

#### Fublishing Office: 204 Dartmouth St., Boston, Mass. VOL 97.

#### THE OPTIMIST.

For evil is good that has gone astray. And sorrow is only blindness. And the world is always under the sway Of a changeless haw of kindness.

onest error that truth can ing its sweet voice boarse, only the soul's mistake fecting its force.

And however dark the skies may appear. And however scals may blunder. I tell you it all will work out clear For good lies over and under. Ella Wheeler Wilcox.

The Spiritual Rostrum

The Spirituality of Spiritualism.

Rivenoak

Termont To all but the most superficial of thickers, the most caused of observers, it is plainly ap-propriate that the world is total paramited the margo observes with which the paraes of the margo observes the the the second second the margo observes the the the second second the margo observes the the the second second the margo observes the the second second the second second second second second second the second the second sec the most enperficial of thinker

plation of that mynic some merformed in a holy reall God. A set for the work of all earnest reliation is below, and then as it was no longer able to meet the needs of the growing intelligence of the people. If passed away and gave place to the new-comer from the hand of God, which in its turn shall do the woll of Him who sent it, never, oh: never by rejecting the oh in too, declaring it all false as the avoid of the true religion. for the falsen as well as the reliation of the standard of the standard does the neveromer grow, impress fleen with its own divine qualities by standing upon the extent of their capabilities, good. But standard the one of the standard of the standard of the extent of their capabilities, good. But standard the extent of their capabilities, good. But standard of the true religion, for the falsen as well as the extent of their capabilities by standing upon the extent of their capabilities and a work of the extent of their capabilities and a work of the extent of their capabilities and as the standard of the standard of it. The numbers of these who are falling away from it age increasing duly at a rapid rate. One aution of gaves out that on the most conservalive estimate to possible. 30 years from numbers of these what or falling away from it age increasing what their to the the halter. Christian-trights Under its hanner and sign of the cross it is true there have been perpetrised the christianity does a great and noble work have of the stander and sign of the cross it is true there have been perpetrised the christianity does a great and oble work have one flat scalar by annee of God, but under the same banner has micread the same award. It is essentiab, a sublima a dis-conservant meet and sign of the true standard by a many the many meet of taken by an and of God, but the standard does a great and oble work have of the assence standard by amay and a for the the same banner has micread the standard very more distribution to the true which shalls to soon be weare. But the standard very

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BOSTON, SATURDAY, APRIL 1, 1905.

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## USH, MY DRAR.

low few know more than one "Hush, My Dear," cradle so whole of it as Isaac Watts stansa of the

Hush! my dear, lie still and slumber Holy angels guard thy bed! Heavenly blessings without number Gently falling on thy head.

Sieep, my babe; thy food and raiment, House and home, thy friends provide. All without thy care or payment All thy wants are well supplied.

How much better thou'rt attended Than the Son of God could be, When from Heaven he descended, And became a child like thee!

Soft and easy is thy cradle: Coarse and hard the Savior lay; When his birthplace was a stable, And his softest bed was hay.

See the kindly shepherds round him, Telling wonders from the sky! Where they sought him, there they found him, With his Virgin-Mother by.

See the lovely babe a-dressing: Lovely infant, how he smiled! When the wept, the mother's blessing Soothed and hushed the holy child.

Lo, he slumbers in his manger. Where the horned oxen fed: --Pence, my darling! here's no danger! Here's no ox a-near thy bed!

-Map'st thou live to know and fear him, Trust and love him all thy days: Then go dwell forever near him: See his face and sing his praise.

I could give thee thousand kisses, Hoping what I most desire: Not a mother's fondest wishes Can to greater joys aspire.

Every Where

## Denunciation of Mediums.

#### George W. Kates

transpe W. Kate. The repeated desaunciation of Spiritualist mediums by the New York Journal, and its proclamation of fraud committed by Mrs. Pepper, would seem to call for a general con-the public workers. So long as Mrs. Pepper has not been proven to be a frand, it is our staticate. Some of us know that the has gen-uine mediumship; and that we should protect with all our might. We bould also cease all other paper that indulings in securitous shues. The Spiritualist are sarryly strong encoun-tion of the strong that the shues are altering sarry of the security of the security of the Spiritualist are sarryly strong encount of distributing arises. Spiritualism, made by one Dr. Cytical Strong Mrs. Medicate and the security the Spiritualist Septemations are stillible pub-lic shorts. Stepped upon a stillible pub-lic more strong the security of the security of the Spiritualist "depend upon a stillible pub-lic more strong and the security of the security of the Dr. Simon further say that certain me

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hiladelphia, Pa., March 18, 1905.

#### The Origin of Urime Lies in a ught.

The origin of all errors likes back of the endst temper which hold the kults. The origin of errors like in a thought A error is the result of a series of thouchts, the first of which may all the errors of the error of the series of thought and series a track upon the brain; that the same thought a track upon the brain; that the same thought a track upon the brain; that the same thought a track upon the brain; that the same thought a track upon the brain; that the same thought a track deepens as the thought passes mere and more frequently over the path, null the thread-like track becomes a "A same track, light at first. If constantly driven, over a radk, becomes a rull if is im-wheth is not thought at first. If constantly driven are radk, becomes and the track becomes and the same track. Better at first the track the result is not there and the track becomes at the same thought at first. If constantly driven are radk, becomes and the same that is not there and the track becomes at the same thought at first. If the same the result is reaches the end of the read.

It is thus with the ruts in the br the path is cut too deep the the follow the old course, wherever it

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## Spirits as World Helpers.

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"Another Exposure of Spiritualism"

## C. B. Monte

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#### The Past Ignored.

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ideality and leadening that spirits do exist and committee January, 1884 it was and committee would continue us that spirits exist. "What would continue us that spirits exist." T said that I had evidence in a case of meantries, the subject insuing passed out of meantries, the subject insuing passed out people cohing excelled things for its insuing people cohing excelled things for its insuing and in their poderies. This protect coust most out people cohing excelled things for a time. "If so, why not forvere?" The subject is a standard out of the chairs, field aid move the science of epicidity power it would prove the actions of policy.

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#### The Human Aura.

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# The Question Bureau.

# This department of the "Banner of Light" is not intender personal matters, nor can the conductor universally under getrounders to converge questions by mail. It is indender and with matters of penerol in error, and s. be the unears, i band of woman an the o materi cood is the orectet numb.

#### Questions and Answers.

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# Campmeeting Mews.

## Lake Pleasant, Mass.

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## Letters from Our Readers.

The additor is not responsible for opinions expressed by correspondents and sometimes publishes that he does not agree with for the purp se of presenting view that may slicit di-cussion.

## A Significant Letter.

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## Rumford Centre: Me., Feb. 2, 1905.

Runford Centre, Me., Feb. 1, 1968. The result of the series of transfer of the series party interest is used of the best resteries, and the series of the series

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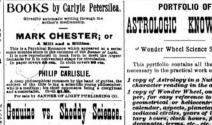
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BOSTON, SATURDAY, APRIL 1, 1905.

