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BOSTON, SATURDAY, JUNE 3, 1905.

NO. 15

YES, SPIRITS LIVE.

William Brunton

Yes, spirits live, for we as spirits know. We feel the blossom in our nature blow Whose fragrance and whose beauty

win this worth eternal love did shine, give us time wherein our hopes might

There is no doubt that can a moment show Against the truth that this is really so; I feel the verify is mine, is mine:

And so the Yes, apprite live;

And so the water passed from sight below,

And direams and hopes and aims to them we own.

An and all our hearts to maniliness incline,

They counsel are and atteadfastness in woe;

Res, apprite live;

Spiritualism Pure and Undefiled.

Jas. Robertson.

Address given by Mr. James Robertson to the Members and Associates of the London Spiritualist Alliance, and the London Spiritualist Alliance, and the Court of British Artists, Sugfolk Street, Pall Mall; Mr. H. Withall, Vice-President of the Alliance, in the chair. Reprinted from Light.

(Concluded from issue of May 20.)

There is one incident connected with automatic and direct writing which I should like to narrate, as it took place in my own presence. During August, 1384, I was honored with a visit from that estimable pair. Mr. and Mrs. Everitt, at my coast those in Spring and the state of th

date as we only the control of the c

pentedly have said to myself: "These writings bear no mark of authenticity; they are plundled enough, yet something more is needed." Many of these documents I have put saide, disking no more of them. Some unsoked-fer incident would come into my life, exceeding the said of the said

and, on perusing these papers, I have been interally startful by the accuracy with which the unforcescen circ@imstance had been fore-told. Is another phase of spiritual phenomental and the property of the p

"They can but listen at the gate And hear the household jar within."

will be largely blocked through which furtiffer evidence may be likely to come:

"They can but listen at the gate
And hear the household jar within."

Mr. Traill Taylor, considered to be one of
the most competent authorities on photography, conducted an investigation in the presence of Mr. David Durguid, the results of
the most competent authorities on photography, conducted an investigation in the presence of Mr. David Durguid, the results of
the most competent authorities on the presgarden of the control of the congarden of the control of the congarden of the control of the congarden of the control of the condigares again and again upon the plates. I
admit that none of the forms in this instance
were recognized as portraits; but it was
clearly proved that the medium was neither a
conjugate nor a knave. What Mr. Taylor, and an address delivered by him
Mr. Taylor, in an address delivered by him
Rooms, dwelt upon the important fact that
where there were doubtful surroundings and
masatifactory conditions, failure was the resuit; thus far he got, but like many of us
he did not know what the right conditions are
which can bring about the best results; for
this we have still to experiments and wait.

I have a pretty good idea to what Mr. Taythis we have still to experiment and wait.

I have a pretty good idea to what Mr. Taythis we have still to experiment and wait.

I have a pretty good idea to what Mr. Taytoconditions affecting the production of phenomica, for at one of our megaling, when experimenting with Mr. Dauguid, we had in our
company a clergyman and another professional gentleman, either a barrister or accountant. Each effort made by Mr. Taylor to get
a picture much as had come on the plate quite
freely before, ended in failure. There was
uther not the power or no desire on the part
with Mr. Dauguid, we had in our
company a clergyman and another professional gentleman, either a barrister or accountant. Each effort made by Mr. Taylor to get
a picture much as had com

It b

whose instrumentality psychic pictures come, I have sat with Mr. David Dugud since he first manifested this form of mediumship, and have come across many mysterious problems, but never had any reason to doubt the honor of the msy.

of the man.

Some years since, the legal friend of whom I have previously spoken, was told by his clairvegant daughter that he would receive a spleture of his departed son, who had not been photograppide before be died. The sinter a spleture of his departed son, who had not been photograppide before be died. The sinter of the property of the proper

trayed the ceatures of no saster, when cours not possibly pertain to any other person. I was so struck with the marked likeness that I asked it to many who had known her in the body, and without exception, all said at once, "Jeanle Dewar, without a doubt." Mr. Boursnell had no knowledge of the girl, the brother had no thought of getting his satter's picture, nor is it a copy of any portrait in existence.

Industrial had no knowledge of the girl, the brother had no knowledge of the girl, the brother had no brought of exteing his sater's picture, nor is it a copy of any portrait in the property of the property of the property of the property of the property. The had not proved the property of the property of the sold property

Ignorant observer, seeing such for the first time, would possibly have upset conditions, and believed there was fraud only. Not so Mr. Barkan, who was a truth-seeker and seed of the meeting, with such proofs as "made spirit action undoubted. There are many things we meet with in our investigations that we had better, but saide for a season, until more light be one; and, meantime, we are entitled to give the medium be benefit of the doubt.

It was the season of the doubt. The season of the seas

this comes to me again, I may believe there is something in it."

I went to my hotel, and at hyeakfast next morning I mentally reviewed the incident of the night before, but there was no return of the escations. I attended the foremon meshing of the society, and after dinner went set to-walk with my friends. We entered the public park in the centre of the torus, when the message. "Send £25," was repeated. I quieted myself by saying, "This is Sundy, when I am musble to do anything. If I should again receive the message I will take some action."

On Monday morning I parted with my friend, the speaker of the previous day, at the railway station. I was going to Saltburn, and he returning to Newscatic. Afterward to the state of the state of

request to send shis £25. I scarcely knew what steps to fake. The money was a considerable amount to me at the time, practically about as much as I could freely call cally about as the step of the could freely call that the could be considerable amount to me at the time, practically about as much as I could freely call when the could be compared to the could be could freely call that the could be could be

my Christian name mentioned during the in-terriew.

But now to the sequel of my story. It seems that the crash which had come upon Mr. — was greater than I had realized, and-the sum of £25 was the smoont required to set an important matter-right. After my re-turn to Glasgow, he wrote me that the en-trunce of my wife, with the penciled letter in the real servant of Providence. In my reply I took him that the real servant of Providence was his own mother, who had ureed ms to meet his needs. This is but one of the many incidents which have helped me to realize how real and active

of Providence. In my rep! I told him that the real servant of Providence was his own morther, who had ursed me to meet his needs, more and the real servant of Providence was his own morther, who had ursed me to meet his needs, have helped me to realize how real and active are the people who may be hidden from physical sight. I know that a great man like-Professor Richet has said that science demands this and that presentation of experiences, "that scattered facts should be more or less co-ordinated with proof, and demonstrations founded upon frequent repetitions." What science may demand has never troubled me; I have not required anothing from the spirit have not required anothing from the spirit have not required anothing from the spirit some value in setting forth an experience of which you are perfectly assured, even though you might not be able to demonstrate it to the satisfaction of all sceptice. I hold, that the many, records of spiritual experiences, as detaued by a ransel Wallace, a Dale Owe, an Esperance, a Staint. Moses, have been of incalculable service to humanity. It almost looks as if Professor Richer had notified his demands since his presidential, or that in some model he comes close to the Spiritualists of the spiritualist of the spiritualists as men of honor and talent, who do not deserve to be disalizative, the speaks of Spiritualists as men of honor and talent, mot on tot deserve to be disalizative, the speaks of Spiritualists as men of honor and talent, mot on tot deserve to be disalizative, the speaks of Spiritualists as men of honor and talent, mot on tot deserve to be disalizative, who can official science, or scientific orthodoxy, and says that it is hardly reconstituted to the prest founds of white the prest founds of white the prest founds of the prest founds of the prest founds of the prest founds.

talent, who do not deserve to be disinifully treated; and pose further and asks if there must needs be an official science, or acciunition orthodoxy, and says that it is headly-necessary to hold a diploma before investigating the great domain of spiritual faces. Perhaps, the proceedings will contain an administent when the been che real securitie observers, and that all who desire knowledge regarding spiritual things, and to be conscious of the continuity of existence, had better attach themselves to the body of Spiritualists.

After all, have we not heard far too much of this word "redefithet" Has ir not become like the blessed word "Mesopotimia," without any mention of the word o

Grandmother Grey by the window sat; And looked at the setting sun; And watched the cows as they also yet came From the pastures one by one; And back again to the "long ago" Her memory traveled fast, While the din eyes closed as she lived again Mid the scenes of the happy past.

," she murmured, "ah, ye

know
It was there by the pasture gate
That Robin with milking pail and stool
For my coming used to wait.
It was just a week of our wedding day
That he fell so sick and died;
And I laid my heart in the grave with him,
And loved none other beside.

"But sh! it was for my father's sake That I wedded Farmer Grey, And we've both been tender and tr kind. And the years have slipped away. But I wonder much when the hour cor That my soul be called above. State of the same of the same of the same Seek Robin, my only love?"

