A mother sang to her child one day A song of the beautiful home above: Sang it as only a woman sings, Whose heart is full of a mother's love.

And many a time in the years that came He heard the sound of that low, sweet

song: It took him back to his childhood days: It kept his feet from the paths of wrong.

And when he had grown to man's estate, And was tempted and tried, as all men are, He fell; for that mother's auery words Had left on his heart a lasting scar. Charles S. Carter, in Ladies' Home Journal.

DISCOURSE DELIVERED THROUGH MRS. CORA L. V. RICHMOND, CHICAGO, JAN. 29, 1905.

Invaciation. Ruler of Nations: Guide and Light of an ex-traction of worlds and Light of an ex-traction. There we turn in praise for the principal of the second second second second of charge that bring unto planets and year of charge that bring unto planets and year in the second secon

the soul. Ameni DISCOURSE. Prepares per deway of the Lord and make is an exceptible year of the Lord. There is the acceptible year of the Lord. The source of the lord state was a state of the lord state was a state of the lord state of the lord state. The source of the lord state was a state of the lord of the lord state of the lord state of the lord state of the lord state of the lord of the lord state of the lord state of the lord state of the lord state of the lord of the lord lord state of the lord state of the lord of the lord lord state of the lord state of the lord of the lord lord state of the lord state of the lord of the lord lord state of the lord state of the lord lord lord state of the lord lord state of the lord state. A lord state of the lord state. A lord state of the lord state of the lord state of the lord state. A lord state of the lord state of the lord state

reising ray, that Japan shall be the precursor of this new Orient. Meanwhile the beginning of the end is going on in Russis. Perhaps it will not cul-minate today when hundreds of thomands are gathered in front of the royal palace, when the Care is a prisoner for his own addry. It may not cumulate the royal palace, when the Care is a prisoner for his own addry. It may not cumulate the brash bed of the Miansieght when the opticit time freshests are here, as stare will did revolution come to Russis. Peaceably, doubtless. It the Care could have his way. But the meanes of all pace the world over is a standing army. The imperial bar hoarcounder, but the army and that which it shands for (agtocrary) represents Imperial-ting.

× - + 14

<page-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

BR.OO Per Annum, } NO. 3

× ,

and the streams and the rivers will overflow; that the mawer to all these questions must come from the spirit. People have tried external panneeas, then tried remportance, then tried compromise, then tried upbuilding of the states from the trie and public of the spirit from the tried the period of the present destruc-tion is over will be horn of the spirit. The spirit first heing right you are a good "filter, you are not a good clinea unless you the true the period of the present destruc-tion is over will be horn of the spirit. The spirit first heing right you cannot quarrel in the family, in the community, in the pation. The spirit first heing right you are a good "filter, you are not a good clinea unless you are invited by the the spirit. This is no theorem; the true the true trink of shift spirit of all the inder right. You grannot cover up the de-ficiencies, you cannot make your professions of theories at socialistic room good. There have been using self-theorem good. There have been using self-theorem good. There have been using self-theorem good. There have been any settlements and competitive pople and right. You grannot the label the one-ness of spirit. The segontial spirit of all the members must be alide. This have no displayment of discrete successful any other sense than that the trust is successful. They will be successful by the possession of the right successful any other sense than that the trust is successful. They will be adderive the strugge were than y out set for the write field. The things will be added," when the discrete think the display for the possession of the kingdow of baven within. All things are yours been set on supporting with all. The lafting the mover bhoseous, the vary, the response comes by the possession of the kingdow of the wrise the strugge the scale should they be the mode as thoug if the way the set of the mosseft. Simply because he was a strugge or there, my beautiful paris and terrases, and up manifiely played by the stark sing the stark the possession of the mu

only way to community in which millionaires will and thrive, where there will not be any room for them. You, will never do it by wanting to initiate the millionaire, you will never do it by rebelling against kills because you are not in his place.

by receiling against min because you are not in his place. The community that wants the new mes-sage and the messages and is "graps-ing the way." is not a community that wiskes to chance places with the dominant power. But a community that knows there is a better place, a brighter, bronder, purce, and more places with place, bronder, purce, and more places with places are placed by the place place with place is the would not actual place in the place of the place of the place place is a brighter or part of the place place is a brighter of the place of the place place is a brighter of the place of the place place is a brighter of the place of the place place is a brighter of the place of the place place is a brighter of the place of the place hows that the one great means of the search and its inhibiting is "Propiery of the way of the Lord, the Lord of Thus, but Lord of Righterosness, the Lord of the place the brighter of the place of the place of the place the brighter of the place of the place of the place of the second place of the place of the place of the place of the second place of the place of the place of the place of the second place of the place

Do that which is assigned you, and you cannot hope too much or dars' too much. There is at this moment for you an atte-ance barw and grand as that ot the estamat child of Philins, or treased of the Exprises the former of the starts but different of M

# 2

#### OVER AND OVER

ever and over Tratiss I will weave in song. Is great plan needs you and me. Is greater than destiny has love moves the world along,

wever mankind may doubt. It It shall listen and hear my creed. at God may ever be found within-at the worship of self is the only sin. And the only devil is greed.

Over and over and over These truths I will say and sing. That love is mightier far than hate. That a man's own thought is a ma

fate, And that life is a goodly thing.

Ella Wheeler Wilcox.

#### A Test by Scientists.

Charles Dawbarn.

<text><text><text><text><text><text>

<text><text><text><text><text>

because I cell make non-termination of each pleasure in the second second pleasure in the second sec

<page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

MAROH 11, 1905.

nearly, the sutire p in charge of the v primmed, and who

a data is the second of any darkers, we are in the second of the second of any darkers and the second of the se

The Sensations of a Medium.

1

IV.

Salvarona

Tennyson writes from his experience:

"Moreover, something is or seems." "Moreover, something is or seems." That touches me with mystic gleams Like glimpses of forgotten dreams— Of something felt, like something here; Such as no language may declare."

10.7 samples (a) initiation within the rest: .0.7 something done I know not where: Buch as no language may declars.<sup>21</sup> The realization of this bit of experiences by Tempsen was his personal realization of a ling extra versor to any that millions of people seem to live and dis who have never experi-cells an anguage in the second second second second secon

drunkraness or what makes drunkraness in-treating for science. Being drunk, the drunkan man known mothing, whilst the physician, dithough not drunk, known well in what drunkeness consists and what are in physician, dithough not drunk, her would be adding another form of have her would be adding another form of have her older of drunkraness. Exporting, by popular opinon, books, preacher, sermons, ladram

BANNER OF LIGHT.

#### MARCH 11, 1905.

## BANNER OF LIGHT.

It ender the explanations of the laws of meterphysical seamities, so as to make dy the explanation, the invited explanation is the invited explanation in the invited explanation is and the invited explanation is an invited explanation of the invited explanation explanation is an invited explanation exp

The Individ al Type

The Universal Type. United type. B. Blood realized treenal type of meta-tand the neutrino of meta-tand the first state of the state of the tree one that remains. State of the state of

2. Albert le Baron: "In the dense darkness, a group of arithmetical flaures, shone in fire from the sell-ing of the ro mi." "State-ments of a semi-prophetic soft esime automatically from my lips." karanda says: w ourselves for truly are. Free, omnipatent, in the fulle, and arg of erod and other; and identi be Atman er uni-2. Behmen: "I knew and maw in muself all the three worlds." This is an analogue of Albert is Baron set ing in 2. Albert le Baron: "It gave utterance - through me-to a chain of historic 4. Albert is Baron: "It changed abruptly off from Koglish into a forel a

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

These, as if to corroborate the universaling of the percebological are of the should out of the percebological are of the should out of the second of the se

# The Rebiewer.

Grumbine-olegy.

Grambine-elegy. Wychometry. IIs Science and Law of Un-foldment. By J. C. F. Grumbine. Pro. 35. 4 3/4 by 51 (2, paper. uras and Colors. An Esoteric System of Teaching Concerning Halos. Aureolas and the Nimbes. By J. C. F. Grumbine. Pro. Birovance. The System of Philosophy Concerning the Divinity of Clairvoyance, also a Teactise on Divisation and Crys-tal Reading. By J. C. F. Grumone. All publiade by the Orthous of the System ose. For sale at the "Bafner" bookstore.

You will be met, as I have been, with a mean. These of us who are Spirinalisis do not need to go further to team the treatment from by these books in the treatment from the these books in the treatment of the spirit stream the treatment of the spirit stream the sp Ostrich Feathers from South Africa.

mated Seer," teaching a new Divinity." We certainly have the right to demand that such a claimant show I possess these qualif-entions, viry. 1. Accuracy.

