. Lurally, in writing from London. which will satisfy the Liberal's and not chinery for enforcing the teachings of its own deity according to the form of one or the other of the recognized confessions or accts in Prussia. If this vation. principle be maintained, Liberals must oppose it. If it be abandoned, the bill intention is to force the bill through. A majority of about thirty is believed to be popular agitation against it is increasout. Opposition papers - they call themselves independent, menning that they are not in government pay-denounce the bill as a purely clerical measure, iutended and well exleulated to put primary education in Prussia under clerical had not told the works that the will of on his Sabbath. the king is the supreme law. I imagine that most of us, if we had to choose, are you to do when it is the will of the prevail?

The effort which was lately made to erect a statue to Cardinal Newman and have it placed in Broad Street, Oxford, Eng., has come to naught, as far as the locating of the statue is concerned. The proposal of the statue and its position came from the Catholic Duke, of Norfolk. It aroused at once a storm of protests, when it was found that he intended to place it near the spot where "the defenders of the faith," Ridley and Lati mer, and some months later the Archhishop Craumer in 1855, where burnt at the stake under Mary. The Oxford City Council voted by more than two to one in favor of appointing a committee to to choose some spot for the statue if they could agree. This vote was carried in spite of a petition signed by more than 2,000 citizens of Oxford, in spite of the opposition of such men as the Master of Balliol, the Rector of Exeter, and many other of the most liberal and able heads of Oxford colleges, and in spite of the general public opinion of England. This measure has brought to light a strange change in the religious opinions of many. In the first place what on alteration from the time when the brave, sturdy reformer Latimer stood chained to the stake with his fellow sufferer, kidley. When the flames rolled up and day light such a candle by God's grace, the years, through incessant pain and to abuses and oppression has grown into the broader flame of religious toleration. And now, nearly 350 years later, comes the demand from the same unchanged, unchangeable Church to be allowed to place a memorial to him whose apostacy testified to the righteousness of her course of action.

Another queer alteration of religious opinion and working is the attitude of the great Non-conformist Church party in England to this matter. One of the strongest assistants in the Oxford City Council to advocate this measure was derman Buckell, a Protestant Non-conformist. Not many years have passed, but what a Non-conformist would rather have suffered imprisonment than to have had his name associated in any way with the Roman Catholic power.

The matter will probably be dropped at this stage as far as location is concerned, as even the "London Times" has declared Broad Street an impossible position for a Roman Catholic monument; requested the council to do their duty and advised the Duke of Norfolk to end the controversy by withdrawing his petition to the council.

A native Hindoo woman, Miss Jagannadham, has been educated as a physician to serve as a medical missionary in her native land. She studied first three I'dinburgh School of Medicine for Women, where she passed her examination most successfully, and obtained the diploma of the Scottish conjoint colleges. thus placing her name on the British medical register. Miss Jagannadham was demonstrator of anatomy during her last session at the Edinburgh School. On leaving the school she spent a year as house physiciau in the Edinburgh October this lady went to India, where must have existed throughout all the she fills at present a temporary vacancy past.

in the Kima Hospital in Bombay, of which Dr. Dilth Peckey Phipson to the

According to the decision of the United States district Judge Knowles. beer to not a spirituous liquor. This is an original ruling by a l'ederal court on

is so much wester piper. The present interesting and important ruling. The January out I down Heavy have aged mate Jewish law orders that on the Sabbath day no fire may be kindled. Touching certain, but, says a competent witness, fire, lighting or extinguishing gas-lamps, oil-lamps, or candles is forbidden. With ing. All over the kingdom the press, the advent of the electric light there himself to many friends during his brief rest limited as it is muzzled as it is, speaks came the necessity of a ruling on the le-dence here. He leaves a wife with whom he gality or illegality of turning the electric current on or off. Professor Crookes, a well-known British electrician, having given his expert testimony that the electrical but his spiritual prescuce will no doubt tric light does not result from combus- be tell. Funeral services by tion in the lamp, that "fire and flame" control. So it will; or would if that im- are not a part of it, the orthodox lew is perial signature in the Munich album naw permitted to use the electric light N V Mrs. Almira Hubbard Woodward aged

