

### VOL. 97 .- Whole No. 2507. | 204 Darimouth St., Boston, Mass. BOSTON, SATURDAY, APRIL 22, 1905.

## THE BRIGHTER DAYS.

O who can tell the gladness of the mind When spring returns to fill the earth with

When apring returns to hil the sard with When farst the bode expand, and grams is to creep and creep on wals and hill- and bind To thought of God and His divine demeans: New heatty-comes, to be our, winnome ducet:-And raile of rus in mastery so kind!

And who shall say but what the happy, Any ways shan say out what the happy Is picture if the other work, what time There calls on earth the seeming darker blicht on to find the spring sublime, And walk and walk in realms of love and light. While high above God's bells of blessing chime? William Branton.

# The Coming Co-operative Common-wealth—How Will It Be Realized ?

spirational Lecture by W. J. Colville, De-livered in Masonic Temple, South Hill Street, Los Angeles, on Sunday, Feb. 6, 1965.

livered in Massici Temple, South Hill Street, Los Angeles, on Sunday, Feb. 6, 1965. Priends of Human Progress, no fact is more self-evident today than the energy, rest-less search for, improved industrial and co-nomic conditions, but amid the oscentrat babel of climories tongress and pens it is often far from eavy to discern the fluct-flice hories of the angels of pesceright progress who have serve but a single me fulfilment of the dividence of the second program who have serve but a single me fulfilment of the dividence and prophecy of new haverse and a new satch where divident rightmeans and a single me fulfilment of the dividence and prophecy of new haverse and a new satch where divident rightmeans trial state (arch), the latter following moon the former according to the changeless have to an arisen of expanded on the conline to an arisen of expanded and federatid hav-nual track, which signifies the enlightness presented a magnetismine in the when the full complement of 144,000 ripened sons a rise regulated in a divide rise or continued the nucleus of the new co-operative commoni-presented a magnetismine in trachered from very race and quarter of the globe. These imparted is negative in the subluse co-operative ideal, which must be within the mental vision of driver jotallity refer to an utimate attainment on earth, as will as in smean uberes of privit, oth the subluse co-operative ideal, which must be within the mental vision is cont but is down in the mental vision or earth as it is down in the meres updress of in any intellignet and progress The present acclaintive trady of the order of the rest. The present acclaintive trady of the order the outbar of the stress of privit, of the sould is co-mental vision or earth as it is down in the mental vision or earth as it is down in the mental vision or earth as a it is down in the meast.

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must occurrent the strenge of the st mon sense and justice for nothing can be more self evident than that values are always relative: circumstances truly alter case when a special work needs to be done and special provide the sender to be also and special truck and the sender of the sense sense of the further the perfect ends of industrial co-oper-ation. There is an antural race institute which will keep races in normal conditions, fairly well apart, and instead of this institute being deadeed or oblicerated in an age of greater freedom, it will undoubtedly rulifi itself far more completely than when need and greed have completed to indeper enlations of writows have completely then when need and greed have completely the set of the set of the fact that adaptability is diverse: all that equity demands is equal opportunity. There may be no maximum, but there must be a minimum of wave for all worken in order to secure decent living and put a serily steeded cheels on criminal itendencies. may of which

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minimum of wage for all workers in order to secure decent living and put a norty treded check on criminal tendencies, many of which have fostered by appeals to the actual necessit-ties of the undergalat and meemployed. It seems incredible that social reconstruc-tion will now be long delayed, for every sign of the editors of the old readinal system in its and the social reconstruc-tion will now be long delayed, for every sign of the editors of the old readinal system in the social system in the social reconstruc-tion will now be long delayed, for every sign of the editors of the old readinal system is often difficult to so regard it, so is it and so must is the hardbarger of paces, then how any which is the hardbarger of paces. The iron age of heartless trusts has long been keeping company in bunking intellective with undirecting in the social system is the social readi-struction of the old regard in the social readi-tic to the power of money." Senter the network of the social receives the construction of the end of the social system is the social readi-enter of the social second in the social readi-enter of the power of money. The social second on pairs and of ginantic function of en-ergy, without which no great accompliahment on any plane is possible. The lesso of railed differ is taught wherever effective work of any soci is done, and now in the new light of the new century, we have but to apply the the old nearer to our direction of the social direction is a basic all nows in the social light of poster work by impossible, to point forward, even at a rupid pace, when we are most to bemone in existing institu-tions. The unsettiment which now prevalls on how before than extremely gainful to social social accessity and we are going forward. The breaking the distribu-tion the diverse of the womanhoad of today positively refuses to be fettinged with any tript outloak the impossibility to the interview the social accessity the woman is now co-discocreted station of -thaniby duringe whenever means did nof

ne male relative i husband or on some male r when she is the possessor of all that makes her so motherhood will be a crow n of pl motherhood will be a crown of blessed truth has been acknowle lany and by other radient tinkers to the fullest degree in Equality does not mean unifor an equal financial state (if such do away with any feature of h which is normal; and surely red by Bel-d Utopian ginable.

## S OF WIND AND SEA

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In the mind of the many even And cursed with an investigation. You may hark at with by value of the Bat you have him will conclude the walk on the barren more than and which codes and monas in the ping And which even and ones in the ping

Nercome are both their roices, And I know not which is best— The laughter that slips from occan's li Or the comfortless wind's unrest. There's a pang in all rejoicing. A joy in the heart of pain. And the wind that saddens, the sea that des. Are singing the self-same strain. n's line

Bayard Taylor

The forum.

Establis ed for the free, but conricous and orderly, consider ation f intere-ting topics. The Editor in printing contribu-tions does not necessarily endorse the by intens expressed.

Naturalism and Immortality.

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## The Mission Work of Two Worlds E. Ruthren.

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# My Benediction.

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To me it seems that the soil, in all its higher actions, in original thought, in the creations of geniss, in the scarings of imag-ination, in its low of beauty and grandeur, it is applying after a pure and unknews in the supplementation of the super and unknews applit of soil-merifies, and in enlightment devotion, has a character of unding.

## Tetters from Our Braders.

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These drives of Light: The balance of Light: In the "Banase" of April 1st, George W. Kates takes acception to the demunchion of Spiritualist mediums by the "longest fast when "Balan and inside take accept Bplitna-protectorate about the public career of every speakers and medium who may have setab-lished a warrant of comforms. He might Spiritualist haved make it their duty to see that Spiritualism is protected from the out-protector of the out-topic and the set of the out-band.

## "Bace Sulcide."

To the Editor of the Banner of Light:

"Bace Netled","
 "It is the image of the Method State of the State of T

## ake Into Your Shoes

Thatle Into Teur Sheep Allour Joot San, a porfer. It cause pain-tain another and set of the set of the coras and bunkers. It's the greatest counfort discovery of the age Alleur Boot-Base makes that on several set. Boot-Base makes that on several set. Boot-Base draugists and shoe stores. By mail for se-cents is stamp. Booth Ceck, She and Alleur Train perhaps Booth Ceck and Alleur Alleur S. Train perhaps the Alleure Alleur S.

The Question Bureau. ----

Tania an

T. G. Gunther. Question.—What kind of clothing do spirits wear? Do spirits grow old or only to a maturity as child pairits are said to grow up after passing over. How would two spirits look, a mother passing away at N and her son at 70 years of age? Answer.—For eally place the asswert to the corregoing queries in a satisfactory light it is milter class. clothi or on

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## You Have No Friends

You Have On Pricede In any town or community but what will be rreatly interessed in a household-remery that is now being used a transively throughout the United States as a complete and permanent criter for cattern of the mouse membranes. The liver, kitheys and blooter. Only one does a day is necessary. Write at once to the Versal Hennedy Company, Le Roy, N. Y., as they have so thous control to this remedy charge a trill bottle of Versal Palanettons (Palanetto / Berry When), so that you com qu'dity colorince yoursel of the wonderin queries the state of the state to write for the trief bottle and bookiet.