Accuracy. Clearness of statement. At least ordinary learn treated.

on rules of

jects treated. 4. A knowledge of the commission and rhetoric. That Mr. Grumbine possesses t random To give onld be to these vol-s with one ead. of the "In

is mis or's pur ated see a left "Aurie ived from the seaning except author uses it

Jeck rested. 4. A knowles of the co-wars and theteoic. The equivalence of the co-main of the equivalence of the simple requirements in very who will read ten page to record the second tensor tensor of tensor tensor of tensor tensor tensor of tensor tensor tensor of tensor te or uses ... pothesize." wide apart earth. the author down goes sometime er love fo

in-to'

"degratibn"

an heirophant or --te, is a striking example requirements; for it rhetoric. Inaccurate is not a hierophant a an Avatar. An hierop mysteries or duties can possibly be struat least two incourate and ause an heir-no hierophant is a teacher religion: an l to mean the of a God. For me "an" hiero; how cat

for our second heid clearness of to like a school-or, the author the use of tword it. The solu-the solution of work with is or of the solution of tword work works to the share and be the other way. So in these books, ample (opening the level at random) is organism of and unberges in all its it, throughout the sphere of the

"The mind is a set s which becomes a y evening it. It... ho reflects and refracts s sublid, occult, peart a sublid, occult, peart a sublid, occult, peart is ego can pass from object of subject. h Divinity or spirit, matter without losin stract "it" as used i ... The first "it" may pasciousness. The se-iently refer, to mind. The m ind is a condition of con tion enti dimes r either and thi 4 s<sup>o</sup> he atly refer,



We gi e 90 Days and our Trade Discount is away and above anything over offered in the line before. Bon't place your Orders till you've written as ------

The SOUTH AFRICAN OSTRICH FARMERS' ASSOCIATION Box 3774, JOHANNESBURG, TRANSVAAL "ALTERAN

We find the expression more than once the "sub, hyper and super consciousness." This sounds learned, until we think that hyper ronsciousness and super consciousness are one "sub, hyper any spin-"sub, hyper any spin-counds leggad-initil we think that hyper-sounds leggad-initil we think the hyper-sound leggad-initial we think the hyper-sound the same. In places the author refuses to angleic the duma." Yet he forgets himself in the title of the second book and makes the plyral as any pures and not array. Then he is very charvorn to tryice the Prench form for both maxellule and forming mother. "University charvorn to rive the Prench form the Lati-word "matter," meaning mother. Whereas piblologiest groups (they are circled in any matter," a widely different statement from that of the subtor. "In the first experiment on page 60, he gives a rule for consentrating by the middle tinger of the right hand on the right north of the schaller during that is inheling and legislate that one during exclusion of the right hand on the right north of the schaller during the schaller during that is, inheling and change is and forming that a standle finger of the right land on the right north of the schaller during the schaller during the and the schaller during exclusion the right north of the schaller during the schaller during the and the schaller during exclusion the schaller during the schaller during the schaller during the and the schaller during the schaller duri

at is. Alw left han on flo-he'

#### A Notre Dame Lady.

A ... will send free with . this simple preparation ... "corrhoea, Ulceration, E or Growths, Growths, feeling full instructions, ation for the cur ition. Displacem b. Scanty or Ps reawths, Hot Fla of this simple preparation for the cure of Lencorrhoes. Ulteration. Displacements, Palling of the Werkbork State of the State Desire to Cry. Creeping feeling put B Spine Pain in the Back, and all Fenale Trombles to Back and all Fenale Trombles to a daughter 1 will explain a Successfue Bone Treatment. If you decide to continui it will only cost about 21 cents a week to that is all task. If you are interested write now and tell your suffering Treads of th. Add dress Mrs. M. Summers, Box 327, Nofr Dame, Ind.

All love is of God and will endure. We ed not fear that our friend whom we have wed so much here will leave us there.-J. F

# " THE GENTLEMAN FROM EVERYWHERE "

# By JAMES HENRY FOSS The following headings of the thirty-two chapter of this book show that it treats of very interestin therma:

of this look show that it treats of viry intervating branching of the look at the treat of viry intervating treatment of the look at the look of the look of the Nameric Barri, Jors and Norrew of Recold Stars, Career Science Obligant, Barrier, Josef Stars, Attractives & Star and Particle is that a set output, Attractives is and a the look of the look of the look of the look of the set of the look of the look of the look of the the look of the look of the look of the the look of the look o Disen-unlight in Mos-

Handsomely Illustrated. Price, \$1.50. Postage 11 cents extra. For sale at the BANNER OF LIGHT BOOK STORE.



main purpose of these works is to provide use-d sure data in the astronomical part of the st, which is so defective in the usual trade pro-ns. The books are got up in first rate style and

The Spherical Basis of Astrolegy Allo upine train should be able to the set uping (free continuous Tables of Houses for infludes 27 to 56°, both north and south, and four other tables needed in making true furres, with ample instru-tions, and exposure of errors in the ordinary tables and methods; also an account of Standard Time in this country, and how to use it, with other scientific points much perfected.

Cloth. Price, \$2.00. The Sixteen Principal Stars, Etc.

The Sixteen Frinnigal Stars, AC. THIS WIGLEL NEW, and Sile A great vesaes in the theory and practice, strings that readings and associate to instru-to-tion of the string of the string of the string for the string of the string of the string for the string weights in it cond. Frank The string weights in the string The Boston Tyhements, 1995-1901

and sources: appements, 1998-1901. A separate one is all respects with much values the paraset gives, its much results being a built being and the second second second second second being and the second second second second activities, also partyrates may of the sources are arrived and the second second second second second value to her second second second second activities, also be real second second second second second value to her second second second second relativities and the second second second relativities and the second second second relativities and the second second second to the second sec

hed and for Sale by THE BANNER O



8

Wonder Wheel Science Series.

This portfolio contains all that is actually cessary in the practical work of Astrology.

- Ins portione contains all that is actually necessary in the practical work of Astrology. Copp. of Astrology in a Nutshell, with character reading in the appendix. I copy of Wonder II heed, on tough par-grometrical or holizon all of the prometrical or holizon all of the interfaces, geners of life, plane-lary hours, clack hours, fixed stars, uccanates, irrms, etc., all contains and Lessons, for Horescope Work, with luw for American or English time, and all the necessary laws for reading all stars. I copy of Tabula Mague, of planetary guidances, for all times Chaority Reading on last page. I copy of character Reader, on card, for lesk use, or partor diversion.

- for desk use, or partor diversion. I copy of rest pocket lesson for imme-diately telling the Ascendant, the Meridian point, and place of the Sun on any day or any year, without proximatel places of nuperior plan-ets, for nearly 100 years. I dozen Horoscope or Nativity Blanks for tabulating. I dozen Honder Wheel Blanks, for quickly tabulating the places of the planets. Meriden Schwarz, for years of the planets.
- copy of an Ephemeris, for year of birth, uith Tables of Houses, etc.

This entire portfolio of Astrologic lore sent to any address for \$5.00. It aggravatical to be refiable; free from pretentious claims; founded on the very highest of Nature's known inves, and worthy of a place in any man's library. Any one of the sering may be purchased separately if so desired.

For sale at the BANNER OF LIGBT BOOK STORE, 204 Daytmouth St., Boston, Mass.

BOOKS by Carlyle Petersilea.

niby automatic writing through the author's mediumship. MARK CHESTER; or

This is a Psychical Romance which appeared as ome months since in the columns of the Samare a it is now reproduced in book form to meet the emands for it in convenient shape for direulation in paper sovers 40 etc. In cloth covers 50 etc.

PHILIP CARLISLIE

A deep philosophical romance by the band of gubies, the subject of the title b ing s scientific young philosopher, who is a medium; his chief opponents being s elergyman and a materialist. Cicht 51.65. Yor saie by AANNER OF LIGHT FURLISHING CO.



igents and dealers make meney setting our pools. hiavi Card Co., 360 Houseman Block, Grand Rapi

# "THE SONG OF THE SOUL VICTORIOUS."

By MRS. ELIZA E. PETTSINGER By MRO. Builton to FF11001 This expedition and institute from which up it has only been circuisted through private it has brought it much hope to the accit to the tempest tomed, and that has been with the recryption wherever it has because its be given a wider scherr of mericians with able to the tempest compared and the much hold to the tempest tomed, and the scher hold to the tempest tomed, and the scher hold to the tempest tomed and the schere hold to the tempest tome of mericians of the schere tempest to the schere tempest tempest to the schere tempest tempest to the schere tempest tem and recording theory of high backword of the backword of the second seco

**CANCER** GURED R. SYE

WHOLESALS AND ENTAIL AGENTS, THE NEW ENGLAND NEWS COMPANY, 14 Franklin Street, Boston, Mass.

THE AMERICAN NEWS COMPANY, 41 Chambers Street, New York,

NS OF SUBSCRIPTION IN ADVANCE To Great Britain, Australia and New Zealanings and sixpence.

#### Representative-at-Large. Dr. GEORGE A. FULLER

ADVERTISING RATES.

Advertisements to be renewed at continued rates must be left at our Office before 9 A, M on Gainvilay, a week in advance of the date whereon they are to appear.

