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BOSTON, SATURDAY, MAY 13, 1905.

NO. 12

THE IMPOSSIBLE PARALLEL

"In many forms we try
To utter God's infinity,
But the boundless hath no form,
And the Universal Friend
Doth as far transcend
An angel as a worm.

An angel as a ween"The great idea baffles wit,
Language falters under it;
It leaves the learned in the lurch;
Nor art, nor power, nor toil can find
The measure of the Eternal Mind.
Nor hymn, nor prayer, nor church."

R. W. Emerson.

Hallucination.

Salvaro II.

The strictly scientific and experimental side of Spiritualism, being connected with scientific are series of experiments, and series of experiments, and series of experiments, it is obvious that the more brave, truth-loving and scientific scola in its ranks consider that clear decided knowledge of this second as it het knowledge of Stitting Bullist daughter—through a medium—that a savage may be existing, in an invisible state, and can make itself flows by whoops and yells. Not that the whoops and yells have no scientific value, but one live Copernicus is worth a thousand passed-out Stitting Bulliston and the second as it is selected to the second series of the second second series of the second secon

eaching.

Mortal Limitations.

The scientist turns all his energies to the discovery and classification of facts, but when he has done his atmost he only gets hold of a piece of a fact. No matter what may be his genius and skill he can deal with no more of a fact than he can himself sense. may be his genius and skill be can deal with no more of a fact than he can himself sense. He may invest wondrows instruments by which to see, hear and feel more than his grandfether, but, all the same, he examot except the limitations of his sense. And, sooner or later, he is compelled to admit that he himself, and everything in the universe he can see, hear or touch is a gravet deal broader and deeper than his sense or his instrument can grave.

The foregoing is undeniable.
It is an everyday phrase to call min a Cosmic spect, but, in solemn truth, he is completed to the control of th

BOSTON, SATURDAY, MAN

This is not an exercising the content of the biddeep few of Comos, but a content on the complete of the biddeep few of Comos, but a content on the complete of the biddeep few of Comos, but a content on the complete of the biddeep few of Comos, but a content on the complete of the biddeep few of Comos, but a content on the complete of the biddeep few of Comos, but a content of the biddeep few of Comos, but a content of the biddeep few of Comos, but a first bidger. He have been particles into the best and the content of the complete of the content o

above or below the outreard of man's normal sense.

But if it be a universal truth that the sun is perpetually, hurling these higher vibrations, as well as the lower, out into the great reterred space—if his radium, and X-rays are present to the property of the property of the property of the property of the sense of the property o

sense but few or these vibrations without destartation of his organism. The whole realing between the vibrations of soon and those of sight is to him almost an impossible field of phenomena. And beyond the radium we presently enter another realin where Nature of the control of the vibrations of the radium we presently enter another realin where Nature of the emission of all rays by our sun, from 51 to radium as a demonstrated fact. The planet and the man catch what they can also the similar of th

rest is all there, notwithstanding our

rest is all there, notwithstanding our immissions.

Scientists who weigh and measure and analyze forms know nothing of this outresching "presence." so their estimate of the control of th

taie. If the unlovely characters everywhere around us each represent a whole "presence." then indeed there must be both greater derils at well as uneview in the individual "presence" as well as uneview in the individual "presence". The demands most careful examination.

It is obvious that heredity is founded on the law of attraction. The unit that bursts into molecular expression is under impulse and energy from the parent "presence" from which it optimis forth. It will, to-fourse, attract unit? and molecules like (taelf, or as nearly so as possible. In fact, no two units two molecular blendings will be exactly alike. The blendings of substance, nearly and in-telligence seem capable of infinite variety. If no two units are exactly alike, neither will any two molecular forms exhibit the same characteristics. There is, however, a difference between unit expression and form exhibit or who it is only the wood of the control of

ence between unit expression and form expression.

If we conceive of a 'perfect whole it could not be broken up into perfect fragments, for perfection is not divisible. And if no two molecular agrangations are questly alike, then contain that in a left on the perfect of the country of the c ply this truth to the study of heredily perceive an a truth the fact that "presence" is writing linelf on that "presence" as whole, with a result that not be repeated in "form" life, for foodly a fragment, and perhaps a very fragment of the entire "presence." We can openive of Cossas as a "whole presence" which could only be repeated by another Cossas 'green That is, of course, an impossibility, for may be only one Cossesse can be used to the course can may be only one Cossesse can

Let us see, if not with our poor mortal Perchance with a clearer and more

The fields and the prospects and bowers Elysian Where you reign, as while here, a defender of right.

Let us know, if such truth is not past our knowing.

It thy voice for justice and mercy still pleads.

Still leads and doing what is worthy of doing.

Still reigning supreme with munificent deeds.

Ames. Iowa.

A Spiritual Revival.

T. A. Bland.

T. A. Binnd.

There is abundant proof being presented that the recent exploitation through the second that the recent exploitation through the second that the recent exploitation through the second that the second the second that the second the second th

words of that grand medium, "Soul of Tarsound and be impressed upon modern meMediumship of a phenomenal sort is a
hysical endowment and some persons whose
intellectual and moral faculties are not very
highly developed have duries griss obley, or
chiefly, for cartily, gain. They do not open
an account with the Bank of Heaven. Verily,
they have their reward. But it is a reward
may become rich here, but they will be poor
indeed when they enter the spirit world. If
they supplement their mediumship with frau
dulent manifestation of depravity and fit them for
Hadean gloom instead of Heavenby brightness in the spirit spheres.
At a seame which I strended recently, a
At a seame which I strended recently, a
day and the seame which is the spowers of mind
solely in the accumulation of earthly desires, said to the circles: "When on earthly
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Man Spiritualists are so inspirational that

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Why Not?

