

# VOL. 97.-Whole No. 2515.

#### TRUTH IS WITHIN.

The is within considered, it takes no rise believe: belie Wh Browning.

### The Spiritual Rostrum.

#### Immortality: Its Naturalness, Its

Possibilities and Proofs.

J. M. Peebles. M.D , A.M , Ph.D.

ddress delivered by Dr. J. M. Peebles fore the members and friends of the ordon Spiritualists' Alliance on Thurs-y evening, May 25, 1905. befo Lor day

#### SPECIAL NOTE.

address was prepared by Dr. Peebles ivery at a meeting of the Victoria In-and Philosophical Society of Great , but was rejected at the last moment Council of that Society.] THE PRELUDE.

b) in Country of that sectors.) THE PRELUGE The poet, Leigh Hunt, when faits in life, was called the "immortal by." Youth fashed with hope has its work in front of it, sware limits the "immortal by." The sector is sware as series sancting comparable to a moss-covered cathedral, within which are devotion, meditation, and uplifting music. Old age does not hing upon the number of years lived. The homorable and venerable who have lived in obselfners to the dirition having some noble purpose in the other that having some noble purpose in which there haves of Nature, and in continuous activity, having some noble purpose in which there there is "a description" in our American west-hands famous for a single flowering bid. The bud gatodick, shock is its fragmence and disc; but the paim tree itself, straight and stately, continues to grow. Life and death are not only natural, but beautiful in their tim and place. The mean strain the strain and place.

starely, continues to grow. Life and death are not only natural, but becautiful in their line and place. The failing and disappearance of the body but have a start of the solution in the least to the solution of explanet minds and ages the the solution of explanet minds and ages the the solution of explanet minds and the solution of the solution of the solution oblight and the solution of the solution of the solution oblight and the the solution of the solution of the solution oblight and the solution of the solution of the solution oblight and the solution of the solution of the solution oblight and the solution of the solution o

## IMMORTALITY-ITS NATURALNESS, POSSI-BILITIES AND PROOFS.

DiskourAltrieffing And Ontocome. Possibility of the series of the ser

and meeting some of the lowest specimena' or the human species, work as the Bushame of Australia, the Magris of New Zealand, the black tribes of Canuel Africa and the wood-face-clad natives, of the Pacific Islands, I have no heatism in static emphatically that these harbarous and semi-laghtarous corporating. Suppose Being, to whom they rear subs allows and have some unique forms of workship.

all reasoning human intelligences. It is in-tuitional if not axiomatic, and requires in support of faith therein no more inbored and logical proofs than does the existence of space in which minor objects move and planets re-volve.

The next has been approximate the second property of the property than been to be solve and primer are unively. The provide th

since minds and savants uses not user-upon or require a multiplicity of evidences for verification. It was Descritte who, founding positive knowledge upon self-consciounces, affrmed this-"Cogito, ergo sum" (I think, therefore I am). This was not a petitio principli-a beguing of the question, as juttime materialists have repeatedly stated, because in thinking, something is done, which something (the re-verse of nothing) implies a conseious actor, the existing Eqs. I think-I cognize-and cognition, related to intuition, known-hower, ing and ever unmifering as cause and cf-fect. Intuition (I perposely avoid the phrase "First Cause") being the immediate percep-tion of fundamental and essential truth, an-teedent to and independent of reason, edu-cation, or experience, known-attifactorily knows-that incaused Causation must be a finality.

#### GOD IS CONSCIOUS CAUSATION.

OOD IS CONSCIOUR CAURATION. Had the philosophising Procise said, "God is conactions: Causation," the world nearly have reached the exaited moral altitude of the Christ who declared "God is Spirit." Evidently God, while gures spirit, is both per-son and imperial, each is the dream the constraints of the spirit of the spirit have related by the spirit of the spirit have related. It is a spirit of the spirit have related by the spirit of the spirit of the have related by the spirit of the spirit of the spirit have related by the spirit of the spirit of the spirit have related by the spirit of the spirit of the spirit have related by the spirit of the spirit of the spirit have related by the spirit of the spirit of the spirit of the spirit have related by the spirit of the spi

rihes have some conception of gods, or of an ver-rilling. Suprive Belig, to whom they are ride alizer, and have some unique forms it worship. It may be further stated that the God-ides prinzs up in human strue montaneously, mi belongs to the mora necessity of things, it is deeply reoted in the conscious minds of

STON. SATURDAY, JUI our mbounded confidence and profoundest reverence. God is good, and His rightcoms presence thill be measure-submitted in the Divice maintern discontinue of the second second second second leaving upon the lowing beam of this infinite Traderness-this Divice R-induced and the day mainterness of the second second second second leaving upon the lowing beam of this infinite Traderness-this Divice R-induced and infinite in the second second second second second second heaving upon the lowing beam of the second however, is, as aforeaid, "God is Spirit," upure, immutable, absolute and analyzesser: and man, being made fit to image of God, is necessarily a spirital beam. We are all His offspring, according to both Greedan posey and Apostolic impiration." And it is the spirit that is immutable to be soul. It is no more incorrect, astronomically to speak of the "wan riskin in the Bownet" than it is reliabout, to speak of the "unmortality of neutrify the OM or New Totament. Philo Judaysk, as of the second "spirit", as also did Paul, when speaking of "the quick and powering threads of the contrist of leaving to certain threads of the contrist of leaving the preserved with the contrist of leaving the preserved with the contrist of leaving the preserved statistic of the second of lease the contrist of the second leaving the second of lease the preserved with the contrist of leaving the the second statistic of leaving the second statistic of leaving the leaving the second statistic of leaving the leaving the leaving the leaving the leaving the second statistic of the second statistic of leaving the leaving the second statistic of leaving the leaving statistic of leaving the leaving the leaving the leaving the leaving the leaving the statistic the second statistic of leaving the leaving the statistic the second statistic of leaving the leaving

In related to the Infinite Spirit from winner had its origin." Man, in his completeness, It' must be re-membered, is a trinity musily, and this idea of the trinity runs like a continuous pollen cord through all things, wishle and invisible-Father, Lonos, Holy Spirit-enne, means, effect-the root, the trunk, the furi-age-the self-conscious spirit, the particled soni-body, the physical buman organism-Mant

age-the self-concions spirit, the particled soul-body, the physical bumma organism-Man's the physical bumma organism-Man's the physical bumma organism-baread in man the spirit (ranch) or life, and he became a living human heing. When the disciples and Jean shares and the spirit the disciples and Jean shares and the spirit of the dead. Says the French Academican, Jeanan: "The group that pressed around Jeans on the banks of the lake Thorias, be-lieved in apparitions and spirits. Great spir-ling and the spirit is the spirit of the spirits are appared to the spirits. The spirits are spirit frace of agnostic Sadducers min and spirits. These wonderful works were wrought in the very face of agnostic Sadducers in and spirits. These wonderful works were wrought in the very face of agnostic Sadducers in and spirits. These wonderful works were wrought in the very face of agnostic Sadducers in the spirits of "Masici" were on a valit. "Here works and of "Masici" were on the Helerew) has been a sort of verhol velicle for many an-bigenes items. In Bibliott, Budgenes, work being and difference of the Helerew) has been a sort of verhol velicle for tanny an-bigenes items. In Bibliott, State and the very both smal and body in hell"; but the destroy both smal and body in hell"; but the destroy

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This soul-bady or subjective tody, as he-lieved by Spiritualists (I have here used the word "Spiritualist") as the direct antithesis of "materialist"), is a substantial, organized entity, an aggregate of sublimated elements. of "materialise", is a subtantial, organized body. Every permanent form accessivily has a germinal all'interior entry, and the evolution of the sould-byly is the intermediate difference. Further, this sould-byly is the intermediary between the physical body and the abiding spirit, is particled and constituted, in part at least, of the Sonartiser, and the vertice of the source of the sourc

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#### BRAIN FUNCTIONS ARE PROPHECIES

URLIN FUNCTIONS ARE PROPERCESS. It must be evident, not only to psycholo-gies, phrenologists and psycho-physicists, but to every studious and profound investigator of the brain, that while it is a congerise of the account of the studies of the studies of the study, and every function indicates a present pur-pose being figlilled, or a propertic purpose to be actualized and fulfilled in a future state of existence.

further stated that the cortex the instrument of the spirit. It may be t of the brain, It may be further stated that the cortex of the brain, the instrument of the spirit, develops from the interior outward, the low-er, deeper'stratum being the first to unfold; and that there are embryonic cells in the process of formation representing the higher nature, suggesting gloral and spiritinal possi-lutities not yet achieved-possibilities which

also the supervised formation representing the higher matters suggesting gioral and splitting possi-matical suggesting gioral and splitting pos-demand a future realing desinfations which unfoldment and realisation. Summarizing the foregoing, as relating to immortality, we see that God is Splitting and busins, and splitting beings, dotted of the second busins, and splitting beings (not originating in matter naturally survive death. The university of the busines construction, the sendation in the human constitution the sendation in the human constitution, the sendation in the human constitution, the sendation of the sing design of the splitting of the sendation of the sing for the solution of the splitting of t

Were body all there is of man. Death would defeat Dame Nature's plan; For what arvinia for short years. Oft full of woo, and want, and tears, it, when comes Death's call, The proved a fact that "Death ends all." Until by Death this from as it com. Its lows is small for it reveals. A spirit form it sow conceals. the son Dean Clark

#### ALL IN GOD DWELLS. .....

An oak a strong and stardy tree. Whose branches spined far o'er the les. Beltring, when mortals trust in The. As Thou, when mortals trust in The. Wherein thy strength? I asked this tree, Who by its shelter, keepeth me. A Splitf Voice sang out so free. All in God dwells. God dwells in thee.

an in the over the cost over an inter-Entwined around this rugged tree. A weed, a loothome thing to see. My thoughts were, what use can this be, When bo, this song. God dwells in me. I turned then, to the great tak tree Standing there, clothed with majesty. Again that Yoke rang out to me. All in God dwells. God dwells in thee.