The tribute, which Thomas Hugher would rather be governed by the will of pays to our poet Lowell in a preface to the king rather than by the will of the a recent edition of his poems, will be appriests, Catholic or Protestant. But what | preciated by all. "As I am volunteering for guide it is only fair that I should king that the will of the priests should state frankly why I want to take others along the road I have travelled myself, and which by this time I know and love so well. It is then, in a word, because Lowell is, of all the poets of our time. the one on whom the spiritual discouragement and disappointment so characteristic of the last balf of our century the yearning for a faith which seems to have vanished past the hope of recall extent this is true of other American poets; of Longfellow and Whittier for instance; and I suppose there must be something in the air of a new country, which, in the realm of poetry, keeps off or subdues the contagion of the old world. At any rate the darkness or twilight, which gathers round two of the confer with the Newman Committee and three cardinal virtues faith and hopeof our best English singers will not be found in this volume. It is not that come here from Chicago to take charge of the Lowell has not felt the shadow, but that he has been able to get from under it. He has been in the cloud, but has passed through it into the clear sunshine beyoud and behind it."

VANISHED IN EMBRACE.

To the Editor of The Better Way. I take great pleasure in writing to you of the new materializing medium who has lately developed that phase in this city, San Francisco, Cal. I speak of Mrs. C. D. Lewis, of 19 Sixth Street. I attended one of her seances one evening and must say that she surpasses anyabout he exclaimed with a prophetic se- thing that I have ever seen in that line. renity: "Be of good cheer, master Rid- Upwards of fifty spirit forms, appeared ley, and play the man. We shall this in one cabinet, some very large, others mere children, but each manifesting in in England as I trust, shall never be put its own way. Several swarthy Indians, out." Slow, through the progress of chiefs and squaws, were present, mostly guides of those present in the seance suffering, this candle-spirit of resistance Illuminated hands and faces were plainly seen, and unseen hands fondly caressed those in the circle. My father, who had passed over twenty years ago, came to me, looking quite as natural as ever, and spoke of many things which were entirely unknown to the medium or any one else. One spirit, purporting to be Socrates, appeared and gave a very interesting and scientific lecture on the different spheres of spirit life. One little child ran out in the circle to her father and dematerialized in his arms, which was the most marvelous occurrence I ever witnessed. I would cheerthe leader of the advanced Liberals, Al- fully recommend her to anyone interested in this phenomena.

MRS. CARRIE FRANKLIN.

STRAY THOUGHTS. True sympathy means suffering for

others.

A change of climate may be conducive to physical health, but a change of hab-

its is necessary to moral or mental health. The distinction between a Spiritualist and a Theosophist is given in The Problem of Life" as follows: "The Spiritualist divides the constitution of man into three parts-body, mind, soul; or physical, mental, spiritual. The Theos-

ophist makes man seven-fold body, vitality, astral body, animal soul, human soul, spiritual soul, and spirit; and these are but a little more careful classification years in Madras, then two years at the of precisely the same thing, the astral body corresponding to what has been long known as the spiritual aura. 🤊 = One great point of difference found be tween these two bodies of thinkers is that Spiritualists [generally] seem to feel that organized individual consciousness begins with birth, but continues always throughout the unborn years of the future. Theosophists equally accentuate life before birth, contending if Hospital for Women and Children. Last man is to exist forever in the future he

From Comparison of Prime Compared Model (F. 1878) PAGES OF 1 aged after four vector frequent a contract and promounts. He was to calle Many country tenn tea head when he had When operand are a wind and weap round to the content of the conte was opened and was reconsisted to the control of his the containing of the D hadden been taken as the first of the D hadden to the first language as the battle of feed fields which remained there had a statis like held had control opened by the first containing the feed of the feed sions will be made, the bill now being in this subject. Of the State courts that the battle of rea Kidgs which remained there New Hampshire. West Virginia, and Tennessee have agreed with the judge struling, while the court of North Carte. Mr. Lurslly, in writing from London, ruling, while the court of North Circ. decease he was senior at the says that no concessions can be made line and one in New York have held the Capt John Matthew Post in a ror many lina and one in New York have held the contrary. The case on trial was that of a man who sold a bottle of beer to an Indian on the Crew reservation. He was discharged. The Federal statutes provide a penalty for selling spirituous liquors or wine to an Indian on a reservation.

