

VOL. 97.-Who's No. 2506.

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BOSTON, SATURDAY, APRIL 15, 1905.

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B2.00 Per Annum, NO. 8

your rolking soni, and if he is your child you will know him over three. "So, then, we are juman beigger" here "and your being the full mean the full mean and vigor of "and your being the full mean and vigor of "and your being the full mean and vigor of the source being means". This yes "Well, but what can we want with organs "Well, but what can we want with organs "Ob, they serve definite purposes while we are living." "Date with the works a spirit uow, are you nutset. But you are a spirit uow, are you nutset."

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A BAINY DAY. Belle Bush.

ed to one who said she hated a rainy day.)

Where the sun breaks through the ch dear, And the mists have rolled away, O'er the rugged paths of duty Will dawn love's perfect day.

And the mountain tops of beauty, Like the palace of our dreams, Will rise above earth's shadows, Aglow with Heaven's own beau

Then let us all remember, "Darkest days will pass away." And when Marct, winds are blowing We are so much nearer May.

With April, only April To coyly step between, And spread an emerald tint O'er all the beauteous scene.

And when 'tis May we're nearing The radiant hour of June. And thus through all life's changes We may keep Love's chords in tune.

With the harmonies of Heaven. And a grateful tear That comes to crown with blessings 'All the seasons of the year.

Shirley, Mass. 4

A Chapter from the Past.

Reminicessors of "the first really free con-region ever held in this county." Spiritualists and Liberal-ists met in the Green Mountain State in the month of June 1853. The atory is told by Newman Weeks, of Rutland, Ver-mont.

the Editor

To be Edition of the Backer of LaBAN: Being a native of Hurland County, Ver-mont, and a resident of the village and city of Rutland since 1552, I will give a birder blac-tory of the carly movemential times and and the town and vicinity. Rutland, for many years, was known as a very conservative orthogon were closed enginest any likes of 1142. About 1550, a refer to the villages of 1142. About 1550, a first Universalist serman, aver durin-ties of the service of the service of the theory second Starting of the service held every aecold Starting of the service held every second Starting to the reen Liversalist and Spiritualist families held every second Starting to the reen Liversalist and Spiritualist families held every second Starting to the reen Liversalist and Spiritualist families held every second Starting to the starting starting to the second starting to partors and small helfs. Unland and vicinity weaked by John Landon, one of the leading business men of the village, pan consults-tion devided to ord Rutland, the hot-bed of relations of the starting to hold a free here days. Consistent constantiated to hold for times days. Circulary externalist, which weak as follows:

read as follows: "Progressive Frinds: "We send you this circular, which, if you approve, please sign and return at an sarty day. Our object is to call a convention over the names of some birty or forsy, and we howfail friends of the forsy and we howfail friends on the New Encland and adjoining states. "John Landon. "John Landon. "Returned, Rutland, Vi. "Con Rechter M. Rutland, Vi.

"Newman Weeks, Rutland, Vt. "S. G. Perkins, M. D., Castleton, Vt. "Thos. E. Wakefield, M. D., Fairhaven, Vt.

"S. B. Nichols, Burlington, Vt. "Rutland, Vt., April 24," 1858."

"Ruthand, Vt. April 26, 188." The call was used in May for a Free The call was used in the village of flat-find. Vermon, Friday, Saturday and San-day, Jung 261, 364 and 3714 do the landred" and Hr circular and the landred" and Hr circular and the The following extract from the Call, will frig show the character and object of the free really Free Convention ever leaf in this "That it is not the project of any special branch or division of Beformers, having some Subbodied or division of Heformers, having some Subbodied for the project of any special branch or division of Beformers, having some Subbodied for the the mainmone mover-ment of those who hall from every section of the great Army of Beform, and Mark us "Come then, friends of Free Thought, come one, come all. Men of all relicion treeds, and and no the orgets, shall find explay rel-"And woman, too, het ber oms; both ("

"One then, triends of Free Thought, come one, come al. Men of all reliable or receives, and ann of no creed, shall find explait wel-ter the state of the state of the state of the thought and strengthen by her many the state of the state of the many state of the state state state of the state of the state state state of the state of the state state state state of the state of the state state state state of the state of the state state state state state of the state state state state state state of the state state state state state state state states state states the state state state state states state states the state state state state states states the state state state state states at the states the state state states the state states at the states the states the states at the states the states at the states the states the states at the states the states states the states the states the states at the states the

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Rutland, Vt.

A Spirit's Warnings and Advice.

Spirit Communication Given by Automatic Writing through Jas. H. Young, Onset, Mass. A Spirit Com

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BANNER OF LIGHT.

The effect of the entry rubrs, believing that is a proving the entry is the value of the entry is a proving the entry is the value of the entry is a proving the entry is the value of the entry is a proving the entry is the value of the entry is the

your spirit friends, seek a medium through whom your friends can act, so alons, so as to have no opposing influences, and then act in good faith toward him, the same as if he were in the lody and by your side, for they witness your acts and are governed accord-

In mark the opposing them the stars in if he were in the fords and by your site, for they writes your acts and are porented according. In the stars are stars and the stars and the stars are the source and the stars are stars and the stars are the source and the stars are stars and and we want will be stars and the stars are the source and the source and the source and the source and the stars are the source and the source are source and the sou

Pearl.

T. 4. Bland, M. D., Author of "In the World Colestial."

A STORY OF THE OCCULT.

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1 A Sworn Statement.

To the Edithe of the Banner of Light: Enclosed please find copy of the sworm statement of a sister Spiritualitie in regard to statement of a sister Spiritualitie in regard spiritual Staw. For the benefit of humanity at large please publish the same in your paper. Respectfully, Wife of J. R. M. Magrie Norton, Springfield, Mo., March 20, 106.

SWORN ACCURATION AGAINST MRS BHAW. SWORN ACCURATION AGAINST MRS BHAW. The following is the sworn Rtatement handed the Republicant of Springfield, Mo., from the column of which goarnal it is taken by stars as R. Norfoo, whom the deliver re-trongeneous termine the stars of the star is, with a request for its publication. The statement is self explanatory:

"Stringeled Mo. March 33. 1926. "Editor Republican:-Last July, Mrr. Mary Garrett Blacon Shaw, then Krom St. Look, his been married to Mr. Shaw shee coming the been married to Mr. Shaw shee coming the sheet married to Mr. Shaw sheet coming the sheet sheet coming the sheet sheet sheet sheet as a foid that is and very soon organized the sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet sheet the sheet sheet sheet sheet sheet sheet sheet sheet sheet as the sheet sheet sheet sheet sheet sheet sheet sheet sheet the sheet sheet sheet sheet sheet sheet sheet sheet sheet the sheet sheet

APRIL 15, 1905.

this statement in order to do what I can in basing for truth, also to lead my assistance in helping to clear our rank of takes are truth modelled. I was a Byirtmaint long be-fore Mr. Mary Garrett Statement was a fore Mr. Mary Garrett Statement was "State of Mancart, County of Greens, "State of Mancart, County of Mary Mark Bay, 1966."

"Materialization."