C. B. Montgomery.

I said to her "I am a Spiritualist," to which he quickly replied, "Oh! my, I don't believe i that." My response naturally was, "Why

I said to ber of ann a spiritualist." to which she quickly repiled. "Oh! my, I don't believe in that." My response naturally was. "Why not?" and in front of your own home next surprise and you will see Mr. A and part of his family going to the Baptist Elurch, Mr. Ban part Mr is family going to the Methodist of the Carlotte of the Ca

as now well filled, and my only questions that the profit of the Monthlast don't care whether have been sprinkled, dipped, ducked, dimmersed or what not, if, you will behave for six months so as to get your upon the church books. They appear to the monthlast that the will be the monthlast that the will be the most day to the man a good one to follow he should have the poor thief to hang there six months, summer and the Methodist of the monthlast man a good one to follow he should have a little matter as the spirit of 2 mass, as ittel matter as the spirit of 2 mass, as ittel matter as the spirit of 2 mass,

men a little matter as the spirit of a man, his not?

Are proved that a lightic and Adventlet pro-mas Sunday being the day to commence the reck's labor, and Saturday the day to wor-hip God, and if the law of Moses is to be dhered to they are undoubtedly right in mak-dered to they are undoubtedly right in mak-scale by the Catholic, Baptist, Mejhodist, te, etc., for God to rysit why out will now All of the why not a were went will now the sunday of the control of the con-trol of the why the sunday of the religi-uest blood turns up this ignorant nose at Spirit-illats and says. Those people are fanatics, can't believe them," then I can only ask;

Now as to our N. S. A. Declaration beginning with, "1—We believe in Infinite Intelligence." If any of the elergymen of any of the Christian clutches on earth today cannot are to the control of the cont

"Life in Heaven."

Will Phillips.

In a sermon delivered a few weeks ago, by Rev. Mr. Moore, the speaker claimed that life in the two "ms one continuous flow of earlier theorems," was one continuous flow of earlier theorems, and that fact alone presence of the saints, and that fact alone presence of the saints and th

What I left Illings in '65 for this coast, I also left a dear but an adopted sister, who preferred to stay with her brothers and six who preferred to stay with her brothers and six who preferred to stay with her to the two years and the control of the control o When I left Illinois in '45 for this counts left a dear but an adopted sister,

"If Spiritualism is Not True, Then the Scriptures Lie."

F. Bartholow, pastor of Church, Brooklyn, has mild belief in Spiritu-opinion that the sub-rent study, and has so e is also for clairvoy-The Rev. Dr. Otto F.
he James Methodis: Clamounced publicly a m.
lism. He is of the oct is worthy of revered dvised his flock. He

Bind the state of the state of

subject—people called it a dream and a giosubject—people called it a dream and a gioem. There were drawns and poems before
the day of Columbos, and Penry and Finia,
the conting to the opinion fina were
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"I'm coming to the opinion fina were
timent.

"The coming to the opinion fina were
ener. Psychology in all its branches is poing to be the selected of the future. Take
for example, phresslogy. It is not bosh,
for example, phresslogy. It is not bosh,
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experience the principle that
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developed to the point where it should be
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ployces by just the shape of the skull. Why
a college professor of mine once read
ployces by just the shape of the skull. Why
character by my head in the most maryelous.

"Then there is clainvoyance. They laughed
at it now. I remember an experience of my
it now." I remember an experience of my
it may be the professor of mine once read
it now. The remember an experience of my
when the companion of the tree and broke a rib. His companion
"My grandmother in Illinois woke her husband, saying: Benjamin, I see Jimmin. Hehand a man by him has just said. "My coutest of the collection of the tree and broke a rib.

"Mr. Bartholow went on no set the said
many a man by him has just said." My coutest and tool low by a pass of the hand and
meeting, land charmed a treelogical seminany chun, of his into believing that he was
alexander the Great astroide of Bucephalaus.

"Mr. Bartholow went on no set the said."

"Mr. Bartholow went on no set the said."

"Mr. Bartholow went on

Appeared at the Time of Death.

To the Editor of the Banner of Light:

To the Editor of the Banner of Light:

Will you permit me through the columns of the 'Banner of Light' to relate several little the 'Banner of Light' to relate several little would express as the absolute truth of the philosophy and phenomena of Spiritualism, which experiences are as follows:

In the month of August, 1804, I, who was very ill, but we had hopes of his recovery until we received word from the head physician that he had been taken worse, and that we did not think there was any immediate danger of his dying. I arose one morning about eight o'olock, feeling in good spirits, we did not think there, was any immediate danger of his dying. I arose one morning about eight o'olock feeling in good spirits, example of the second o

died in the morning at the hour I nave menAnother Locklest was the appearance of a
roung rentleman at the home of a very dear
friend in the City, several years ago, at about
roung rentleman at the home of a very dear
friend in the City, several years ago, at about
roung rentleman referred to wes a cousin of
my friend. He came to inquire if his aunt
the mother of my friend) was at home. On
piled: "Tell he that I have called." He then
gave his name and pilece of residence (which
I will not give heep owing to the promise to
ing to learn can reserve these particulars in
full by writing me), and the next morning

his young man's auni received word from his relatives that their see James (the young gentleman whose apparition was seen at his aunit's home in this city the day before), had been drowned on Lake Champlain, at the very hour that his appartion was seen in this constant of the control of the control of the very hour that his appartion was seen in this case of the control of the control of the very hour that his appartion was seen in this case of the dining room, conversing upon pleasant every-day topics, when under the control of the control

These and various and various and prove maller importance I can vouch for and prove To any unbeliever or skeptic I would simply say, instead of doubting the truths as set forth by the many beautiful souls who have a knowledge of, or are interested in Spirtualizate persistently, diligently, patiently and I know the truth, beauty and blossings of Spirtualism which has no sectores in order to the state of all religious, combining one grand, universal brotherhood and family.

