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The Spiritual Rostrum.

Immortality: Its Naturalness, Its Possibilities and Proofs.

J. M. Peebles, M.D., A.M., Ph.D.

address delivered by Dr. J. M. Peebles before the members and friends of the London Spiritualists' Alliance on Thurs-day evening, May 25, 1905. SPECIAL NOTE.

[This address was prepared by Dr. Peebles for delivery at a meeting of the Victoria In-stitute and Philosophical Society of Great Britain, but was rejeated at the last moment by the Council of that Society.]

(Concluded from last week.) GRECIAN THOUGHT.

(Concluded from laft week, DECIAN THOORT.) Subtract NT MODERN HARDEN HARDEN NT HARDEN HARDEN HARDEN NT HARDEN HARDEN HARDEN NT HARDEN HARDEN

main. I shill depart. Do not exy, then, that Secrates is buried; say that you bury by bdy." Cierce sail: "The origin of spirits ennuer, be found upon earth, for there is nothing-earthy in them. They have faculties which claim to be called divine, and which can never be shown to have come to man from any source but God. The nature in us which thinks, which knows, which thires, is celes-tal, and for that reason necessarily eternal. Cierce present the aged Cone as cultur-ing. 'O happy day when I shall remove from this crowed of morths, to go and join the divine agsembly of the gods. Not only shall I meet Rain there the mes who have lived godlike on earth; I shall find again my son, to whom these aged hands have performed the duties which in the order of mature he should have rendered to me like spirit has never quitted me. Turning his eyes upon me and calling on me, he departed to the console-towidh and the thought, that cau separation would not be for long." The foregoing thoughts, taken in connec-tion with selecter and scientified demonstra-tom, such as wirelegs tolegraphy, wireless telephony, radium radiations, optical instra-

would not be for long." The foregoing thoughts, taken in connections, such as wireless telephony. Trailmus realizations, optical inters-tions, such as wireless telephony. The second second

the silence of the tomb.

JESUS THE CHRIST.

JEGUS THE CHITE? In a special and, most marrelous maner, Joras ahe Christ 'levoghi life and immortal see and to the amontic Sadduces. Long and often had the Judean Hebiev asked, 'lf a man die, shall be live again?' Long had the see and to the amontic Sadduces. Long and often had the Judean Hebiev asked, 'lf a man die, shall be live again?' Long had the Javish poople act in the shadow of darkness, 'All our rathers were under the cload' wryte Paul to the Corintham. Therefore, when tagins and when they heard hat the dash add, 'Arise.'' hex apirit came back to her again and when they heard that the dash the sadjective or sublody, the was seen of the mark of the twelve, then of 'alonge the hundred heatmant on e.'' and then, ex-ative

claims Paul. "Last of all, he was seen of me also." And further, when on his way to Damascue, commissioned by the chief privars, Saul saw at midday (as, dd the others Jour-neying with him) a light from bayers, above the brightness of the sun, shining about him, and out of the silence he heard a voice arg-ing in the Helverw tongue. "Saul, Saul, why thou, Lord?", He replied. The we here, whom thou presenter. Rise, stand upon tay feet. I, have appared unto the for the purpose of making these a minister and a witness."

the purpose of maxing user a market has a witness." Illaving been a witness of such astounding appring manifestations, the Apoult could well say: "For we know that if our earth-ity house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." Again he says: "Coming to visions and revelation," he knew a man "cought up to the third heaven," into paralise, hearing there "mapeakable works." And while para-ing a transc?

ling in the temple be declares that "he was in a trance." Rimilar phenomena confirming the future if a netrader and anceed. Christianity. God is no respective of efficience of the constraints, the internet of the stated, divine revelations, re-related, so the stated, divine revelations, re-inter over-sholowing spiritual heavens. Zeno affremed that turioutry gols or guard-ian spirits inspired his speech and at times infinenced bis actions? Upsees, in the eleventh look of the Olys-sey, is declared to have visited the under-world region, conversing with the spirit of Tresias, Exposer and his own mother, re-ceiving arbst consultation. Thresias, Exposer and his own mother, re-ceiving arbst consultation. Minucius Felix, a Roman author (about edsizes of mortals. Minucius Felix, a Roman author (about 199 A. D.), in the "Ortarios" chap, xxix, writes thus: "There are some sincere and vagant spirits, deradel from their beaven-ly vigor by their cartily stains and husts. Now, these spirits, afret having lost the sim-plicity of their cartly stains and husts. Now, the expirits, afret having lost the sym-plicity of their cartly stains and husts. Only, and the spirits for theory have been been the error of their depravity. The poots know that these spirits for demons, and the phil-usophers discourse of them: Origen, the errolite Christian Father, writ-fing against his atheistic antagonist. Celeau Expressions, and they for the protected work. "De Anima," says: "We had a right to antife-nite proteins of anagic arts, had performed his works only for show or worldly gain." Tertuiling and there work of high-ting tifts and spirited avoid for the first of revealation. Instance heatened work "De Anima," says: "We had a right to antife-ing the anarts of some persons and indicate-ting the spirite and reported works. The Anima," says: "We had a right to antife-the events of anagic arts, had performed his works only for show or worldly gain." Tertuiling and there word in there is a sister among us who possesses, there is a

cient, long-ago testimonies-itertimonies by unknown authors-testimonies collected and looked long after their properties of a state by interested prieries and ishops in Roman Catholic councils, and have, during the war-ring centuries, been manuputatell revised and re-revised. Mediaeval theology is in a state of complete bankrupty.

BOSTON, SATURDAY, JUNE 24, 1905.

Catable course, and have, during the water fring centuries, here manyoutlend reviewal and re-cretised. Mediacrait theology is in a state of complete hankrapity: Continuing, these, free-thicking amoutles surdonically satis: "Are surgere payers an-awared? Is God silve and present in the minverse? Is Corist afflu mediatedially in the herevent? Are another state and the state of the provide state of the herevent? Are another state of the state of the herevent? Are another state of the state of Tamofunztion?" Not is the another work of the state of the constructions and synchronic state of the constructions and synchronic state of the state in the state of the state of the state state of the grin, diverdant of the dis-dent of the grin, diverdant of the dis-dent of the grin diversion of the dis-mat today. As well strice of the di-mat state, and Menop-tanks of the fig and pomegrammate that one error our modi-cants today. As well strice the dist dist, for-mat state, and Menop-tanks, of the di-lativision of the cylinder libricies of lativision of the cylinder libricies of lativision of the state of the strikers of the strikered dust of state state of the di-tor inducetor of the state of the di-lativision of the cylinder libricies of lativision of the cylinder libricies of lativision of the cylinder libricies of the synther to disk owned we are stute the progring to discount dawn sate day out of herever the Wide Henore the share day out of herever the Wide Henore the share day out of herever the Wide Henore the share day out of herever the Wide Henore the share day out of herever the Wide Henore the share day out of he

said the prophet, "the people perish." d'ray, xixi, 18.) Thankfully it may be and, God has usere left the world without Riving withersee, and among the witnesses today of a true Chras-tianity and heavenly manifestations relating to immortality, are the American Shakers, a quiet, massiming, humble people, keeping the commandments in the Unitst spirit of 1-se and truth. This besty of real Pentressaid Univisians holf-fill things in common. They are noted for industry, elevationses and hous pitality, They are religious seven days in the week. Pentreling the haves of hysiene, they live to be very aged. They have added to faith, knowledge. They oppose all wars, and follow peace: and they retain the Gos-pel-promised spiritual gifts. They are not very numerons, for gat foretoid, "Straight is the gate and marrow is the way, and few there be that find 1.". WHERE ARE THE DEAD"

WHERE ARE THE DEAD

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most incontrovertible evidence, by judicial depositions, and by anthenite records; and these mirricles, so-called, were plainty spir-lical manifectations, and were in perfect ac-cord periodally considered, with those oc-transition of the second second second second the scholary Dr. T. J. Holoson, in his work, "The Law of Fyrelic Phenomena," re-marks: "The sum with object these facts is simply innoran." They are the links in the chain of continuity that, mutting the past with the present, harmonias religion and sci-ence--the right and left hand angels of prog-ress.

MINISTERIAL TESTIMONY.

MINISTERIAL TESTIONY. The most eminent' presequer of New York, Dr. Minot J. Savare, thus testifies: "After jears of investigation, a large number of the leading thinkers, students, authors, scien-tists, physical scientists, deminist, multicam-maticians-great minda-have come to be-leve that there is no possible way of ex-plaining the phenomena which have been over supposing that the personalities had been in communication with the intelligencies of the invisible world." invisible world

On Sunday, March 5th last, Bishop Fallows On Summy, Marten su na., semon delive in St. Paul's Episcopal Church, said:, "Th are undoubtedly genuine splittualistic p nomena. Otherwise the Bible itself would untrue. They occurred in the past, and y

nomena. Otherwise the Bible fitted would be untrue. They occurred in the past, and why not now, since so many materially inclined doubt a future life.²⁹ The Jate Bishop T. M. Clark of Pervidence, R. I., attended the senses of D. D. Hone, and in later years he informed both Robert Dale Owen and myself that the "phenom-ena were real and woulderful, destrojing the form of death and rewring the gifts of the

pirit." The Right Rev. W. H. Moreland, bishop I Sachamento, Cal., stated, as reported in a Press, that, "as a Christian and a spirit-al being, I believe the communications with iritual world are reased; indeed, that our v and requires it, and that, as a ma-fact, we practice intercourse, coof fact fact, we or unconsciously, ery day of our lives," John P. Newman, of Talist. Thi with the spiritua

of the Methodist uren, is a Spiritualist. This was shown in isistabile language in a funceral seemon an aged lady at No. 561 Madison avenue, w York, when he said, "Belief in spir-communication hu some form is all but versal," and, further, he said that:

mineracil," and, further, he sold that: — "The spirit of the dependent baye all shore returned to earth." The here of the trends and the Romans, and these emi-ment in the educid to marked and per-tures dual the Romann and these emi-tures duals and the return of the spirit visions were given to basish and the prophers, to Paul and the Apadies to and Messes and Elios centrate to earth had why should we suppose that there is less inversed in between for earth more days to the spirit of the spirit of the spirit days of the spirit of the spirit of the spirit days the two worlds continue to this day. Let us not be deterred in answers cased tilds for how Sweng percented for how of Weeky the Newdelsberg ways buy, and there, ... It was the quite and there are the spirit of the same." ave reasonations we prophets, to Stephen and and Moses I why r sintr au

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The distinguished F. W. H. Myers wrote, in his "Diantsmus of the Living": "Not, then, with tears and immeniations should we think of the blessed dead Rather, we should rejoice with them in their entranchise-uent, and know that they are still with us and minded to keep us as shares in their low. They are more ready to hear than we to pray; they not we, who are working now. They are more ready to hear than we to pray; they could us as with a cloady pil-lar, but it is kindling into a steadfast fine." Ind superincular that we work the start is an experiment of the start of a start of the start is none, but it is an encouraging help to all re-ligious ruth. . . . There witnessed mar-velous muther that the a sencies were apirita." Dr. Richard Holgson, M. A., a prominent

assuances, which I could not account for only upon the hypothesis that the accrelies were aprifix? Dr. Richard Hodgson, M. A., a prominent member of the British Residy for Psychical session of incontroverthis factors which gen-omstrate immortality. Larve witnessed some creations experimental phenomenia, not ex-plainable by either fraud, illusion or sug-scettion, and whose significance will have to be reckoned with by all men of selence." The late S. C. Hall, writer, hook review-er, and founder of the London "Art Journal," writes in his pamphlet. "As to the use of Spirituation, in thes made me a Christian. I humbly and ferevenity thank Got that it has removed all my doutts." Hundreds of testimonies similar to the fore-soing, from these illustrious in science, or decorde to reliation, might be quoted: testi-manias to the transmission for that the deal can and do convicuals for that the deal

an and do consciously converse through sen-itive intermediaries with the living.