And the sun went down in the golden west,
And the cows came safely home.
As Grandmother Grey by the window sat,
While her thoughts seemed yet to roam,
But the angels came for her waiting soul
While the twilight shadows fell,
And Grandmother Grey, the farmer's wife,
With Robin has gone to dwell!

Harper's Weekly

Peace versus War. Salvarona.

II.

Selevenae.

The admitted sacredness of human life is such that it needs protectors. And the American that it needs protectors. And the American heart of the property of the physical and moral evils which threaten the sacredness of life. In referring to the American hear I said, is a principle of the worthy Capuchin Monks, who arere preach on the life and nitracles of a soint till they have awakened exhibiting some relie of him; "fiftheed of his garment, a lock of his hair, or a drop of his to prisiale the yolk of my egg or wiselow with a dash of the salt of current history. Obviously, covarielies is often a long in a pulgit of the property of the control of the property of the

amount of harm that good has done in the world.

World. Here some four clause of America No. In the twentieth century, who ignore, the world of the theory, when his herolam assumes certain encroaching military forms.

And with these four classes, we may count that immense class in society, to whom the tractive than the disheveds hair of herolam and genius. With this society class the hero is usually ignored on the ground that his herolam refuses to always pick its teeth with the pick totabletic of saistay.

The property of the property

These trumpies of social covardice are soon to build of popular indignation or the other; and the national sympathy turns to the hero, and he class that inhiminess the existence of training the class that inhiminess the existence of mand. "One of the classes of "mortal mind" evils that man has had to contend with, and which calls for the appearance of the science of the science of the science of the classes of "mortal mind" evils that man has had to contend with, and which calls for the appearance of the science of evil, but deay the right of resisting evil in a military sense, hence the sinthness of militrae, whose fangs have been extracted long ago. No, the bee of evil, has no wing. Hence, of the science of evil, but deay the right of resisting evil in a military sense, hence the sinthness of militrae, whose fangs have been extracted long ago. No, the bee of evil, has no wing. Hence, of the science of evil, but deay the right of resisting evil in a militray sense, hence the sinthness of militrae, whose fangs have been extracted long ago. No, the been of evil, has no wing. The contribution of the science of evil, but deay the right of resisting evil in a militrae year. In the science of evil, but deay the right of resisting evil in a militrae year. In the science of evil, but deay, the right of resisting evil in a militrae year. In the contribution of the well-bring downward of himse evil, and the science of evil, but deay the right of resisting evil in a military sense, hence the sinthness of militrae, which deared the science of the science of evil, but deared the science

rights and tries to restruct injustice by pea-sities.

By the Greeks the Hero in every day life was presculing as Perseus, and the potential was presculed as Perseus, and the potential of the peace of the peace of the peace of the ax Medius, who was skin by Perseculing, ax Medius, who was skin by Perseculated as more than the peace of the peace of the peace tall Evil in human nature, or Medius, one whilst a third angel gave him a spiritual and moral mirror to look in to remind him of what manner of spiritual and moral man he head of Evil to the Hero, cuts off the good fight of faith.

Now, some 100,000 people in this country are today teaching the doctrine of the non-reaching the doctrine of the 101/y of herotan. In there then any universal, moral, human necessity for the appearance of American he-teaching the doctrine of the 101/y of herotan. In there then any universal, moral, human necessity for the appearance of American he-teaching the doctrine of the 101/y of herotan-le the peace of the 101/y of herotan-le than the peace of the 101/y of herotan-tic the peace of the 101/y of herotan-tic than the peace of the 101/y of herotan-te of the 101/y of herotan-le of the 101/y of herotan-te of the 101/y of herotan-le of the 101/y of herotan-te of the 101/y of he

contractions related to the contraction of the cont

The solution of the problem of monopoly, the moral faculties so developed and trained the moral faculties and moral through the moral faculties and developed and trained the moral faculties

Review of Passing Events.

Hudson Tuttle, Editor at-Large, N. S. A.

Review of rassing ovenies.

Rates Taille, Exitor at Large, N. S. A.

In comparing the Lyceum work is, this country with that of our English Syechnes, while we are exceedingly faid of their won-work of the control of

dentis Progressive Lyceum. There should be ten Lyceums in the United States to one in England.

THE "HOLY NOLLERIA"

In Southers To hio there has aprung up a new sect with the ten the ten progressive control of the Great State. It began immorphisms of the Wileys do not mingle the mountain regions, which fringe the valley of the mountain regions, which fringe the region of the control of t

the whole amenory is swept convergence the subject must be prepared and the thought-ful are Jimume from such attacks.

A SURVIVAL OF HILL.

The monastrous forms of the past ages are entired to the presence of the past ages are an experience of the past ages are an experience of the past ages are an experience of the past ages are and an assuriant whose restoration is a nighthrare. They are all dead now and in their tombs on atoms, one "Old Dragon," at like a prehensile monkey's, lived down to the past generation and them was antifered to the past generation and them was as affered to die. Henry Ward Beecher thought he was dead, have laboriously performed autopase on the supposed remains.

Any Experience of the past generated with "Satan," the "Old Dragon of the Bottomiess Pil;" and held him up as a secarcial how they made their appeals. The company of the personal devil was refined into an Evil Principle and grew thinner and thinner like an experience of the personal devil was refined into an Evil Principle and grew thinner and thinner like an owner of the personal devil was refined colleges lead the personal devil was refined colleges lead the line of the personal devil was refined colleges lead the line of the personal devil was refined colleges lead the line of the personal devil was refined colleges lead the line of the personal devil was refined colleges lead the line of the personal devil was refined to the line of the personal devil was refined to the line of the personal devil was refined to the line of the personal devil was refined to the line of the personal devil was refined to the line of the personal devil was refined to the line of the line of

lifety was the extensionation of the two his death. Tom Paine's erewann of terrer on his death bed could be heard helf a mile away.

"I've man regardless of truth, and in his bigotry is conscienceless, with a virid imagination, manufactures "face's to support his assertion, he becomes a dalgerous factor and the second of t

The Martyrdom of Mediums.

The onward march of humanity up the steep Squritual Alps is slow but sure. We are apt to wrong a multinude, though unintentionally, when we single out one hero to be glorified for his heroism. This has been the way of the Hero-worshiper in the

And to it associated to humanity have peen depoted silects of humanity have peen the period of the property of

The measure of grain come from the East. West. Newth and Sweth. They come from all the state. They come the state of the state. They come the state of the state of the state of the state. They come the state of the state of

"The worlds in which we live are two The world 'I am' and the world 'I do.'" As Henry Van Dyke sings:-

"The worlds in which we live at heart are one.

The world 'I am,' the fruit of 'I have done.'
And underneath these worlds of flower and fruit."

fruit,
The world 'I love,'—the only living root."

and the spirit Long has the faith of mankind pursued thee, held thee, contemplated and adored thee in folos and abstraction of the spirit Long has the faith of mankind pursued thee, held thee, contemplated and adored thee in folos and abstraction of the spirit Long has been as the same that the same to see the see that the last the same to see seen. The Laving Light, and to worship and all sales. The same that the last the same that the s

greatly edified at what took place. The reverence to be found in ordinary places of worship was not manifested by either audience or medium, and, though satisfied that spirits communicate with us, at present I do not feel like leaving my church, for our minister is a liberal man, and I find more spirituality in my church than I have so far found in the Spiritualist meeting I have visited. Is Spiritualism a Religion, if so, what does it teach?

A.—The foregoing question is one of a large number of the same type constantly sent to the editors of the Spiritualist press. In personal conversation with many refined and intelligent people similar remarks are frecommunicate with us, at present I do not feel

telligent people similar remarks are fre-quently made; indeed, it would appear as if these queries were indications that the public is asking from us that we present a construc-tive spiritual philosophy before the world, and show what deductions we are ready to draw from the phenomena upon which we

take our stand.

It is easy enough to say in reply to the questioner that Spiritualism is not a new form of religious belief, and therefore a Spir-itualist meeting is not, in the ordinary sense of the words, a religious meeting. Or, that a medium is not a minister in the orthodox sense, nor our audiences congregations meetsense, nor our audiences congregations meeting under the conditions prevailing in a church, or place of worship. But in making such reply those who do so would find they were at once in conflict with a very large number of Spiritualists who claim that Spiritualism is religious, if it is not a religion; indeed, some aver that it is the religion of life. In the last case it is clearly the duty of those who so affirm to state precisely what of those who so affirm to state precisely what are the elements entering either into the religious character of, or the religion of, Spiritualism, or why they consider it is the religion of life?