ANNER OF LIGHT cannot well undertake to iouch for Ru of its many advertiars. Advertiarments which ap-its and howevell's upon their fact are accessible, which is a state of the state of the state of the state of its made known that its how you are stated in the accessible of the state of patients when they discover bases adverts inverting of patients when they discover bases adverts inverting of patients when they discover bases adverts inverting of patients when they have proved bases adverts inverting of complement. The BA the honset play fair are using We rage in our colu to be dish

columns are open for the expression of imper-hought, but we do not necessarily endorse all rades of opinion to which correspondents may Le value voient opiniou to enouymous communications. Name and address of writer is indiscensable as surranty of good failt. We cannot undertake to preserve or return cancels articles. So Wherever you desire the address of your paper changed, always are the address of bu place to which it is then send or the change cannot be made

# Banner of Light.

STON, SATURDAY, MARCH 11, 1905.

INSUED EVERY WEDNESDAY AFTERNOON AT O

Entered at the Post-Office, Boston, Mass., as Second-Class Matter.

The N. S. A. Declaration of Principles.

The 'following represents the principles edopted at the 1899 nglobal convention of the Spiritualists of Annerica, and resultment et al. Annerica, and resultment et al. Annerica and spiritual results and spiritual rate the expression of infinite latelligence.
We believe that the phenomena of nature, phyrical and spiritual rate the expression of infinite latelligence.
We address the true reliafon.
We address that all spiritualizations.
We address that the highest monthly the concelled death to these should be man of pairtualization.
We address that the Mighest monthly is considered in the Golden Rule. "Whatsover prevents that be address that on you, do ye events that the Spiritualization.

#### Brevities.

To secretaries in the city, the state, and in all other places: What are the intentions of your society regarding the celebration of the fity-seventh anniversary of the advent of Modern Spiritualism?

of Modern Spiritualism? Elsewhere it will be noted that the Massa-chuests State Association, and the First Spiritualita' Ladies' Aid Society are to the front with preliminary anomenements. Wake will the V. S. U., the First Spiritual Teenplof Rev. F. A. Wiggin's society, the Lyceum Ladies' Union, and the Ladies' Spiritualit Industrial Linkon, and the other "churches" and meetings contribute in the way of cele-brationary exercises periment to the occasion and the commemoration of the event in ques-tion?

186. -Old-time readers of the "Banner" will be interstered in learning that the former part-ner of Latter Colby, Sasca R. Bick, recently celevrated his 7th brindary. The staffs at the Höllis and Colonial theatress presenged. Mr. Rick with a handsome gold watch, a basuithin jucture of his sammer residence, and a fine portrait of himself. An interest-basuithin jucture of his sammer residence, and a fine portrait of himself. An interest-tion of Mridou Theatre work how for the old Nich, treasurer," and more than 60 years old.

The old National 'ansate square of reasons B. Rich, treasure," and more than 60 years old. Readers will note in our advertising col-mums the infination that Mrs. Newton, its will of the arises Dr. J. R. Newton, is still distance under the guidance of the distin-raished basic who during this mortal life was so remarkable a figure in the earlier days of our morement. This is mortal life was so remarkable a figure in the earlier days of our morement. This was the doc-tor's desire prior to his departure and after-wards. In many ways she was sheady pre-pared for the work, having been long asso-cised with him is his habors. For seven accreating the source of the state of the accreation of the sevent of the state of the accreation of the sevent of the state of the markable degrature these ingreased to a re-markable degrature these ingreased to a re-markable degrature has in a state of the all work where 'a no magnetic aura en-velops her, periods the being magnetic aura acreation of the theory the instrument, by their combined efforts, the sick and enfering are healed. As enquiry reaches us for the anness and addresses of circle the prevention spiral-tion the theory for a so with the desired information: About figures of the christin Spiritualist Church, Buffals, N. Y. Will any 'reader of the "Runner" in that city favor us with the desired information:

# Also, if any reader can send to this office the present address of Mrs. Pricilla Camp-bell, at one time living with her sister, Maria Cedars (dressmaker), at Indiana place or street. Boston, they will enable the "Banner" to confer a pleasant favor to Mrs. Camp-hell, who, we are advised, more also jieved in Mattapan, Descherter, Mass.

Multiplant, Lorenzeuer, anass. Special attention is directed to the series of triticles now being published in the "Banne-" upon the subject of "-Tibe Sensitions of a Medium," from our able and talented cons-ritutor Subtrana. To those who appreciate ubjects requiring careful thought these ar-lies will appreciate with full force as valgable direct and the subject of the sensitions of a confessely somewhat ab-tence consideration.

There is a production of the second secon

#### A Case for Investigation.

<text><text><text><text><text>

BANNER OF LIGHT

<text><text><text><text><text><text><text><text><text><text><text><text>

MARCH 11, 1905.

Cause as the lead minus, as in the past. If use, let us call ourselves i unlists, then shall we embo systems and be literally wherever found whether heathen ground."

## Notes from Lake Helen, Florida.

<text><text><text><text><text><text>

present will fing the reinemberga or those who were grown. The letters was followed by the second the second second second second Sanday evening a farwed receiption was by the second second second second second by the illness of a reine base of the second the affect factor by Massra Hillicess, Bud-ter in the second second second second second velocity of the second velocity of the second seco

#### A Request.

Will the resultenans from Toronio. Only, the "Anges Skatter" while at Lip Dule some of persons who have received results from them to please correspond, with me. 'Shad-phin will do not a grant favor. I claim phat will do not a grant favor. I claim phat will do not a grant favor. I claim phat will do not a grant favor. I timally being misiaformed as to our plea-nourses, and I am asked to correct. Just phenomena. Let all our grant of your grantan-mediums stand together in defense of what they know is true. I ask for their from asked toy know is true. I ask for their from asked Avenue. Indianapolis, Ind.-Virginia Barrett.

#### N. S. A. Missionaries in California.

A. A. Bissionarics in California. W. Norrare and wife, the N. S. A. mis-time to a second second second second second here with run one working in California April 1st, and will be pleased to hear from nocieties and individual withing their sec-rices along the way between San Francisco Trive Are empresents as the following computerings for the coming season: Obse-tried Indians, Seowithac, Michigan, and here way, Michigan and Gaires to make Adverse them for March as follows, ites Mar-ket Street, San Francisco, California.

be is the sphere of harmony spot where angels find a re-en, bearing blessings, they earth.

Mrs. S. J. Hale. "It was the policy of the good old scat-mat to make his children feel that-boome wai-the happient place in the world: and I value the delicious home feeling as one of the ington Taving.

It is a little thing to speak a phrase Of commics comfort, which by daily use Has almost lost its sense: Yet on the ear Of him who thought to dis pumourned." . full Like choiceat music, fill the clasing even

choicest music, fill the glasing eye gentle tears, relax the knotted han now the bonds of fellowship again. T. N. Talford

#### MARCH 11, 1905.

## BANNER OF LIGHT.

#### A Letter from W. J. Colville.

A letter from W. J. Cutrifie.

Source, we refer a kin anways greened by more Interest in co-operative industry is now at the flood. I have been urged by an influential committee to speak on this these in Masonic committee to speak on this these in Masonic of the speak of the speak of the speak cultured people in this far land who speak cultured people in this far land who speak cultured is certainly waving trium-phantly.

handly. The following quotations from a recent dis-ourse by Dr. Alexander J. McIvor-Tyndall stress to show how liberal ideas are spread-ig in spite of all attempts to review interest, the old narrow theology of the past. The os Angeles Herald Peports the meeting as

<text><text><text><text><text>

Movements of Platform Workers.

Avenents of Platform Workers. Dr. Goo, A. Puller lettured at Cade Hall, form, Mass, March föh, and will letture providence the 19th. For dates, etc., atdress mark, Mass. "Area the service at Mr. "Area the service at Mr. ge until the end of April ge until the and of April Mark Mr. Baneston, has empresented at Mark Mr. B

month at 114 Flower Street, Watertoru, X. Y. **Some of Yary Neighbors**. Will produb to take advantage of Renedy Company, of Le Roy, N. Y. to gend free of charge to every reader of the "Man-tory of the Posterian of Post to Berry Windy, the household remedy that is attract-ing the attraction of physicians and the pub-tic Article Street Street, and the set very of all diseases of the stometh, live, burget and manage of the stometh, live, watt avergoes to try the remedy balors in very difficulty of the stometh, live, burget and uninary organs. The proprietors vant avergoes to try the remedy balors in versiting any money, so that all can convince and tonic in the wordt. Battere send todiny and tonic on two lives new too late. Only one does a day is necessary.