## The Rebietver.

## An Helpful Book

The Eye, Mind, Energy and Matter; by Ch mers Prentice, M. D. Published by author: 131 pp.

mers Prentice, M. D. Arobiahes by use author: 118 pp. That all diseases which are in their origin due to acrouw distubance, can be partially the short of this book, a theory which be says be discovered and has tested in numer-to the short of this book, a theory which be merits of the sarijer part no one and tech-metric of the sarijer part no one and tech-metric of the sarijer part no one and tech-nically educated can form an intelligent judg-ment. The sampling of the Decker seems to spectrales in certainly as a consummation de-voutly to be wished. -Mime Inness.

### A Spirit's Love Story.

A - purit's Love Story. the World Celestial; by T. A. Bland, M.D., with an introduction by H. W. Thomas, D.D., and a portrait of Spirit Pearl, 158 pp., cloth: T. A. Bland & Co., Chicago. For sale at the "Banner" of-free.

druggiets and shos stores. By mail for a costs in stamp. Don't accept any substitute. This is a tale of love between a boy and girl. This is a tale of love between a boy and girl. This is a tale of love between a boy and girl. This is a tale of love between a boy and girl. This is a tale of love between a boy and girl. This is a low of the latter and consummated. In the outline girls were and where of which is a boy and the station gives a box boat in purifying it. (When we are disappointed, we are disappide with ourselves.

frank a densit. Whether fact or famer as both, the story is a pretry one pretrily, allowit nonewhat stilly fold. The Spiritualits will have no difficulty in scengting all of it as penalize fact and to others it will warmly appearing, as did The Gates Alar," "The larste Plagrico," and other similar books. Therefore to the Spiritualist it is not a revelution as to others if may be both is a pleasant diversion that a freehengs

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diminer books. Therefore us the Spirinalize It is not accellation as to there it may be interested in a second to be a final second to be final second to be a final second to be a final second to "Prayer is the soul's sincer Uttered or unexpressed."

Uttered of unexpressed. is given as proses and without quotation marks. On page 167, "but" is erroneously in-serted in the line "There is no death, what seems no is transition." As a piece of book work the little volume is commendable. It is well printed on heavy paper, with larger margins. It is quietly but nextly bound, and is a handy volume to read. --Mine Innes.

## A Breesy Treatise.

The Deluge and Its Cause; by Isaac Newton Vail. Pamphlet, 4 1/2 by 6 1/2, 126 pp. Suggestion Pub. Co., Chicago, Ill.

Nugrestion Pub. Co., Chicaso, Ili. A theoly of the earlier geodocic history of the earth is this little book, which is an new as it is ingenions. The author thinks that more satisfactorily than the "old school or geologists" has ever done IL, has he explained the flood, the different "agged" of the earth as fleer, the Mouse account of the of a sur-face, the Mouse account of the of a sur-face, the Mouse account of the of a sur-bal of the second of the second of the Eden and the great longevity of Nosh and his predecensors.

Eden and the great programs, predecessors. The arguments seem conclusive to a layman. They are certainly unique and are excellently put. To a student of such subjects the book is well worth reading.—Mime inness.

### A Rollable Beaut Cure

A Stellable Heart Cure. Alice A. Wetmore, Box 67, Norwich, Conn. says if any sofferer from Heart Disease wil write her, she will, without charge, direc them to the perfect home cure she used.

## Campmeeting Hews.

### Onset, Mass.

aday, July 23, 10.30 a. m., Dr. George A uller. Sunday, July 23, 2.00 p. m., to be au-

<sup>1</sup> Forting, July 22, 250 p. m., to be an-bounced.
Montage, July 24, 230 p. m., conference, Tareaday, July 52, 230 p. m., Mrs. (\* Pari-WARDW, of Noncian, Mass.)
<sup>10</sup> Thursday, July 75, 230 p. m., Mrs. (Care Friday, 104) 75, 230 p. m., Mrs. (Scare Friday, 104) 75, 230 p. m., Mrs. (Scare Rather, 1998) 82, 230 p. m., Mrs. (Scare Friday, 104) 28, 230 p. m., Mrs. (K. R. Sanday, July 29, 230 p. m., Veteran Spir-raniare Union.
Sonday, July 29, 230 p. m., Mr. W. J. Colling, Scare Mrs. (Scare), Mrs. (K. R. Sonday, July 30, 200 p. m., Mr. W. J. Colling, Scare M. J. 250 p. m., Mr. W. J. Colville, Robord J. 230 p. m., Mr. W. J. Colville, Namuet J. 230 p. m., Mr. W. J. Colville, Namuet J. 230 p. m., Mr. W. J.

Caville, ... Wedlesslay, August 2, 2.59 p. m., vonfer-murmakay, August 3, 2.30 p. m., Mr. W. J. Odvilla, ... Particle, August 4, 2.30 p. m., Mr. W. J. Saturday, August 5, 2.30 p. m., Massachar-setto State Association 6 to m. Massacharon 1 m., Miss State C. Clark, of Caibbridge, Mass. Sunday, August 7, 200 p. m., Mr. W. J. Katie M. Ham. Special, 100 estate, Massacharo Monday, August 7, 200 p. m., Mr. W. J. Katie M. Ham. Special, 100 estate, Massacharo Massacharov, August 7, 200 p. m., Conference. Twealight, August 7, 200 p. m., Rev. Cora Weichneider, August 1, 230 p. m., Rev. Cora L, Y. Richmonde.

Teneday, August 6, 230 p. m., Rev. Cora L., Hickmond, of Chicago, K. m., and 230 P. M., Chicago, J. C. M., Kang, C. M., P. M., Equal Rights Day, T. Warkay, August 10, 230 p. m., Rev. Cora Priday, August 11, 230 p. m., Conference, Saturkay, August 11, 230 p. m., Conference, Neuroscience, Saturkay, August 11, 230 p. m., Conference, N. V. Richmond 11, 1030 s. m., Rev. Cora N. W. Kichmond 11, 1030 s. m., Rev. Cora Nasa, followed with tests by Mars. Ruth A. Swift, Special, 10 cents. Weinsday, August 15, 230 p. m., Grandermos, Taway, August 15, 230 p. m., Mine Flor Weinsday, August 15, 230 p. m., Mine Jon-Stranday, August 15, 230 p. m., Mine Jon-thore, Saturkay, August 15, 230 p. m., Ortonal Spiritulist August 15, 230 p. m., Mericonal Spiritulist August 15, 230 p. m., Mironal Spiritulist August 12, 230 p. m., Mironal Consta, Mangat 21, 230 p. m.,

Wednesday, August 23, 2.30 p. m., confer ence. Thursday, August 24, 2.30 p. m., Mr. Thomas Cross. Friday, August 25, 2.30 p. m., to be an-nonneed.

Sunday, August 26, 2.30 p. m., Morrise Prat Institute Day. Sunday, August 26, 2.30 p. m., Morrise Prat Institute Day. Sunday, August 27, 10.30 s. m., Mrs. Sarah A. Byrnes, of Poston-Sunday, August 27, 2.00 p. m., to be an-nounced.

dical advice, Rev. F. A. bliged to cancel his dates u, and those for his week ugust 25 and 26 will be oblige ces, August Flore and these

Forest Home Camp, Mich The "Forest Home Camp" is located at nowflake, Mich., Antrim Co., on P. M.

Snowfake, Mich., Antrim Co., on F. M. R. R. Camp opens July 50, closes August 20, Mr. and Mrs. E. W. Sprague and Mrs Morrill will be our speakers and messag

Mr. and Mre. E. W. Sprape and Mre. Morrill will be our practice and meaning Table preserve at camp will be a great in-remity for others to wish to be there. In the first place, the natural secory of otterss, of which there are unwards of MTY vertices, is beautiful: beautiful to be a second to be an en-error for that densitied issues, hay ferer-mons help being benefited by the panorma spread before them. Our location is a pana-ces for that densitied issues, hay ferer-mons help beak. belonging to the locat chain termed the black, belonging to the locat chain termediate back, belonging to the locat chain. Northern Michigan, is avigable many miles by large and mail craft. The atmosphere is salistica. Come and get a good, cool, fresh A. excitage for steping rooms will be recetch

by large and unall craft. The atmosphere is as alabricus. Come and get a good, cool, fresh is a contrage for sheeping rooms will be irsetfed this early summer. Our dinip hall is large, cool and airy. "The Locaut Grove where we have bell our provide the state of the

For a cold on the Lungs, and to preven neumonia, take Piso's Cure. 25 cents.