FOR THE WEEN ENDING AT DATE.

intered at the Post-Office, Boston, Mass., as Second-Class Matter

The N. S. A. Declaration of Principles.

Ples. The following represents the principler dedpotd at the 1895 national coarsention of the Spirtualises of America, and reaffrmed the national coveration below the Wahlar-10. Ve believe in Infinite Intelligence. 2. We believe in Infinite Intelligence. 3. We affer and spiritual are the argue-tion of Infinite Intelligence. 3. We affer that a continue are the argue-tion capturesitories the true religion. 4. We affer that the continue after the change called desth. 5. We affer that the stillend with the specialed dest is fact, estentifically proves the change called desth. 5. We affer that continues after the change called desth. 5. We affer that continues after the change called desth. 5. We affer that the disket mornily is special dest dest the Market mornily the special dest others should de unto you, do ye would that others monked de unto you, do ye was no unto them.

Brevities.	
Magic!	
White Magic!	
Red Magic!	
Black Magic! Amulets and Talismans.	
Charms and Phikres.	3
Deviltry and Diablerie.	
Vampires, Incubii and Sucubii.	
Possession and Obsession.	

Looked at in the moontide light of the twentieth century it has out-all-night sort of

an appearance. Interpreted in the knowledge of psyc

Interpreted in the knowledge of paychic law and plennorms the terms undergo, a dis-satrons process of reduction, so far as effect-superstitions character is concerned. All of these words, including involution and evocation, are representative of some form of method of hypnotic and paychic mental action. But he use of them to accom-plish an end, good or bad, some sort of personic outcatt with a subject to be affected in necessary.

is necessary. Magic represents one form of the word major, and refers to a power or ability pos-sessed or operated by one person with greater will power than another person. A magician was master of his art, as a wisard was a viser man than others.

with indicet via them. We are man than others. Bo-called "white" maple was considered as benefic, was for theorgic as well an phil-sophical purposer and research. Red mapse-related to the gring, and necessarily an erit us, but othen need for causing one previous to become fractical by northere-to "fall in love" as it was erroiscouidy described. The "black" maple was always disticutly erit in intent and object, and by its means it was sought to inflict damage, ious, and death upper to whom it was directed railment. The mediem use of the weal "part/ment

The modern use of the word "performance" try cores much of the phenomena associated with annelet, charms, talianans and pallires. The impartiation of parchic industrees by the means of articles handled by a person is a fact too well known to require more than the agere statement.

ars ago Paris was amu itself Satan Worshipers ondon Light published a

tendity. But shortly afterwards the prime instigator policity informed his dupse that it was all foolary, and that, having ined his pockets he bade them adient! Our contem-porary did not record that end of the yara, for like meet of the tale's about three old superstition such sforts are mostly yara.

Associations such stories are mostly yprac. No one aced fear black, or any out of "manic". If they are not aftering of the they are if they come into personal contact with one pectra in the become menuplic positive, use your will power, and shot up tight like an oyster. Maintain the mental sphere intect-cercise your will and, unless you with, you need not necessarily succumb to a will even at rouger than your own. The man on guard can protect himself. The will we of the store clerk, the blandsiments of the get-refi-quick "bricks," and the false friend who would use your this own ends, are all phases of hyper-cution and as deadly in results as any mythical or actual obsession from the inner life.

Set posis is the secret of a set of the secret of the secret of a set of the set of nt to emotion, and you can defeat any ard attempts to magic you, if one may use h a term. As the old dramatists would : More on this anon!

any a true. As the one transmisses would as asy: here on this anoun: Appropriate this anoun: Appropriate the foregoing we have recently received an expande of the major of cauti, in the form of a circular and booklet describing a so-called "self-cure for the fiduon habit," which is an appeal to the editor "as a Caris-tion" to the constraint of the editor "as a Caris-tion" to the constraint of the editor "as a Caris-tion" to the constraint of the editor "as a Caris-tion" to the constraint of the editor "as a con-dense of the editor of "auto-surgestion or hypo-nomism", until on reaching the least page bar-celoral feature" connected with it, and the "Christian act" we are asked to perform is to give a caratitions advertisement to a certain cure company. The magic failed to work, and the w.p.b. became the grave of this little piece of commercial caut.

piece of commercial cant. An old time Exclude friend now resident in Mellourne, Australia, writes under dete Feb. 15, this year, as follows: "It gives mus great pleasure to equipathilate you upon your elevation to the editorship of that long and favorably known journal, the "Banner of Linkt: as I gather from a recent copy of Linkt. Torun Lundon. I trust that your asso-ciation with the paper may be long and static factory in every way. Linkes that your tong ties and predictions for your eminently for time and predictions for your eminently for time post -A. J. Smart."

the post-1 Å J. Smart." A correspondent writing from Newport New, Vin, weak of communication express-, ing her views regarbing vaccination and anti-vaccination. We are unable to use her favor as she omits to append her name thereto. If the name is set, not necessarily for publi-cation, we shall be pleased to print the note

vation, we shall be pleased to print the note. The following delicious Hibernicism is ulled from the April issue of Elizabeth Towne's Nautilus, when speaking of a 'cer-ain writer it is sold her writings "sound more American than English; the result possibly of her childhood in the wilds of Australia-without a mother."

of her childhool in the wilds of Australia-virthout a nother." Beforering in the name of the spirit mak-ing the disturbances at Hydroville, as don't will be seen classly and the "Banner." it will be seen classly and the spirit mak-icorrectly, as "Roma," Miss Clark and Mr. Chubback putting it in that form, wills B. E. R. Thompson gives it as Bonna, Jakubert Angeber World," the name is also given Bonna, as the following extract from page 20 of the edition of the above work dated buseles called over the latter of the algo-buseles called over the latter, and so of the full angeber down in the spirit of the following and the following extract from page 20 of the edition of the above work dated buseles called over the latter, and so of the marked over the latter and so of the small and the answight amage, and so of the call an other answight amage, and so of the full ange as 'Charles B. Rosma) was given in the same way in regby to the question of art. David For." From the well-known ex-actindle of the castion, that he states the name of art. Gravits B. Rosma) was given in the same well in the states the name of the full question that he states the name of the gravit for a states well have the above of the states well have the states the the and the well in the states well have the and well and the states well have the states the the and well and the states well have the states the the states well not the states well have the states the the the states well not to avaid the states the the the states the the states being and the states well and the states the the states the the states the states the states the states well not to avaid the states the states the states the states being and the states the again bringing to light an historical fact that it is just as well not to allow to sink into

# To Let!

To Let ! Charge in the order of life. The ellifest restead with order can also thoughtfully adapted to the and in view presently ceases to fill the requirements of the purposes for-vich it was originally designed, and the sign To Let appeirs upon the wilk. The-owner of the property may in some cease be addly put to it to know what best to do with the building threws upon his kinds, or is may find a world be occupant ready and will. The to the world be the world. The the building threws upon his kinds, or is may find a world be occupant ready and will. The to the world be observed to the world-ment of the to how what best to do with the output-prime notions do the world-Great Britain, New Zeniand. Australis and this control- in holding great reviral meet-ting output-prime in the same of orthodor bu-terem must be diminishing in annulers. In-terion of the intermediate the built and who simulative decline to tome into the world-built into the second labe built and the building the thread labe built and who simulative decline to tome into the world built on the built be turned labe built and who simulative decline to tome into the world the building the prime base the built and who simulative turned labe built and built at the built built the turned labe built and the built built the turned labe built and the built built

that is to give us a fairly of what snirit land is like

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#### The Duty of the Hour.