Homer Darling Trask.

Keene, N. H.

Murder and Its Punishment.

During thie month Geo. W. Kates is in charge of the services of the Spiritualist Church. Roque Street, Pittsburgh. Pa. and on Sunday morning. May 1st, he took controlled the control of t

Early Spiritualism.

The following article appeared in the Boston Evening Transcript, of Tuesday, January 13, 1897, and will be read with interest by many, the writer being so widely known in connection with the early days of Spiritualism in this circ.

13, 1897, and will be read with interest by many, the writer being so widely known in connection with the early days of Spiritualism in this city.

In this city.

The second second and investigator of Spiritualism for more than forty years. I wish to make affadavit to some remarkable experiences I had with a medium some years ago, the content of the

beyhood. In the course of conversation he said to me: "Do you know, dector, some force and to me: "Do you know, dector, some force and two men were digring free for some purpose, when they came to a large, flat stone. On lifting it they from beneath it the stone. On lifting it they from beneath it has some. On lifting it they from beneath of the stone. On lifting it they found beneath it has some purpose, when they came to a large, flat stone. "My surprise may be imagined, but I said nothing of the experience I had had with Mrs. G., which this statement so startlingly corroborated." See the true in Watting.

"Scarcely had the doop of the cabinet closed when the independent voices beam and were even clearer and finer than on the preceding evening. After several hierd addresses and considerable and the before described beam of the cabinet opened, and the before described beamtifully dressed figure made its appearance. The company was absorbed by her is sipped quietly into the cabinet. It was empty. There was no trace of the medium. The dress that I miled so self-under the company was also the company of the company of the medium. The dress that I miled so self-under the company was also the company of the medium. The dress that I miled so self-under the company of the medium of the medium of the medium. The dress that I miled so self-under the company of the company and the before described beautifully dressed ingure made its appearance. It was appearance in the company was absorbed by her I slipped quietly into the cabinet. It was empty. There was no trace of the medium. The dress that I mailed so securely to the flow was gone. I passed my tacks, which is the taken to the tacks. Neither was there any trace of the medium that which I had tiled her or of the numerous seals I had attamped with my significant that the strings with which I had tiled her or of the numerous seals I had attamped with my significant that the denoment.

"The fluore remained one for a function," The fluore remained one for a function, which is the denomenation of the control of the denomenation of the control of the con

forn to before me, this twelfth day of nary, 1897. "Seal." "Helen M. Millar, Notary Public."

Have you a mother-heart that is not satisfied? Behold the thousands of little ones who because of neglect or trouble, are in need of mother-lore. God sends you to them. Be good to them and they will bless you before you are aware.

The Question Bureau.

DUCTED BY THE EDITOR

This descriment of the "Bunner of Light" is not intended for personal matters, nor can the conductor undertake under any circumstainers to answer questions by mail. It is intended to deals with matters of general in erver, and to be the strength is shoped, of promet no the y eatest yood to the greatest number

Questions and Answers

C. H., Nenah, Wis. Q.—After retiring ight there has at several times occurre enomenon which baffles me. A circular

G. C. H. Nenh, Wis. Q.—After retiring a pickit there has at several times occurred phenomenon which baffies me. A circular act of the period of the pe

Walt. Q.—If we shall always is in exterm riter we have this carth plane, were
not always in existence before we came
re? If so, where? And why do we not
ow something about it, as well as a
re it is so, where a superior of the conown something about it, as well as a
A.—Pre-existence is a theory along a tete the spirit life? we will always a
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Shake Into Your Shoes

Shake late Your Shees

Alter Fool-Ease, a powder, It cures painful smarting, nervous feet and ingrowing nalis, and instantly takes the eding out of corns and bunions. It's the greatest comfort discovery of the arc. Alies' Foot-Ease makes tight or new shoes feel easy. It is a certain cure for the result of the edit of

A Letter from Detroit, Mich. .

A Letter from Detroit, Mich.

To the Ettier of the Banner of Light:
My wife and I have been investigating in the control of th

How a Woman Paid Her Debts.

How a Woman Padd Her Debte.

I am out of debt, thaks to be Dish-washer
business. In the past three months I have
made \$600 selling Dish-washers. I never saw
anything sell so easily. Every family needs
a Dish-washer and will buy one when shown
anything sell so easily. Every family needs
a Dish-washer and will buy one when shown
any own house. Each Dish-washer sell from
my own house. Each Dish-washer sell from
my own house. Each Dish-washer sell
miss me many orders. The dishes are
washed without verting the hands. That is
may experience for the benefit of anyone who
may wish to make money easily. I buy my
Dish-washers from the Mound City Dishe
particulars. They will start you in business
in your own home.

L. A. C.

Letters from Our Readers.