An English paper calls attention to an interesting and important ruling. The Jewish law orders that on the Sabbath eviscerate the measure. The principle a man who sold a bottle of beer to an an advocate and defender of apprinciple and of the bill is a State god with State ma Indian on the Crew reservation. He was true affectionate and noble man. A wife and

spiritualist, an intelligent, upright and kind bearted man. He was born in Pennsylvania of German parentage and removed a year ago-from Kansas to this city, and had endeared welcomed to a bright spirit home by the companion of his earlier years and their three chilfren. His genial face will be missed at our

TAMES MADISON ALLEN.

Departed to spirit life January test, at Delhi agrenty-one years. She leaves one son an three daughters. Many years ago she was convinced of a spirit life by spirit-communion. It sas if an old landmark were moved, for she had lived most of her life in the acighhorhood where she left the body.

Banner of Light' please copy MAJOR CARPENTER.

From Mesopotamia, O., on the morning o lanuary wat, Mrs. Olive S. Wilcox, wife of Jos Wilcox and daughter of James and Eliza Lepper, passed to the higher life, aged 47 years She and her husband were life-long Spiritual ists and during her long suffering with dropsy carried out those principles and found comfort in them and the ministrations of the angels La Grippe at last set in, and four days finished

On the morning of February 1st her brother J Lepper, aged thirty-three years, succumbed -has taken the lightest hold. To some to La Grippe and joined his sister in the journey to the home beyond. Both funerals were attended in one on February 2d, Their aged father and mother were not able to be present but both finding consolation in the knowledge that Spiritualism brings them. Services were Myny F. Paine. conducted by

> On January 5th at the home of her parents in Berne, Mich . Mrs. Lizzie Hamilton paid the debt of nature and passed to the realms where rest awaits every tired and wearied sojourner of this life. This noble and exemplary lady was well and favorably known here, having mechanical department of the "Reconstructor when it was first launched upon the newspape sea. She remained here about twelve months and in that brief period all had learned to love and respect her for goodness of heart and noble womanly attributes. When the announcemen came that she was dead, a cloud of sorrow set tled over this whole community, and each one hoped that it might be a mistake. For fifteer years Mrs. Hamplton had been earnestly en gaged in educational and literary labors and has always been among the foremost in all reformatory moves. The leading traits of her character were honesty of purpose, promptues: and punctuality in all the business affairs o life. Of a strong mind and brilliant intellect she was well fitted for any position in life. She was born April 18, 18%, and grew up to woman hood on the prairies of Eastern Iowa, where by by the dint of energy and ambition she man aged to secure an education. Her voyage through life had been somewhat rough and tempestous, but that firm determination to overcome all the obstacles of life carried her through.

Shed not for her the bitter tear. Nor give the heart to vain regret : 'Tis but the casket lies entombed. The gem that filled it sparkles yet. W. H. MESINNIS.

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up as well in numbers as it was good in quality The questions asked were of an exceptionally high grade, and gave the test of intellectuality. Among them were. What does the poet mean by the soul steeps in the rock, dreams in the animal, and awakes in man," "The science of pavchumetry. "The possibility of inter-planetary communion," "Is spirit-com-

The answers of the speaker were so interwoven into each other as to make one continu-ous fogical discourse, and without lagging in interest from beginning to end. One of the tost pleasing points made for further research and study was the possibility of inter-plane tary communion through spirit aid and paychometry, one or the other being a needed requisition for mutual understanding even should material science open the way. But as the latter is as yet nothing more than a forlorn hope. Spiritualism will remain the only avenne to this end until the world makes up its mind to accept apirit communion or psychome try as the mediums. And as inspiration is the un iversal language for the expression of thought analy cation of the material things, there is no reason why Spiritualists should not already passess some information concerning other

At the close of the lecture Mrs. Little deliv-My School-days," which, for its sublime diction, brought tears to the eyes of many of the audience. Mr. Little sang Beckoning Hands" with such pathos and grace that many asserted they had never heard it rendered better.