Every Spiritualist is aware that conditions play a most important part in our communions with the spirit side of life. That unless mediums pay attention to their own personal mediums pay attention to their own personal conditions they cannot hope to succeed in receiving communications of a satisfactory nature. Equally, it is known that unless due heed is paid to the conditions pertaining to circles held for phenomena failure to obtain satisfactory results is practically certain. A satisfactory results is practically certain. A
psychic—spiritual—atmosphere is necessary if
satisfactory communication is to be established between mortals and spirits. A public
Spiritualist meeting is for the receipt of instruction, exhortation, or evidence of the
presence of the spirit people who attend to
aid us in any or all of the foregoing methods.
Conditions are as necessary in such a mean Conditions are as necessary in such a meeting as in the private circle. The spiritual are gathered together with one accord in one place is the means of ensuring successful connections between us and the unseen helpplace is the means of ensuring successful connections between us and the unseen helpers. It means a mental condition, and a spiritual state, which elevates our thoughts above the petty trials of life, and the sordid cares of the world. In such condition we rise for the time being to a spiritual state, and the graces of the soul beautify the thought and aweeten the life of the individual—and, collectively, of the entire company assembled. This condition prevailing in a place of worship is described as reverence, and the reverence manifested in the worshipers in churches is undoubtedly the present day manifestation of that spiritual exaltation developed in the human mind in past ages when men first came into a consciousness of, and nearness to, the spirit life.

It is a fact to be deplored that in many meetings the spectacle of a portion of the audience reading newspapers is to be observed. That in some instances the frivolous chatter which almost amounts to indecorum may be observed. While, in certain meetings, where the phenomenal is the only attraction, a general air of having come to a

In earlier years he had become a communi-cant of the Methodist Episcopal Church, but he early outgrew the limitations of a denommation and early took an interest in Spirit-ualism. The works of Dr. Davis charmed him. I remember when I first visited him, him. I remember when I first visited him, our first intercourse concerned medical matters. I was secretary of the National Association, and he was prominent among his brethren in the State. Presently he put forth a feeler. "What did I think of the writings of Dr. Davis?" I told him that Dr. Davis was a neighbor living up in Orange. was a neignfor living up in Orange. That question answered, we talked more freely. He used to read the "Banner" with avidity and I often sent him papers that I could not well preserve, yet hated to destroy. At length, he wrote me not 40 send the "Banners" as he was a subscriber. He loved to talk and correspond about spiritual topics and often related experiences which he had and often related experiences which he had encountered. Last year we exchanged letterg upon diseases of the mesentery, a subject which few medical men seem to under-stand well. He explained how these diseases were often mistaken for others. He also stated that he perceived himself failing, but he never left off work until March, 1905, wamerging into April, then he had to take to hi bed. His family was about to remove to another dwelling. He was helped into a carriage and conveyed to the house, but go out alone. His wife and Mr. Brundage, his stepson, helped him upstairs. It resulted as it often does when old person and weakly ones climb stairs. A quarter of an hour

aredica.

His has been a useful life. Self-forgetting and others profited much by his labors and his liberality, and though he enriched others, he left a bare competency, but in good works and benevolent service he was rich.

SOME FACTS ABOUT VACCINATION.

A bill was introduced in the Legislature of A bill was introduced in the Legislature of Connecticut this winter, and though warmly pressed, was strangled by 100 to 63. A measure of like tenor was passed by the Legislature of California and vetoed by the Governor, as he is hunself a vaccinating doctor, he stood for his own craft and graft. A girl named E. Hirst, living in NewYork in March. The Health Officer required her to be vaccinated and the operation was per-

be vaccinated and the operation was per formed the last of the month. She becam ill immediately, and went to the house of a aunt where she died four days afterward, victim of the operation.

In Georgia in the autumn, one J. J. Grant resisted the officer who attempted to vaccinate him by force. In the struggle the officer was killed. Garrett was arrested, in dicted and tried. When the case went to the jury, he was acquitted without delay. So may it always be.

New York News.

Titus Merritt.

The secular press has almost daily pub-lished something pro and con to our subject resulting, as is usually the case, in increased resulting, as is usually the case, in increased attendance at our meetings, at Tuxedo Building, under the able ministration of Mrs. Margaret (Gaule) Reidinger, with the First Association of Spiritualists of New York, of which Mrs. Henry J. Newton is still president Mrs. Helen T. Brigham holds her own nobly and well with the Spiritual and Bthical Society at the Builders League Hall, and is Brooklyn at the First Spiritual Church, under the ministration of Mrs. May S. Pepper.

In 50 years' close attention to the Phenemena, I have many times found that honest.

oc um Dine lies, the 0 a God-like t us spen t in review your presen ttempt, bu cademy of can never land. & the innate d to-day?

immorta mt devote each of these forms of clay, which allow ourselves one day in ea the touch with higher stratas recognize the life of the so only real life, only to be f morrow, and we slip back a life

in

Ha

the soul

at . wait and shal itself. I know that many of the cause of business and life, afforded you little time life of the soul, and yet it is

midst of the crowd to enter th own soul, and there find peac Are we satisfied with only our sense of sight clear enou beyond the material atmosp upon the material atmosphere and the partial education of the property of the we would view the beauty as the larger expression of life has now entered.

Are our ears attuned to co tions from the higher spheres of touch contained only in Psychometry, which is but ye stood, will one day reveal to

Dower. Our Christian Science frien mind, there is no matter. Th death or open grave. In all r with a Scientist I could never speak of a life beyond. They speak of a life beyond. They
the eternal now, they stop ju
the knowledge possessed by t
a knowledge of immortality, a
doing a vast amount of good, a
not needed in the Divine plan
be here, so we say God speed

When we lose our senses of with the Infinite, and come at-one-ment with the Over-son fully realize our possibilities, indeed things, or forces which so let us, think health, refuse boully ailments of others "for bodily ailments of others to my friends, say what you wi suppose you can be ill/' se thoughts. A jealous thought h to bring on a fit of billiousness,

to bring on a fit of biliousness, a heavy cold, for truly, "as a so be at."

Some of you who are purely bring to mind some he who you may believe is not a their physical condition, and find invariably, that they from constantly in mind, that their dition is a necessity and no your medicine into the sea, me your medicine into the sea, m

ERMS OF SUBSCRIPTION IN ADVA

To whom all Literary Contributions, News Items, 2 and Amountements must be addressed.

siness Communications

Representative at Large, Dr. GEORGE A. FULLER

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The expression.

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Same and address of writer is indispensable as a guaranty of good faith. We cannot undertake to preserve or return constant ticks.

AP Whenever you desire the address of your paper changed, always give the address of he place to which it is then sent or the change cannot be made

Banner of Bight.

BOSTON. SATURDAY, JUNE 2, 1905

FOR THE WEEK ENDING AT DATE.

Entered at the Post-Office, Boston, Mass., as Second-Ci-

The N. S. A. Declaration of Prin

Cipies.

The following represents the principles adopted at the 1359 national convention of the Spiritualists of America, and resuffrende at the national convention held at Washington, D. C., October, 1862.

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Special Notice.

As Tuesday, May 20th, was Memorial Day, and a legal holiday, the forms for this week's paper were closed a day earlier than usual. Consequently correspondents who do not see their favors in this issue will understand that they are held over for subsequent in-

Brevities.

Good-bye, Spirits!

America is getting too warm for you!

Is the Cause coming to an end? you ask.

No. but in many cities the doors of our spiritualist meeting places are now closed or the summer season.

A New York city divine once sald in reply A New York city divine once and a new to an inquiry fine was closing his church for the summer, that he was not turning out Christ to make room for the Devil! Possibly it was an extreme reply to make, yet there was some reason in it after all. For people who cannot go away for a summer vacation requiry spiritual ministry, and those compelled to remain at home through the siminer would be more than thankful for a word from the spirit side from time to time.

mer would be more than thankful for a word from the spirit side from time to time.

Yes, we do all med; holidays, but all of med the present of the spirit side from time to time.

Yes, we do all med; holidays, but all of med to the spirit side of the spirit si

That faithful and earnest Spiritnalist, able author and talented lecturer, Dr. J. M. Peeb-es, who is now having such a warm welcome

aurpose of directing eareful attention to allivia in understood phase of spirit control. Now the time seems rips for the veteran Filgrim to give us a companion volume to be called, at an exp. "The Angelism of the Area." In which could be slivern, with equal ability, as in the first named book, the eriforme of beaudient and providential spirit unhaisty. It is to be loosed has doctor will take this kindly hint and next spiring issue the work. Just as we go to press the justicement or reaches us we go to press the justicement or reaches us that the doctor salled for home on May 4, and that for a few days he will be the genet of Dr. Lanc of this city. Further particulars next week.