## A Notable Shaker Passes Away.

A Notable Shaker Passes Away. Henry Clay Blim, for many years an older and minister in the Shaker community at Can-terborn, April 1, bis liness covering a period transm, April 1, bis liness covering a period "Edder Henry" was whiely known and re-spected. He was born in Providence, R. L. July 16, 184, the youngest of a family of was caption of a merchant high sailing be-tween Providence and the West Indies. His mother was Sarah Williams of Connecticut, whole An are then the store of Buris & Lockwood, and the West Indies. His mother was arend will have a for the store of Buris & Lockwood, and the west indies of the relative, Henry, though of a retring dispo-tion, while the Shiker's village at Lest In the years is Lifeder Bilm was appointed teachef of the village school, which consisted of between 80 and 40 pepis, and proved a kind in a wakening which passed through the Shaker sociates during and 40 pepis, and proved a kind in a wakening which passed through the Shaker sociates during and a for 15 the way and part and the proved a kind in the period suring and a for 15 the way and the printers of the several volumes de-gotten out the Last CharterBurn. Further the source of the printers of the several volumes de-gotten out the Last CharterBurn. Further the source of the printers of the several volumes de-gotten out the Last CharterBurn. Further the A two er societ prive of the set of the prin, prive of the set of the set of the set or of the two the the set or of the society was doe. supervision. The music more of the society was doe. the society was doe. the society was doe. the society of the society of the the society of the society of the the society of the society of the two the society of the society of the society of the two the society of the society of the society of the two the society of the society of the society of the two the society of the society of the society of the two the society of the society of the society of the two the society of the society of the society of the two the society of the society of the society of the two the society of the society of the society of the society of the two the society of the society of the society of the society of the two the society of All Shak Y., o was accompanied by a change Shaker Manifesto," which later Manifesto." As publisher an is pamphlet. Elder Blinn beca n. From 1882 to 1889, at which

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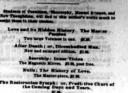
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# Banner of Light.

BOSTON, SATURDAY, APRIL 22, 1905

IMBURD EVERY WEDNESDAY AFTERNOON AT 4 O'CLOC FOR THE WEEK ENDING AT DATE

Matter. Mass., as Second-Cl.

### The N. S. A. Declaration of Principles.

The following represents the principles adopted at the 1350 mational convention of the Spiritualists of America, and reaffmuch ton, D. C. October, 1903. We believe in Indinic Houlignence. The principle of the spiritual area the expres-sion of Indinic Intelligence. A we affirm that scorrect understanding therewith constitutes the true religion. 4. We affirm that constitute and per-diterest the spiritual area of the spiritual score of the spiritual area of the spiritual the spiritual is a fact, science and per-diterest the charge called each of the so-called deal is a fact, sciencifically prove the believe that the highest morality is contained in the Golden Rule, "Whattoever you, for your does the spiritual spiritual the spiritual spiritual spiritual spiritual spiritual spiritual spiritual the Spiritual Spiritual

### Special Notice.

Owing to Wednesday, April 19, being Patriots' Day, and a Legal Holiday in the issue of the "Banner" were closed a day earlier than usual. Correspondents who do not see their favors in this week's apaper will undestand they did not arrive in finine, but will, if available, appear next week.

## Brevities.

Titles Diplomas Degrees.

Why gild the gold or paint the dily? "A rose by another name would smell as

We have too many "doctors" and "rev rends" in our ranks today.

Our teachers are the spirits, our "pastors" their mediums, and "baptisms" and "com-muniou services of silver" are silly initiations of the methods of creeds with which Spirit-nglism has nothing at all in common.

There is no objection to anyone who chooses to call himself or herself "reversed?" or "dector" if they have due legal warrant for so doing. In such cases it is the asser-tion of an undoubled right, the external so're dence that ability, character, and efficiency are to be presumed in connection with the individual's professional position in the world.

are to be presumed in connection with the individual professional position to the world. The momental post of the provided of the pro-tocal post of the provided of the pro-tocal post of the pro-paration of the pro-tocal post of the pro-paration of the pro-tocal post of the pro-paration of the pro-tocal post of the pro-tocal post of the pro-tocal post of the pro-tocal post of the pro-paration of the pro-tocal post of the pro-tocal post of the pro-paration of the pro-tocal post of the pro-tocal post of the pro-paration of the pro-tocal post of the pro-paration of the pro-paration of the pro-paration of the pro-tocal post of the pro-paration of the pro-parati

and to that ext Of course it is mainstoid that the ferr-ombra spaties to diploma ground by char-reed holdes, for any man who does not hold a diplomic error stell himself "Determin" is long as he avoids the M. D., or sefrains from statting a college or mixressity, for the letters "Dr." may apply to a horse letch, or a meeder of unbrellas. Titles give some peo-ple a distinction that merit would serve con-fer. Plain John Smith, or William Jongs, hopset Hew are made no mon homosphile by solding half the alphabet to them. But a legal-title, legally obtained, is a commercial and educational asset, and the law "righty protects the poasessors of such against their improper use by these who have not earned the right to claim them. Dr. T. A. Shind's book. "In the Weyld odd that the granted by 01 0

we repart to chain them. Dr. T. A. Biand's book, "In the World Celestial," is buring a large sale and delights every purchaser. The portrait of "Pearl" is a great acquisition to the interest of the vol-ume, and the history of its production, as printed in the "Hanner" for last week, has excited much interest.

prime in the ranner for last week, has excited much interest. The editorial sanctum was pleasantly in-raded last week by the personal presence of our co-laborer, Mr. Max Gentike, editor of the "Lichtestrahen," the German Spiritanist Journal, published in Chicago. Our good bottler lectured in this city recently, at-tended the mass meeting of the State Asso-ciation at Lawrence, and last Sanday lec-tured at Manchester, N. H. He is on his way to Providence, New York, Philadelpha, Washington and Pittburg and so back do Chicago. Mr. Gontake is full of enthusiasm for the work and has been a wonderful, help to the German Spiritualist in this contry. The "Hanner" wishes him every success. Dr. J. M. Probles has reached Landon

The "Banner" wishes him every success. Dr. J. M. Peebles has reached London we lown from a correspondent, looking hale and well. He reevived a warm welcome at the Cavendish Rooms meeting on Sunday, April 2, and made a characteristic response to the welcome accorded.

April 2, hou make a characteristic response to the welvem accorded. Another addition has couse to hand con-cerning our cool friend the pedlar, who was such an important factor in the home of the Fox family 51 years area. A letter has reached the editor from A. McComber, of Liberal Street, we "this is the area of the fiberal street, we "this is the area of the effect of the editor from A. McComber, of Liberal Street, we "this is the area of the effect of the editor of the so-called Rochester Rappings." I was then thirteen years of age and remember that the hame of the man who inced in the house at the time of the number was supposed to have been committed was Mr. Beck." The topic is not exhausted and may be referred to yet again.

## In Agreement.

Among the magazines devoted to spiritual, psychic and occult topics is one called The Occult Review, issued in London, Thar, and conducted by Rahp Shirley. It is essnibly citical and contains much interesting matter. It should rapidly achieve distinction, as well as a permanent position. The first issue at hand, the third number we notice, contains an editorial devoted to the position occupied by Prof. Charles Richet, which is so completely in accord with the sen-timets in an editorial under the heading of "The Genite Att of Getting Nowhere," pub-

which is so completely in accord with the sen-timents in an editorial under the heading of "The Gentle Art of Getting Nowhere," pub-lished in the "Banner," under date of March 25 of this year, that we reproduce it here in support of the contentions therein advanced. The article reads as follows:

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what is of more importance to , people, that Science has stood godf to them; any yet that Occultum gene is entitled to a fair hearing. In the m time, there is one question to whice will be of interest to await the kan What will they rechtisten Astrology And yet some Spiritualists still delight i paying homage to "Scientists" who conde second to enquire as to our facts. We welcom homest enquirers, but have no energy to ex-pend upon patrons.