" Raterialization." Nacteth Act III, Seen TY Act 201, Seen TY And overcome will be a summer's cloud. Without our special wooder." I was ose of the many who witnessed the so-called materialisation at Humilagion from my creptence as a clairvoyant that materialization is possible. I was in har-uoory with the fide and wheel moth cri-tication. This was my first experience. The adverturement read "boandty con-tent thing that caucht my cry was a large placed which havy cry was a large placed which how the Mrs. Howland do not claim any spiritual, percas or super-Was that guide howert Like Reas Lorito.

to not claim any spiritual, psychic or super-natural power. Was that quite honest? Like Rosa Dartle one of Dickens' characters, I ask for infor-

tion. was immediately reminded of Kuropat and the Russian situation. He was pre-ed at Mukden to retreat by the way of Ti pre

kin and the Rossian situation. He was pre-present the second of the way of The barrow of the present of the way of The barrow of the arterial that printed place-transformed and the sermon. Les said his reading of articles was no part of the metri-ing but was for our amountent. The barrow of the sermon set of the metri-ing but was for our amountent of the metri-lation of the second set of the second seco

dergy Bank Web 200m me occ his to be the story Shally. So have down into the story theory Shally, So have down in the the stor-ters. The preached from the Spirit of Geod de-built of the story of the spirit. Story of the story of the story of the spirit. Story of the spirit story of the spirit. Story of the story of the spirit. Story of the spirit story of the spirit. Story of the story of the spirit. Story of the story of the spirit. Story of the spirit spirit spirit. Spirit spirit spirit spirit. Spirit spirit spirit. Spirit spirit spirit spirit spirit spirit spirit spirit spirit

t as a woman of good common sense th ms spirit guides deplore for the uni-il cause of Spiritualism such guiling of public. No wonder the Cause a looked with general disfavor by the world at . Let us remember that we can never into permanent form inspiritions higher those that come through our own souls

art ungrateful-truths, if such they be none may need to say them after me."

It is deplorable to buy ashes for bread; to uy diluted wine. Give me the true. If my memory serves as right, Christ said when some of his Dis-iples told that others were casting out devils a his name and bealing the sick: "If these hings be of men they will come to naught; from God ye cannot set them aside."

"So good may ever conquer ill Health walk where pain has trod. As a man thinketh, so is he, Rise, then, and think with God." Dame Hubbard.

Figures Do Not Lie.

Figures Do Not Lie. sadding to the thoismand of people who are been approximately and the same and the derived from that household remedy which her how attracting tunch attending which they have derived from that household remedy which her give attracting tunch attending the same tracting at a same the same and the same by writing at once to the Vernal Remedy to a perfect condition of health, and her the same and the same and the same remedy attraction of the same and the same pare blood, and if you wish to restore your-self to a perfect condition of health, and her are caused by an unbealthy condition of the aperfect condition of the same and the same and the other many diseases that are caused by an unbealthy condition of the same and the same and bladder. Only seemany to diffect a quick and permanent care. Bold by leading drugging a everywhere.

The Mote and the Beam.

Arthur F. Milton

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BAST VIEW BALL 'O BULKLEY.

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and the good work still ledge done by an old friend, is here presented to upy render. The still be the presented to upy renders. The still be the still ledge done by the still work of the still be the still be still be still work of the still be still be still be still be by the still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be still be still be still be still be by the still be st

ANNIVERSARY POEM-MARCH 31, 1908 (Read by Mrs. Mary T. Longley at the Anniversary exercises of the First Associa-tion of Spiritualists at Washington, D. C., on Sunday, March 26, 1905.)

What glory flaming from the sky-What beauty and what light: The heavens are filled with majesty. The earth has grown more bright: For lot A tiny sound is heard-Repeated o'er and o'er. It gives the matchless, sacred word Of Life Forevermore.

And round and round the world it rouns A Living, vibrant dame That flashes like ten thousand suns— And only Angels name Such wondrous power, such perfect light A name that meaneth Love, For loi it counch pure and bright From heavenly lands above.

It came, a messager distribution It came, a messager distribution In eighteen fosts sternal shine Tor durity that date, Marsh dhirty fork and from that hour Marsh dhirty fork and from that hour Marsh dhirty fork and from that hour Marsh and has brithter grown, And man has felt the quickening power Of Life that claims its own.

Or Life that channes its own. Or, Woodrows Life so full and free For every soul that lives And fadeless peaces it gives; Oh, woodrows revealing grand From out the Evermore— It makes our splitts ever expand As from the golden shore.

It point us to the glowing arch Of Truth's divinest way And bids as ever onward march Love's golden rule obey: With "Progress" as its watchword high It leads us to the light. "Excelsior" its forward ery. Its mandate, "Justice," "Right."

And so the world is moving on. And man is learning fast— And how to conquer sin and wrong— His lessons that shall last: For Error is departing, since The day we celebrate Came with its messages and hints In eighteen forty-eight.

In equiver forty-eight. So let us work and do our best S_0 be us work and do our best S_0 best work increases. The form anglet this increase wrong: By blessing others on the way. With fruth and kindness sweet, thus helping on the solden day. When all in union meet.

Ladies Can Wear Shoes

one size smaller after using Allau's Foot-Eane, a powder to be shaked into the shoke. It makes tight or new shoes feel easy; gives instant relief to corns and busings. It's the greatest confort discovery of the age Curse and sore spots. Alleu's Foot-Ease-in a cer-tain curse for sweating, hot, aching feet. At all druggits and shoe stores, 5 Sents. Dou's accept any substitute. Trid package FIEE Ease of the store of the accept any substitute. Trid package FIEE N. Y.

A Note from Mr. Colville.

A Note from Mr. Colville. For the past few weeks Southern Cali-formia has enjoyed very plosing weather and phases of spiritual work. My closing between in Less Anselses on April Leit and 24 were largely attended, and on Monday, April 26, 1 left for a short visit to San Diego with angele, attended, and on Monday. April 26, 1 left for a short visit to San Diego with which levitation of Colorel and Mrs. Wert-worth, I had the privilege of addressing Barmond Horte, where it was up, roof for-tume to renew my acquaintance with the Rer, and Mrs. Heer Newton, and to be est many other blight cultured and truly aspiring peo-forming the state of the estimation of the state April Temple ranks high.

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me Cloth. 270 Pages. Second Editio Contains sewman equitable poetheal genus, and should be in the hands of every lover of truly inspired poetry.

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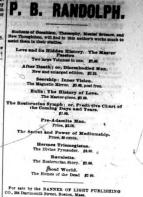
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The Boston Ephemeris, 1898-1901.

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By Samuel Watson

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Our columns are open for the expression of imper-sonal free thought, but we do not necessarily endorse all the varied mades of opinion to which correspondents may the varies and the state of the second secon anceled articles. Whenever you desire the address of your pape changed, always give the address of the place io which i the unit or the address of the place io which i

Banner of Dight.

BOSTON, SATUEDAY, APRIL 15, 1905.

EVERY WEDNESDAY AFTERNOON AT 4 0'C ton. Mass., as Second Cl at the Post-Office, Bost

The N. S. A. Declaration of Prin ciples.

The following represents the principles adopted at the 1959 mational convention of the Spiritualists of America, and realinned the antional convention held at Washington, D. C. Orbort, 1930. . We believe that the phenomena of na-ture physical and spiritual are the expres-sion of Influine Intelligence. . We believe that the phenomena of an-ternetile and spiritual rate the expres-tion of such expressions and division in accordance terewith, constitutes the true religion. . We affirm that the existence and per-sion identity of the individual continues . We affirm that communication with the so-relied dead is a fact, scientifically proven by the phenomena of Spiritualismic. The your according the phenomena of Spiritualismic and your according the phenomena of the p

Brevities.

Proofs.

Personal identity.

Tests, Messages, Communications.