The colored brother said "the World, he do move," but does it in the progressive sense? Just think if it does, after reading some proving relargable due the press all over the country the next day. "Fortland, Ore—The whipping post law, passed by the session of the legislature January last for the punishment of withe beaters, goes into effect to-day in this state. The new law provides that a man convited of wife beating may be punished with whipping, not exceeding 20 lashes, but this is only an additional punishment of which the crime. The old punishment by fine or imprisonment is still in effect under the new law.

prisonment is still in effect the state of the coording to the new law, the whipping is conducted within the walls of the county or city jail, and by the sheriff of the county or by a regularly appointed policeman, as the case may be."

Owing to the press of other matter, the Question Bureau has been crowded out for several weeks. It reappears this week, and will appear as often as possible during the summer. It has proved very popular and the conductor is always pleased to reply to ques-tions submitted to this department. Keep him basy.

basy.

The "Ranner" is always good natured and is quite willing to do its utmost to assist the work and the workers will be a summed to assist the work and the workers. When the "Basner" state to every hearing to a meeting, or a medium, or a speaker, and finds afterwards that the reports of the meeting, or the letters of travel by the worker, are sent elsewhere, and no word even of simple thanks is given to the journal whose space was considered good enough to allize for needed publicity, one wonders! Once in a while some kindly word of thanks reaches us, and it is fragrant enough to cheer us for days afterwards.

enough to cheer its tor any attrevents programs which have so far reached this office are those issued by the Onnet Bay Grove Association and the New England (Lake Pleasant) Cammenting Association. Each is illustrated by fine views of the camp grounds and buildings, and both are printed on good paper, thus materially enhancing their attractiveness. At Onset Mrs. C. Fannle Allys is again in charge of the Children's Lyceum, but no mention is made, this year, of a Iyecum at "the Lake",—as the N. E. Camp is familiarly known.

sympathies or commanded her active exertions.

But, possibly, the most enduring memory
of her hong and active life will be the resord associated, with her position in and setvice upon the United States Saultary Colfmission. The story is only partly told in her
book, "alf Stary of the War," but the good
alse accomplished, the honor she wice and
never yet been told in fall. Indeed, a portily volume would be required to justly pay
ribute to bee shillies, versatility and, unceasing activities in all things affecting human good. Ver, though a public wuman,
she was not an unwomanly woman. She
possessed a loyable and simpathetic disposition and a charm of manner and grace of
character which endeared be to even those
who hoost seriously differed with her in opinion. She remained long enough in the body
to witness some of the effects produced by
the state of the country
have indeed and to these or the country
have indeed and to the or the country
have indeed and to the or the country
have indeed and to the order
vider clucational privileges, commercial opportunities and secial advancement which
they enjoy today.

It is not meet to refer to the religious

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the desperted are set the according of departing from they recoded, to say nothing of departing from the world in which they recome the control of the contr

which have so far reached this office are those based by the Occase Bay Grew. Association for the control of the color of the control of the

woman here and hereafter.

The commentaries of the commentaries of

Spiritualism Pure and Undefiled

incapacity and stagridances. We require to the the leader in pointing the world to the light and visidom which are streaming from above.

I do not believe that this sublime fact, that the deal are with m. is ever going to be fostered by those who are called scientific. They are evidently, not endowed with the frienties and temperament necessary to extract truth. If we desire to keep out of forward truth a first scientific the strength of the

Items from Far and Near.

How many have wrestled with the God problem? Who has solved it? Not one, for affirmations and beliefs are not solutions. Until man can define his own consciousness he san say with Goldwin Smith: There is no use in guessing at the nature of the power which fills and moves the Uni-meter of the power which fills and moves the Uni-fied the power which fills and moves the God fine the inconceivable."

A mass meeting of Spiritualists is scheduled for June 9, 10 and 11, at Topeka, Kansas. Dr. G. B. Warne, V. P., N. S. A., Mrs. Wilson Kaynor, test medium, and others, will attend.

The Indiana Association of Spiritualists has decided to retain only Spiritualist talent—or such as are favorable to our Cause—for their forthcoming campmeeting.

suer forthcoming campineeting. A traveling fortunsteller, with four his-bands to The credit, has been exploiting Ok-lahoms of late. Florence Mae Harding is the much-married Sibyl's name, and detectives are assiduously searching for her. That she overfootled such a tride as a necessary di-vorre between her marriages has hadly com-plicated the cases of four confiding elderly men in Guhite's.

Mrs. Carrie F. Curran announces she will not accept nomination again this year for the presidency of the Ohio State Association. Mrs. Curran has been in ill health for some time past.

time past.

Mr. E. B. Packard of the Boston Lyceum sends us a kindly eulogy of young Mr. Pred-erick, Nicholson, who is making good prog-ress as an inspirational speaker. Mr. Nich-olson has been heard with-good acceptance in various meetings in Boston and neighbor-ing cities. Mr. Nicholson is, an Englishman and he and his parents are making this coun-try their home.

and he and his parents are making this country their home.

Some London Spiritualists are anxious to have Spiritualism described as "Christian," but the majority do not favor the use of any London, lately, according to the Pwo Worlds, Mr. H. Boddington, and indefatigable worker in the Cenies, said, "It was a false argression of the control of the control of the control of the country of the control of the co

JUNE 8, 1906

Brevitg conceasing count stems from a note received, for 10.7. **Control of the friends in all parts of a sea and a sea of the country, the process of the control of the friends in all parts of a sea of the control of the friends in all parts of a sea of the control of the friends in all parts of a sea of the control of

The James S. Scarlett Testimonial.

The James S. Scarlett Testimonial.

On Tuesday evening, May 22, the lower audience hall of the First Spiritual Temple. Newbury and Exect Street has been appropriately and the Later Street has been appropriately with the purpose for which tiery had assembled, namely, to pay a trubute of respectations. See Scarlett.

The proceedings were conducted by J. J. Morge, whose opening remarked by J. Morge of the Morge of the J. Morge of the Morge of

The lighter portions of the program were the control of the contro

N. S. A. Mediums' Relief Fund.

A. S. A. Mediums' Relief Fund.

To be Bitter of the Bunner of Lights:

It gives me pleasure to inform; you that,
the me pleasure to inform; you that,
the the thousand dollars for the Mediums' Relief
is accured, our kind friend who promised the
other thousand bas extended the time limit
of the thousand has extended the time limit
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interface can go a great way in helping the infortunities and forform. We count spon you can spon you can spon you can spon you want to be suffered to the suffered suffered to the suffered suf

selves, contribute largely to this benevolent forms, collowing, it it is a subsequent of the The following it it is it is a subsequent of the The M. Wheely, it, if PreB surser, ii; W. May ii; F. M. Wheely, ii, if PreB surser, ii; W. Mrs. A. P. Osborne, ii, and later Sec, Chas. Holler's, P. Osborne, ii, and later Sec, Chas. Holler's, if it is a subsequent of the subsequent of the lifeth of the medium, ii. Jacob Nowark, ii: The list from time of our last report to July 1 will be printed in full when the list closes. With correllal greetings to all friends, 500 Prs. Ave. S. E. Washington, D. C.

friend or The list July 1 will closes. Wi

A Notre Dame Lady.

I will send free with full instructions, some of this simple preparation for the cure of the simple preparation for the simple preparation for

Reception to Ms. Sarah A. Byrnes.

A reception to Mrs. Sarah A. Byrne's A. Ryrne's on Wednesday, June 7th, at 7.20 However, and the sarah and the sar

Local Announcements.

Local Announcements.

First Spiritual Church of Beston, Inc., Ber.
Clara E. Strong, holds its services every Stadday at America Hall, 72 Weshington Street,
up two flights. Conference, II. a. m.; serters, and the state of the state of the state of the state
are invited—A. M. S., cleet.

First Spiritualist Church, Cambridge,
Mer. Annie Banks Scott—D. H. H., clerk,
Madlen, Mass.—The Progressive Spiritualist
Madlen, Mass.—The Progressive Spiritualist
Sunday, Lagesum, F. m., circle for leading, Jate, conducted by Harves Bedding. 3. M.
Freehing Song werbox, Address and messages,
Local Control of the Spiritualists.

The Connecticut State Association

The Connectiont State Spiritualist Association held its nineteenth annual convention in Unity Hall. Hardroof, Saturday and Spiday, May 4th and 7th. Hardroof, Saturday and Spiday, May 4th and 7th. Hardroof, Saturday and Spiday. May 4th and 7th. Hardroof, A. A. Guetties, in the chair.