.The editor is not responsible for opinions expressed by correspondents and sometimes publishes what he does not ago with for the urp so of presenting views that may elicit di-cussion.

does not agy with for the way so of presenting river both anny solicit di-custion.

"Right Education."

To the Editor of the Banner of Light:

In snewer to the query praised on the "Hanner" of April S. "What science in the "Hanner" of April S. "What science in its general sease. "The comprehension or understanding of truth or facts by the mind," and age we received out treaching along mind, and age we received out treaching along reaching heat of the present of the sease of the comprehension or understanding of truth or facts by the mind," and age we received out treaching along passed to the higher spheres of life, and are reaching back to earth to help those who are still in the mortal, I think we can do no best with the sease of the

Mrs. Pepper's Work in Brooklyn, N. Y.

To the Editor of the Banner of Light: During the past seven months the Rev. Mrs. May S. Pepper has served the First Spiritual Church of Brooklyn as pastor and

has Taithfully ministered to large and apper-ciative andiences, with the reaster credit to herself, her spirit-guides and the cause of Spiritualism. Thousand of tests and mea-ting the spiritual of the same contained to the spiritualism. Thousand of tests and mea-ting the spiritual of the same conflictly acknowl-elged by parties receiving them.

Nevertheless, with an animas and persist-ted the spiritual of the spiritual of the spiritual of the have continued to misepresent and malign our church, its pastor, its officers and mem-bers, charging falsely that collision, fraul, and discovering contents of scied letters by attracting with alcohol, str., etc., explained fully the maryeloss prefix cledents ratios and defamatory statements being published ex-tensively—whereas reliable relatations of polytheast and the spiritual of the spiritualists thus maligned are often refused publication by the editors of the city cir-tuded to singular columns of "crime missate-gorium and the spiritual of the spiritual size of the city cir-tuded to singular columns of "crime missate-tianed several columns of "crime missate-riated several columns of "crime missate-

such false reposus.

Spiritualists thas maligned a publication by the editors of the publication of the publication of the editors of the edi of this city con-erious misstate-s too numerous it to state that clearly shown to phenomen rainst the inuous, falsifi-ulated through

"Ever the Truth com

for "th' eternal years of therefore we have a firm eventual triumph of truth opposition. Possessing this ward in the path of duty antil the victory is gained. The "Banner of Light" is neetings and ranks in the is the best of the spiritu-and.

the best of the spiritu nd. Dr. John C Brooklyn, N. Y., May 2,

A National Spiritualist Temple.

The idea of a Spiritualisticity of Washington has long bryonic state, but has, at last actual existence, in the fornion called "The Temple Leaven incorporated under the lifet of Columbia. Its purpose for the building of propagation and demonstrate or the state of Spiny and phenomena of Spiny and Sp

The League is efficiently officered, is equip-ped with legal adviser, and every preenation has been taken to safeguard buds and to de successful work.

The members, numbering forty-two, are

numbering forty-two, are and the state of t

members into working line, for the success
of the undertaking, but the work is of National, and even world-wide, importance
and even world-wide, importance
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for real minortance, will be designed for the new era of Spiritualism. It will have
large and smill auditorium, six scance rooms,
to be used for no other purposes, a parlor,
duling hall and shirthen, sommitter rooms, and
targe and smill auditorium, six scance rooms,
to be used for no other purposes, a parlor,
duling hall and shirthen, sommitter rooms, and
conventions, so Spiritualism should have been
derected to the succession of the succession

Metter Trans spanking.

Spanking does not cure shellden of bed
wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers. Box
are born beams. Ind. will send her home
morey. Write her today if your child
not be to the control of the child. The chances are it can't help it.

Lyceum Work in Great Britain.

On Sunday next, May 14th, the Sixteenth Annual Convention of the British Spiritual-sts' Lyceum Union will be held in the ancient cathedral city of York, England, and it is ex-pected a very large assemblage will be pres-ent.

ent.
From an advance copy of the Annual Report, which the Secretary, Alfred Kitson, has courteously placed at the service of the "Banner of Light," the following items regarding Lyceum work across the water have been extended:

ier of Light. The following from regarding Lyceum work across the water have been extracted. The control of the

int of

Many Actors and Singers use Piso's Cure to strengthen the voice and prevent hoarse-

The Work in Toronto.

The Work in Toronto.

The be Believ of the Banner of Light:

I have been considering for quite a long while of writing about the work here in Toward of the work here in Toward of the work here in Toward of the Work in the Work in the Work in the Work in the Work I feel the time has come when I should let the world know that Spiritualism is becoming to taken by the masses than ever before. So if you will kindly grant me sufficient space I will relate my experience in Toronto.

I came into Canada early in last November. I came into Canada early in last November. I came to the Work in the Work is the Work in the W

e led by the space and the bein hands, was led to Toronto in a very peculiar way. December 3, 1994, after reviewing the December 3, 1994, after reviewing the chaotic condition or affairs. Strife had read the ranks and the society was about opple over. I fully realized that it needed nightly effort to save the society, so after consideration I decided to remain to see and the organize the society. At the

ced Mr. J. J. Morse on the spiritua m. We have been having Mrs. L. A also of England, who gave some very all manifestations of musical instru-being played through her organisms, theen engaged by the Hamilton Asso-

ever ready aid in 15e work or children into beautiful workers in our Cause. The writer has been common to the comm

[Note—Our correspondent has either mis-understood Mr. John Stubbs, or that gentle-man is drawing upon his imagination. The editor was first introduced to the spiritual platform by Mr. James Burns, who at the time was the proprietor of the Spiritual In-stitution, London, Enge—Editor.]