BANNER OF LIGHT

## Illness of George A. Bacon.

of George A. Bacon. We recent return from Rog-his edjurit work on the his edjurit work on the hit "a precised several char-and letters and contributions of the paper from his old and i friend. Correct A. Bacon. I prother states that he has your the sevent physical condi-territy of the sevent time engages at the present physical cond-cherrise his note is full of and encouragement to us in at the present time engages at an engages the present of the for-source of the table of the form of Petersary. Brother serious compelled to seed in his the U. S. Civil Serrice Com-to been identified, his resign-tive occurred during the pres-histor the Best of this office On the Editor's land to resume "Banner of Light, acteristic persona for the column of highly esteemed now of Washing points on Washing now of Washi epistle our good fallen from ph-ously expresses tions, though o congratulation ; the work which our energies, b ketter above, re-come from a tex. setter above re-come from a ter-from which we that from the Bacon has been lapse, due to trouble and los-climations have trouble and loss plications have room and the r that he has be-resignation from mission, a bran-which he has los nation taking pl of his birth, whi-ent month.

which he has loss been intentined, an ereque-nation taking piece on the 75th aufferbarry of his birth, which occurred during the pres-cont month. Barry parts are, fromph the repuest of Luther Colky, so learn that Brother Bacon first entered the service of the U.S. Gor-ernment as a civil employee of the Port-Office at Boston Mass., as early as 154, re-maining there undit the vinter of 154, when he resigned and, accompanied the Hon, Henry Wilson, Afterwards Viete-President, and accepted a sestion in the War office at Washington D. - At the close of the Hos. Henry Wilson, Afterwards Viete-President, and accepted a sestion in the War office at Washington D. - At the close of the Hos. Henry Wilson, Afterwards Viete-President, and accepted a sestion in the War office at Washington D. - At the close of the Hos. Henry Wilson, Afterwards were been the birding the retificities at the Boylaton Market of Refirem years. Dorn him by his friends that the should go abroad as U.S. Cousal, and probably no man ered went to Washington for some a purpose with stringer or theore annowas endowments. This pre-asheeted condities for foreign therman of New England Duillied social, thereary and civis He, including such names as Wendell Philips, Dr. William F. Chan-ning, James Relpath, Mary E. Lavemore, Senators Divers and Hoar, preticinity all the Massach-setts Delegation, together with members of two of the lading eltonis atfair of Boston journals, also from John Boyle Officilly, per Vorfs and other Trol Banner of Light, and whas from Moster Troluc-tions to Adoued Robert G. Ingereal Jerent

sveith, the then Editor of "The Banner of Light," and use from Messr. Tiffay, & Co., of New York and other prominent coople. The second Editor of the second letters of introduc-tion in Green Baster G. Insecond Term in the Second Editor of the Second of Network of the second letters of introduc-tion in Green Baster of Second of Network of the second letter of the Second and Second Editor of the Second of Network of Second Devices of Second of Network of Second Devices of Second of Network of Second Devices of Second Devices and Schulter of Second Devices of Second Devices and Second Devices of Second Devices of Second Termination Second Devices of Second Devices of Network of Second Devices of Second Devices and Second Devices of Second Devices of Second Termination of President Gerfield Soon After or Second Devices of Second Devices of Second Devices of Second Devices of Second Devices and Devices of Second Devices of Devices of Devices of Second Devices of Devices of Devices of Devices and Second Appender, remaining in that De-armenci, in the Chief Clerk's com Sec thirtees of Method Devices of Devices of Devices of Devices and Second Appender, remaining in that De-armenci, in the Chief Clerk's com Sec thirtees of Method Devices of Devices and Second Appender, remaining in that De-sarmenci, in the Chief Clerk's com Sec thirtees of Method Devices Becom Base os Sector of Devices of Devices Becom Base os Sector of Devices of Devices Becom Base os Sector of Discht, Brocker Bacom Base as Sector of Disputs and Devices Becom Base os Sector of Disputs Becom Base os Sector of Disputs and Devices Becom Base os Sector of Disputs Becom Base os Sector of Devices, Amar

e should not be any fain ity admitting it, and sure to the life of the on 1. sweetening the passing days with the names that past efforts have not been celted. There is no immediate prob-so far as we know, of our friend is the border, but still the "Benner" bleasure in offering the testimony to

crossing the berder, but yull the "Bauger takes pleasare in offering this testimory to his long and noble cases." Anotice point that may here be referred to in this here is a case where ability, honor, intellectual culture and spiritual lasight are presented to the world as elements in the character of a notable addressi to oer Cause. Brother Bacon's life is a sufficient answer to the cry that there are, no intelligent people actively associated with our Cause. Truly, w' can any the our friend, 'Well doors, good and faithful servait." The consciousions of duty done and life wisely lived is indeed a sweet reward for all the trais and difficulties we encounter in our oward way.

## "Am I My Brother's Keeper ?"

"An I Ay Brother's Keeper !" The above oft quoted words are alleged to have been uttered by a man after he had vantatoly mutered his year hother, as the result of a jealous passion because of that words and the second second second second of Gala and Abel, for the mean of a 1 is not always presented in its emissive. The Ameri-sian Bard has accepted MT. Toolardiler's brother's successful Abel, for the mean of a 1 is not always presented in its emissive. The Ameri-sian Bard has accepted MT. Toolardiler's brother successful Abel, for the mean of the is not always presented in its emissive. The Ameri-sian Bard has accepted MT. Toolardiler's brother has been and the second of the same brother and the based of this articlet. There was the successful agriculture, that his of-brick for its will be remembered that Abel for any the second second at the based of this articlet. There was the successful agriculture, that his of-brother down and the based of this articlet. There was achieved the man of dod is and that the Lord took the man that articles, and that the Lord took the good things well has ac-veas achieved circumstances on allowance upmers. To have been made." Was the Avencements on allowance to a the second it was a base that the en-ounter? Such conditions are not solve and the product well. This doe'n the bigget based that the dod of the bigget based that down and the dod of the bigget based that the issue is not hold as it in the very partier (illeged) days of the human result to worhing-whether the all other bigget based and the manuescentific dain is cursed and hybrid product was and the anise is a solved and the issue is that is and dock, howering it hillion, revolutions, strikes and socialism are worked in Abel, but fourts the unsuccessful that may also the anised of the successful the issue is that Chin is not ded, that societly. Bits measure is always of the human result that the issue is that chin is not ded, that societly albed, but fourts the unsuccessful the incoment of the theory the anis-ti

have been tricked out of the money thus ac-cepted may be considered collectively as the Cain of the story. Cain of the story, and syndhestes, by correse big and little, by the sharp practitioners, and the sung, sauxe speaking tricksters of the commercial world; and those other Cains of the informant classes, the common workers of daily life in work-shop, store and field, and these Cains as the lower in the social scale—the tramps, hobes, with me shways and collectively increasing in "Observate uses, not foreign and provided

umbers. rvant eyes, not foreign and prejudiced Ob Observant eyes, not foreign and projudiced eyes either, are noting the signs of the times. One of the men whose observing eyes have noted the conditions prevailing in his own eity is Robert Hunter, head yorker of the Uni-versity Settlement and a Member of the New York child hebro committee, and recently at the Ywentieh, Century Club he stated that: and Newrich Settlement and a set the Set