An Account of the Photographing of a Materialized Spirit by Flashlight, as Narrated by the Witnesses Present Upon the Occa-

sion.

the Banner of Light "To the Bottor of the Banar of Light: More than twentry years ano. "Thomas Paine," specificity to a large audience in Bas-too, floroph thats renowned medium, Amelia et al. The second second second second even of a great splittial induc. To the even of the splitting of the splitting of the versing will feely through seame rooms con-versing will be splitting and the splitting of the all. Also, that when on the platform, the would be platform the splitting of the state-ment.

#### EARLY MATERIALIZATION

ment. EARLY MATERIALIZATION To see of my readers who were investigat-ing the phenomena of those days, and earlier this production of a hard which would allow the aperture, in most cases it would with the aperture, in most cases it would with allowed to all in the subject which the me-draw when approached by a sitter. To be allowed to all in the subject which the me-draw when approached by a sitter. To be allowed to all in the subject which the me-draw when approached by a sitter. To be allowed to all in the subject which which the aperture, in most cases it would be allowed the proceed hard never been recorded. I well re-mather the sensation created at a sense the process dimetric the subject to ary invited me to step inside the cabinet to write her process dimited in the subject in the sense the process dimited in the sense grap-an any theories as three vere investigation. From "Anaty" producting sufficient light for that parame, Consequently all of us were grap-an any theories as three vere haveing discredit on a many theories as three vere haveing and and allowed, bring discredit on y "Spiritum"

spring up on all sides, bringing discredit the Cause. The Cause of a print. "John Ferront." who The sprint of the Ferront." The Strengthener The sprint of the second second second second The sprint forces were simply experimenting; that the sprint forces were simply experimenting; that the sprint forces were simply experimenting; that they were studying the law and hoped to be velopment and inability no so our crude de-normal second second second second second a medium should si of deter than once in ten-days or two weeks, and even then only with sympathelic friends, until the laws of ma-sides of He. So these predictions of "Thom-as Paine" were taken cum grans as sails, sup-plemented with a wish that he had spoken advicedly."

in Palnet" were taken cum grann salls, sup-lemented with a wish that he had spoken dvisedly.
Welk, "Thomas Paine" did prediet trath-ully. The first part has rouse to pass, as can into seemics of High E. Moore and his angel raide, "Pansy."
Nonsense," for if "Pansy" he not mgel is a messner south the Higher Yours, and Pansy is directly commissioned y. the highest source of knowledge as yet cached by apirit or by mortal. I say this Dis statement has not here reviewly main, have weighed every word carefully and tand by the proposition. Now, allow ne to. rore It.

#### DIRECT WRITINGS.

the properties of the properties of the process of the second sec

#### THE MATERIALIZATIONS.

THE MATERIALIZATIONS. Then learned that Mr. Moore was giving materializing seances and obtained permis-sion to stated one. I have been a regular weakly attendant, sometimes oftener, erer sides. The eather was in a control of the particle of the search of the search of the log, the other opening to the hall. I sat with my chair breed against the latter and a friend, who questioned the semuineses of the mainfestations, readily received permi-sion to siz in the back parker. I state right here, in erices of Mr. Moore's housety.

that not only did he objection to any inv back parlor during a peatedly heard him in to do so, and on set

solutions to the manufacture manufacture in the second of the second of

SEANCE AT A PRIVATE HOUSE.

BEANCE AT A PRIVATE HOUSE. There of a double, leaguage M. Moore to give there of a double, lenguage M. Moore to give how the second second second second second verse all new investigators, to be present. Three of them were bern in Germany: the other at discussion of the second second second the second second second second second second the second second second second second second wall of me in my vestibule, so we might wall of me in my vestibule, so we might wall of me in my vestibule, so we might wall of me in my vestibule, so we might wall of the second the second se

#### IN SIGHT OF THE SITTERS

IN SIGHT OF THE SITTERS When Mr. Moore moved from Brooklyn for New York to secure a larger house, regu-ter dasses were formed and 1 joined the one consists of 25 members who it in the form of a horseshoe, the tore being over 20 feet from the cabibet. Materializins occur in-side of this circle, and one evening no less terializing nearest than Direct from the cab-het. I have had several thus come at my feet. At times two have come together for non ordinary podet handkreached. It waves to and fro, gradually increasing in height, this full form emerges and goes to the par-ty for whom it came. Then we have had this luminous substance ascenda from the cabibet to the foor and then the form and descends to the flow and then the form emerges. FLOATING EPINITE

#### FLOATING SPIRITS.

FLOATING BFIRTS: In devine robot floating spirit. The form, in devine robot floating spirit. The form, set of the recome, crime to the float, accorded and retired as it came. It was "Katie Fox," visiting here old-time friend, Titus Merritt, And on Thursday, May 55, the air fully frag fragment of the spirit "Bansy" explained to us the law governing masserse forms on the float the standard in masserse forms on the float of the float, All of her fungs the "Hore states are comment." The sense of the float of the float of the sense forms on the float of the float is forms change the "Hory Gyr." Three, four and five fungs on the float at the same time is on common that it eastes no comment. The members in all. These manifestations take place in each class and the testimony of every member can be furnished if needed. THE THE TEXTENDEMENT.

#### THE FIRST EXPERIMENT.

THE THET EXTERIMENT. As "Tanky" exhibits asch remarkable staying powers, remaining outside the exhi-net during the entire senter, server less than two hours long, and only entering the exhi-net at intervisit, to gain strength. I cou-by fashlight. She consented and on April 1 invited some friends to be present at the experiment. I engaged the photographer non-Spiritualist. "Tanky" was duly photographed in four different position. When the fash came here form disappeared the first one all list? ward Mr. Moore, striking him a ruber se-vere blow on the chest, which he field for several day thereafter: the hind demitted outky that no one could say positively where it had gone. This is the testimony of "Witnesses:"

The second secon

"Engene Subley Wheeler, 129 Facine St., Brooklyn. "Hannah Freud, Hotel Savor, New York City.

Clty. "Thomas P. Corbett, 822 Sth'Ave., New York City. "Moior A. Barth. 232" Broadway, New York City. "A. D'Avene. "John J. Arnion. "John J. Arnion. "York New York. New York. New York. N. J.

BANNER OF LIGHT.

"Chen Making, 181 Bediee Ara., Beedry & Y. "Re, Han & Kore, 180 W. 18h R., "Cre H. A. (Dr.) "Yes and the Mark of the Star "Note Cher." "Note Cher." "Note Cher." "Note Cher." "Yes Cher." "The Cher."

## "PANST" PHOTOGRAPHED.

#### TWO MORE EXPERIMENTS.

TWO MORE EXPERIMENTS. "Panage" came for the second experiment and stool by my knee, looking into my face. I played my arm marvand her and drew her up close. This photo is a grand success. For the third experiment, she came and stood by Men, E. F. Kurth, President of the Woman's Properties to links, and the Kurth-knee and the left hand on her shoulder. The final came to quickly, for there is a startfed look in her eyes. Otherwise the photo is per-fect.

look in her eyes. Onlewyise the photo is per-fection people have industriculy circulated the report that "hang" is Mr. Moores' Mangher Nobes-mg-ol mine years. If so, Mr. Moore is wasting iss time, for if she were mine I would guarantee to file large hall, and keep it filled, with brainy people annihil-tatiks." I never yet have beard a question asked her on any -ientific subject, or philo-sophical, or spiritui, or theology-instribu-ding the state of the set of the set of the distance of the set of the set of the set of knowing something about theory of the set of allel wonderment.

#### A D.D. PUT TO ROUT.

arry papar-and 1 with and notes to use in the work of the order Tay that an indicate A D.D. PUT TO ROUT I was only the older Tay that a minister manacel bin. He returned a week after with six other ministers. They pounded her with use the second second second second second second papara D. Second Second Second Second Second Greek. "Panis" listened and her bright eyes showe like dimensions as also assist." Set, I do your question. You don't be the second second particle of the second second second second second to the second second second second second second particle of the second second second second second second particle of the second second second second second particle second second second second second second particle of the second second second second second particle second second

#### AN IMPORTANT POINT.

AN IMPORTANT POINT. To settle for time and etternity the spiritual identity of "I'nnsy," Mr. Moore's two chil-dren. Niobe and Irans, were seated in it chair. Panys stood ity them and the group were "For the fit in picture "Oversso" and I weas taken together. About 33 years ago "John Jereport, "wo'ne mchroque his undquan, now

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ing alongside. This photo is a grand success. - This is the testimony of the witnesses, duly signed by them: "This is to certify that on this first day of May, A. D., 105, we the undersigned were present at the house of Rev. Hugh R. Moore, No. 130 West 13th, Street. City of New York, Borough of Manhattan, when these photo-This is to certify that on undersigned were present at the home of her. Hugh R. Moor, Mary A. D. 1986, we the U. S. Mary present at the home of the state home replace were based by the state home replace were based by fashilght: No. 1, Prane with Charles McArthury No. 3, Pany More, P. Marishi, No. N. A. State home many hole boorses to a Common with Charles McArthury No. 4, Pany with Urma and None W. W. Shee, During New York Mary Hanna, Prend, Horeson with Charles McArthury No. 4, Pany with Urma McHone Mark W. Miller, During New York Mary Hannah Prend, Horeson Karl Band Kiefer and W. W. Shee, During New York Mary Hannah Prend, Horeson At Band Kiefer and W. W. Shee, During New York Mary Hannah Prend, Horeson At Band McHone McMark, State McMark Mary Hannah Prend, Horeson At Mark C. Lowe, 46 Clemont Are, Titm Meritt Grand Are, Brookirn, NY, John J. Arnton, Edith Panny Ranger, 150 West 44th St. Hanadh W. Need, 46 Norean Ara, Brook-Hookirg, A. D'Arenes Ha Sath St. New York R. Huth R. Moore, Corn H. Moore, Nam Moore, Nicke Moore, 100 West Hill St. "To could they are on exhibition, also a shotopraph have been forwarded to the Edition of the and that amples of the Edition of the state and that amples of the Edition of the state Mark Markhur. "Brookirn, N. Y."