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only sensible explanation is the one previ-carly massel. The final point is that this case serves to show once again how risky it the suppositor that ingrained ethnic characteristics, and re-call type dan be no completely overcome as to have afterwards reassert themselves. The Indian webcal at Carliske, Pac, could affect some curious and illustrigue instances show-ing that reversion to nee characteristic are one of the barriers to incial transformations, and a atrong harrier to.

APRTL 1. 1905.

#### "Charles B. Rosna," or Rosma.

"Charles B. Rosma," or Rosma. The state of the Base of Lipit The state of Lipit and State of Lipit The state of Lipit and Lipit and State of Lipit The state of Lipit and Lipit and Lipit and Lipit The state of Lipit and Lipit and Lipit and Lipit The state of Lipit and Lipit and Lipit and Lipit The state of Lipit and Lipit and Lipit and Lipit The state of Lipit and Lipit and Lipit and Lipit The state of Lipit and Lipit and Lipit and Lipit and Lipit The Lipit and Lipit and Lipit and Lipit and Lipit and Lipit The Lipit and Lipit and Lipit and Lipit and Lipit and Lipit and Lipit The Lipit and Lipit

Burlington, Vt. March 24, 1905.

Henry Chubbuck, Quincy, Mass., also sends the following note:

Theory Camparies, Univery, Mass, Jans Sends the following not: March 35, 1965. To the Bitter of the Banser of Lipht: 1 read in this works "Banser" a question "rang" through the Fox ziris at Hydesrilla. N.Y. The name zirce wars "Charles B. Bassar," see page 26, History Modern Amer-ten, also p. 26, Platoty Hot the Despite for Science. Hearty Chubbuck, Hearty Chubbuck,

Miss Stisle C. Clark sent in a postal card on which she stated the nume as Charles, B. Room but does not meation the sutherity quoted frought. The "Burner" thanks the above writers for their assistance.

A Criticism on the Editor-at-Large.

PASSING DEPENTS AND THEIR SIGNIFICANCE-CRUTICISM BY EMMETT DENSMORE.

PARTYCO DETERT AND THEIR GONDTCANCE-CHARTERN FOR THEIR GONDTCANCE-CHARTERN FOR THE DENMONE. My affective was perivatively reliefs to the article under the above heading by the der-ments and admire the adove with he is doing. PSL disagree with him is almost everything be any in this of the Pope and the friends and the terms of the sectors. The sector of the sectors of the sectors of the sector of the sectors of the the of the sectors of the one sectors of the sectors of the sectors of the one sectors of the sectors of the sectors of the one sectors of the sectors of the sectors of the one sectors of the sectors of the sectors of the cathod of the sectors of the sectors of the sectors of the one sectors of the sectors of the sectors of the sectors of the one sectors of the sectors of the sectors of the sectors of the polyteniates and splitteniates. It seems the sectors of the sectors of the sector of the sectors of the one sectors of the sectors of the sector of the sectors of the

elling sample of what these outside rireds for doing. My charity and fellow feeling not only take it he payelined researchers and "Scientific it he payelined researchers and "Scientific tregenerated base ball champion" even for the regenerated base ball champion" even for the onverts, after all allowaposes have been made Brieffeld, the these pointer, and one to the star. I feel very surve that the offer, hundred converts, after all allowances have been made events, after all allowances have been made to the start of the start of the start of the have been decided; where the start is developed and the start of the start is developed. The point allowance have been relatively we come into the spirit or the spirit is developed order with the the y and through Previous Re-cent the start of the start is developed with the the y and through the point of the spirit or the spirit is developed we come into the spirit or the spirit is developed with the start the spirit or the spirit is developed been as the spirit or the spirit is developed be-cent the start the spirit of the spirit is developed been as the spirit or the spirit is developed be-rowed the start spirit and successful a set in the try have been calcured and developed be-rowed the start of the spirit is set. From the start start and the spirit is the sets from the start spirit is made in the scaling of the start the spirit and the spirit is the start of the start start and the spirit is the start of the start start and the spirit is the start of the start start and the spirit is the start of the start and the spirit is the start start is developed and what has the spirit is the start for the start start at the start the start of the start start at the start the start start is developed and what has the start beam accompliable by their great review. But i spirit is made the start bases and beam and the start start is indeveloped as and the spirit is made is in indeveloped as and the spirit is made is made in indeveloped as and spirit is start free all allowances have been made for the weak individ ministers who head of the the start made is medium have and be the the start medium start when the start is provided when the start medium start when and be the the start medium start is medium the spirit is made in the start medium start whence is provided the start and start

of the Weich revival and the boy ers and all movements that serve to classion to hepowers of the Spirit. parisons are said to be oddoor and 1. and the serve of the Spirit Spirit lity of Spiritalists with Evangelists, the various ones who are induceded respective movements, and I have the a regioning for each and for all such omparison nk the su sition to

Reply. From Mr. Densmore's standpoint agree with every word he writes. I firmly alwell has all come over to my sive point alwell has all come over the month, mo. If we iscuss from our different the month of all never agree.-Hudson Tuttle.

#### The Veteran Spiritualists' Union.

The above organization observes the advent of Modern Spiritualism at First Spiritualist Temple, corner Newbury and Exeter Streets, Boston, on the afternoon and evening of Fri-day, March 31, 1905, at 2 o'clock and 7.45 o'clock.

Boern, on the arternoon and evening of Pri-oches. Program: Afternoon Season: Organ voltes: Program: Afternoon Season: Organ voltes: Afternoon Season: Organ voltes: Afternoon Season: Season: Organ voltes: Afternoof: Inseason: Market and Season: Organ voltes: Afternoon messages, Mr. 8. Ayer: president: greening. Nring F. Symood: Inseason: Afternoon markable boy soprano). Master Joseph Cuffe: messages, Mr. Annle L. Joney, I. All Market Joseph Cuffe: benediction. At the Cuffer of the Inseason of Season Season. Field Season: Offsu voltantary, Ralph P. Ellen: hyper, Toffsu the Grante and Naster Joseph Cuffe: benediction. At the Cuffer of the Inseason of Season. Fisher, address, Mr. Stalle L. Hand; sob, Master Joseph Cuffe: message. Orgon J. Stale: address, Mr. Stalle L. Hand; sob, Master Joseph Cuffe: message. Orgon J. Stale: address, Mr. Stalle L. Hand; sob, Master Joseph Cuffe: message. Orgon J. Stale: address, Mr. Stalle L. Hand; sob, Master Joseph Cuffe: message. Orgon J. Stale: address, Mr. Stalle L. Hand; sob, Master Joseph Cuffe: message. Orgon J. Stale: address, Mr. Stalle L. Hand; sob, Master Joseph Cuffe: message. Orgon J. Stale: address Afra. A. J. Petiandi, Inse-formation and Charles Porp: message. Margaret Gaula-Reidlager: sob, Master Joseph Cuffe: benedlciton.