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then 1.700,000 small children have to when they ought to be at school, and 5, when they ought to be at acnow, a women are employed, mostly in mills and do tories. Every year 1,000,000 persons, entire from tant unset their physical fitness for the

been strange of the second sec

## The Coming Commonwealth.

The Coming Commonwealth. (Continued from page 1.) matror to suffer dissolution when the most favorable conditions are afforded for its com-plete expression. As to means of predoction and supply to merit all demands for a more beautiful life than is usually lived at present, we have but now hear made by science in every concei-nable direction. The wildest flights of fancy induced by our meet remain the overlist area outly highly colored visions (often quite inad-equate forcellumerings) of what car ablest visions and renders inervisions (aften quite inad-spints of sign and panic which for paralyzes business and renders inervisioner must mission statistics are already on the verye of realising. Once let the once the single the wretcheds states or sign and panic which from the business and renders inervisioner from the les comes to his right mind and knows and feels his potency, will no longer be exploid-able.

he comes to his right mind and knows and feels his potency, will no longer be exploit-able. The granulle optimist is not the adopter of a stapid policy of laises fails but one who clearly sees the possibilities of united work-ers and sinus to do whatever can be done to start a start to do whatever can be done to start and the collision of the start of the with which the brillatent novellet. Ride-Hag-with the face like how and the start he right direction. All communities which we seeking to prove in practice the stelles of co-operation familit object lessons of very freet importance, but go da sull these en-deavors are, and needed as they are with the present rising of the people azinst mono-phony onthing short of the true foderation of mainting co-parative reading a common mutual co-operative reading philosophies must account of the pione and the prest way paceful revolution. Spiriter and philosophies must account of the pione and the start of the right of clicks and remains philosophies.

new peaceful provident. The selection of the selection o

etta Btate Association.

ALSA EXERCISES AT LATENDES, MAR. MARS EXERCISE AT LATENDES, MAR. The second s -

Mrs. Musde Ticht, of Jym, said sie Boped to somesse present, and die Roped to somesse present, and die grave mary ci-cellent texts. Miss Plorence Morse, of Boiton, they will be a some some source of the source of the bolt was bearily received. Mrs. C. Fanise Allyn was then introduced. Sa was glad to 'return to Massicilausty the State Association had come together to help form a society in Lawrence. She hoped the effort would materialize lint a good forms of the day and Spiritualism means all that helps to reform and benefit makind. S. M. J. R. Huch said II, was his privilese to be present at all the mass meetings. He to do fasses of the work the State Associa-tion of the society of the society from the numbers that were present, the State Association would feel very much inneces of the society. Mrs. Aler Carlot then apper messages that all of which were recognized. Mrs. Aler Charlet hen and with message all of which were recognized. Mrs. Aler Charlet hen all the was been led by the spirit. She closed her re-mode he and the society. Mrs. Aler Charlet hen apper messages that all of which we he spirit. She closed her re-mode he of the work with messages. Mrs. Mar Genzelse, and the knew she had been led by the spirit. She closed her re-mode was led of the word of Spiriton. She was pleased to be present, and she knew she had been led by the spirit. She was die for society. Mrs. Mar Genzelse, word of Spiriton.

pleased to be pretent, and size new sum and been lewith means. So closel her re-been lewith means. So closel her re-mains and the second second second second in the weas always glid to asy a word for Split-inatian. It is tricht for the mix-hown country and teaches as "There is also Death." The meeting closed with the singing of America. "The severaing meeting opened with a vocal was well rendered. Mr. 1, F. Symonds was the first speaker. He saff he felt that everyons should feel the and survey no people here in Lawrence should see to it that you have a good work-ing society here in the kent of the city. If you value your Splittunian, if it is cannot be done.

Ing society here in the heart of the city. If you value you, T cannot see why this cannot be done. Not also you that any the society of the heart and the society of the so

Thanks were extended to the friends 'at awrence for all their courtesies, to the peakers, mediums, missionaries, to the riends who furnished flowers, and to all who n any way helped to make the meeting a measure

Many of the Methuen society were noticed is the audience and a spirit of friendliness ress manifested in regard to the new society, which is a more in the right direction. Mrs. Grace C. Crawford was the planist of he day.—Carrie L. Hatch..sec.

### A Card of Thanks.

Will you kindly tender, through the columns of your paper, my thanks and those of my an-sistants, to the address of the Massichusetts statements of the Massichusetts were my gassits at the mass meeting on Tues-day, April 11, at my meeting in Penberon Hall, for their attendance and their kind ser-vices? ices? Sincerely yours, Nellie E. Abbott, Resident Speaker Lawrence, Mass., April 15, 1905.

## Local Announcements.

The First Spiritualist Church of Cam-bridge, Mass. (Inc.), 573. Mass. Ave., holds meetings every Sunday afternoon at 3; even-ing at 7.50. Mrs. Annie Banks Scott, pastor.

bridge, Miss. (Inc.), 672, Miss. Ares, non-meetings erry Sundar Affermont at 5; erre-lag at 126, Mar. Annie Banks Soot, pastor. The Brighton Parchel Society, 14 Kantch St. (67) 147 Foster SC.), Brighton, will hold a special service on Wednedday erreining. Arell 35, u.g., Mar. Mall oth M. Will assist. This service is for the V. S. Houns at Waveley, the entire receipts to be given to the home-Db. H. Hall, pre-lat. 139 Pleasant St.-Direct Fundary at 3 m. Freesant: 3,30 erlee Massian.

Belding, Freed Tell, Same service, Advert and measure. Good Lates 1 Maya greenet. Der Cherk M. B. A. Standard, Maya greenet. Later Cherk M. D. president, Sundar Aart B. Gener A. Edgent, lettare. W. A. Bets, test medium. Carles at & comparise & comparise the standard and the standard standard standard regets at the Ladies Scient Ution every Wednesday. Chelerane held at 8, upp-per 4, serving service 1.6, Mod medium at the standard startic for the standard standard P. Spectra and Standard Scient Ution every Wednesday. Chelerane held at 8, upp-ter 4, serving service 1.6, Mod medium at Piers Spiritual Generator Mod Markowski. In. Bertrees and Lin B. Special service Easter Blander and the Schellert Quarter will Free Spiritual Annue, score New Your M. Ensert-Streets. Josettu et 2.30 and 1.50 p. m. through the mediumbie of Mr. J. 7 heing Conference with a start start and the mediumbie of Mr. J. 7 heing Conference with a start start start at the start start start and 1.50 p. m. through the mediumbie of Mr. J. 7 heing Conference with a start sta

## Departure of Alonzo Danforth

The fullifit water for our Cause and de-void friend of the Children's Lorenn, whose name issued a boo't these lines, pased away at noon, on Saturday hest, April 15 in Ward these is the lass of the "Signer" to breigh channels the formeril services should be held on the orbains of the "Signer" to breigh channels the formeril services should be held on the orbains of the "Signer" to breight channels the formeril services should be held on the orbains of the "Signer" to breight channels the "Heamer" was to be assisted by Ber, P., A. Yignin in chaldens the basisted by Ber, P., A. Yignin in chaldens the present a full account of the caremony.

### Fifth Annual Convention of Wisconsin State Association.

sin State Association. The Fifth Annual Convention of the Was-commin State Spittmaint Association will be held in Portage, Wilescomin, Tuaeday, Wed-bedia and Tumeday, April 18, 13, 15, 106, Torright and the spittman and the spitter of the Association. A fine array of talent has been secured and saide from the regular coa-regulary work much pleasure and benefit can Nones Hall of Whitewater, Wiss. Rev. M. C. Hall, Strewer, M. M. Strewer, M. J. Strewer, and other persons of note will be in surfated and basist with the work. The cargot a sassue of pleasart the delenge and the spitter of the spitter of the delenge the spitter of the spitter of the spitter of the spitter and withing members, Monitay evening, April the There are in close proximity to the place.

or Rev. Nollie K. Baker in the Corular House Block. Hords and a close portunity to the close sourced Ender House-Tato are here sourced sourced Ender House-Tato on day, single rooms; two in a room, 11.50 per day. Hord Commin-3.10.50 per day, the first of the rate.) Phanter-31.25 per day. Hord Common-3.10.50 per day, the All delegates and representatives are arged to be in their sents promptly Taesday at 10 a. m.y so that the business of the Convention can be transacted wirnsacted at the morning sessions and leaver this fartemon sessions free for public meetings. This can be done if you personality will comprise points vital to the form the Wirnsacted of the sources of the the Convention will comprise points vital to the form the Wirnsaction.

vention will comprise points vital to the re welfare of the Association. Rev. Nellie K. Baker, sec. W. S. S. A.