THE TREND AND PURPOSE

THE THEND AND FULDOME. And what the moral recond-what the pri-mary purpose of this spiritual dispensation? Whatever it mush have been, his certainly is not destructive, only so far an light displaces or disintegrated achrenes. It was and is em-ploitenilly constructive and confirmatory of all the post revealings that have a streamed have a so the set of the set of the set of the have an of heating working the message from these thereing, undifficm newsages from

philipping constructive and confirmatory of all the part evolutions that have streamed barvars of beautiful biosciences. The hicken invisible world are specially in-the sector of the sector of the sector of the barvars of beautiful biosciences are specially in-the hicken invisible world are specially in-the hicken in the part stars of existence invisible world are specially invisible world are and are provide world world are specially in-the hicken in the special invisible world are and are special invisible world are specially in-the special special intervision in the special intervision in the special intervision in the special special intervision in the special intervi-tion of the special intervision in the special intervision intervision in the special intervi-tion of the special intervision in the special intervision intervision in the special of the special on special conditions here and new—conditions int must utilize in a present intercommission with the special conditions in the special and Christic intervision in the special special and Christic intervision i

CONCLUSION

In the hour of death, Spiritualism does not say "Good night,"/but rather gives the glad assurance of a most welcome "Good norm-ing" just across the crystal river. It does not drape the mourner's home in gloom, but curtain, allowi lifts the grim

My meditation of Him shall be civ. 34.

know an All-wise hand doth meld The years of life from first to last One to the other linked with gold

In childhood fi That showed To be a streng And beautify thood first, there shone a light showed the Talisman in faith a strength for day and night, beautify the name of Death.

ras then a holy Voice I heard hat bade me listen everywhen i tanght me, till my spirit stir 71th real communion found in p

There seemed no mystery in things; An All-wise Purpose binzed out ch Beneath the shadow of Whose wing I feit I'd rest securely here.

My childhood, thus embraced and led By pentecostal Power, became Unto the Spiritual firmly wed And lit in me a cleansing flame-

A flame to purge away the dross Until my pilgrimage be done; The burning pain is not a cross When I can see the crown half won.

Through earthly sorrow cometh joy, For sorrow turns our eyes to Heaven; Forgotten prayers we then employ. Admitting faults to be forgiven.

On earthly joy a sorrow falls Where reigns unevenness of mind: Thus the rebuking angel calls To be more trusting and resigned.

The opposites of one great sphere Are joy and sorrow, peace and pain Since God is everywhere, why fear And of our lot for aye complain?

Here in the Eternal Presence, we With doubting hearts more day by day. Scanning the blue Infinity For Him, while He is in our way.

Rebelling, strugging 'gninst His Will, As though our wills were passing wise To choose our way in life, until The conflict with Our Father dies.

With God and angels every hour Unconsciously we walk, and feel His Will o'er ours gain greater po With resolutions strong as steel.

BANNER OF LIGHT.

tville, Richmie of the Atla

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I was much interested in reading in the "Barter" of May Trih the reply of Miss Lelia upon the book "Shakeriss, Ita Massing and Message." While I would not pressure to usurp the triar's prevocative in this matter, yet I think the subject.

and the second

set all about the windows can by their able year is and year set. Show me a wuman that tries to be an with wings all the time and I still show one that is soundly not an angel of the their kind God does not need our help, our woo our prayers. God knows our masks with eventsetingly taking shout these, as d I will show you

with what is in the twee but a two the pre-tend of the same of the pre-tend of the same of the pre-our prayers. God hours were masks without our prayers. God hours were masks without our prayers. God hours were masks without our prayers of the same our tend of the tend to the same of God all hour 'no the same of the same of God all hour's no the same of the same of the same of the same same of the same of the same of the same same of the same of the same of the same try would seed all help's begran," and the pray main the serves served to real the pass-set of the same of the same of the same same of the same of the same of the same try would seed all help's begran," and the prayer crosses the cost of halp's millions of begran of their daily hered to feed the hungry in this country. If you do the first time you get up saging the of the same of the same of the same of the of the same of the same of the same of the the first time you prayer, not subtantial all, has the the first une you for the same of the the same of all hole."

angels. Packersville, Conn.

Peace versus War.

. Salvarona.

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then th phage into Maine, because the Franch-damin the Office project and has of the ever the work's hierarchite, instant, we that work's hierarchite, instant, the set of the set of the set of the base in the set of the set of the set of a more has object of interest, than the physical is a set of the best of the set of the t of h

The Gift and Its Blessing.

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The man awakened and stole from his sleep with the refreshment of the moving upon such bacuful things that the seemed always to have known, and yet it was newness of the to see them. He screpted the same of such bacuful things that the seemed always to have known, and yet it was newness of the to see them. He screpted the same of such bacuful things that the seemed always to have known, and yet it was the seemed the to see the the seemed and the seemed the to see the seemed and the seemed always to have known, and yet it was the seemed with blessing. As he grew to know, it was always the series to thick of the past, even the was rue, before the series of the series the was rue, before the series of the series of the seemed with he was and for the have been beautical with the woold that to ensure the series of the series of the series the seemed of which he had seemed to do not have been beautical with the woold that to ensure the series of the series of the series have the series of the series of the series of the binding of the gift. He discerned more and the series of the landscrept, and the shings that the bown grew, that he desired to brind to ensure the series of the series, and the shings have the beautiful the provide the series of the binding of the gift. He discerned more and these series of the landscrept, and the shings have the beautiful the provide the series of the binding of the gift. He discerned how and the series of the landscrept beautiful, and be was have to do accelling to his strength and have the series of this fellows and to brind the weed beautiful the provide the series of the bis is the series of the strength and to be series of the landscrept beautiful, and be was have to do accelling to his strength and head to reach for something heave all the series of the landscrept beautiful, and be week series to do accelling to his strength and the series of the series of the series of the series of the landscrept beautiful, and heave head the search of something heaves the series of the lands

The minth annual convention of the New York State Association of Spiritualista was seld at Syracues, N. Y., Jone S. and 4, 1966, a Empire Hall. Convention was opened by President Richardson in the chair, and avocation by Mrs. Tille U. Reynolds. A arge number of delogates were present and ill seemed filled with the spirit of harmony mid estimatem.

In sections more that the section of the section of

resource vers read and referred to the vari-ous committees, also report of the state mi-bar. The second second second second second second bits of the second sec

ANNUAL REPORT OF THE PRESIDENT NEW YORK STATE ASSOCIATION.

ANNUAL REPORT OF THE PRESENCENT OF NEW YORK STATE ABSOCIATION. In submitting this, my annual report, I do so with repress and with a refealing that I over to the Spiritualities of the state an apol-tic work. During the year now closing there have been so many urgent demands upon up time that I could not device the study an amount of the work. During the year now closing there have been so many urgent demands upon up time that I could not device the study and naturally devolve upon the president has fai-len upon the shoulders of our second vice-president, Mrs. Tills Heyrolds, to whose un-superintendent, opecther with these added burdens of relieving the president, is very largely due whatever of successes in al. Pasably II 1 could have devoted time in this direction, somewhat larger work may have been accompilable; and yet I fend has worked ao diffeently and conscientionsly that to or Cane has suffered little from my inabi-ity to do as 1 and expected to do, and wands taverable.

reverable. I mention this matter is order that I may tand before you in a true light, and that I may not be accredited honors which legiti-mately belong to another.

MISSIONARY WORK.

Mattery owner, the MARNOVAL MA

MASS MEETINGS.

and 1 recommend that is be continued to back extent as our minaces will warrend. MASS METINOR. Correspondence was had concerning the had some the second second second second sociations to unit for that puppes, but ov-ning to certain unfavorable condition then a very soccessful mass meeting, was held in the city of Boffalo on the Trift, Sth and yth of last Janary. The Jive Social then citation and offered the free use of their trained on the Trift, Sth and yth of last Janary. The Jive Social that city, Joindon in the Trift, Sth and yth of last Janary. The Jive Social that city, Joindon making the meeting a grand auccess, with the result that a ser-impote on significant workers in that city, Joindon in making the meeting a grand auccess, with the result that a ser-impote was predicted with which to replenish the state treasary. Later in the winter an all-day the recent as pastor for two and a laif years, meynesi-tion of our over the state state of the state schedure of the state treasary. The later part of October, at the solida-tion of our over the schedure and had the the state of the course of the state schedure of the state treasary. The later part of October, at the solida-tion of our over the reasary we course of the state schedure of the state transformer that worker as pastor for two and a laif years, meynesi-ber him meeting did not add to the state schedure of the state state we down and an enthusiasm with which we were well-courd and the completences of these of other we down well makes the transformer, there mangement is in mean and the enthusiasm with which we were well-mend and the completence of these of the society as a late or mode the were the management is in mean and the enthusiasm with which we were well-there of the society as a late of the society as a late or mode the mode in the state well-the astrong the state the state well-set of the society as a late of the society as and the state of the society as a late of the society as a la

as or generative repeat my recommendations made one ago, that more, rather than less, mass tings be held in the coming year, because lever they tend to bring out and interest people in our Cause and in our work. STATE DAYS AT THE CAMP.