#### Local Announcements.

Local Announcements. First Spiritual Church of Boston, Inc. Rev. Cars E. Strong, pastor, Jobis III, 214 Washing, m. Strong, Standay at America Hall. 714 Washing, m. Bereires, 214 America Hall. 714 Markowski, and Markowski America Bereires, 214 America Hall, Standard Markowski, Aller Bereires, 214 America Hall, Standard Markowski, Aller Bereires, 214 America Hall, Standard Markowski, Aller Hall, Alex Cale, M. D. Janes, Jan

#### Movements of Platform Workers.

G. W. Kates and wife will serve the Spir-imalists of Pittsburgh, Pa., during the month of April. Their address is a utarys Thoratony. Delaware Co., Pa. G. H. Brodys will serve the Spiritualist So-ciety of Philadelphia during April. He will attend funerals or week night meetings. Second all mail or telegrams to hlm at TiP North 66 Street, Philadelphia. 'a

## Says Bible Proves Spiritualism

True.

Rev. Dr. B. F. Austin lectured on "The Bible and Spiritualism" at the Franklin Street Spiritualist Church last night. He aid, in part: The Bible, justly esteemed

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7. Nearly every phase of spiritual pha-momena of Bible times is abundantly attented by a multiple of creation virusmess as oc-coming that and the second states of the avery the size of the second states of the second second states of the second states of the position avery the Bible miracles. These states of the Bible mar-rative.—The Baltimore American.

#### Letter from W. J. Colville.

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In Memoriam.

To the Officers and Members of Providence Spiritual Society and all others whom it

Spiritual Society and all others seamer-may concern. That, whereas the Angel called Death has gain called upon us to part with the mortial gain called upon us to part with the mortial and medium. Mrs. Margaret Prouty the base of the seamer of the seamer of the mourn the loss of one of our most entruet members, one always ready to give a word

Therefore, be it resolved has 's, deeply mount the loss of one of our most carnest members, one always ready to give a word for the Spirit World tast humanity mild: how spread among-us, that we shall miss her cheerinf face and loving heart in all our efforts for the cause of Spiritualian, but we in the work yet is be dong, and while we mount her loss in the mortal we repice that ber life is more bright and free Ford pain in the work yet is be dong, and while we mount her loss in the mortal we repice that ber life is more bright and free Ford pain in Resolved that we extend our heartfelt sym-pathy and love to the becared hushad and son and connecting relatives, and may the confort and consolition in the dark hours of sorrow, and may they feel that their loss is her Everal Gain, and that the Spirit of Wite addain in their heavy hours of sorrow. In Resolved that a copy of these resolutions he with the 'Banky And and and and printed in the "Banky And Yong Yang W. F. Briggs, Mrs. Richard Wilkinsen, Committee.

## The Czar's Day of Judgment.

The Cara's Day of Judghent. The control of the spectrum of th

action on that 22d day of January, the doom of the Russian digarchy was sealed. Through whatever slow or rapid processes, by means conventions, Resume from nove on will advance painfully, perhaps with pitfull resctions, forward some modern and rational form of gov-ernment. The new government may or may dinager is that the blind, berich, stupid measures of repression, the grinding system of im-presit nationality may so infimme the people that fauric arguing and chimerical schemes orderly dimensions. and chim the 'man on noneseback' may, for a time, stand in the path of progress.

#### Illness of Dr. Dean Clarke

Spiritualists all over the United States II learn with real regret that the good other whom same stands thory this lean to the state of the state for each of the state of the state of the learner the state of the state of the learner the state of the learner the state of the st

qualities. Now he is sick, broken in health, and poor in this world's goods. We believe the N.-S. A. mediums' fund is doing some canations. Now he is sick broken in healthy and goog in this waythy goods. We helieve thing its masses were, and no donkt the namagers of the five Spitishilist charinable funds in Boston only need their attention to be a to a to the five Spitishilist charinable funds in Boston only need their attention to be a to a to the arrow every five that the Waverjey Honn has not been fur-mished and in position to Arold a solett to Day, examining to him under the optimal and competing informations are also be also prove a set of a flowing. As our movement grows, older charinable with this flow and the Clarke-will be glad to see his friends. The week day vising hours are informed has a to also p.m. The Hunger's sends has a transet appropriate an end brokes.

BANNER OF LIGHT.

#### V. S. U. Appreciation by Its President.

In this public note we wish the generous response of the our anniversary program, ar celebration in First Spiritual day afternoon and evening. M wledge tors to anged for our Temple, Fri-

Arc cained to arts. The thin are if is in many years since Boom trast of a visit from the fifted paret Gaula. Since she because larger she rarely largers her X-s the since the since she was an factority for seven years. In the Taxedo, which she has a factority for seven years. In the since was descripted and the since was descripted and around this great psychic and thous provide the actual re-leved one. The has larger levels are the since since the since level one. The has larger levels are the since since the since level one. The has larger levels are the since since the since level one. The has larger levels are the since since since level one. The has larger levels are since the since since and this arterion and even at the the aftersion and even at the the aftersion and even at the since since since since since since the since since since since since since since since the since since since since since since since since at both the aftersion and even at the since s Margaret Gaule-Reidingerin Boston atternoon and raction in itse the Temple this ard fil

### Mrs. Juliette Yraw

This faithful worker leaves etirement of her quiet home a cominster especially to cont Mrs. Sadie L. Ham

Mrs. Sadie L. B. Schmitzer, Another of faithful workers also specially from Greenwich Willare, Mass. We mention these specially the effort it will cost " ate all the others taking. The output comes to u to aid us in Ad ennae. neution these special contributions from the others who fold us in the und-the beautiful temple and the in-The beautiful temple and the in-er of the occasion should draw we keen in appreciation. Will you

## Irving F. Symonds President

#### The Doctrine of Purgatory.

#### Henry Schar

tterances have ion prominen erested public ermediste st to the at

Recent pulpit utterances ha following proposition promines tention of the interested puld 1s there an intermediate 3 tory, or is there no respite for has ignorantly or otherwise si of the church and the world These are most pertingent concern us all, because who immaculate of all sin? ) leaus my Fatne-vidently mean me of some ki piritual unfoldi divine merit onsible for its ing earth life: Eternal j This responsible a during earth life, savior. Eternal just through the operatio laws. As we sow, wrinciple that balan spiritual hon wre add

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is primar, on the and spiritual dar-lower hannuts of e at the divine spar-tiself some time. Intarice must the r sight of its forr pangs, and only ti will the soul bec l hight will the soul bec l hight will the soul bec hinge its record, e from within. I treer sense, is h pa infinite love gives ever soul a to charge its record, but the i come from within Prostory in the charge its record, but the i come from within Prostory in the Prayer for our veel or search for apriptical like is help even a but a substantiation of the ering and will swittly of its appirtual being develae in the ap-apring and any commune with is spiritual growth and levelop the key to the inner, i spiritual tory at the stepping-store to to tory at the stepping-store to to to tory at the stepping-store to to to tory at the stepping-store to to and us the spiritual with angels if the higher vibration

itual progress is all is 'the stepping-s t that is eternal in altimore, Md.