The foundation of our message to the world is the demonstration of maris continued personal, intelligent and self conscious ex-istence after death.

stence after death. Spirit return is the primary fact on which our claims rest. All communications, either simple messages or coavincing tests, all forms of phenomena occurring in circles, to be of any real use to our work must prove the presence and operation of spirit vorkers. Oth-erwise we cannot claim such as evidence of spirit action of the truth of what is called mediumship.

any such knowledge by the medium. (. It should contain some definite fact, a name, a date, a statement of relation-ship. Some circemstance that will fay the "test" as a test. The too often nebulos "tests" are facequeft as munificators as tests, as are those containing particularly abherest and minimus details. The Betsgrey, the Willest" may stand be all that is channed for them, and when manes are sup-plemented with some details, as suggested down, are acceptable as portions of the er-dence, constituting the alloged test. The Ulastrate forther the difference between

above, are acceptable as portions of the ev-dence constituting the alleged test. The linearcest further the difference between a baseness? and a test: monopole a medium was at test to non-cone tonight; and tomor-ow night virtually repeats take amme thing to the rechirent, this second case is simply a message, the furth case was the test. Suppose a medium gires forth to one or other of the people in the sudlence to whom that medium has often given similar communications be-fore, such communications the sages, and not tests. To the investigator tayed to him with the force a test would do. It is therefores in the interest of the alumn, that it is urged that the distinctions referred to should be held in mind. Also, let i be said, our addinger that the communica-tions and the said our and dury to the and achievelage that the communica-

tion is not a tast, but that it has been re-ceived on previous occasions through the same medium. We need positive avidances of licentity at our public meetings. Spiritualists who require measures non their point friends on personal or business matters should col-puilt mediums in the require way. The try-lag to get a dollar's worth of advice for ten-centurban badly injured the receipts of pro-fessional consulting mediums.

Miss Susie C. Clark sent us the name of that pedlar who made the disturbances at of that pediar who made the disturbances at the home, of the Fox family as, "Charles B. Rosma," and the "Bannes" remarked that it was. "apparently" an error. Miss Charl in-format the audience at the V. S. U. colobra-tion at the First Spiritual Temple that she was not in error, as she had received the hance as she sent it from Margharetta Fox, the same day the "Bannes" received a postal from Miss Clark to the same effect, and, subsequently. a letter came repeating the statement. Miss Clark is indexine quarks to fail here itterary labors. It is always a rical accuracy is one of the valuable trai all her literary labors. It is always ressure to acknowledge so useful a chara ristic in the metaods of any writer.

ensures to be neuronal and we do useful it contrac-ensures in the metroduc of any writer. The generacity of Mr. Ayer in placing the decision of the second spiritualism. deserves more than passing men-ion for it is a signal flucturation of his nany monstentiations acts of generacity to-cand the work of the Cause. As the two models would some secrets or eight hundred the second second second second second second ultimeter totaled some secrets or eight hundred the second se

avointuice absence of Mrs. Reidinger (Marga-ryf Gardu was a severe diaponitation). This week the "Baumer" contains what will probably be the last of the Anniversary re-terior. From all necounts reaching this office the late evidencians all over the contry the late evidencians all over the contry thus and the late of the latest the second second thus and the second the latest the second second transformation of the latest the second second second second second second second second Sector and less hearthreaking not to ex-tribute control probability of the scattering is all second less interfaces and the scattering is all second less interfaces in the scattering is all the greater. The "Banne" thunks its numerous correspondents for the reports kindly forwarded to it for in every case thus been a labor of lower, and done literally "without mong and without price." British Spinulings apport their work

bind provariated to it or in every case it has been a labor of low, and dow literally "which out moves and without prive." British Spritmalists support their work with a senerosity which compares favorably with the support accorded the Cause in other well and solidly held of strong the theory of the event of the seneration of the seneration of the event of the seneration of the seneration of the second seneration of the seneration of the second second seneration of the seneration of the second second seneration of the seneration of the second sec

compariments its interact of thems upon the modes which ensures their offsets. In another column will be found the notice of an "Easter Sale" to be ledd by the Goopel of Spirit Return Society in the "Banner building: Local Friends will please note the second s

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2-5-0-6. The above numerals are not related to con-mons, stocks or bonds. Nor do they represent an advertising device to catch the sys of the various, and call attention to some new varied a craft advertiser wishes to dispose of the state of the varies are state of the state of the varies which, at this time, it is well to make nother fort-state time, state well to make nother fort-state time state of the state of th

BANNER OF LIGHT

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d. It need not be said that the adent who has written about th

spondent who has written when these per-sons is known to the "flamer", and that the retter is in an good faith. The other communication refers to one Mary Barrett Sharan Shaw, and is far from savory reading. The poor soul who was so horribly humburged, is described for an end-tering of the her coursgrawn housers in a point of the re-coursgrawn housers in a barret of the re-coursgrawn housers in a barret of the source of the source of the helt testifying to the wiles of the advectur-ress whom size a fully and completely uni-masks. The communication dealing with this case set the matter out so clearly that fur-ther comments thereon are quite unneces-sary.

rare sets the matter out so clearly that further commuts hereon are quite unnecessary. What is the moral of it all? The old familiar one, we fear, i.e., that the wicked function of the set of the s

Post Mortem Man.

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APRIL 15, 1905.

APRIL 26, 1906.

"Yes." Now all the good people live on your side of the street, the bad ones live on the other side of the street. Well, what shall they be like?

side of the street. Well, what shall they be like? "Oh. harrible creatures." Why should they be like borrible creatures? Because they live a horrible [If*] Let us be charr about this kino of thing. There are a great many people who are represented to be many cause when secretarily. Could you take the roofs off and look down beneath, you might not be quite sure the reputation was justified and you might have serious doubts on the point, and yet these people are usually the very first and louders in their condeman-tion of the wickdpass of others. But even you who are here tonjicht may be considered the you are here tonjicht may be considered of. You are conscious that you are not alway just as harmonious as you might he, a you would like to be, and while you have that within you which makes for discord and misser and trouble for your fellows, you have neight to tobb for your fellows, you have neight on the meter like e will doingo of Charter 6, was excellent witten for home and the rest of the second second second second second the rest of the rest of discord and a second black the weill doingo of Charter 6, was excellent witten for home and the second the point of the meter like weill doingo of Charter 6.

many and could for your relation, you have manner leading time he market place and de-somme leading time he market place and de-somme leading the set of time of the set of the people. Clarkty is an exceediant vitrue for home consumption. It is the best breakfart food you can possibly take—a good article of diet to begin every day's work. If it was more largive used there would be a great deal more happiness and homesty in the world than there is today, buty describess a vitration of a weak of the set of the set of the set of the head of the set of the set of the set of the whether it for the set of the set of the morel well or social wrong inervisibly entails its consequences and there is no escape from hear. Metail and morel could on set of set open of conversions, and whether the fracts of evel, open of conversions. It is no set of the set states, and "over there" the effects of evel, open of conversion and countenance of the deal man-Deg nost mortem man. Not that he is changed into a best, for sake a viture or a hideous group of strange shapes, but he shows in that the in his face a viture or a hideous group of strange shapes, but he shows in that the in his face a viture or a hideous group of strange shapes, but he shows in that the in his face a viture or a hideous group of strange shapes, but he shows in that the in his face a viture or a hideous group of strange shapes, but he shows in the there as your a so a size the "Then one were asymmet as a size overcomes the converticity of groups and hat we shalid how then, if they are ours. What does that meant". There are very many children horn into the

our children vill grow and that we shall know them, if they are ours. What does that mean?". There are very many children born into the world of Jaman ille that may be bone of vor-bone and then to force thesh, but the relation-tic stress of the stress of the stress of the world. It accentioned society theirs absent the inits grow weaker and weaker? and years and years may fow by and pertains the whole the inits grow weaker and weaker? and years and years may done by and pertains the whole the inits grow weaker and weaker? and years and years may done by and pertains the whole the inits arow weaker and weaker? and years and years may and and the beak their hearts because of the segaration. But if in addition to the link being bone of your bone and soil of your soil, a part of year lives opticularly compounded, then time may run ber course, distance may roll between you and yet when your each the gate that the ap-precision and assimilation of affaities will asset it to operation and the parent will know pounded of the one externing demean when extract." "Will that is very interesting. I whally two tracts."