TATE DATE AT THE CAMP. We use an estimate a New York day at pre-wile Camp at the assembly of 1964, and our first vice-president, Mrs. Carrie E. S. Twing, represented our State Association on that occasion and will, obtain Carrie E. S. Twing, represented our State Association on that occasion and will, obtained the second citizent on the State Association on the second of the second of the second light Assembly Program Association may be mainted a New York State Day on the pry-eram of this year. The Friends Her York State Day on the pry-trans of the year. The Friends of the president to represent the State Association at their two day meet-ings in Asoptember lact. Mrs. R. Julias and California, Mrs. Manchester, a Stridentourg, Jong Lood papace, scal Mark, R. Arthus, Angel California, Mrs. Manchester, a Stridentourg, State Association at their two day meet-ings in Asoptember lact. Mrs. R. Statillas and California, Mrs. Manchester, a Stridentourg, Jong Lood papacet, scal Mark, R. Arthus, Aso-State State State

JUNE 24, 1900. inth Annual Convention of the New York State Association of Spiritalists. multiconvention of the New Odd Spiritalist ead for truth, and sugust convention of the New Odd Spiritalist softy in this course

members, and the State Days at the camp in my opinion the State Days at the camp are advantageous both to the State Associa-tion and the Camp Association, especially when some representatives of the State Board can be present and purificipate in the carcines, and I recommend that they be con-tinued for the coming year at such camps as rangements can be made vide suitable ar-rangements can be made the such compares at the termine the such camps are the such camps are suprements can be made vide suitable ar-

CHILDREN'S LYCEUN

CHILDREFF EXTERNAL. This very important, but so often andly freglected feature of our work can not have too much consideration. While the the solid was appointed tyream separimeted of the state, and I am cental that the con-ported bias done all not and set the termode has done all not and set the recease the interest in and to saids and de-course these engaged in byceam work over The her report the will give the convection full information, as to the present status of byceam work.

(Continued on page 7.)

How a Woman Paid Hor Dobra. I am out of debt, that to the Dish washer made 500 elling Dish washer. I never aw wything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the may own house. Each Dubh-washer sold brings me many orders. The dishes ary washed without wetting the hands. That is my own house. Each Dubh-washer sold brings me many orders. The dishes ary washed without wetting the hands. That is my apprince for the housdi of anyone who may wish to make monge easily. I hoy my Dish-washers from the Moond City Dish-washer Co. St. Lozin, Mo. Write them for proper own home. I have the sole of How a Woman Paid Her Debts.

The Farewell Poetic Tributes to Mrs. Sarah A. Byrnes.

Mrs. Sarah A. Byrnes. The "Banner of Light" for Jupe 17 con-timed the report of the forewell restinonial time the report of the forewell restinonial time the report that the server of the restinant poets of the report that server of the restinant poets of the report that server of the said poets and in accordance with sev-said poetical contributions might be printed, we are pleased to present them, that the friends-of Mrs. Byrnes who were unable to attend the meeting may share in the pleasare the server of the second the first way contributed by Mrs. C. Fan-my Alyn, and ways entitled

TO SARAH A. BYRNES-BISTER AND CO-WORKER.

You leave us not-the outer form May be unseen 'mid sun and storm, But still together we shall meet, For souls out-leap the lightning's fleet.

Together we have walked so long. With ties fraternal growing strong, We cannot part—the life divine Is welded from our Auld Lang Syne.

O, Worker, faithful through the years. Ennobling life 'mid smiles and tears-Still work and teach-we shall not part, But stand together, heart to heart.

We'll meet again, your pleasant face Will greet us with its old-time grace Peace, Love and Rest shall crown you In Life's eternal golden Now.

In Lites eternial gourn year. The second poem was contributed by that well-known old-time worker, whose elo-quence has charmed many in the past, and who is now passing the eremin hours of a well went life and it hearty shales of On-electing below was above the lines of her poetic expression of love and sympathy:

DEDICATED TO MRS. SARAHA. BY RNES

poetic expression of love and sympathy: DBDICATE TO MRS.6.RAH.6 BY RAT: Grafit woman with your ripened period With all your grannerel Love and Truthy You at and today a queen in power With all others of the second sympathy Hard States of th

The third poem was contributed by Mrs Minnie M. Soule, who christened it:

GOOD-BYE, DEAR MRS BYENES. This June, the month of roses, And the air is sweet with bloom; The coweighes and the violets The shadowy paths illume.

The butterflies and honey-bees Like bits of glistening gold Flit in and out among the leaves That hourly unfold.

The rooin sings his gayest song: The elm and maple trees Arrayed in softest tints of green, Dance blithely in the breeze.

BANNER OF LIGHT.

Royal-robed, with a Gleaming at her g Crowned with diamo Like a jeweled dia

Yes, 'the June, and all the glory Of the early summer days Shines on mountain, wale and meadow; Sings in brooks and bird-song lays.

Ah, but underneath the bird song Is a minor chord today: There's a tear on all the roses. For our friend is going away.

In the years agone her presence Made all pleasures doubly dear, And the sorrows that beset us She had power to turn to cheer.

Into many a mourning bousehold Her sweet presence carried peace; And the tears of lonely n thers At her strong, brave words would cease

She unfaltering told her story; Calmly met the praise or blame; Press or critics di not move her; In the Angel's name she came.

She might stand alone, what cared she If she felt that she was right; Loyal, strong, unfailing, surdy, Nothing could her soul affright.

We shall miss her, we shall miss her When we meet in future days! Up and down our fair New England Many tongues will speak her praise.

Some will tell how oft she answered To the cry of those in need: Some will tell how long she labored 'Gainst the rules of sect and creed.

All will speak in tender calence Of her useful, helpful life And wet eyes will oft bear witness Of the heart-ache that is rife.

Ah, but we her steps may follow With a faith so sure and strong; It will reach her heart, and, listning She may hear Love's even-song.

All her days and nights hereafter, In her new home, far faxay. Shall be filled with Loves sweet glory Wafted from our hearts each day.

Every morning, every evening, She will feel her pulses stir With the love from altar fires Set aflame at thought of her.

Yes, 'tis June, the month of sunshine, But the clouds are in the sky. And our love shines through our tear-drops As we kies our friend "good-bye?"

When the sun shines through a shower, Lo, a rainbow spans the sky' So for us a bow of promase. Over-arches our "good-bye."

When some future June brings of And our heart with longing yes We'll meet again, but not to say, "Good-bye," dear Mrs. Byrnes.

The result of the power was, in each case, rewarded by hearty applause, the rari-ous kindly sentiments behave unstitutely en-dorsed, while Mrs. Byrnes was visibly af-fected at the tender thought- so benuifully expressed by the authors of the poetic trib-utes paid to her.

Cure Your Own Kidney

Cure Your Own Midney and Binder Diseases at Home at a Small Cost-OorThis YD HI Goldy This YD HI Goldy Mr. A. S. Hirebook (Glothing Dealer). East Hampton, Cona, visible us to teil our readers who are suffering from my kidney or binder disease, that if they will sead their address to him, he will, without any charge care he so ancessfully used. Knowing, as he so well does, the failure of almost every other treatment in stubborn cases, he feels that he ought to place in the simple, inseprents and without positive means of restoring themselves to health. Our advice is ta the advantare of this mean generous offer while you can do so without cost.

Whither Are We Drifting ? George W Kates

<text><text><text><text><text><text> Send three two-cont stamps, lock of hair, are name, sex and one leading symptom, and, you discuss will be diagnosed free by spirit normal



It souts nothing to try this remark ones, and if you dealed to southing its me, is will cost you only your work or ownershift. The southing that hall other sufferers of its that is all take. If south relations are also all that is all take the southing relation of the southing of the southing that had one of the southing of the southing that had balance, pain it has back and borths, comprise the dot paintees, of you are southing to the for-southing theorem of the bank had, for the for-southing theorem of the bank paint of the dot balance of theorem of the bank paint of the dotter of the for-southing theorem of the bank paint of the dotter of the for-southing theorem of the bank paint of the dotter of the forng in the spine, a desire to cry, hot finshes and in alled female complaint, then write to Mrs. M. Se tment and full instructions. Like myself thousand a plain en s and Daughters amily remedy, which quickly and the orry and expense and the unpleasant alth and happiness result from its use indies in your beinsborhood, who kno peculiar to their set, strengthens the of a simple c. It saves ring to

MRS. M. SUMMERS, BOX 337, NOTRE DAME, IND., U. S. A.

Surely we want all fraud eliminated. I would crusade against it as readily as would anyone. Indeed, I have had my share of defamation for branong fraud! And yet a self-imposed elitor-autocrat published that I wolding and a fraud if I detected one; holding m as a panderer to the evil-minded!

port. Then we and not drift up

our way, now drifting, as we have been century. We are yet speculating course. If we have found some

spiritualists Mak

ion have occieties supported for propa-would it not be well to retire into the interpolation of the second mediate's before we seek to convert others. A clustyre association is necessary, and a solicitative association is necessary, and a before we seek to convert others. A clustyre association is necessary, and a before the seek to convert others. A clustyre association is necessary, and a before the seek to convert others. A clustyre association is necessary, and a before we seek to convert others. A clustyre association is necessary of the sectory or hidden effort, But there is nor more asserted than the home. The family union and harmony, do the me their workly duties? Why can use not corgan in can be found the protecting, helping interests of members. Then we can who are trustworthy or otherwise, we nembers only. May some one be imple to molded the great purposes of Spi-tomortos. Fad for d in hold m. Tl rnton, Pa.

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Lady of Hoirs Bame, Ind

of free of charge to every sufferent m Romody, with full instruction f my past sufferings and how I

In the World Celestial

DR. T. A. BLAND.

DR. T. A. BLAND, Is vesterin back being the present experiment of the time, science in the science of the science of the method of the science of the science of the science in the science of the science o The meaning and haves a subscription of the heroize, actorness. The new edition has a full page photo of the heroize, page, from a spirit portrait chained through the medium-page, from a spirit portrait of the mean of the final and the second second second second second second second page of the second secon his wire. Instantiation of the state of the



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Our columns are open for the expression of imper-mai free thought, but we do not necessarily endorse all a varied stades of opinion to which correspondents may We expression. No attention is paid to anonymous communications. Is no and address of writer is indispensable as a guaranty f good faith. We cannot undertake to preserve or return Ap Whenever you desire the address of your pape of whenever you desire the address of he place to which i then send ar the change cannot be minde

Banner of Light.

BOSTON, SATURDAT, JUNE 24, 1905.