## The Trend of New Theology.

The Trend of New Theology. -We find in the teaching of Jesus neither an The theology developed during the first three centuries is chefty an application, of the method and spirit of Greek pillosophy to his constraints of the second during the second teaching and the second during the second teaching and the second during the second strick only at the during. Partially Miccess-the Roman hearrow, the Hormation left theology essentially with Roman Catholic, re-handed it, on a Greek philosophical method. The work that is now being does, and that is to complete the unfinited teak of the Refor-ted theology essentially with Roman accountible in exclassion and the Reformation left.

#### A Personal Experience of Madan D'Esperance.

#### Translated by Mime Inness

It was in 1890, the third of April, at ten o'clock in the morning. I was sitting at my dack in the business office where I am en-berry of the second second second second were to be sent to the post before midday. The was just putting the date upon a sheet of paper and writing the head line, when and emply I was stopped by the spelling of a

was just point is the next before midday. If was just point is the head line, when such annot be an interpretent of the spelling of a summary stopped by the spelling of a stopped by the spelling of the spelling

JUNE 17, 1946.

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PROOF OF THE IDENTITY OF THE SPIRIT

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#### Hymn Book Immorality.

**Hyma Book Immorality.** Now of the same from disting Kenses that from the same from disting Kenses that the same from the same same same the same same

#### "Judgment Day" is all the time.

The princips that win access are very simple and few in number. They are easily remembered. Here they are: First, industry, profit by the argarinese of others; hird, shilty, coupled with modesty, fourth, simple and correct habits; firth, honesty, politeness and fairness. Anyone of others; and fairness. Success is easer than failure.

# The Question Bureau.

ent of the "Denner of Lipht" is not a blow, nor son the conductor underial on to ancer genetical by mail. It is ture of general increase, and s, be the m matter of animal pool to the presented

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most enabling it to understand fully the atimost massivable problems which are con-write the second second second second second pron the part of the exponents of the spin-tung philosophy. It is more than probable sectar. Not two persons of differing tempera-ments and expactiles of observation. Coglitz-tion and expression will give the bay bolt of the second second second second second second the second second second second second the second second second second second the second sec

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#### Some of Your Neighbors

Semil of Your Neishbor. Will probably be quick to faite advantage of heaving constants, of Le Boy, N. Y. Y. Suma Remedy Company, of Le Boy, N. Y. Suma free of charge to every reader of the "Ban-ser of Light who writes for it, a trial botte will be the second second second second will be the second second second second lie at large, for the reason that it is the best possible and urinary organized second second lie at large, for the reason that it is the best possible and urinary organized to the second want everyone for the quick and permanent want everyone to try the ready before and could built is the gravitet restorative and tould built is the formed by both and could built is the formed by both and and check year disease at one, for if year wait a weed or two it may be to late. Only see dose a day is necessary.

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A French author writes a remarkable book on the future life. It is a work which aims to reconcile Religion and Science, and so far has received unusually favor-able consideration.

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al body." "In what conditions do you then believe the "The what conditions do you then believe the "That size." I queried: "That size." I queried: "That size." I queried: "That size." I queried: we find the positive proof that science is eccled in seeking to establish particulars, it the soul appreares to be a force, and for insurance and and preserved. Therefore the austormed and preserved. Therefore the austormed and preserved. Therefore the austormed and preserved. Therefore the is not be permanent like all other forces, and the science on its sole, what the religion. I realize that if religion is to e, it must have science on its sole, what have sought to establish without appeal to there with the bread lines of while a "Then no theologians have objected to your settiment of the subject"? I evelocide the endly sentiments express and gratified by the endly estimates which have reviewed by d. I naturally expect that some objections it is missing which have reviewed by the religious papers which have reviewed by the science of the base who have to appear the missing which have the to appear the missing which have the base who have the science on the missing which have the science of the science of the missing which have the base which have the science of the science of the base which have the science of the science of the science of the base which have the science of do you then believe the

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#### Wonder Wheel Science Series.

This portfolio contains all that is actually necessary in the practical work of Astrology.

- This portfolio contains all that is actually necessary in the practical work of Astrology; n a Netabell, with character reading in the appender.
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Orres, with Tables of Houses, etc. This entire portfolio of Astrologic lore sent to any address for \$5.08. It is guaranticed to be reliable; free from pretentions claims; founded on the very highest of Nature's known laws, and worthy Any one of the series may be purchased separately if so desired.

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A Notre Dame Lady's Appeal. A Noire Dame Lady's Appent. To all howing sifteres of neuration whether mascular or of the joins, existen-innaper, heatsche, paise in the liders or neuralist poins, to write to her for a house these torumes. Ble fails her der have of the all sufferer FREE. Yes cur yonreal 4 datas af founda will certify-no charge of the all sufferer FREE. Yes the block foreas the stiffered joins, purities the block incomes the stiffered joins, purities the block and the after a fact and the stiffered pains and the stiffered joins, purities the block incomes the stiffered joins, purities the stiffered incomes the stiffered joins, purities the block incomes the stiffered joins, purities the stiffered incomes incomes purities the stiffered joins and the stiffered incomes incomes purities the stiffered joins and the stiffered incomes incomes purities the stiffered joins and the stiffered incomes incomes purities the stiffered joins and the stiffered incomes incomes and the stiffered joins and the stiffered incomes incomes purities the stiffered incomes and the stiffered incomes incomes purities the stiffered incomes and the stiffered incomes and the stiffered incomes and the stiffered

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INTER OF LIGHT notify us promptly i ments of parties who in our c

columns are open for the expression of imper might, but we do not necessarily endorse al rades of opinion to which correspondents may Twe expression. No attention is paid to anonymous communications. Name and address of writer is indispensable as a guaranty of evol faith. We cannot undertake to preserve or return sanceled articles. Whenever you desire the address of your paper shanged, always give the address of the place to which it then sent or the change cannot be made

# Banner of Light.

BOSTON. SATURDAY, JUNE 17, 1905.

ISSUED EVERY WEDNESDAY AFTERNOON AT 4 O'C. FOR THE WERE ENDING AT DATE.

ntered at the Post-Office, Boston, Mass., as Second-Clas Matter.

#### The N. S. A. Declaration of Principles.

ciples. The following represents the principles dopped at the life antional convention of the hational convention held at Washington, D. C. October, 1803: We believe in luft presentations the principle of the second of the the principle of the second of the the principle of the second of the the second of the second of the density of the second of the second of the second of the density of the second the second of the

#### Brevities.

Phenomena are necessary to our work.

ot only one department of the phenon but all departments.

Of late years marked attention has been estowed upon the various subjective phase of spirit operation-tests, messages, clair-royance and so forth. VOY

The physical phenomena fell into the background because of ill regulated pro-misenous dark seances, but the physical phe-nomena, obtained under the conditions which thoughtful Spiritualists and wise spirits co-sider necessary should never be allowed to become settine, or made table by those who consider them dangerous or undignified.

recent issue of "Light" (London) con tained no less than three valuable reports regarding physical phenomena, the first from an old friend, Walter Appleyard, Esq., a prominent business man of Sheffleid, who records a very successful materialization kennee at which "in all, eleven spirits ap-peared, but only two or three could speak."

penergi in which in all over photo appendix appendix have been appendix to a three could space." The second of the accounts with supplied by Dr. Peiebles, and gave a ridl account of a very satisfactory sense with David Darguid, the well-known Sottel trance plaining medium, while the third communication was from 'An Old Correspondent'. (an enimetries a instable materialization sensor with Mr. Ceil Host, now the oldest public mediant of the Correspondent of the Corresp

scientific Spiritualism." We repret to learn that the wife of Mr. Ceell Hask, the well-known materializing muchanic of London, Kar, passed away sindenly on May 124, junt as she was leaving ier home with her knolsend for the weekly Seance with the Psychological So-ciety. One synaphity and that of our read-ces now not, to Mr. Husk-The Medium, of Link't Multes in the above expression of sympathy to his old friend and follow worker.

• Next week will be presented the report of the high annual convention of the New York State Association. It arrived too late for use in the present Jsus. Our esteemed con-tributions will kindly bear with us as our files are very full jour now with their many favors, consequently some delays in publish-ing the same are unarvidable.

Next week will appear an article upon Ob-session from the vestenble seer. Andrew Jackson Daris, concerning which in his per-sonal note he remarks, "the enclosed may fill a vacuum, and do some good and no harm."