Mrs. Lillie's evening subject was "The Radicalism of to-day and the conservatism of to-She said it was thought by some that Sofritualism was radical, because it refated many things of the past that are still regarded an truths to-day. But Spiritualism simply deal with facts as stubborn realities. and the facts of to-day, as revealed to them make this a necessity. Truths are sometimes ampleasant to hear, but rational thinkers cam not but regard those as friends who tell them of their errors. Every age has had its radicals, so-called, go back in history, however mote we choose. Jesus himself was a radi eat in his day, but he only came to re-establish nature's truths that had been crystalized into forms and ceremonies. He brought with him spiritual gifts that had been lost in the creedalizing of older revelations, just as Spiritunitism is doing to-day. And because he dared to oppose the prevailing conservatism he was stoned. Since then every advanced step made by Christianity itself was an effect of radicalism-an overthrow of externals in favor of the ment of his constitutes an extravagant claim. internal or spiritual as a moral guide for humanity. Jesus saw as men see to-day that re ligion had crystallized into form and needed expunging. So he selected nature's dome as his Church, and attracted those who were hungering for the bread of life. Spiritual gifts had been rejected as they now are, and thus error

Fo-day it is the same. Those who reason for themselves and have the courage of their conviction, are the outcasts of conservative society, but the advance guards of progress.

worshipped instead of truth.

There are radicals in law as well as in theology. They who protested against the hanging of witches a few centuries ago in our own country were the radicals of their time, but if it should be tried now every living man on this soll would prove himself a radical. But radicalism, so-called, ceases when a reform has been generally accepted, and some more advanced must be taken up to be again honored with that appellation. Thus the most radical to-day may be conservative to-morrow. Spiritualism is radical in that it does not accept the present theological ideas of the hereafter, or its philosophy. Forgiveness of sins is to us an idle affirmation, for we know better now Returning spirits, who ought to know, assert the contrary. Everyone who passes from the earth into the spirit realms carries with him his own heaven or hell, and must work out his own salvation or redeem himself in some way to free his conscience from the wrongs of his earth life. Conservatism hangs on to old dogmas that sins can be washed away; but Spiritualism has revealed to us that we must make a conservatism holds to old beaten paths, radicalism jumps the fence and astonishes the masses. Garrison in our day was one of these, but the freedom of slavery to-day stands as a record that does honor to that feature of radi callsm. Conservatism opposed it on grounds that since have been proved futile indeed. It prophesied a constant menace to the lives of the whites, miscrgenation and other things which have not yet come to pass.

Thus without radicalism in the world there would be no progress, no true reform, no emancipation of the human will from the thralldom of inertia. Spiritualism is radical because it knows, and truth is radicalismrays of light from the land immortal breaking through the gloom of earth to lead man to the life eternal.

The Ladjes' Aid of Union Society of Spir itualists met at the G. A. R. Hall, Wednesday af ternoon, February 10th, Mrs. McCracken pre siding; a short business session. Then Mrs. Lillie entertained, in a delightful manner, peculiar to herself, in answering questions pertaining to mediumship and development of the same. It was a good treat to her hearers, as all of her talks are

I would mention the noticeable fact of the very prosperous outlook of the Ladies' Aid at present date, from the continued increase and general interest of the cause manifested. SARAH J. JENNINGS.

THE PSYCHIC RESEARCH SOCIETY.

Despite the gloomy, incessant rain last Sunday the Psychic Research Society exercises were attended by a large and intelligent audience. Mrs. Sheehan being absent in Columbus, O., the speaker's stand was occupied by Mrs. Eva Sagmaster.

