

VOL 97.

## Fublishing Office:

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## 57TH ANNIVERSARY CELEBRATIONS. Deep Interest-Great Enthusiasm. First Instalments of the

Reports Sent by Our Special Correspondents.

for a horrible crime for one in their lives it is the Caritans and the Spiritualist, for Christians for the nursley of Christian the Spiritualist for that of the peole. I redice with others that the Cases is growing. I verted while I am in the more of the spir-verted while I are not the spiritualist one individual a verse set yield. I we con-vet a docen avery year we are doing well, one individual a verse set yield. I here nur-ber we would have another universary time. Miss Forence Mores dher and year of the beaution located and the mediumship of his beaution located and the browing of his beaution located and the browing of his beaution located methods and brought the committee, and all who in any way were instrumental in "Itanes of the individual of the committee, and all who in any way were instrumental in "Itanes of Light' for goorness extended. Miss Minnie M. Sodie ther closed the meet-ing."

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Society of Broakin, brought greetings from the church and the Ladies' Auxiliary. She gave many communications which were all fecognized. Mr. Emerson followed with

The collision in the Lattice' Attiliary. Sate "reconfilted. Mr. Emerson followed with test. methods: A state of the state of the state after which Mr. M. Linch areas and the state after which Mr. M. Linch areas and the state after which Mr. M. Linch and Mr. State briefly of the modely of music, and then of which the model of music, and then of the society was a sweet some to the ener-of the society was a weet some to the ener-of the society was a weet some to the ener-of the society was a weet some to the ener-tion, after which Mr. J. J. Moree spoke briefly of the modely of music, and then of the society was a weet some to the ener-of the society was a weet some to the ener-tion for a spirit world, and body the society is sourching and working for good in her-systed, but it most have knowlight a blessing from the spirit world, and body the society in furning are a benutiful message to the pre-ple which was delightful message to the pre-ple which was during the sheat the society is Mr. Harris With said, today is the anni-tion. Mr. Society and the society is the society is the which was a With said, today is the anni-tion. The society of the society of the society is the society of the society of the society is the which was a working for the society of the society is the which was a working for the society of the society of

yett of Lynn gave meesages wmxs-omnized. Mrs. N. J. Willis said, feday is the anni-versary of our awakening to epifriund traths. We mumi say an ord. All hall the growth of longer a alaye, but that he is a responsible being. It teaches him truly, "As ye reap, so hall ye Mrs.

shall ye sow." Mrs. M. J. Butler said she was pleased to be at the Ladies' Aid Society and meet the friends and she could see so many of those friends in spirit that used to be with the so-ciety. She had worked faithfully for Spirit-eling and ever shall iety. She had worked faithfully for Spirit-alism and ever shall. Miss Etta Willis then read an original open on anniversary day which was well re-

More lefts within the start is a source of the evident anti-evidence way well re-evident anti-evidence of the start is a source of the entry days of the Add, and she bett that this the society. Mr. J. B. Hartin spake elec-quently of the past treasure of the Add, Mrs. Martha Pratt, and also mother of pres-non offering way the past treasure of the Add, Mrs. Martha Pratt, and also mother of pres-solved of the start and the source of the solved of the start and the solved and infering way of purpose. Miss Mediakon Mr. Edgar Emerson closed the meeting with tests.

Nr. Editor Enterion choose the uncerting with texts. The value Aid Soview extends that is when assisted in making this meeting a sub-rest to the "Panner of Light" for contrasi-se version of the the friends where assisted in light for the sub-tick uncertainty of the sub-day, our musical directory Mr. M. F. Lover, left day, our musical directory Mr. M. F. Lover, left day, our musical directory Mr. M. F. Lover, left and Mr. W. K. Sheldon. Thanks are ex-tended to those kind friends furnishing induces. Wr. Sheldon for Prentisk, Mr. Lifether and the formation of the sub-tion of the sub-stant sub-tion of the sub-stant sub-tion of the sub-stant sub-tion of the sub-stant sub-sta

## Ladies' Spiritualistic Industrial Society.

Lades' Spiritualistic Industrial Booten: The sector of th

## Ladies' Lyceum Union

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were present at that time?" After the sin-ing "It is Well with My Son!" Mrs. Waterboose was called on, and she spack in her ever happy way asying (point-spack) in her ever happy way asying (point-spack), that the space of the space of the ground, and in the evening tests would be circus, but all waves interested in the poinghing tion of every word that was spoken by close attention.

tives, but all were interested in the plogithing is it was given, and showed helfs apprecia-tion of the second second second second second Mrs. Sharp seur. 'spring Has Cone.' "If which "If we should be appreciation of the second ruly second second second second second second ruly second second second second second second ruly second second second second second rule second second second second rule second second second second rule second second second second rule second second second second rule second second second second rule second second se

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### New York City.

The First Association of Spiritu New York City celebrated the fifty anniversary of Modern Spiritualiam day, March 26th, afternöön and Knowing that the hall usually -woold not accommodate the increa-tendance, the large banquet room analyersary of Modern Spiritualian on Sun-day, March Spir, watersofts and evenpied Knowing that the hall usually compled the second second second second second trendance, the large binquer room of The Twiredo-was secured, and when tastfally and protucing decounds with a large trends fitting Section on the pattern way. We see the second control of the second the second second second second second second the second second second second second second second the second second second second second second second the second second second second second second second second the second second second second second second second second the second second second second second second second second second the second second

medium who he er labors in Engh New York. Mr to the audience and was warmly ng th The morning session was well chosen words by Mrs. 1 ident. Then came an invoce Geddes, followed by a song by Mr. Robert Roughsedge, gently and feelingly in ten monited applicance

## BE JOYOUS.

Be joyous while it yet is day. While morning holds her tints of d For glow and gladness fade away And soon the dew of youth is goon So sing a merry roundelay And dance to music light and gay. Dance on, sing on and on.

Descrete on, sing on and ou. Be sought with the lark that spring And warbles in the blue abyss. With dew of nightfall on his wings And song far sweeter than a kiss Go dance in bloom-hung fairy rings And sing with every bird that sings Dance on, sing on in bliss.

Be joyous while the heart is light With all the lightness of the dawn. While spring has snowed the fields

While spring has snowed the heids white Before the blush of youth is gone: The years are swift to take their flight and youth is morning, are is night— Dance on, sing on and on.

Chicago Record-Herald.

## The forum.

## Establis'ed for the free, but courteous and orderly, consider ation of intere-ting topics. The Editor in printing ro tribu-tions does not necessarily endorse the 0, insons expressed.

### Dr. Peebles' Review of W. E. Cole man.

## E. A. Brackets

8.4.Amadett
1.4. Amadett
3.4. Develops trying to header or molify the influence of his book. The Demonitum of the header of his comparatively mild, head-net of the evolution and accressive charac-ter to the contract of the header of the try to the contract of the header of the try to the contract of the header of the header of the sense and effective to the header of the header of the header header of t

a more memory, or no preferes that and read-ers have: Bears, the news of his perchic powers pred from Branins to Pariahas. Where here did at triving values not inside of human bolles what tid he cast them out from? On pages 264-7 of his book he grices of the pred from Section 1000 (1000) (100

the theory of obsession and he may yet succeed by presenting himself as an object les-

ceed by presenting numera as wallow everything The credulous, who swallow everything may accept his statements, but the sensible man can only be sumused by them. Our sym-pathy flews out to him one point, that is, the misfortune that comes to one who de-parts from the symplicity and unassuming the misfortune that the symplicity and una parts from the symplicity and una character of a true life. Winchester, Mass., March 24, 1905.