The English Spiritualists' National Union will hold its annual uncetings at Burnley, Lancashire, on Saturday and Sunday, Jaly 1 and 2. No doubt large gatherings will as-semble, and doubtless a profitable time be experienced by all present.

experienced by all present. Dr. Minot J. Savage, says the Boston Herald, is upholding divorce as on the whole a benefcent institution. It is a almost always in the interest of oppressed women, he says, giving them and opportunity for a free, saves, wholesome life. As a boa to such women, its growth should be welcomed, not deplored, he thinks. Of the same way of thinking must-be Grace Shell of Chicago, dangitter of a millionaire, who, having enjoyed free di-vorces in less than ten years, has finst ano-nonneed her intention to marry for the sixth time.

"Where in the city is Dr. Peebles stop ing?" was the inquiry that went the round ping?" was the inquiry that went the rounds after our announcement of his retarn from London. His attention being called to it, he replied, in substance:

It is better, and sportunitation, warm sport for the soul material spottering of the sportunitation of our loved, as-called deal. The sportunitation of our loved, as-called deal. As a sport of the sportunitation of the sportunitation friend, Dr. A. J. Davis, for two reasons: First, I was exceedingly and the fraternal-ments and regrets that I was requested to lear to him from England and Scotland, ories of the frains that we see equation to the sport of the sportunitation of the sportunitation in the sports of the sportunitation of the sport here to him from England and Scotland, ories of the frains that we knew, of the arbitrage that we attended, of the lattles had we could be and the lattles had been been been as the the lowed behavior. The harmonial philosophy, for the sport of the lattmenial behavior, the rought beaven, the mountain tops of Drine Turk, are two names for one great princi-ple. Irrogress—Eternal Progress." broau Spiritualis the two.

#### A Dignified Protest.

Concerning the address, "Immorality," etc. by Dr. Peebles, the first portion of which appears on the front page of the "Banner" for this week, the dector, writing in "Light" of April 29, said, in his "Explanatory Note":

"It is with a modified yet righted adignation that I wish to put on reco-recent remarkable and unique expe-

indigration that I wish to put on record a recept remarkable and unique experi-tion of the second second second second promptly-paying member of the London Victoria Institute and Philosophical So-ciety of Great Britain, of which holy the per upon Immorthily that I had prepared to be read at a meeting of that society on Monday. April J7th, was, at the Inst-moment, rejetch by the council in se-to the secretary, Professor Edward Hull, LL, D, F, R. S. on April 3d, and, printed in pamphlet form, was seen on the one of the secretary, Professor Edward Hull, LL, D, F. R. S. on April 3d, and, printed in pamphlet form, was seen on the median and the discussion. It was thus in the hands of the official second "The iour hard Some. The pople had "seem Midd, The reporters were at the that

the reading and the discussion. It was thus in the hands of the officials and "The hour had some. The people had assembled. The reporters were at the tab-ble-them, and then only, was I amp informed that the connell had decided that. Your good and sufficient reasons, the several block of the several had the event block of the several hard the several block of the several hard de-ted and the several hard the several block of the several hard de-ted and the several hard the several block of the several hard de-ted and the several hard the several block of the several hard de-ted and the several hard the several members and previously received, and had desumed, a paper on the Veromous Yol. XXXIII of twenty-several page was read by the Stev. F. A. Walker, D. bial noon the point as to what period of the year-do queen homes least their "Think of it. A discintentise hold read

The the version of the set of the

per (of twenty-one pages) by Sir Joseph Fayrer, M. D., LL. D. The extraordinary treatment I have re-ceived from the council of the Victoria Institute arctic ceived from the council of the Victoria Institute excites in me on the least an-ger, but rather the fraternal feeling of a most condescending pity."

BANNER OF LIGHT

#### In the Last Analysis.

In the Last Analysis.

very materials, used by the spirits in pro-ducing the phenomena. What has been the result of such inquir-les? Take what are described as physical phenomena: The investigator observes some experiences, the sees an article moved. He ex-spiration the sees an article moved for a rap or a volce or non-difficult as produced, entranced, impress-t, used for automatic writing, or in some other way arted upon by an unseen operator. The Splittualist says, and says rightly, these things are done by splitts. He will descant upon conditions, spetche power, majoritan, vibrations, and to forth. All of which represent facts, it is irree, but how few realing pairs exactly what they are talking about when using these who. What is the prochonismic narro on sychic power, mag-orth. All of whie rne, but how few -hey are talking a erms. What is the

true, but how few realize just easily it is they are tailing about when using these terms. What is the procho-flasmic auto on which miterializations depend? What is update the second state of the second

## Torture in the Name of Science.

Sir Astley Cooper, the old fime and eminent London physician, celebrated alike for his ability and brusqueness, once made the caustic remark: "That the science of Medicine was founded upon conjecture and improved be morelast."

abatic remain "That the science of Medicine anatic remain" That the science of Medicine as counded upon conjecture and imported to medical science of the science of the medical predictioners the underlevel of the medical predictioners the underlevel of the medical predictioners the underlevel of the science data must a medical builder, to med-tage the science of the science of

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ferrings on tever by our near the new cases of a solitary human subject. Further, in a persual of the contents of a monthly journal published nearer hume. The Animal's Defender," of Roston, you will find frequently and the propert of a speech on the amb-ject delivered by Mars. E. S. P. Ward herbore, the Masachusetts Legislature on March sho of the present persual horror. In an sightest feeling can read without experience-ing sentimesity of digust and horror. In an-other English paper called the "Zoopholist and Animals", Defender" we find the follow-ning remarks concerning Professor Charles Elicited, the present President of the Londor Society for Paychical Research. "The name of Professor Charles Richet

Society for Parchieal Research. The name of Professor Charles Richet with the social sector of the sector of the social term or selectivity for a first part of the social term or selectivity of the second comparison the word experiments on second comparison word-perhaps the inhibitumes of virsac-word perhaps the inhibitumes of virsac-tions are word than this-to rival him in the second of the social second comparison to the social of the social second comparison of the social second second comparison of the social favor of its utility and far family pro-hibit second second comparison of the ground of the human's sentiment of english-essed civilianches has sentiment of english-send comparison. The social second comparison has a second based of the social second comparison of the provide the human's sentiment of english-essed civilianches has well to entirely pro-hibit such experiments:

### A Better Way.

# It is a universal law that brotalizing pur-suits will inevisable brotalize reduced dispo-sitions. The old saying about pitch and des-flement is still true, and that virisection as brotalizing, and must therefore blant the sensibilities of those who practice it, there seems to be in optication. The two most spa-claus arguments adduced by virisectors in support of their proopdure are that the low-er animals are not so sensitive to prin as is man, and that the experiments are not pro-ceeded with until the adjunct has been are

JUNE 17. 1905.

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#### A Card from A. J. Davis.

Like a gleam of sunlight across our desk was the following kindly and characteristic card from the wise and genial seer, who writes

"Your editorial.-'An Important Step," in last issue is worth its weight in gold." Modestly you driving the coming Springer into the heart of the coming Springer istic Sectarianism, from which 'Good Lord deliver us.'-A. J. Davis, June 12, 1066."

DONT

"I'm tired of don't's," said Margaret B. "Jest as tired of don't as a I can be. "Point" don't do that, "Al don't do that." "Point" don't do that, and the said "Don't interrupt." don't do the said." Don't interrupt." don't do it again." Don't point so load. 'to decadrilly roke." "Don't speak to load. 'to decadrilly roke." "Don't speak to load. 'to decadrilly roke." "Don't speak to load. 'to decadrilly roke."

hing but 'don't!' pe-'don't' you?-'Please do!' "

#### JUNE-17, 1905.

## BANNER OF LIGHT.

# DR. J. M. PEEBLES IS INTERVIEWED.

## The "Banner of Light" Representative Greets Him on His Return to His Native New England.

As noted in the issue of the "Banner of hight" for last week the vouenble flyiting the second second

THE INTERVIEW. The Decire commenced by reinarding the series forget in Green Monitation of Vernoni at a the base of which I sported in boyhood days. While 1 deff for Enginand by the way of New York reinard and the series of the series of New York The Series of the Series of Series of the Series the mane all too often for assessing. I dislike the geosphile with the series of New York torgets of super-virtuous old crones. While God, Russition, "Adults and were present; are, the overearching, invisible relinar shows and, the overearching, invisible relinar shows while God, and the series of the series of the series are, the overearching, invisible relinar shows are, the overearching, invisible relinar shows and the series of approxement will be initiated and unfolded in the future. ENERGENESS

#### TRAT REJECTED ADDRESS

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satisfactions PHENOMENA WITH DOUDD While in Glasgow fpat recently. I bell senses with Mr. Duguid, lett in his own house and in the fine residence of James Robertson. This was a right test senses, etrical, accupant is a start of the sense transformer of the sense of the sense instrument of the sense of the sense the sense of the sense of the sense the sense of the sense of the sense of industry, house the sense of the sense of industry, house the sense of the sense of the sense in the sense of the sense of the sense of the sense of industry, house the sense of the sense of the sense of industry, house the sense of the sense of the sense in the sense of industry, house the sense of the sense of the sense of industry, house the sense of the sense of the sense of the sense of industry, house the sense of the sense of the sense of the sense of industry, house the sense of the sense eat cosition ofraw, of t so fort t crucial, and cone 'and trick 1 must king a' p y fact P reput egr fess, t in this David of indu 45 yea ring, ained the, years spent in the years spent in the diving in the mean-andreds of seances itboth price-and all asis loved the great "ears and is of sect in this maximum considering the of molecular model and moral in the service of *M*. (Deletion , while moral without money and without price train of angele minimum service the because he considerations). Bord train of angele minimum service train of angele minimum service train of angele minimum service the service formation of the thraften and soulcrushing creeks. The service formation of the thraften and soulcrushing creeks the distance of the service of the service service and the service of the base service teach service of the the service teach service of the thraften and soulcrushing angele the service service of the service of the service of the the service teach service of the service of the the service teach service of the service of the service of the the service teach service of the service of the service of the the service teach service of the service

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#### DR ALFRED RUSSEL WALLACE.