#### Washington, D. C.

C. L. Staven, of Pittsburg, Pa., was or at the national capitol. He came to the inanguration exercises. His club, man Drawney and the start of the start bar start of the start of the start Mr. Stavens in one of the transfer of lational S. A. Mr. and Mrs. J. B. of Docchester, Maza, is in the slop, and start of Mark and the slop, and start of the start of the start of Docchester, Maza, is in the slop, and the positions are holding the positions in all discussions. and mediums are ositions, in all dep -E. R. Fielding. Pre of

# What Evidences Are There That - Ghosts Exist? CRITICISMS ON PROF.

Tuttle, Editor at Le

Th nieExan

<text><text><text><text><text><text>

and supports somewhat The hypoti profound proto-in his kes

hoo

He has never unde an original investigation, or written as a light subject from his cou-plet the thoughts of others. To the article under review he predices the subject of the subject in the subject in the prediction of the subject in the subject in the prediction of their lative benchmarks and the till of the subject in the subject in the subject in the mention is much of his having arrand these interval of the subject in the subject interval of the subject in the subject in the subject interval in the subject in the subject in the subject interval in the subject in the subject in the subject interval in the subject in the subject interval producting the subject in the subject in the subject interval is informer subject in the subject in the subject interval producting the subject interval in the subject interval producting the subject in the subject interval producting the subject in the subject in the subject interval production in the subject in the subject interval producting the subject in the subject interval producting the subject in the subject in the subject interval production accuracy and produces a looseness of the subject interval interval interval interval interval of the production in the subject interval interval of the production in the subject interval interval interval of the production in the subject interval interval interval of the production in the subject interval inter

<text><text><text><text><text><text>

had read and heard, to meet his contract with his publishers and prove Spiritualism a succeeded? He has ation not already al thought, or the g disposition of the facts is or even childish in pettiness.

A Reliable Beart Cure

Alice A. Wetmore, Box 67, Norwich, Conn. says if any sufferer from Heart Disease will write her, she will, without charge, direct them to the part set home cure she used.

# ANNIVERSARY NOTICES.

Massachusetts State Association.I

Anisystem cerecises, under the auspices of the Massachusetts State Association, will Hand the Association is precised Hand, Berchely Street, Botton. In Bercher This association is trying to make this cele-leration the finet to be had in Massachusetts this season, and all Spiritualists, and every to be present. The meeting will continue all day and evening, and the admission will be free.

10 06 present, Low mercure e... communications of the series. The morning session will be as interesting as the weaking on a source of our fest vorticity of the series of the second bridge. Mrs. Grace Cobb Craw The following ladies were app-ception Committee for the ocv Carrie F. Loring, Miss Susie C Mattle E. A. Allbe, Mrs. Mim. Mrs. Lizzie M. Rowe, Mrs. M Mrs. Hattle C. Mason. We feel that after reading th-munication every one in Bossie Minn M

munication every one in Bost cinity will strive to visit Berk-this 30th day of March.-Carri-Hall o Hatel

#### Spiritualist Ladies' Aid Society.

e First Spiritualist Ladies' Aid Society oldest charitable society in the Unites ss-will celebrate the Amayersary o ern Spiritualism in Appleton Hall, 9 Ap n Street, on Friday, March 31st,-the States-v Modern

intern Street, on Friday, March Bitt, "the final sequence of tabent have second their intention to be present, among whom are Mires N. J. Willis, Mrs. Starfiel & Byrnes Mrs. N. Willernham, Mr. A. J. Himm, Mrs. Mrs. N. Willernham, Mr. A. J. Himm, Mrs. Forenew Horses Mires, S. C. C. unaningham Mrs. Itatite C. Masson, Mrs. M. B. Beleier Mrs. Lazie M. Shnekkey, D. Hinot, Mis-Karal, M. Shnekkey, D. Hinot, Mis-ther, Lazie M. Shnekkey, D. Hinot, Mis-ther, Lazie M. Shnekkey, D. Hinot, Mis-ther, Lazier M. Shnekkey, D. Hinot, Mis-ther, Lazier M. Shnekkey, D. Hinot, Mis-ther, Markar M. Shnekkey, D. Hinot, Mis-ther, Misther M. Shnekkey, Misther M. Shnekkey, M. Markar, Carind and Misperinalistic, Heiserge and Shnekkey and Misperinalistic and Shnekkey and Misperinalistic Misperinalistic and Shnekkey and Misperinalistic and Shnekkey and Shnekkey and Misperinalistic and Shnekkey and Misperinalistic Misperinalistic and Shnekkey and Misperinalistic and Shnekkey and Shnekey and Shnekkey and Shnekey and Shnekkey and Shnekkey and S Mis Mis Dr. ud Dinner and ars all day supper served

#### Ladies' Lyceum Union

The Ladies' Lyceum Union, president, Mrs. M. J. Butler, will celebrate the fifty-seventh anniversary of Modern Spiritualism' in Red Men's Hall, Tremont street, on the after-noon and evening of Wedneslay, March 29, Admission free. A fine array of speakers, inclumes and singers will be present.

#### Local Announcements.

Lynn, Mass.—Spiritualist: Association Cadet Hall, Alex, Caird, M. D., president, Sanday, Marel H., free classes: For all young Sanday, Marel H., free classes: For all young at 12, Lyceum at 1; 220 and 7 cm/Mrs, Mamie Hyert, and Dr. Geo, A. Fuller, beturer Circles at 4, supper 5, song service 6, concert ender at 1, angene 8, song service 6, concert Sandar 1, Sandar 1, Sandar 1, Sandar 1, Maldon Progressive Spiritual Society, Louise Hall, By Pleasant Stret.—Jon Sanday next, Lyceum 2, p. m., drick 430 p. m. for by Harvey Reiding. Evening meeting, 7, 30, song service, inspirational spir-king and mes-mer.

song service, inspirational specking and mes-sate and the spectra of the spectra of the spectra of the spectra NewNury. Streets—Lecture at 240 and 120 p. m. through the merkinnsky of Mrs. N. J. Willis. School at 12 nn. Weinsedgy evening Piret Spiritual Charler of Brots. In Life Wais-ter Streets and the spiritualistic services reasons Streets in America Ald, 724 Wais-metron Streets, in America Ald, 724 Wais-tano, Services, 3 and 7,30 p. m.—A. M. S. Clerk.

#### DO YOU NEED SPECTACLES

better Eye Sight. I can help you. I will fit your e lairworn on and Spirit assistance, at your own hos any miproved MELTED PERBUTE LENSE, to r and a a distance. Write for illust and circu with more and all and and the state of the s

The Morris Pratt Institute. The Great Poughkeepeis See

The Alorer's trait institute. To the State set as the set of the ransen of Mas idenstanding o ition of the sr i law as well them could

ine world can pro-oung, carry to the thinking: this which have been so d rejected for want of edus men to properly present 1, world today is looking for 1 or them, they can not and effin as present doing. pub-

have a messa "learn of the and not be und He

Piso's Cure for Consumptions of Coughs and Colds WANTED

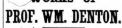
M C. L. Russell, Box 95, LaPorte, Indiana

DROF. BEARSE Astrologe, 172 Washington St. Boston, Max. Your whieldifs will ten horoscipe birreof free of charge Bellavie on Binyas, Marriage, Disease, and all Pilos tial and R cial Affers. Bend age. Mart ut

#### SUCCESS Japanese Concentrating Crystals

at \$1.00, with fu I instructions for X-RAY CRYSTAL CO:, BROOKLYN, Box 238.

WORKS OF



itse on Selfhood. Paper, 8 .10 A Disco .10 10 Paper. Garrussanis bear en. A Drain. Paper. Ga legg: the Past and Fature f our Planet. This is book for the names a book that about be read by every intelligent man in the

.10

1.00

-10

-

Price of cos

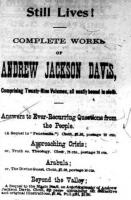
Gud P - p - ed for pur National Cantile-a. A Lecture given in Music Hall, Boton, on unda Aternoon, Ma, Sth. 1577. Irrecon. Hable We ords; or, Genral. nd cology. pp. 50. Paper. .85

The of T Links of the State of most potent concerned in his production. C oth. 15 Spiritabilita Treef Just Lin book for f fective mini loadry work. Paper Brack Trees eards a Load in the Arman Trees. The two prices in Load for the Strees in 1 res. The two prices in Load for the Strees in the Strees and Strees and Strees in Load for the Strees personset Transdorf. The Englishmat Forth of OM Addical Discourses on M taking the Strees States personset the Strees in Main Englishmat States personset the Strees in State States States States States in Main English Databaset

1.85 Radica. Ray are. A fine volu ne of noems 1.80 .10

1.84 Orth What is B pt if Short how we can fell right from twong, and their no main one to him from the block Page. What What We B'-' r diseas he h - L ghart for the two B'-' r diseas he h - L ghart for the .14 11 Paner. mast A La

For ale by the BANNER OF LIGHT FUEL



Children's Progressive Lyceum A Manual, with Directions for the Organization and Man-agement of Sai day Schools and Lyceums. New one before edition. Sing e copy, 25 cts.; twelve copies, SLSS; sty cop-les, SIL.00; ore hundred copies. Site of

Death and the After-Life The "Stellar Key" is the philosophical introduced to the revelations contained in this book. Paper, 2 ccs.; couch, 30 cts.; postare 5 cts.