## Right Education.

A. W. Ste

is eithens of the most enlightened in world, siving our children the bind of education? Giving them a knowledge that shall be best for and ber that which is best for

rune the old one is worm out and of no fur-ther use? To any their towns. We can be coverive of a beginning of this grand nurverse of ours. It has always existed as a splitt entity, and of the attributes of that infinite splitting be-ing. "Whose body nature is, and God the indication of the infinite splitting be-ing." State on the splitting of the splitting be-ing. "Whose body nature is, and God the indication of the infinite splitting be-ing." State on the splitting of the splitting be-ing. "Whose body nature is, and God the indication of the splitting of the splitting of the attributes of the infinite splitting be-ing of the attribute of the infinite splitting developing into our beautiful reven earth, on is each splitting of that." If we adminish period that indicate splitting and be proved by analogy, we must the habitation of its splitt, and as soon as the elements which are eavined from the splitting the there must also come into that context the iff principle or splitt of the offsprint. Science reads that the material below the work the splitt and is also the splitting of the indication of the splitting the splitting of the indication of the splitting of the shape of the fact. The splitting the splitting of the splitting of which the splitting the shape of the fact. The splitting the splitting of the shape of the fact. The splitting the splitting of the splitting of the splitting the splitting of the shape of the fact. The splitting the splitting of the splitting the splitting of the provent provide the splitting of the splitting the splitti

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BANNER OF LIGHT.

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## Materialization of Olden Times.

## C. B Montgomeru.

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As the chapter is carefully perused you will also see that the disguise of Saul proved of no avail but was instantly penetrated by the

and the the description of them proved for the convergence of the links of the description of the second sec

## One of My Birds.

One of My Birds.

The true leader is a man who believes that mething is possible for him that his follow-re do not believe possible for themselves. ers do n

The Bebiebver.

APRIL 8, 1905.

A Popular Poetess. A Popular Poetes. In Story of a Literary Creek, by Elli Wheeker Wilcox, with descriptions of Mire Wilcox, with descriptions of Mire Wilcox, with descriptions of Mire Wilcox, Hoyaka Life by The Start at Banser' office. This is the story of Hire Wilcox Assess Bold at the "Banser' office. This is the story of Hire Wilcox as and home life by her Hir-loops Friend. Elli-tion and the the by her Hir-loops Friend. Elli-tion and the story with the Story and attri-formout woman writer. Never before was formed the History write folly and attri-the reader. The Wilcox Taileres the towards Fort-the reader. Mire Wilcox Taileres the story Tailer Story the reader. Mire Wilcox Taileres the datale of her Hire.

The autobiography of here is inspiration in-centrate. And the set of the set

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### To-My Mero.

To Ary Bero. In Ary Collinger, as Man. Actor and Spirit. By Suis Clark. Clork Spiro. 11.0. Marge & Energy Co., Boston. Personal La control of the second spirol of the second term of the second spirol of the second letter in the second spirol of the second part of the second spirol of the second spirol of the second spirol of the second term of the second spirol of the second spirol of the second term of the second spirol of the second spirol of the second spirol of the second term of the second spirol of the

Cullough seems still to possess that jower of press of the set of the star of the star of the star As 1 have said the work which is Miss Clark's own in the loss possible the set of language that same happy facility in argues the star of the star of the set of the set of narrange, that same happy facility in argues in all her spoken and written work. One witche there were more of it, for Miss Clark may fact as the star of the set of the set of the spoken and written work. One witche there were more of it, for Miss Clark may fact as the set of the set ber own work in the particular 3 have Brockly pleasing are the references to the • own work in the partonness of the challenges of the parton of the p

ad it is at once the strongest part of the hk and is a gram in inself of forceful argu-ot and beautiqui Bagliah. Do page 311 she states one truth which is so a that it seems strange that it should be often forgotion or certooked. She argu, he mature and temperament of the medium or every measure trunmitted through apoch "The nature and temperament of the medium color every measure transmitted through such agency." And then follows a most striking simila, "Water cill nates of the pipe through This latter, expression never was more ex-emplified than in the quotations she gives as from McCullough's sermons and teachings as they have been given through the mediumship of Mr. Wiggin and Mr. Potter and through ber over cill-suddress.

Mr. Wiggin and Mr. Yofter and intrough own clain-audience. Mrer reading these gives from assing that were great in actor John McCollough a as a preacher he certainly times hardly over the common place. Through Mr. Por-agreater master seems to speak while the orders made directly through the author he-f certainly approach "the height of that at argument."

above the common pass. Through Mr. for-person and directly through the author her-self certainly approach. The height of that the strength of the stather here the strength of the strength of the strength of the transmitter of the strength of the streng

### Use Allen's Foot-Ease.

Use Allen's Pool-Ease. A powder to be shaken late the shoes, bet first fair of the shoes and the shoes of the shoes and the shoes and the shoe of the shoe shoe feet. Try Allen's Fool-Ease. It rests the feet and makes new or thich shoes easy. Cures ach-ling, swolles, sweathing feet, Bilsters and cal-bunions of all page and gives need the shoes of fort. Try it today. Sold by all Dragsits, Eds. Don't accept any substitute. Thill package FIEE, Address Allen S. Ofmired, Le 169, N.Y.

The Question Bureau. ONDUCTED BY THE EDITOR

For personal matters, nor can the conductor undertak ony circumstances to assuer questions by mail. It is in to deal with matters of general inseres, and s be the m is hoped, of prymoling the general good to the greatest

### Questions and Answers.

F. L. Smith, Chester Depot, Yt. Question, "What do we see with our eyes shalt." For print, of exploited years, we part and motion my view, the natural basules are beyond de-scription, and the oceans are of a grandeur print, of the control of the second structures of the probability of the second structures of the scription, and the oceans are of a grandeur there seems an avoidness in the depths of the second structures which we have the space and sometimes for a structures of the space and sometimes for the second structures of the space and sometimes for the second structures of the space and sometimes for the second structures of the space and sometimes for the second structures of the space and sometimes for the second structures of the space and sometimes for the second structures which have been provided by observations of beel-the pictures stored away in the inner con-sciousness. Memory pictures which have been second the mental immers created through of these creases, the cance of what is a second and the circumstances mentioned. Is due to make the circumstances mentioned is due to ment the circumstances mentioned is due to mention circumstances mentioned is due to mention circumstances mentioned is due to mention circumstances mentioned is due to ment the circumstances mentioned is due to mention the specific of the second due to the operated up the state they would would be operated up the state they would would be operated up to a structure and a structure the second circumstance would be provided con-duction which we defined the scenary and perform which be seen, it ingits be flatt the modeled spirits alone would be scenary and perform which be seen if the scenary and perform which be seen if the s

# edly it all involves the exercise of ght and the results should be ex-

A. D., Boston hat in the case f mind is sh arthly existent Answer.—The m, Mass. Question.-se of some people into sown in the last m

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### Health Is Your Heritage.

Health Is Your Heritage. If you feel dick, dopresed, irritatei, if food, suffer from catrick, or pt titred with the least exertion, you are not petting out of life what you are entitled to. There is no reason why you should not be restored to a life of perfect you and it would not be restored to a life of perfect you and it would ready and the second to the the Yernal Remedy Company have so much con-fidence in their superb reach, Yernal Pal-metiona (Palmetto Berry Wine) that they reader, of the "Banner of Light" a line old by tradit every there. We advise every dragitat every there. We advise every dragitat every there. We advise every dragitat every there. We advise every form and write to that you the Yernal Remedy Company, Le Roy, N.Y.

## " Race Suicide.

## Grace Crawford.

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Whitman St., Dorchester, Mass.

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14.". our Director Solvaronia says, in is discussed to fell whether the senanticuts which is a consciousness expressing its crowth within our physical body is from our own unfolded said of the senanticut of As our Brother Salvard tell whether the sensa says, Don't Neglect a Courb. Take Pine's Cure for Comminption. In time. 25 cents. B Mark 1 and B Mark 1 read to be avoid chiling to book you have a start and the store and the



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# Banner of Light.

BOSTON, SATURDAY, APRIL 8, 1905.

TO RUBRY WEDNESDAY AFTERNOON AT 4 C

Entered at the Post-Office, Boston, Mass., as Second-Cla. Matter.

The N. S. A. Declaration of Principles.

ples. The following represents the principles dechopted at the 1359 national, convention of the Statistical convention balance and readification the national convention balance and the sufficient 1. We balare in Infinite Intelligence. 1. We balare in Infinite Intelligence. 1. We abare in the spence understanding of societi, constitutes the trans reliation. 2. We affirm that the existence and per-tude change called death. 3. We affirm that the original with the spence in the spence infinite in the spence of the the spence 3. We affirm that the existence and per-tude that the should be only on, do ye would that there should de unto you, do ye erem so unto them."