#### German and English Lectures.

Mr. Max Genzika, evor of the German Spirital journal "Lick-wither" published in Chicago, and unision-ry of the N. S. A., ments in the Last, incode, to prend the month of April and part of May in the States of Massachusett, New York, New Jerey, and Massachusett, New York, New Jerey, representation, Schelter, and Schelter, Schelter, with his services for lectrons in public or par-ter meetings, are required to write to him He jectures in the Grama and English inspaces and answers upsticas and English in the palaceophy of Scheltman in a site of Chicago. Mr. Max Gentzke,

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not let acquaintances drag you into en-ments with affairs which they them-

## WE HOLD MORE DEAR

We hold re dear the loved who p

We are also been used to be prevent who pass also be an example to be unseen world. Our griefs prevail. Somewhat of Joy shall yet, be mixed with pain to knowing that our loss is their sure glin. Periags the glamor of thy youthful days that huld room then iffee sweetest, holdest Hath hid from thee life's sweetest, non ways. Oft times a thread of life is suapped in two And gives to us of life a grander view.

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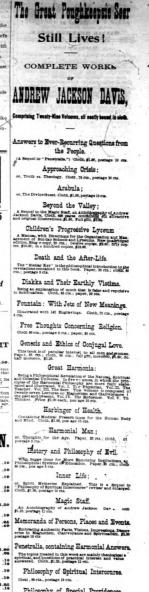
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## Our Some Circle. ....

## MINALE MESERVE SOULE.

Heaven's Gaze. (Specially written for the "Banner of Light." (Specially written for the "Banner of Light" Oh, where is my dear Cynthin now, With classtering couries of golden hair; With cyse so blue neath an arching brow, And roay cheeks so wondrous fair? Bat I will speak in a deeper sense Of her so free from dark sin and hate: Ah, when I am celled to travel hence, Shall I meet her there at Heaven's gate?

Now my soul doth mourn this life on earth Although beauteous shines the sun's brigh

Although beauteous same ray; Aspling yot, though of humble birth Shall Jaeoking, search the wildwoods thro As seeks the lone dore to find his mater Perchance in the world beyond the blue I shall meet my love at Heaven's gate.

I shall meet up love at later is seed bright. This heart need to more it is bright diadem. There is a pith which leads to the light. "Is the only way the heart can ken. Far beyond the land that mortals know. Perchance Love lingers in fair estate. And waits, her love to at once bestow When we shall meet at Heaven's gate.

When we shall meet at Heaven's gate. The rapturous thought my bokom swells: Can Heaven e'er stop an low for me? Some sweet future day, O, who can tell: My soul's dearest fidol may see. The long years have turned my hait on gray. Nor passing Time will not my hait on gray. Nor passing Time will not sub the state of the second second second second second second Oh, soon may we meet at Heaven's gate!

William Phillips.

A Link in Our Golden Chain. NEVER BE ASHAMED OF THE TRUTH THAT SAVES YOU.

NEVER BE ASHAMED OF THE TRUTH THAT SAVES YOU. The night is dark and so still. The bare black branches of the denuded trees now and again lash against each other as a revt of the night wind wereps through them. The stars skine steadily on but they are far away, the stars skine steadily on but they are far away. Out there in the dark is a little crave. A little grave as a star and the stars and the stars among the larger mounds, and the woman of the stars mound and the stars and among the larger mounds. And the woman a fevered brein are keeping tryst with her. Crashed and hopeless a wild reallessmeat keep possession of her. Again and again the an-in the corner of the chamber is a little crit. In the corner of the chamber is a little are bund de stars at her face in it and cris lite an-mather of the chamber is a little crit. In the corner of the chamber is a little crit. The the corner of the chamber is a little crit. Shund creatures the spring upon a little gar-ment. She carsesses it and cross it until the pathetic englishes of the slowers and follow the ittle garks on there mode the stars ex-presses, manght but desolution. Ah, crust low; to break a mother's heat to soon by death. No picture of hearenly manisons glorestruty

patiencie emploaes of the sleeves and folds re-cand the forkness the looks again, but the little grave out there under the stars ex-presses angult but desolution. Ah, cred break is a nother's heart so soon by an expression of the stars of the stars of the little grave out there under the stars ex-presses angult but desolutions allowed the based of the stars of the stars of the stars of the little grave out there is a star of the star of the stars of the

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#### A Mean Inference.

He-I go to bed at night with gloves on to keep my hands soft. She-And do you wear your hat, too?--Hartford Courant.

#### A Place for Wallace.

Arrow Course. The second desth of Gen. Lew Wallace re-traded Legresentative Carley B. Landis of Second The Second of the second sec

No Home.

"Where do you live?" say he to me: Says I to him, "Good Lord! I do not live at all-you see I board!"

## "Where is your home' is what I meant." "The same," said I, "of, that: I have no home at all-I rent A flat!" Cleveland Leader Cleveland Leader.

## Elinor's Wolf-Skin Rug.

Elinor Archer was a little girl who lived on a ranch in Texas. A ranch, you know, is what we would call a grans farm here in the country, only it is very much larger. Mr. Archefs\_rangh was so large that his next neighbors were twenty miles away and they had no childrefs, so that Elinor had no they had no childrefs, so that Silnor had no

tury num no chudred, so that Ellinor had no Hennes. Hen

and most desperately frightened, while two great animals growled and fought, bit and set animate province. Imagine, if you can, just how you would be to wake up in the middle of the night ad find yourself alone, out of doors, in the act, with what you took to be two wild easts fighting about which one should est

BANNER OF LIGHT.