ISSUED EVERT WEDNESDAY AFTERNOON AT 4 0'S

Entered at the Post-Office, Boston, Mass., as Second-Cla

The N. S. A. Declaration of Principles.

cipies. The following represents the principles, adopted at the 1550 national coversition of the Spiritualises of America, and resuffmack the national coversition held at Washing-ton, D. C. Ordotte, 1032. The second second second second second second second second second second second second the second secon

Brevities.

The Report of work for the months' of March, April and May, of N. S. A. Mis-ionaries Mr. and Mrs. Sparsning, reached this offer past as the "Banner" was prepared for the press. It will appear in our next issue. Our friends wrote from their home in James-town. N.Y., and report themselves as in good health.

Next week the "Banner" will present at

Next week the "Banner" will present an important and most interesting contribution from the peri of Mine Inness upon "Dyrchic Phenomena of the Ancients". being his trans-iation of the arricle by Prof. Charles Richet, pushe Des Sciences 'orycupes." The Jane Isane of the "Lycceum Banner," England, contains a condensel report of the annyial coveration of the Brith Spiritual ist' Lyceum Union. The meetings were large-by attended and the event was a gratifying success to all concerned, according to our es-teened contemporary. teemed contemporary.»

teened contemporary. Among the ordinary monthlies which reach the citic have been the following is-sues for the present month: Human Life, Lyceun, Bauner, Vaccination Inquirer, Pra-tical Ideals, Our Fourfoold Friends, 'Unily, Higher Science, Journal of Ostsopathy, The Word, The Medium, Animals Defender, The Spiritanist, Now, 'The Metaphysical Maga-zian, The Century, The leview of Reviews, The Arean and numerous minor magazines which do not call for special mention. The following time, thoused from the Boi-

which do not call for special mention. The following item clipped from the Bos-ton Studay Hershi, of June 18, will amme many and may set others thinking: "Mars. Eddy, in recent deliverances, is as incomisi-ent and inservinable as usual. When asked it Christian Scientists regard poverty as a man-festation "second by the individual, also answered. "Way masked whether poverty is a disease and is solid," so the individual, also answered, "Work and the individual, also answered, "No." Christian Sciences and hish is the kind of science you got."

Christian Science and this is the kind of science you get." Our valued editor of the Home Chreie De-perment will surely pardon strention helps called to her "Link in Our Golden Chain," in this weeks issues. It is entitled "Let uo one beer our name who has not earned it," and expresses a must important sentiment. Too often do we find Dr. This, Ber, That and Professor 50-and-85, challend as Bpitrinal-ies, when they openly deny all alliance with uo as a body, myring, as Mer. Soule parts it. "I am hot a Spirituality, you know." Perg-one who respects Appirtuality module the statisher referred to not her way indicated by the wise words penned by its writer.

Again we print i letter from Over Sen, from ohr hwatner, of the styins, Will Fillips, editor of "The Vortids," Mankester, England. His bright periodical is a velocute visitor each week and affords much new as to the work being done acress the ocean. Brother Phillips is equally at home at the editorial desk or upor the public restrum.

The Colliformia philosopher Charles Dav-barn, has favored us with another of his thought-provoking contributions, which will appear next week. This time the thinker of San Leandro discusses "A Tale of Cosmic Multipleticiton." Read it carefully and it will repay you for so doing.

repay you for no doing. The Indiana Association of Spiritualists has issued a very fine program of their Comp-meeting at Chevietfioli. The illustrations are of the association and the two views of the camp upon the first pare being very good in-deed. Those of the speckers are also finely excented works of the engraver's art. A cap-ital map of the Iodiana Union Traction Cox-system is a very useful feature of the pro-gram. as showing how to reach Chesterfield from a great number of contignons points.

Light.

"And God said, Let there he light; and there was light;"-Messe. "Light:" More Light:"-Goethe.g How far true is the Mosaic assertion? Or, is there such at thing as light? Without double-many people will at once refly, why, of course there is! Then will follow the, re-parks that there are day light, sun light, moon light, star, lamp, candle and electric light.

parks that there are day light, sun light, moon light, star, lamp, candle and electric light. Thereasing assertions regarding light provide the processing assertions regarding light provide by its effects upon our sensory appa-rating ether, when set in motion in certain all periodic sensors of the sensors of a sensors ways, and with varying rates of repolity, set up therations in the nerve forces of our various sensory organs, and that our con-scionances translates those vibrations (or rather the effects upon our conclustures pro-duced by those vibrations given electronic sensors, and the sensors in the second sensor of the electronic sensors of the second sensors of our second sensors and the second sensor of the cold by and as is the accuracy of our nerve working so is our correctness in appreciating the different forms of conscionances for influence of these natural phenomena. Pressant any will executive that confirm the influence of these natural phenomena.

the different forms of conscionsness of our sensations, when we are subjected to the influence of these nutrial phenomena. Proget day discoveries tend to confirm the opinion that light is but a form of energy, and that the energy is radiated from all phenomena and molecules. This energy may be radiated and alsoched by the selfsame organ-ism or other material combination. The question of the sensation-conscionsness we call light, will, therefore, depend upon the values of the energy radiated, the force of the impact of the radiation, or vibration, upon the sensation waves into which the energy radiated, the force of the impact of the radiation, or vibration, upon the sensation waves into which the additional tendence of the same wave that the additory apparatus treats sound, which is another form in which energy is adjustific treatise upon sight, light, color, and con-scionsness, but is merely direct a sug-restion the same wave hinted it is, in offer, that as a thing, light is non-existent, but as form of sensation and con-cionsness is is a reality to the individual-providing the nerces necessary to a realiza-tion of the benomean in question are normal is operation. <text><text><text><text><text><text><text><text>

There is mother plane to consider in re-surf to the topic and/or discussion, and that is by what "light" do chairroyants "see" optimula things? By what light is the next world limmined, by what light do splitts see the other world in 1 to here a material light, is there a pychic light, is there a splittal light? Or is high always the effect produced upor conscionsness through senation, and a matter of perception an whatever plane our conscionsness is operating? If so we are driven back to the conclusion that we are points of conscionance, possessed of the power to intelligently and self-consciously differentiate our senations derived through way plane driven, to sell once energy that, not up the self-energy of the second of the pro-cepts on the one hand, and on the other hand, in our own self-mess, in self loose energy that, relating from us, shall create mind pletteres, strantions, and conce-amenses in our role-tors.

lows. The world needs "Licht! More Light!" as the reat German eriel in his last moments, on this and other related problems. An in-telligent study of the obsenomen of magnetic and mediumistic edit owner, as applied to material and spiritual titings, would bring the needed light to the human mind.

Concerning Personality.

dition consciousness manifests after death dirating such displaction, there will be asso-ciated therewith a duplication of past in-dirichality. Is other works, life after death would therefore be conscivable as a survival ro, agnetic be conscivable as a survival ro, agnetic be associated as a survival ro, agnetic be associated by a survival ro, and the survival of the survival ready described, the means by which the du-plication, or, to be more correct, the contin-pation of the survival survival before the ready described, the means by which the du-plication, or, to be more correct, the conti-net of the survival survival before the reader. Therefore, antecedent personality is a ro-phase in sound philosophy apart from that which connects it with the principles of heref-try, and the action of herefore in sum and the survival the file, are not how at and the survival the survival and the survival and application of the survival reasons, and the the connect of the survival survival to a subsequent personality has no phase in sound philosophy apart from that which connect it with the principles of heref-try, and the action of herefore in sum and application for survival survival and application of the departed as still existing, set-coascions, intelligent personal individualized existences, sustain the contentions affranced in this artice.

Immortality.

(Continued from page 4.)

Immortality. (Continued from page 4.) ing to here responsive voords of tuidyng at-ficetion from those who have gone up one step higher into some once of the Pather's herein from those who have gone up one to the some of the pather's the herein from those who have gone up one herein from the some of the pather's bridged, estranged hunds will be clasped, un-sympathing the arts will be warned by the Pentecestal fames of divine love, and angels will daily wark and talk with mortals as present-day proofs of immortality. When this field hour comes, empires, King-don's how the some of the some one contry, and the flowight of that one contry, and the flowight of that one contry, and her hought of that one contry, there wherever human hearts, heat in sympa-tic wherever human hearts, heat in sympa-tic wherever human hearts, heat in sympa-tic south the solid will be is free for all to uithat as the air that we breath. Gar-dens will besom and before and fruit trees the humble. Fountains will applicate the method with the resets of industry and hear of the great iffulfing family the hear of the great iffulfing family the human's broad of the line militing a will be reased in the great iffulfing family of human's how of the imports of the family humon's broad of the imports family and hear humble form by the properties of the family humble the set of the properties of the family humble the set of the properties of the family humble the set of the hear of the hear humble form by the properties of the family humble the diverse of the hear of the hear humble form by the properties of the hear humble hear of the hear of hear humble hear of the hear of hear humble hear of the hear of hear humble hear of hear hear hear humble hear of hear hear hear hu

Review of Passing Events.

Hadson Tuttle, Editor at-Large, N.S. A.

SPIRITUALISM AT THE ANTIPODES.

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JUNE 24, 1905.

dishing room in the second story. It is a well equipped Spiritual ison. At Wangama is a florensition "Spiritual Released in the second story of the second Released in the second story of the second It is notable that while Spiritualism in New Restand may be regarded as almost of inflerenous provide, the believes having to the philos cheby of the the knowle second post of the second story of the second post of the second story of the second diversity there is unity of thought and pur-pose.

VIEWS OF ELLA WHEELER WI

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DR. CARTER ATTACKS THE CREEL

and a use dot mote sympatry wire testing the wire of the control of

communica." or many percentions the "Confession of the "has been recarded by the most en-listic states and the second of the second se

The much discussed question of personality may be considered from three points of ties, which may be described as natecedent, im-mediate and subsequent, so far as individual expression is concerned. One interpretation of the doctrine of rein-arrantic mound lead us to infer that we each had a persistent per-sonality which, by some process, never very clearly defined, has pre-existed and so be-comes our immediate personality, but which personality does not by any means necessarily represent our presisting, personality or buy any relation thereto, and to follow this there were able of the personality or our subsequent personality. The argument, for carly summed up in the iden that perso-ality is a continually varying condition, but underneath its measant untariations there con-tinually remains a continuous conscionsess.

undercearch its increased matacloss there con-tinually remains a continuous consciourness. This might give a somewhat startling inter-pretation to Descrive-f families distance of think, therefore, I am.' by forcing the con-clusion that if any convolutioness thinks lis-self a man, it will express itself in a male personality, but if it thinks itself a woman it will express itself in a female personality, and here we are face in face not only with the continuous variations of personality, but the neuronic prevention of these doctrines need sciousness itself.

ole, but by gre th in k re, the ed, the Cri The Ok I Cr of the

place. Di Ministers in Assembly, wherein' you opt the new "Confession," do not make it finality, and declare that the limit of ad-mee has been reached. Do not think, at last you have a dam that il restrain the flood tide of human advance-ent. As arrayly as your ald Confession Has elded to this force, will the new yield, until a stream flows unfettered to the infinite

foreign Correspondence.