Brevities.

All over Until next year

siasm and good feeling-Many pleasant reunions between old

Former years may have seen larger gath-ngs, but these of the late season were as imistic as any.

The anniversary week was a success in all respects. In this city the meetings were well supported, the arrangements excellent, and the provision made for the creature com-fort of the crowds attending all that could be desired.

be desired. Many old spankers and mediums--reter-mas of many a hard fourit field--vero Prey-ers, and many a hard four and simple with the modes of their theme in almost every case. That was but right, as the one series of meetings in the whole year which ought to ring the note clear is the meetings of our anniversary week. Until near March we will treasure the good things of the late sea-ses of refreshing, adding as much to them any be in the manwhile. The height friends who did no much for us during the week, and in return for it all let us strive to put into practice, rather than prate about, the good lessons we have learned, and the harmooy and love we say we feel togards all. Mary H (Gobbe, of Satt Lake Cigy, in a

Many YH. Godbe, of Salt Lake City, in a recent note, says to the editor: "Think you for giving us such a splendid paper, so full of good things for the splritually hungry. I would indeed feel lost without its ministra-

A. McComber, Duluh, Minn., your favor received, for which the "Banner" thanks you. The matter has now been sufficiently ventilated, therefore no further comment is

needed. William Hennion is good enough to send as a short extract from Dr. Hen Jøverter ser-mons on S. Hish and Doctrina, yonn the topic of Lamostality, in which, on p. 135, the fol-lowing appears. "The spirits and forms of the dead seem to have around us and to be about our bed not about our peth, sometimes for a shorter and sometimes for a longer period atter they have been taken from au-the, do the University of Balling Col-leg, of the University of Balling Col-beceller significance to orthodox and cultured second.

The following is from our Pacific Coast contemportry. The Philosophical Journal: "The Banner of Light of Boston, Mass., is to be congratulated by all Spiritualities for having reached the beginning of its 17th vol-ume. The Banner is admitted to be thild of est spiritual range of the the spirituality of ways multicated as and exhips of the spiritual philosophy. Has always been a true friend to medium, and an indestignibut of the updiffuent of humanity. May it long continue under its present able offlor and management to exert its influence for the establishment of paces and good-will on earth." The "Banner" apprediate the remarks quoted, and in turn congratulates the Journal on its mainfet imprevenent dur-lishes at most particule while types. The short the robust particule while types.

should generously patronize their paper, as no doubt the ydo. Last mouth we referred to one of the Enclish mouthly fournals, and this month we are pleased to say a good word for the other, three are but wo. The one in costetion now is, The Spiritualist, issued at Bradford. En-land, and ably conducted by elitor David Gavin. The April issue is fully up to the standard and existins much that is perma-nently useful to students. The editor writes as follows: "We have often hand occursion to remark that the name Spiritualist is not description of the people found connected with our societies, as a rule. A reference to any good dictionary will at come make this clear: persons who have no belief in spirit return whatever may well casin to be Spir-tualists as divinguished from materialists." The point secant, understood sone who ac-cepts the facts of modern Spiritualist. Spiritualist in these days is, by usage and common couse-at understood sone who ac-cept the facts of modern Spiritualist. No to be celled a "spiritist" cut is one who does not accept our teachings entitled to be classed as a Spiritualist. It is remarkable how guy remail contemporter manges to issue 16 large tagest at one cent, per copy!

pages at one cent.per cogy: Amout the rations monthly matrixines which reach the editor each month he is always pleased to note The Arean, Trenton, N. J.: Mind, The Century Magnine, Kirke's idea. The American Review of Reviews, acch of New York Ciry; Medical Home Talk, Co-lumbus, C.: The Pyrols-Therapentic Journal, London, Eng.; The Yautius, Holyoke, Mass; Practical Ideals, of this ciry, and The Oce-dential Mystic, of San Prancisce, Also, ser-and the Indian and Astipoleen Theorophela periodicus, including the Australian Har-binger of Life, Messager, and the New Zealand Message of Life, each and all of which contain something of interest to the openminded render.

### Our Annual Festival.

Amid the vertice of heatilful flowers, more the sheen of currend pains, to the sweet strains of music and the silrring notes of ang, with many a flash of brillant crators and immersheld savet messages from, the areal leyond, the Spiritualists of the land diming the past week colorates their Annual total Amy who is not a segment the flash and the spiritualists of the land diming the past week colorates their Annual total Amy who is not a segment the se-chancing of kindly recentize, some into closer pellowship with each other, and though the permand-associations are all to brief during unch to smooth down the aspectifies that will oversionally manifest thematism. Anniversary week and in the class of the section and the section of the interflow the permand-associations are all to brief during unch to smooth down the aspectifies that will oversionally manifest thematives among the section of the interflow the sec-tement of the interflow the section of the rest of the interflow the section of the section and estimation of the interflow the sec-tion to the interflow with a deep theoretime of the importance of the trait of the importance of the trait of the interflow the section section the definition sections utterance. Confidence is the diminent from the sections are seen to all during the spin sections utterance. Confidence is the diminent from the section sections are added the trainous thereafts. Confidence is the diminent from the section sections are added the sections utterance of the real participated in ordered. The public pres-trained from drives commend of the pro-trained from drives the real for the spin situation provided. The public pres-trained from the sections and the and scientific weet from the sections are and scientific free the sections and the participated in the various screenes are un-participated in the various screenes are un-and scientific weet from the sections are the stimate of the interflow the sections are the stimate of the interflow the sections are and scientific section we

## About Oil and Other Matters.

Deep under the snow clad Russian steppes, beneath the fields of the prosperous farmer, in fair and arid places of the earth, who would dream that hidden out of sight is a eliny, coay thing which many may be par-doned for thinking bears a similitate to the erawling Miltonic creature which, it is al-

leged, levenght all misery into human life, and even links the heart of mark T in portions of the states of New York, Pennaylvania, and Ohio, and disputerer, literally the trail of this stereout is over the land. A named and vibrates and reference of the proversil are to be wern in field and riversides, and tail descrites spires of timber, cretest of the worship of this moneter, as one might say. For this thing has had, and eill has, inty vortare, who have worshiped it with more ferror than ever they hogening and tricker have been of their religion. Truth has been sprifted to faish-odd, schening and truth devery have ensemble of the state of the state of the state opposed to houses; and fair desling, and suc-cessfully opposed by Premaneters. Blood has been spilled and stift number, have be-come manters of this hidden thing, and have so bound it and controlled it that only at their will and pis-sure can it come from its work of a large se it. Yet this thing which has been the cause of idden recesses i orld at large se Yet this thing

ch has been the cause of

Yet this thing which has been the cause of much equils in itself or harmless thing, even as is sold, in itself or harmless thing, even as its rold, in itself or harmless thing even as its rold, in itself or harmless thing even the oil, formed more harmlessing hat an even producing time. Mother nature made the oil, formed more hitsensing hat an event producing areas, as the has made potential the solution of the hard solution other wonders, but the crafty and crail and the uncerupalous among men hard solution of the macrophysical solution is a solution of the macrophysical solution is a solution of the macrophysical solution is a solution of the interval that of the solution of the solution is an obset of the solution of the word and lost threach the oil gambles what avaries has been stirred, what murdre and switching have evented, what murdre and switching have evented, what murdre and switching have evented, what murdre and switch a hour is the solution of the mean of mean to go with here it. It is such the event is the init of the noon time. The and mean is an only an its will neity, town, utilize and works its will neity, town, utilize and handle without ascrimina-tion or compassion. It so can and only an its money, money, the animity dollar, at all costs. So cell is the reputation of this trutt that it iterally what is in the notrils of all homest business means and for regime it as own yields have even substances. There, will of all homest business methods? Dayline it as own the adding areas methods of the steres, it what does the above and startents, the what does the above and startents, the relation of the steres. Yet now complet the main and the rest the fact remains that, inverve with the solution way, from the tobers. The startent is the threads of some steres release to the density splitting the other every tent is some threads of some secret science fo

some ministers are making arainst accepting this sift that: The issue underlying this protect, is whether a missionary board in addition to the source of the sources of the sources is a source of the sources of the sources hill be charged also with the responsi-bility of scrutinising the sources from which its income is derived and of date-rers admissible. It cannot decline money from a certain ladid/data gagainst whom at the moment popular indignation is di-rement that the sources of the sources when the source of the sources of the whenever a round of respectible persons shall protest against receiving it. And duty would thill remain of quadright from receiving money from quadrights refer to bards of a symme is evident. That it would all for sweeping changes in charge plants. Then with from camering the charge of the sources in the financing of missionary societies, colleges and defricts and the charge of the source of th

Then with fine casuistry the editor cl is moral gymnastics with the following: clo

Is moral grammatics with the following: The protect of these indicates repre-sents a fine and praisevorthy ethical pas-ion. It is one of the many tokens of our with things as they are and a burning de-sire that the kingdom of beaves ahall comes in the American business and Alar with things as they are and a burning the second second second and an other and the second second second the second second second second the second second second second the second se

What does all the foregoing amount to? Simply this: we want the money. Next comes the Boston Christian Regis-er, the Unitarian organ, whose editor writes pon the matter in the following wise;

eff. the control drama drama whose weaked provide the source of the source drama drama and the source of the source drama drama drama control drama drama

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### A Neglected Altar.