The patrons of this society have become somewhat exacting regarding speakers, owing to the extraordinary powers of eloquence of their Mrs. Sheehan, and it takes, therefore something more than ordinary lectures to sat isfy them.

Mrs. Sagmaster's lecture can not, therefore, be more highly commented than by remarking that her audience were more than pleased with

it. The tests given by her were excellent. A feature of the services was the singing, which was exceptionally good. HUNT.

Muncle, Ind.

Mrs. Busch writes that Mrs. Seery, of Dayton has been holding trumpet seauces in Muncie to the delight of many investigators. At a re cent circle at the home of Mrs. Marks, four trumpets were manipulated at one time, four spirits manifesting at once and two speaking in German and two in English, while the medium herself was conversing with a neighbor

Mrs. Seery left there for Anderson, where she remains two weeks, and from thence will proeced to Indianapolis.

Mt. Pleasant Park Campmeeting. To the Mount Measant Park Stock Company ad members of the Mississippi Valley Spirit

ualists Association As Secretary of the above-named corporation stock company to the agreement made August whereby the two corporations should of Mount Pleasant Park be given to the Missis musica conducte to material progress." Is suppl Valley Spiritualists Association at spirit life attended by cares as that of the mortal." etc.

the requisite number of names having been obtained, the proper officers of said stock company have caused such deed to be executed and the grounds of the park is now the lawful

property of the association. This perpetuates the grounds for all time for educational and scientific as well as for campmeeting purposes, as they can not possi bly be diverted to any other use neither can they be disposed of in any manner whatever but must forever remain the property of th association. This assures the success of the Mississippi Valley Spiritualists' Association and the friends who have been waiting t have this matter settled before coming forward with their donations and bequests for school or college and for the improvement of the park can now be assured that their money will be used economically and for the purpose designed by the donors.

The hotel, which failed to materialise last season for the want of financial aid, is a press ing necessity and it is hoped the friends will ered a most beautifut improvised poem on take hold of the project this season and see that the building is ready by the opening of camp in August next. That the settlement of the past difficulties will give Mount Pleasant Park an impetus for growth which it never had before, is already indicated by the fact that the superintendent has no less than seven applica tions for building lots for the present season and, no doubt, there will be more to follow And now let the friends of the Mississipp Valley Spiritualists' Association give a long pull, and a strong pull, and a pull altogether and make this park what it can be made, sec ond to none in the land.

Arrangements are being made to hold the semi-annual meeting in Dubuque, notice of which will appear later.

WILL C. HODGE, Sec'y.

Ashley, O. A few days ago I had a talk with Rev. Wm. Phillips, of Marengo, O., and he informed me that the thing was dead. He waggled his index finger at me knowingly when he said it. He made the astounding statement that he had in. vestigated the matter from beginnings to end. and had found it fraud pure and simple. He even made the statement that he knew more about the matter than I did. That last state-I write this note more for the purpose of calling the attention of some good medium to the reverend brother's case than anything else. He makes the offer of 100 acres of land near Marengo, O., a well-improved farm, for the privilege of communicating with his father, who has been in spirit life for a number of years. I think there are a number of mediums in this country who could give him positive evidence in regard to all his relations who have crossed the mystic river. I hope some medium who is competent to give the reverend brother the information he seeks, or rather ought to have, will find it convenient to wend their way to Marengo, Marrow County, Ohio, as Brother Phillips promised me that if he could be convinced of its truthfulness he would turn and preach it the rest of his days. Hoping to rouse a missionary spirit in some benevolent-H. BAXTER. ly inclined, I am, yours,

San Bernardino, Cal. The Spiritualist Society of San Bernardino held their annual meeting for the election of officers at Liberal Hall, on Saturday, January 30th, at which time the following officers were elected : President, Ella Wilson Marchant vice-president, Elizabeth Keller ,the daughter of William Heap, the deceased president of the society : Secretary, N. H. Barton (the former incumbent ; treasurer, Joseph Marchant.

