VOL 97.

Sanner of Light Publishing Co., | 304 Dartmouth St., Boston, Mass.

## BOSTON, SATURDAY, FEBRUARY 25, 1905.

m, }

NO. 1

matter given; not in my own psychological state of metaphysical sensation. Herein lay my danger to hallucination; or the misiner-pretation of what the apiritual cause was which produced the metaphysical sensation. As, in the molphysical was supported in the state of my own Sub-ensation. As, in the molphysical was supported in the acts of my own Sub-ensations. Subliminal the metaphysical sensation can difference whatever between the metaphysical sensation can be metaphysical substances which produced the metaphysical sensation was substanced to the sensation and redination of the sensation are cunavoidably necessary. Hence, I must repeat that:

"A sensation is always a proof of either a properly or improperly interpreted fact. Our sensations are our only infallible proofs of the existence of facts. There is nothing in the intellect—as knowledge—that did not have its partial origin in some form of sensation. Without sensation we could have no knowledge of the sensation we could have no knowledge of the particular in similar metaphysical sensations. Without sensation we could have no knowledge of the particular in similar metaphysical sensations. Without sensation we could have no knowledge of the particular metaphysical sensations are considered in the process of the experienced sensation. For our own transformed, mental, incubated pictures of the experienced sensation. For our own transformed, mental, incubated pictures of the experienced sensation. For our own transformed, mental, incubated pictures of the experience sensation in similar metaphysical sensations are considered as a substance of the experience sensation. Thus many a church convert is carried away by a hallucination, when he attribute that explosive more amount control in Subcoording for the process of the experience and actor of the particular metaphysical sensation and the metaphysical sensation are remarked to the provide and the remarked that the process of the particular metaphysical sensation are remarked to the process of the experience sen

without sensation we could have no knowledge of either a physical or metaphysical
existence."

And, also to insist that:

We have to give a proper of the physical or
we have to give a proper of the physical or
we have to give a proper of the physical or
we have to give a proper of the physical and material objects, forces and facts of the physical
or material world; and with the physical and material objects, forces and facts of the
spiritual, psychological and metaphysical
world. To this process of knowledge we give
the name of sensation. The cause of a
physical sensation is a physical fact; the
cause of a spiritual or metaphysical sensation is a spiritual or metaphysical sensation is spiritual or metaphysical sensation is not sensation. So the process of the
or the theory of the Subconacions, Subliminal
of the theory of the Subconacions, Subliminal
or Universal Self, ultimately posits itself, and
all its knowledge whatsoever, upon the ultimate Jaws of metaphysical or spiritual sensation. Upon spiritual or metaphysical sensations rest all of our knowledge of spiritual sensation. Upon spiritual or metaphysical sensations rest all of our knowledge of spiritual infacts. Now, a man may be a classic university psychologist, and yet be utterly ignorant of the metaphysical sensations of the
Spiritualist. On the other hand, a Spiritualist
tity, and of metaphysical sensations of the
Spiritualist. On the other hand, a Spiritualist
tity, and of metaphysical sensations of the
Spiritualist of metaphysical sensations of the
Spiritualist of the good work done by mediuns, hypnotic experimenters, mental heaters,
and psychical researchers, the whole Philosophy of Sensation has to be rewritten. The
spiritual and mental nature of man is found
to be a vastly greater thing than Hume.
Berkiely, Locke and Kant decirred it to be.
Inadequate explanations of human nature
instructions are always cruci explanations. Heroes are thereby declared "opliemonth of the crucial indecidence of the proper of the

ies." genius is "neurotic," mediums are "wicked witches," the saint is a "decenerate," and martyrs are explained to be "undancholized," the saint is a "decenerate," and martyrs are explained to be medium control of the saint of the nature of the saint of the nature of Sensation, Sensibility and Physical vs. Metaphysical Sensation is psychological year of Sensation, Sensibility and Physical vs. Metaphysical Sensation is psychological year of the nature of Sensation, Sensibility and Physical vs. Metaphysical Sensation is psychological year of the nature of the saint of the nature of the saint of the nature for the saint of the saint of

before our eyes, as spiritual persons, bearing all the appearances of discarnate spirits, and awakening in us similar metaphysical sensations.

Thus many a church convert is carried away by a hallucination, when he attributes the explosive moral emotopy of his Subconscious, Incubating Subduminal Self to the operation of the Paraclete. No one doubtoveres were all the sensation of the Paraclete. No one doubtoveres control of the properties of the presentation of the Paraclete. No one doubtoveres control of the presentation as to what the real causes of his metaphysical sensations, it is only the interpretation as to what the real causes of his metaphysical sensations, are that is disputed. One sphendid truth is corroborated by the incubating, psychological forces of work in the medium's subconscious, or the church converts subliminal self, viz., that there can be no such thing as the destructibility of force and the conservation of energy is proved to be operative in the psychological person of the converts, and the medium's subconscious, or converts, and the medium's subconscious, or converts, and the medium's subconscious converts, and the medium's subconscious and the properties of the properties, and the properties of the properties and forces of the subconscious. Subliminal forces of the Universal, Subconscious, or Subliminal Self of these continued.)

SPEECH

Talk happiness. The world is sad enough Without your wee. No path is wholly rough-Look for the places that are smuoth and clear, And speak of those to rest the weary ear Of earth, so hurt by one continuous atrain of mortal discontent and grief and pain.

Talk faith. The world is better off without Your uttered ignorance and morbid doubt. If you have faith in God, or man, or self, Say so. If not, push back upon the shelf Of silence all your thoughts till faith shall

Of silence all your thoughts till faith shall come,
No one will grieve because your lips are dumb.
Dit health. The drawr never-changing fale
You cannot charm, or interest or please
By harping on that minor chord disease.
Say you are well, and all is well with you,
And God shall hear your words and, make them true.

Love gives us self-control. From this consciousness we control our dispositions, our thoughts and-our environment. Love teaches us; love governs and directs us. The love power guides our lives. Light shows me what I am. Love teaches we to go out and help my fellow-men—Mrs. A. B. Small, in Fulfill-man and the control of the control of

ment. The mind in like a globe set round the chrish light of the soul. It may be made almost opaque substance, through which light on searcely posetrate. Yet the light can be searcely posetrate. Yet the light has been through which this my light shine in certain directions. Other like a dark hatter, expressing almost 1 as bright, concentrated stress of light in certain direction. Others again are globes of clear glass, or that of with a presence of the light concentrated stress of light in certain direction. Others again are globes of clear glass, or that of with a presence of the search of the light control of the light c

# 

I thought of you fondly, my darling.
When morn kissed the raiment of night,
And I dreamed all the star-tints of heaver
Were flooding the world with their light.

Not a cloud on thy birthday, my darling, Dimmed the neure-hued robes of the sky, to I sang in a transport of gladness, We're children again,—you and I.

Together we'll hie to the woodland.
Or wander through dingle and dell.
Where the voices of Nature are wea
O'er mortals their magic spell.

We'll gather sweet wild-flowers, my darlin And dream of the fairies that dwell In the forest and "dance in the moonlight" Or sleep in a lily-cup's cell.

Here are "pansies for heart's ease," darling. And violets gemmed with the dew, And trailing arbutus, just gathered, All sweet with remembrance of you.

Years are nothing, we'll count them longer,
As a nun counts her chaplets of beads
For a rosary fairer than they, dear heart,
Is a childhood of beautiful deeds.

According to the control of the cont

So I think of you fondly, so fondly. I'm certain the dear Lord will heed, And send thro His messengers daily The blessings He knows that we need.

And should it sometimes be sorrow.
Or the trials that wait upon care,
Let us meet and bear them, my darling.
With a patience that knows not despain

tepining will nothing avail us:
Like flowers that bloom under the snow,
Ne may smile, looking upward to Heaven,
And be happy wherever we go.
Shirley, Mass.

### Polarize.

Mabel Gifford, D L. S.

Madel Gigerst, D. L. S.

There is nothing so dynadful in human livean to feel oie's self-received. This is the meaning that is conveyed to mortalism were
ing that is conveyed to mortalism in the word
"obsession." All the light that has
the subject to the self-received to the subject
that the subject to the self-received to the subject
that the subject to the subject to the subject
that the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject to the subject
to the subject to the subject
to the subject to the subject
to the subject to the subject
to the subject to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the subject
to the

cluses congenious. Acres accumulates until trathers power enough to begat ktrough the barriers.

It is the same with the plant and the starsabove. The sun's rays are perfectly tempered by the atmosphere when all is in the order of creation, and gives life to all times and the starsabove. The sun's rays are perfectly tempered by the atmosphere when all is in the order control of vital action. In the earthquake and the waterspout and the volcano we with reast the consequences of impedel life action, and the variety of the control of the contr

something beneficent that has been perverted, throw out of its true manifestation of life.

The perverted is the second of the perverted of the perverted of life, we shall see that there is no "part" or execution of life, but only a change of the gaments of the forms that manifest life, or more truly, only a change of the gaments of the forms that manifest life. In Nature we see both the orderly and the volcents of the forms that manifest life. In Nature we see both the orderly and the volcents of the orderly and the ore

and invasion at one games, but, ally evident, subala, bodies poing at once, instead of atom by atom.

By atom.

It is not bodas utill more closely than we have bodas utill more closely than we have been at the state of the sta

men." We may do what we will with the warth and certh-life, both individually in our even progress, and collectively as manable, where the management of the

On account of the above reasons we should reverence every human being, and stand in awe of him, for in him God is manifesting in tions of perverted life of which man is expended. On account of these facts of being in the control of the state of the control of t

or wholly be a proper to the control of minds. These are the "thouse and visious," naturals and "obsessing spirits." Impaints shadowy, and the control of th

## The Wrong Side.

C. B Montgomery.

The story of the gold and silver shield has for many years been told to illustrate to the youthful mind the necessity of looking upon a control of the story of the silver shield has for many years been told to illustrate to the youthful mind the necessity of looking upon a control of the silver shield grows older the silver shield grows of the silver shield gro

e winds of many there are truly did it should be a mpanionship of the Wrong Side. Don't weigh dow to mearth to a satt try and be ound you the sa-opple to wear lost a loved one, esp esp have no su an that the de e indement seal

and it should be the aim of man to shun the companionabin of these who are ever upon The Wrong Side.