A Seglected Altar. In the serie days of this great Common-weath is very the common proveeling struc-morning and evening for the horsehold to be assembled for foully payser. A selection from the Scriptures, a simple very, and selection from the Scriptures, a simple very, and selection from the Scriptures, a simple series. Gods and Jesus, the Devil and Hell. Salvation, grace and consecration to the service of the Lord had a real meaning attached to then, ghich unquestionably exercised a definite in-thence upon the minds and lives of those faithful worshipers. Moral precepts exer-cised a comparing religions character of the New England people, which is not by any more attached to its decay we will not stop to consider at this moment. Doubtless they are multitudinous and complex, and may and dissiparing of family and domestic worship.

each or allocation is compared in unity each or allocation of the gradual and density and domestic vorabily. When such verschigt data logical with the split of derotion the households of the land, ministers had little to complain of regarding the difficulty of inducing the peop-ple to attend the churches. The home was the norser; of the Sabbath School, as that school was the norser; of the Church, and in-timate connection was established between the poster and the people, and between the poster and the people, and between the poster and the people, and between the size of stury. For, They did not heritate is over the follows and shortcomings, or the size of commission and omission, of the numbers of their ficks. They may not have possessed the culture and refinement of the modern ministry to strengther to the decay of the power of the churches and the influence of the ministry is arreached to the decay of the power of the churches and the influence of the ministry is directly of that workly has had an eif effect in the bosening of the boolds of social and commercial morality. Hase suicida, direct, points and the single wide group restrict of careford the the of the boolds of social and commercial morality. Hase nuclean grade the teaching learned by the young wong gathered around the family altar. One head not entorse the theology of times

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**APRIL 8, 1905** 

estimate days, when for instance in this pool and sity of Robent Itself. Maine Hall was filled with antiseness of raywhere from 4.000 to 4000 pools every Standar and other meet-ingd were creaded to the doors, and coming down the years when lesses halls were re-quired, but were still-filled with thronging ranger militudes, down it bits let to the decrease in these wice publicly attend and ap-port our work, and, furthermore, when it must be admitted that is most infragees where a large andlene as emprove. The working of same and the standard and the second the admitted that is most infragees where a large andlene as emprove. The resulting of galaxies, fings or bronces by a psychonettia who is blind block, is even now beginning to lose its at-traction, and some newer, from 6 sensation blocks down envery. from 6 sensation block of the touching of gloves, fings or bronces by a psychonettain who is blind block is even now beginning to lose its at-raction. And some newer, from 6 sensation block is not never for mof 6 sensation blocks and the needful if interest is to be matinined by sensational forms of attraction to our meetings.

The questions preferred at many suff meet-measure deleters, are to frequently multifiane, which, trivial and fortune-telling in char-time will att annared that people should con-tion. Discourse in more to less discurstry, ergination of the stranger literature of the stranger interment of the stranger literature of the stranger of the stranger literature of the stranger interment of the stranger literature of the stranger of stranger of the stranger of the stranger of stranger of the stranger of stranger of stranger of the stran

## FEAR NOT.

Fear not when men shall speak-thee And place thy faults where all may a But only fear lest thou fulfil Their prophesies concerning thes

Fear not when darkness doth And happiness seems out of But only fear lest thou should To learn the lessons God wo st fail

thou lo

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## ANNIVERSARY CELEBRATIONS.

### from page 1.) It is needless to add the

forceful sloquence. It is needless to add that the was loadly applauded. Mrs. Jessie L. Graham, who is well known in New York for her artistic abilities as a singer, rendered most acceptably. "O Divine Redeemer," accompanied by Mr. T. O. Dav-on with violin obligatio, and Mrs. T. C.

new rith 'stoll oblight,' and Mr. T. C. Dermon, plus. When it was anononed the Mise Piornee-doced happing by Mrs. News, when we was anone of the pirit messages, the applicate and the pirit messages, the applicate of an experimental by Mrs. News in the conserv-ative, but commanding way, it languages ably. The tests were, in almost every he-stance, promphy recognized, in the two or three hashness where the recognition was inhibiting to hear well at so creates of the platform, or because of the perroses whom wormany applied for the relation was inhibiting to hear well at so creates of the platform, or because of the perroses whom wormany applied for the relation was inhibiting to hear well at so creates and wormany applied for the relation was inhibiting to hear well at so creates and wormany applied for the relation was inhibiting to hear well at so creates and wormany applied for the relation was inhibiting to hear well at so creates and wormany applied for the relation of the source of the platform, or because of the nervous wormany applied for the relation of the source of the platform, or because of the nervous wormany applied for the relation of the source of the solution of the source of the platform, or the solution of the source of the platform of the rest of the two the source of the relation of the rest of the two the source of the platform of the rest of the source of the platform of the source of the solution for the source of the platform of the rest of the source of the platform of the source of the solution of the source of the platform of the source of the solution of the source of the platform of the rest of the source of the source of the platform of the rest of the source of the source of the source of the source of the solution of the source of the sou

### Brockton, Mass.

Brockton, Mass. The fifty-seenth naiversary of Modern Spiritualism's founding was observed yester-day in Massawid Hall. The observance was sive Spiritualist Association of Brockton. No such large grathering of the cult has ever been known before in this citr. There were afternoon and evening services, and several hundred were served at a supper in Mass-sot beapont hall from the dorses, or a Spiritualism were features. There were Spiri-tualism sever features. There were Spiritualism were features. There were Spiri-tualism sever features. There were Spiritualism sever features are the several the several providence and from towns in New Hump-shire.

ormized leaders and aple nonresses on oppi-ualitar from Brockion, from the towns about, Boaton, Haverhill, Lawrence, Lowell, Providence and from towns in New Hamp-tha? L30, fitteen minutes before the time set for the opening the sants were all taken and a number crowded the sides. The service by Fred E. Crowell, president of the Brock-ton Popile's Progressive Spiritualist Asso-ciation. Mr. Crowell president of the Brock-ton Popile's Progressive Spiritualist Asso-ciation. Mr. Crowell president of the Bro-tem hold Spiritualism has obtained in Brock-ton. Popile's portrayed, and the Arguns association was portrayed, and the Arguns selection by Ellis Littlefield of Brockton fol-lowed. He contributed other selections du-ing the receining and also at the afternoon The investions of the two meetings were

g the evening and also at the alternoon eeting. The invocations of the two meetings were r Mrs. N. J. Willis of Boston. There were number of speakers at the evening meeting, veral of whom also addressed the afternoon

by Mr. N. J. Willie of Dotton. There were a number of speakers at the evolution methods are an only of the speaker of the evolution methods of the "function of Lafet". I shall not be a speak of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" is leaf new first speakers of the "function of Lafet" speakers of speakers of the "function of the speakers was more the "function of th