Spiritualism. He guides will, I feel should act. so the

# may witness the birth and trace the maturity of a truly moral and spiritual civilization."

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#### Reception to Dr. J. M. Peebles.

**Reception to Dr. J. M. Peebles.** The Young People's Psychic Cith, of Sumerille, meeting at the residence of Mrs. Minni M. Soule, trendered a reception to bure s. The members, and a few invited must show the graved of the creaning by the S. The members, and a few invited methods of the second of the creaning by the S. The members, and a few invited methods of the second of the creaning by the S. The members, and the creaning by the S. The Mosters, Dr. G. Leater Lane and Mrs. Hall of Cambridge, and Mrs. Hall of Cambridge. The proceedings were quite informat, the base met to do him boars, his gravin set winning all bests. Paring the second set soles were charming breached by Mrs. Cambridge and the second me-eril soles were charming breached by Mrs. Cambridge and Miss. Clark knidy, Curing a secondaria. William and Mrs

a diverse charmings and the second se During the e-introduced the li-was and invited pany something with the ductor, ing sorties of rear period of 37 year his first Hall e company

Many Mothers administer Piso's Cure when heir children have Spasmodic Croup. It is

#### Compounce (Conn.) Picnic.

The forty-first annual picnic of the Com-pounce Spiritualist Associations will be held at Compounce Lake, Bristol, Conn., on Wednesday, June 21. Business meeting at 10.20 a.m., followed Business meeting at 10.30 a. m., followed y a conference. At 1.30 p. m. (sharp) Rev. May S. Pep-er of Brooklyn, N. Y., will lecture and give test seance.-J. E. B. Dillon. secretary.

#### Lyceum Picnic.

The Childen's Progressive Lycenm, No. 1, will hold its annual basket piepic at the Waverley Home on Children's Day, June 24, Take Waverley car in subway. It is hoped that large delegations will be present-Mrs. A. C. Berry, Ommittee.

#### Vermont State Association.

Vermont State Association: The quartery colversion of the Vermont State Splrittailet Association with the held in G. A. R. Hall, Montpelier, Yt. on Pri-day, Saturday and Sunday, June 22, 24 and "The expected speakers are Alonco Hub-bard. Stath A. Wiley, Abble Crossett, Emma Paul and 16 Lewie. Colomon, test me-dium and speaker, has been engaged for the entire convention. Miss Alma Leonard, Secy. Esst Calaia, Y.

#### Testimonial to Mrs. Sarah A. Byrne

Arreschie to the announcement issued jointy by the Ladiest Lyceum Union and the Independent Spiritualist" (Jub of Boston, a public Reception and Tweimonial was ex-limited by the second windes, are known the elements making for second second second second second second windes, are known the elements making for second second second second second second windes, are known the elements making for a necross indeed. A through well de-served success, let it be added, for Mrs. Byrnes has well and wordfully won her place in the affections of those who assembled to do ber honor.

The united organization the usual hour, a goody a the greeflent meal provide the greeflent meal provid The minet organizations served apper at the sead lower, a noodp another particular of the second lower, a noodp another particular of the second lower and l bour blour If at eight and eight opping vocal number opping vocal number opping vocal number office Away." at the solid wine well how and in i per at M. J

D. Conart-Henderson (under control), J. D. Conart-Henderson (under control), J. Dick, H. C. Berry and Mrs. Kneeland, Mrs. Sharp contributed a vocal solo, proceedings closed at a late hour, as the grain contained just twenty-one items. and The pro-The enrily

#### Movements of Platform Workers.

Mr. and Mrs. Osgood F. Stiles are willing receive applications for platform engage-nts as message mediums for societies in near Boston. Address all inquiries as to us and dates to 200 St. Botolph St., Bos-

Mass. erry appreciative audience gracted Mrss erron Sunday evening, June II. Opened an instructive address on the law of tion: closed with satisfree. A very super-relative production of the second second second second with an instructive readers on the law attraction, closed with satisfactory tests. These meetings will be held workshops of the second second second second second in her rooms at 7.20, 155 Dartmonth St. To Speakers and Meiluma-All speak and mediums with open dates for sec-lification of the second second second second the First Spectrality Society, Portland, 3 the First Spectrality Society, Portland, 3 the Spectrality Spectrality Society, Portland, 3 Second the First Spectrality Society, Portland, 3 Second Second

re desired to communicate their vacant dates to the secretary of Spiritualist Society, Portland, Me., rliest opportunity. Address letters W. Vaughan, 10 Quincy St., Port-Francis

# LADY WANTED

Seamstress or suitable capacity. Beauifful country local ty, and suitable sairy or baged and room in exchange for help in circle and light bouse work. Also expenses for week at one of the Spiritualistic camps if desired. Refer ences exchanged. "Companion," caro "Banner of Light, Souton, Mass

Lecturers and Mediums Wanted. The "Psychic Research Society" of Toronto, Canada, desires to make engagements for the ensuing year of the best lecturers and Mediums. Kindly bear in mind that we court only the very best, as the best are not too good for st lecturers and the very best, as the best are not too good to Address with full particulars. A. R. MCDONALD, 124 Victoria St., Toroute. Canada.

#### The Occidental Mystic outhly Magazine, de

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#### Our Some Circle. ..... MINNIE MESERVE SOULE.

Open the Boor of Your Heart.

Open the door of your beart, my lad, The the angele of love and truth; Wheth a word is full of unnumbered In the beautiful dawn of youth. Casting saide all things that mar. Saying to wrong. "Depart!" To the voices of hope that are calling yo Open the door of your heart.

Open the door of your heart, my lass, To the things that shall abide: To the boly thoughts that lift your soul All the fadeses flowers that bloom In the realmes of song and art Are yours if you'll only give them room Open the door of your heart.

open use user of your search Open the door of your heart, my friend, Heedless of class and creak to be The sol of a class and creak to be The sol of a class and creak to be to the shallow may or chart, and only the best faster gave. Open the door of your heart.

Edward Everett Hale.

#### A Link in Our Golden Chain.

## INDIFFERENCE IS NOT STRENGTH.

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#### From My Tower

Promy department of the second people of the bosis always have been are still by a second people of the bosis always have been are still by lancabase of the bosis always have been are still by lancabase of the bosis always have been are still by lancabase of the bosis always have been are still by lancabase of the bosis always have been are bosis and the bosis always and the bosis always

and from Lynn we hear the pool news that the Committee on Picules is making arrange-ments to have a special cat to take them to Uwaverley; we also indexiand that Brockfun Lyceum is counting, but we have had on spe-We met some of the children from the Brockton Lyceum while fulling an engagement there this spring and we want all the children mearer Boston to have that pleasures too, and areful there can never be a bettir oppor-tually then our plead.

The Two Donkeys

The Tree Dealery. Robert - "I say, Hangy that do you make of thirt There was a donkey tied to a you, and the rope was four feet long: trever feet way there was a bundle of hay, and the donkey siked for all the say, course he donkey the say of the say, course he tay before 'Tow want me to say, 'Tay'et tay before 'Tow want me to say, 'Tay'et tay before 'Tow want me to say, 'Tay'et tay before 'Tow and the say, 'Tay'et and then you would asy, 'So did the Robert 'Not at all my boy. Work it out; "Benty (after a passes): "Well, I don't Bay and ate it." Henty after a passes: "Well, I don't Bay and the it."

ope. Ro

pe." Robert: "Yes; but the rope was not tied anything. You must not jump at con-isions like that."-Lyceum Banner.

### Ways of Tiny Japs.

The second secon

ing to swim against the wind. They are on top of point and very by bits hold. Those of the point of the point is hold. The one of the point of the point is hold. The one of the point of the point is hold. The point back and forth, as if they were actually many point of the many point of the point of the point of the many point of the point of the point of the many point of the many point of the point of t

te it aros hands and guide it around the room or slong thread at will do wonderful tricks. They send the top up one arm, around the shealder and down the other one into the hand. From the hand they make it jump to the slope a send of works of the source of the slope around, which is not the inner way that it will come back to them sgain like a boom-ernag-Bootton Badget.