"Will not user in the unities." "Will not very interesting. I whall it was the second second second second second second second transformed second se

the matter. One of the communications indicated above refers to two people who have lately been holding meetings in this city. The man poses as "the Rev." Howland, who claims to lec-ture, and with him is his wire, in whose pres-ence the "phenomena" (7) occur. That his reversione may have justing done him we er-produce his advertisement, as printed in the Boston Hergin of Saturday, April 1, 1965, which read as follows:

which read as follows: Spiritual-The Rev. and Mrz. Howkand will hold freewell aswices at Hunthurton Huntington Arenne, Sunday night, so cyclock. Special piogram. Short sermon by Dr. Howkand, subject, "Death and the After Life, followed by marvidous demonstrate her new, wonderful flower production in an open server, followed by full form materialization in bright light. Doub a server and the server of the server private sense. The server private sense Tuesday might at resi-dences that Chapter and the server. Having private this present. Strawedl Having private this present.

dence: 43 Columbias Avenue. Having perioses (his peciess effusion) let us analyze it; that we may decide what meaning can be extracted from the text. The word "Shiritual" at the commencement would dende the unwary into suppoint that the meeting was a significantist meeting, since the advertisement was inserted under that head in this columns of our diff contem-portry. But, mark the rest of the advertise-ment, not the least indication is there pre-sented relating. In any way, the performance

Two Glaring Instances.

APRIL 15, 1905.

As we close let us ask you to jook upward, to unfold the inner ajjot, to gue shout your-shif and then to the Messed ham—and of promise but of reality-what like beyond, and there look upon the stall-shared, are see forced some and darguthers of the moving hash, be-head the start of the start of the start have bolk upon the stall-shared. The start have bolk upon the stall-shared the start have the start of the start and the start of the start have not angels to far beyond its, nor feat or start of the start of the start of the start have not angels to far beyond its of start of the start be beyond."

Another Version.

In a letter from L. J. Fuller, of McMinni-ille, Ore., the following additional informa-ions in a presented concerning "Chas. B. o your explicit a the name of the splrit has a turnered the attention of the Fox Sisters t was Charles R. Bosma, a married man, ather of five children, and if years old. This s to be found in a hook entitled Splritual-ses."

Dr. Dean Clarke.

The above faithful and veteran worker in r ranks is, we regrit to say, in a very said distressing condition. It is is such that the health, and dependent upon the generous simulation of the same that the same that the main present quarters. He is now desir-so finding source ords spintchastic family or near Boston with whom he can room be taken circe of as he needs at this inno, be taken circe of as he needs at this inno, be taken circe of as he needs at this inno, be taken circe of as he needs at this inno, main for what he desires, as friends are ping him. Will some family babe to do at is so sorely needs communicate with to bother, whose address is a 'W hathrop need is great, immediate action is colled by the wayside in-his old are and poor ath.

Easter Sale.

On Wednesday, April 18, the ladies of The Sougel of Spliti-Return Society will hold an Sater Sale at the "Banner of Licht" Builden and Social Social Social Social Social Social The novelties will be in charge of the The novelties will be in charge of the social Social Social Social Social Social Social In Charge Of Mrs. Carrie M. Hewett and in charge of Mrs. Carrie M. Hewett and be charge of Mrs. Carrie M. Hewett and be charge of Mrs. Addie C. Herring and Mrs. Startla Ireland Miss Large Niebelson will the social Miss Large Niebelson will the social April Social Social Social Mersenson will have a department de-charge in program of the Social Social Social Come and social Carries and enjoy weil eventing.

BANNER OF LIGHT.

57TH ANNIVERSARY CELEBRATIONS. Further Reports from Our Special Correspondents.

Belfast, Me

nalists of Beifast celebrated the anniversary of Modern Spirit-aside Grange Hall, Belfast, Sun-in an appropriate and befitting

A splittalist of Beitast eleberati the fifty-seveni an appropriate rail beitast, successful and the seveni and

ierest in the cause of Spiritualism, which she means the second second second second second Mark Second Second Second Second Second Second Science Westworth. This Mark Second Second Second Science Westworth. This Mark Second S

Like on gluide Archain spine from Ford and the second spine and spine from Ford and Mrs. Larmber, under control, zave many even of our loved such have "passed through the valley and the shadow." Then Bert lavis says mother pleasing "passed through the valley and the shadow." The Bert lavis says mother pleasing the solution of the best price as the hour was gettige inte. The chairman expressed his thanks to all who had contributed to they traver are year benew unless valle more favorable conditions. Thus closed the exercises of the day and proved as the fareweils were spine hand the company larket up to return to their respec-tive.

tive homes. We trust the meeting may result in re-newed interest and greater effort on the part of all Spiritualists in this city to advance our gloroous Chune and lead others to see and accept the truth which shall make them free. -Jennie L. Stevens.

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swarenee that was hed for the free avrid curse of human a found is justification in the Ja-the avrid curse of human a found is justification in the state of the state of the provide the state of the state of the state of the provide the provide the provide the state of the provide the provide t Bible; and of avery which wish law; of for the abo-be little slave outh Church, very through and Beecher fearful nerthose were eings, tified Spirupon who rews. He lern Spir-Fox girls the First ad of the which its idst of a Churches. applicable

out three-eld the at-read the s, deliverof the com-riling char-porters were commented rily do, most

Mrs. Win

Los Angeles, Cal.

Los Angeles, Ca The fitty-scenth analtereve Spiritulism was celebrated f. March 1sts, applied the do-Hall, Los Angeles, The following Hall, Los Angeles, The following the following the following the investing the following the following traventum, Prof. W. G. Bowns Def. Interpret B. W. Goronson Mrs. K. W. Spracuer, voell in-Mrs. Melane K. Brooks and Mrs. Melane K. Brooks Ministry, R. S. Millis, 2001 Ministry, R. S. Millis, 2001 Ministry, R. S. Millis, 2001 Ministry, W. J. Caville, cover-nic, sensore, John Henley, up For Shurthan, April L. at to Geb. Prof. Horner: Investion Burbank program h 31st. at America no solo. S. D. wed by follo Mrs.

Vlasek address by con-

Buisseret ddress, 30 ottle Buis-oddress 30 onal sing-ised poem.

minutes, W. J. Latrice, 2002/relational super-linear states of the state of the state of the states of the state

nia State Missionary: messages, Mr. E. W. Writzun, Writzun, Bereiturs on the Sandy waves a follows: 10.20 a. m. Music, Manalin Chai, singing, andlence, investion, address, zu minutes, Mrs. R. S. Liber, voei solo, Mrs. Brooks: address, 20 minutes, Mrs. Ada Hor-nan; messages, Mrs. Ales Baldride, The affermon service .20, was held in The affermon service .20, was held in

held in ed in by

messages are in-onial Hall, and wa W. C. Bowman, I' A. K. Brooks and M e closing session cu the exercises includ-; singing, audient-Mrs. R. S. Lillie-messinging, audien-Wess Participal Wass Participal Prof. E. W. down, E. W. convened at 7 uded: Music, the address is vocal sold iscore, and usic closing with "2 latze and enated in by Sprague, Sprague, 7.30 p. m. Mandolin 30 min-do, Jenava messages, "America" suthusiastic utes, Mrs. R. Pryson: singin Mrs. E. W. Spi The attendance at all sessions.