The supper committee had its hands full from 5 to 7 between the affermoon and even-ing maching. It was well even the formation of the Mindgett. Others were Mrs. George W. Nu-ting, servenity Mrs. José Barding, reas-ting, and the servenity of the servenity for Anna Charles Shartler, Mrs. Lie-Will Terrill, Miss Mand Ming, Mrs. Preuk Wall Charl, Miss Mand Ming, Mrs. Preuk Will Terrill, Miss Mand Ming, Mrs. Preuk Walde, Mrs. Charles Bhean. The guest tible was served by Misses fitts May Shane, guerite Club and Mrs. George E. Ming,

The strain was and example voting of use Mar-peerite Chin share was celebrated by the John Spittanian was celebrated by the the strain of the sector of the celebrated end of the sector was hardly attended and were of a high interesting and entertaining character, and were greatly enjoyed by the The pregram of the sectories of the day was no follow: Mark the sector of the sectories of the day has no follow: After the direction of Maided the direct chase in delotion was held, and the direct After the direction of Maided in an in-rocation by Nrs. Albert Leyns, after which Vie-Freidert John O. Allin zave an inter-pititanian was line was allow, after which view was how was the singer. Advection by the same line were also made by Mrs. After the directly attended the direc-blog the same line were also made by Mrs. After, the was held from 4 to 5 oclock, which were held from 4 to 5 oclock.

spinistication of which is an index. Address shows the same line were also made by Mrs. Determined in the were also made by Mrs. The second strength of second strength of th

### Norwich, Conn.

Norwich, Conn. The fity-screeth "mniversary of Molers Applituations" was celebrated in Spiritua-tions and errors and the Spirituality and the Spirituality of the Spirituality and the Spirituality of the Spirituality and the Spirituality of Spirituality of Spirituality and the spirituality of Spirituality of Spirituality (Spirituality of Spirituality of Sp

## Philadelphia."

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participated, aided by Mr. and Mrs. Kates, Mr. Brooks, our speaker for April, and oth-ers. The spirits prophest of grand celebra-tions to come in the future, but we can say that we have had a grand one this year.-Mrs. Thomas M. Locke, cor. sec.

BANNER OF LIGHT.

## Providence, R. I. .

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### Special Notice-Mass Meeting.

Spectral Modeled—mass Arcting. The Massichaetts State Association will hold a Mass Meeting on Tu-sky, April 11, in Pensystem Bal, corner of Pomberona and The following talent are expected to be present: Dr. G. A. Foller, Mrs. Carris W. Soule, Mrs. Petingill, Mrs. Carlot, Mrs. Soule, Mrs. Petingill, Mrs. Carlot, Mrs. Sanda Mrs. Petingill, Mrs. Carlot, Mrs. Sanda Chernes, Mrs. 1440, Miss Florence, Marsw. Mr. J. J. Morrey, Mr. 1 F. Symonds, and others. This will be a crad meeting and the friends from surrounding cities and from Boston can meet with the others and the North Union Station at 1 µ m. Train lawse at 115. The assaince will be 220 and owns are used rom Boston can mee-the North Union Station at leaves at 1.15. The sessions 7 n. m.—Carrie L. Hatch, s

### Mrs. Margaret Gaule-Reidinger.

the norte to the "Bannet Mrs Gaule-Beilinger wisles to express her shoere regret ones correspondents, but an Harks of zrippe-followed by branchitis, completely prostanted her and rendered her unable to write to her friends, or be here in Boston as arranged. Wer, and has be to some outsider in but wer, and has to some regain her neutly excellent health. In a note to the "Bann teidinger wishes to express t her late inability to respo

## Local Announcements.

First Splittual-Church of Boston, inc., Rev. Clark E. Strong, pastor, Iodds its services at America Hall, 124 Washinchon Street, "On-ference, II a. m., services 2 and 120 p. m. All are cordially invited. Prof. Henry will hold a meeting in The "Banner of Light" Building on Sanday text. April 8, at 1.30 p. m. First Splithual Temple, server Exster and

Prof. Henry, was marine on Similar next, Fuell's of Lie p. m. First Spiritual Temple, server Ester and Swehurg Stretch. Lecture 42 20: and 7.20 Wargen, School at 12 m. Wednesday even-ing. April 12 conference at 8. Morgen, School at 12 m. Wednesday even-ing. April 12 conference at 8. Jan. Bondream and School School Steret -Miss. Connut Henderson will hold her usual crieft at 7.30 p. m. on Son-day next. April 3. Jan. Bajerinalist: Assessment. The Markow and Oscar A. Edgewich, the will known and obs-quent tranes speaker and tost medium. Pre-class in obscinction 13. Joy-cum 1, regular ser-vice 3.20, circles 4 to 5, song service by con-servation 13. Joy-cum 1, regular ser-vices 2.0, circles 4 to 5, song service by con-servation 15. Joy-cum 1. t 6, con be chor duets ings by Lyceum children Cuffe, the boy soprano, soloist

Time to Make a Change. Hicks-My physican has ordered me to give up smoking. Wicks-That comes of coing to a doctor who doesn't smoke hmself.-Somerville Journal.

### The Christ Is Come.

Prgf. Henry, until further notice, holds informal meetings every Sunday afternoon from Lab to 8 m. m. in Manetry and ro-dentification of the superscript of the super-entities of the superscript of the superscript of the electrical purposes along any line bene-ficial to humarity, regardless of dollars and set. "The Anhylet proposed for next Sunday is: "The Christia course" All subjects are as the goupels consider them.

## German Lecture.

Mr. Max"Gentike, of Chongo, publisher of the German Spiritual Journal, Lichtstrahlen and missionary of the N. S. A., will delive A. Will delive and the second second second second and the second second second second tote, 1171-1175 Termeon Street, Rachurz, Bos-ton, and will nawer, written questions, per-taining to the philosophy of Spiritualism in the German of English lancage. Mesanges by Mrs. H. C. Nuter and Mrs. G. A. Field-

DO YOU NEED SPECTACLES ac lottice for first 1 can help yra. I will stryer ry with any fillewood Mailton yran a lottical interact or with any fillewood Mailton yran a lottical interact and at a distance, wron or Unstriked tracks, in a strain a strain a strain a lottical interaction and an another strain and impaired or or dist interaction in the strain and impaired or or dist interaction in the strain and impaired or or dist interaction in the strain and impaired or or dist interaction in the strain and impaired or or dist interaction in the strain and impaired or or dist interaction in the strain and impaired or or dist interaction in the strain and interaction in the performance of the strain and interaction in the strain and the strain a Mont.

### Dr. Dean Clarke.

We are pleased to amounce that Dr. Clarks has been discharged from the hospital and is now at his former home, T Winthrow Street, Robbury, It is pleasant to know that his hate indisposition was not as serious as at her formel.

For Over Slaty Years Mrs. Winslow's Southing Syrup has been used for children teething. It southes the child, softens the gums. alars all pain, curres wind colic, and is the best remedy for Diar-rhoe. Twenty-five cents a bottle. been the

Camp Closes at Lake Helen, Fla.

After seven week of enjoyment, spiritually and socially, Lake Helen camp vas becault which is a seven was been as the seven of the seven was a seven as the seven of the seven as a seven as the seven seven as a seven as a seven as the seven seven as a seven as the seven of a seven as a preciation of spiritual rutus was in no wise seven as a seven as the seven of a seven as a preciation of spiritual rutus was in no wise seven as a seven as the seven of a seven as a preciation of spiritual rutus was in no wise seven as a seven as the seven of a seven as a preciation of spiritual rutus was in no wise seven as a seven as a seven as a seven as a preciation of a seven as a seven as a preciation of a seven as a seven as a preciation of a seven as a seven as a seven and feer. Anna Satti's the liberal Methodist numer, with one accord the people rose to their feet and saturate them with waving handdrechief and works of cheer, and they with the seven as a seven as a seven as a seven by the seven as a seven as a seven as a seven by the seven as a seven as a seven as a seven by the seven as a seven as a seven as a seven by the seven the seven as they with seven as a seven as a seven the seven as a seven a

I mean-ial functions tree-beauties of a nature unsu-ing at the beautiful cloud with their glistening, qu whet their glistening, qu sweet scented flowers blo mean and liftening a joy sweet scented h profusion, a e birds, one fee Add to this t is a joy are. Add to this the deep feeling : and contentment which reigns supren you have an earth paradise. Such Helea. e attendance has been larger this sease ever before and the prospects are th year will see even a greater numbe Helen is fast growing to be a popula

prospects a greater ng to be a spiritual c ext see ev fast gro

Twing ging with Mrs rbread socia respond to the call made by One night was devoted to the ion of articles in the bazaar good round sum. The sill wn that night. Mrs. Lucy A Willoughby, O., holding the drav of

the Ladies' Aid load in charge financial success. In the sever took in over seven hundred doi after paying expenses linearree to the board \$575, and they stil-e little sum on hand to be used in Following is a list of the of-te coming year. President, Carri-Mrs. Mar

The second secon ed so harmoniously Jogether and ich faithful service were re-elected follows: President, G. N. Hilli-president, E. W. Bond; cor. sec., Palmer; treasurer, H. S. Twinz; J. A. Butler, M. H. Clark, F. E.

as proved to be one of mark the Board and Ladies' Aid broud of their achievements open camp ans are bei Meetings onth of Ap the compers remain useful May h ven later. The past five mont revelation is me and I only ho gain be enabled to spend a wint kissed sport on earth. Do ye lik me to Lake Helen.—Irene Gay.