Diakka and Their Earthly Victime. Being an explanation of much that is faire and re

Fountain : With Jets of New Meanings. Illustrated with 142 Engravings. Cloth

Free Thoughts Concerning Religion.

Genesis and Ethics of Conjugal Love. This book is of peculiar interest to all man and roman. Pap. r. 25 cts.; cloth, 80 cts.; full gilt, moreced, 1.40; 80. Italf moreced, 91.35.

Great Harmonia Being a Philosophical Bereiation or the Natural, Spiritual and Coertial Universe. In Stev : smoot, in which the peri-rited and illustrated, Yuli, incomply are more fully allow Tracher. Yoi, III. The Seer. The Yohnan, Yoi, IL. The reacher. Yoi, III. The Seer. The Yohnan, Yoi, IL. The Unextra severe locatures on Magnetian and Chairrogenes 19. The pair and present. Yoi, IY. The Reformer, Yoi, Y. The Chikter. Fries SLW scale, poss age 16 fca.

Harbinger of Health

Containing Medical Preserin tions for and Mind. Cloth. \$1.00, por age 10 ets.

Harmonial Man; or the Age. Paper, S em.; cloth. or, Thoughts for postage Sets.

History and Philosophy of Evil. With Sugre-tions for More Encoding Institution of Philosophics Systems of Education. Paper, 39 cha: doch State, poper 8 cts. .

Inner Life : or, Spirit Mysteries Explained. This is a Sequel to "Philosophy of Spiritual Intercourse" revised ad enhanged." Cloth, St. So, postage 18 ets.

Magic Staff.

An- Autoblography of Memoranda of Persons, Places and Ex

Embracing Asthentic Facts, Visions, Improving, Discor-eries in Magnetism, Clairvoyance and Spiritualism. Penetralia, containing Harmonial Answers. The topics treated in this work are mainly theological a spiritual, and questions of practical interest and value answered. (Both Al.25, noticare Bicta

Philosophy of Spiritual Intercourse.

Philosophy of Special Providence

The suthor's "vision" of the harmonious works of the Orestor is given. Cloth, 55 cits., postage i cits.; paper, 27 cits

Principles of Nature :

"Her Divine Revelations, and a Voice to Mankind. (In Three Parts.) Thirty-fourth on Mon. with a likeness of Ep-and destine. This is the first and most comprehensive phi-ume of Mr. Davis's writings E.M. postage is the interdim-cilion/will morrows. I strain gift, Bilds.

Stellar Key to the Summer-Land.

Binstrates with Diagrams and Engravings of Celes penery. Cloth 50 ets., postage 5 cts.; paper, 25 cts.

Tals of A Physician;

Temple:

Con Diseases of the Brein and Nerves, Developing the Origin and Fillings of Manis, Insuity and Origins with the State of State of State of States with the State of States of States of States of States Orre. Cloth, \$1.00, postney is one

e works by A. J. Davis \$10.00

PALMISTRY

to book to the public history tax's book on Pale

-

BY HATHAWAY AND DUNBAR.

their prefate an resenting this Bu

Cartana and a single problem. Leading a single problem in the second sec

Views of Our Heavenly Home, A Second to " Section East" Instructed Cloth

For sale by BANNER OF LIGHT PURE SHING O

The A B C of

th. 75 ets., pest

#### Our Bome Circle. -

6

MINNIE MESERVE SOULE.

Outgrown.

Julla C. R. Dorr.

Nay, you wrong het, my friend, she's no fickle; Her love she has simply outgrown; One can read the whole matter, translating Her heart by the light of one's own.

Can you bear me to talk with you frankly There is much that my heart would say; And you know we were children together, Have quarreled and "made up" in play.

And so, for the sake of old friendship. I venture to tell you the truth-As plainly, perhaps, and as blantly, As I might in our earlier youth.

Five summers ago, when you wooed her, You stood on the self-same plane, Face to face, heart to heart, never dream Your souls should be parted again.

She loved you at that time entirely. In the bloom of her life's early May; And it is not her fault, I repeat it, That she does not love you today.

Nature never stands still, nor souls either; They ever go up or go down; And hers has been steadily soaring— Bort how has it been with your own?

She has struggied and yearned and Grown purer and wiser each year The stars are not farther above you In yon luminous atmosphere!

For she whom you crowned with fresh Down yonder, five summers ago, Has learned that the first of our duties To God and ourselves is to grow.

Her eyes they are sweeter and calmer; But their vision is clearer as well; Her voice has a tenderer cadence, But is pure as a silver bell.

Her face has the look worn by those Who with God and His angels have talked; The white robes she wears are less white Than the spirit with whom she has walked.

And you? Have you aimed at the highest? Have you, too, aspired and prayed? Have you looked upon evil unsullied? Have you conquered it undismayed?

Have you, too, grown purer and wiser As the months and the years have rolled on? Did you meet her this morning rejoicing In the triumph of victory won?

Nay, hear me! The truth cannot harm you. When today in her presence you stood. Was the hand that you gave her as white and clean As that of her womanhood?

Go measure yourself by her standard. Look back on the years that have fled And fisk, if you need, why she tells you 'that the love of her girlhood is dead!

She cannot look down to her lover; Her love, like.her soul, aspires; He must stand by her side, or above her, Who would kindle its holy fires.

Now farewell: For the sake of old friend-ship I have ventured to tell you the truth, As plainly, perhaps, and as blantly, As I might in our entiler youth. Selected.

#### A Link in Our Golden Chain. LET NO BLACK PAST IMPEDE THE

UPWARD FLIGHT

A religious wave is sweeping over our dear old Boston. Men and women are flocking to hear Dr. Dawson, the noted English reviral-ist and his friend and co-worker, Dr. Hillis of Plymouth Church, Brooklyn. They are preaching to sinners and in Dr. Dawsorg own words "they are not here to coddle

<text><text><text><text><text>

Through deceptions and decelar? Frobably Both to hald been indivigum ene sind winner who sin. What cares a diamond whether it allows that cares a diamond whether it allows that the diadem of a queen or glietens who sin. What cares a diamond whether it without the diadem of a queen of the allows that the setting of a state without the diadem of a state without the diadem of a state without the diadem of a state without the setting of the state of the setting of the setting of the state of the set of the set of the state of the set of the set of the state of the set of the set of the state of the set of the set of the state of the set of the set

<text><text><text><text><text>

the open source and Type normalized the open source of the second second

To Br Loved.

ber. Don't believe half that you think you can ee. Don't he harsh in your judgment, private

Remember, everyone has a different indi-riduality to any other. Be calm when anyone around you does

When milk is spilt, help to make the best f things. Always he tactful and courteous whatever annens.—The Lyceum Banner.

Mother-Well, Johnnie, what are you going o give your teacher for a Christmas pres-

ent? Johnnie---It is too soon to talk about that yet, mamma; it all depends on how she be-haves herself between now and Christmas.--The Lyceum Banner.

"Does the lash talk yet?" asked the friend of the family. "No," replied the buby's dis-gusted little brother, "he deema't have to "Doesn't have to talk?" "No; all be has to do is to yell and he gets anything there is in the house that's worth having.—The Lyceum Banner.

#### Not Negatiable.

Not Nerceitable. Character is one of the best things a man or woman can be born with or acquire. That been a time and there never, will be a time when character will count for nothing in the building of success. It is good with the second building of success. It is good the second wants to hold to it. It is executify from forced sale and no man is bunkrupt as long as be hold, IL-Jeycenu Ehnner, England.

#### Lights and Shadows.

<text><text><text><text><text><text><text>

ome

The structure of the back to my childhood Twe stry resurs for gred on with small the proc. twenty years in which the spirit world tabled and which with man, then another childres of my life optical, the happy hop-tic the date spirit world. To not know why I have form this sacred page from memory's book, perfays to ease seene break-in new and core may be wridge that here in the set of the date priority for the why and the set of the set of the set of the which and shadows of a set of the set of the set of the date shadows of a set of the set of the date shadows of a set of the set through spirit community.

Ceal Detror's Heart Tone Oral Spitt commune. A few days ago, when the to a bowering about the sero poin me little horas, with the un risk of the thoroghized about and the thoroghized about the standing historic do a compact at at a h

BANNER OF LIGHT:

oticed the mainstant for the cold. Not even placed over his lithe bo owner, and if one of tooked out upon him fr thought once of the maidered blanket had be foren the the thoughtless owner form men who looked o heir warm rooms thoug iumanity of the thing. is none of my business." Along came a coal d lumnary of the thing, they considered it a more of my business: upon the many of coal, bis test chartering the bitter wind. He saw the chartering its the bitter wind. He saw the chartering its the bitter wind. He saw the chartering its description of the given of the passers will be the bitter wind. He saw the chartering the bitter of the same of the passers will be the same and leased to the ground, Wilload requiry for the given of the passers will be though the bitter of the same of the passers will be the same and leased to the ground, through the body of the same trap is which it was hitched guilt he found a warm stretched it caroling over the back of the horse, tucked the edges security beneat the shafts of the trap, climbed up again to his awar, -Cleveland 'Plain Dealer.