Philadelphia, Pa.

Philadelphia, Pa. On Sunday, Arrij Bai al day, services in commemoration of the atty-seventh anniver-sary of the advent of Vaders Rypittalians, were held at the Tennuk of the First Associa-Streets, Philadelphia. The president at the morning and evolution meetings. Under presendent of the Association, the restrim was transformed into a bever of beauty, with ar-tibility arranged vince, patients and eloise monte was remeated at each association was rensformed into a bever of beauty, with ar-tibility arranged vince, paties and eloise monte was remeated at each association multi-efficient leadership of Wr. 8, M. Streeton. The proble to the meeting services being under was remeated at each association multi-the congregation. President Admant their in-troduced Dr. N. F. Kavilla, Of California, the lecture of this Society since the first of last fervent manner. After a solid by Mrs. Norm. Rev. Horeman, and society from the heart meeting and specific promite heart of mathematical sections and specific promite heart of the science of the society and specific promite heart of last forced meeting and specific promite heart of last fo

the Roses Bloom in lanch North, was fol-M. Locke, president iritualists' Society, who occuraging words, and was slowly, but surely.

beturer of this Society since the first of la October, who gave an investigation in his one of the start of the october who are as all by Mirrs. You was introduced, and syn-shift from the hese to the hearts of the purple, voiced his opt A. vocal sol, "Will the Rease Bloom Heaven" by Mirs Blunch North, was for the Pullandin Soviet and So civilized section in the world would also have the same." Mrs. Yocum sang "Angels Bright and Fair" in a manner which elicited grateful ap-

Fails' in a manuer with appropriate re-marks. After single 'Neare My God to These, 'by the congregation, Mrs. Leidy gave for al readings, all of which were acknowledged by the reopients benedletion by Dr. Ravin.

IGHT: Teress, with Statism Media as conductors for the very interesting program was needed the very interesting prog

ones. Diance and supper were served by the Fra-ternit Committee, and a vote of thanks is a a success of the evolvening of the first-servent of the evolvening of the first-servent and the evolvening of the first-servent in the first services were opti-emphasizing the fart that sprint communion is now an assured reality, and the real mis-sion of Spiritualism is to help unfold the in-

e oldest Association us, the services were opti-higher, more noble livica-et that spirit communion reality, and the real mis-is to help unfold the in-un, that when the true is more fully under-all write in one universal all write in one universal Brotherhoe bood then an is more ro. all write in one th M. Fish. Eden, Pa. stood then we will all w religion. — Elizabeth – 2 Heights," Parkland, Eds

Philadelphia, Pa.

unday, 2d of April, , was indeed a gala my, bracing air fil piring to lung and hip gaily decorated nts, evergreens, blo ght, cheerful, spiri for Spiritualists of this day. Bright sunshine, led with ozone, health brain. Our halls and ace, joy, good will, full of a ace of the inspiring presence companies of surroundin taking happy part in the g

the remple, trih and Thompson Streets, y medings, with phatform speaking, readings, by the phatform speaking, readings, by two means and pro-of dimer and supper "The Philadelphia Spiritualistic So-bit and Spring tiarden Streets, here bit and Spring tiarden Streets, here

ed, throughout the city out public me-appeared to vie with each other by effort is more attractive advertising accusion all, 1225 Columbia Avenue, Mr. and C. Fenno, metaphysicians, provided the statement of th

1225 Consul-France, metaphysicism, ere, in plenty in plenty in Street, Anong many speakers sland, superintendent of Apiritual Conference and many messages Good singing, etc man Spiritual Society, Euroka between and sequences Scientiard

and scances elebration and scances Avenue Mr. I. Steinbard discreptiones. Mr. Edw. r. was "on deck" as inde

and joyous day

San Francisco, Cal.

Doll remnances as a Join Shite velocities the fifty assess iterating of Modern Spiritualism at Iall on Sunday evolution. April the 2 all vars packed to the design and man rede were trained away. The floral one were Californian "Resultful one state and the second state of the first state and the second state of the second state and the second state of the second state and the second state of The hue decora-l." The solo by d. Miss of eight, iferously ther great workers of the past and pres-including your editor. Mr. J. J. Morse, \circ name was loadly applauded and who is comembered out here, in the city of the in West, for the good work that he has

done. Miss Bywell danced again "In Cachure," "a Spanjadi dance. She is a graceful child Mr. Shafer followed with "rests," and he kept the large audience in a state of amage by his many direct clear ent and convincing tests of splift presence. How was at his best and therefore are thick comment is unnecessary. And so passed an evening of unalloyed pleas-are and enjoyment.—C. H. Graves.

St. Paul. Minn.

St. Paul, Minn. The St. Paul, Minns. The St. Paul Spiritual Allusines eclebrated the fifty-seventh anxiversary of Modern Spir-tinulism at Odd Fellows Hall. Wahash and March 26th, and the meetings, were not only very enjoyable, but very instructive and were well attended; in fact, it was noticeable the these meetings and who are investigating in philosophy and religion. In robust: Congregational sping, Resulting was ma robusts: Congregational sping, Resulting the Sweetly Solem Thought; address, "Oue hymn, Guard and Guide Us; greetings, Mar,

Norments of Platform Workers. Mr. and Mrs. Geo. W. Kates are lecturing, platform and Mrs. Geo. W. Kates are lecturing of platform and the second second second second platform and the second second second second platform and the second second second second many the few vacancies ale has left are the second second second second second second second and the second sec



INDIGESTION Sold on merit more than to y

C. P. Follett; hymn. Hos greetings, Mrs.' Manniwell; Fo greetings, the morning service dinner in the dining hall from 12 to 1.30. The afternoon meeting opened w The afternoon Breening of program by Lyceum chile spiritual christening, after trans were presented spiritual ciriclening, after which the func-ing items were presented Dust, Peor Mrs. Zumbach: invocation, Mrs. Ass cott: selection, Solo: address, Mrs. Ass cott: selection, Solo: address, "Eleven inging, I. Lover 5. Tell Greening Op-Mrs. M. White; selection, "Trio," Mr. Mrs. Sambach and Miss. L. Swanson; Inc. Mrs. Peake) beneficien. "From 8 to 7 p. in. test circles were he the main hall, the local and risidher mars for cents."

the man action Support was service assisting Support was service assisting Support was service assisting and support of the service assisting and Max Alles Wickstrom selection. These service marks, Miss Alles Wickstrom selection and Alles Wickstrom selection. The Zambach: address, "Our Fifty-Seventh An-ality and the second selection of Zambach: address, "Our Fifty-Seventh An-son and Seventh and Seventh An-son and Seventh Seventh and New York and Seventh Anson a

Spokane, Wash.