[Note.-The "Banner" extends its c acknowledgments to its friendly correspo for the reports furnished to its columns. B. L.] -Ed

WANTED The use of 2 rooms once a week on Huntington Ave., Columbus Ave., by a Physician. Address C. E. W., care Banner of Light Pub. Co., 704 Dartmouth St., Boston. fap15 11



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sold on merit more than bo years. At Druggists, 50c and \$1, or by mail from THE TARRANT CO., 44 Hudson Street, N. Y.



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Reins a Philosophical Harelation of the Natural, Spiritual and Colexit Diverse, David Science, in which the prin-ciples of the Harmonial Philor v. sume, in which the risked and Unitrated. Vol. 1. The Physicas with a first Tacher. Vol. III. The Sect. This Yolume is composed of the pair and present. Yol. IV. The Reformer. Yol. Y. Th Thister, Prive SLO Science age 10 cit.

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# Our Some Circle.

BOITED ST MINNIE MESERVE SOULE.

A Song. There is ever a song somewhere, my dear; There is ever something sings alway; There's a song of the lark when the skies ar clear.

There is ever something sings slway: There's a song of the lark when the skies ar clear. And the song of the thrush when the skie are gray. The sunships showers across the grain, And the bluebied trills in the orchard tree And in and out, when the leaves drip rain, The swallows are twittering uncessingly.

There is ever a song somewhere, my dear, Be the skies above or dark or fair, There is ever a song that our hearts may hear, There is ever a song somewhere, my dear, There is ever a song somewhere.

There is ever a wong sountwart. There is ever a wong sountwart, In the midnight black or the mol-day black. And the cricket chirrups the whole night. The bads may how fund the fruit may faw. And the source of the source of the source of the source. There is ever a wang sourcewhere, my dart. There is ever a wang sourcewhere, my dart. Amount of the source of

A Link in Our Golden Chain. BREAK

LET SORROW NEITHER NOR HARDEN THE HEART.

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is daily given to you make a way as a way. We will not let you heak your hearts and we sak not hat you harden them, but we way that we you in your early grief and send draw east to him who is the aboremain to draw east to him who is the day so near to you in sympathy and love.

Tixle Was Lost and Found. the name of a little girl that ie. Tixle is a pretty, white cat. bushlest tail, and the silkiest for, dreamiest eyes, and the gentles

orr Ph tell is, how Tixie got lost, be was found, and the trouble it

And the sorrow that poor little Tessie dured While the fate of Tix was as yet unassu One day Tess was playing with Tix on the stairs, When upward he ran, and, to her unawares, Popped out of a wide-open attic window And fell to the pavement, O. far, far below. From a roof to whose edge he had run far way. And where he had ne'er been before till that in a policeman's yard, who, as we shall see, Returned him again, all safe, fo Tessie.

When Tessie missed Tixie, a search she had made, Calling mamma and sister and nurse to her bid.

They see irched under bureaus, pillows, everywhere That a kitten could hide, yet found him not

E'en in the water pitcher poor little Tess peered. Lest in it he'd fallen and drowned, as she Yet search was in vain, and the poor little maid Remained unconsoled, and was sorely afraid.

About a week later, the policeman heard Of the sad berearement which this family stirred? So thought he to himself, "That's the kitten I found Lying in my back yard, helf dead, on the ground.

"It's well now as ever and I'll just take it home." To the house whence I know somehow it has the did so, and needless that I here should add How pleased everyone was, and Tessie how glad.

Selected.

Letter from Sincing Bird to the Lit-le Banner Readers. We are slad to welcome Singing Bird to our Home Circle. It is always pleasant to make new friendships that-hold promise of zeog couradeship and mutual understanding adult by the circle for residue and hope we shall by the circle for residue and hope we have the share the share the share of the little guides who help to bind the cords of love so cleas about us all. The little follow we hand we little with the share the share of the we have well seed love to our pew friend.

THE BUSY BEE.

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slory; only a pregnation for a more ad-response of the set of the charity and good will. Set genards that little tongress which is such an unruly member, in-the body, only to speak kind words, words of good cheer and sympathy. This is the secret of The adomiton which her friends bestow on

and dieb and synpaper. And the uncertainty of the second synpaper of

Oneonta, N. Y.

Death Breved by Lore. Among the vicinits of the scent Brockies horror were two disks, operatives in the fac-tory. After a structic one was awad. Bind-ing her "change was till in the trains this one, the scent was still in the train the scent turbed to switch in the train the scent turbed to switch the scent of the scent turbed to switch the scent of unos-tainations herein.

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rentations herojam. O Friendahig, never more shalt thus result The lessend add of lamos and the friend "the russed for sure him from nutlinely end and, meeting obtacles, overame them all and meeting obtacles, overame them all free of the sure him from y hef like of the sure him from y hef like of the factly hange destructions And over termor trialing than was ever penned. When of the factly hange destructions And over termor trialing than was ever fragment to the factly hange destructions and for the therming, rating, changing One still-friend, struggling, had escaped at length. The other dying there, also knew full well who do her rescue ded the obtime heart. No do her second ded the obtime heart.

Mime Inness.

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Soile. For Sick Friend, 72 Prospect St. Somerville, Mas. Monorally, Mas.

Our Paper. A He Remembered 71. Judge Breid- had a colored man herory him in police court and he asked him which he had been arrested before. The follow scratched his head, thought a moment and then said: "Ah think it was about a year "What was the charge" saided the court. After tunking awhile the prisoner looked up and said: "Am not quite shush, but he thick it was 'ree dollahs, yer honor." He was diverged -Athony Journal.

**Detting Himself Stretcher**. Godied nerge OBserpt Holdware, an able folder here of Sheeryt Holdware, speared be-transformer in the second stretcher in the speare of the second stretcher is a second and the second stretcher is a second stretcher and the second stretcher is a second stretcher and the second stretcher is a second stretcher is a second stretcher in the second stretcher is a second stretcher is a second stretcher and the second stretcher is a se

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Stold Ge Chickes-mattern Lappuncett a **The Transfer Transfer** Better trust still and be deceived, And weep that trust and that deceiving. Then donbit one heart, that, if believed, Had bissees donais if for with true believing. The doubling feed of with so our youth; Better be cheered to be done hope by the truth. Than is not be lower how by the truth. F. A. Kemble

The Living Love, whose tenderness for all of his creations bids Him lead them on and up, step by step, to the Reality of Celestian Being-yea, the very Heaven-J. P. C.

SPIRIT Mlessage Department.

MRS. MINNIE M. SOULE.

Report of Sec os held March 27, 1905 S. E. St.

## In Explanation.

In Explanation. The following communications are given by Mrs. Scole while under the control of her warn guides for the good of the individual splitte seeking to reach their friends on arth. The measures are reported sensor arth. Mrs. Mag. are given by the "Ran-standard by a representative of the "Ran-or other mean and are given in the pressor of other mean the the rest of the These circles are not public.

These circles are not public. "In the **Contract School**" of the **Contract School** and **Contract School and Con** in

### INTOCATION

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## MESSAGES.