8118

What care I for casts or creed? It is the de-d, it is the deed; What for cass or what for clan? It is the man, it is the man; Hens of love, and joy, and wee, Who is high. and who is low? Mountain, villey, sky and sea, Are for all humanity.

iumamuy.
i for robe or stole?
i. it is the soul;
rowa, or what for crest?
rt within the breast;
i. it is the hope,
usgle up the slope,
in and eye to see,
i ma humanity. What care 1 It is the so What for cr It is the he It is the fai It is the fai It is the st It is the st One God at

Robert Loveman.

The road to uman welfare lies along the cold highway of hardwork and self-denial; they who are the most persistent and work in the truest spirit are usually the most suc-cessful.—Our liner.

being II. consulted a physician, a powdar, with instructions at a time as would cover a Meeting the man a little sk, the doctor was surprised appearance. "Did you take s I told you?" he inquired, ijdel the Irisiman. "I hadri bed the Irisiman. "I hadri about me so I just covered An Irishman, who gave him to take as muc-ien-cent. piece. while afterwar-it his haggard the powder, as 'I did, sir,'' rep-a tem-cint piec-a nickel twice.'

# THINGS UNSEEN

#### B. U.e Bush.

There are mary is unseen at one's very door. There are richest hearts that the world calls

There are riche-t hearts that the worm poor. There are lives so true and so dutiful. That men see bot they are beautiful. There are lowly ones that the proud de And yet to watchers with angel eyes. They are heirs to wonderful destinies.

are "still small voices" that gree There are "still small Yorces to a series ere, ear, At times when no visible forms are near, There are nameless sounds in the raindrop falling. And silvery tones to the split calling. There are visions of joy and of glad supprise There which works with watchful greas Are revealed life's wonderful prophecies.

There are "E-hoes that come from a far re," are gleams of light from a noiseless The

There are gleans of light trous a second of the second second second second second second second to a mailing the seling of desing. There are numberless phinas in the earth and skies. That are signal lights to the spirits eyes, Revealing life's wonderful harmonies.

There are friil barks drifting away to sea, With no hand to point where, the shoals may be, are tory lights thro' our windows where stars in the robes of night are gleam-ing. And odors of flowers 'neath wintry skies, All these to mortals with watchful eyes Are versaling. If the wonderful destinies.

There's the breath of a kiss on brow and check. When the last that gave them we vaning There are depths of love we can ne're ex-press By the tender tones or the fond caress. There are flashes of light in the sumet skies That is wonderful propheries.

There are hearts that open like flowers in June, There are control unit open may nove and June, The Introp. The Introp. There are others that long with hate have striven Yet ou to its desolate shores are driven. All these and the hearts that the pped de-Are sacred to watchers with hare! eyes Who read life's wonderful harmonies.

PROVERBS GONE WRONG.

A bins is pool as a while Les a long lose that has no cyclist; Les a long lose that has no cyclist; Les a long lose that has no cyclist; Worken Blors will there is a lawmit "do" tody." Those who live in glass homes should re-birds in the hand needs no bash. Much site, livite todi. Much site, livite todi. A friend in used is a born had. Les no the miles we motor, but the pace had this to bash. Love me livita, how mo ot a all.

#### WAS IT YOU?

did a poiden deed; proved a friend in need; sang a beastiful song; smiled the whole day long; thought "The sweet to live"; song to will be prove to the second prove in the source of the second int a comebody yout The Beaton Transactor

# The Bos

For Over Bisty Tears

#### SPIRIT Message Department.

AGES GIVEN THROUGH THE MET SHIP OF MRS. MINNIE M. SOULE.

ort of Seance held February 27. 1905 S. E. ST.

Is Explanation. The following communications are given by Mrs. Soule while under the control of here own guides for the good of the individual spirits areking to reach their friends on graphically by a representative of the "Ban-er of Light" and are given in the presence of other members of the "Baneer" staff. These circles are not public.

These circles are not public. The second sec

#### INTOCATION.

In control of the second secon Acilie Wyman, Harrford, Conn.
There is a spirit of a voman. I should flick he is about 20 of 20 years old. Should be a spirit of the spirit of the

#### MESSAGES.

#### William Chase, Louisville, Kr.

WILLE Charge, Loudy Line and Link an <text><section-header><text>

Ethel Carponics, Hyde Park, Mass. There is the spirit of a little girl here shoul drive, not very call stiller with here shoul drive, not very call stiller with the used to live it Hydro Park, Mass. She is no the she with the stiller with the stiller of the and dees not sheen to be wish in our the should be the stiller with the stiller of the should be the stiller with the stiller of the should be the stiller of the stiller of the should be the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the should be the stiller of the stiller of the the stiller of the stiller of the stiller of the these stiller of the stiller of the stiller of the these stiller of the stiller of the stiller of the these stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the the stiller of the stiller of the stiller of the stiller the stiller of the stiller of the stiller of the stiller the stiller of the stiller of the stiller of the stiller of the the stiller of thel Carpenter, Hyde Park, Mass

verybody seems so chim. We have many things to have, and we have no mi-learner that i think it is ever no much be tr than being left in the body. The o hing is, we do not have the ones we have not olore, and they are, just as kind hey can be. Thank you."

MARCH 11, 1905.

# <text> apt. John Kendrick.

Nellie Wyman, Hartford, Con

Jennie Carr, Georgetown.

Shake Into Your Shace

Alles's Foot-Ease, a powher. It curve part ful, amarting, herrous feet and improvin anils, and instantly takins the sting out corns and bunions. It's the gramter count discovery of the age. Allegis "Poot-Bay makes tight or per shoes feel asay. It is events, out for sewarting, achieves and dramatists and shoe try of toky. Bold by a dramatist and shoe try of toky.

cents in stamps. Don't accept an Trial package FREE. Audres Olustead Le Box N Y

illous and y. Roser

#### MABCH 11, 1905.

# letters from Our Readers.

th for the pr

#### Christian Spiritualis

do over again we have been told a two classes of Spiritualists, g itself with the manifesta or the sake of curiosity or an for purely material purposes, seeking for religious and philos ld toat is, one stations

sensering iself with the manifestions merely for how he was of erroriently a manifestion provide the sense of the provide solution. The sense is an interval provide solution of the sense of the sense

Truth and an uphonore of JA's unbit. Out-side these runks there is nothing but jacor-ance and bigotry on the one hand and utter distance of the second with the N. S. A. Declaration of Prin-ciples, and fully is accord with the law of the theory of the second second

e hypocrisy a of all the yes and the love come down to recious inherit

efford entropessible to o may have been a time who entropessible to o may have been a time who entropessible to o the optimization or eatisful today for fruth, had power recy aimplicity investor Jesus and astro-tessible and astro-

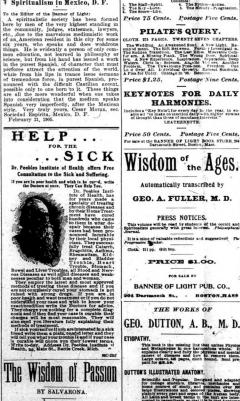
eens and acknowledge beneficent influence of I s; but they also feel thi rs of human life should eater truths than those life truths t d be so. Not in It canno W It sh Fruth to a it be

be in-but a step answers are loved, in perhaps et than before, but in practical divinity th practical divinity th tween the steven the formation of the steven the steve the steven the steven the steven the steven the steven the st The second secon the int more pract t hs Trut men new with ever ward Peac

effect of the every sense momentum of preserver and the every sense momentum of the every sense momentum of the every sense of the every sense

[Note-The foregoing contribution is from an esteemed and sincere correspondent. The provinient minister," whose words are quoted, "protests too much," it seems, to the "Banner," and destroys the argument based Obristianize Spiritualism have signally failed for Spiritualism includes all religion rather sm have ides all for Spiritualism includes all religion r than is it included in any. What think readers of the "Banner"?-Ed. "B. L."?