Sportsmen Happy.

PLENTY OF SALMON AND TROUT IN MAINE

Are you a sportman? Well, if you are, you ought to know that the first saimon in the famous Bangor Pool was landed twenty minutes after the law went off Agrill att. In the famous Bangor Pool was landed twenty minutes after the law went off Agrill att. In Bangor Pool at 12.01 a. m., April 1st; but did you know that the fishing season is now on in earnest? Why, the lakes and ponds of handling out the big ones! Sekspo is sending away some choice samples of the Ounaniche or land-locked salmon; the Hangders are pathering the did not be the fishing and the same an

THE WORKS OF

P. B. RANDOLPH

Passion
Two large Volumes in one. E.M. or Death; or, Disembodied Man New and enlarged edition. \$1.25. Secratip: Inner Vision.
The Magnetic Mirror. \$2.00, post free. Eulis; The History of Love. The Master-piece, \$2 50.

rucian Symph; or, Predictive Chart of the Coming Days and Years.

Pre-Adamite Man. Price, \$2.00. The Secret and Power of Medi Price, 50 cents. Hermes Trismegistus. The Divine Pymander. \$2.60. Ravalette.
The Resignation Story, 52.00. Soul World. The Homes of the Dead \$2 00.

For sale by the BANNER OF LIGHT PUBLISHING

Genuine vs. Shoddy Science. By J G. DALTON.

The Spherical Basis of Astrology tree continuous Tables of Houses for latitudes 22 con-cept to the continuous Tables of Houses for latitudes 22 con-cept to the continuous tree to the continuous con-cept to the continuous tree to the continuous con-dense tree to the continuous continuous continuous con-tinuous continuous continuous continuous continuous con-tinuous continuous c

The Sixteen Principal Stars, Etc. THIS IS WHOLLY NEW

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and fills a great veache in the theory and practice,
giving their positions and aspects, for 1824-1838,
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The Boston Ephemeris, 1898-1901.

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Banner of Bight.

BOSTON, SATURDAY, MAY 18, 1905

FOR THE WEEK ENDING AT DATE.

Entered at the Post-Office, Boston, Mass., as Second-Class Matter.

The N. S. A. Declaration of Principles.

Chptes.

The following represents the principles adopted at the 1899 andional convention of the the individual convention of the the national convention held at Washington, D. C. October, 1982:

1. We believe in Infinite Intelligence.

1. We believe in Infinite Intelligence.

2. We first that a correct understanding of the state of the state

Brevities.

The Human factor of the problem.

To ignore the human element in the spirit ommunicating with us is to overlook the cost important factor in the matter.

most ignortant factor in the matter.

The scientific, and N. P. R. investigators appear to assume, a priori, there is no "human element",—and that all there is to be reck-oned with is a "force" of some kind, either pertaining to the bodily organization of the medium, or latent in nature and brought into action by mediums, so called, or in some cities the medium, or latent in the contraction of the contraction

nomen.

The opinion that spirits are, or may be, only the manifestation of "forces" in nature has caused the "educated" investigant of ownfully satray, and has been the parent of nearly all the "psychic research" theories started to explain away the spirits. Telepathy, thought transference, supra agd subliminal conscionances, thee exteriorization of sensation and "unknown forces" in man or nature have each been the results of the methods of investigation followed by the scientific persons who have posed as enquires into the subject of spirit manifestations.

The TheSophist at first was smilgted with

into the subject of spirit manifestations. The ThyShophist at first was afflicted with mental myopia concerning the human element in spirit manifestations, he he give shells." "astral bodies," and other fearsome things as fanciful as nondescript, in the place of spirits until some Spiritualists (7) actually of spirits until some Spiritaljats (2) actually contensed they did not know whether they ever had setwing communications from spirit friends or not! Our Spiritualism is either proof positive that we have communion with departed earthy friends, or, it is valueless for sill that has been claimed on its behalf by Spiritualish for the past fifty-seemy years. If it does rest upon what we claim then the human element in the unseen folk who communicate withing must be admitted and recknool with.

oned with.

The foregoing surgests a novel point: Have spirits any feelings which mortals have any need to respect? The investigator often assumes, on general principles, that the medium is a fraud, and follows up that assumption by implying that the "spirit" is, or may be! And, as often has been the case, the medium, the investigator, and the spirit are seen more or less inpoints of the last some content of the spirit are seen more or less inpoints of the last some distantisation and unnoyance all contents and the spirit are seen to be a spirit of the last some distantisation and unnoyance all contents and the schadelies of the line.

treated merely as "forces"—and their humanity utterly innered. Picture to yourself the feelings of say Prof. Lodge, or Minot J. Savage, or A. J. Balforn or Prof. Charles Richet to take a few names at random—it, when dead, they came to a circle of, the people they mixed with, in life and were subjected to the supervillous criticisms they expended upon spirits when they meetigasted of education, birth and position which these and such like men manifest towards mediums and Spiritualists today still clinging to them—as very human elements in their natures—one can easily imagine their resentment and disgust, and their wonder, that their words were not accepted without question! It is well enough to be careful in pursuing investigations, wise to take proper precautions, but it is neither well now wise to assume that meditations, the content of the recknown of the content of the recknown of the content of the recknown of the content of the property of the

ums are trands, and that there are no spirits to be recknored with.