We hope to be able to do good work for the cause of Spiritualism during the coming year. and to rally our forces, which have been conconsiderably scattered for some years past; and we respectfully invite speakers and merecord for ourselves that we need not be diums who may visit southern California to ashamed of in the future. Not by seeing our give us a call. We can not make any glowing neighbor's defects, but our own. Thus while promises concerning financial remuneration, but we offer them a free hall and the collections for their work.

ELLA WILSON MARCHANT.

Columbus, O. F. L. Beard writes that Mrs. Adah Sheehan delivered an afternoon and evening lecture before the "Church of Spiritualists" last Sunday to the utmost satisfaction of both audienes.

Lockport, N. Y.

Passed to spirit life from Lockport, N. V. anuary 1st, Mes. Maria Wright. She was born in Alexander, Genesee County, N. Y., February 8, 1814. She was an active, spritely, old lady and and earnest and consistent Spiritualist Her body was taken to Hartland, N. Y., and buried near the graves of her parents.

Testimonial.

I hereby state to the numerous readers of THE BETTER WAY that I purchased on July 29, 1891, a Boss Gold Case, containing a first-class Elgin Movement from A. S. Felker, jeweler, Steelton, Pa. Advertisement appearing elsewhere.) When watch was received it proved to be as reprented by Mr. Felker, and has given entire satisfaction. Anyone in need of a watch at a moderate price should write to A. S. Felker, Jeweler, Lockbox 86, Steelton, Pa. C. C. STOWELL.

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Man wants but little here below, and as a general thing he is getting it.—Binghampton

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PUNGENT PARAGRAPHS

of Cant. Republicans have just baptized the present one as Canr Crisp. But Fudge thinks it is better to be a crusp case than a broker

Elderly Gentlemen picking up gentleman' garter in Hall of Representatives -Sir, 1 be lieve you dropped this. Hon. J. Simpson looking around indignant

Sunday-School Superintendent— who led the children of Israel into Canaan? Will one of the

small boys answer? No reply, Superintendent somewhat sternly -Can one tell? Little boy on that seat next

Little boy on that seat next the aisle, who led the children of Israel into Ca Little Boy badly frightened -It wasn't me -- l jist moved vere last week from Missouri.

DE SUN DO MOVE.

N. Y. Staudard.

Brudder Jaspa, wot eum fust, de chicker Why, de chicken, ob course-how you 'spec

de egg to cum widout de chicken lay em But de ebolutionary t'eory says dat ebery-ting cum fum p'otoplasm, an' dat stau' for egg Dat may be-but enty you know dat de ebolu world, an' he mek de chicken when he mek

I neber t'ot o' dat, Brudder Jaspa. You am great preacher.

AS ADVERTISED.

"I thought you advertised that you were selling down the required twenty-five cents for a small package of note paper. "Yes, sir," replied the stationer, briskly.

"That's right. We referred to our postage stamps. Want any?"—Chicago Tribune. Uncle George-Well, cheer up, Hattie, you may some day get some old bach yet.

Hattie—A batch! If I get one, I shall think

myself lucky.-Boston Transcript.

BOTH WERE RATTLED. "I'm in a hurry," said a Bloomer farmer, rushing into one of our hardware stores yester day; "just got time to caten the train. Give me a corn-popper, quick!"
"All right, sir," replied the clerk. "Do you

want a large pop-corner?" "No. just a medium-sized-an ordinary porn

"Is that a pon-corper?"

"Yes, but you are getting a little rattled You mean a corn-porper-цо, а роги соррег-

"I mean a con-porper." "Oh, yes, a pon-copper."

"Yes, be quick! Give me a pop-cooner and be quick."

"All right. Here's your pun cooper."-Chippewa Falls Independent.

THE OLDEST BANK-NOTE.

Among the curiosities obtained by the British Museum there is none so interesting as a Chi. nese bank-note of the Ming dynasty of 1368. No earlier example is known to be extant. It is, however, a comparative modern specimen for China, although it was not till 300 years after its issue that bank-notes were used in Europe.