Jark, with what you teek to be two wild beaut fighting about which one should ext . This was just which things the should ext . This was just which things the should be the should be the should be should be . The same of the should be should be the should be should be should be recently about the should be should be provide the should be should be should be done steps block into the right path. Thaily coased to try again up the dog. Eiline put be have should be should be should be should be nones and there for should be should be should be bound be should be should be should be should be bound be should be should be should be should be bound be should be should be should be should be bound be should be should be should be should be bound be should be should be should be should be be other and there for should be should be should be be other and the should be should be should be should be be able to be should be should be should be should be should be be able to be should be should be should be should be should be be able to be should be shoul

har in all directions. Eding: was extraft up in the set of the set

#### Wayfarers.

Way farers. Where are you wand wink, baby, Over the world today? That geness you must lead the way. For my old feet ill ent follow Where your todding ones my stray. Where your todding ones my stray. With your shout and your gleeful so frar I must fall behind you. But heaven itself, they tell me, in found by such as you: Thay would be ime giver, too? song?

They would see me ener, too. I suppose there is someone who loves you With a love never resting, alert: Someone to kins you and acold you-And cry if you fall and are hort: The same as in halvhoods day. Someone to tack you up saugly. And someone to help you to pray. To help you to pray. O haby. As only the nut of that, I wonder If much is forgiven to you?

If much is Torgiven to you? Would you give me your elitering halo For is measure of elivery gray. Or a year of any long-dead spiringtime. A month, sh, edly a day -For I fear it is his now, heav-Bor I fear it is his now, heav-Bor I fear it is his now, heav-Had walked to the beaverup gate. Had walked the your play. Bot the tears, long-set the spinsed their way. aby 1

And now-just a bit more disert, My des-1 am in y you be and a set of the set of the set of the and a set of the set of the And as good-by to you, baby. It was rather a jaunt today For my poor old boses; but, baby, Do please come again this way?

Boston Transcript.

## A Letter from San Francisco.

A Letter from the Presentees. These Sar Frankless and a letter so us-setting of the setting of the setting of the know exists between mothers and their child for who have the setting of the setting of the constant of the setting of the setting of the setting of the constant of the setting of the setting of the setting of the constant of the setting of the setting of the setting of the constant of the setting of the setting of the setting of the constant of the setting of the set

The interest in the work we are doing? Dear Mrs. Scale — Error and the work we are doing? The second second and the second second program of the second second second second and the second second second second second and all deed to bloams and says that in that beautiful world all dowers have fragments, and all deed to bloams and says that in that beautiful world all dowers have fragments, and all deed to bloams and says that in that beautiful world all dowers have fragments, and all deed to bloams and says that in that beautiful world all dowers have fragments, and all deed the bloams and says that in that beautiful world all dowers have fragments, and all deed the bloams and says that in that beautiful world all dowers have fragments, and all deed the bloams and says that in that beautiful world all dowers have fragments, and all deed bloams and says that in that beautiful world all dowers have fragments, and all doed bloams and says that in that beautiful world all dowers have fragments, and all doed bloams and says that in that beautiful world all dowers have fragments, and all doed bloams and says that in that the event has bloams and says the same and all the second doed bloams and says that in that and all doed bloams bright th dark days of some and bloams that have that the and days of some and and the same and all bloams and and some the bloams and and some and all bloams and all bloa

If it is true that the good die young it is up to the oldest inhabitant to offer an expla-nation - Anon.

Man is not the creature of circumstances; circumstances are the creatures of men. We are free agents and man is more powerful than matter-Disright

SPIRIT Mlessage Bepartment.

AGES GIVEN THROUGH THE MER BRIT OF BRES. MINNIE M. SOULE.

ort of Seance held March 20, 1906 S. E. 61.

## In Explanation

The during communications are given by Mrs. Bouldwing communications are given by Mrs. Bouldwing communications are given prints eaching to reach their friends on earth. The messages are reported steno-shifts of the second state of the "Ban-er of the second state of the "Ban-er of the second state of the "Ban-of other members of the "Baner" staff. These circles are not public.

#### To Our Readers.

To Our Headers. We exceed proper our parton to reify such communications as they know to be based upon fact in these columns. This is well that the second second second second velocity of the second second second built as it is for the guide "known to the public. Truth is truth and will beer its over built as the second built as the second sec

MESSAGES.

Bet and a final an energy of the second s

Charles Bradley. Kantas City. Kan.

The provide and the number of the event of much."
Charles Bradler, Neuras Ciro, Kan.
The net split that comes here says his for the second second

da Seymour, Oakland, Cal.

Amarda Seymeare, Oakland, Cali There is a spirit here now of a woman about 46 or 44 years old. She is medium complexic and size. She is very nervous line model of the second second second meride and the second second second meride second second second second second passed bet together. Her mane is Amanda bet iven in Gakand. Cal. She says "These are other children left and I know that I is a second second second second second second iven in Gakand. Cal. She says "These are other children left and I know that I is a second second second second second second represent it seems as though I should have entrated and thene are owned being if a model. And when a woman feel that she could to be in one place and has no be in model. And when a woman feel that she could to be in one place and has no be in model. Selfahness is Interaction. When people of fine their cohordonates in a survey of personal control, childh conceptions being, partiess perjudices and society tri-that wendered forwith, the intellated in thing, and the selfact statistical intellation in the selfact statistical intellation in the induities of the selfact statistical intellation in things, it is evident that door real soft-terest requires expansive and antiversal like -Burry.

APRIL 1, 1905.

that did not prove been, that I made scene pitts to camp that first did and prove good for any I campate that I to Diddler without telling the whole, and the scene pitter without telling the whole, and the scene pitter is not that an all. It does not scene start its not that an all. It does not scene as though I could have stayed I do did not seem to have the matter was, but from the skock. I shall seven, merer, never for the skock. I shall seven, merer, never for the skock. I shall seven, merer, never if does not seen the same the scene the bottest of the skock. I shall seven that I camp the life hot term for me, but I know that I camp of the skock. I could just tak with the shift drea. I cannot do that, i sappose, null they me and a charace. Do not turn save I from do so much if you will only listen to me. God blew you, deet, is all I cam, way. I wan to say a thomand things mere bot I camp.

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#### Walter Nason

Waiter Nases. I see now a young man I think about 39 at 22 years 04 tail, seeder, very dark hair hates, and a drey mit hebe. The is heary hates, and a drey mit hebe. The is heary hates, and a drey mit hebe. The seeder of the seeder of the seeder heary hear of the seeder of the seeder heary hear of the seeder of the seeder heary hear of the seeder of the seeder white hint. Takend think whe is a grand-mether, but J have not found that out ret-hame is Abby He says. "I have been over here in apicit a good many year, and would be a much older man J I have been aver-tere in apicit a good many year, and would be a much older man J I have been aver-present hear of the seeder. I have been over here in apicit a good many year, and would be a such older man J I have been aver-present hear of the seeder of the seeder here of the seeder of the seeder of the seeder here of the seeder of the seeder of the seeder here of the seeder of the seeder of the seeder here of the seeder of the seeder of the seeder here of the seeder of the seeder of the seeder here of the seeder of the seeder of the seeder here any that I make a better upselering here here any that I make a better upselering here here any that I make a better upselering here here any that I make a better upselering here here any that I make a better upselering here there are and is happy in remembering there are and seeder of the set of the set of the set is furth. Thank you."