The report of the scretary-treasurer, Mrs. J. E. B. Dillon, was read and approved. Mrs. P. D. Storer gave a report as the delication of the screen of the Spiday of the Louis in October, 1804. Her report was accepted.

The following to the very unanimously deal first yets president, Mr. George Hatch, Seuth Wighdam; second vice president, Mr. W. J. Lankerton, Popunosch; secretary, Mr. V. L. Sanish, at of Hardrod; secretary, and the Hardrod; secretary secretary secretary secretary secretary, and the Hardrod; secretary secretary secretary secretary secretary secretary, and the Hardrod; secretary secretar

Boston Spiritual Temple.

Boston Spiritual Temple:

With a splendid audience in the morning and an auditorium taxed to its fullest capacity, as usual, in the evening, the Boston pastor, closed its meetings for this season last Sunday.

The meetings of this society for the past Sunday, seen ecuinarily seven-stril and thousands of strangers have attended and attentive linear to be seen ecuinarily seven-stril and thousands of strangers have attended and attentive linear to the season of compastor, while the members have been generous with both their marrial and financial support.

Although the express for conducting these them to be a season has been very near five thousand dollars, no door fee has been demanded. Volüntüre, contributions, sale of seats and membership dure have been demanded. Volüntüre, bootely is well unified. It is with repret, that we have to chronicle the passing from the membership spirit world. Theirs is, however, the gain and we cannot wish them back, although we do and shall greatly mass their physical pressure of the season of

and we cannot wish them once, stronger does not shall greatly must their physical presence. The property of the stronger confidence than even before to the stronger confidence than even before to the meetings will be resumed the first Sanday of next. October, Mr. Wiggri and locations to be our speaker and a first-class quarter will be changed to more commodious quarters, namely Jordan Hall. Handrigno Avenue, and the stronger confidence when the stronger confidence has been supported by the changed to more commodious quarters, namely Jordan Hall Brajington Avenue, and the season of the stronger commodities of the stronger commodities of the stronger commodities and Bostonians as the finest hall in the city. Here, another season, all Spitimalists as Here, another season, all Spitimalists as Here, another season, all Spitimalists as I are the stronger commodities of the stronger commodities of the stronger commodities and the stronger commodities are stronger commodities and the stronger commodities and the stronger commodities are stronger commodities. The stronger commodities are stronger commodities and the stronger commodities are stronger commodities.

The universe is built on a basis of divine order. In vain man seeks to escape its operation.

DO YOU NEED SPECTACLES

man belief for fight. I can being you. I will faired gray the fight of the fight of

Report of the Editor-at-Large, N. S. A., for the Quarter Com-mencing March 1 and Ending June 1.

To the Executive Committee of the N. S. A.:

the following articles to the various newpapers and spiritual journals named.

"What Evidence is There That Ghosts Exner of Light" and Sunfower.

"Breath and Pollies," Sunfower.

"Breath and Pollies," Sunfower.

"Breath and Follies," Sunfower.

"Breath and Follies," Sunfower.

"The World Moves: Advance of Ministers
and Laity," Progressive Thinker.

"The World Moves: Advance of Ministers
and Laity," Progressive Thinker.

"Will His Crime be Punished!" Answered
by Emma Rood Tuttle in Sandasky (O.)

"A Presentation of Spiritualism," Portland (Ind.) Examiner.

Devil: Roply to

Progressive Thinker.

"Begins of the Spiritualism," Portland (Ind.) Examiner.

Devil: Roply to

Progressive Thinker.

"Reply to Patter Sherman' under stress

"Reply to Patter Sherman' under stress
"Reply to Patter Sherman' under stress

Evangement Daniels, Gusenburg (III) Treening "Berleve of Passing Events," Progressive Thinker.

"Reply to Father Sherman" (under stress of Catholic influence this article was refused report of the sermon of this renegade American).

Spiritual Existence after Death a Martin "Some thoughts suggested by the leadure of Dr. Taylor. The News and Leader, Richmond Va. "Messages from the Dead Deplered to be Richmond Va. "Messages from the Dead Deplered to be The News and Leader, Richmond Va. "Messages from the Dead Deplered to be The News and Leader, The News and Leader, "Messages from the News and Leader, "Steeling to C. S. "Reply to C. S. The News and Leader, "Messages from the News and Leader, "Steeling to C. The News and Leader, "Messages from the News and Leader, "Steeling to Compare the News and Leader, "Steeling the News and Leader, "Steeling the News and Leader," "Steeling the News and Leader, "Reply to American Spiritualism," Two Worlds (Easy) and Harbinger of Light (Australia," Leader of George Alien White," Search Leader of Lead

iicht. Waco. Tex.
"Relyl to Rev. E. Nell's Paper Reas.
Refore the Ministerial Association," Elwood,
Indexeive of Passing Evente"—"Buglish Lycceum Work"—"Holy Rollers"—"Hell Revived." "Banner of Light" and Progressive
Thinker.

"Relyl to George Allen White," in
Seculialth. Waco. Tex.

After answering all the attacks sent by the
friends, made in the secular papers, I found
that there was an opportunity to do someview of Passing Events," those more directly
related to Spiritualism and news of interest
to its believers. Copies of these articles have
been given to a special proposal from many prominent workers have been received, so much
encouragement, in fact, that I intend to continue the series. I am respectfully,

Vacation Resorts in New England. Vacation Resorts in New England.
The vacation season has commenced, and he who makes his arrangements in time is in on danger of setting left. Seashore and initial resorts have made great pregnations senger lepartment is always ready to act as adviser and conductor. Just look at our bargain counter! Thirteen beautiful descriptive books describing in detail every portion of Northern New England and early the season of the second of the season of t

ed:All Along Shore."
Lakes & Streams."
Among the Mountains."
Central Massachusetts."
Valley of the Connecticut and Northern

Among the Montains."

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Special Notice.

All Spiritualists are respectfully requested to take notice that the MARTIN BALLEY, whose real name is BAKER, recently exposed, in Los Angeles, California, is not endorsed by the N. S. A. and holds no papers of whatever character from said organization. Per order Trustees National Spiritualists, Persident, Marries no. Barrett, President, Marries D. Barrett, President, Marries (Secretary, 1998).

Pani throws down a challenge. He chal-lenges heaven, and earth, and angels, and unen, and principalities, and powers; and not only that, but all things past, present and to come; all creatures, internal or external; all states, death or life, height or preferment, depth or dungoon prison or stripes.



Bifformation, Disordered Stome Presspily effective. No griping or unpleasants Of such assessed succleace that it has been

of medicand transfer than 60 years,
At Druggists, 50c and 21, or by mail from
THE TARRANT CO., 44 Hudson Street, N. Y.

CAMPHERTINGS.

Season 1905.

Ashley, Ohio, Campmeeting will open ngust 8 and continue in session natil it 27.—Will Randolph, cor. sec.

Chesterfield Camp.

The Camp Chesterfield opens July 15 and closes Afgust 27. Mrs. Lydis Jessup, sec-retary, Anderson, Ind.

Central Ohio Camp.

Central Unis Camp.

This camp opens Sunday, June 4 (and closes Sunday, June 25), at Bueleh Park, eight miles southwest of Columbus, directly on the B. & 9. railway, and Columbus, Grove City and Southwestern Traction Lines. Hattle G. Weister, secretary, 55 McDowell street, Columbus, Ohio.

Freeville, N. Y.

The Central New York Spiritualist Association will hold its tenth annual campmeeting at Freeville, N. Y., commencing July 23d and closing August 20th. Miss Victoria G. Moore, Dryden, N. Y., sec.

Grand Ledge Camp, Mich. The Grand Ledge Spiritualist Campmeeting opens July 21, 1905, and closes Aug. 21, 1905, with Mr. Oscar A. Edgerly as presiding chairman. Address J. W. Ewing or W. R. Divine of Grand Ledge, Mich.

Lake Pleasant, Mass.

Camp opens Sunday, July 20. Circulars can be obtained from Albert P. Blinn, clerk, Lake Pleasant, Mass.

Lily Dale Camp, N. Y.

The City of Light Assembly opens on Fri-day, July 14, and closes Sunday, Sept. 3.

Madison Spiritual Association.

Camp opens September 1st, and closes Sun-day, September 10th.—Rev. F. A. Wiggin, president.

Mineral Park Camp, Cal. The Spiritualists of Southern California have engaged Mineral Park, the camp grounds in the Arroys Seco, just below Garvanza, for their annual campmeeting, from J.ne 25, to July 25. Address Mrs. Nettle Howell for programs.