Echoes from England.

Will Phillips.

of Light."

present overtheless to the "ansare of Lage". Deer Fried Mores: It would have done one of the pool of Baye Conference in the read old city of York is at mount. Now ret-rest and old city of York is at mount. Now ret-rest of the Lycenn movement in the States was istend to with sympathetic silence. There is no doubt where that the States was istend to with sympathetic silence. There is no doubt where the the States was istend to with sympathetic silence. There is no doubt where the the States was istend to with sympathetic silence. There is no doubt where the the States was istend to with sympathetic silence. There is no doubt where the the States was istend to with sympathetic silence. There is no doubt where the the silence was istend to with sympathetic silence. There is no doubt where the the silence was into the sympathetic silence was and the silence of the silence of the silence of the second sympathetic silence of the silence of the istend to the silence of the silence of the istend to the silence of the silence of the second sympathetic silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second silence of the silence of the silence of the second of the silence of the silence of the second of the silence of the silence of the silence of the second of the silence of the silence of the second of the silence of the silence of the second of the silence of the silence of the second of the silence of the silence of the second of the si

Rer. Thomas Grimshaw is doing real good ork over here. He is being greeted by fine uliences and will, no doubt, be one of the seakers at the National Congress at Burnley

terrers and will, ne outdot, do one or me wir at the National Congress at Barriels uie Thigrim has been seen and has con-ed. Great andiances have welcomed Dr. worked hard, investing far and speaking to power of the National Chan is great to the top of the National Chan is great to the power of the National Chan is great to the power of the National Chan is great to the power of the National Chan is great to the power have the the the National to the power of the National Chan is the state to the power of the National Chan is the state to the power of the National Chan is the state to the power of the State and the State the State and the National Chan is the state the through the Verwer welcome "Banner" is up-to-date contemporters. The Thin State and the National State and the State of a stath. State and the National State and State and the State of health. State and the State of the National Chan is the state of health. State and the State of the State and the State of the State of the State of health.

of health. th every good wish for yourself person-and the "Banner," believe me, yours ever

In and the Banks, the Two Worlds has many [Note:—As the Two Worlds has many enders all over the United States, Brother hilling would receive a warm welcome from his readers, and, of course, from his brother f the pen and rostrium now editing this surnal. Come over, brother.—Ed.]

Notes from Natal, South Africa.

Notes from Nata, South Africa. The second annual meeting on Markey to be a second annual meeting on Markey and our second annual meeting on Markey and annual meeting of the second annual meeting of the second annual meeting on Markey and the second annual meeting of the second area second annual meeting of the second area second annual report and balance sheet were the second and maintoney adopted the second and another and Mark 7. R have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and Mark 7. Have the second the second area and mark 7. Have the second the second area and the second area an

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LAKE MEMPHREMAGOG.

The "Lock Lomond" of America.

The "Lock Loncod" of America. Lake Memphremagor, in Northern Vermont and Canada, ice one of the most sharing re-sharing miles long and two and a quarter miles wide, and over two-thirds of its length wide and one over two-thirds of its length in Canada. In early days a favorite haust was named by them Memphremacor. meaning "neutring" neutrino and the state of the state length of the lake' the Magor, exception about decks of the steteners "Lady of the Lake' news Newnort, stating the entire length of the lake to Magor, exception about decks of the steteners is manifester. the charms of the rocky and merore above: the towering ediffs, the long attractions of the charms of the rocky and merore above: the towering ediffs, the long attractions of the charms of the rocky and merore above: the towering ediffs, the long attractions of the the above of the stete of the stete of the length and Orford Manut, with increase increase with a pleasa more beautiful at """"

panorama which appears more beaufiful at very intra-tional science of America This region has been called, and many people see in Mempiremagon another Leoch Lomond, while the Canadian portion has frequently been termed the "Genera of Canada". In order to get a comprehensive idea of the macrolons is stramp to the General Tessenger Depart-ment, Boston & Maine Railroad, Boston, for their heautiful Hustrated booklet, exclide "lade Mempiremango and About There," and two cents for the companion booklet, e-title, Valley of the Comercieut and North-ern Vermanit.

> Local Announcements.

Local Announcements. We start of the second second

A Sunday evening meeting is regularly con-terted at 198 Dartmouth Street, by Mrs. J. anant Henderson; also every Friday at 2.30 m.

Notes from Texas.

Mrs. Lausa B. Payne, president of the Texas State Association of Spiritualists, is doing a good work in Fort Worth and adjoin-

Texas State Association of Spirignilist, is doing a geowrik in Fort Worth and Adjoin-Mrs, M. M. Malone, secretary of the State Association, while not a quible worker, is fully alive to the needs of the Cause and is an arrow worker. It is ministrations of Mr. John W. Ring on Thursday of each week during the absence of Mr. H. D. Barrett, who regularly ministers to the Houston. Society, Mr. Ring has a prosperous society in lay-row of the second state of the second state of the regularly ministers to the Houston. Society, Mr. Ring has a prosperous society in lay-tiful Temple, but will leave this field for a "working vareation" and spend a month in Los Angeles, Cala with the Mineral Spirings Cars. Effect Thomas Richoys is soon to re-sume public work in Texas.-J. W. R.

"There is no fate in life save such as a strong hand carves, or a weak hand mars."

"To find a world was the lot of Columbus. To make that world a fitting abode for human creation is not the less important duty of all who follow after."

Hopes have precarious life. They are oft blighted, withered, snapped sheer off

In vigorous growth, and turned to rottenness. But faithfulness can feed on suffering. And knows no disspontment.—George Ellot.

Campmeeting News.

BANNER OF LIGHT.

Onnet Brees

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open July y 23d. Co-ice to all noise and the place equest by the writer.-Geo. A. F Onset, Mass. M. D

Lake Pleasant, Mass

I take my pen in hand weekly letter to the "Banntiful June jay : m the

more or less trouble a fe the condi-the condi-the thereby amo wate as it s

r is required to pay as water of the original cost of his for each faucet and \$1 for es on his premises. owners who have no water see, but who use water from ucets on the land of the A

Lot water on their r from the well the Association

will be taxed \$2.50 fr H. W. Cook of He cottage on the Highlinas changed the loca and Hunt cottages re and has greatly impu-her original cottage. Clapp estate season. is building a large Mrs. Angie Clapp of the³ Chamberlin Brooks the me alt

on the grounds, is contages of Mrs. E. S. Loveland, Mrs. sahel Ross and Mrs. W. I. Bice, with their vations and new paint. greatly improve apper ance of Lyman street, and when work is finished, which Mrs. M. E. Mar-is having done on the Stoddard-Ray cot-, Lyman street will be the most promi-street at Lake Pleasant for attractive ages. appera work is tage, nent

aller, to more entropy of the probability of the pr

state. He certain-laration. opt H. S. Stratton, oing a good busi-open the grocery

In the currying out his declaration. All the privilegers, except H. S. Stratton, have arrived and are doing a good busi-ness. Mr. Stratton will open the grocery stors July 1. We anticipate a large attendance at the meeting Sanday atternoon. July 2. Miss Liz-favorite with our people. We shall have some good speaker or melium every Sanday in July. some go

some nood speake or medium every Sunday in July. Construction of the second series of the second second second that and family. Miss Floose Meerill, Mi-Frank Sessian, Mrs. Joseph Bowman, Mr. Frank Sessian, Mrs. Joseph Bowman, Mr. Frank Sessian, Mrs. Joseph Bowman, Mr. Frad Sargert and family. Mrs. E. S. Lors-fales and write, Master Lachis Hilm, Mr. and Mrs. 8, F. Jones, Mrs. Holcomb and Masters Eliot and Robert Holcomb. The Unitarian pierich, field heris last Sat-tu With an and for the camping-site poweram. Albert F. Blin, Clerk.

Albert P. Blinn, Clerk. Special representative and agent for the "Banner of Light."

Portland, Oregon.

With your kind permission I will regale your numerous readers, among whom I al-ways number a host of logal friends, with a few items of news from the great North-west, which is at present being more than ordinarily advertised. After an exceedingly

LOHDT.

of tours-cellent and cneed Weather resembles t deal of rain falls fr imity to the lofty renders the summer pressive. There is to the canounter, to an any fty snot is pr re far fr the summer atmospher There is no great neounter, and the st for many hours tog blooming in profusi-is locality, as well a e richly reserves its enco for

already receive he Fair, and 1 those who h is, a delightfu they make red many inqu all I can say have not see can say not see eat is ce nd their people ss than Wh I am no Hall, 193 Portland pr and Mal Lu

d a few W. J. Colville.

Genuine Mediums.

Magic Staff. An Antobiography of Andrew Jackson Day . 10th 31.35, postage Ir cis. Memoranda of Persons, Places and Events. Penetralia, containing Harmonial Answers. The topics treated in this work are mainly theological a spiritual and questions of practical interest and value answered. Cloth, 51.25, postage il cts. think to re

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nudien eredulous peop strations that of their trick are trickery. If the es are so easily deceived be put upon their rec-it testimony? If their owed to practice trieks, o be as well-trained as so that "their shams detected, any hone painful If the

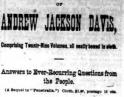
Inst-class jurgler, so, that their shams Inst-class jurgler, so, that their shams In appears that the out hope of those who eek the genalize in Spir tualism must come room the highest authorities, and if they rands, then there is nothing for Spiritualism on the stand before the world as a hot-bed within the stand before the world as a hot-bed within the stand before the world as a hot-bed within the stand before the world as a hot-bed many standard the standard standard standard many workers for the upfit of humanity, here frauds. We would like the see Spiri-nalists rand forth strongly and clearly for here straids, the world like to see Spiri-tualists rand forth strongly and clearly for before indic to the Hanner. A Beder of the Hanner.

alter, s. ... a) Note the the contribution to ... by discussions, Mr., Bates, though opposi-tor discussions, Mr., Bates, though opposi-tor discussions, Mr., Bates, though opposi-ne regain her supermark by methods which shipping. "Prefere, Opper: A Cartons in opposite of the supermark of the super-ne of the supermark of the

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8

Our Some Circle. MINALE MEDERVE SOULE.