#### 7 Spiritualism in Mexico, D. F.



In modern philosophy there are three great treatises or the Passions, that of Spinons, that of Hume, and that of Illustrated with three handsome portraits of Emer-son, Ho-ra, Byron. 12mo. 250 pages. Eed cloth ; gold title. Will be mailed to any address on receipt of

\$1.00 NET. POSTAGE 10 CENTS ry merits of "The Wisdom as of human insight and con scence with which the book is

I have found "The Wisdem of Passion" to be a book o powerful eradition and fine intuition. I would be happy I in a cortain sense I had inspired it.-Prof. Ocasare Lon boom.

the to f 

BANNER OF LIGHT PUB. CO.,



## SUSIE C. CLARK A LOOK UPWARD.

SIXTEE

d and the Soal. Spirit versus Matter. G od and be Formative Power. The Bundsce of Fear. The Fower. Successions for Trea ment. House Sel-cognized. What Constitutes B H. aler. Gifts of Spiritual Growth. Price \$1.25. Postage 12 cents

TO BEAR WITNESS: A Met aphysical Sketch.

CLOTH. 189 PAGES. FIFTEEN CHAPTERS

Contents: The Valley of the Shadow. The Resurrection. What They Said. Greek Meets Greek "Theo ory venue Chris-tian Healing. Law versite Science". The Teacher, At Work. New Revelations. Alone With Naure. For the Price \$1.00. Postage Seven Cents.

THE MELODY OF LIFE.

ntation of Spiritual Truth Through Musics bolam. CLOTH. 139 FAGES. FIVE CANTOS. Staff-Spirit. 6. The Fythm-Action Key-Love. 5. The Seidoy-Progr

Postage Nine Cents KEYNOTES FOR DAILY

GEO. A. FULLER, M. D.

BANNER OF LIGHT PUB. CO.,

GEO. DUTTON, A. B., M. D.

Illustrations and color ly every part and organ atin and Greek terms in d in parenthesis, so that lared to the English re-lared to the English re-lared to the English rethis, it has n this, it has n any five and i ages (613 x prepaid.

MEDICAL NOTES. indents. This work gives in brief

Expressly for s the n out value clading theory \$1.50, p. epaid CONSUMPTION AND RHEUMATISM

> a two pree means common maindies. in popular languag Cure. To Dr. De redit of being the

bie. Nic For sale by the BANNER OF LIGHT PUBLISHING

An Astonishing Offer.

S. DR. DOBSON

----The Religion of Spiritualism. 

# By Samuel Wa

taon's long connection' with one of influential relia form organizations in write bi- well knows character for not faithfuices in the discharge of e bins to render this shock that will and commend the wildow pe seal o of these whose stachment to the faiths and forms of the Church incluse them to have no hing to do with the sub-lect upon which it tests. Trenty miss chapters, do haves, doth bos d. Price \$1.00, Postare 10 - onis For sale by the BANNER OF LIGHT PUBLISHING GOMPANY.

New Edition. Just Out. tiful portrait of Pe

In the World Celestial

DR. T. A. BLAND.

is That real in of the so-called deal. Ho sake ho futies or jobs for in d who synchronized to the world in a sync. That france is Dr. T. A. Hand, the well book has a brilliant (introduction by that distin preacher, ker H. W. Thomas, D. D., president on Dook has a brilliant (introduction by that distin preacher, ker H. W. Thomas, D. D., president on the synchronized and the synchronized and the synchronized and the synchronized and the synchronized and synchronized and the synchronized and the synchronized and synchronized and the synchronized and the synchronized and synchronized and synchronized and the synchronized and synchronize eduction by that distin mas, D. D., president o p-1 Religions, who give He spir "This base of death to the women the spir of the shadow of death to the women the shadow of death to the women the shadow of death to the spir of the fragment the that one cannot hely testing may be true." "It is interasting the shadow of the sha nedstating relation, and large a research table in his one demonstration of the second second second second second second provide the second second second second second second second relation in the second second second second second second second relations of the second second second second second second second relations of the second se

VOICES OF THE MORNING A COLLECTION OF POEMS Written by BELLE BUSH.

me Cloth. 270 Pages. Second Edit

Contains seventy equisite poetical gens, and should b n the hands of every lover of truly inspired poetry.

MRS. STACKPOLE, BUSINGS Med um, SH-BURS. STACKPOLE, BUSINGS Med um, SH-tings daily. 517 Temoris BL, Botco. SHIT STATE MRS. A. F. GRAVES. Trance and Busings Medium. 27 Union Parset, boston. 18 to . Biet Commendations. will take pleasure in recommending your book to any ry friends who love poetry."-Mary T. Longley, Sec-MRS. ADDIE E. + ROWN. Spiritusi M-dium. Messages and Business. Sittings daily. 176 Colum-bus Ave., Suite 2, Boston. Mass. Readings by mail, SLO. DR. MARY BLAKE 's in her i ffi \* 286 Co-Imbus Ave. Roston. Examination free Tuesdays and Fridays, for a limited time. For sale by the BANNER OF LIGHT FUBLESHING COMPANY. SSB2

A to Hork Adbertisements. Spiritualism in the Bible

By E. W. and (Mrs.) M. H. WALLIS. Authors of "A Guide to Mediumship

Allow of "A Guide to Mediumatip." This work has been prepared to observ that the lon between Bhilisa and Medern Spiritualium is fa has many popels family in the start of the start has many popels for the start of the start is deal with --Inspiration and Mediumatip. The defunst, The World Guid, angle who and we have the start of Guid, angle who and have the start of Guid angle who and have the start of Handward the start of the Ray of Medern Pythen Phenomenes, Go the Man, on Medern Pythen Phenomenes, Go the Man, on Medern Pythen Phenomenes, Go the Man, on Medern Pythen Phenomenes, Good to Man, on Medern Pythen Start of the Medern Start of the Man has the Start of the Start of the Man has the Start of the Man has the Start of the Medern Start of the Man has the Start of the Medern Start of the Man has the Start of the Medern Start of the Man has the Start of the Medern Start of the Man has the Start of the Medern Start of the Man has the Start of the Medern Start of the Medern has the Start of the Medern Start of the Medern has the Start of the Medern Start of the Medern has the Start of the Medern Start of the Medern has the Medern has the Start of the Medern has the Medern has the Start of the Medern has th

#### Price Thirts-five cent



tiven Through the Faraday Me racing explanations of the beings , and the motives of creation. Also no of the ancient Hebrew revelat and prophets of Israel. Angel of the Covenant, Abraham, Moses Joshu Bamuel, David, Elijah, Jeremiah. Daniel, Josephus.

amule, bar-This book is one of the -waults of the present spiritual disp sorts to come from the much of the upresend cycles past. It advance all spirite i beings that have -planet are still living as conselour - turn and record their past and p Jeremian. the startling-and un spiritual dispensation e minds of those who is advances the ti ever live

There is no imposertable mystery about either the spuritual or mortal life according to these revelations The practical laws of thought transmission are util ized in giving them. No, I contains revelations from the authors of the

them. ins revelations from the authors of t m, in which the Angel of the Covena ioses, Josyus, Samuel, David, Etij a Daniel of the old dispensation ms with a conclusion by Josephus the Jew

Price, 20 conts, postage 2 cents. For sale by THE BANNEE OF LIGHT PUB LISHING CO. 94B21ten

# The Throne of Eden A Psychical Romance

# W. J. COLVILLE.

A series of the di, The Shrine ecture before a ce in New Zea Bealing; Still lots Christmas , Good G. was Outology, Dr. Worther Sindley

hire Star: The Garden of Eden. If mo. Cloth. 48 parts. Frine \$1.00. For sale by BANNER OF LIGHT PUBLIS.



DR. C. E. WATKINS Physician and Spiritnal Seer, and isided in Boston, at his home in titund," correct of Westland and M tetts avenues (next Symphony Hall tor will daily devote his morching to mosts of disease, and his afternoor triments is Independent State Writh Bee hours, 10 s. m. to 5 p. m.

THAXTER

Sonton 3. Dertin

Mrs. Maggie J. Butler,

van's House '15 Tremont St. Rooms 41 44, 46. Tel Con.

Mrs. Anna Ewell, Bustness mediam. Bittings by mall or MOlar

J. K. Conant Henderson, Formerty Medium of the Banner of Light. Trance, Test and Business Farch metrics, gives sittings daily from h to 4 Also scance, Fridays as a D. Permanentiv located in the Bar ner of Light B diding, 204 Darimouth Sureet, Bos ton, Mass. Room No. 7

Mrs. F. J. Miller. ESOTERIC and Genethical Astrologer, Palmist and Bologathist, Readings in oddes, 5.6 and thread Readings by mail 57.58. Send date and ear of thread and he. r ff possible. Room 207, Hotel Pelham, Beston. Bibs ft

Osgood F. Stiles, LOPMENT of Mediamentip and Treatment of Ob-don a Specialty. 200 St. Botolph St. Take

Tossiowa cars. Mills. M. E. KEELER Spiritural a. M. dical Medium, bil West Springfield B., Botton. Man Office Bours 10 to 5, Mondays, Tosscays, Wedneedart.