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The second secon

APRIL 8, 1905.

be. It was a pretry sight, and has been one of great confect to me since I have been one that, to see his father gathering, people rough the boy is my for inspiration and help, and the boy is my for inspiration and since and the boy is and the spirat closer to him. He is used draw the spirat closer to him. He is dimently a great and the timberes and any and gring has inspiration for his work. It shall have the prophesing for a few yaces-shall the timber of the spiration of the spirat-shall the timber of the spiration of a set yaces unlarging much work, and the clange rules inder the the spirat to the spirat of guides and spirating anoth work, and the spiration of guides and they holding to the hapde of guides and measage to him feeling that he will unlar-tant and will be helped. Thank you."

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An even a summing and help them as long as thank you? **Mart Altchardson, Amberg, Mart**. The you? **Mart Altchardson, Amberg, Mart**. The sissippit who comes here this more the sissippit who comes here the sissippit and the sissippit who comes here the sissippit here the sissippit here the sissippit and not conclose of even which here the provide the sissippit here and and dat here when a need of encoursegement. There have here in the sissippit here and and dat here here in the sissippit here and and dat here here in the sissiphi here in the sissippit of this dough comes down the sissippit of the dough of encoursegement. There have here in the sissippit here in the sissippit of the dough of encoursegement. There have here in the sissippit here and that to as years the significant of the sissippit here the sissippit here in the sissippit here in the base bound by the sissippit paint to his inter life, used his to base as the sissippit here in the side the sissippit here is an doubt about the out-many these the sissippit here is an doubt about the out-sing the size of the sissippit here is an inter the size here is an doubt about the site is and the size of the size of the size of the size of the size here the size of the size of the size of the size here the size of the size of the size of the size here the size of the size of the size of the size here the size of the size of the size of the size of the size here the size of the

## Ethol Smith. Portland. Me.

# A Beliable Heart Ours. Alice A. Wetmore, Box 87, Norwich, C says if any sufferer from Heart Disease write her, she will, without charge, of them to the perfect home curs she used.

To do your work and not be anxious about results is wisdom of the highest order.

results is windom of the highest order. Memory is most of the most important fre-nities or posses. It have a boing wyndi-sage without it in a large degree, and thay could not exist at all without some of it. It is alwars active when we learn anything, or when we incrut. A person with a good mea-ory is possessed of a great power.-Salmal Biodgett.

## APBIL 8, 1905.

## from Our Exchanges.

value to Osr Oslovado Friends-ne francis of origine basiling in Colorado und be on the alert for their Ilberty is in ger. A medical bill has been for roundited is incoded, and members of the inclusion the dense. "The practice of medical con-transe from a State Board of Examiners, in definition, relief, or existing and and or prescribe any form of treatment for-intereded pallation, relief, or exerc, of any m of physical or mentil allment. est of a sufficient state word we contrast." This how in a word, "uncert" and any This how in a word, "uncert" and y form of treatment," can have no other port. to Our Colorado Fri ure

"any torm of treatment" can have no other purport. The second second second second second second method of heating as he has his method of anivation. There is the same indicate as a large second second second second second second medical and heating toleration is now to win. The Federation placed likeli correction is work the Federation placed likeli correction in the readout of the second second second in the second readout second second

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A trace View. While this paper is second to none in its allegiance to the fundamental motive force of Spiritualism in the word, and while it is ever concloses of the seed and consoliation which spirit return filling for the urginst descripted and the second second second second second performed for the second been taken hold of by these who call them-selves Spiritualists as a bold. There can be not be world aufiles of human con-ditions in this world has been accompliabled. So long as millions of humans are brought into this world with the wortheir faces and a cold, bleak strucele for existence mapped out for them; so long as pride, avaries and the assassiants of the funct second second the assassiants of the funct second second the assassiants of the second second second to be reduced and the second second second the assassiants of the funct and deformed spirits.—The Light of Truth, Chicago, IL.

## Russian Women.

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### Help Will Come When Needed.

Help Will Come When Needed. Davkaris willings often present a phase of Spiritalium wilds it is not large pleas-nat to contemplate. Xiking investigation. Better is the spirit friends seek you han be calling them continually to be an or to the spirit set of the spirit friends of the spirit friends and the spirit friends are pro-teed in the spirit friends and the spirit region of the spirit friends are to the spirit friends and the spirit word as you they be bissed and profited in their life, and the spirit spirit word as you they be bissed and profited in their life, and you they be bissed and profited in their life, and you they be bissed and profited in their life, and you they be bissed and profited in their life, and you they be bissed and profited in their life, and you be spirit word as the spirit word as you will be the spirit to reliver you. Start and above spirits to reliver you. Start and above spirits to reliver you. Start proket, or blands to earth solis who would prove that i further and which be when prove that you from the spirit profit yours. "Not prove that i proves discuss who would also be prove that i proves discuss who would play go forward. It is not less but greated for the spirit life of the spirit yours."." The spirit life of the spirit yours." "A be play play the spirit life of the spirit word as the bout play the spirit life of the spirit spirit word as the prove that i proves and the spirit proves."

## The Psychology of Revivals.

Henry Scharffetter.

Havy Scharfetter. According to press are first more than the second sec

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THE CHOIR

Half a bar. Half a bar. Half a bar onward. Into an awful ditch. Organist and choir pitch. And lead the Old Hundred.

Tenors to left of her, Basses to right of her, Four like a hundred: Theirs not to reason why This piece was pitched too Theirs but to gasp and sigh Out the Old Hundred. high

Parker and Ranlett to left of her. Cressy and Young to right of her. Bellowed and thundered; Oh, that organist's look When Harry Ranlett took His own time and hook From the Old Hundred!

From the Old Hundred: Swifty abe turned her back, Reached she her cost from rack, Then from the singing pack, Herself she sundered. Tenors to left of her, Ballowed and thundered: Bellowed and thundered; White wild thinker fought; Une wild thinker fought; Singe turne they sang; but not, Not the Old Hundred! White Mourstin "Resublic-Journ





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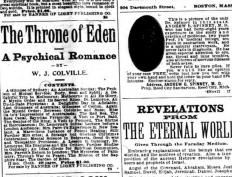
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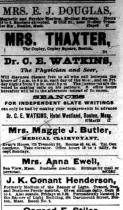
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## BANNER OF LIGHT.

**APRIL 8, 1905** 

# Banner of Light.

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BOSTOR. SATURDAT, APEIL 8, 1905. SPIRITUALIST MEETINGS IN BOSTON.

# alist Ladies Aid Society, App Street. Meetings every Friday as meeting: Evening 6.15, supper;

arong Lipsenitzers moeting: Evening Li, sequer: align These Spectrum Numple, concerner Steers and Num-bary Steerstee. Every Statistical Works & Arone, Lan-mary Streets. Every Statistical Works & Arone, Lan-masser, Every Annual Workshop events in Streemed very darks Steppen and Workshop events in Streemed very darks Steppen and Statistical Workshop events (Statistical The Boston Shelf that Young Concerner Statistical Very Statistical Workshop events (Statistical Very Workshop events). The Statistical Workshop events (Statistical Very Statistical Very No. Neurosci Statistical Very Statistical Very Statistical Very Statistical Very Statistical Very No. Neurosci Very No. Neurosci Very No. Neurosci Very No. Neurosci Very Neurosc The tractice in Refer that we come to an darker, pres. D. A cordial welcome to an The Ladies. Spiritualistic Industrial Society meets in Dwight Hall, Red Mary Hall, 34 Tremoni Street, werey Thurday. Ratices meeting at 1.6 F. Belcher, and an instal meeting at 7.45 p. m. Mrs. 5 F. Belcher, and an instal meeting at 7.45 p. m. Mrs. 5 F. Belcher, mesident. The Ladies Lyceum Union, meets in Dwight Hall 514 Tremont Street, every Wednesday, at 2.30 p.m. Sop per at 6.18. Public meeting at 8 o'clock. Mrs. Maggie J. bit Treasest Mrss. erfort. at Toroick. Mr. Magne-batter, president. The First Spiritum Science (Charch, Inc., 604, The First Spiritum Mrs. M. Addies Willinson, Ja-er, Spärinskin meetings every Souds, II & Mrs. 24 at 240 pm. The Science Mode Spiritum Statistics of the Orac T. Strong, Bolds Spiritum Statistics Science (Spiritum Gradient Magnetics), and T.Mp. m. Crist 14, m. services 2 and T.Mp. m.