The successful investigator is the one who recknos with the human slement in the problem of spirit return. Who credits a professional medium with being as honest at least as a professional preacher, man of science, college trained professor, or any other tradesman selling bis wares and experience for money. Let Spiritualists everywhere stand up for the Humanity of our spirit friends, treat with them age we do with our visible human friends, and resolutely turn against the silly phrases used to describe our visitors "as "forces," "vibrations," "enfities and intelligences," and at all times insist that our writers, speakers and mediums use the one word which existen and use have made the accepted definition, a spirit, whom in the understanding of all time Spiritualists is a being and spiritual characteristics and attributes which constituted his or her humanity on earth.

Dr. Isaac K. Finik states that through the

earth.

Dr. Isaac K. Funk states that through the
mediumship of Mrs. May Pepper, of Brooklyn, New York, a man learned the address of his father, from whom he had had no information for nearly thirty spers, Dr. Funk says: "I have got all the facts, examined all the letters between father and son and ex-ecutors, cross-examined the man, and found him well-tool, and deemed by friends and neighbors to be of unimpeachable veracity. The case, from every point that I have ap-proached it, seems criticism proof."

Will the writer of the letter concerning the Spirit Message Department of this journal send full name and address to this office? The letter came from Chicago, and was post-marked May 2, 1905.

The letter came from Chicago, and was postmarked May 2, 1966.

The N. S. A. must look to its laurels or
their glory may be diamed. It will be seen
in another place that some Washington friends
are out with plans for a great Spiritual Temple to be built in Washington. D. C. and that
the work is undertaken by a society bully
the work is undertaken by a society bully
the work is undertaken by a society solid
the work is undertaken by a society solid
the work is undertaken by a society bully
the work is the society of the contraction of the society of the society
that when it is recollected that the free paid to
mediums and between are steadily declining
in amount, and that we have many indigent
workers needing assistance, bread for the
needy as well as bricks for the worshipers
may well claim attention from those who have
money to spare. The N. S. A. Mediums' Relife Fund is one thing that calls for immediate and practical help. Let us build and own
our meeting places, free of debt, if we can,
but, temples without between or texchers,
the solid places of the solid places of the
starved out before our projected new Temples
are erected.
Coucraining the editorial beaded "Principles" moneymen in the reviews issue of
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Coucraining the editorial beaded "Principles" moneyments in the nerviews issue of

are erected.

Convening the editorial headed "Principles," appearing in the previous issue of The "Baner," Salvarons virtes as follows: "Please accept my warmest congratulations for your article on Principles." Its universal-ty of trend; its mainlines, its determination to get out of the old "Funny Celev-x-Sitting Bull" track; its recognition that the Cause has a universal majestry of import; its healthy sociological ring; its appeal to the intellectual dignity of the age; ..., its exitting it is a description of the constraints of the congratulate you. For beneath all 'factif' are moral and psychological [vinciples, and beneath all 'reallities' are the 'laws' by the means of which the facts and reallities appear,"

Boston is now without an active breun!

Bosion is now without an active lycenum'. The Boston Spiritual Lycenum did not resume last winter, and is premusently discontinued. The old Children's Bögressive Lycenum, No. 1 went out of, commission on the last Stunday of April, and there is but little of any prospect that it will resume next fault. It is a said reflection on Boston Spiritualism that there is not interest Equals among the Spiritualism continues of the Spiritualism or on the University of the Spiritualism or on the University and Spiritualism of the Spi

Joseph Jefferson-Spiritualist.

At least one American newspaper has been honest enough to admit that Joseph Jefferson wha a "firm believer in Splittualism," and ware-risd to accord our tribute to the fairness of the Chicago Sunday Record-Herald for bringing the facts of the case to public no-

bringing the facts of the case to public no-tice. .

The story is tod so clearly and pleasantly, that rather than mar its effect by condensing it, we framefer it bodily to the "Banner," feeling sure it will be read with pleasure by our readers everywhere. After presenting the biographical details, which the press of the country has already made up. Thirdilar with the Herald writer proceeds to state that

"Through a fact of his life concerning which the public has known little if anything hesetofore. Jefferson was also bound to Chicaco. In his "Fulirious beliefs Jefferson that the public has been a fact of the f

he died, and by living strictly up to it he created a world of admiters and of grateful periods of the created a world of admiters and of grateful periods of the created as world of admiters and the created as a spiritualism. J. H. McVicker was also a Spiritualism, and the two being fast friends and sheing the same belief, indulged listic lines in the most ardent way whenever lefferson came to Chicago. At the McVicker manation there were always seasons with the compilated mediums presided. At the West-worth home also, assures were held for the compilated mediums presided. At the West-worth home also, assures were held for the compilated mediums presided. At the McVicker manation there were should be supported by the compilated mediums presided. At the West-worth home also, assures were held for the rectification of the fact of their being held was not made in the fact of their being held was not made in the fact of their being held was not made in the fact of their being held was not made in the fact of their being held was not made and the fact of their being held was not made and the fact of their being held was not made and the fact of their being held was not made and the fact of their being held was not made and the fact of their being held was not made and the fact of their being held was not made and their being the fact of their being held was not made and their being their being the fact of the present and their being their being the fact of the present and the medium and the fact of the present and the medium in the latter said.