The Wrong Side.

The Wrong Side was a superior of the work o

of the right side, or the side that is all joy, so hereafter in ropogritus these post of the side of t

And not understand there has you way the author. It is any you way the author, it is any you way the author, it is any you way the author, it is any has he had any you way that he fluores, but not way have influores, but not way have influores, but not way have natured to not you understand the property of the leaffing free thinkwer—and taffers, now what it is like—any interest how way are find of the leaffing free thinkwer—and taffers, now what it is like—any interest have were on The Wrong Side, put him to differ throw what it is like—any interest has been been alled on the cross of relicious subjection that it is were in evidence when we have been malled on the cross of relicious subjection that is even in evidence when we have been malled on the cross of relicious unjection that it sever in evidence when we hand the conditions that afflict manning-reconsious mind is the first that the property of the control of the first that the first in influences from the least the property of the least the least the least the little that and higher influences are good to be an experience at the least the

"The fear o' hell's a hangman's whip.
To hand the wretch in order."

tion may well say. "Bettze-that our places of worship should be filled by such worship should be filled by such means." They should be filled by such means." They should be filled by such means." They should be filled by such means. They should be filled by such means. They such means they such a such as the such as

### Too Hasty Embalming.

E. Buthren.

ing glimpse in glimpse in all properties of the properties of the

The does cann and certified is the death, and so well did "the other man" expedite marrier that in a little over an hour after the marrier that in a little over an hour after the marrier that in a little over an hour after the marrier that in a little over an hour after the marrier than the mar

### There Shall Be No More Death.

Abstract of a lecture by Dr. Geo. A. Fuller, j delivered on Sunday, Jan. 22, 1905, in G. A. R. Hall, Pearl street, Worcester, Mass., from notes supplied by courtesy of M. Lizzie Beals, cer. sec. Worcester As-sociation of Spiritualists.

"And there shall be no more death."
"In my Father's house are many mansions."
"There is a natural body, and there is a spiritual body.
"And there shall be a new heaven, and a new earth, for I, John, have seen the Holy

The above words uttered by the seers and prophets of old, reveal to us a spiritual experience that we cannot afford to ignore at the present time, as all spiritual experiences, in every age, are full of interest to sumanity

The above words utleved by the seers we prophets of oid, reversit out as a spiritual experience that we cannot afford to infore at the present time, as all spiritual experiences, today, and the present time, as all spiritual experiences, today and the present time, as all spiritual experiences, today and the present spiritual spiritual experiences, and to district the present spiritual spirer, 'just out there;' he describes it as a natural world, with rivers, lakes and word of the click sowns, and hambets, and the present of the click sowns, and hambets are spiritual spirer, 'just out there;' he describes it as a natural world, with rivers, lakes and world of shadows. Our own seer, the most wonderful seer the world has ever superior attention of the spiritual spirit

evens than has even orded.

"And there shall be n new heaven and a see earth, for I, John, have seen the holy

## New Forms of the Old Argument for Immortality.

Preaching two years ago to the fellow elegraphs L. P. P. D. George A. Gordon of Boston, said: "We ministers of the Lord Joses Chief know as no other persons in the location, and the location of the Lord Joses Chief know as no other persons in the cover the intelligent and thinking people in rearred to the results of the other life. So many the control of the location of the location of the results of the other life, so many the property of the location of location of the location of location of the location of location o

not to be considered a reckless waster of life and the that appeals to Mr. Rowells, always reverent, always sensitive to human sorrow and ten that he average man, with his heart-ache, and philosophers like Fiske and Royce, with their reason, are thus arguing for immortality from the standpoint of instinct or that psychologists like William James and physiciats like Sir Oliver Lodge, not to mend the problem from another sale, and are gathering data respecting the existence of personality probably no book issued since this century probably no book issued since the century from all the probable since the since the probable si

For Over Sixty Years

## The Question Bureau.

the remaining queries will appear next week.

Questions and Replier.

Quistion 1-10 the N.S. A. Declaration of Principles belief is asserted in Indinite Intelligence and in the phenomens of nature set he there is a second of the phenomens of nature set has former of life which are poisonous and disease-creating, repulsive and brigging and ferring and possible death, be called expressions plants, as lay and dogwood, and mediciaese as small-pox, diphtheria, tubercurve of the properties of the physical world, I cannot reconcile the life-triag-upon-tilet principle, as manifested, for individual world, I cannot reconcile the life-triag-upon-tilet principle, as manifested, for individual world, I cannot reconcile the life-triag-upon-tilet principle, as manifested, for individual world. I cannot reconcile the life-triag-upon-tilet principle, as manifested, for individual world in the principle of the life of the

the limeter corons of this world to be reconcled with Timite Intelligence and Infinite Prover?

Answer The question involves the extinction of the property of the property of the provent of the property of the property of the provent of the prove sanitary conditions for his abiding pla noxious weeds, rathless animals and of all kinds will be eliminate as we literally "grow in the likeness, we shall come into harmony with 19f8 telligence, and so vindicate in the end dom, as well as its love. We take it expressions of nature are in harmon its purposes of God.

Ques. 2. If spirits guard mortals, not more of the heartrending cata apon earth averted?

Ques. 2. If spirits gund mortals, why are not more of the heartreading estastrophes and the control of the cont

Que, 3. One Sunday evenine Mr. Wigzin, while in the sensitive state, said he could see while in the sensitive state, said he could see while in the sensitive state, said he could see while in the sensitive state, said the could see the properties of the sensitive state of the sensitive state of spirits or sensitive state of the sensitive stat

## Spirituality the Test of Religion.

John P. Co

The Reillian of Spiritualism effirms the belief in Infinite Intelligence and that the phenomens of nature, both physical and spiritual, are expressions of this Intelligence. This certainly seems to be as broad as Nathern than the properties of the Intelligence. The only true Religion is that which embraces the univers, review better the street brackles breathers boundless goodness, fills the reason with Light, the affections with Love, the with course and the deeparing with the prolem beauts of eternal houps, says of the Poughkeppie Seer, a his "Heavenly Home." P. 28.

28.

breathes boundless groothees, fills the reasons with Loint the affections with Love, the with courage and the despairing with the with courage and the despairing with the wide course and effects of the second of

the control of the co

treatment which has repeatedly cared all of these tortures. She feels it for day to send it to all sufferers FREE. You cure yourself at home as thousands will testify—on change of climate being necessary. This sumple dis-location of the sum of the sum of the sum of the top of the sum of the sum of the sum of the locates the stiffened joints, purfies the blood, and bril tens the eyes, giving elasticity and tone to the whole system. If the shove in-terests you, for proof address Mrs. M. Sum-mers, Box 287. Note Danes, the

### Carevisms.

If the statement, "I and the Father (creative power or principle) are one" is truth, the I must be the Father in expression. As it is impossible to cancelve or cognize the Father or Principle—street through some form of exist in some form is extended to the state of the state o

### PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line will be made. About seven words make a line.]

JOANNA BURPEE, PITCHBURG, MASS JOANNA BURDERS. FIVEHIUMO, MASS PROBLEMS, JOHNS, Wildow of the late Solomon-Burpee, aged 59 rears. Mrs. Berpee was a Spiritualist of long standing. She had been a great sefferer for many months, titude. Her children preceded her to the spirit life, but the kindly cars of her son-in-law (Mr. Jeanisson), placed her in the plessant had the problems of the spirit life, but the kindly cars of her son-in-law (Mr. Jeanisson), placed her in the plessant had with the problems of the spirit life, but the kindly cars of her son-in-law (Mr. Jeanisson), placed her in the plessant had with the spirit life, but the kindly cars of her son-in-law (Mr. Jeanisson), placed her in the plessant had been considered to the spirit life, but had been a spirit life,

From Fitchburg, Jan. 22, 1965, Pinnen Coleman, aged 55 years. Mr Coleman, hard for many years been connected with the fir department and was one of the most efficient engineers. In the discharce of his duty, Dec 24, he was thrown violently in turning a con-ner, to the ground, and received the injurie

## Ostrich Feathers from South Africa.

## FROM PRODUCER TO CONSUMER.

For \$5 (a Five Dollar Bill will do) we will send our trisl
Order "A" in Black, White, or assorted colors.
We prepay charges and guarantee its safe arrival.
If more than you want you can sell the surplus.
For a Club of Five we'll send an extra one Free of Charge.

NOTICE TO DEALERS!

## The SOUTH AFRICAN OSTRICH FARMERS' ASSOCIATION Box 3774, JOHANNESBURG, TRANSVAAL.

that caused his transition. In yielon that night he saw his body in its easier and haser his voices of people as they dought with the yields of hooked wiften it and then his mother's yales saying "Not yet." Philmes Colemant's name was a synuniverself's respected. He heaves a wife, one hastire and a sister. A private service was conducted by the writer at the home. The different properties of the work of the wor

### W. LEONARD, EAST CALAIS, VT.

J. W. LEONARD, EAST CALAIS, VI.
J. W. LEONARD, East Chile, VI., passed into spirit life Jan. 19, aged 56 years. He was an honored and respected citizen and a reterran of the Civil War. He was a good town of the Civil War. He was a good town of the Civil War. He was a good town of the Civil War. He was a good town of the Civil War. He was a good town of the Civil War. He was a good town of the Civil War. He was a considerable of religion. He leaves four children. Howard and Alma D. (see, Vermont State Spiritualist, Association), and Mrs. Florence Excitation, Mass, who were comforted by the touchings, the religion of Spiritualism provides. Funcai services conducted by the touchings that the control of the family.—Mrs. Abbie W. Crossett!

### GEO S BOWEN FLOIR III

GIO 8 HOWEN, ELGIN, 11.1.

To the older members of your staff and of the faith, the name of Geo. S. Bowen will be membered as one of the earliest and most horough investigators and as a patron and rotector of the gift of healing. It was brough his practical resistance of organized four to levally problish the practice of heal-

## A Reliable Heart Cure.

Alice A. Wetmore, Box 67, Norwich, Conn., ars if any sufferer from Heart Disease will write her, she will, without charge, direct tem to the perfect home cure she used.

# Pahlavi cartomancy BETTER THAN A MERE FORTUNE TELLING SYSTEM

## LEARN CARD READING onal, Scientific, Interesting, Profitable

rnd for PAHLAVI CARTOMANCY, a 6
pritonal beautifully illustrated in collavi Carrand what it means. The box
end Pahlavi cerds with /researches acc

Pahlavi Card Co., 360 Houseman Block, Grand Rapids, Mich.