In Burth. Thank you." Prack Williams. East Besten, Mass. There is a split here who is a little above that and aide whiakers. His eyes are a very dear blue, and he is a very traightforward backfuller control and the system to me. It is the very first line that I have ever time I the very first line that I have ever time I the very first line that I have ever time I the very first line that I have ever time I the very first line that I have ever time I the very first line that I have ever time I the very first line that I have ever the very first line that I have the time I have the I. I had no definite I dea of what the very first line that I have recer time I have the I. I had no definite I dea of what the very first line have the I have ever had roller of my beck, now that I have and hat the doubt is taken away. I wead I line to now I have a new, Arthur; he would be the very first I have the the line the very first timely does not know plott Have and instand of trying to find on the does that have the very line to the line very then the line that the doubt is then away. I wead the very have a new, Arthur; he would have the have the very long to the does in have the have here II open that the line have the line very line to the Max is the line have the line very line to the does that have the line that have the does the does have the line very line to the does have that have the line that have all on the does have have the line very line to the line have not have the set on person the line that we it have have free have set. I you will be a have not a have the line very line to the line have not have the set. How on ull but any that have have free have set. How on ull but any that have have free have set. How on ull but any that have have free have set. How on ull but any that have have free have set. How on ull but any that have have free have set. How on ull but any that have have free have set. How on ull but any that have have free have set. How on ull but any th Frank Williams, East Boston, Mass

#### In the World Celestial.

We quote the following as specimen opin-ions of Dr. Blanks book. In the World Calestal. - Few book haves ever called forth such high projections of the second second of a world of good when if rest the wild on a world of good when if rest the wild on a world of good when if rest the wild construct and the second second second rest of the second second second second second second when the second se

# from Our Exchanges.

# Ourse for latemperane. Toregondent mation seven hypothesid is of intemperanes, and ask if we can ho-share of them. The bet carry we know the seven hypothesid and the seven is an ord them. The bet carry we know the seven hypothesid and the seven the seven hypothesid and the seven the seven hypothesid and between the seven the seven hypothesid and the seven hypothesid histopheside and the seven hypotheside and hypotheside histopheside and the seven hypotheside and hypotheside histopheside and the seven hypotheside and hypotheside histopheside and hypotheside and hypotheside and hypotheside hypotheside and hypotheside and hypotheside and hypotheside hypotheside and hypotheside and hypotheside and hypotheside hypotheside and hypotheside and hypotheside hypotheside and hypotheside and hypotheside hypotheside and hypoth Cares for Inten

#### A Bishop Suys Hell is a Lie.

A Bishop Corpt Hell is a Lie. Bishop Cortand Whitehead, at a recent confirmation service in Pittsburg, declared that the old iden of bell was a lie; that olig a thin well separated the motal from the spiritual work; that the conception of our departed friends sitting around a throse and singing praises to God was false; that the angels had no wings; and that the future life was a life or progress. Reason. Rocherter,

#### Life's Capital.

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#### Be Kind to Each Other.

**Be Kind to Each Other.** The rearre series fifth to make any lift for creature series fit effect by order of by deed before the series of the series of the series of the discoursed by unkind remeries of even by averted has beyer, that the beath of a miss of the series of the determined of the series of the series of the determined of the series of th

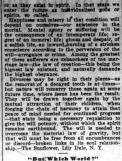
#### Spirit Guardians

spirit Guardians. The people who become spirit guardians are often friends of those to whom they act as monitors; at any rate they are in affinity with those on the earth piane. But affinity, or even the love of their or publication on the twice guide and guided. On the contrary, the difficulty of communi-cation between the worlds (a difficulty fos-sor, tract that that rarely does the warning message come through accurately. When it reaches its destinizion it is souch as a way we great, that hat rarely does the warning message come through accurately. When it reaches its destinizion it is souch as a way and great, often through the channel of intuition, and they have goes straight away to hear deat.

Do have a solution of the solu awn to a hich were that lyi ows of told h fragmen ed at b the ma had ju almost scribed t been cut to pieces on the rail under the very bridge she had

te is one of the evidences or mani-of natural law. It is the attrac-ne positive to the negative, with re-apatible with creation in the unif the

igh the evolutionary process of world we obtain God's individualized-per-onterparts of the original, but spiri-reak as infants are materially weak, y effort and growth they attain ma-



#### "Rat Which World ?"

•Bact Which World ?"
As a cleasion of knowledge of the nitroewing which our yields in directed, marking in the second second

#### PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line will be made. About seven words make a line.]

MRS. ELIZABETH PERLEY FIELD, MAS

Passed to spirit He, Knuch 1, Works, Brithou Passed to spirit He, Mrs. Eilmehth Perley Woods, aged 7b years and 6 months, from her home. 14 Weinst SL, Spiringleid, Mass. March 8th. Our helvoed sister and co-worker years had been a clairroyant physician, and in her quiet and gestle way ahe lived her Spir-runalism and was a first of the Spir-runalism and was a spiral thread to the stri-Functure and gestle way ahe lived her Spir-runalism and was a first of thread to the stri-Functure and the string spiral string and were sume by Mr. and Mrs. Withtines and for burial. Linkin gE. Withtine, 38 Main St. Spirafield, Mass.

MRS. ELIZA HILLMAN ALLEN, CEYLON ates FLIZA HILIMAN ALLEN, CEVION, O. Passed to spirit life from her home in Cey-ion, O., March Tth, Mrs. Silica Hillman Allen, in the folh year of her age. The funeral was conducted by Eufosion Tritle at the church in example of a truly spiritual and righteous life, and is mourned by a wide circle of relatives and friends.—H.



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BOSTON. SATURDAY. APRIL 1, 1908. SPIRITUALIST MEETINGS IN LOSTON.

alist Ladies Aid Society, Appleton Street. Meetings every Friday after is meeting; Evening 6.15, supper; night Stein 2, Standard meeting, J. Feuding A.D. support A Multi-Regulation beneficiary and a concern Reserve and Neuro-hard Reference. Rever Schulz, Multi-Rever, and Neuro-hard Reference. Rever Schulz, Multi-Rever, and Neuro-henric Rever and Weisshell Present View Schulz, 137 Multi-Rever, Schulz, Schulz, Schulz, 147 Multi-Rever, Schulz, Schulz, Schulz, 147 Multi-Rever, Schulz, 147 Multi-Rever, Schulz, 147 Multi-Rever, 147 Multi-Rever, 148 Multi-Rever, Multi-Rever, 248 Multi-Rever, 148 Multi-Rever, 148 Multi-Rever, 248 Multi-Rever, 148 Multi-Rever, 148 Multi-Rever, 248 Multi-Rever, 148 Multi-Rever, 148 Multi-Rever, 148 Multi-Rever, 248 Multi-Rever, 148 Mul The Carlies on Lee Area and Ar The Ladles Lyceum Union, meets in Dwight Hall The Ladles Lyceum Union, meets in Dwight Hall Sl4 Tremont Street, every Wednesday, at 230 p.m. Sup sl4 Tremont Street, every Wednesday, at 230 p.m. Sup set at 8.18. Public meeting at So'clock. Mrs. Maggie J per at 5.15. Public meeting at Source. Budler, president. The First Spiritual Science Church, Inc., 604 Washington Street. Mrs. M. Adeline Wikinson, pas-ter, spiritualist meetings every Sunday, 11 a. m., 2.30 Los. Science adingtion Stream meetings every Sumary, ... Spiritalist meetings every Sumary, ... rat Spiritual Church of Hoston, Inc., Rev. rat Strong, holds Spiritualit services every Som-a K america Hall, 734 Washington Street, up 2 flighta, id America Hall, 734 Washington Street, up 2 flighta, id al. services 3 and 7.39 p. m.