Doctor, to Messenger Boy-So yo' mummer says ez what de yarbs 'ain' done her no good? Wait er minnit. Consults book., Yi! I thought so! Ask yo' mummer how she spec de yarb do good when de bill ain' paid."—Harper's Bazar.

SOME FUNNY SIGHTS. I saw a cowhide in the grass,

A rush-light on the floor; I saw a candle-stick in the mud, A bell-pull at the door.

I saw a horse-fly up a creek,

A cat nip at her food; I saw a chestnut-burr, and heard A shell-bark in the wood. I saw a jack-plane off a board.

A car-spring off a track ; I saw a saw-dust off the floor, And then a carpet-tack.

I saw a monkey-wrench a hat From a fair lady's pate; I saw a rattle snake a bird,

And hogs-head on a plate. I saw a brandy-smash a glass.

I saw a shootlug-star; I've heard the corn-stalk in the field, And pig-iron crow-bar.

I saw a pin-wheel off a post, A wheel-wright in the shop;

I saw a gin-sling on a bar, I saw a ginger-pop. I saw a sword fish from a bank.

And heard the water-spout; I saw tobacco-spit and then I heard au cyc-ball out.

I heard a fence-rail at the din. I heard a waist-band play A lovely strain—a sweet spittoon-

And then I went away.

-The National Weekly.

The average deaths out of every 1,000 persons in the United States is about 18. In England it s the same, while in France it is 21, In Germany 23, in Italy 25, and Austria 28; but in Scandinavia it is only 16. Thus Uncle Sam's regions is one of the healthiest among the Caueasian races, though in our larger cities the average reaches as high as 27, but for that it is far below the average in the country. The average in other countries is believed to exceed any of the above by far, though no accurate estimate can be obtained.

She-Why does Count di Basenecl travel a Mr. Smith? Does he think that in democratic America he would be subjected to annoying at tentions on account of his rank?

He-No. But he doesn't want to be thought a bauana-broker.-Frank Leslie's.

Romantic Milkmaid to herself)-I'm going to sign my name and address on one of those eggs before they are sent to market. Maybe some awfully nice young man, or maybe a rea prince, will see it and write to me, and-

Her Mother up-stairs -Dollie! Dollie Dim ple! Where are you? Come, help me make

Small Boy (in distant city, some weeks later -Oh, mamma, here's a name wrote on this egg Dollie Dimple, Mendowland." Old Lady-band sakes! But this is a wonder

ful age. I'll use that egg in this cake. My my! To think I should live' to see the day when even the barn-yard hens gits education .-DELUSIVE HOPES.

When Captain Cook first visited Tahlti, the

natives were using nails of wood, bones, shell

and stone. When they saw iron nails, they fancied them to be shoots of some very hard wood, and desirous of securing such a valuable commodity, they planted them in their gar

MOVEMENTS OF MEDIUMS Judge A. H. Dailey apeaks at Convervator Hall, Brooklyn, this mouth.

Mrs. Carrie Twing lectures iin Watertown, N Y., the mouth of February.

Dr. George A. Fuller may be addressed at Houghton Street, Worcester, Mass. Rev. Solon Lauer may be addressed for les

turing at 199 West Chester Park, Boston Geo. H. Brooks may be addressed for lecture

engagements at 38 Lawrence Street, Elgin, Ill. Mrs. Maggie Stewart may be address at 217 Hugh R. Moore, trumpet and state-writing

medium, is at present located at 13% East Main Street, Columbus, O. Mrs. Effic Moss, materializing medium, ha eturned to Cleveland, O., and can be addressed

at 564 Scoville Avenue. Mrs. Anna Blanchard Lepper will answe calls to lecture and give tests. Address siz S Kinth Street, Springfield, III.

P. C. Mills will answer calls to lecture any where in Washington, Oregon, or Californie Address P. O. box 5, Edmunds, Snohomish Co.