## Mrs. Kates in Pittsburg, Pa.

Mrs. Kates in Pittsburg, Pa. Mrs. Kates ander piet control, is the speaker at the Spirital Temple Bouget street. Pittsburg, during this mouth, and a freent lettury by her is this reported by the pittsburg during the mouth of the street lettury by the street of the form her the spirital street. She are a function of the spirital street of the street lettury of the street of the street lettury of the spiritality for the spirit street lettury spirits spirits and the spirits street lettury spirits spirits and the spirits street lettury of the spirits and the spirits street lettury spirits spirits and the spirits street lettury spirits spirits spirits and the spirits street lettury spirits s

and the shirer hereto, fear, dwells in close company. The speaker dwell very stremonshy upon dogmatic ophismon relative to any one church any one of the start of the start of the aver credit of some pool in each. She argued for the unfoldment of every form of life to its ultimate powers and for the fulfilment of every principle in nature, for each person from the past into the funct. The letter was soloupent and logical. At the evening meeting Mr. Kates gave an address upon "life and litt" whethe same being the took the following text: "If ye know these things, hangy are ye if ye do them" (St. John 12:17). He said he would speak for

## The cause that lacks assistance, And the wrongs that need resis

And the wrongs that bade vasiance." And the wrongs that bade vasiance." He said that the Spiritualists do not be-lieve these great revealions of the spiritu-ourseives and in the beauty and righthous-ness of our Canse." He replied to neah-questions as: "If Spiritualism is tra-what ther." If spiritu commonicate, why do reveare the spiritual second second second reveare the spiritual second second second the spiritual of the spiritual second second the spiritual second second second second the spiritual second second second second second the spiritual second second second second second is provided as a spiritual is any same I will be will do it" Greans. Also the firs of Caraction, Adam's fail, the Delays, the Tower of Babel, Nash, Jonah, etc. And the big 'H' in the of work that Kuropakin took to the foroit and also lost all of his battles. Some of the

the written record is sufficient the written record is sufficient the date. God matches the daring the optic us stream the paid some Hand in owil to give us streng del o paid some peripent attent walks of life, and the Spiritu ner or later enalects much iritualists are buay descencing time has come to support the discuss the true. "Such is mon-to the supervised second second second to the second second second second to the second se ll w fra ore our daty and fraud." • thought a God should also the time has come to support to discuss the true. "Such than to incessantly fast # He quoted: "Why should thing incredible with you raise the dead?" (Acts 26.3) that Join was commanded that hath an ear, let him spirit saith unto the churchs Mrs. Kates then followed i it with you tha (Acts 26:8): 1 spirit Mrs

BANNER OF

## The N. S. A. Mediums' Relief Fund

To the Editor of the Banner of Light

Ar

To the Bolton of the Basics of Light: Again we treepass upon your unfailing failures at breaching and the second second second lights at breach failed with the field Fund for poor and aged mediums. Since our report of March 18th we have received but of the second second second second second or additions to the fund. It is necessary for to complete the Thousand we are striving for, this must be done before the First of complete the Thousand thus was realized by our good friend, and this have enough to early the ensuing the second second out the second second second second by our good friend, and this have enough to early the work of the second second by our good friend, and this have enough to early the work of the second second by our good friend, and this have enough to early the second second second second by our good friend, and the second second by the second second second second by the second s

ibuted of late societies. Mr W. Va W. in rai the Las two -to e w follow the tory of ou

and writes bank, her lping some the same the Relief took that dollar stru-ings, for the purpose eedium. If all wool-helpfulness as this ould grow into such dl not have to conti-the ind-all who their nid,--who hay-rece by mediumship. ow shat they can spa Any sum, will be gr Mide to this worthy c M

N S A. Secretary, 600 Washington, D. C. T Longh

## For Sale.

The subscriber has files of the "Panner of Light" from 1860 to 1890, and old years, some of them nearly complete, locather with manys of the splittun paners published in the meantume. Including a complete file of the meantume including a complete file of the they are in storage or co to the junk mill. Also many of print. Please address. Franklin Smith, Weymout Hielgio's, Mass. out or

## Fung-Shui Men Among the Chinese.

at part of popular Chine

the term fung-shuid-water"): and a men, called fung-t doctors) fill an social organization of fung (windin the two-fold he ini i

enomenon contains de of favorable or and that the dead ince over mundane v with the lives of unfavorable manifestat exercise a constant yi affairs and interfere fr of the f

when the lives shui man lies in h suplificance of eve in road, the directi of a clump of tree and of its containing ion of this knowled, proper site for the sign, the ver, the dition of th ls, and in the applicati

alls and means of the selection of the selection of the dead. The vital importance o lace of burial for defun se realized when we mus irreadinary power the supposed to exert in Ch of the living, and the dime on good terms

to the selection of non-new que anowherd to the selection of the selection

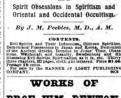
Religion will assert a power when its dev-tees become simple -living Christians, and at mere believers.

How can be be otherwise than miserable who attends only to his own interest, who elims to himself no share in the happines and prosperity of mankind, whom friendship cannot warm nor charity happie? Living only to himself, he can but redect back upon limsef his own weakness and imbedility. elaims to h and prosper cannot war only to him himself his

## DO YOU NEED SPECTACLES

and better Eve Sight. I can help or. I will Strour + by Clairworkee and Spirit assistance, at prograve he with my miproved MEL/TED FIRST. LENES, to make and at a distance. Write for illustrated circle showing strike and percent, hen my spirit method of tr interaction and methods and immethod of tr near and at a distance. Write for Hinste ated circuit diowing styles and prices, also my aprix methods of tree ing that restores lost vision and impaired stweather curstates to fit your open, and ark delivery by mail. B. F. PooLST. Desp Hir-Yoor Marineirad Marinei Mathar Bir-Your Margetired Matted Pebble acles received. I am delighted, they are tion in every way.

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LIGHT.

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self must be the source of

touch of posing for effect destroys d hours of effort to attain to the

Human nature is naturally Christian when it is raised to its highest pessibilities. Jean sever heard the word "Christian." It was his high humanity, and not his Christianity in any sense other than high bumanity, that makes him the leader of men.—W. G. Bliot

Jr. Love light, deep: Love dwells not in lip-depth. Love raps his wings on either side the heart Country his wings on either side the heart Country his wings on either side the side Absorbing all the increase of sweet thoughts So that they pass not to the shyrinc of sound Lover's Table.

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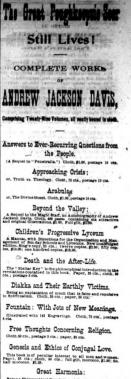
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# MINALE MEGERYS SOULE.

Fast Ecverc's Merse. (For Our Dumb Animais.) So much we have heard of Paul Rever, Somewhat of his horse we now would b His horse whose part in that midulph Should not be forgoitten but magnified. The noble horse at this horse befell?

Why is it not on the lips of Fame? What was its color and what its name? When was it born and when did it die. And where, like its master, its ashes he? How much did it do to spread that sharm That woke each Middlesex village and far

As! who can doubt that, waiting to ride, Its master patted and stroked its side. Thinking how far it must pierce the night Through sombre durkness and spectral light How gleet it must dee how fearless too. How much it could for a nation do?

Only a horse! but whenever we hear Of the midnight ride of Paul Revere, Let us imagine its "form speed in the dark." Its speed in the Hight, and, leaning, bark As it to hear the sound of its feet As they on those midnight roadways beat! Ralph H. Shaw.

### A Link in Our Golden Chain.

BE THOU, A VOICE IN THE DARK-NESS, A CRY IN THE NIGHT.