#### Societary Retus.

Correspondence for this department should be ad-dressed to the Editor, and must reach this affice by the first shail delivery on Moraly morning, to ensure inser-tion the same week. We wish to assist all, but our space is limited. Ose nik and write buining.

#### Boston and New England.

Appleton alta Avew England. Appleton alta S. Appleton Street March terr, mer an cosm with March March presiding. At the opening of the meeting our president saked the andicence to give free downly, who is very ill. Mrs. Abbei of Law-rence gave experime tasts. MR, Belcher also gave spiritual messages, Brief remarks from and Mrs. Future and communications from and Mrs. Nucleic and communications from Mr. Silles. Mrs. Shackky closed the meeting. Mrs. Miles. Mrs. Shackky closed the meeting. Mrs. Silles. Mrs. Shackky closed the meeting. Mrs. Shac

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OF LIGHT.

Local. Red Men's Hall, Sundar, March 26.-The 'hildren's Programs'. Locaum and as small Hale. Today we commensorate the Fifty-Seventh Amingraphy of Modern Advent of Spritualism. The works Christian cele-herate grade scenario to calculate the the development of man, and grappy in the in-terest of truth, trusticu in five-future power to rule the world. Our -sprited arisen ones have burst the bars of the Jonk. Java rapped on mission. To the guestion of the day. The Helping Hand, 'wes given manay excellent many scales. The five for the first scale of the first parallel to the guestion of the day. The Helping Hand, 'wes given many excellent many scales. The five for the first Panel Adventing. Fince a Cathern, Miss Piano solos. Becky Goolits, R. Middeton, Remarks by Mrs. Butter, E. Reidard, Mr, Sharpe, Mrs. Spauling, Question for next Sunday, 'Thyper and Ita, Uses.'-About Innforth, sec.

#### Topic for the Progressive Lyceum;

Topic for the Progressive Lyceum Sunday, April 2, 1965, N. E. 33. "The Ly-ecum's Golden Chain." Gene of Thought-"Low- hust errem-around the world, and must keep mychik livith and being all who will try to be Kind and Gendle to every living thing i met and to protet and help all who are worker than myself. I will try to Think and Beautiful Words and to DO Pure and Reautiful Actions. May every Link in the Golden Chain Words. The DO Pure and Strong." For information concerning the Proressive Arotanal Spirittu-itet Association, address John W. Ring, Spiritualist Temple, Galves-ton, Texas.

#### From a Boy's Point of View.

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# WONDER WHEEL SCIENCE.

#### Dally Guidance for All. by Birth Numbers.

## By Professor Henry

According to your Month - Date of Birth, in the following is your Birth Number. - March 31 to April 30. 4.-June 31 to July 22. 7.-Sept. 23 to Oct. 32. 10.-Dec. 23 to Jan. - April 20 to May 30. 5.-July 22 to Aug. 32. - May 30 to Jane 31. 6.-Aug. 31 to Sept. 33. -Nov. 21 to Dec. 21. 12.-Jan. 31 to Feb. - May 30 to Jane 31. 6.-Aug. 31 to Sept. 33. -Nov. 21 to Dec. 21. 22.-Ph. 30 to Mar. (These Birth Numbers are otherwise explained in my books as elsewhere advertis

	Having found your Birth Number in the	ained in my books as elsewhere advertised. conditions are Easy. If G, it means they are
	abore, as given for the above dates of Birth, thes, find that Birth Number in the Top line. Howing Table. The Column of letters under Jour Birth Number is YOUR Column, and no other, nulses your have a Key for other Col- letts. I where do the Tun and see white your favorable days. Carry your eye on the your favorable days.	Good. If F, the influences about you are prinniby. If K, the influences are Kindred. Prinniby. If K, the influences are Kindred. World about you, and if you do not oppose them, but act with them, they help you more than auxThug size. can. They are the Higher Splitta. Other days have other Spirit Goides your highest influence age in the formable to your highest influence age.
1	Birth Nos. 1 2 3 4 5 6 7 8 9 10 11 15	life. Let wisdom be your intellectual effort on these favorable days and in the long run
	March 21-22- M - E - K - B - F - 6 -	the other matters will come your way as sure
1	23-34 M - E - K - B - F - G	as the fising of the Sun.
6	23-26- G - M - E - K - B - F - 27-28-29 G - M - F - K - B - F	During the dates in this Table, Birth No. 1 has an Especial Ruling over the whole world.
	30-31- F-G-M-F-K-B-	This makes Birth Numbers 3, 5, 9 and 11
5	April 1-2-3 F - G - H - E - K - B	more favored than others during these dates
ĸ	4-5- B-F-G-M-E-K-	in the Table, and Birth Numbers 4 7 and 10
	5-7-8: G - F - G - M - E - K	less favored than others even on the E, G, F, K and M.
	9-10- K-B-F-G-M-E-	
	11-12 K - B - F - G - M - E	For other matters such as Finance, Love, Real Estate, Literary, Occult, Law, etc., a
1	18-14-15- E-K-B-F-G-M-	
	16-17 E - K - B - F - G - M	matters may be guided by the same Table
_	18-19- M - E - K - B - F - G -	These Tables will continue indefinitely and
1	- M - E - K - B - F - G	the Key holds good for life. State which
	and the second se	Matter you desire the Key for. Send full date of Birth with request, to Prof. Henry,
.1	line of the letter over to the left and there you	P. O. Box 3667, Boston, Mass. Subscribers to
1	will find the Date of your favorable days dur-	the "Barner" receive ney free
	ing the days for which the Table is made. It	The "Key" is a key to these Tables and
1	may be one or both of these days. Take ad-	not the "Key, Guide and Lessons in Astrol-
ł	vantage of both, anyway, as best you can. The letter B shows where the Moon is each	
- 1	day. If the letter is E, it means that your	cast a "horoscope." and read it. For sale by
1	v v v v v v v v v v v v v v v v v v v	and maharely
1		-
. 1	Squaring Accounts.	grades whether on the spiritual or the ma-

#### Squaring Accounts.

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grades whether on the spiritual or the ma-terial side of life. Six, or Sex, is the perfec-

APRIL 1, 1905.