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The Everydayness of Moth

"Peggy?" Mother's voice had an anxious upward in-

Mother's voice had an antions upward in-fection: "You're dusting very carefully, aren't you, dear" channels and nuesen part!" ", re-sounded Peggy, digwing into the convolutions of an addrahonde carred row with the cor-ner of her dust-fold. "For the Gays see verywhere," adde Mother, innocently capping Peggy's quota-tion.

sponded Peers, disrice into the convolutions of an old-Ashhomed cared rose with the cor-mer of her dust-cloid. Mother, incomently, capping Peers's quota-tion. The second second second second second second methy incomently capping Peers's quota-tion. The second second second second second second methy incoments capping the second second second peers and the two were done of working to-section and the second second second second been parts showe from college, and it had been parts showe from college, and it had been parts since they had had new reather there had alwars been too many people to see and too many things to do thave much "Thouse" a strager year do you have to pelsh up these atrocions little dust-cath-ers" queries fleggy, after a sober minite or two. Ang this animar" "It all has to be-ought to be-done every do," and the organization of the second second second to all the two theory do not flegge and the second with borror or something councilly little the "Done every doy" chose for leap year. "Done every day" chosed Peers, her gree oround with horror or something councilly be the "Done second to the second only hold it of at arm's length and look at it. "Abd you man to fell my your You always do what you 'ought to'. Wold Mother: all Tre orts do the train the could out at last what I could to be present and look at it. "Abd what you 'ought to'. Wold Mother: all the or thankering--or fasting--to be sorry and of thankering--or fasting--to be sorry and of thankering craftel for-so there in the verify the sing that make a show 'And I am, Mother, of and tree, that they are your to have things it if the everify and the sing that make a show 'A and I am, Mother, of and tree, the they are your to have the and the could be seen they are the back still all the sing that make a show 'I and I am, Mother, of and tree, the they are your to my 'un miserable old carred rose, your down't taught. I'm one good the everify the sing that have to be to and the everify the sing the make to be to make the inder the sing t

all the rest of 12"-cleared. The Davenity Express grew indignant recently at a contemporty who did not be-liere a French or tierman army could ever hand in England. "To pooh-pooh the idea of reditor, "is to follow the example of the camel, which buries its head in the sand when an edeny approach." Statute of the state of the same the author of the apolhem must have mean it refer to the carrich, which, in these dremma-stances, hea a holis of putting the scree through an advertisence he awa ay are or two ago in a dvertisence he awa ay are or two ago in a dvertisence he awa ay are or two ago in a dvertisence he awa ay are or two ago in a dvertisence he awa ay are or two ago in a functione he awa ay are or two ago in a functione he awa ay are or two ago in a functione he awa ay are or two ago in a functione he awa ay are or two ago in a functione he awa and a functioned. It is the functione he awa and a functioned in the state of the func-tioned and the functioned in the functioned in the functioned in the state of the func-tioned in the functioned in the function the functioned in the functioned in the functing in the fun

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Bobby (at the breakfast table)-Clart, did Mr. Spooner take any of the umbrellas of has from the shall last right? "Clarta-Why, of couries not. Bobby! why shall be able to be the share of the share of the boght he did, enuse I heard him say when he was solng out, "I'm going to steal just one," and-why, what's the matter, Clars?-PickMe-Dy.

#### Our Darlings.

Yes, this is little baby May; Her nose, you see, is retrousse. I feel so bad for Mrs. Rugg-Her baby's nose is awful pug.

When I told Willle not to toot He said, "Shu: up!"-was that not cute? The precious: But I dare assert You'll never fud the darling pert.

O, Jamie breaks them, every one, So mischlevous and fall of fun! We'd rather have him that way, far, Than naught, as some children are.

The slender girl is Isabel: We think her quite spirituelle. The other one is Susie Hatch; She is just as thin as any pa tch

Dear Harold's such an active child; High-strung, as Dr. Knowing styled. He's never still. (Twist you and me It's better that than fidgety.)

With callers Lulu (little mite!) Does most the talking-she's so bright! A forward child, though, I would state, We both of us abominate. Edwin L. Sabin, in Philadelphia Post.

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## SPIRIT Message Bepartment.

#### ------MRS. MINNIE M. SOULE.

or held Jane 8, 1985 S. E. ST.

In Exp The following communications are press, Mrs. Socies while under the control of her even guide for the good of the individual spirits seaking to reach their following estit. The measures are very order to seath. The measures are very order to the order of the "family of the pressore of other members of the "family". These divides are not public.

#### To Our Readers.

To our Readers. We exceed project our pattern to reify such communications as they have to be based upon fact in these columns. This is not adjusted for the speed of the reading public. Truth is truth and will beer its own burdens wherever it is made known to the world. If the cause of truth, any weight them. Many of them are not Sphritnalists as subscribers to the "Bannes of Light." so may we ask each of you to before a missionary for your particular locality"

#### INVOCATION.

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MESSAGES.

#### Emma Jones. -

Temes Joses. There is a split here now of a woman 1 whold time house the years of a main split of the second second second and that it is very hard for her on that ac-count. Sile writes that for nume is Jones. and then about trives in the nume is Jones. The second second second second second percoas, and was so extremely terrous be-fore she went away. She is antions to come induction of the second second second second her, and she says that is actions to come it is the second second second second second beta second second second second second the second second second second second the second second second second second the second second second second second second the second the second s

# George Cook, Cambridge, Mass.

George Ceek, Cambridge, Mass. There is here is spirit whit seems very tricted, will you have given me a charter to the second second second second second second the second second second second second second to and a little while age, when some the total second this drive and I thought the second second second second second second the right hang in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right thing in coming in this way, but the right the right of the reality homeside meeting, using plans dor the future that I and helped bet frough those and I are pleased to acknowledge I in this way. My failup to acknowledge I in this way, My failup to acknowledge I in this way. My failup to acknowledge I in this way, My failup to acknowledge I in this way. My failup to acknowledge I in this way. My failup to acknowledge I in this way. My failup to be the second and the second section of the the right set is may meet a litch bit by my be fail set the same when is come stark box I so that the second second second second the second s

#### JUNE 17, 1905.

pose. It seems that everytedy also comes is conting will have avery peed trenchs. When provide the same speed trenchs. When provide the same speed trenchs were to sell there all about themselves. I want here that here also a second second second second makes quick an affort to look affer the have the second second second second second makes quick an affort to look affer the have the second second second second second makes quick an affort to look affer the have the second second second second second makes quick an affort to look affer the have the second second second second second makes about here all the time and does a food deal of work among them. Anni with you all through the winner, where you were working on those things, that the had commend and left unfinished. Now what I and give us a chance to come and hely you. It is no use you saying that you set us. Stop you through every used. Thank you." ple i eympet to tell he to know that

## Herace Mandell, Tacema, Wash.

The through every stall. Thank you: Herack Harkell, Tacoma, Wah. Herack Markell, Tacoma, Wah. They is now the split of a max. Men on the stall with dense is the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall of the stall is stall with dense based of the stall stall that dense stall with stall stall the stall stall that dense stall with stall the stall stall that the stall with stall the stall stall that dense stall with life that I hought it was not farsh dispust any rout possible of the stall that the stall of denth. If I had free I would not have dispust any rout possible of the stall that the stall of second have may rout possible of the stall stall the way rout possible of. I had seen the stall with life that I hought it was not for me to tall you what he hought it was not the stall with life that I hought it was and the stall with life that I hought it was not the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of. I had seen the stall the way rout possible of rout in the way rout possible and the stall the

#### The Use of Spiritualism.

At the Pittsburgh Spiritualists' church, on Sinday morning, June 11, Mrs. G. W. Kates apoke upon a timetion she burght of 17." This is asked about Spirit-late the use? 'I define to say that there is the time the spiritual the say that there is the time the spiritual the say that there is the communication with apirits. We are at least, the only ones who today prove this communication, They have all believed it miracles happened; and hence they think that it-stamo, occur now. This as recor-ninacle, but always as circuit of all facts that it is the more high the say that there is miracle, but always as circuit of all facts that it is an out in a scientific act. The communication proves a necessary fact-one that be more important of all facts that is a scientific act. The communication proves a necessary fact-one that be more important of all facts that is a scientific act. The communication proves a necessary fact-one that be hence important of all facts that our spirit friends are not entirely good from at a greatenan hitself cold methat is a scientific act on the spiritual beam of the science of the science of the many relations of the science of the many relations of the science of the many relations were set the science of the many relations were the science of the many relations were the science of the many relations were set the science of the many relations were the science of the many relations were the science of the many relations were set the science of the many relations were the science of the science on the science of the science of

"The wooder is not that with all their fram wooder has not that with all their fram wooder have done so much, but rather that they have done so lith." Such was the way a we chose woods. Dr. Yandi Kin Woodard Choke and the source of the Woodard Choke in Howe Hall. "Be was speaking of "Wooders in China-the and the source of the source of the Chinese women their equal intellectually and morely. A Chinese and costults his wife in all his business affairs much more than the woman is furthed for the domestic shires and Dolines wood on any solutional more more than the solution of the solution of the Doline of the solution of the solution optical first and to argin pointical more and pointical first and to argin pointical more and cals have committed with their wive."

This retunners an advertisement he saw a year or in a newspaper of Berne, Swijzerland. It with the same space of the same space of the same who are found of solitade. Those who are in search of localines are, in fact, constantly flocking to this lotel from the four quarters of the globe."-Selected.

opportunity will some day ring yoar bell: She will not inquire if yoa are ill or well: She will not inquire if yoa are ill or well: She will not inquire if yoa are ill or well: She will not inquire it yoa are ill or well: Well: you haven to where mirloss others well: Be ready.

JUHE 17, 1

#### rs. Hary A. Liverm ere and Spirit-

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or 1 became a member of that denomina-The situation of Mrs. Literators was sti-tus to be the situation of the situation of the the early rears of their public work, "and thin the past few years I have had experi-tions belief," size stated. Some of the incidents which confirmed her the knowledge not only of spirit return, Some of the incidents which confirmed her the size of the space will only aflow a ef quotation. The first case was as fol-by:

1381 I was on a lecturing tour in the When I went into the Shermah House roprietor, with whom I was well ac-ted, told me there was a certain Mrs. of California who wished to see me on y important fhatter. I did not know no she had never seek me before. She the large double bed, began to fwist nove.