The Line.

The Lies. Last sight I had to go to be di-Lall by synch. The second second Canne 12 here an annihy all day through. She wouldn't lies me geod-aight, too, 1 dropped ny orthest right one the foor-How much I eared 'bout that, and so the second second second second second How much I eared 'bout that, and so the second second second second second here second second second second second My hair, or waak my face, or brunk My teeth, and lift fulnys in a spinkal Her pictures, and my fairy book She gave me on my birtday In June, and hid em both away.

In durp, not have the bound stars, In durp, not have been stars, I put my fatter better right Up in the middle of the light. To show "em joint the way I feel "Cause he said, "Kiss the child, Locilie, Don't het here go to bed like the liss." But she joint shook her bend and turned here back and them up cress the bar." But she joint shook her bend and turned Like fire.—I's been a horrid day----And then, of course, I didn't to way And withed and withed that I was dead.

Well, I don't know just how it was, For I'd been halt-way skeping, 'cause Lumas to plately tired out-Lumas by plately tired out-So quiet, and the next I knew The door more back and she came thr And put her arm around me so, And skild, e-while-Thy it was so and king-the wive-Jy.' it was glad.

A Link in Our Golden Chain.

LET NO ONE BEAR OUR NAME WHO HAS NOT EARNED IT

LET NO OKE BEAR OUR NAME WHO HAS NOT EXRIPED IT: One would almost think it were a crime to be a Spirituniat, so eager are the friends of well known people to disprove the inference otherwise creat and good people to santch the consolation of spirit-communion and run back to respectable (1) surrounlings to that it is all very timesone and unitude of Spiritua-tions of the second of spirit-communion and run source of the second of spirit-communion and run back to respectable (1) surrounlings to that is all very timesone and unitude of Spiritua-ties of the second of the second of the second of the sincere Spiritualist who is putting forth every energy to bring the truths of Spiritua-ities and tack. The understand me, I am not a Spiritualist, on to the end of it as if it were a suring chance in high statement of Spiri-tualist or not until he has been among the and learned what they are preaching and taking and singing and the deeds the grave arenues of expression for growthe gools? A great preaches after years of investig-tion had bundleds of extendable proofs of the after-life, but with they are preaching and taking and singing and the deeds the bar-ticalist on ot until he has been among them and learned what they are preaching and taking and singing and the deeds the bar-tening of the state of the state of the struth apper words and to the Spiritua-ist. A great preaches a fire years of investig-tion had bundleds of extendable by proofs of the after-life, but with great care and pre-cision makes it doner? Statbed the Spiritua-list. A fire the one? Statbed the Spiritua-list. A state of it, were the spiritu-lating that easist of the state state world a men who were and struggle to keep the wine of the forting futtered that he bar-perk the truth and will seg the struth while a more life goods." A fire decisived respirituation were then bar-ton and that their service is rendered to a more struct state is rendered to a more struct the spirituation is stata a more and there in the himset forespirituation t

ann and just their service is remove or because its insed, not as a tribute to clic experiences and to have consulted clic experiences and to have consulted is spirite does not make a man a Spirit-ist, but it ought to call has attention to reality of the wooderful truth which the service of the second second second second relative to the second second second second is non-allegiance to the Cause that has a tours as disciples of a younderful truth i a besuttful and practical philosophy is need not a whit by his cowardles or that do ye care whether a maxis name is the second second second second second second that do ye care whether a maxis name is the second second second that do ye care whether a maxis name is the second sec

changed not a whit by his cowardies or intermediates or condecoulding an per-ture of the set over of the street or which do we care whether a man's mane is means and his set cover of the street or moves. They have been hought and sold too many times to door: the stationery of the would-iner in business and society. They discover any strength of the street of the would-iner in the state of the street of the state of the street of the street of the street of the street of the state of the street is conferent of the street of the street is conferent on the street of the street of the street moving train takes his place and street to work. Let's be a little particular, as confer the degrees ionnelves. The street splittle is in the street on the train of the splittle street of the street on the street of the sole of the degrees ionnelves. The street splittle street on the street on the street on the street street by work. Let's be a little particular, as confer the degrees ionnelves. The street splittle street on the street on the street on the street street on the stre

people need apply for the privilege to bear There may be men in the publics, men in the professors' chairs, men of medicine, need of weakth, men of culture who have been provided the second second second second manifeste with them, hut at best they only hisre our knowledge, they are not Spiritual-sits. When they are worthy to best that withmat any burst or its or ands; they will how all the energy of their great lives into hot discover and will space fashes of that discover and will space fashes with the chat they have found and cease this erce-stating arcsize for their seconds with space. The they have found and cease the erce-stating arcsize for their seconds with the into-their discoverses and will space. That have nor-her they have found and cease the erce-stating arcsize are general found a lot of raw.

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Three O'Clock in the Morning.

Three U'liers in the asymptotic What do the robins whisper about From their homes in the elms and birches? I're tried to study the riddle out. But still in my spind is many a doubt, In spite of deep researches.

While over the world is silence deep, In the twilight of early dawning. They begin to chirp and twitter and peep, As if they were talking in their sleep, At three o'clock in the morning.

Perhaps the little ones stir and complain That it's time to be up and doing: And the mother bird sings a drowsy strain To coax them back to their dreams again, Tho' distant cocks are crowing.

Or do they tell secrets that should not heard By mortals listening and prying? Perhaps we might learn from some wh pered word. The best way to bring up a little bird-Or the wonderful art of figing.

It may be they speak of an autumn When, with many a feathered roam Under the clouds so cold and gray, Over the hill they take their way. In search of the vanished summer.

It may be they gossip from nest to nest, Hidden and leaf enfolded: For do we not often hear it confessed, When a long-kept secret at last is gue That, "a little bird has told it"?

Perhaps, but the question is wrapped in doubt, . They give me no hint or warning, Listen, and tell me if you find out What do the robins talk about At three o'clock in the morning?

Selected. The Wishing Ring.

(Adapted From the German of Richard Leander.)

BANNER OF LIGFT.

the door, and then, standing is the mattin of the room, he turned the fing on he finger and exchange intervel the fing on he finger when for a standard the stage of the standard begins and the standard the standard deliver in the standard was portion the standard the begins to rais collers, hard, shining dollars, is it sampled was portion the standard the bead, areas and solitars struct him on the bead, areas and solitars struct him on the bead, areas and solitars struct with a dory but before he could reach and unbolt the bead, areas and solitars and areas. The period of the standard down has a struct and a standard down has a struct which they want the first bard was a struct pretry soon the foor broke under the weight of the moory and the goldmith and the cellar, burden down the lock comes. The out, when they such this, they said: "It is a great milder the stage and the gold was and a struct all the moory about him, they said: "It is a great milder the sole of the stage with soon after the being comes and divides the moory."

that "Too much is worse than not ensugen-soon after the bein cause and divided the more." The second second second second second second here was and second for the second second here was and second for forms or his made. The write here it, "Gut forms is made, here was deal as good plan all ready. "How would it be," she said, "if we were to wish the write here all, "If we were to wish more and the lower of the second second would it be," she said, "if we were to wish for "the write here all ready." How would it be," she said, "if we were to wish mixed. Let would for that: "The write here all, "if we were to wish mixed. Let would for a year. If we have cool lack I believe we can buy it without work here wish on it. Shell we try it?" We have the she with a lartest a that autum, and at the end of the twelve how good that is. "rejoiced the man. "We have the field and the mough, and shift here the wite thought it would be a good "thing." The wite thought it would be a soot thing." Wite, wite the man again, as he clinked "Wite," and the man again, sa he clinked "Wite,"

there is the provide of the second and a horse. "Wite," said the many again, as he clinked up our good with for a bit of foolinhams like that. See, we can get the cow and the horse. The second se

The Doctor's Wife-You are always talk-ing, about women having no capacity for managing lines. Do you happen to remem-mentation of the second second second second ever conducted in this town? Doctor-I do, distingty, It was just after that happened that I began to have a good practice-Cohenco Tribunes

The Spring of the Year.

The route are spring of the sp

The brooklets are flowing, The daffodis blowing. The skies are now blue and clear; The birds are all meeting. The earth has done resting, Because 'the the spdim of the year. Agnes Godfrey Gay in Kindergan

Children's Day.

If Saturday, the 24th, is a rainy day, picnic will be held at the Waverley Ho the following week, Saturday, July 1.

SPIRIT Message Department.

TR

hald June 11

In Expla

In Explanation, The following communications are given by Mrs. Bools while under the courter of her even guides for the good of the holdridhan spirit seeking to reach their friends on estim. The messages are reported stan-tions of the second second second second light" and are given in the present of other meshers of the "Banner" staff. These circles are not public.

These circles are not public. **To Oar Back** Me armenic respect to be under a notify not a some the these columns. This is not as much for the beself or the "Banne of Light" as it is for the good of the reading public. Truth is truth and will beer its oren world. In the cause of truth, kindly sease world. In the cause of truth, kindly sease world. In the "Banne of Light" as mission absorber to the "Banne of Light" as mission appender the low "Banne" of Light" as mission of a provide the mark of the sease of truth them. Many of them are not Spiritualits or absorber to the "Banne of Light" as missionary for your particular including"

INVOCATION.

INTOCATION. We lift our hears — aspiration to all that for a solution of the second second second second to the second second second second second second second the second sec

MESSAGES.

13.11-0

Berry Sectors, Nations, Ale. Heary Sectors, Nations, Ale. The fast spoint that comes to use this should be a set of the sector of the sector of the sector is the belowed in Ataloans, and and says, "This is all new to me. I have often heard about spirit communic, but I never heard that it was so real as this communica-ying Georgie. She is jest an used in the dark about this subject as I was and it will some, and I thuk it will be the set that it will some, and I thuk it will be the set that it will some, and I thuk it will be the set that it will some, and I thuk it will be the set that it will some, and I thuk it will be the set that it will some, and I thuk it will be the set that it will some, and I thuk it will be the set of the set and be is very anxious to set to his mother, we both want to say that the changes that how, but will the set on the bad as the pools how will will the set on the bad as the pools how will will the set on the bad as the pools how the set of the set of the set on the set of the set of how the set of the set of the set of the set of the how the set of the set of the set of the set of the how the set of the set of the set of the set of the how the set of the set

Jennie Hall, Madison, Wis.