## DEATH; The Meaning and Result

By JOHN K. WILSON,

TWENTY SEVEN CHAPTERS.

Details a remarkable series of investigations confirming the continuance of identity and personality after death.

Cloth. 359 Pages.

Price \$1.00. Postage 13 cents extra For sale by BANNER OF LIGHT PUBLISHING CO., 201 Dartmouth St., Boston, Mass.

## Journeys to the Planet Mars OUR MISSION TO ENTO.

By MRS. SARA WEISS.
"Story of Derimon Haydas." A

## Genuine vs. Shoddy Science. By J G. DALTON.

## The Spherical Basis of Astrology Gives continuous Tables of Houses for Inducede 22 to 50°, but north and south, and four other tables to though the state of the state o

## The Sixteen Principal Stars, Etc.

Anne Sixteen Frincipal Stars, Etc.

and Sits a great vacancy in the theory and practice, giving their pections and saperts, for 1824-1846.

Contains also the first correct sphemeris of Uranus and Nyrtins, for 1825-1846.

Contains also the first correct sphemeris of Uranus and Nyrtins, for 1825-1846.

The latter sparse is 15 cents, and of the property of the period. This latter sparse is 15 cents.

### The Boston Ephemeris, 1898-1901

Anny Dosson apparements, 1890s-1891, A superior can all repress that much valuable A superior can all repress that much valuable to be placed by the placed places. Its main place allows the placed places is main and read now in working output discourse on Astrology, etc., sketching in adultion of the places o

## BOOKS by Carlyle Petersilea.

Giveniby automatic writing through the author's mediumship.

## MARK CHESTER; or

This is a Psychical Romance while appeared as serial me months since in the columns of the framework (April 18 now reproduced in book form to meet the urgent mands for it in convenient alpape for circulation, a paper covers 40 cts. In cock hours 60 cts.

### PHILIP CARLISLIE.

A deep philosophical romance by the band of guides, the hired of the title b-ing a scientific young philosopher, the physical For sale by danner of Light publishing CO.

## The Song of the Soul Victorious.

By MRS. ELIZA E. PETTSINGER.

by a lice. Belief a PEITSINGER, bis sequisite and inspiring Poem, which up to the has only been circulated through private sources has brought so much light and hope to the sorror ce to the lempest tossed, and has met with an entire creepiton wherever it has become known, that the reception wherever it has not become known, that it is begin a wider sphere of mertaless with the reading to give a wider sphere of mertaless with the reading the property of the reading of the reading of the reading fill the reading of the reading of the reading of the Henry A. Hancot, who has made his work a labor of level of has put his best fees and ad will into his work. It is yaddress on receipt of the reading of the reading of the yaddress on receipt of the reading the reading the reading the time state that the reading the readi

bound in while, wite posts received:

any inderson or procept of price, 25cm, plus postage, 10c.

One must look to the mountain heights for the purpless of the post of the post of which of the post of which of the post of which of the post of the

# THE WIDOW'S MITTE

## Psychological Phenomena

By I. K. FUNK

Was it Beecher's SPIRIT that made known the whereshouts of the Widow's Mite? Was it a spirit that showed Swidenborg where was the lost receipt, as told by Immanuel Kant, the German Philosopher? the German Philipsepher 20 of Jimmone Land, when he specified the PLR, Piper where was that not provided the PLR, Piper where was that the provided the plant of the plant of

## Price \$2.00 Net

# CANCER CURED

W ENGLAND NEWS COMPANY THE AMERICAN NEWS COMPANY,

OF SUBSCRIPTION IN ADVAN

FR OF LIGHT PUBLISHING COMPANY

DE. J. MOR nall Literary Contributions, New Hennis, Rep-and Announcements must be addressed. LEVING P. STMONDS. rep. Business Manager and Managi Editor, nall Business Communications must be direct

Representative at-Large,

ADVERTISING BATES.

Advertisements to be renewed at continued ables must be left at our Office before 9 A, R a Saturday, a week in advance of the date thereon they are to appear.

dishonet or is columns, they are at the columns, they are at the columns of parties whom torthy of confidence is the confidence of the con

olumns are open for the expression of imper aight, but we do not necessarily endorse al ention is paid to anonymous communications trees of writer is indispensable as a guaranty We cannot undertake to preserve or return sicies.

oever you desire the address of your paper
wave give the address of he place to which it
or the change cannot be made

## Banner of Bight.

SATURDAY, FEBRUARY 25, 1905.

FOR THE WEEK ENDING AT DATE.

Entered at the Post-Office Boston, Mass., as Second-Class Matter.

### The N. S. A. Declaration of Principles.

ples.

The following represents the principles adopted at the 1399 national convention of the Spiritualists of America, and restlimmed at the national convention held at Washington, D. C., October, 1901:

We believe that the phenomena of nature, physical and spiritual, are the expression of Infairs Intelligence.

I we believe that the phenomena of nature, physical and spiritual, are the expression of Infairs Intelligence.

I we believe that the true religion.

We affirm that 'the existence and personal identity of the individual continues after the change called death.

We affirm that 'the existence and personal identity of the individual continues after the change called death.

We affirm that 'the existence and personal identity of the individual continues after the change called death as a feet, scientifically proven by the phenomena of Spiritualism?

We believe that the highest murality is contained in the Golden Ruis. "Whatsover ye would that others should do unto you, do ye even so unto them."

What is the outlook? Presuming the Licensing bill becomes law?

As the printed copy reads it will apparently become necessary for platform workers, as well as practicing mediums, to take out a li-cense in the state of Massachusetts?

cense in the state of Massachusetts?
Will our platform mediums, such as Rev.
Clars E. Strong, Rev. F. A. Wiggin, and all
others who "carry on business as
cure their permits, cease their work, or persist in their labors and either pay the fine, or
submit to imprisonment as an alternative?

cure their permits, cease their work, or persist in their labors and either pay the fine, or submit to implisonment as an alternative?

The "Banner" goes to press for this issue on Monday, the day before that on which the hearing is to be held so it is not possible to give this week any information as to what the hearing is to be held so it is not possible to give this week any information as to what the hearing is to be held so it is not possible to give the week any information as to what the hearing is not hearing in the h

SEAD NOTE BY LIGHT

WAS A CHARGE STATE AND A SEA OF STATE AND A SEA OF

Lemmusde was served free of charm by the Ledies AB.

Bundar, Feb. L., at 76:30 we listened to any large and the la

### Pigures De Net Lie.

Pigures De Net Lie, meither do the thousands of people who are sending testimonial letters, gratefully explaining the surprising benefits which there have derived from that household remedy which her have derived from that household remedy which is now attracting much attending her surprised to the surprise of the surprised to the surprise of the surprised to the surprised by writing at once to, the Vernal Remedy by writing at once to, the Vernal Remedy by writing at once to, the Vernal Remedy in from the many complaints caused by impure blood, and if you wish to restore yourself to a perfect condition of health, and be constipation, and the other many diseases that are caused by an unhealthy condition of the stomach, liver kidneys and bladder. Only mecessary to effect a quick and permanent cure. Sold by leading druggists everywhere.

### Local Announcements.

Local Announcements.

Maiden , Progressive Spiritual Society, Louise Hall, 138 Pleasant Strett—On Sunday, next Lovens 2 b, m., circle £30 p, m. for by the property of the pro

Mer. And Street, 10 to 0. dights. Convenee II a. m. Services, 3 and 7.40 p. m.—A Wesh etch 10 to 0. dights. Convenee II a. m. Services, 3 and 7.40 p. m.—A M. S., clerk.

The Ladieg Schubert Quariet sing every Theeshy morning at II o'clock at Metaphysis held a Musskal Healing Hour. Mrs. C. E.
C. Norris of California speaks. A short address, the music, the time given to the Silance all carrying petgpt healing forces benefit all carrying and the construction. Lynn. Mass.—Spiritualists' Association, Cadet Hall, Alex. Caird. M. D., president, L.

Lynn. Mass.—Spiritualists' Association, Cadet Hall, Alex. Caird. M. D., president, S. Sexzlett, Letterer, and Mrs. Mad. Mrs. J. S. Sexzlett, Letterer, and Mrs. Mad. Mrs. Letterer, S. Concert and entertainment 6:130. The "Banner" on sale at all meetings.—A. A. A.

## Mrs. Nellie J. T. Brigham in Boston

On Sunday, March 5, Mrs. N. J. T. Brigham, whose voice has not been heard in this city for a long time, will speak afternoon and svening in the First Spiritual Temple, coner of Exeter and Newbury Streets, Boston. The "Banner" bespeaks excellent audiences for her

## J. J. Morse in New York City.

On Sunday March 5, J. J. Morse will speak for the Spiritual and Ethical Society, Build-ers League Hall, 74 125th Street, New York City, at 10.30 a.m. and 8 p. m.

### A Card to the Sick.

Charles E. Watkins, M. D., Hotel West-land, corner of Westland and Massischusetts arepues, will disapose disease free for three weeks longer, for sur woo are sick and will call in the forenoon. Do not ask for a free diagnosis. In the afternoon.

## Have You Found Your Soul?

Arthur F. Milton.

That your near the reach in advance of the conscious of the crash in advance of the least of the the primary reduced in the p

nght, and may convey it to the bi in the inter least expects it, are yes ever heard of brain matter b do in the heart? Still it thinks—has m and is conscious of things in advance

come in the heart of things in advance to the brain.

The brain of the

have you never been in love?

Now, what yowe is that within which reasons, directs and loves; and within countries with you as to right and wrong—the you conscientions? To the property of th

sudies. Cax the brain do more? But it can do considerably less proving its inferioty to the inner consciousness, besides the fact that it is often secondary in catching the thought it is often secondary in catching the thought. This incident alone should demonstrate another intelligence within man, and eradicate all doubt as to his having a soil, but doubt himself what doubts. Conceit is not doubt-not an impulse of the heart or soil—but an act—a desire to be, and often an opponent of rience sooner or later. Doubt, like conscience will assert itself finally. The relative must succumb to the absolute—the real. Conceit Brain-consciousness must wirest in union with soul-consciousness, or doubt will arise to restore the harmony broken by histonographion, even though it be the effect of another's state-

with soil-consciousness, or doubt will arise to restore the harmony broken by misoconceptors, and the soil of the

serves to the serves of the serves of the serves of the serves of the same. But when ann has found his soul, it is not likely that he wishes to lose it.again. How to save it, is another thing for him How to save it, is another thing for him and the serves of the serve

## Mediumship Defined and Defended

A Refutation of

The Great Psychological Crime

By W. J. COLVILLE

Popular edition, 79 pp.