NERS, A CHY IN THE NIGHT. The plory of the Apri sumshine is sitting down throad, the bare branches of the warm April rains are filling the brooks and the river. The daffelin are peopling throad the gransses and the robins are singling mer-April, the mouth of tears and smilles, the month of bursting bud and sparkling pools, the bright, spectrum binolit, and shill be yread promise of bloom and fruitage on her lips in song and praise. So dawned an Aprill mor-ing a hundred and thirty years ago when dependence and liberty. Men wort hurriedly and earselfy from place to place and their set, atem facto liberty. Men wort hurriedly and earselfy from place to place and their set, atem facto liberty. Men wort hurriedly and earselfy from place to place and their set, atem facto liberty. Men wort hurriedly and samplier' was the order and to Concerd with ammunities and supples wort the brave. The through the hours of that April down and supples' was the order and to April work and many her how the that April down and supples' have the barse of the factors's places and the and the hours of that April down and supples' many here how the that April down and supples' was the order and to Concerd with ammunities and supples that April down and supples' have the barse of that April down and supples' here to woo liberty with market and the place here how the order and the concerd worth the apping the supples' here the place here the supples' here the su

ay be too late and the sweet f hand the week to wrett row his stemp hand the week flower which we have planed the stars, and lister? Low puble work in denore, ho or press in danger ? When you see the danger are our mediums in danger, are our campies in danger ? When you see the danger areas fashing out against the Boston town to Learnyton and on to Concert and and an and-on as far as the hanuts of men extend? Only thus can we be assured that our we must ever be a voice in the darkness, a cry in the night.

The sense is a sense which they example the definition of the sense is a sense of the sense of t

The Bessonse. In response to the appeal for funds to help an old anu gifted worker to recover her ege-sight we have received the following contri-butions:

A Friend, Dorchester, Mass	1.
Rose B. Helm. Oneonta, N. Y.	
S. S. Ham, Haverhill, Mass	1.
S. Carter, Winchendon, Mass	1.
Martin Stoll, Farmersville, Ohio	1.)
Rosalie Hofmeyer, Hohokus, N. J.	5.
A Friend, Binghamton, N. Y.	3.
Sunshine, Oneonta, N. Y.	
C. H. Newcomb, Winchester, Mass.	1.
D. N. M., Lynn, Mass	1.
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and the mangine roots of the sir be came same and down word through the sir be came bold of the single set of the sir be came to be a simole set of the single set of the out of the feature and downsider as a fast whether the site set of the site set of the check. But, when the little gif reached the yard, there the two kittens were, sitting on the back door-tere, site by side, and mewing Polly's father gravely to the first fail kittens had nime lives, but abe did not un-diment. Piorence Elizabeth Dunn.

Bemember.

Remember that 'tis cheering words Of which the world e'er stands in need; That you bid your frowns avaant And to each gause for smiles give heed.

That God will help the busy hands, And lighten burdens borne for Him; Will fill deaf ears with gladsome songs, And guide by faith the eye grown dim.

## SPIRIT . Mlessage Bepariment.

er held Jpril 13, 1985 S. H. In Expl

The failways communications are given by Mrx. Boule while under the coatrol of her way middes for the good of the individual splitts making to reach their friends on earth. The messages are reported scan-ter of Lin by a direction of the "Ban-or of Lin by a direction of the "Ban-or of other messages" and "Ban-ther of the scan benefit of the scan benefit of the "Bander of the scan benefit of the scan benefit of the scan benefit of the "Bander of the scan benefit of the scan bend benefit of the scan benefit of the scan benefit of the scan be

## To Our Readers

To Our Readers. We eitrately request our pattoma to vestly such accumulations as they know p be based upon fact in these columns. This is our just of the second of the second transformer in the body of the second barden wherever it is made, known to the second barden wherever it is made, known to the second barden where the second barden and barden wherever it is made, known to the second barden when you believe may verify them. Many of them are not Spiritmists or subercharts to be "Jisnnee of Light" is maintains of barden barden are not Spiritmists or subercharts to be "Jisnnee of Light" is maintains for your particular locality?

### INVOCATION

APRIL 22, 1905.

ATABLE 28, 1940.

## Lizzie Carter, Des Meines, In.

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John and George Harper, North Adams.

John and George Harper, North Anno. at irr. in t. ig to make o will come et that I would 'I no by

## Henry Brown, Brattieboro, Vt.

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### Total Depravity.

A minister traveling through the West in a missionary capacity several years ago, was with the good old lady on a converting with the good old lady on a convert celled, in the course of which he asked her what she thought of the decirine of total de-gravity, "Oh," the regilied. "I think it a seid djoiring, if people would only live up to

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## An Anniversary Greeting.

Theodore J. Mayer, Treasurer N. for His Birthday, April 1, 1906

The anniversary of your birth Is fraught with wondrows power, A gladause when the second second second In that fair, samp hour When you, a Roul, did come below— From out the mystic skies. Out from that world where Love's aglo The reaims of Paradise.

And so, Dear Friend, today we bring A greeting to you have A growing to you have In accents aweet and clear Of pure registing of the day On which you came to earth-To bring a power on the way To bless the mortal birth.

We greet you now with the tader word And loving song and sign Such as the Angels, too, have heard In melody divine: We give to you a blessing true Of friendship, sweet and strong Such are the gitts they bring to you-That tender, happy throng.

And remer, anyo urong. For you have come with mystic power To do a work this way-And give a force through every hour To liese each passing day: And spirits, too, on earth Have blessings found both far had wide Because your soul had birth.

Severi forwars of love and tenderness You've scattered on the road. And ever sought some heart to bless And save it of ins load: And thus the time has been well spent And press joy and song-To you the Spirit-world has lent A power to conquer wrong.

Yes, worknows power is given such To vanquish sin and pain— For those who overcometh much Are still upbeld sgain— So at this anniversary time We greet you with our love And bring you messages ublime Of Truth, from realms above.

Of I'muth, from realms above. Aye, "Theodore" is "Gift of God." Such is its meaning pure, It holds you by its **adden** rod And keeps your life secure: And "Jacob" is an holy name-He, angels saw, from havena-And unto you by one acclaim This noble name was given.

This true, a gift from God you are To mortals here below. A worl that shines like morning star To lift some soil from woe: And "Jacob," holy and berne. Brings good on every side. And finds a purity between Earth, and the heavenly tide

That flow in specifics and in song The flow in specifics and in song To hear the soil away From sin and discord, strife and wrong To realms of endless day. Thus, do we greet you hear this hour With cheer and fadeless love. And bring, in spirit, higher power For you, from heights above.

The foregoing poem was given Mr. T. J. Mayer by a Spirit Intelligence at the N. S. A. Headquarters-Bunday, April 3d-through the mediumskip of Mrs. M. T. Londer, in recognition of the recipient's birthday the preceding day.

## from Our Exchanges.

A New Objection.

A new Objection. Someone ways a poor man cannot conform to the higher teachings of Spiritualian. Its selectic demands are better sailed for the A very favorable and exattled objection. But the jast to deay themselves anything. Surrounded by laxary and workships the so they do not take advantage of it. But the impremisua do not need to fol-low ifs softer teaching, for Nature of fabu-lations to them, while there are many others to whom they are very fitting-result among the affluent who are ready with Sol-cans to affluent the 'all seam's dirit with Sol-cans to affluent the are ready with sol-tens. To the are ready with sol-tens to consistentic-for these who need them. And these are legion.—The Sundower, Lily Dale, N. Y.

### Worth Noting

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### But the GHI Was Accepted.

BY HATHAWAY AND DUNBAR

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Batishe Ghfi Was Accepted. The time ans cone, we believe, to define the attitude of the Univation-Church in its reception of moore for benevation to a su-what is righteness and Chickin in business makes the statement of its own judgment as to what is righteness and Chickin in business theorem of the character and business. rela-tions of pirces, affirted with mobiantial una-minity by Congregationalists, would lead to an ethical adrance which side enliptivened public considered is heing avoided to demand. —The Congregationalist. Swoods do Genand.

an ethical advance which the enlightmend public concretes is having routed to demand. -The Congregationalist. Boston Mass. As flowers hast face Exalted View. Jack Ladow, the write, ethics, in the course of an interview, that originalis as the structure of an interview, that originalis as the structure of an interview, that originalis as the structure of an interview. The structure to him, that the attraction is you're the to him that the attraction is you're to have the structure of an interview.