Jennie Halt, Madikse, Wie. Here is the spirit of a woman whom 1 should think was aboat 40 or 43. Her hair has a little grey mixed with it and sike has full, rough face, and she says, "I came from Madison, Wissonsin, and my name is Jennie Halt. I fluk this is the happing is moment of wished to come here and send a message to my friends. Many of them are Epistranistic and they know that if 1 could come 1 would that this is the first charge and my friends. Many of them are Epistranistic and they know that if 1 could come 1 would that this is the first charge. The send to speak a said that 1 hare had to speak and want to. When 1 came orer here it would be to somehow when he began to server. For the same of the send to any has-hand might be to somehow when he began to server. For the sense how here any here-tend might be sense how here any par-tering and the sense here any any se-tend might be sense how here any par-tering and the sense here any any the server. For any sense here any server of manifestation in the home, aspecially to him as he was no honey, but 1 could not trule pain to great deal." Wart Baton, Tompole, T. has here any and the sense here any first to have a sense here any first to have a sense here any any the to have a sense here any first to have a sense here any here the to be any first here the sense Here any fi

Mark Eaton, Montpeller, Vt.

Bark Baton, Montpeller, Y.t. The next spirit that comes is a man who mys that has more is Amr. State, and the spiritual spir

Lorenze Stephens, Washington, D. C. There is a spirit here now who says that his name is Lorenzo Stephens. He is a man

JURE 24, 1906. wh. esd. I rese "I man these matter many another ory glance at a whend the im is true tha is true that is got rest.

Emma Philbrook, Sturgis, Mich.

Bund."
Bund Philbook, Stargis, Mich.
The spirit of a girl, who I should think was about 19. She has direk brown that ber name is Amult philoder. She says that be name is Amult philoder. She says that be and the says that be and the says that be the philoder. She says that be the philoder is a philoder book of the says that be and and amult philoder. She says that the says that be and the says that be and the says that be and and the says that the says that be and the says that be and and the says that be

Samuel Lane, Tewksbury, Mass.

Samuel Lane, Tewisbury, Mass. The next split that comes is a man who we have the set of the set that if a seems rather strange. I suppose that there can be any split, left anywhere who do not know about Splitnalian, and I keep on with four our conformation that if you here now thing about the return of split here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set here the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set here the set of the set of the set of the set of the set here the set of the set of the set of the set of the set here the set of the better had the least idea that my father and better had the least idea that my father and and the least of the reple labor way, and if you get it way or right least of the least of the least of the repleted the least of the repleted the least of the repleted the least of the repleted the least of the least of the repleted the least of the least of the least and the least of the repleted the least of the l

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New York State Association

Continued from pars 1) At the large mational envertainties, frontier at the large mational envertainties, frontier at upper of the second second second second the had filled to nobby the preventing varies. The Progressive Lorenn, published by him down, is a valuable scalarized to the frequency work. In fact, I believe it is the only peri-ocical devoids exclusively to the frequency the program of the coverention will down and the terms for increasing the intervary and means for increasing the intervary and terms for the coverention set that the term of the coverention set that the provide the terms of the terms the terms of the terms of the terms of the means for increasing the interval in this terms.

LOCAL SOCIETIES

LOCAL BOCINTIES. From information at head, if think I can safely say, tast our societies are generally as propercours ever, and on the whole per-age in a little bock is a set of the the difficulty in raising funds with which the difficulty in raising funds with which on ever process troblem. Each as we grow ouched more easily, the Gause will mean noce to us, and I trust the day is not far dis-ant who this, the grandest religion the world upport.

have even this, the grindest caught interaction support. We have not as yet outgrown the friction distribution of the second second second second interaction of the second second second second fairned the array reactions of the second second second second because of the fact that we each do a litch thinking on our own second. But if I observe correctly there this direction which a sugress well for the fact this direction which a sugress well for the fact this direction which a sugress well for the fact and the second because the second second

bee and study, devoting at least one meeting in which the members should be the workers and participate in discussing given topics or resulting about articles bering on the topic Such meetings could take up the york of cultivating mental powers and though forces, by practical efforts and illustrations of the members as may be ill from time to time, and in numberless other wars that would be figurinate and height to all concerned. If them, and make them useful rather than allow them to run at random, and who, more than the spiritualists, should know how to make Bipiritualists, should know how to make Bipiritualists, should he leafers in all these things, and not allow the New Thought peo-ple or Christian Scientists to gather all head and nourished up to the time of narrest. Let us rememer that Spiritualism is a thread ender that the narrest of the star-ter, we must reliable the of the star-ter, we must not how to how to most the broader fields of allow the or narrest. Let us rememer that Spiritualism is a thread and nourished up to the time of narrest. Let us rememer that Spiritualism is and the broader fields of spiritual unfoldment and demonstrate to the world in our every are worthy of this great trust which the angel world has placed in our keeping. I belief, start in this diversionical the test that to neglect to move forward and out into the broader fields of spiritual unfoldment and demonstrates to how opening be-fore, us wuld be a serious mitake. The start that the sciences of ability and of high moorily transient expansions are made. There is an economy in this curve in Neverthors, we must recommise to far than where only transient expansions to how opening be-fords, setting the startest and harmoniour than where only transient expansions to have than where only transient expansions to have and than the curverise on the store the store than than a course ja parceical. I trust that this curvention into store the par-ticular store the store the store than thave a course ja theretical setting the sto

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REGISTRATION OF SPEAKERS AND MEDIUMS. EXDITIONTION OF BEAALEDS AND ADDUCASE. If fear your Board of Trustees has been lerelect in its dugies as relates to the inaugu-ation of a system of registration of speakers and mediums and I renew my recommenda-tion of our year ago that the second load of Trustees and the second system board of Trustees in the suggested.

tion of our year ago, that is minimized to our present ago, that is minimized to the present of the second sequence of the second secon

SPIRITUAL LITERATURE

Britinual arrange of the second secon

reto./ The worth of this feature of propaganda is fully recognized in all departments of form work that there can be no question to its utilitoy, and I trust that a larger ork may be done in this direction the com-

We may d We may methods for there is no gaines. Francis, the Progress, forman service to Spir warfare again and deception and deception

The is not entranging the fact, the RM will predict the progressive Thinker, has done property of the second second second second terms of the second second second second methods and the second second second second methods and the second se

manna the respect of all good people. The question of State Legislation shringing manna and the state of the state of the state of the your State Officers should ever keep close scrutty. In the state officers should ever keep close scrutty. In the state officers should ever keep close scrutty. In the state officers should ever keep close the state officers should ever keep close the state state and the state of your State the state states with efforts of your State second to be a concerted morement is crus-ber our State Statuts with that shaned kind is subscrutted in that shaned kind is subscrutted with that shaned hand is still a source of protection to cur-people. The fact that we have a State Organization The fact the is net righter de mediumation healther is undoubtedly a bulwark of defense which is bearing its york? work I feel that In reviewing this year's work I feel that

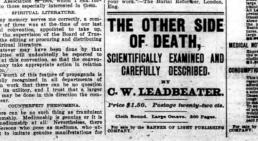
IN CONCLINION. In reviewing this pears work I feel the with all the forwhacks there is more of Cause more fairly than it is now don The Public Press has never treated of American the second second second second there is today, and I am glad to be able say, that our Speakers and Mediams who a working under the recognition of our Sto ognition and respectful consideration by re-derry and workers in other religious mon-matis than they ever before. Bartowing indicence with people outside our own ranks. Data fellow workers, the time is rpov is the indicence with the is ripe to the second and the second second second second second and the second s

is growing in influence with people outside of our ownrawn. Dear follow workerst, the fine is rigo station themselves to demonstrate that they are large enough, broad meanst, and spiritually portunities that are now opening before us, and make this movement the power for good and for the upfilt of our followmen which spirit world would have it. Hereyettily would have it. Hereyettily whinited, Harrey W. Richer (To be continued.)

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In modern philosophy there are three great treaties on the Passiens, that of Spinom, that of Sume, and that of

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Societary Helos.

for this department should be ad Editor, and must reach this office by the ne week. We wish to Use ink and write ni

Boston and New England.

Boston and New England. First Spirinal Church of Boston, Inc. Rev. Iara E. Stroug-Despite the extreme heat ceilent services were held during the day. Value of Kirleng Bull." Controlling the estimate of the start of heat and estimate the pastor heat spoken upon the same. After the pastor heat spoken upon the same of the the pastor heat spoken upon the Temptation of Chiris' was the sallest the Temptation of Chiris' was the sallest the Temptation of Chiris' was the sallest reveal and the the thought of the memory the Temptation of Chiris' was the sallest reveal and the the thought of the memory the Temptation of Chiris' was the sallest reveal and the the thought of the memory the Temptation of Chiris' was the sallest reveal are communications affect which fire reveal are or mountilistic and work windom were received from him. After a to by the pastor, "No Sorrow There," Dr. line was heard with great here the pastor shows and power, Mc. Turthe gave out many oghts that were followed by communica-tions affect and the spoke - A. M. Peres. exce

s, after which Mr. Corlis spoke—A. M. ther Spoirtan Science Church of Boston, day, June 18—Mrs. M. A. Wilkiason, the Correspondence of the spoir of the spoir colored singers being present at without the original present and the meliumakin of the original constraints and the meliumakin of the original constraints and the meliumakin of private, Mrs. Real, Mrs. Wilter, Mest-Brown, Mrs. Blanchard, Mrs. Robertson, Pos. Mr. Jackson, Mrs. Catter. Mest-all sammer. Thready aftermoon Italian ustry.