Moreland Park Grove, Upper Swampscott.

Opens Sunday, June 4. This association has been reorganized with the intention of making it the leading camp for the summer season of 1905. Write E. P. Colley, 205 Eliot Street, Boston, Mass.

Mt. Pleasant Park, Clinton, Iowa.

The twenty-third annual campmeeting at Mt. Pleasant Park opens July 20 and closes August 27. For programs and infiguration write to Mrs. M. B. Anderson, secretary, Clarksville, Mo.

New Era Campmeeting.

New Era Campmeeting.

The New Era Campmeeting begins July 9, and continues over four Sundays. Camp ground is only 22 miles from the great Lewis and Clark Exposition at Portland, Oregon.

Address Rev. G. C. Love, president, 354 College street, Portland, Oregon.

Onset Camp.

Onset camp commences its twenty-ninth annual meeting July 23, and closes August 27.

Ocean Grove, Harwich, Mass.

The Ocean Grove Campmeeting will open at Harwichport, Mass. (Cape Cod), on Sunday, July 3, and coatinue for two weeks, closing on Sunday, July 23, with Albert P. Blinn, of Bosfon, as chairman.

Parkland Camp, Philadelphis, Pa.

Particulars and circulars can be had from
Elizabeth M. Fish, secretary, Floral Heights.
Parkland (Eden P. O.). Pa.

Senapee Lake Camp_N. H.
Sunapee Lake Spiritualist Campmeeting
Association will hold its 28th annual meeting
at Blodgett's Landing, N. H. commencing
July 30 and closing August 27. Address all
letters to the secretary, Lorenzo Worthen,
Hilbboro Bridge, N. H.

Tacoma, Wash.

The Annual Componeding of the Spiritualists of the State of Washington will be held at the Edward Quantum of Counties on Surprise Acquest 20th. Spiritualist from the Bast who intend to visit the Lewis & Clark Fair at Portland should firm their visit so as to stop over for a day or two at the Camp, when they will rective a bearty welcome they will rective a bearty welcome they will rective a bearty welcome. Knowden. Sec. March 200 of the Camp.

Unity Camp, Sangus Centre, Mass The season's work at Unity Camp, Sau, Centre, will open on Sunday, June 4 and ce tinue every Sunday until the last of Septe

err Camp

Vicksburg Camp, Mich., opens July 30 and closes August 20. For full particulars address Mrs. Jeannette Fraser, Vicksburg, Mich.



Dur Jome Circle.

MINNIE MEGERYE SOULE

In Memoriam.

Olympus' heights claim our Minerva fied. She, who, though woman first, was alw

She, who, though woman urre, great,—
Great 'mid the greatest—ere defined the fate Which downed earth's lowly ne'er to rai She never followed, but the vanguard led Straight for the cinded, defying hate And fearing only success might be late, and fearing only success might be late, the control of the daring leader, sile, yet mother, wife, Whose love unfalling filled her woman heart.

Whose love unfailing filled her woman heart,
Outlasted death and in the other life Knew that of his her life was still a part. With immortality her pulses thrilled.
With God's immensity her soul was filled. Mime Inness.

A Link in Our Golden Chuin.

LOVE IS THE KEYNOTE OF SPIRIT UALISM.

She is gone: On the bulletin this morning the new was given to the waiting world. For days we waited, hoping against hope and pass out front that chamber where she lay, without her, but today the dreadful was a support of the control of the state of the control of

al.

to our tribute to the immortal Mrs. Liverre is buried deep in the heart and spring
again and again in an ampiration to be
open to the truth, as ready, to respiged to
call, as eager to become a student of its
as was she when she sought to know
understand the law of spritt-return.

Life's Under-Song.

Toil and sadness, sorrow and strife, Ah! but the battle is fierce for life. Sin and saffering, augush and particular Tears more dreary than winter rain. But deeper than sorrow or wrong. Love is ever life's under-song.

and worry, disunion and woe, onward still with the current's flow, soon faded and lives undone, shattered and truth unwon, wonderful, clear and strong, is seven life's under-song.

List to the mother hushing her child, And her little one's answering accents mild Hark, to the father's fond words to his bop Hear the full, sweet tones of the lover's joy Angels adown earth's pathways throng, For love is ever life's under-song.

PREFACE.

PREFACE.

Here is another of the little stories at rough, the mediumship of Hella N. Best di translated from the French by that frit the children, Minne Inness.

things to be employed. That death itself is only a method issues that love is a power sembled with the love is a power only and the lower is a power of the lower is a power of the lower of the lower on the lower of lower of

There was once a little girl, pale and sick, named Dagmar. She was as pale as the white blossoms which come up out of the snow and which human beings call snow-and pretty as the was remarked and pretty and pretty and pretty and pretty and pretty and look into her large, black eyes which and look into her large, black eyes which and look into the large black eyes which and loving, but also a soul intelligent and above all else compassionate and protounly above all else compassionate and protounly above all else compassionate and protounly dark eyes fell there was incomparable happiness. THE STORY.

data cyes ten there was mecomparace superlifer first youth passed, Darmar grew
stronger. She went to school and studied
everything that is contained in books, those
everything that is contained in books, those
found respect and which become silent comrades in one's long hours of work. With her
found respect and which become silent comrades in one's long hours of work. With her
eapacity were minjeld; and it use and great
she entered upon life with no other weapon
than her virtue, talents and education, with
the hear that the state of the conflow of the state of the conflow of the state of the conflow of the conflow of the conher troubles, cruel and harsh, which would
fon, but she had recourse to her tenders and
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gold jungle in her pocket and strew jewels
gold jungle in her pocket and strew jewels
along her ways, seeking that to cover all the
jegminy and baseness."

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jegminy and baseness."

"Hers you's and this divinity, "be tail
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and before her suddenly appeared love in
"Hiese you's and this divinity," be tail
"Hiese you's and the depths of your heart.

Stragked against temptation which seeks to

Hiese you's and thi

Out in the Shower

What do the birds do out in the shower, When the sun has been in for more than an When roses are scattered, and drops of rain Break into tunes on the window-pane?

When all the world looks cold and wan, Just as it does before the dawn; And the water, soaking through frag grasses, * Fills the sparrow's nest as it passes?

How can the redstart find his berries, Or the redbreast look up the black-hear cherries? How can the wee wren keep her brood Safe and sheltered and served with food?

Out in such pitiless, pelting weather. Drenched and dripping from each pin-fe Surely they'd all get wet to the skin If some kind friend didn't call them in.

Down in the hedge there's the merry chaff finch. But her nest is full, you know, every inch; And the purple-martens that built in the basket Wouldn't take a fellow in, if you ask it.

The humming-bird's such a sprightly elf. He can very well take care of himself. He might run between the drops, I sh think. Or only stop long enough to drink.

I heard a black cap whistle a tune Which seemed to say, "It will clear soon!" But the little jays pipe on together, Quite as if it were sunshing weather. Young Folks' Catholic Weekly, Philad

orid, for the lessening of those things that

Children's Day at Waverley,
That friend of the children, Mrs. C. Fannie
Allya. The friend of the children, Mrs. C. Fannie
Allya. The friend of the children in the friend
at the Waverley Home, Statnday, June the
twenty-fourth. In a personal letter she says,
the waverley Home, Statnday, June the
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in any law plaid to help the blessed children
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Pigures Do Not Lie,

sither to the thousands of people who are sending to the thousands of people who are sending to the people with a continuous sending the surprising benefit with the people with the terror of the people with the terror of the people with the terror of the people with the

The Second Coming of Christ.

W. J. Cushing.

All the so-called "signs of the times" go to show quite plainly to the observing and intuitive mind that we are iring in what the unitary mind that we are iring in what the "end of the world," in Fig. 12. The "end of the world," in Fig. 22. All the faqores, of so-callsun, anarchy, labor and inhigas and "the consummation of the age." All the faqores, of so-callsun, anarchy, labor and non-peritains vote on the other are at work break, and non-peritains vote on the other, are at work break the sum of the sum of the other are at work break and the sum of the

All the factors, or socialism, anirchy, labor organization and the enlightened independent and non-factorism you on the one hand; and call research and non-factorism you on the one hand; and call research on the other, are at work breaking up the old state of things, social and removed on the control of t

"The shall become known as the Guriar mandates unto the whom council- Heaven's mandates unto the whom councils are the surface of the surface

SPIRIT Bessage Bepartment.