Spokane, Wash. The fity-sergeth anilversary of Moders Spiritualian Society of Spokane, Wash, in a social spoke of the spirituality of the spirituality the spiritual society of Spokane, Wash, in a social spiritual society of Spokane, Wash, in a spiritual society of Spokane, Wash, in a spiritual social spiritual spiritual spiritual spiritual to forday and useful articles, followed by a lot supper service by the failed add each action of the spiritual spiritual spiritual spiritual to forday and useful articles, followed by a lot supper service constitution of missic during reading of original poems by Jose spiritual sp

a goo

Yeteran Spiritualists' Union.

ful day, a worthy building, gen-splendid audiences, and all gath-purit of harmony, made our cele-the fifty-seventh anniversary in piritual Temple of Boston an oc-ud in sweatest memory.

Temps. were tree memory. Is pollabled in the second without a use presented without a rearer Gaule Reidinger of was ledd by lines, but the the disapointing informa-tion of the second second second along the second the disapoint of the day is at land when the organization shall be realized the day is at land when the organization shall be realized the second the second second or the second the second second without and the second second or the second second second second second or the second second second second second second or the second second second second second second second or the second second second second second second second or the second of all "Banner of Light" Boston, the Her-Charles L. Soule both and the s

A Spirit Message Verified.

To the Editor of the Bann

To the Editor of the Hanner of Light: I see a communication in your valuable layer, the "Hanner of Light," of Argift the value of the medium, Mirk, Minner Sould, point. I know him well, He was a very great editors at the belief of Spiritalistic mass the send or spirit allowing of the fact that the end of time. If there ever will be an end of the fact of the spirit. Mr. Lane was a mean-of Thiudelphic for many years. It running, your with respect.

Capt. Francis J. Keffer. 1214 West Dauphin St., Philadelphia, Pa. April 10, 1905.

Movements of Platform Workers,

Card to the Public.

thought will show you happiness depends on the ar themselves toward yo d, and remember that is dding to the

Card to the Public. C. E. within cannot be consulted on lay as he reserves. Saturday of each Monday, Tuesday, Wednesday, Taurs-and Friday afternoons, and on Friday methods and the second second second neuronal second second second second neuron second second second second for disconting disease-or. C. E. Ins. Hotel Westland, cor. Westland and these the Avenue, near Straphony Hall.

Our Some Circle.

MINNIE MROEBVE SOULE. Birds in Spring.

Listen: What a roatle Fills the air! All the birds are in a bustle Everywhere.

Such a censeless croon and twitter Overhead! Such a flash of wings that glitter Wide outspread!

Far away I hear a drumming-Tap, tap, tap! Can the woodpecker be coming After sap?

What does all this hasts and hurry Man. Pray-All this order flash and furry Seen today? This preacting stir and humming. Thrill and call? Mean? It means that spring is coming. That is all! Our Dumb Animals

Our Dumb Animals

A Link in Onr Golden Chain. TRUTH HUMORS NO PERSONALITY

A Link is Our Geldes Chain: TRUTH HUMORS NO PERSONALITY. It was once said by a man who though himself very wise about hubses prychic and appiring and the same set of the same set of the humon set of the same set of the same set of the humon because their forces would quartel. Was these errer and more wise about motion and the same set of the same set of the same set error and and the same set of the same set of the humon set if there an estering weight and the same set of t

hat the spirits can do such 'wonderful work harough some one.' I have always wanted to to something to prove to the world the truth is something to prove to the world the truth is something to prove to the world the truth is something to prove the the something of the effect of the something of the something of the something to the something of the something of course everyfoldy administ that there is no there position to take when one is a interesting of the something of the something of the source of the something of the something with the something of the something of the source of the something of the something of the something of the something of the source of the something of the something of the source of the something of the something of the source of th

every struggling and applying girl in her sup-port hal been recoursed and helped on every possible occasion. The second second second second second do all in his or her power to help them to good conditions for the best service. Mell-ums are not angels, but they often lave ancel and everywhere taking and recommending the pure and simple if and the patient set-vice and the lowing devotion to their kind. under our notice where mediums have taken care of each other trough mu and storm, of meliums who have been closed and desreet taken the hand of the young confidence, of meliums who have set together for the other's guides as they love their own indiverse mediums who have set together for the other's guides as they love their own children give the like on the provements in their own and given them courses and confidence, of meliums can never get along together. The dot the young congether for the other's guides as they love their own children give the like on the provement statement that meliums due that provement statement that the successful workers than to give just prime to the successful and this is true of meliums so it is of other professional people, no more so. The spirit of standing by the week and

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Mother.

Mather. In a district school in a little town in Mains the teacher asked receively for a com-theme of "Mother." This was the effort of no little boy: My mother can wash. My mother can wash. My mother can wash are inneds. My mother can wash are inneds. My mother can wash are inneds. My mother can go to altown. My mother can go to altown. My mother can est supper. My mother can est supper. My mother can est supper. My mother can the down hill. My mother can the down hill. My mother can the for the critical. My mother can the for the critical. My mother can the for the critical. My mother can work in the critical. My mother can work in the critical. My mother can two we an the critical. My mother can the word. My mother can the word. My mother can the knowl. My mother can knowl. My mother can knowl. My mother can knowl. My mother can kno

On a Small Scale.

On a Small Scale. The Simmon baby had been through a siege of chicken-pox, and when the minister-wide met little Annie Simmons she naturally "Ties some better," said Annie, who was a sky and non-committal young person of eight, right south the bes over ymmoh better," said Annie, "cause he's too little,"-Youth's Com-panion.

Animals' Wanderings.

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Gulls Cross the Pacific

Galls Great ise Pacific. We are proved of our creat cosen lines and the speed that they make, a speed which has made foreign constring reliceously near and has brought the main class to be the has brought of the main speed which has made to be an expected on the speed to be within a month would seen like the sheerest rulks actual as they do at the present day, and they made their long trips without pro-roking any speedel comment. Thigh it is here are able to fir from America to Asia and back agains. But if we gause is consider it, the fact is really something after all. These blocks are copiedful food of the

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BANNER OF LIGHT.

Indignant Talent.

Indignant Talent. A lecture who has always flattered himself that he was in the front rank of public speak-ers feit a triffe indignant over his introduc-tion to a western andiense by the chairman lecture course. It was the opening night of the course, and the chairman maki: "Ladies and genicement. This is, as you course. I think that most of you know also that our jeture course has the west and behad nearly this year encanged designs talent. the first of which will now address you."-Exchange.

A Thought.

Hearts that are great beat never loud; They muffle their music when they come. They hurry away from the thronging crowd With bended brows and lips half dumb.

And the world looks on and mutters "proud!" But when the great hearts have passed away Men gather in awe and kiss their shroud And in love they kneel around their clay.

Hearts that are great are always lone; They never will manifest their best, Their greatest greatness is unknown. Earth knows a little; God the rest.

Father Ryan.

A Triune Tribute.

Written for Apple Blossom, Snowdrop and Mignonette, Guides of Mrs. Bemis, Mrs. Kneeland and Mrs. Jones.

Kneeland and Mrs. Jones. Whee a young man falls in love he fra-quently puth into verse the passion that is availing in his breast and so we often have tribute paid to our little guiding spirits by some one who has been helped to comfort by thema. We take pleasure in giving to the verse to three little guides who are today giv-ing messages object to many a mourning heart.

verse to three into a solution of the solution of infinite life divine!

O Source of infinite life divine! Into this onely life of mine Send me some token of thy love, Wafted from spirit realms above.

Straightway methinks my prayer was heard, For swiftly, as with wings of bird Floated to me a winsome sprite From spirit home in realms of light.

With gown of pink and sheen of gre So fair a flower is seldom seen;' And do you ask me of her name? Why Apple Blossom is the same.