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pied a portion of "Aranise with an in-pipational per and one rand tests of public targer, and constructions to all Mr. We are a set of the second second second evening to readering a transformation of the second second second second billing for any second second second response of the second reading at the second the facts of Paradise." We are holding forward to a social readering at the second the facts of Paradise." We are holding forward to a social second the facts of Paradise." We are holding forward to a social second the facts of Paradise." We are holding forward to a social second the second second second second parameters and the second second second parameters and the weather of the society. There seems a rapid growth into harmonios conditions we use and the weather of the society. There seems a rapid growth into harmonios conditions we use and the weather of the society. There seems a rapid growth into harmonios conditions weather manual election of of feren the society mainfaired is mind in e-sector of weather and the weather of the society of harmed. Weather have been and the harmed. Weather have been and the harmed weather and the weather of the society of the Cause and the weather of the society of the cause and the weather of the society of the cause and the weather of the society of the cause and the weather of the society of the cause and the weather of the society of the cause and the weather of the society of the cause and the weather of the society of the cause the society and the society of the society of the cause through the society and the society of the cause through the society of the society of the and also readers through the of the society of and also readers. The the society of the society of the and the society of the society of the society of the and the society. The society of the society of the and the society of the society of the society of the and the society. The society of the society of the and the society of the society of the society of the and the society. The socie of pr omoting go

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Minner an Brown an Brown and Art Marken and Article and State June 24th, at the Waverige Hom. The balaies, the youths and misses, the ... the balaies, the youths and misses, the ... the balaies, the youth shall good time -1, H. Lewis, The set and enjoy a rayal good time -1, H. Lewis, The set and enjoy a rayal good time -1, H. Lewis, The astronomy of the set of or John W. Ring's Progression's Ladder, in troducing an elaborate march and tableaux. Singing Miss and the second second second Jostef Binder, The tableaux represented Jostef Binder, Rock of Asee, Romyt Chair, Datien and Rock and Second Second Second Stephane error work of the second second Stephane error work of the second second a Supper served between the services. The Lorenn is very propagators spann of the day was findly rendered. A ling future data was findly rendered. A ling is findly a strategy of the data was and year of work next Sunday with a creditable showing. They expect to enjoy their annual picate at Lincola Part July 16. The Lyceum have parchased a large tent and are preparing to workers" connected with the Lyceum have parchased a large tent and are preparing to effect Lansater Randall, Marion, Mass., June 19, 1996.

PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line will be made. About seven words make a line.]

MRS. CAROLINE TATE CROCKETT, ONSET.

Mis. CAROLINE TATE CHOCKETT, ONSET, Mis. CAROLINE TATE CHOCKETT, ONSET, Mark Creckett passal pripril life from On-ert. Mass. June 6, and 70 years. For many months ale had been sick with heart diseden and for the last few weeks of hear life had been in Spirituilatem and a most excellent me-time. All the beauties of nutre ever ap-pealed to her, but the especially loved very-many years which had been the second of the time. All the bind celliforms, definited in high of flowers. She always deligited in high of the bind celliforms of diseases of the second of the second of the second or second of the second of the second of age and two sisters reading in Rockland, high owners of second of the same day, the 11th, at the home of Mr. Same day heat that the home of Mr. Same day heat the second of the same day the lifth at the home of Mr. Same day heat the second of the same day the lifth at the home of Mr. Same day heat the second of the same day the lifth at the home of Mr. Same day heat the second of the same day the lifth at the home of Mr. Same day heat the second of the same of the second of the second of the same of the second of the second of the same of the second of the second of the same of the second of the second of the same of the second in the second of the second in the second of the second of the second of the second in the second of the second of the second of the second in the second of the second of the second of the second of the interest of the second of the second of th mated to Ro M. D.

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rough the organism d Sophocles were the know how Shakes e part which Bacor ripts for publication, phocles, Shakespea kespears produce icon took in prop lon, send for the proparing the marph

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CANPREETINGS. Season 1905.

Ashley, O. g will open

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The Ashley, Ohio, Campmeetin n August a and continue in s ugust 27.-Will Randolph, cor. Chesterfield Camp.

The Camp Chesterfield opens July 15 and closes August 27. Mrs. Lydia Jessup, sec-retary, Anderson, Ind.

Clinton, In., Camp.

The twenty-third annual campmeeting at Mt. Pleasant Park, Clinton, Iowa, opens July 30 and closes August 27, 1905. Mrs. M. B. Anderson, secretary, Clarksville, Mo.

Central Ohio Camp

This This camp opens Sunday, June 4 (and loses Sunday, June 25), at Bueleh Park, ight miles southwest of Columbus. Hattie . Webster, secretary, 55 McDowell Street, olumbus, Ohio

Freeville, N. Y.

The Central New York Spiritualist Asso-ciation will hold its tenth annual campmeet-ing at Freeville, N. Y., commencing July 25d and closing August 20th. Miss Victoria C. Moore, Dryden, N. Y., sec.

Grand Ledge Camp, Mich.

The Grand Ledge Camp, Alca. The Grand Ledge Spiritualist Campmeet-ing opens July 21, 1995, and closes Aug. 21, Address J. W. Ewing or W. R. Divine of Grand Ledge, Mich. Lake Pleasant Camp, Mass

Camp opens Sunday, July 30. Circulars can be obtained from Albert P. Blinn, clerk, Lake Pleasant, Mass.

Lily Dale Camp, N. Y. The City of Light Assembly opens on Fri-day, July 14, and closes Sunday, Sept. 3.

Madison Spiritual Association.

Camp opens September 1st, and closes Sun day, September 10th.-Rev. F. A. Wiggin president

Mineral Park Camp, Cal.

Reneration for a composition of the spiritualists of Southern California have engaged Mineral Park, the camp grounds in the Arroys Seco, just below Gar-vanza, for their annual campmeeting, from J.ne 25 to July 25. Address Mrs. Nettie Howell for programs.

Moreland Park Grove, Upper Swampscott. Opened Sunday, June 4. Write E. Colley, 205 Eliot Street, Boston, Mass.

Onset Camp.

Onset camp commences its twenty-ninth nnual meeting July 23, and closes August 27.

Mt. Pleasant Park, Clinton, Iowa. The twenty-third annual campmeeting at Mt. Pleasant Park opens July 30 and closes August 27. Mrs. M. B. Anderson, secretary, Clarksville, Mo.

New Era Campmeeting.

The New Era Campuscetting. and continues over four Sundays. Camp ground is only 22 miles from the great Lewis and Clark Exposition at Portland, Oregon. Address Rev. G. C. Lore, president, 354 Col-lege street, Portland, Oregon.

Oniset Wigwam.

The Wigwam will open for the season on July 15 and continue open daily until Sept. 15 inclusive.

Ocean Grove, Harwich, Mass.

The Ocean Grove Campmeeting will open at Harwichport, Mass. (Cape Cod), on Sun-day, July 9, and continue for two weeks, clos-ing on Sunday, July 23.

Parkland Camp, Philadelphia, Pa Particulars and circulars can be had from Elizabeth M. Fish, secretary, Floral Heights, Parkland (Eden P. O.), Pa.

Queen City Park, Vt.

This camp will open in July. Further par-ticulars later.--Dr. E. A. Smith.

Sunapee Lake Camp, N. H. Sunapee Lake Spiritualist Campmeeling Association will hold its 28th annual meeting at Blodgett's Landing, N. H., commencing Jely 30 and closing Angust 27. Secretary Lorenzo Worthen, Hillsboro Bridge, N. H.

Tacoma, Wash.

The Annual Campmeeting of the Spiritual-ists of the State of Washington will be held at the Edgwood Camp Grounds on Surprise Lake, commencing July 30th and ending August 20th.-Geo. E. Knowden, secretary.

Unity Camp, Saugus Centre, Mass. The season's work at Unity Camp, Saugus entre, will open on Sunday, June 4 and con-nue every Sunday nntil the last of Sentem-

Verona Park, Me. The Verona Park Componenting on the Penobacot River will open Aug. 13 and close Aug. 37. A. F. Smith, president, Bangor, Me. F. W. Smith, secretary, Rockland, Me.

Vickshurg Camp.

Vicksburg Camp, Mich., opens July 30 an closes August 20. For full particulars addres Mrs. Jeannette Fraser, Vicksburg, Mich.

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Having found your Birth Number in the above, an given for the above dates of Birth, then find that Birth. Number in the Top line iowing Table. Birth Number in the start jowing Table. The Column of letters under your Birth Number is YOUR Column, and no other, unless you have a Kay for other Col-umns. Look down your Column and see what Letters are Marked in it. The letter means last of the letter over to the abit any theory will find the Date of your favorable days dur-

Birth Nos. 1 2 3 4 5 6 7 8 9 10 11 12 - K - E - M - G -B - K - E - M - G - B - K - E - M - G - B - K - E - M -G - F - B - K - E - G - F - B - K - E - G - F - B - K June 22-23-24 24-25-26 26-27-28-29 29-80 July 1-2 2-3 4-5 F -8 9-10 10-11-12-12-13-14 15-16 17-18 19-20-24 29-23 G 8 - K - E -. 6

ing the days for which the Table is made. It may be one or both of these days. Take ad-vantage of both, anyway, as best you can. The letter B shows where the Moon is each day. If the letter is E, it means that your

Educated Judgment.

day. If the letter a E, it means that your iEducated Judgment. "Brot Amini Tecory is the Meley, the Mikado, and says it was only be orghing of the by Man.' last' that a sort of supersitions when a sort of supersitions is a sort of supersition of the same provide of the sort of supersitions when a sort of supersitions when a sort of supersitions is a sort of supersition of the same provide of the sort of supersitions when a sort of supersitions is a sort of supersition of the same provide of the sort of supersitions when a sort of supersitions of the same sort of supersitions when a sort of supersitions of the same sort of supersitions when a sort of supersitions of the same sort of supersitions of the same sort of the same provide of the same sort of the same provide sort of supersitions of supersitions and by each thing upon all other things according to the same same printers will, on earth as in here, we or sing to which side of the battle they were in sympatry.' Astrologers would say, it is metters that had gone to extreme in some all state that a sour or sort of same all state the sort of the same sort of same same of the sort of the same sort of the produlum back to the centre of that special been to think that the power of Gol was all same with it and failed to recording the same solution of the sort of the same sort mether sort of the same sort of the same solution of the sort of the same sort mether sort on the sort of the same solution of the sort of the same sort mether sort on the sort of the same solution of the sort of the same mether sort on the sort of the

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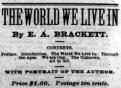
unor from Mars nearly every week, chance, they had constitution enough through it. "What are these modifying circumsta maked the doctor. "They are minimum

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to. Lessons by correspondence, or any infor-mation furnished. For list of Prof. Henry's books on Astrology "Banner."

They are described in the Genesis of the Bible as the faming swords, turning every way to keep the way of life. Anisk that expres-dent, turning evens, full of danger and of denth, turning evens, full of danger and of denth, turning evens, full of many and way of life. Hence, these forces guard us, way of life. Hence, these forces guard us, way of life. Hence, these forces and us way of life. Hence, these forces and the way of life. Hence, these does a differ-around in their cycless-each having a differ-art effect in the either and upon our atmo-ant. Now and then they manage to reach a band. Now and then they manage to reach a neural impressent ressect, we are induced to act, ime for all things under the su of the ancients. Make your of the ancients. Make your in, a giory of the moon and a, are, declared another, and, in h these, Jesus of Nazareth said-vening, pe say, fair weather vening, and and however, for the sky is red and however, for the sky is red and however, for the sky is red and however, the subscription of the star or the sky are and and however. of our lives, or aurselves? The disciples a (John ix. 2.) as is to d the

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