"Thereupon the medium arranged two actions the fact of the president was a perferon to the fact of the president was an and the world and a pefferon the fact of the president was an and the world and a pefferon the fact of the president was an and the world and a pefferon the fact of the president was an and the world and a pefferon the fact of the president was an and the world and an a pefferon the president was an an and the world and an a pefferon the president and an a p

iered the sanctum sanc than the latter salc: a spirit message for y.s. "Thereupon the mestates with a pencil bet. "Thereupon the mestates with a pencil bet. of the pencil between it in his own mind that in his own mind that them bore the exact when been manipular them bore the exact spoken to him concern with the contended possibly have been an endium could have acqueen costensibly was transmit outer spoken to him concern "Subsequent demonsts other well-known medium other well-known medium could remain the "Subsequent demonsts other well-known medium could remain the priceda-and even bearranged two were and, as selfersoon on heard the scratching of salets and was sure of the salets and works his wife had works his wife had works his wife had salet and the salets one of works his wife had work his wife had salet and the salet and wife had been dead wife the way in which it tried. Colinsion on the the way in which it tried. Colinsion on the wording to the actor. The words were not at the wording to the actor that the salet and the salet and was salet and the s

"Subsequent demon-other well-known mei sity Jefferson's spiritt friends-and even by family-it was sugg-everybody knew the-his life and affairs ha to public gaze, he v quarry for designing a gestion, the truth of w by him, did not shake and practical demonstra-communication. It was such demonstrations the gentle faith.

Will the biographers who undoubtedly will soon flood the press with Jeffersonian memoirs, be honest enough to include the foregoing chapter of experience in the life of the centlest of mpu and most human of actors, in their books?

Apropos of the foregoing extracts from our Chiefers extracts.

Apropos of the foregoing extracts from our Chicago conferency are learned in a private note from Dr. T. A. Bland of that city, that he recalls with pleasure an enjoyable visit he had with Mr. Jefferson when he called upon him in Cancers in 183. The conversal proposed in the contract of the contract of

Some Necessary Distinctions.

To judge from a persual of the late issues of some of the Spiritualist papers on either side of the Athantic a stranger to our subject inight well be purioned for thinking there was not an honest professional phenomenal medium before the world today. The cry of frand still goes forth in many bones, at one, ting the sound is "blue book," another fake the stranger of the sound is "blue book," another fake and the stranger of the sound is "blue book," another fake of the stranger of the sound is "blue book," another fake of nothing except that frank an written large over our Cause. Is it not time that a friellower of medium stranger of discrimination was exercised in the matter of crying wolf? Or, in other words, is it not time that some necessary distinctions were drawn to the end that justice do not be used to be done to mediumship, and all shonest professional mediums."

Without raising any philosophical questions at this point let it be asked on what the stranger of the stra

siderately charged with fraud, why then whole columns are freely attilized to spread the charges broadcast. One has only to recall the cases, among others, of Herne, Hoak, Williams, Eglinton, Kar Wood, Annie Mellon, Mms, d'Isperance, Mrs. Triford, all of whom were charged with fraud in least what their friends knew quite well, I. e., that they were houses the will read to least what their friends knew quite well, I. e., that they were housest mediums. Takes again the cases of Slade, Watkins, the Eddy brothers, and a round scope of others in this country charged with fraud and denounced in our wan journals editorially and officially, yet today those very mediums are acknewicaged segmente mediums.

Undoubtedly the editors of the Spiritualist press in all countries use the utmost discrepancy of the continual of the countries are the utmost discrepancy of the countries are the utmost discrepancy of the countries are the utmost discrepancy of the countries and the countries are discovered in the countries of the cou

Mortal Limitations.

Continued from page 1.)

expressed in form, for it includes the formless, universal "presence." So from no form
can we git more than a conception of the
Cosmic whole. It takes the whole to express
the whole. But we now see that if the whole
child cannot be expressed by 11s fragment
"form," then everything we call "heredity,"
as expressed in form, is just an imperent
representation of the whole child "presence."
And, alsa," we all know that from is shaped
And, sing, we all know that from is alwayed
the expression of "presence" faines,

Since no two "presences" will be alike, any more than any two focus are alike, one "presence" may be musically or authensical to a much greater expression than another. We think of that as imperfection, but we should remember that only the Cosmic whole can be perfect. So, the form or fragment of any one "presence" will have more or less music or methomatics than its poparent providers and the property of the property of the providers and the providers and the providers are the presence of the providers and the providers are the providers are the providers are the providers and the providers are the providers and the providers are the providers are the providers are the providers are the providers and the providers are the providers are the providers are the providers and the providers are the

We think of that as imperfection, but we should remember that only the Cosmic whole can be perfect. So the form or fragment of any one "presence" will have more or less music or mathematics than its apparent proportion should demand. Less music or mathematics than its apparent proportion should demand. Less music as all and the control of the contro ours, but also very different expression perhaps not include our mortal sense tions.

Now now see "heredity" is an expression of certain qualities through a form, which to our limitations, expresses a resemblance to ancestral qualities. It may run only to fingers, toes and features—it may have organic resemblance, so far as we can trace—or it may exhibit mental similarity in, say, music or mathematics. When there is any such expression we talk of "heredity," but more often we cannot trace it all because the form is itself too imperfect an expression of the whole "pressure." Heredity," will thus tell the tale to our sense limitations of certain form resemblances which at best are very partial canantions from our whole "presence." This stupendous fact of the limitation of

semblances which at best are very partial emanations from our visios "presence."