The following communications are given by Mrs. Soule while under the control of he war guides for the good of the spirits seeking to reach their friends or earth. The measure are reported standard their friends of the results of the "Ban are of Linky a representative of the "Ban are of Linky as representative of the "Ban are of Linky as representative of the "Ban are of Linky as the seeking of the members of the "Ban are of Linky as a proposed of the members of the "Ban are stall."

To Our Readers.

To Our Benefors.

We samestly request our partons to resify such communications as they know to be based upon fact in these columns. This is based upon fact in these columns to the fact of the such that the fact of t

INVOCATION.

INVOCATION.

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MESSAGES.

Augusta Evans, Brockton, Mass.

Angusta Evans, Brockton, Mass.

There is a woman here now, I should think about 60 as woman here now, I should think about 60 as a most of the should be a should

James Tyler, Besten, Mass

this word."

James Tyler, Besten, Rass.

Here is the spirit of a man who says that his and very emphatic in his reason in the says that his and very emphatic in his reason in the says that it is no new thing for film to talk about this thing. "I knew it was true says that it is no new thing for limit to his and a magnitude of the says that it is no new thing for limit to his conditions and a magnitude to send a work of the says that it believed about this thing. I want to be when one is up against a lot of nameholds and people who have to have the has to be when one is up against a lot of nameholds and people who have to have the hard has to be when one is up against a lot of nameholds and people who have to have the hard hard his to be when one is up against a lot of nameholds and people who have to have the hard hard hard his little more in reasons and the says that have a supplied to have a supplied to have a supplied to have a supplied to his later to the says and have a supplied to have a supplied to have a supplied to have supplied to have a supplied to have an analysis of the part to thing truths what is the matter who took my word on almost any other subject tout the moment I and says the supplied to have a supplied to a supplied to a supplied to a supplied to have a supplied to a supplied to a supplied to a supplied to have been alled to have a supplied to a supplied to the hand and any then the supplied to the hand and any then it have been subject to the hand and any then it has not been supplied to have hand and any then it has not been subject to the hand and any then it has not been subject to the hand and any then it has not been subject to the hand and any then it has nowed from the subject to the head and any then it has not to take

Josephine Wood, Perlinds, Re., There is a spirit here now by the name of the property of the p walking away and so happy after hery new-seant their massace. It is fit is a Spirit posi-office-only better, because you can write office-only better, because you can write the spirit of the spirit of the spirit of the go to my father and I want him to Lorent to go to my father and I want him to Lorent to go to my father and I want him to Lorent is effort to connect with me as all right, is effort to connect with me as all right, has bout a ring, but I could not make II plain which one and that troubled him. You learn to be a spirit of the spirit of the what things to say that would make the best what things to say that would make the best what things to say that would make the best read to the spirit of the spirit of the spirit was a spirit of the spirit of the spirit of the learning to the spirit of the spirit of the learning that is all I can say. I thought I could say fresh me as I tried to talk.

Lillian Crosby, Malden, Mass.

He way rega me as I truet to max."

He illian Cresby, Malders, Mass.

Here is the spirit of a girl I should say about 25 the spirit of a girl I should say about 25 the spirit of a girl I should say about 25 the spirit of a girl I should say about 25 the spirit of a girl I should say about 25 the spirit of speak. My mane is Jillian Crosby, and I to speak My anne is Jillian Crosby, and I should say the spirit of sp

Thomas Stone, Weymouth, Mass.

Thems Store, Weymouth, Mass.

The next spirit that comes to me this aftermoon is next spirit that comes to me this aftermoon is next spirit and the spirit a

SUNSHINE

Gather roses on your way, For they will not always stay. Night shall end the longest day, And the month's not always May.

Fragrance makes more dear the floy Joy expressed more glad the hours; Rainbows are the sun's joy-bowers, Whence he looks at passing showers

Sing, then, while the heart is light: Song will make the world more bright. Sunshine, more than storm, is might, Sunny hearts are in the right. Mrs. J. L. Rose in Good Housekeep

Work out your own salvation

As the bird trims her to the gale
I trim myself to the storm of time:
I man, the radder, rose the sail.
Ober the voice at eve, obeyed at prime.
Right toward drive unharmed:
The Port, well worth the cruitse, is near,
And every wave is charmed.

The Prince of Peace.

At the Spiritualists' church on Bogust Street, on Smoaty morning, May Ent. Mr. 2. Il. Kates are in an electric street, and the street of the street

But a can all be divine—and all should be a both.

The speaker dwelt upon conscience and the consequence of acts in relation to sternal the consequence of acts in relation to sternal the consequence of acts in relation to the consequence of acts in relation to the consequence of a consequence o

dwell will be smirched by your errors and sillars the people ever truly known the Prince of Peace? Why, even the churches support the military spirt, and defend military spirt, and the prince of the property of

The violation of the print above, in the proposed of the propo

Strange Case of Mrs. Denver.

Strange Case of Ars. Lignver.

When Mrs. Minnle E. Denver. of San Francisco recently drank a cup of wine and polono shore recently drank a cup of wine and polono shore a mysterious influence that had haunted his home for two years. In a constant the control of the control of

terest in anything now. I wish I was with herever is only one thing, he said, finally, that induces me to go late the matter. If Minnie was really correct in her persistent belief that a storckeeper had her in his power, then I would like to have than man punished, he had not been in the storckeeper had her in his power, then I would he key free and why should he key free dragative of Mr. William J. Wille was the death of Mr. William Daton, and we were married there six years ago this coming March. It seems that such of un found our smill re the teller, and we years sago. At that dame we moved to Newyaers ago, At that dame we moved to Newyaers ago, At that dame we moved to Newyaers ago, and moved into an apartiment of the said file of the building the man kept a notice for of the building the man kept a notice.

stere. He was a man of family, and his wife and three daughters lived show the stere. My wife would go into the store occasionate with the stere of the stere of the stere in the stere of the stere occasionate with the stere of the stere of the stere occasionate of the stere of the stere occasionate occasionate

man's power. He has never tried in any way be injure me, and has never insuled me, but be injure me, and has never insuled me, but be injure me, and has never insuled me, but onger and the same defined to the same defined me. The insuled was a very conservative person. I was a superior of the same defined me and the same defined me and the same defined me and the same defined me to have considered in the same defined me and the same same defined me and the same defined me and the same same here. Now, understand me, these spells lasted only a few minutes. Other times the me and the same defined me have the same here. Now, understand me, these spells lasted only a few minutes. Other times she have the same here. Now, understand me, these spells lasted only a few minutes. Other times she have the same here. Now, understand me, these spells lasted only a few minutes. Other times she have the same here. Now, understand me, these spells lasted only a few minutes. Other times she lasted only a few minutes. Other times she was the same here. I would not save the same here. Now, understand me, these spells lasted only a few minutes. Other times she was 1 found that she had taken her life. I was the most surprised man in the world when I found that she had thank her life. I was the most surprised of the steps and kined me and and, "Now, he a 'good boy,' John." I thought nothing of this, for she had when I found her dring on the bed. She had drank carbolic said, poor recognize me. I ran to the heapital, and the physicians worked over her, but they couldn't save exc. Now, that is all my story. Market and the physicians worked over her, but they couldn't save exc. Now, that is all my story. Market and the physicians worked over her, but they couldn't save exc. Now, that is all my story. Market and the same them that the same the same them that the same the same thank the same the sa

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practical singulations that have been tested by the authory

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PRESS NOTICES.

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BOSTON, SATURDAY, JUNE 8, 1905

Societary Aews.

Correspondence for this department should be ad-dressed to the Editor, and must reach this afface by the first mail delibery on Monday morning, to ensure inser-tion the name week. We state to assist all, but our space to limited. Use ink and write viainly.

Boston and New England.