Mrs. Nellie S. Bande can be addressed for winler engagements at 576 Fifteenth Street, Detroit Mich., trance and inspirational speaker. Terms reasonable.

Moses and Mattle E. Hull speak and sing for the Spiritualist Society in St. Louis this month They can be addressed at 3131 Franklin Avenue St. Louis, Mo.

Dr. C. T. H. Benton, trance inspirationa speaker, can be addressed for future engage nents at 412 Paton Street, Peoria, III. Will also attend funerals. Mr. Carlyle Petersilen has decided to ente

the lecture field. He is an accomplished pin-

ist and brilliant writer. Address, 62 Boylston Street, Boston, Mass. Miss A. E. Sheets may be addressed Grand Ledge, Mich., P.O.Box, 833 by parties wishing to engage the services of an inspirational speaker.

Will attend funerals. Myra F. Paine, of Painesville, O., the wellknown lecturer and author, is open for engage ments to serve spiritual societies. Address a

Frank T. Ripley, lecturer and platform testmedium, will start for Boston, Mass., April 2d next. He would like engagements en route. Address 123 West Fourth Street, St. Paul, Minn.

Dr. W. L. Jack will be at 149 State Street, Springfield Mass, where he will give priva e sessions, by appointment only, for a short time. Sessions may be secured by addressing Dr. H G. Hawkins, same address.

Hon. Sidney Dean, of Warren, R. I., is open for engagements this month. He will speak in Lynu and Haverhill during March, and in Berkeley Hall, Boston, during April. He will deliver the auniversary address in Lynn, April Willard J. Holl speaks February in Norwich

Conn., March and April in Cincinnati, O. 1s open for engagements for May and June, also for campaceting work during the forth coming summer. Will answer calls for week-day lectures. Address 7 Thames Street, Norwich, Conn. Geo. W. Walrond, of Fort Erie, Canada, trance

lecturer, clairvoyant, and magnetic healer, who came to this country about three years ago, is about to te-enter the spiritual ranks as a trance lecturer and will be open to engagements after February ist. G. W. Kates and wife will resume active platform labor in February before the First As-

sociation of Philadelphia. During March at Pittsburg, Pa. They desire correspondence for spring and summer mouths. Address 2234 Frankford Avenue, Philadelphia, Pa. Mrs. Ida P. A. Whitlock speaks February 14th at Providence, February 21st at Lowell, Mass. February 28th at Malden, Mass. She has April

d and May 1st disengaged and would like to fill them. Address Madison Park Hotel, Sterling Street, Boston, Mass. Mr. and Mrs. Lillie are located for the months of January and February at 468 Baymiller Street, Cincinnati, O. Mrs. Lillie will answer calls for week-day evening discourses, or to at-

tend funerals. Mr. Lillic will accompany her

and furnish music on such occasions. Their Sunday work is with the Union Society of Spiritualists of Cincinnati. Oscar A. Edgerly's engagements for the near future are as follows: February with the Spiritual Society of Buffalo, N. Y.; March and April with the Independent Spiritual and Psychical Society of St. Paul, Minn. He would like to make an engagement for June with an easter society, and will also accept campmeeting en

gagements. Home address, 52 Washington St. Newburyport, Mass. Lyman C. Howe speaks in Indianapolis during March ; in St. Louis the Sundays of April, and Duluth, Minn., the Sundays of May and June His time for camp work is engaged from July 23d to 29th at Cassadaga, and from July 30th to August 5th at Haslett Park, Mich.; Au gust 6th to 12th at Mantua Station, Ohio; and

August 20th to 26th, Ashley, Ohio. Edgar W. Emerson has the following engage ments for the months of February and March February 21st and 28th. New Bedford, Ma March 6th. 13th, and 20th, Berkely Hall, Boston afternoons; and Cambridgeport, Mass., eve nings; March 27th, Providence, R. I.; March 3181. The Boston Spiritual Temple, Berkeley Hall, Boston.

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Testimonial. B. F. Poole, Clinton, Iowa.

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