Price 15 cents. Postage 2 ce

sale by the BANNER OF LIGHT PUBLISHIN

## First Lessons in the New Thought:

The Way to the Ideal Life.

J. W. WINKLEY, M.D., Practical Ideals and Author of "John I

L. Infroductory. I. The Power of the Mind. I. Health Katural – Disease Dunatural. 4. Health Hassurable — Dis-case Painful. 5. Health Harmonious — Disease Inharmoni-ous. 4. Man's Many-Sidechess. 7. The New Thought and God. 4. The New Thought and Man. 5. The Fact of the

Cloth, 80 cents; paper, 30 cer

to by the BARNER OF LIGHT PUBLISHING

To one who should produce in form concise A motto for his guidance; terse yet wise-A precept, soothing in his hours foriorn. Yet one that in his prosperous days we

Many the maxims sent the king, men say: The one he chose: 'This too shall pass away Oh, jewel sentence from the mine of truth! What riches it contains for age or youth.

No stately epic, measured and sublime, So comforts, or so counsels, for all time

As these few words. Go write them on y heart And make them of your daily life a part.

Has some misfortune fallen to your lot? This too will pass away-absorb the tho And wait; your waiting will not be in valn, Time gilds with gold the iron links of pain.

The dark today leads into light tomorrow; There is no endless joy, no endless sorrow.

Are you upon earth's heights? No cloud i Go read your motto once again: This too Shall pass away: fame, glory, place an

power, They are but little baubles of the hour, Flung by the ruthless years down in the dus Take warning and be worthy of God's trust

Use well your prowess while it lasts; leaved bloom, Not blight, to mark your footprints to the tomb.

The truest greatness lies in being kind. The truest wisdom in a happy mind.

He who desponds, his Maker's judg mocks; The gloomy Christian is a paradox.

Only the sunny soul respects its God. Since life is short we need to make it broad;

Since life is brief we need to make it bright Then keep the old king's motto well in sight And let its meaning permeate each day. Whatever comes, This too shall pass away. Ella Wheeler Wilcox.

# "THE GENTLEMAN FROM

The following headings of the thirty-two this book show that it treats of very is this book show that it treats of very interesting Learning for NaThebaci, My Pirt Voyes. Nate to save Heart Joyana Berrows of school-days; Careet saves Heart Joyana Berrows of school-days; Careet saves Heart Joyana Georges, Adventures in Machine College, Prescher; In State Learning, Adventures in Machine College, Parkeller (Line) and the Land School that School th

Handsomely Illustrated.

Price, \$1.50. Postage 11 cents extra For sale at the BANNER OF LIGHT BOOK STORE.

Beautiful Inspirational Music By Mr. GEORGE H. RYDER, The Famous Organist.

No. 1—"OH. TELL ME. NOT." Quarter.
No. 1—"OH. TELL ME. NOT." Quarter.
No. 2—"HAPPY DAYS." Sop and Chorus.
No. 3—"SUNSET HOUR." Quarter.
Fifteen, Penta (postpaid for the Collection.
The words and make are composed by Mr. Ryder and
rank with his best productions.

The words and masic are composed by Mr. Ryder and rank with his best production.

—By the Same Composer—

"TWILIGHT WHISEERS," Reverse (plane or organ.)

This a rare impiration and about be in the collection of organization of the collection of t

Being a full account of the life and work of the well-known medium lecturer and author, and present editor of "The Banner of Light."

J. J. MORSE.

CONTENTS.—Birth and Early Life. Introduction to Spiritualism.—Becomes Medium.—His Future Townshold by Selfs Anderson. Portrait of, and Interview with the Strolling Player. Ch., Courter Life Courter of Transc Lecture. "Some Experiences in Earth and Spirit Life." of Mr. Morne's Speaking Control.

Machine Sold, Sixty-one pages, with portrait of Machine Court and Page 1988.

For sale by the BANNER OF LIGHT PUBLISH-

## Echoes From Shadow-Land

BY AGNES PROCTER

or oughly unique literary production. It is a essutiful Prose Poems—the outcome of clair-saions received from the distinguished ac-ter and author of "Infelicia," ADAR ISAACS EXECUTE (decembed).

All students of the higher Spinitualism and investigators of Feroble Pleasanan hould students. this exquisite volume, which is handsomely bound only in the control of the control o n tains a frontispiece portuent
Prior TS cents, post-paid.
Prior TS or BANKER OF LIGHT PUBLISHING CO.,
Partmenth street, Roston Mass.
TI.

## DO YOU NEED SPECTACLES

and better Eye Sight. I can help you. I will fit your by Glairwoy see and Spirit assistance, at your own be with my improved MELTED PEBBLE LENSE, to near and at a distance. Write for Massrated circ restores iost vision and impaired eyes, to fit your eyes, and safe delivery by mai B. F. POOLE, 42 Evanston Ave., Chicag

POOLE, 41 PYREST Metted Pebble Dear Six-Your Magnetized Metted Pebble Bar Six Prince Control of the Pebble Con

## The Banner of Light Publishing Company

204 DARTHOUTH STREET, BOSTON, MAS

PUBLISHERS OF, AND DEALERS IN, ALL WORKS RELATING TO

SPIRITUALISM RELIGIOUS REFORM MENTAL SCIENCE NEW THOUGHT

MEDICAL REFORM

OCCULTISM

HEALTH AND FOOD BEFORM PHYSIOLOGY PHRENOLOGY

HYPNOTISM'
MESMERISM

POETRY, Etc., Etc., Etc.

THEOSOPHY

WHERE RACES.—Orders for Books, to be sent by Express, must be accompanied by all or an expression of the sent by t ications to IRVING F. SYMONDS, Tree

## THE ARCANA OF SPIRITUALISM

A Manual of Spiritual Science and Philosophy. By HUDSON TUTTLE.

This is the refined product of over thirty years' inspiration, by spirit intelligence, whose thoughts appressed through their chosen intollines of the country, and been translated into the leading language of Europe.

The first edition — and a large one—was almost entirely taken before the left the binder;

Mrs. Maybrick's Own Story.

## My Fifteen Lost Years.

By Florence Elizabeth Maybrick.

CONTENTS - PART ONE. CONTENTS - PART ONE.

FORWORD, Nested of My Ancestr.
GHAFFER : Before the Trial.
GHAFFER : The Time.
GHAFFER : The Time.
GHAFFER : The Freiod of Frobation.
GHAFFER : The Freiod of Frobation.
GHAFFER : A Fetting for Being

PART TWO. Introduction.
The Brief of Messrs. Lumley & Lumley.
Mrs. Maybrick's Own Analysis of the Meat Jul

Incident.
Memorials for Respite of Sentence
New Evicence.

LIST OF ILLUSTRATIONS.—Florence Elizabeth May brick, the late Dr. Heisen Deasmore, Lord Charles Rassell, 82. George's Hall, Liverpool, untile First-Ames Replace Bell Grant Routes, Asilestory Frison, Miss Mary A Boddenses You Routes, Asilestory Frison, Miss Mary A May F., Hen. James G Baise, Hoo, Con. 4, Acre-Dourisa Mr. Hen. James G Baise, Hon, Songhall, Mary Hon, John Hay, Hon, Joseph B. Cheste, Samuel V, Hayden, Leepidas D, Jarvell.

Well flustrated and printed on heavy paper in clear type and substantially bound in cloth. 400 pages. Price \$1.20. Postage 10 cents. by the BANNER OF LIGHT PUBLISHING

SECOND EDITION.

## THE DEMONISM OF THE AGES.

Spirit Obsessions in Spiritism and Oriental and Occidental Occultism.

By J. M. Peebles, M. D., A. M.

CONTENTS. Chinese Spiritism monical Possession and Their Influences, Chinese Spiritism monical Possession and Korea, Demonstration of the Anglein Greeks, Demonstration of the Anglein Greeks, Demonstration of the Content of the Cont For sale by the BANNER OF LIGHT PUBLISHING

## Ninth Edition **IMMORTALITY**

OUR FUTURE HOMES AND DWELLING PLACES

A HUNDRED SPIRITS, GOOD AND EVIL, SAY OF THEIR DWELLING PLACES. BY JAMES M. DEEBLES, M. D.

A remarkable, interesting and valuable compliation of spirit communications

PRICE \$1.00 Postage 14 cents Paper, 50 cents. Postage 11 cents. te by BANNER OF LIGHT PUBLISHING CO.,

Sixth Edition. Cloth Bilt Lettered. 396pp.

## The Scientific Basis of Spiritualism

By EPES SARGENT, of "Planchette, or the Despair of Science," Proof Palpable of Immertality." etc., etc.

taide of miture, is unscientific and unphilosophical a is clearly shown. Price #1.00. Postage 16 cents sale by the BANNER OF LIGHT PUBLISHING ANY.

## THE LITTLE BOOK LIFE AFTER DEATH

From the German of GUSTAY, THEODORE FECHNER, Tradinited by MARY C. WADSWORTS, Wite an Introduction by PROF. WILLIAM JAMES.

PRICE \$1.00 Postings 6 s
For sale by BANNER OF LIGHT PUBLISHING ON
PM DAYLINGUIS St., BOSTON, Mass.

## The Great Poughkeepsie Seer

Still Lives!

COMPLETE WORKS

## ANDREW JACKSON DAVIS

wers to Ever-Recurring Questions from

the People.

Approaching Crisis:

Arabula:

Beyond the Valley; A Sequel to the Magic Staff, an Autobiography of Andrew Jackson Davis, Cloth, 400 pages containing air attractive and original illustrations, fl. 60, Full gilt, gilt.

Children's Progressive Lyceum A Manual with Directions for the Organization and Man-arement of Sur day Schools and Lyceums. New mabridged edition. Sing e copy, 25 cts.; twelve copies, \$2.50; fifty cop-ies, \$18.00; one hundred copies, \$18.00.