She comes with messages so true, Not all for me but part for you; And gives them with such tender graw. With love-light shining in her face, And peace and comfort doth impart Unto each sorrowing, aching heart.

As time rolls on with cares of life And weary with this world of strife, Another messenger comes to cheer, Bringing sunshine to those left here.

A little maid with gown of white Floated in with silvery light. And Snowdrop in the ways of youth Comes, bearing to you words of truth

Still of another I must tell, Who does the Master's bidding well; Sweet Mignonette with smilling face. No other e'er could take her place; With dress of mystic brown and gree A sweeter maiden ne'er was seen.

So in a nosegay I entwine And in my heart of hearts enshrine Apple Riossom, Snowdrop and Mi there. Messengers from spirit world so fair.

May you all fulfill your mission here And to earth's sorrowing ones bring cheer. Bringing the knowledge of a life eternal, Love and happiness in a home supernal. 8

"There are no imperfections in my soul, because it is made in the similitude of God, and godlike it is in every department of its existence."

SPIRIT Mlessage Bepartment.

-MRS. MINNIE M. SOULE.

ort of Seamos held April 4, 1906 S. B. ST. In Explanation

In Explanation. The following communications are given by Mrs. Scole while under the control of her even guides for the pool of the individual spirits seeking to reach their friends on earth. The messages are reported stan-graphically by a representative of the "Ban-ne of Light" and are given in the presence of other und are given in the presence of these circles are not public.

To Our Beaders.

To our Beaders. We estably request or particular to the based upon fast in these columns. This is based upon fast in these columns. This is of Light' as it is for the good of the reading public. Truth is truth and will bear its own burdens wherever it is made known to the way to ful those when you believe may werfit them. Many of them are not Spiritmalies ex-esberichers to the "Samer ef Light' as and we ask each of you to become a maintenar for you particular.

INFOCATION

EXTOCATION. A Spirit of Peace, breaths upon our wait of the aptic any set of the spirit and the spirit and an extending, may wait in the light of add, understanding, may wait in the light of add, understanding, may wait in the light of the aptic matrix and the spirit of the spirit and the spirit and the spirit of the spirit and the spirit and the spirit of the spirit attitude, this desire, may we rearry the mea-sage for those who wait in anguith and in pain. May the blessing of the knowledge of spire as a great light that breaks through and spine upon them. May the word spoken by the spirit and the spirit of the spirit of the spirit of the spirit light that breaks through and spine upon them. May the word spoken by the spirit here as a spirit interview of light be-yout the grave. Amen.

MESSAGES.

Willie Kimball. Dame the start for the first of a boy. I should hike be was about 11 or 21 years old and he was that his name is Willie Kimball, and he was that he was drawned. He come ogive to me and puts this lift the fact of the ways of the start of Willie Kimball, Damariscotta, Me.

I dia do do just as abe toù me, bet that i siall neet fourier ler au l'en ler vie ha le van comin corre tomorror see us. Agy Calker and 1 de La Curper-Wacellang, Vs. There is the split Cl'a vous man here now, dium height, rather stout, dark eyes, dark hair that for rimed on the sides and a very pleasant face. The first thing that the vrites comes from, then also writes line and the set pleasant face. The first thing that the vrites comes from, then also writes line and the set pleasant face. The first thing that the vrites comes from, then also writes line and the set pleasant face. The first thing that the vrites comes from, then also writes line and the set pleasant face. The first thing that the vrites comes from, the also for set the bar hands and the set parts her face into her hands and the set parts her face into her hands and the set parts her face into her hands and the set provide the vrites of the set of a very more day. It is a pleiful are at a set and for the set of the set of the set of the apportunity, but I had children, and ther has been also the set were into a pleiful who her are and a literiton and feel at ease. My little Linci sees may and thinks she imagines it, Often at night I hook at them and worder [I will erre ba-wondrendon and and a set the fact who live and thinks she imagines it, often at night I hook at them and worder [I will erre ba-wondrendon and a set the intervent of the and that her and y be helped into a split set them that her and y be helped into a split set them that her and y be helped into a split set them that her and y be helped into an and that her any and I am trying to asset the inter that her and I am trying to asset the inter the thor and I am trying to asset the inter the theory on the set that her and the set that a set the theory on the set that her and the set that the set that her and the set that her and the set that the set that they and I am trying to asset the inter the thory on the set that her and ther the the and the set that her and the set thath

Ellen Moses, Portsmouth, N. H.

The **Elex Mesce, Performs it, N. H. The Risk and lady now with, very white** hist a small round face, haven yees and very precise manner. She says that the came were borne that the were the same the s They will easier seem if you smile, dear heart, Take heart. Is the sky oersast with clouds, dear heart, The darkest day will pass, dear Heart, Have you grown weart of life, dear heart? Take heart. Tou shall have read, were read, dear heart, Take heart, Useful labor brings reat, dear heart, Take heart, Duties will done give pasce, dear heart, Through paint said, sorrow be brave, dear Keep, heart. Believe not that your poet-is the wor poet, or should be. Life has many inter-ters but each hears best his native termine

This is about all I have a if I could say more I won help her or any worker w this beautiful work strength to my, but rouid giadly do so to

If you have more it would give by one is in the bound of your worker who is points on it. The second sec

Josephand Mary Harvey, Pen Fis.

Seeph and Mary Harry, Pensaceia. There are two File. There is two File. There is two File. There is two file of a min and woman here now. They are is builded of the second the second second second dred, stont, real good looking old gentleman, fires about to get him everything of confid-tis a bout to get him everything of confid-tis the Truth. We have about this before: We are the serve. We are two old soldiers in this Truth. We have about this before: We are also be the server the server was nuch enjoying my beoptiable reception. Some of us arifice enguirers into this truth the clurch doors, and while you my word of boor that I abared any knowledge or any boor that I abared any knowledge or any boor that I abared any knowledge or any hat celled mell, ore the serve to sell the thereare allower any cost send and My boor these public the reserve the server the server the server the server the server boor that I abared any knowledge of any the boor that I abared any knowledge of any the boor that I abared any knowledge of any the boor the server the server the server the server the boor that I abared any knowledge of any the tit is boor that I abared any knowledge of any that it is boor the server and server the server the server the boor that I abared any knowledge of any that it is boor the server and the server the server the boor the server and the server the server the server the server the boor the server and the server the s -

Better Than Spanking.

Better Thase Spanking. Spanking does not' care childran-of bed wetting. If K did there would be few chil-dren that would do it. There is a constitu-tional cause for this Mrs. M. Sumfers, Box 137, Notro Bonne, Ind., will send her house try, Notro Bonne, Ind., will send her house moner, Write her today if yör childran trouble you in this way. Don't blame the child. The chances are it can't help.

MR. DANDELION.

ung Mr. Dandelion came in the

When

spring His head it was yellow as gold. But as weeks sped along and the sumr wing He began to look faded and old.

Just what the grief was that so changed his bright look No one has been able to tell. But the bees and the butterflies swiftly be-took Themselves to a merrier swell.

O surely 'twas grief, for his hair turned all white, Just as white as the swift drifting snow, You'd never have guessed 'twas the dandy so bright Of the spring which you used once to know.

Yet 'tis saddest to tell, how, when prond au-tumn caras And the leaves they were yellow and red, He was just forced to show-O, imagine his shame-A shining and stafing bald head!

Julia Edna Worthley.

A SONG FOR THE WEARY.