Appleton Hall. Appleton State. Friday. May 18.—Today and revening the Ladier Ald Society held their menorial services in the above hall, whileh was tastefully decorated the state of the s

haur even a comparing the season, and the season an

and Mr. Assessed to the control of t

Hot its and cofes will be served in those Frist Sphirical Church of Boston, the Hev. Clark E. Strong.—Lesson from David was "George" subject for the morning consulter. "George" subject for the morning consulter. "George" and the "Doctor," controlling their medium, spake with extraction from Smil was the afternoon, subject. "George" and the "Doctor," controlling their medium, spake with extraction of your head are numbered. "George" gave an eloquent address followed by a sole by the pastor. Mr. Newton them spoke after the beautiful accompositions. Mrs. Foog them spoke upon the subject of the evening, after which communications were given symmetric them. Am. S., clerk. (Condensed to secure insertion.—Ball and Mass. Mrs. Mrs. The Spiritualist Society held two jutcreening services today. In the afternoon Mrs. "We was a subject to the control of the subject of of the subj

lewis, by our paster, and Mrs. Merght.—A. Mr. S., clerk. Condensed to secure insertion.—Ed.], most property of the secure insertion.—Ed.], most property of the secure insertion.—Ed.], most property of the secure insertion.—Ed. Promoth. Mass. May 21.—The Spiritualist Service today. In the afternoor Mr. C. E. Dane took for his theme, "Memories of the Past." Miss Ellisabeth Shell sang a solo, "Kind Words Can a Trance Lecture, "A Few Faret in Regard to Spirit Life," and Mrs. Dane gave messages, all recognitised.—Correspondent enmant meeting of the First Spiritualist Society of Lowell was held in Gratton Hall on Monday evening, May 8, 1966. The reports of the various officers showed one of the most encessful lowing officers were elected for the ensuing year: President, Willard F. Ireland; clerk, Al-Truste for three years. Afface E. Jordan, Standing Committee: R. E. Harvey, Vinnia Arthur, Emily Frainerd, Willard F. Ireland Arthur, Fonliy Frainerd, Willard F. Ireland addresses and terms of mediums for the season of 1960–66.—A. E. Jordan, clerk, it Robinson Street.

Mass Meeting at New Bedford.

Mass Meeting at New Bedford.

On Wedneday, May M. the Massachusetts I State Association (New Bedford). The Massachusetts I State Association was blessed with a pleasant estable of the Massachusetts I State Association was blessed with a pleasant estable of the Massachusetts I State Association was blessed with a pleasant estable of the Massachusetts I State Association was blessed with a pleasant estable of the Massachusetts I State Association was striped in the Massachusetts I State I St

in testal of the State Association he sent in the control of the state of the state of the control of the state of the sta

bless him, and give him arrength to carry on his work.

The evening meeting was called to noder it.

The evening meeting was called to noder it.

After congregational singing fix. Thomses
Thompson, president of the New Bedford so-trends of the State to the city of New Bed-ford. He was mable to be present at the afternoon nesting, so his precing was a tremon on the state to the city of New Bed-ford. He was mable to be present at the afternoon nesting, so his precing was afternoon nesting, so his precing was length of the dury of Spiritualists, said they need all the upliffulg influence which could be broader to them.

Campmeeting Retos.

In my lace the "dearest Camp, asset to the "dearest Camp, as the circumstance of the landsome views contained in them. I am add to know that the pride in their spearmentation from all sections of the country have been received, and many pleasant remains the country have been received, and many pleasant read that the country have been received, and tractive appearance. It was also stated that every privilege was let except the process area. Since last writing the country have been received by the country law of the co

June 1s and will she fortrish campers with all kinds of home made cooking at reasonable.

Mr. Philip Yeston is already receiving early guests at the Lake Pleasant Hotel. One should read his notice in the circulars of the camp. Cettings are renting well as are also promptly by writing-time and enclosing stamp for reply.

Many to hold any meetings in July. Our campureding opens Smulay, July 36, to constitute thirty days, but during July many conferences will be held and during Hay may conference with held and writing the Smulays of that month some of the forement returner. Temple, the receipts from such meetings soing to the treasury of the Association, as in August. We are joing to have an up-the grounds this summer for all phases of the phenoment, as they find that good mediums are appreciated and kept bury at Lake Plant Yest Banner of Laket' was, per last year the year the year of the per last year the year of the year of the year of the yea

diums are appreciated and kept busy at Lake Pleasant.

Last year the "Banner of Light" was, par excellence, the camp paper and more copies were sold here than at any other camp. We expect to do better this year. Don't forget your subscriptions. Send-for the camp pro-gram.—Albert P. Blinn, sec.

Unity Camp, Lynn, Mass.

Unity Camp, Lynn, Mass.

This popular, Sunday resort will open on Sunday, June thi, and the management offer a large dray of talent on that occasion. Market and the management of the large dray of talent on that occasion. Market and Lynn, and the large dray of talent on that occasion. Market and Lynn, and the large dray of talent and many other than the large dray of the large draw that the large draw t

Tyceum Botes and Bews.

From Overses.

From Oversea.

The annual convention of the British Spiritualists' Lyream Union was 1 Event. The convention of the British Spiritualists' Lyream Union was 1 Event of Twick and the Convention of the Convention o

Local.

Local.

Laterest in the ly-cuit mot to be allowed to die out in Baston The Brevity printed in the "Banner" of May 13 has already brought out the fact that the No. I Lyceim will reassemble in the fall, as mund, and now comes semble in the fall, as mund, and now comes Boston Spiritual Lyceim, which has hithertone tin Berkeley Hall, will reopin also in the fall. This lyceum, has a small fund on, with. There is a runor to the effect that some unauthorized party has removed the parapheralis of the lyceum, Another plasarpheralis of the lyceum, Another plasarpheralis of the lyceum, Panner message insolum) will commence a lyceum the angular control of the lyceum of the lyceum is a superior of the lyceum in the message insolum) will commence a lyceum the and must be kept going for the good of the Cause at large.

PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cestia per line will be made. About seven words make a line.]

KENDALL W. WHITTEMORE, PROVIDENCE, R. L.

KENDALL W. WHITTEMORE. PROVIDENCE.

Active a long and paintful illness, which he bore with me. In the case of the control of t KENDALLI W. WHITTERIONER. PROVIDENCE AL I After a long and paintral illness, which he bore with great fortized. Kendall W. Whitter and the control of the co

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According to your Month - Date of Birth, in the fell

- March 21 to April 20, 4 - June 21 to July 21 7 - Sept. 23 to Oct. 23, 10 - Dec. 22 to Jan. 21 - April 20 to May 20, 5 - July 22 to Aug. 21, 8 - Oct. 23 to Oct. 21, 11, - Jan. 21 to Feb. 20 - May 20 5 June 21, 6 - Aug. 21 to Sept. 22, 8 - Nov. 22 to Dec. 22 11, - Feb., 20 Mar. 21

will find the Date of		
	2 3 4 5 6 7 8 9 10 11 19-	on these favorable days and in the long run
	G - M - E - K - B - F	as the rising of the Sun. During the dates in this Table, Birth No. 3
	F - G - M - E - K - B	has an Especial Ruling over the whole world
	- F - G - M - E - K -	This makes Birth Numbers 5, 7, 10 and 1
	B - F - G - M - E	more favored than others during these dates
June 2-3-4- K	B - F - G - M - E -	in the Table, and Birth Numbers & 9 and 15
5-61	K - B - F - G - M - E	less favored than others even on the E. G. F
	- K - B - F - G - M -	K and M.
	F - K - B - F - G - M	For other matters such as Finance, Love
-11-19 M	- E - K - B - F - G -	Real Estate, Literary, Occult, Law, etc., i Key will be sent for 10 cts., by which such
18-14 1	M - E - K - B - F - G	matters may be guided by the same Table
18-16-17- G	-'M - F - K - B - F -	These Tables will continue indefinitely, and
18-19-	G - M - E - K - B - F	the Key holds good for life State while
20-21- F	- G - M - E - K - B -	Matter you desire the Key for. Send ful date of Birth with request, to Prof. Henry

The Objective and Subjective God.

(Continued.)

"And what have 'I' to do with such selection?" asked the doctor.
"As lord and master over the animal forces.
"As lord and master over the animal forces are given to 'Me' for my selection," replied the professor.
"Me' in your illustration. What have 'I' to do with 'Me'?"

"An in the 'Me' for my selection," replied the professor. "In the term 'Me' replies the professor. "In the term 'Me' replies the professor. "In the term 'Me' replies the professor." It Consequently my environment, or the ending the content of the content of

sponding to these unseen spirit forces, and, in our objective nature, we act accordingly. The Unseen II, within our individualized self, to our objective nature, we act accordingly. The Unseen II, within our individualized self, to our self, is the Father of the Solar System, and it is to this Father in heaven, and whom we pray for our daily bread. Our whom we pray for son-ship, an prominently socken of in the our spirit which pervasively a prominently socken of in the our whom we will be accessed in the spirit of the Solar System of it as the chief object of the Solar System of the spirit which pervasively be called the throne. The Sun is the Clief because we see it in form. I have also spoken of it as the chief object of the Solar System of the spirit was spirit with the spirit was spirit wa

Clarify and purify mind and body-noble inspirations and deeds follow naturally. Through the deep caves of thought I hear a voice that sings:

"We live in deeds, not years—in thoughts— not breath lives Who thinks most, feels the noblest, and acts who thinks most, feels the noblest, and acts the best."
"Oh, there is nought on earth worth being But God and our own souls."