Death and the After-Life.

The "Stellar Key" is the philosophical introduction to the velations contained in this book. Paper, 25 cts.: cloth 50 Diakka and Their Earthly Victims. Being an explanation of much that is false and re in Spiritualism. Cloth, 25 cts.; paper, 20 cts.

Fountain: With Jets of New Meanings.

Free Thoughts Concerning Religion.

Genesis and Ethics of Conjugal Love. This book is of peculiar interest to all men and women. Papir, 15 cts.; cloth, 80 cts.; full glit, morocco, \$1.80; do. half norocco, \$1.20

Great Harmonia:

Being a Philosophical Revelation of the Natural Coestial Universe. In five v. umes, in who rised and illustrationals Philosophy are more rated and illustrationals Philosophy are more Teacher. Vol. III. The Physician. Teacher. Vol. III. The Object of Westly-seen Lectures on Magnetic Volume is twenty-seen Lectures on Magnetic Volume in the past and present. Vol. IV. The Refundation of the Philosophy of the

Harbinger of Health. Containing Medical Presert tions for and Mind. Cloth, \$1.00, pos age 10 cts. Harmonial Man; or the Age. Paper, 25 cts.; cloth.

History and Philosophy of Evil. With Sugge tions for More Ennobling Institutions, an Philosophical Systems of Education. Paper, 25 cta.; clots St cta., pos are 5 cts.

Inner Life; of, Spirit Mysteries Explained. This is a Sequel to "Philosophy of Spiritual Intercourse" revised and enlarged. Cloth, \$1.00, poetage 19 cts.

Magio Staff. An Autobiography \$1.25, postage I2 cts.

Memoranda of Persons, Places and Events Embracing Authentic Pacts, Visions, Impressions, Discoveries in Magnetism, Chairvoyance and Spiritualism, 21.00 postage in cr. Penetralia, containing Harmonial Answers

The topics treated in this work are mainly theological a spiritual, and questions of practical interest and value answered. Gloth, El.E., postage H ets. Philosophy of Spiritual Intercourse.

Philosophy of Special Providences.

The author's "vision" of the harmonicous works of the reason is given. Cloth, at ots., postage 2 cts., page, 20 cts.

Principles of Nature; Her Divine Revelations, and a Voice to Mankind. (In pree Parts.) Thirty-teerth set too, with a Hansse of the thor, and containing a family of the contributes, blette d deaths. This is the first and most or marriages, blette so of Mr. Davirs writings [218, postage 25 voil.; red line tition, full morocco, Lavant, gill, \$15.00.

Stellar Key to the Summer-Land. strated with Diagracus and Regravings of O cry. Goth 50 cts., postage 5 cts.; paper, 5 cts.

Tale of A Physician;

Temple:
Dissame of the Per Bull Navan Revision of the Principal Server Revision of the Per Bull Navan Revision of the Per Bu

### Our Some Circle. 10601

MINNIE MESERVE SOULE.

THE LITTLE FOLKS.

Of course at the wedness.

kat.

Mrs. Pussie Katt Pigg began soon to feel
That being a Pigg, she should know how to

When ear Mr. Pigg, with his nose, stroked her fur, He declared very gently, "I must learn how purs." But each gave the other a bitter affront, While Pussie squeezied "Meow." Piggie purred with a grant. Uncle John.

Uncle John.

# A Link in Our Golden Chain, ALL ARE EQUAL IN SERVICE AS IN RIGHTS.—John G. Whittier.

IGHTS—John G. Whitter.

Time separates us from events and the stricipators in them and it is foren with the city that we unite ourselves with those whom we are most indebted for the dearset without the city that we believed cointry. The control of the control of the city of the cit

cred ground but to vitally and essentially become a part of the life that has shaped our life is almost impossible after a lapse of STDs change and the features of George Washington are known to every child of our Leanna and the state of the control of the children of the state of the children of the state of the children of the state of the children of the was greatly beloved, that he had ample wealth to settly down at last that feeling of independent of the state of

em within a compared to the stars and tripes we live in peace.

Still the battle has been fought and under the protection of the Stars and tripes we live in peace.

Still the battle down and still the brave sides are staring and the leaders are forcetful of themselves in their carnest endeavors to raise the work.

And where are we? Are we sitting in our bomes all same and safe from the small compared to the still the still

o tell the wonderful story in Harper's and the Century. Because we know the Tratil Why, then? Because we know the Tratil policy and the second of the second of the real policy and the second of the second of the e can no more stablently drew where are reou? Have you heard Truth whisper across-the dead body of your darlings. "They live." Have you looked into the call wor from the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of despair to the living light of the shadow-land of the shadow

### Pearle.

I only wish, whilst I am a servant of the ublic, to know the will-of my masters, that may govern myself accordingly.—Washing-

I may give an any and a commit no wrong will never be guilty of enormities; consequently be can never be unvilling to bear are really such, the knowledge of them in a well disposed mind will go half way toward their reform. If they are not errors, he can exceed a constant of the control of

polain and justify the most-ew Washington.
While men perform their social duties faith-illy, they do all that society or the state can ith propriety demand or expect; and remain sponsible only to their Maker for the re-reion, or the result of the responsible only to the re-reion, or the result of the re-ror or profess.—Washington.

l lays a little on us every day, 1 never, I believe, on all the way Il burden bear so deep, pathways lie so threatening and so twe can go if by God's power only bear the burden of the hour.

Washington and the Herrors, uch of George Washington's firm strength haracter was due to his spiendid ances-ns the following little anecdote will tea-wishes recognitioned by the washington's exclusive the strength of the con-er chanced upon a fine team of horses here a plough by a bury later, er minush he had never seen. When his had feasted on their beauty he cried to

"Better we missia" like the emissias" is able to the control of the control of the control of the above the celler growth nose the towers of a fine ald Virginia massion. The officer Jurused, up the carriage road and of the control of Cyclety the door swama on its ponderous confronted the whiter with an owner of the lunes, and a grave, majestic-looking woman confronted the whiter with an observation of the part of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the con-trol

and overcome by ber dignity. "I have const to claim your borses in the name of the government."

The property of the constraint of the con

one of his rare smites, he howed un seas.—
I. R. McGabe, in St. Nicholas.

Mothers of Heroes.

My Mil Rashegola.

Me motiffer of our great American herowas only sitzen passed, Agrustin she married, and reached the age of forty. The young lady was already considered the belie of that part of Virginia, and had large fanarial var.

This was not Augustin Washington's first matrimonial venture: he married a Miss Dandridge, venture before, and had already two should be a supposed to the control of the children, of two children, which was the control of two children, of whom Gorpe was the easest. His rather died when the boy was in his tenth year, he could not be considered to the children, which was the control of the children, of whom Gorpe was the easest. His rather died when the boy was in his tenth year, he could not be a first part of the children, of whom Gorpe was the easest. His rather died when the boy was in his tenth year, he could not be a first part of the children of

In 1746, when George Washington was four-tied, the desire to enter the British navy, and the rank of midshipman was obtained for him, on board an English ressel.

teon years old, he had a desire to enter the littlish nary, and the rank of midshipman was obtained for him, on board an English well and the state of the state

### A Pilgrim Boy.

Mine Invest.
CHAPTER XXVIII.
WITH THE INDIANS.
And thou by one of those still lakes
That in a shining cluster lie.
On which the South wind scarcely breadThe image of the sky.

Breat.

Chair in a while clouer le.

On which the South wind scarcely breaches

The image of the sky.

Brant.

In the morning John found that though the
Indians regarded him in a friendly way,
almost as a grost, yet he yest to all intents
a prisoner. His first surveus, finding the
approach of the same hanguage to indicate
that he wanted to get back to Plymouth, or
as the Indiana have it, to the land of the same hanguage to indicate
that he wanted to get back to Plymouth, or
as the Indiana have it, to himself and starting he would say "Patturet." The only reply
he could get was a solemn shake of the head
of an analysis of the same hand of the head
of an analysis of the same of a
Sachen there. As the Indiana seemed very
keep him with them, he gave up efforts in
the line of returning home.
In his own wind, however, he had decided
the start of the same of the same

seed the very such as we do when we begate and a reposed like with the other above, all the properties of the properties of the valled away sparently very mother and the valled away sparently very mother and the valled away sparently very mother and the valled away sparently very mother was to be permanent or temporary only. John did not learn at the possess. He when little by, to the properties of the very sparently. John had only index parameters of the tribe were partial presentant of the warre of his trousers and shift was so from y that John, in spiller this loss, could harrly suppression on, it was grident that a change of locality was conflicted the warre of the very suppression of the very suppres

company scopped, while the rest with Jones with own ton.

The forest was more open now, and their path frequently let them across the open salt marshes. John's General the state of the support of the form of the support of the many tendent of the support of the

port of the stiff leather shoes, grew very tired and troubled him much, but like many other pains, it was eadured because it had a reason of the state of the Sachem, who was not lyanough, but Amount of the Sachem, who was not lyanough, but Amount of the state of the state of the sachem, who was not lyanough, but Amount of the sachem, who was not lyanough, but Amount of the sachem, and the sachem of the sachem and the sache

and "wessenin." and some said series that and began their learning of each other's tongue and began their learning of each other's tongue and began their learning of each other's tongue, and the said of their learning of each other's tongue, the said of their learning to think that after he had escaped, lie should, want to come back again some But flow could be escaped. He had now been away from home ten days and no opposition of the learning to think that after he had escaped, lie should, want to come beck again some But flow could be escaped. He had now been away from home ten days and no opposition of the learning to think that after he had escaped, lie should, want to come beck again some But flow could be escaped. He had now been away from home ten days and no opposition of the learning to think that after he had escaped, lie should want for come beck again some But flow and entire the learning to the learning to think that after he had escaped, lie should want to come beck again some their learning to the learning to think that after he had escaped, lie should be something the learning to think that after he had escaped, lie should be something the learning to think that after he had escaped with the learning to think that after he had escaped with the learning to think the learning to the learning t

and the state of t

## SPIRIT Message Bepartment.

MES, MINNIE M. SOULE.

on held Fibruary 13, 1905 S. E. St.