B like angre upware see, see the second sec

e. Then she went into a trance and told me at an old lady of whom I was very fond ould die. She said she saw a casket and an sel with a man's portrait right beside it, d a large box in which was a wreatly, with the result of the table of the same set of the same set of the same set of the same set of the distance of the same set of the same se

woman, and recoiling after kissing the cold field. "It shappend just as all described it. "It shappend just as all described it. It is and diel on the 28th The affair turned dinnet. She was taken sick during the eres-ing and diel on the 28th The affair turned oblight to cancel the enargements." A melium forceloil the passing away of Mrs. Livermore's mother-in-law, and, as stated by the tropytre, the account pushing July last, a woman came to the house. She was very illerate and awafully vulgar. She, asked to see the twoman was hauband diel in me that m busand's nother would de soon, and that the sickness would be short, but stream.

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who sees and mays things conventionalities. The be

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uth Street, The A B C of

a philosophy there are three great treatises on a, that of Spinom, that of Hume, and that of

#### THEIR ANGELS.

My heart is lonely as heart can be. And the cry of Rachel gues up from me. For the tender faces unforgot Of the little children that are not: Although, I know, They are all in the land where I shall go.

I want them close in the dear old way. But life goes forward and will not stay. And he who made it has made it right: Yet I miss my darlings out of my sight. Although, I know, They are all in the land where I shall go.

Only one has died. There is one small mi Violet-heaped, in the sweet grave-groun Twenty years they have bloomed and s Over the little baby head. And, oh! I know She is safe in the land where I shill go.

Not dead, only grown and gone away: The hair of my darling is turning gray That was golden once in the days so dear, Over for many and many a year. Yet I know-I know-She's a child in the land where I shall go.

My bright, brave boy is a grave-eyed man, Facing the world as a worker can: But I think of him now as I had him then, And I hay his check to my heart again: And so I know, I shall have him there where we both shall go.

Out from the Father and into life: Back to His breast from the ended strife. And the finished labor. I hear the word From the lips of Him who was Child and Lord, And I know that so It shall be in the land where we all shall go

Given hack-with the gain. The secret this Of the blessed Kingdom of Children is! My mother's arraw are walting for me: I shall lay my head on my father's knee: For so, I know, I'm a child myself where I shall go.

The world is troubloss and hard and cold, And men and women grow gray and old But behind the world is an inner place Where yet their angels behold God's face-That only the children can see Him so. Adeline D. T. Whitney.



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spondence for this departmen to the Editor, and must reach delivery on Monday morning same week. We wish to assist d. Use ink and scrite plainly d to the E a office byth

#### Boston and New England.

Boston and New England. Design Hall, Jans 7. – The Ladies Lycem Union held their last basisses meeting for this easen at which the following offset were unanimously detects. President, Mr. K. M. & Briller, it vice president, Mr. S. K. M. & Briller, it vice president, Mr. S. K. M. & Briller, it vice president, Mr. S. K. M. & Briller, it vice president, Mr. S. K. M. & Briller, and M. & M. E. Stillinger, transmitter, Mrs. S. E. Hall, Mr. L. A. Benett, Banett, etc. Note. A full works of our friedent and Mrs. A. J. Waite. In the stimular sites held a received in the source of a frequency for Note. A full works of a full state of the source of a The Spiritual Charch of Boston, Inc. Proc. Clark E. Kronz, Smith, Jennet, Jen-Ther, Garie K. Storag, Smith, Jennet, Jen-Ther, Clark E. Kronz, Smith, Jennet, Jen-Ther, Marken, Mr. S. K. Barton, Jennet, Jen-Ther, Clark E. Kronz, Smith, Jennet, Jen-Ther, Marken, Mr. S. K. Barton, Jennet, Jen-Ther, Marken, Mr. Storag, Smith, Jennet, Jen-Ther, Marken, Mr. Storag, Smith, Jennet, Jen-Ther, Marken, M. Mr. Forger with her source, Hollowei by Mrs. Forger with her source, Hopling Water, Theophene, Mr. Karler, Marken, Weish, Storag, Smith, Jennet, Jen-Marken, Mr. Storag, Smith, Jennet, Jen-Thermony, Smith, Storag, Smith, Jennet, Jen-Karler, Smith, Storag, Smith, Jennet, Jen-Marken, Mr. Swith, Mr. Karler, Mr. Karler, Mr. Marken, Mrs. Forger with her source, Hopling Water, Theophene, Storage Marken, Mrs. Smith, Marken, Mr. Mitheod, Marken, Smith, Marken, Mr. Withmon, Marken, Smith, Marken, Mr. Mitheod, Marken, Smith, Marken, Mr.

toos of the spirit to communicate—A. A. Inst Spiritul Science Church, Mrx. M. A. Klinson, pastor. Sunday, Jane 11.—At. the Colored Jubics Singers runnon, Mrx. May Millan assisted on the fermi evening. Mr. Graham ansisted, diffms and speakers of the day: Mr. Pri-dermi, evening, Mr., Bortha, M., Bortha, M., Boyterson, Mr., Bortha, M., Bortha, B., Belcher, Mry. Blanchard and Mrx. - Belcher, Mry. Blanchard and Mrx. - Belcher, Mry. Blanchard and Mrx.

im. Mrs. Nutter, Mrs. Minin, Aur. avera. obertson: Wige Blackhard and Mrs. Indian Healing Circle, on June 6. Al-cough stormy, many gathered to coldenta erre servel to all. Great good is done erre servel to all. Great good is done erry Tuesday, many heigh beatified physical dip, also messages bringing cheer to and Haverhill Mass. The annual meeting of Mystic Hall on Satarday evening, June ditter for vices-president, William T. Illa-er, second vice-president, William T. May etti. first vice-president, William T. Koop-etti. first vice-president, William T. May ditt. first vice-president, William T. May etti. first vice-president, William T. May etti. first vice-president, William T. May ditt. first vice-president, William T. May ditt. first vice-president, William T. May directore, John A. Tilton: directors, Edwin langdouse. Harry T. Switt, Abole Comper-cesses and terms of mediums for the season 1900-66. Mrs. Clara E. Hidey. West Wuhry, Mass, derk and corresponding Midden, Progressive Spirituin J. Soleictor. oury, ecretary, Mald

dresses and terms of mediums for the senson of 1960-66-Mrs. Clars E. Illsler, Vest Newtorr, Mass., clerk and corresponding "Milden Progressive Spiritual Society, Louise Hall, 138 Pleasant St. Sunday, June 4-At our healing and developing drift is to those physically and mentally ill that they might be restored to health and strength. Mrs. P. A. Storeau, under influence of her two a few helpful houghts, while mesange-were given by Mrs. R. P. Morton, Mr. Red-ding and others, The version session open-dated the strength of the strength of the strength and the strength of the strength of the strength and others. The version session open-ding and others, The version session open-dated and the strength of the strength of the strength and the strength of the strength of the strength remarks by the president on "Eternal Ide". Invocation by Cruss was well rendred. Nrs. Abble Burnham was next Introduced After a number of excellent psychic delines-tions and tests by Mr. Redding's control, Mrs. Mable Witham of Bostrength of the strength with us on Sanday, the 13th inst-Magnolia-tions and tests by Mr. Redding's control, Mrs. Mable Witham of Bostrength and the with us on Sanday, the 13th inst-Magnolia-tions of net doing it on our platform and the poems from the audience. It was the first time of the doing it on our platform and the way in Statest and may be the work for us than on the packet and was even tors us than on the avelence. If was the first fue and impressive manner. Mrs. With Mrs. Pyc of Wakefeld was with us and gave her true that the strehenon, after the reading of the poem, "My Creat," was the bat she of the members gave has a new inspiration. Her measage were all recognized. Memorial Halyett of Lynn, after being diasposited it our engreed speaker. She with and hand the speaker and were reddeted except the vice prevention. Her measage were all recognized. Memorial Halyett of Lynn, after being diasposited it our engreed speaker. She with and handling or were allowered the screading do the speaker (Marker) a

annual hvalmess meeting the old ordicers were re-elected except the vice-persident. That office is now filled by Dr. Henry Wal-March M. A. March M. Schwart, Schwart M. March March M. A. March M. Schwart, Schwart Pawtrocket, R. L. Juna is—One of the most norable and successful spiritualistic meetings vere held in Pawtroket took place. In St. When the ofcssion was a testimonial cou-ducted under the auspices of the Pawtrucket Spiritual Carles Scolety in hour of its presi-dent J. E. Cook, who has worked asalanaly ing the members of that society and the Spiritual Scales of the Scolety in hour of its pre-ident J. E. Cook, who has worked asalanaly ing the members of that society and the Spiritualistic in general fine meetings in that hall each Smally vending. Owing to the Crook, the average attendance at the Spiritu-ualist services in this city the past season has been much larger than in any previous year, and the interest it the meetings has St. George's Hell was filled with a v-vert representative congregation of Spiritualises from Providence. We Attibeora Wonsocket, Carater J Ealls, the Blackatone Valley village I Falls, t On the rostri Madame Fi

Insue to a family Tord, lateral Alexandress, attenda single, Pesident Constrained, and the sense of the stress of the stress and single sense of the stress of the emperators and and Mathing Burger and Stress of the stress of the sense of the stress of the stress of the sense of the stress of the sense of the stress of the stress of the sense of the sense of the stress of the sense of the sense of the stress of the sense of

Society, , large au-the services Mrs, Hein-; a pleas 1 by evening. Our presided, and presided. Service new presiden pressided, and certainly made impression. Services were opened aprintional poem and followed by "Trath" by the wei known a by the city. He then gave messages nized. He was followed by om Speaker, Mr. John M. Todd, as true advocate of our great truth. s lec l also Bradi al' on ell-of advocate s deady to tonight del -Congregational singing and vocal-we always our pleasing features. H. -France

The other sense the sense is a sense in the sense of the sense is the Velcome by s and descrip vice preside . Pye of Mal len, who gave rem also Mrs. Adams illard, Mrs. Bolt and Mr. Marste is musical directo who Wal-Wal-Mr. Dou't June s' In-Basket messages, as did a tham; Mrs., Ball Smith, Mr., Berry M. A. Benis was forget the basket p 17th, under H , under the auspices of rial Society. Don't fo the Babies .- J. H. Lew D.