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Banner of Tight.

BOSTON, SATURDAT, APRIL 29, 1908

SPIRITUALIST MEETINGS IN LOSTON.

Area Application for the Ald Nucleary, Application of the Ald Nucleary And Ald Nucleary Application for the Ald Nucleary Application for the Ald Nucleary Application of the Ald Nucleary Appl Boston, meets in A cordial velcoments and Boston pres. The Taskies spinttantistic Industrial Society meets in Dwight Houses Juli, 8th Tremoni Street, meets in Dwight Houses meeting at 3mp. m. suppor corry Thurway and meeting at 7.45 p. m. Ares S. P. Belcher, 5.8, and usual meeting at 7.45 p. m. meets in Dwight Hall weeting at 7.45 p. m. Mrs. S. F. Bestel-meeting at 7.45 p. m. Mrs. S. F. Bestel-a Lyceum Union, meets in Dwight Hall treet, every Wadnesday, at 7.20 p.m. Sup ablic meeting at 8 o'clock. Mrs. Magyie J (A) and avail used in (A) and (A) a

## Societary Retus.

Correspondence for this department should be ad-dressed to the Editor, and must reach this office by the first mail delivery on Monday morning, to ensure inser-tion the same week. We wish to assist all, but our space to limited. Use ink and write slainly.

### Boston and New England.

Appleton finit, § Appleton Street, Boston, April 14.—The Fast Spiritualist Ladies' Ad-transformer and the first spiritualist Ladies' Ad-with very fine singing from our special choir. Wirs: Waterhouse followed with some very thoughtful remarks. A vocal selection from Wr. Sawyer was highly spiraladed. Mrs. Consingiant gave communications have were fine test. Mrs. Hattle Mason spoke very needy before letting her little control come. Meeting closed 54. Don't forget medlumis night next week.—Annle J. Haynes, secre-"Comment 10.0 at West.

night niet week.-Annie J. Haynes, sect-1977. In 1981. GM Washington St.-Ja-dan Heading Circle Theesing, April 11, 3 p. m. A large assembly. After opening car-cises many receive treatmants by the baskes, Dr. Br. M. Endinienter, Mr. Mandel, Mr. Bergr, Mrs. Stochman, Mrs. Hughes, Mes-ages given blue Stern, Mrs. Rendal, Mrs. Blanchard and Mr. Litchman. Non-trated thought is given for the healing of frieidin qualide to be present, names being sett from all over the Unice Rates and monies given and letters received.-M. G. etter.

revet groot being done according to test-monles given and letters reviewed.—N. G., Gerk, D. (1999). The second second second second based of the second second second second based of the second second second second second meeting was called to order by Morf M. J. Butter, president, and after giving out the platform to open the meeting. Mr. Shaw rave a short and interesting rails upon Pro-pression, expectizing in Botton's business controlers. Mrs. Dist in a few words gave un something to think about also giving a point and communication from our split type feating of Brocher Danorth and his finess, speaking of his work among the Split-tizalisis and expectally an Bottor the about some feating of Brocher Danorth and his finess, speaking of his work among the Split-tizalisis and expectally and Mrs. Mc Water aver a feating of Brocher Danorth and his moder to the little once Mrs. Gerse gave a few geminimization, and Mrs. Reifer having bees doing to by Mrs. Mrs. Water aving bees doing to by Grother Band, Mrs. Water aving bees doing to by Grother Band, Mrs. Water aving bees doing to by Grother Band, Mrs. Water aving bees doing to by Grother Band, Mrs. Water, F. A. Bansett, sec.

a möhör tö the little ones. Mrs. userse pärve a öve gominulerition, and Mrs. Builer parve a öve gominulerition, and Mrs. Builer house was cilled upon th choise the meeting—F A. Bennett see. — Drifte listl. Set Thomas Sc. Apert 1. In a set of the set

dutte, Hove, Thomas and Carlles Bolo by Me. Love and Mile Bmilly Mile. Al-Errer & Spirital Church of Boston, Mrs. Chara E. Storger partor. Lover, proder with work of the Spirit Science of the sub-traction of the Storger and Science of the work of the within the series robe. Bach, work of the within the series pack. The sub-traction of the spirit science of the spirit of the package sub-traction of the spirit science of the spirit sc

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## Special Notice.

Any friend of the N.S. A. Medium's Relief fund contributing one dollar to it, will receive -if desiged-one set of application tracts, and one copy of "Miders," a booklet of choice to the find will have receive a copy of "List-lets of Instructive matter. 600 Pa. Ave., S. E. Wash, D. C.

Tople for the Progressive Lyceum: Sunday, April 23, 1905, S. E. 58. OWN LOVED ONES GUIDE US. Gem of Thought:

Our own loved and loving ones, Who have shared our lot below, Are our watchful spirit guides, Come to guard us as we go.

They know earthly joy and pain, Know the burdens we must bear. And with low nuclearged they come All our trials and triumphs share.

For information concerning The Progressive Lyceum authorized Lesson Paper of The National Spiritualist Association, address John W. Ring, Spiritualist Temple, Galves-ton, Texas.

## Was Lincoln a Spiritualist?

DATA HI

# WONDER WHEEL SCIENCE.

## Daily Guidance for All. by Birth Numbers.

## By Professor Henry

According to your Month - Date of Birth, in the following is your Birth Number. March 31 to April 30. 4 -- June 31 to July 22. 7. - Sept. 20 to Oct. 22. 10. - Dec. 22 to Jan. 22. April 30 to May 20. 8. - July 22 to Aug. 23. 8. - Oct. 21 to Nov. 22. 11. - Jan. 31 to Feb. 30. May 20 to June 21. 6 - Aug. 21 to Sept. 31 w. - Nov. 21 to Dec. 21. 21. - Feb. 210 Mar. 31. (These Birth Numbers are otherwise explained in my books as

(These Birth Numbers in the Advertised). In the Advert Hole e. 11. - Foh. 200 Mar. 11. (These Birth Numbers in the Advertised). The Advertised is a sub-bar advertised. March Number in the Advertised is a sub-different advertised. The Advertised is a sub-structure marked warch Norm's in the Pain pour Birth Number in YOUR Column, and reserve the other of the intervent of the Advertised is a sub-different advertised is a sub-structure marked warch Norm's in the Pain marked advertised is a sub-structure marked warch Norm's and reserve marked advertised is a sub-structure advertis adv

### The Professor and the Doctor. No. 2.

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APRIL 29, 1905.

Greenwich is stand for the High Noon of the World's Management of the Moreas. Before England was, these Hindus still measure from Befer of point of de-sill measure from Befer of point of de-sill measure from Befer of Point of de-tage will not fit the English Mindu March-ory and the measure of the Newsich. Eng-rable and March March and March is a perceptional circle of the bearson. The san Astronomical circle of the bearson. The State is ruled by Geminit' asked the do-tage the state of the state of the Solar bar. At "That is the reason to fing Solar bar. At

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Where is memory? It is certainly not material, as the term is generally understood for the fact data the material is our bodies settles this point. One of our spiritual consistent a complex change after change of our solid in an summarial the set of settles are bodie in a summarial the set of settles are bodies that a start is the set of settles and the in a summarial set of settles are done of the settle that and the set of settles are and the set that are also and the set of settles are also and the settle settles are also and the settle settles are the settle settles and the settle settles are also and the settle settles are also and the settle settles are also the settle settles and the settle settles are also and the settle settles are also and the settle settles are also the settle settles and the settle settles are also and the settle settles are also and the settle settles are also the settle settles are also and the settle settles are also the settle settles are also and the settles are also and the settle settles are also and the settle settles are also and the settle settles are also and the settles are also the settles are also and the settle settles are also and the settles are also are also

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