In Explanation. The following communications are given by Mrs. Soule while under the control of her own guides for the good of the individual spirits seeking to reach their friends on certils. The messages are reported stenographically by a representative of the "Banner of Light" and are given in the presence of other members of the "Banner" staff.

These circles are not public.

We earnestly request our partons to verify such communications as they know to be based upon fact in these columns. This is not so much for the benefit of the "Banner public. Trust is trust and will bear its own burdens wherever it is made known to the way to be a superior of the trust to find the whole yet for the superior of them. Many of them are not Spiritualists or subsections to the "Banner of Light." omay for your particular locality?

### INVOCATION

To Thee, O Spirit of Tendences and Love, we would turn our thoughts this day and be filled with something of that divine influence which is no freely given. As the series of the control of the control

### MESSAGES.

### Annie Baxter, Toronto, Canada.

to help him. I thank you."

Frank Merritt. Camden. Me.

Frank Merritt. Camden. Me.

There is a spirt who comes here now and he says his name is Frank Merritt, and he moving the same is present the same is the same is present the same is more than the same is most like a clear and concise manner, but I did whistere I need to give everything we want to say in a clear and concise manner, but I did whistere I pression. L'ann hindered by a different element; it seems almost like a foreign chemical manner. I same saided the same is same that is learny with gas, and it stifes me until I am hardly before I started. I have a very clear plain life, that is as real to me as any life that anyone can have upon any plaine of existence. I have a very clear plain life, that is as real to me as may life that anyone can have upon any plaine of existence. I saw the same that is a simple with the proposed of existence. I have a very clear plain life, that is as real to me as may life that anyone can have upon any plaine of existence. I have a very clear plain life, that is as with with you people on earth as it is with use spira. If year as perfectable to make he is as much with you people on earth as it is sivilit use spira. If year as perfectable to make he is as much with you people on earth as it is say that the property of the property

help them and let them know that I can not never and will not run away and be content and will not run away and be content and ther have the content and ther have the content truth. It would be needes to speak of my lows; the most that any of as in this little circle can do, is to speak the truth and retries can do, is to speak the truth and recrease, the can are successful to the content of t

## William Stewart, New Bedford,

There is an old graftlemen here, and he is quite white, white heard, and very keen, alarn, gray eyes. He says he is from New, and the second of the second o

Henry Brown. Pittsburg. Penn. There is a spirit here now who says he eame from Pittsburg. Pa. and he says that his name is Henry Brown. He is a min the Henry Brown. He is a min dark hair, medium height and not very resist. He has a very pleasant manner as though he would make himself right at home and have "Write this for me.—"To Allee, my dear and heloved write: Ever since I left you I have you. I never realized what it all meant to go away and leave you nlone. At first it was hard to see all the changes that had come to go away and leave you nlone. At first it was hard to see all the changes that had come to go away and leave you nlone. At first it was hard to see all the changes that had come to go all the services of the the involution of the second o

MESSAGES.

Anale Baxter, Toronto, Canada.

The first spirit that comes to me this morning is a young woman shout 20 or 21 years old. She is quite fair, her eyes are blue, and she has a very fair, white skin. Not is very committy that speaks of a power that has found expression in the other life more than it did not the strength of the committee of the committee

A Bigh teams Jacque.

Our restient will remember be Dick Martin of Galway, Iraland, secured from the British Parliament the first law in the word for the prevention of creatly to animals. It processed and made that law in the word for the prevention of creatly to animals. It processed and made that law in the word for the prevention of creatly to animals. It processed and made that law in the word for the prevention of creatly to animals. It processed and made that law in the brought and abused donkey into the court-room to teetify a America, to our knowledge, jost such a case, but we did have one the other day somewhat similar. Our gents, Clark and Phillips. Clark and Phillips. The court from the prevention of credit the court, went to the stable, personally example to the defendants lawyer, and he wanted to see, the borne from all from the court-room and find the defendant 115. This sum, added to wirness fees, costs of court, lawyer and his veterinarian to teetify in his behalf, amounted to a sum which we hopen may protect the house from all fruite rectify, will remember, how we brought the great price-fighter, John L. Sallivan, into twice kicked a hores. The court found him twenty-five dollars for each bick, and Mr. Sullivan, including the second of the lawyer and his veterinarian to teetify in his behalf, amounted to a sum which we hopen may protect the house from all fruite rectify. will remember, how we brought the great price-fighter, John L. Sallivan, including the process of the lumps. 26.

Paleo Cure will care your Cough and reflected of the lawyer and his week school as hore. The court fined him twenty-five dollars for each blow on the wenty-five dollars for each blow on the sum of the su

### Bitter and Sweet Revenge.

Mary Eupla Crawford.

Mary Espha Creatford.

Back kind produces a different effect upon the one who lake it.

It is the produce of the control of the lake it.

It is the produce of the control of the lake it.

It is uspicious of each state of taking care of leaft first. If restrained the supposed crit and demand a tooth for a stooth.

It is usupicious of all motives but its owner-cedified with being ready to do, where an opportunity serves, before they have a chance.

It pays back in thought and act when octoons as those it receives are interpreted to mean, perhaps infusing them from its own super-heated reservoir with a vitality that Such thought and from its own super-heated reservoir with a vitality that Such thought and Such thought to feet the such of short such as the such that the such as the such that the such

was lacking.
Such thoughts of setting even if cherished, swell and everlow the entire being, leaving in the asset in an event of the entire being, leaving in the air infected by pools of stagnant water remaining from a fooding of once goodly lands. They seem as beging bain to the one antiseptic qualities and blood poisoning follows every surrender to them, with a most uncomfortable fermentation.

Common the surrender of the surrender to the such as the control of the surrender to them, with a most uncomfortable fermentation. One of the surrender to them, with a most uncomfortable fermentation of the surrender to them, with a most uncomfortable fermentation. One of the surrender to the surrender

shought of failure torment the soul and raise harred to whiter heat by being forced to feed.

It takes two or more to more wrath to the point of keeping it warm and ready to artike like a serpent when an opportunity occurs. The server was the server when an opportunity occurs than the object of it. If he gets back vibrations of the same kind or stronger, they stributed the server was the server with the server was the server when an open or subscribed, and indicase weakness of all the functional server was the server when an open or subconsenses of having failed to reach the averaging point.

The server was the se

structive.

Sweet revenge is constructive and follows e Golden Rule, under whose elastic limits gets even and runs over in measure. When rinjury has been done it extends kinduess every opportunity. When critical, uncharble things are said it says kindly ones of tractors.

at every opportunity. When critical, unchantimble things are said it was kindly ones or

The sweetest satisfaction possible is to this
revene without leiting another soul know,
the recipient especially being kept invivant
wavetest satisfaction flowing with springs of
strength to cherish such a secret in the silknee
between united and soul and feel if to be safe or
sever satisfaction flowing with springs of
strength to cherish such a secret in the silknee
between united and soul and feel if to be safe
encounter with firmness the friction produced
by resistant forces, an around of sweetness is
emitted. Whenever one feels an edge of bifter revenge raising or a celerie in strike back
sweet revenge instead arouses a love that
flows back and transforms all enemies in
thought so that they exist to be such. This
gravity with every act that makes, a way
station in progress, to which supplies may be
drawn constantly from a new thought region,
revenue he can bear patiently the scoffs or
misinterpretation of the object will is conscious of being folled and inly regime that the
must be fed wholly from within, unfanied
by other-thought vibrations of a kind returning with interest.

The sweet avenue, constructs thoughts, at

int be fed whonly rrow around the property of the condition of the conditi

"To revenge is no valor, but to bear."

## HELP...

... SICK

Dr. Peebles Institute of Health offers Free Consultation to the Sick and Suffering. If you are in poor health and wish to be cur-d, we the Doctors at once. They Can Help You.



Problem Heart Trouble, Heart Bowl and Live Trouble, Heart Bowl and Live Trouble, all Block and Nerventee State of the Heart Sta

The National Spiritualists Association OF THE UNITED STATES.

Headertrs.: 600 Pennsylvania Ara., S.E., Washington, D.C inquiries concerning matters pertaining to societies, meetings, lectures, and mediums cheerfully responded

to.

A large and valuable consulting library and files of various Spiritualist journals from different parts of the world can be inspected.

Every Notitualist visiting Washington should call at this office.

All communications to be addressed as above to unications to be addressed as above to MARY T. LONGLEY, Secretar

# STARNOS QUOTATIONS FROM THE INSPIRED WRITINGS ANDREW JACKSON DAVIS, See of the Harmonical Philosophy.

DELLA E. DAVIS. M.D.

A Company of the meta-half will be delivered to the control of the control

# The Wisdom of Passion

BY SALVARONA

In modern philosophy there are three great treatises on the Passions, that of Spinors, that of Hume, and that of Salvarons. Philosophical Lournal

Illustrated with three handsome portraits of Emer-son, Howes, Byron. 12mo. 220 pages. Red cloth; gold title. Will be mailed to any address on receipt of price by postal note.

BANNER OF LIGHT PUB. CO...

Constitution of the consti

PILLS.

STORACE TROUBLES.

## Wisdom of the Ages.

Automatically transcribed by

GEO. A. FULLER, M. D.

PRESS NOTICES This volume will be read by students of the occult Spiritualists generally with great interest. Philosophy

It is a mine of valuable reflections Cloth, 211 pp. Gilt top.

BANNER OF LIGHT PUB. CO.,

THE WORKS OF

GEO. DUTTON, A. B., M. D.

am book is the missing list that unland Metaphysics in one liarmonious explains clearly and faily the physical causes of diseases and how to rem Large octave, 540 pages, cloth bound, paid for \$8.56.

DUTTON'S ILLUSTRATED ANATOMY

Expressly for s'udents. This work gives in brief the nest valuable facts of medical science, in-cluding theoretical chemistry. Cloth. Price, \$1.50, prepaid.

CONSUMPTION AND RHEUMATISM .

This is the book for the e who regarding has two prevale affords in the hands of the read atrol of these most common maladies. It gives clentific statement, in popular language of their use, Treatmest and Cure. To Dr. Dutton be-gy the hon: and credit of being the first man a-yoe a suff-ring from that disease the work is priceless value, and to any practitioner who old an cessfull treat these complains it is attantable. Nicely bound in cloth and sent pre-sidently being the property of the complaints of the priceless value; bound in cloth and sent pre-

For sale by the BANNER OF LIGHT PUBLISHING COMPANY. SCI

Wonder Wheel Science Series.