ISAAC E. BRONSON, Box 49, Westfield, Food R. LEMUEL AL'ERT EDMESTER, Healer and Teacher, 340 Columbus Avenue, Tel. 1914 Tre

HI EIGAN HAIHE 'AY, Nhon' M unche HEIGAN HAIHE 'AY, Nhon' M unche Suff Jointa, and brenchial for Consumptives. Don't be Afraid to call or write. Best of references: 681 Masachu-stin Are, Botton, Mas. Telephone "Tremosi 1984" GEO. A. PORTER, 259 Mass. Ave., PSYCHIO Tel. No. 2070 B. B. HEALER.

LEMUFL B MARSH will answe five ques-tions for twenty five cents. Address, No. 71 L St., South Boston, Mass.

Dr. J. R. NEWTON

Still h-als the sick, through Mrs. Newton, at a distance Address, Mrs. J. K. Newton, F. O. Station I, New Tort FebDS 2

MRS. HUTCHINGS.

Mrs. Elizabeth Hedrick.

MRS: C. SCOTT, Trance and Business Me dum. Stylings 9 to 4. 16'W. 22d St., New York.

Ladies Mendelssohn Quartet.

THE SUNFLOWER France paper, printed on the Canadian and 6 dot a ferrind to Progressive, Religious and 6 dot Tarferoind to Progressive, Ryportian, Astro-da Tarferoind and the Science, Ripher almistry, Theory and Tarferoin Populations, Pub-line and Science Sciences, Public Science, Public Relief Message Populations, Public Sciences, Public S

SUNFLOWER PUB. CO., LILY DALE. N. V

Shorthand in 20 Lessons

ANTIOUITY UNVEILED.

The provide the second second

Apolonius of 1yana. 625 pages, cloth and gilt, illustrate Price, 51.50, postage 12 cents. Abridge edition, 224 pages, board cover, 50 cent postage 4 cents.

Christians – Sworn to secre ibishop of York. – His muti – He finds Jesus Christ

et Important Disclosures Con True Origin of Christia

This is

of the Scriptures-Apollonius of Tyan

d leading newspapers; indorsed by boars son free for stamp. Department 51, Camp. 111 Townsend Bidg., New York.

accorning the form

oks of th

and instructions in spiritual unfoldment a specialty tings daily, except Saturdays. Address 22 West 2012 eet, New York City.

MRS. / LUX CENTRAL V., B. divers Ave. (may Learner Ave.), resking (Y. r., Spiritualis to Minute Ladre only. Err and ge partness unanimously that the second second second as in furnishing comfort to the server fur has been as the second second second second second second second second will be the second secon

#### BANNER OF LIGHT.

MARCH 11, 1905.

# Banner of Dight.

1.

BOSTON. SATURDAT, MARCH 11, 1905. SPIRITUALIST MEETINGS IN LOSTON.

Appleton Street. Meetings every Friday after 230, basiness meeting; Evening 6.16, supper; night some if hybridizes meeting: Freshe k.h. support. Buff. First Spritten Termine, corner Exerts and Owy, hurry Riverse. Forty holdshy form it for the sec-metary structure in the second structure of the exerts. Forty on the second structure of the second structure second structure of the second structure of the second structure of the second structure of the second structure second structure of the second structure second structure of the second structure of the second structure second structure of the second structure of the second structure second structure of the second struc Boston, meets in M. Acordial welcome to an Builer, pres. The Lardies Spiritualistic Industrial Society meets in Dwight Hall, Med Men's Hall, Si Tremost Street, every Thursday, Batices meeting at 2A yr. Belcher, e M. and asnal meeting at 7.45 p.m. Mrs. S. F. Belcher,

A. M. and small meeting at Adp. m. Mrs. 8.7. Restands, The Same Section and Same Mark and Same Mark and Mark and Mark and Mark and Mark and Mark and Million and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Mark and Mark and Mark and Article Mark and Article Mark and M

#### Societary Halos.

Correspondence for this department should be ad-denated to the Editor, and subtrack this offer by the free mail delivery on Monday morning, to ensure inter-for the same seek. We with to carsis all, but our space is Nomited. Use ink and write blainly.

#### Boston and New England.

Boston and New England. Appleton Hull 9 Appleton Street, Boston, Mar, J.-The First Spiritualist Ladies' Aid-boston and the second stress of the second president, president, president, basic president, president

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

<text><text><text><text><text><text><text><text><text><text><text>

The Field at Large. The Field at Large. The Section 3. Thermostic problem is a section of Moders Spirituation, the Prescription problem is a section of Moders Spirituation, the Prescription problem is a section of Moders Spirituation, the Moders Spirituation of Moders Spirituation, the Prescription and Spirituation of Moders Spirituation, the Prescription of Moders Spirituation, the New Spirituation of Moders Spirituation, the Spirituation Spirituation of Moders Spirituation, the Spirituation of Moders Spirituation, the Spirituation Spirituation, the Spirituation Spirituation of Moders Application of Moders Application of Moders Application, and Application of Moders Application, the Spirituation of Moders Application, the Spirituation and Spirituation and

# WONDER WHEEL SCIENCE.

#### ally Guidance for All. by Birth Numbers.

#### By Professor Henry

According to your Mosth - Dafe of Birth, in the following is your Birth Number, as given on Wonder Wheel and in Key, Guide, and Lessons in Astrology. J-March 31 to April 30, 4. -June 31 to July 22, 7. -Sept. 21 ab Oct. 21, 10. -Dec. 21 to June 31 To-April 20 to May 20, 5. -July 21 to Aug. 23, 8. -Oct. 21 to Nov. 21, 11. -Jan. 21 to Peb. 30 R. -May 20 to June 21, 6. -Aug. 21 to Sept. 25, 6. -Nov. 21 to Dec. 21, 12. -Peb. 30 to Mar. 31, 10. -Pab. 30 to Mar. 31, 10.

Birth Nos.	1	2	3		5	6	7	8	9	10	n	12
February	-	-		-	-	1	7.	-	-2	-	1	~
24-25-		. 1	1 -	. 8	~	×	12	B	1	F	1	G
26-27-	G	-	M	6.	E	-	K	-	в	-	F	-20
28 March 1-2-	-	-8	-	H	2	E	-	ĸ	12	8	2	F
8-4-	F		G		. 18	-	E	-	ĸ	12	B	1
5-6-	-	F		- 6	1		12	E	-	K	12	B
7-8-0-	B	-	F	-	G		M	-	E	-	K	-
10211-	1.	в	-	F	-	G	-	M	-	E	12	ĸ
12-13-14-	ĸ	-	В	-	F	-	G	-	M	-	E	-
15-16-	-	ĸ	-	В	-	F	-	G	-	M		E
17-18-	E	-	ĸ	-	8	-	F	-	G	-	м	-
19-20-	-	E	-	ĸ	-	B	-	F	-	G	-	M

letter is E. it means that your conditions are Easy. If G. It means they are Good. If F. the influences about you are Friendly. If K, the influences are Kindred, or Kindly. BM, they are Mettual or Equilized. These are Spirt Forces in the Unsean World about you, them, they help you more than anything else can. They are the Higher Spirts. Other days have other Spirtl Guides about you, but they are not so forwarble to your highest in-

#### Portfolio of Astrologic Lore.

<text><text><text><text><text>

The Aury restorance  $\pi = -Aur$  with Seq.  $\pi = -Aur$  is being an array of the Auro  $\pi = 1$  is -Auro if the Seq.  $\pi = -Auro$  is the Seq.  $\pi = -Aurov$  is the Seq.  $\pi = -Aurov$ 

in the Table, and Birth Numbers 5, 4 and 5 lies favored than Others even on the E. C. F. Nor other mainter such as Finance Low. Real Batate, literary, Occul, Law, etc. a Key will be scaled by the same Table matters may be goided by the same Table the Key, holds ill condinate indefinitely, and the Key, holds ill condinate indefinitely, and thatter you desire the Key for Same Same (atter of Birth with request, to Frot. Hears, caster of "Bincore of Light", 30 Darmoth Matter you desire the Key 30 Darmoth The "Key, Guide and Lessons in Astroi-ory," which is a 3ct .book, treeching how to the "Banner," and read it. For sale by the "Banner,"

<text><text><text><text><text><text><text>

Professor J. Morris Jones, of the North Welse University College, and on the best Welsh acholars of today, in the course of an interview with a correspondent, was asked how to account for the fact that common peo-pic quite machiners on the ordinary sense of the term, when they break out into prayer the methods of the term asymptotic senses of the term, when they break out into prayer themathers in methods with Wals. In evely Professor Jones said: "Thave heard term asy-rants in Angleser, plough hows and others, who have certainly merer hefore displayed any litenry taske, break out into a flow of Welsh more chaste and beautiful in its dic-tion than any 1 (sin ever hofters to use. It is resulty marrelous, and the more and better Welsh you know the greater is your admin-tion; and the more non better Welsh guarkeen, you cannot possibly ex-ther the greages." In adday "There can be but non possible arplannion of the runad-ble hydromena." you cannot possibly ex-plased it by any certainty items second. It ware to implayments."