Belle Bush. Are you forsaken and weary of travel, dear heart?

heart Take heart "The longest journey will end," dear heart, "The longest journey will end," dear heart, Are you heavy isdes with care, dear heart? Take heart. Love lightens the heaviest burdens, dear

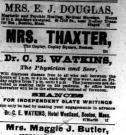
Life is repaid by the joy of living it.-

Love lightens the heavy heart, Take heart.

Shirley, Mass

APRIL 15, 1905.





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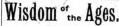
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STOR. SATURDAY, APRIL 15, 1905.

SPIRITUALIST MEETINGS IN 1 OSTON

alist Ladies Aid Society, Appleton Street. Meetings every Friday after Street. Meetings every Friday after The projection Street. A Section and Sector and Sector and Sector Street, Sector Street and Sector Transformer and Sector Street and Sector Transformer Street Sector Sector Street Sector Sector Street Street Sector Sector Street Sector teams for sector Sector Sector Sector Sector entropy of the sector Sector Sector Sector entropy of the sector Sector Sector Sector entropy of the sector S meets to bright Ball, Bealsman and an a type m, support structure of the structure of the structure of the structure of the president. The Last Exercent Follow, meets in bright Ball, meets and the structure of the structure of the structure persident. Meets Persident, Science Charles Weits Ball, meets and the structure of the structure of the persident structure of the and 130 p. B. and 130 p. B. First Spiritual Church of Boston, Inc., Rev. First Spiritual Church of Boston, Inc., Rev. Clarz E. Stroüg, holds Spiritualist services every Nun-day at America Ball, 73 Walthandron Street, up 2 fights Circle II s. m.: services 1 and 7.20p, m.

Societary Rews.

Correspondence for this department should be ad-dreated to the Editor, and must reach this affec by the first mail delivery on Nonday morning, to ensure inser-tion the same week. We with to askin ali, but our space it limited. Use ink and write blainly.

Boston and New England.

Boston and New England. Appetent Hall, 9 Appleton Street - Indier Aid Society met as usual with the president, Mars. Matthe E. A. Allhe, in the chair. Meets ing opened with Minn by the Key Street Goldson of the music. She thought we were very recreating the started in the thrank any there this. Were say children at best and signs stores. The she relation works of the three this. Were say children at best and signs stores. The she relation works of the progress of the spirit after leaving the mortal. She are communication works of the progress of the spirit after leaving the mortal she are communication works of the progress of the spirit after leaving the mortal she are communication. Mr. J. Sawyere gave road (- Com, whilem said she regisced every moment as she to found harmony within the gates. It had bendited her very match and she was always heineleaving the mortal she sense (- and be profit to the lines of Mr. Jonno Londrotti. Her very and and his frieds must rally to help him revere. Mr. Batto collect and she sole of the friese of songs to are beautiful two-ster fright we will have a sub party height and all his frieds must rally to help him revere the start and benedited her very and and his frieds must rally to help him revere. Mr. Batto collect and she sole of the frieses of songs to are beautiful two-tege of Spiritalias. The provident Mix-Art Priday we will have a up party. Beau and and his frieds must rally to help him reverse that happened was the sonvering very start the provident the sole of the frieses of songs to are beautiful two-fter should be the sole and her spirit and all his frieds must rally to help him reverse that happened was the sonvering very start the higher of the sole and her spirit and all his frieds must rall to help him reverse that happened was the sonvering very start the here of the sole and the spirit and all him frieds must rall to help him reverse him start happened was the sonvering very and events that happened was the s

K. H.S. assue evening with a summary-active first Spiritual Science Church, Mrs. M. Adeline Wilkinson, pastor.—Sundar juorning a conference addressed by various spiekers. Afternoon Prof. Carpenter gave many fing liberations of this wonderful power. Meelj-lunais of the evening Miss Sears, Mr. Macurda, Mrs. Fox, Mrs. Heed, Mrs. Blanchad, Indian Peace Council, 17th. Enterthinment and benefit for Mrs. Wilkinson 72th.—Re-and benefit for Mrs. Wilkinson 72th.—Re-and benefit for Mrs. Wilkinson 72th.—Re-and benefit for Mrs. Wilkinson 72th.—Re-

hund no Peece Coured, ith. Bouteraliument of aports. TS Freets, Studies, Aril 20-4 well at transformer and the second second second second transformer and the second second second second transformer and second second second second second second transformer and second second second second second transformer and second second second second second transformer and second transformer and the second s

business of the evening had been disposed of the following princip collecty even elected (George Lever, Anas M. Strong, Tesser, B. Perg, Jelev, Anas M. Strong, Tesser, B. Perg, Jelev, Jank W. Berns, Strong, Park M. Strong, Pa

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held at the close of the morning service, which resulted in the election of the follow-ing officers: Provident, C. B. Betwens, first vice president, W. J. Hanmond's exercitary, H. A. Myers: treasurer, H. A. Pratt. The trus-tices are Max. Cathering Math. Mrs. Sophim Meyran, Joseph Diron and Philip Zeig.

Tople for the Progressive Lyceum:

Sunday, April AND MORNIN Gem of Thou 16, 1905, S. E. 58. SPRING

Spring comes to tell us Winter's gone, With tempest, storm and blast; Spring tells us with a low, sweet voice, That Trials and Toil can't last.

The Morning Breaks the darkest night, And drives away the gloom; Then with the brightness of Life's Light, We see beyond the tomb.

The Joyous Spring, the Morning Glad, Should give us Strength and Cheer; And help us see when Sore and Sad, The Lov'd On- Watching Near.

For information oncerning the Progressive Lyceum authorized Lesson Paper of the Na-tional Spiritualist Association, address John W. Ring, Spiritualist Temple, Galveston, Texas.

Alonzo Danforth.

All who have indexed the targenesis of Lyveram work is followed the targenesis of of Alomo Danée du lawer the same of Alomo Danée du lawer the same track in the same targenesis of the recall his presence there, while to the Spirit-mainst of the eith be has been a familier facure for very many part. It will be for the past month or six weeks he has been acceedingly solv. The result being that at hast been month or six weeks law has been acceedingly solve. The result being that at hast be was ablied to enter the Clip. How-ing a very sufficiently recovery. He is in ward W, and occupies bod Jo Vhitors can see film, daily from 2 to 2 and from 6 to 6.30 p. 40.

PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line will be made. About seven words make a line.]

JOIN H. PRAT. WARHINGTON, D. C. Passed to spirit die at Washington, D. C., after a long and pounful illness, Mr. John H. Pratt, president of the Educational Society of Spiritualist, M. Pratt was a firm and faith and knowleder, known when occasion called. For some years his chief comfort and pleasure were. found in communicating to the higher life. Having on family to at-tend the sentence of the sentence of the sentence of his near first in the number of the sentence lergyman, but on the paylor of the sentence of the lergy of the sentence of the sentence of the sentence of the sent free of the sentence of the sentence lergyman, but on the paylo of certain Spir-itanistic, together with the inding among his offerts a write request that Sim. M. T. It was arranged that after the Episcopial ser-vice of the feed should be recall by the min-ter. Mrs. Longier should deliver her Spir-ter was arranged that after the Episcopial ser-vice of the feed should be recall by the min-ter. Mrs. Longier should deliver her Spir-stered Spiritualism pure and simple, apply-mented Spiritualism pure and simple, apply-mented spiritualism pure and simple. The sentence of the of the hour in such manner as should also give the skeptice present a new index of the new Haven, Com., for interment, M. T. L. JOHN H. PRATT

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By Professor Henry.

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The Professor and the Doctor.

WASHINGTON, D. C.

APRIL 15, 1905