## KEY, GUIDE AND LESSONS IN ASTROLOGY.

By PROF. HENRY

This work teaches the Alphabet; the erection of Figure of the Reaven, for Greenwich, America or elsewhers. Hot oreal Boroscope or Naitivity, Swedies Aids for the four ing of Judgment, Laws of Aspects, Thumbrules, and Distonary of Terms. Its particular interest's in the author distort to show students the difference between Boroscop and the Alphabet Swedies.

VEST POCKET EDITION. PRICE 35 CENTS.

## The Wonder Wheel. A SIMPLE DEVICE FOR TEACHING ASTROLOGY

It talks you have to read character. How to find your Good and Opposite periods. You Bushines Adoptation. The sile of the state of the

THE MATHEMATICAL WONDER WHEEL Calculated for Washington and Greenwich time, showing at a giance the degree of sign on the Cusp of Ascendant at sime of Birth. So simple no astrologer can afford be be Price \$1.00.

THE TARIILA MARIES OR PLANETARY HOUR BOOK A valuable aid for governing the affairs of Life. Gives you the best hours when to collect money, when to seek employment, and when to approach superiors in power.

ASTROLOGY IN A MUTSHELL ook of 160 pages, with explanationy plates, containing on in Astrology, with Questions on the Philosophy ared by author. A most valuable work on The Divine et at Astrology.

THE CHARACTER READER.
An Educational Instructive and Annuance Entertor children and friends. Every rapily should have a Price 10 cents.

All the above books are copyrighted. For sale by the BANNER OF LIGHT PUBLISH-ING COMPANY.

A FEW ONLY LEFT.

## Mrs. Piper and the Society for Psychical Research

The New York Times: "Fifteen years' study of her (Mrs Piper), under all precautions, has produced a body of phenomena which the most orthodox psychologists will be

For sale by the BANNER OF LIGHT PUBLIS

New Edition. Just Out. In the World Celestial

DR. T. A. BLAND.

there and healt is his constitution for ten days, wants the furnition early the preferred confidence and then return to next the preferred confidence and the next to next the preferred confidence and the preferred confidence and the same the following the preferred confidence and the preferred confidence The Medical Ginners says: "At title on "weet that it is his conclusting realism, and leaves a wreat tast in his conclusions." Whole, says: It is inexpressibly designation. The same of the choicest pieces of internative of this man. The most of the choicest pieces of internative of this man. Exercised with the charmed with It for 11 is not only press pigiting look ones now the execution loves romance of the choicest pieces and the charmed with It, for 11 is not only press pigiting look ones now the execution love romance of the charmed with It, for 11 is not only one of the charmed with It. The time of the charmed with It. The charmed wit

## VOICES OF THE MORNING

Writtee by BELLE BUSH.

e Cloth. 270 Pages. Seco

Contains seventy equisite poetical gems, and should be n the hands of every lover of truly inspired poetry.

"I will take pleasure in recommending your book to say liberary friends who laws post;"—Kery T. Lessjer, Ste-Victor of the Morning by Mine Bids Rabin is a book free post; "Asker, and the free post; and may claim the right of being placed among the property and may claim the right of being placed among the property and may claim the right of being placed among the property and may claim free property at my founday incrures and the print of the book. "One. A. Falle, Margin" is worth to print of the book. "One. A. Falle, Margin" is worth and part of the book. "One. A. Falle, Margin" is worth to print of the book. "One. A. Falle part of the book of the print of the book. "One. A. Falle part of the book of the print of the book. "One. A. Falle part of the book of the print of the print of the print. "One. Brown year." "One.

For sale by the BANNER OF LIGHT PUBLISHING COMPANY.

## Spiritualism in the Bible

By E. W. and (Mrs.) M. H. WALLIS. authors of "A Guide to Mediumship

Authors of "A Guide to Medimanily."

This work has been prepared to show that the comtion between Biblica and Modern Spiritualism is far rick
uses many people imagina—that, in Realthe resembles
that the same of the same of the same of the same
to the same of the same of the same of the same of the same
to the same of the same of the same of the same of the same
that the same of the same of the same of the same of the same
that the same of the same of the same of the same
that the same of the same of the same of the same
that the same of the same of the same of the same
that the same of the same of the same of the same
that the same of the same of the same of the same
that the same of the same of the same of the same of the same
that the same of the s

For sale by THE BANNER OF LIGHT PUB LISHING CO.

## LONGLEY'S

# BEAUTIFUL, SONGS

For Public Meetings and the Home.

Dovers.

In cloth covers per dozen, \$5.00 and in beard overs, \$3.50.

Special prices made to societies or agents for orders.

## Death Defeated:

The Psychic Secret

How to Keep Young.

EY J. M. PEEBLES, M. D.

his splendid work Dr. J M. Peebles. fel "Spiritual Pil. r m." deals with tt. It is rich in historical ref. C oth, 212 large pages. Price \$1.00.
For sale by BANNER OF LIGHT PUBLISHING CO.

Boston Advertisem

## MRS. THAXTER

OLIVER AMES GOOLD

i at work the same, and with prions the ma-age at No. 1 Buildoch Burset. F. O. address, Be-c. Mass. A fee of \$1.50 for all bedisher work of the law and all adates in life, answering all a michas—writing biographical and predictive r fees for more detailed work.

DR. C. E. WATKINS, The Physician and Spiritual Seer, again ablished in Boston, at his home in Westiand." corner of Westiand and Mo-thusetts avenues (next Symphony Hall) Octor will daily devote his mornings to liagnosis of disease, and his afternoon speriments in Independent State Writin Office hours, 10 a. m. to 5 p. m.

Mrs. Maggie J. Butler,
ambiolal Clairyoyant.
Eran's Homes in Trimonis its Roomest 4.6. Tel. Con
nection. Take elevator. Office hours 16 to 4 daily, gar
opp Sanday.

Mrs. Anna Ewell, J. K. Conant Henderson, Formerly Medium of the Banner of Light. Trance, Test, and Business Paych metrist. Gives sittings daily, from 16 to 4 Also seance Fridays at 1.0. Permanently located in the Banner of Light Bailding, 204 Dartmouth Street, Boon, Mass. Room No. 2

Mrs. F. J. Miller.

780 TERIC and Genethical Astrologer, Palmist and J Bolopathist. Readings in office, \$1.00 and upward. adings b: mail, \$2.00. Send date and year of birth, ser d hour if positiste. Boom 207, Hotel Pelham, Boston. \$258 K.

OSGOOD F. Stiles,
DEVILOPMENT of Mediuments and Treatment of Occuration care.

Bestally, 26 S. Boologh St. Take
Crustown care.

M. RS. M. E. KEELER. Sprittmak or Medium,
M. Medium, ini West Sprittmak or M. Boologh St.

One Bloura is to in. Menday. Treatment of the Common States.

ISAAC E. BRONSON, Box 49. Westfield, LEMUEL ALIERT EDMESTER Healer and Teacher, 149 Columbus Avenue. Tel. 19144 Tra.

H. ElGAR HAIHE 'AY, who: M. sphetic Haler for all diseases, like Paralysis. B. sphetic Stiff Joints, and beneficial for Consumptives. Don't, be Arriad to call or write. Best of references. 481 Massachusetts Ave., Boston, Mass. Telephone "Tremont 1982."

GEO. A. PORTER, 359 Mass. Ave., PSYCHIC Tel. No. 2076 B. B. HEALER. MRS. STACKPOLE, Business Medum. Sit-tings daily. 577 Tremont St., Boston. 8827-29-28 MRS. A. F. GRAVES. Trance and Busin Medium, 77 Union Parket., boston. 10 to 1

MRS. ADDIE E. "ROWN. Spiritual Medium, Mesages and Business. Sittings daily. 12 Columbus Are, Saile 2, Section, Mass. Readings by mail, \$1.00.

LEMURL B MARSH will answer for questions for ivenity five cents. Address, No. 11 M. St., South Botton, Mass. DR. MARY BLAKE is in her file 286 Co-lumbus Ave., Boston. Examination free Tuesdays, and Pridays, for a limited time.

PROFESSIONAL MEN Offered opportunity free of charge for scientific Psychic in ves iration, development, etc. Call or write. WM. A. BAENES, Doctor of Psychology, 176 Huntington Ave.

Hi to Hork Adbertisements

Dr. J.'R. NEWTON

beals the cick, through Mrs. Newton, at a distance cas, Mrs. J. R. Newton, P. Of Station I. New York People 12 MRS. HUTCHINGS, 1200 Bediero Ave. (near Jefferson Ave.). rocklyn. New Y. r. Spiritualis ic Medium. Ladirs only. Mrs. Butchi, ge patrous unanimously testify to her high qualifi-cations is furnishing comfort to the sorrowful and truchis

Mrs. Elizabeth Hedrick. BOPHETIC readings by mail, \$1 06. Business advice and instructions in spiritual unfoldment a specialty. tings gaily, except Saturdays. Address IM West Mil-reel, New York City.

MRS. C. SCOTT. Trance and Business Me-dium. Sittings 9 to 4. 216 W. 22d St., New York. Ladies Mendelssohn Quartet.

THE SUNFLOWER

is an s-page paper, printed on the Carrariaga Came Ground, and is devoted to Progressive, Religious and Scientific Thought, Spirtualism, Hypotical ogy, Palmistry, Theosophy, Psychic Science, Hilber Criticism, Has a Sori

SUNFLOWER PUB. CO., LILY DALE: N. V Shorthand in 20 Lessons education and leading newspapers; thousands of grad ates; first lesson free for stamp. Department 51, Campaig of Education, 211 Townsend Bidg., New York.

MEDIUMSHIP, AND ITS LAWS:

Its Conditions and Cultivation-A book written in answer to the question:

On the basts of the two Sciences of Spirit, by des taw this work unities all proprietal planess are the server of the server of the state of the server of the state of th

An Astonishing Offer.