The Field at Large.

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#### Local Announcements.

mess every Senday at 11 a. m. and 1.40 and 25 p. m. Commercial Hall, 68 W ashing-Targa Spiritualiter Association. Unity Gran, Sanger Centre, Aker, Cairi, M. D., President, Senday, June Jihn will be coh-pared and the sendar sendar sendar sendar sendar problem and the sendar sendar sendar sendar sendar problem and the sendar send

TO SPIRIT LIP er line will anke a line.] be made.

OF LIGHT

## NEW ENGLAND SEACOAST.

Beautiful Beyond Description.

Beautiful Bernard Description: New England's seconds, the Beal recrea-tion ground during the summer, is preparing the beauty of the short of the second second the beauty of the short of the second second the beauty of the short of the second second the beauty of the short of the second second the beauty of the second second second the beauty of the second second second the second second second second second the second second second second second the second the second second second second second second second second the second second second second second second second second the second seco

#### Campmeeting News.

#### Harmony Grove, Cal

mony Grove Spiritualist Camp ation will hold its annual car to 20, inclusive. The manager oring to mink this the best of story of Harmony Grove, hay secured the scruces of a nurby Grove Spiritualist Campmeeting on will hold its annual camp Au-20, inclusive. The management is ng to make this the best camp in ry of Harmony Grove, having al-ured the services of a number of workers, with a fair prospect for

and a tair prospect imp is located in a beautiful va-hills or nountains on all si ded by dorens of stately old tree and one-half miles wast f o, Cal., and is reached by a Santa Fe it. R. to Eagondido, s. changing cars at the latter pl ming from Los Angeles must treat Occanside. valley, sides, ld live t from stage y train San the 1 side. soon be ready to send

out. All are welcome and we ennextly desire the co-operation of all who are interested in spreading the Gran. Truths of Spiritualism. For further particulars in regard to the Grant Control of the Spiritualism of the Spiritualism All Spiritualism of the Spiritualism of the Spiritualism Spiritualism of the Spiritualism of the Spiritualism of the Spiritualism Spiritualism of the Spiritualism of the Spiritualism of the Spiritualism of Spiritualism of the Spiritualis

## CAMPMEETINGS.

## Season 1905.

Ashley. O. The Ashley, Ohio, Campmeeting will open on August 6 and continue in session until August 27.-Will Randolph., cor. sec.

Chesterfield Camp. The Camp Chesterfield opens July 15 and closes August 27. Mrs. Lydia Jessup, sec-etary, Anderson, Ind.

#### Clinton, Ia., Camp.

The twenty-third annual campmeeting at Mt. Pleasant Park, Clinton, Iowa, opens July 30 and closes August 27, 1905. Mrs. M. B. Anderson, secretary, Clarksville, Mo.

Freeville, N. Y.

Lake Pleasant Camp, Mass. Camp opens Sunday, July 30. Circulars can e obtained from Albert P. Blinn, clerk, Lake Pleasant, Mass.

Lily Dale Camp, N. Y.

# Madison Spiritual Association.

Camp opens September 10t, and closes Sun-day, September 10th,-Rev. F. A. Wiggin president

# Mineral Park Camp, Cal.

The Spiritualists of Southern California have engaged Mineral Park, the camp grounds in the Arroyo Seco, just below Gar-vanza, for their annual campmeeting, from June 25 to July 25. Address Mrs. Nettie Howell for programs.

Moreland Park Grove, Upper Swamp Opened Sunday, June 4. Write E. P. Colley, 205 Ellot Street, Boston, Mass.

#### Onset Camp.

Onset camp commences its twenty, annual meeting July 23, and closes Aug st 27. go

# WONDER WHEEL SCIENCE.

#### Dally Gald e for All. by Birth Aumbers.

### Ay Professor He

According to your Month - Date of Birth, in the following is your Birth Number

- March 31 to April 20. 4.- June 31 to July 32. 7.- Sept. 32 to Oct. 33. 10.- Dec. 33 to Jan. 31. - April 20 to May 30. 5.- July 32 to Aug. 33. 5.- Oct. 35 to Nov. 32. 11.- Jan. 31 to Ph. 30. - May 32 to June 31. 6.- Aug. 35 to Sept. 33. 8.- Nov. 32 to Dec. 31. 12.- Feb. 30 to Mar. 31. (These Birth Numbers are otherwise explained in my books as elsewhere adve

Conversion local system is to come two spor-Having round gone Birth Number in the above, as given for the above dates of Birth. How find that Birth Number in the Top line lowing Table. The Golamn of letters under your Birth Number is YOUR Column, and no other, unless you have a Key for other Gol-Letters are Marked in it. The birther means your favorable days. Carry your eye ou the line of the letter over to the jatt and there you

Birth Nos.	1	2	3	4	5	6	7	8	9	10	11	12
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26-27-	-	F	12	G	-	M	-	Ε		ĸ	-	B
28-29-30-	В	-	Ŧ	-	6	-	M	-	Έ	-	K	-
81-June 1-	-	В	-	F	-	G	-	M	-	Ε	-	
June 2-3-4-	ĸ	-	в	-	F	-	G	-	M	-	Ε	-
5-6-	×	κ	-	В	-	F		G	-	м	-	Ε
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-10	-	E	-	к	-	B	-	F	-	G	-	M
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18-19-	-	G	-	м	-	Ε	-	K	-	в	-	F
bi-21-	F	-	G	-	M	-	Ε	-	ĸ	-	8	2

ing the days for which the Table is made. It may be one or both of these days. Take ad-vantage of both, anyway, as best you can. The letter B shows where the Moon is each day. If the letter as E, it means that your

#### God of Russia and of Japan.

#### (Continued.)

(Continued.) "I have shown you as best I could," con-tinued the professor, "have the term Moc case of the individual T. The territonnear is the Great P or our little individual T. It is our Objective Gol. The little 'I is the commot countreleant the term. Moc with a contemphated infinite view, it raises the strength of the strength of the strength the should reason ugencher, and thereby have our the should reason ugencher, and thereby have our the should reason ugencher, and thereby have the should reason ugencher, and thereby have the should reason ugencher, and have no other the should reason ugencher, and have no other the should reason ugencher, and have no other the should reason ugencher, and there by have the should reason ugencher, and the should be should be the should reason ugencher, and the should be the should reason ugencher and the should be the should reason ugencher and the should be the should reason ugencher and the should be should be the should reason ugencher and the should be should be the should reason ugencher and the should be the should reason ugen

God but these objective properties as an own comprehension." "Why, that makes everyhold and every-thing God," even the detector, "Is "And why not?" replies the professor, "Is has been replies to not ever out of the wind begins". If your own T power blends with the T power of everything else in harmony as it should, what better God would you ask  $t_{rest}$ ".

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sined in my books as elsewhere advertised. conditions are Easy. If G, it means they are found. If Y the induscose boot you are or Kinddy. If M, they are Mattai or Boust-ind. These are Spirif Forces in the Unseen World about you, and if you do not expose than anything else can. They are the Higher boot you, but they are not are the indu-tion of the set of the set of the set of the life. Life wieldon is your intelection drive to these fortune he are whole. But N on the they may have be the set of the set of the life. Life wieldon is your intelection drive the the set of the life. Life wieldon is your intelection drive world. This makes Birth Numbers 4, 5 and 12 hese forced than othere were on the 2, 6, 7. M. M.

JUNE 17,

K an Fo Real Key

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<text><text><text><text> (To be concluded.)

Justice is the measure of absolute compe

Sweetly swings the pendulum of the per-Talk happiness! The world is and enough without our woes.

Happiness cannot be purchased at , the expense of rectitude.

There is no roam in the religion of Cove-nanters for superfluities.

Central Ohle Camp. This camp opens Sunday, June 4 (and closes Sunday, June 25), at Baeleh Park, eight mile southwest of Columbus. Hattle G. Webster. secretary. 55 McDowell Street, Columbus, Ohle.

The Central New York Spiritualist Asso-ciation will hold its tenth annual campmeet-ing at Freeville, N. Y., commencing July 23d and closing Acquist 20th. Miss Victoria C. Moore, Dryden, N. Y., sec.

#### Grand Ledge Camp, Mich.

The Grand Ledge Spiritualist Campmeet-ing opens July 21. 1905, and closes Aug. 21. Address J. W. I wing or W. R: Divine of Grand Ledge, Mich.

The City of Light Assembly opens on Fri-day, July 14, and closes Sunday, Sept. 3.