## Societary Retos.

Correspondence for this department should be ad-dressed to the Editor, and must reach this affec by the first mail delivery on Monday marning, to ensure inser-tion the same useds. We wish to assist all, but our space is binited. Use ink and write biainly.

### Boston and New England.

First Spiritual Science Church of Hoston.-Irs. M. Adeline Wilkinson, partor. The rear at 1 was well attended. Prof. Car-enter at three was interesting in psychic periments. At 7.46 Analytersay certrcises ere held, also an atheness shall was listened by a large and lattenity and unlence. The solared Jubiles singers were at their best-the following spackers and mediums took att in the exercises. Antiversary poem. Dr. arks by M. Hill, messages. Mrs. Whitte-ore, Mrs. Hughes, Mrs. Neille Thomas-eporter. Mrs. circle were held, the "Preven-to by a la colored Ju The follow part in the Adeline W marks by more, Mrs. Reporter. First SJ Exeter Str services we evening., th

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vice we had remarks from Mr. Frank Knight, Mrs. Hiensen, Mrs. Broughton, Mr. Blake and a stranger who came to our matthe Mrs. Hiensen, Mrs. Broughton, Mr. Biake and a strainer who came to our meeting, a selection, the tensor of which hermonized with the thought expressed by the different speakers. The evening was filled by our long time friend and brother, John M. Todd and tory of how he was aswed from "optim," by the split of his wite. The evidence of apiri-force as he related it was a wonderful con-firmation of the relation of split-S, H. R.

Topic for the Progressive Lyceur

Sunday, April 9, 1906, S. E. 58, 2 PROGRESSIVE BEING. Gem of Thought: From out the Centre of All Good, Immortal Man is swung: He moves by Law, just as he would, His Fellowmen among.

Though through dark wastes the journey

leads. Progressing still he goes, nd finds each scene the one he needs,-By Light and Shade he grows.

For information concerning The Progressive Lyceam authorized Lesson Paper of The National Spiritualist Association, address John W. Ring, Spiritualist Temple, Galves-ton, Texasi

### 1905 Anniversary Lyric.

## Dean Clarke.

(Tune, Coronation.) Again we meet, a happy throng; To celebrate this day; With glowing speech and joyous song, Our tribute let us pay.

A Dispensation new is here Of power and truth divine: It comes from many a viewless sphere, Where Wisdom's light doth shine.

It comes to help mankind progress And teach them nature's laws, To help great moral wrongs redress, And obviate their cause.

Now history repeats itself, Both sacred and profane, And gifts have come that all earth's pelf Would try to buy in vain.

"The Spirit on all flesh is poured" As 'twas in ancient days, And Spirit gifts are now restored, With many a change of phase.

the river of Death, yet return again to help us and guide ms, until we too shall cross the "Silent River" and meet the deat ones gone before, for these whom love has joined on earth shall not be separated in the life to Other and the second se

How to Treat a Lie.

It's pretty hard when it's aboat y of your way to you on the defens after a lie that's like trying to rou steers when the great travelers, good many home. Truth travels slow and then a lot out an agreeable it. ed to know how to treat a lie yourself. You can't go out oney it, because that puts maive, and sending the traths and up a stampeded heat of a care is on them. Lies are and welcome visitors in a new, and no questions asked, or, has to prove its i outly, or, has to prove its in this are stand to the state of the state is state of the state is state of the state of the

ont an agreeable stranger to make room for it. About the only way to kill a lie is to live the truth. When our credit is attacked, don't believe the stranger of the stracked our bours root the appearance of even bound our stracked the truthan usual. Surmise and suspicion. Free business along the usual rule buy noon false ann's Shield.

### PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line will be made. About seven words make a line.]

WILLIAM F. ALLSTON. MASS.

Daily Guidance for All, by Birth Numbers. By Professor Henry According to your Month - Date of, Birth, in the following is your Birth Number.

1. - March 31 to April 30. 4. - June 31 to July 32. 7. - Sept. 33 to Oct. 31. 10. - Dec. 33 to Jan. 31. 3. - April 30 to May 30. 5. - July 32 to Aug. 33. 5. - Oct. 37 to Nov. 21. 11. - Jan. 31 to Feb. 30. 5. - May 30 to Jone 31. 6. - Aug. 33 to Sept. 35. 6. - Nov. 32 to Dec. 21. 12. - Feb. 30 to Mar. 31 (These Birth Numbers are otherwise explained in my books as elsewhere advertised

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Having found your Birth Number in the having found your Birth Number in the above, as given for the above dates of Birth, then find that Birth Number in the Foi-of Figures marked "harth New" in the Foi-your Birth Number is YOUB Column, and on other, numbes you have a Key for other Col-umns. Look down your Column and see what Letters are Marked in it. The letter means your favorable day. Carry your see on the

' Birth Nos.	1	2	\$	4	5	6	7	8	9	10	-11	13
March 21-22-	M	-	E	-	ĸ	-	B	1	F	-	G	-
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23-26-	6	-	M		E	-	K	-	B	-	F	-
27-28-29	-	6	-	M		E		ĸ	-	в	-	F
50-31-	F		6	-	H	-	E	-	ĸ	-	В	-
April 1-2-3-	-	F	-	G	-	M	-	Ε	-	ĸ	-	в
4-5-	в	-	F	-	G	-	M	-	E	-	ĸ	-
6-7-8-	-	G	-	F	-	6	-	M	-	ε	-	ĸ
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line of the letter over to the left and there you will find the Date of your favorable days dur-ing the days for which the Table is made. It may be one or both of these days. Take ad-vaintage of both, anyway, as best you can The letter B shows where the Moon's each day. If the letter is E, it means that your

### Wisdom, Understanding, and Power.

Power. The television of the second second

our mourde language. Hence, we must read attenticity whatever may be presented, and the second second second second second second matter and conclusion by superficial read-matter and second second second second second large at the second secon

## "When I can read my title clear To mansions in the skies."

"When I can read any title elser To manism in the sixe." To maintain in the sixe." By this you will previous that I can not intrictly seidenties and educations affairs, and in the characterism mithole with which effairs in the characterism mithole with which effairs in the characterism mithole with which effairs and the characterism is an effair of the sensitivity intrinse in the consideration of these many different houses. They amende due set 'con-tellistics'' another set, "specify", another set, "Mondas Homes." Then there are house horry solution the set of the set horry solution in the set of the set of the set horry and set of the set of the set horry solution in the set of the set of the set horry and set of the set of the set of the set of form the set of the set of the set of the set of form the set of the set of the set of the set of form the set of the set of the set of the set of form the set of the set of the set of the set of form the set of the set of the set of the set of form the set of form the set of form the set of form the set of the

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a discriming of the Son. Table, Birth No. 1 has an Explicit Binling over the whole work This marks Birth Numbers 3, 6, 8 and 11 upor favored than others driving these fatters is a structure of the source of the source of the less favored than others even on the 26, 0. Y. For other matters such as Finance, Love, Key will be sent for 10 cont. Jaw, set., 6 matters may be guided by the same Table. These Tables will confine indediately, and the other will be such that the same table. These Tables will confine indediately, and the other will be such that the same Table. These Tables will confine indediately and the of Sirth will request. In Prof. Henry, P. Ono 2007 Boston, Mass. Subscribers to the "Key," is a key of the Tables. The Sirth S

test # "horsecope," and read it. For sale by the "Banage". There is a Studied set, form its fond of Aries is a comparison with wild of the others are measured, just as we have all inde of property values, measured from the called "poils". It seems now that I have this matter of fourse stated clear snooth, If not, I will to state what is not understond. The comparison of the sole of all of the state of the sole of the sole state what is not understond. The sole of the sole of the sole of the called "poils". The sole of the sole of the sole of the sole of the sole, a state of the sole of the sole of the sole, so the sole of the called "poils". The sole of the sole of the sole of the called of the sole of the sole of the called of the sole of the sole of the called of the sole of the called of the sole of the sole of the called of the sole of the called of the sole of

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