Paper. Price 85 cents.
For sale, Wholesale and Retail, by the
BANNER OFLIGHT PUBLISHING

Send three two cent stamps, look of hair, age, name, sex and one leading symptom, and your disease will be diagnosed free by spirit power. MRS. DR. DORSON BARKER



## Banner of Wight.

BOSTON, SATURDAY, FERRUARY 95, 1905

SPIRITUALIST MEETINGS IN EOSTON

Mail, Appielens Rivering, Frening R.B. support, night chi, public bestimer, maple, corner Nuter and New Land, public bestimer, maybe, corner Nuter and New York Probably, extern at 128 and 721 hard to 128 hard t

pres.
Ladies Spiritualistic Industrial Societ
Industrial Hall, sed Men's Hall, 514 Tremont Stree
Business meeting at 5.0p pm., supp.
d usual meeting at 7.43 p. m. Mrs. S. F. Belchetent Ladies Lyceum Union, meets in Dwight Hal smont Street, every Wednesday, at 2 20 p.m. Sur s.13. Public meeting at 8 o'clock. Mrs. Maggie J

president.

Hall, 694 Washington Street.

Listic meeting conducted by Mrs. M. Adeline Wil

verey Sunday, 11 s. m., and 22a and 22b,

Spiritual Church of Boston, Inc., Bry

Strong, holds Spiritualist services every Sun

America Hall, 73 Washington Street, up 2 flights

a. m.; services 2 and 1.2b, m.

## Societary Rems.

Correspondence, for this department should be addressed to the Editor, and must reach this region to the Fest and delivery on Monday morning, to ensure insertion the same week. We wish to assist all, but our space is limited. Use ink and write vialnity.

### Boston and New England.

Appleton Hall, 9 Appleton Street, Priday, Pebruary 17th.—The Ladies' Ald Society, the President, Mar. E. A. Allbe in the reference of the property of the printer of the president of the printer of the

the absence of the usual report of the local times held on Sunday last arises through "Banner" forms closing on the day dol-ing-Monday-owing to the commence of the birthday of George Washington is a legal holiday.

Over-indulfence in abnegation, and a tip-man ing habit of self-sacrifice, are vices that be in

## Epceum Antes.

THE PROGRESSIVE LYCEUM, NATIONAL SPIRITUALIST ASSOCIATION John W. RING, National Superintendent of Lyceu Work, Spiritualist Temple, Galveston, Texas, to who all communications should be addressed.

THE CHILDFEN'S PROGRESSIVE LYCEUM EDUCATOR

Cont-ining rast and progressive Lessons on the Spiritual Philosophy and the Spiritual and Moral Culture of Children. By ALONZO DANFORTH.

For sale by BANNER OF LIGHT PUBLISHING CO

Tople for the Progressive Lyceum Sunday, February 26, 1905, S. E. 57. Thomas Paine the Martyr Hero."

Gem of thought:-

He stood for TRUTH when it cost To defend that Standard of Right, Which kings did not hold, Or claim in their fold, As a toy their whims to delight.

His "Age of Reason" spread its hallow'd wings. To protect the "Crisis" at hand: While His "Rights of Man," A glad cheering ban, "Common Sense" was spread through the land.

What if no voice should be raised to procla The great deeds for Justice he has done? The Nation's glad way, Tells over each day, The Vict'ry for Mankind he won.

For information concerning The Progr Lyceum, authorized lesson sheet of the Spiritualist Ass'n. address John W. Spiritualist Temple, Galveston, Texas.

The question of rece nickle in France.
The question of rece nickle in France still continue to attract a tention. The statistics for 1903, which have recently been published, show not only a diminution in the excess of number of births. Thus, in 1903, when the population of France was 20.119,005, there were 20.212 births and 75.06 deaths, or an tion amounted to 35.06.1548, and the excess of births over deaths was 8.53.44. The reason for the instance of the control of

Can Such Things Be?

Before the Senate committee on Indian affairs, Jan. 31. Senator Bend of California charged that by direction of the President funds appropriate president funds and the section of the law. Mr. Rooserell has denied that of fact lowever, that the Indian schools managed by the Immaculate Conception Maission of the Catholic church of 136, 400 of public money. and a Lutheran acceptance of public money to the sects in violation of the President has the sects in violation of the President has except the sects of the Section of the President has except the sects of the President has except for the public president in the public public president in the public public public public president in the public publi

## It Is a Little Strange

It Is a Little Strange.

In view of the fact that the most important religious question of, the rage is, whether death flows or does not "end all," and indeed, and indeed, as both the orthofoxy and the Spiritualist take the negative side of that question, and as the Spiritualist are the only ones who proof yf the position taken by them and their orthofox brethren, in regard to this matter, isn't it a little strange that the orthofoxy in the strange that the orthofoxy but the strange that the orthofoxy bitter against them for claiming to prove what they, the orthofoxy, would like to prove, but which they have thus far been unterly unable to hypoxy. The public Themps of the property of the prope

Spi-Illium Stay Be Good.

Dr. Pebbles says of the "Christian Universalists' that for neality they are Spiritualises, and the said of the said of the said of the said of Babylonian and Old Testament necronancy, while Spiritualism, the direct autilities tainity of the Christ, and doubtless is that divine religion which will crown with moral grandeur and glory. The forthcoming ages, the said of the sai

### The Welsh Revival.

The Welsh Revival.

A emious phase of the revival movement in Wales is pointed out by Professor J. Morris Janes, of the Welsh University Colley, a He states that it is quite a common thing to hear practically undetreed rouths, form servants and ploughtoys, at the revival meet-chast and classify Welsh.

"Their diction," and the professor, "is frequently more beautiful than anything I can hope to attain. It would necessary was a present professor with the professor will be a state of the professor of the professor will be a state of the professor of the professor will be a state of the professor of the professor will be a state of the professor will be a

## WONDER WHEEL SCIENCE.

Daily Guidance for All, by Birth Numbers

. By Prof

ding to your Month-Date of Birth, in the following is your Birth Number, Wonder Wheel and in Key, Guide, and Lessons in Astrology.

"No June 1.1" - Aug. Stocket, in. ) Find your British Number in the Top line of Figures in the Following Table. Look down that Column and see what Letters are Marked in it. The fethe means your favorable that the first state of the first state of the first state of the first state you will find the Date of your favorable days during the days for which the Table is made. It may be one or both of these days. Take advantage of both, anyway, as best you can. If the

Birth Nos.	1	2	3	4	5	6	7	8	. 9	10	11	12
February	-	-	-	-	-	-		-	-	-	14	
24-25-		M		E	-	K	-	B	-	F	14	G
26-27-	G	-	M	-	E	4	K		B	4	F	80
28 March 1-9-	-	6		M	-	E		K		8	-	F
3-4-	F		G	-	M	-	E	-	K	-	B	-
5-6-	-	F		G	-	M	-	E	-	K	-	В
7-8-9-	B	-	F	-	G	-	M	14	E	-	K	-
10-11-	-	В	-	F	-	G	-	-	-	E	٠.	K
19-18-14-	K	-	8	-	F	-	G	-	. 1	-	E	-
15-16-	-	ĸ	-	В	-	F		G	-		-	E
17-18-	E	-	K	-	В	-	F	-	G	-	H	-
19-20-	-	E		K	-	B	-	F	-	G	-	-

letter is E. it means that your conditions are Easy. If G, it means they are Good. If F, the second of the conditions are the conditions are the second of the conditions are Motual or Equalized. These are Spirt Forces in the Unseen World about you, and if you do not oppose them, but not with a condition of the conditions are the Higher Spirits. Other days have other Spirit Guides about you, but they are not so favorable to your highest in the year not so favorable to your highest in the year not so favorable to your highest in the year not so favorable to your highest in the year not so favorable to your highest in the property of the conditions are the property of the conditions are the conditions and the conditions are the

BANNER OFFICE

The common of the common of the part of the common of the wheely of the common of the

## A Partial List of Astrological and other Works for sale by the Banner of Light.

ä	Raphael's Almanac and Ephemeric for 1904
e	Raphael's Almanac—1904
10	Astrology of the Old Testament
-	5.00
d	Arcana of Astrology Simmonite 4.00
et	Almanack
e	Astrology
1.	Lilly 1.75
9	Raphael (any year)
	Almanac Rev. Hicks
e,	Auras and Colors Grumbine
d	Celestial Dynamics Burgoyne 1.00
n n	Ephemeris
6	Raphael (any year)
9	Grumbine
7	Grimke
	Faces and Degrees of the Zodiac
10 e	Influence of the Zodiac upon Human
0.0	Influence of the Stars
1	Rosa Baughan 2.00- Key
2	Raphael . :
	Burgoyne
	Vol. I. Burgoyne. Cloth 2.00 Light of Egypt Vol. I. Burgoyne. Paper 1.00
1.	Libra A romance. Eleanor Kirk 1.00
	Neptune (100 years). Raphael
	Perpetual Youth
	Solar Biology
	Butler
	Ptolemy 2.50 Tables of Houses
	Anderson 1.50
	Within the Temple of Isis Wagner
1	Ancient Pagan and Modern Chris- tian Symbolism
1	Ancient Egyptian Doctrine of Im-
1	
	Also the following works of Profes- sor WILLIAM DENTON:
1	Geology: The Past and Future of
1	our Planet. Cloth 1.50
1	Soul of Things; or Psychometric Researches and Discoveries. Vol. 1.

A marvelous work. Cloth

Soul of Things. Vol. II. Illustrated
450 pp. Cloth

362 pp. Cloth

Radical Rhymes
There is meat enough in this volume
of verses to stock a score of ordinary
poets. Cloth

Religious Subpoets. Cloth

Radical Discourse on Religious Subjects. Ten in all. Cloth

jects. Ten in all. Cloth . Is Darwin Right? or, The Origin of Man. Cloth. What was He? or, Jesus in the Light of the Nineteenth Century. Cloth . 1.25 The Irreconcilable Records; or, Genesis and Geology. Cloth.

Faper
The Deluge in the Light of Modern
Science. It shows the Flood Story
to be as false as it is foolish. Paper
Sermon from Shakespare's Text
An excellent discourse. Paper
Orthodoxy Falso, since Spiritualism
is True. Paper

The God Proposed for Our National Constitution Paper. Christianity no Finality; or Spirit-ualism Superior to Christianity.

Paper of Christianty.

Common Sense Thoughts on the Bible. Paper

By Thysis:
Paper

Paper ... True? Man's True Saviors. A Lecture

Paper
The Posset Tragedy
Paper
What is Right!
Paper
Who are Christians!
Paper
Garrison in Heaven
Paper.