This stupendous fact of the limitation of form presents full explanation of the various cases of multiplex personality which have constructed the student of human rature. Just a little more or less of the whole "presence" added to, act taken from form, and we perceive what is now called a new personality. There thus appears two, or perhaps a dozen manifestations of the same mortal we have long known and studied. Our Mollie Fanchers. Miss Bengelamps, Rev. Hannas, and last, but not least, Mary Barnes, and last, but not least, Mary Barnes, and last, but not least, Mary Barnes and myriad other such human phenomena, we now see come under the law that limits our sense perception of form to just a very small portion of the "presence" flast belongs to every eternal unit, and therefore to every molecular collection of such units, which we then call "form."

If the reader has now made careful study of "presence" and its relation to form, he will recomine that it explains far prose the-

molecular collection of such units, which we these wall "form."

If the reader has now mide careful study of "presence" and its relation to form, he will a presence and the relation to form, he will be a present the such as the such a

Campmeeting Retos.

Sunapee Lake Spiritualist Campmeeting Association will hold its 28th Annual Mentanguist Campmeeting 18th Annual Mentanguist Campmeeting 18th No. and closing August 2. Was a good list of speakers and test mediums. Address all letters to Thomas Burpee of Sutton, N. H., or to the Secretary, Lorengo Worthen, Hillisboro Bridge, N. H.

Lake Pleasant, Mass.

Have you seen this year's program of the courocation? It will give you all the information about the place and the meetings and mation about the place and the meetings and eating places. The pavilion where our young people while away many pleasant hours, recollections; the Lake Pleasant Hotel, where Landlord Yeaton has dispensed his liberal hospitality for the past four seasons and will between the old and new grounds, and two beautiful pictures of the lake itself. Send a stamp to the writer with your request for a stamp to the writer with your request for a stamp to the writer with your request for a

beautiful pictures of the lake itself. Send a stamp to the writer with your request for a stamp to the writer with your request for a stamp to the writer with your of the control of the

Lake Pleasant, Mass.

Parkland Heights Spiritualists' Home and Campmeeting Association.

Spiritualists and Friends of the Cause, everywhere: sindly Greeting:—Realizing that in union bith purpose there is strength, the mem-ber of the property of the property of the smeans of informing you of the fact that Society—organized on the 20th of August, and the property of Spiritualism, and also for purpose of establishing at this beautiful of a home and orphanage for Spiritualisms now an incorporated body, with a mem-sic entries of the property of the property of steaming the property of the property of the steaming the property of the property

at earnestly, desire your co-operation in work, to which we are giving the best of XI our annual meeting, held in Philadel-ia, Pa, on the 21st of January, 1996, by animous vote. the following were rein-led in offset for the ensuing year. Rich-led in offset for the ensuing year. Rich-led in offset for the ensuing year. Rich-led in the property of the property is president; Elizabeth M. Eish, severary, by president; Elizabeth M. Eish, severary, illiam K. McGlenn, tressurer, and Julia Locke, corresponding severary; and the two of their respective offsets, they are the them, as such, the following were also ted: Thomas M. Locke, Frank H. Mor-William A. Grossick, Helena F. Adams, V. McGlenn and Augusta Volk, all of ose summer and winter home is at Park-d.

The Value A. Orosava, theory, "All the Philadelphia, Pa. except the secretary, whose summer and winter home is at Parklands summer, grove meetings were held during July and August, with two services seek Sanday, with good attendance. The high spiritual thought which permeated these august well for the success of our project; that the name of Parkland shall yet resonal with honor and glory through the august well for the success of our project; that the name of Parkland shall yet resonal with honor and glory through the following property: Sk hos, with an auditorium thereon: nearly 500 chairs, an abbody of the following property. Sk hos, with an auditorium thereon: nearly 500 chairs, an abbody, some dishes and tools—and free of encumbrance—and about 100.00 in cash, all of which we feel to be a good showing for the companies of the Philadelphia & Reading Railway, about 20 miles from Philadelphia this line Heights, with several trains stopping daily. During the yast year, nine new houses were built on the Heights, with several trains stopping daily. During the yast year, nine new houses were built on the Heights, withing a total of recombined to the property of the First Association of Spiricanists, of Philadelphia, and in the property of the First Association of Spiricanists, of Philadelphia, and a trolley line is in property of the First Association of Spiricanists, of Philadelphia, and a richagel, the latter the property of the First Association of Spiricanists, of Philadelphia, and a richagel, the latter the property of the First Association of Spiricanists, of the property of the First Association of Spiricanists, of the property of the First Association of Spiricanists, of the Heights, with an and the property of the First Association of Spiricanists, of the Heights, with an and the Heights, with the Camp, it is also our desire to establish on these Heights as

poles have been placed for electric lights, and a trolley line is in prospect for the near truth.

Tutter, and the place is proposed to the near truth.

Tutter, and the place is the place is a bone for worthy mediums, and Spiritualists who have given their lives to the Cause dear who have given their lives to the Cause dear little blossoms of humanity may be gathered in and Joiruph sheltered, and given proper conditions to unfold their lander powers to grow line noble men and the place is the place of the p

unite powers to frow mits away women.

We have recently started a special fund to be known as the "Home Fund," and all who give proper boost to be an away who give proper boost to be made to be a work of the work of the property of the property of the work of the property of the proper

Elizabeth M. Fish, Secretary.

'Floral Heights," Parkland (Eden P. O.), Pa. .

"The Future of Poland."

Mr. David B. Macgowan, formerly Associated Press correspondent in Berlin, who has ritten everal raticles on timely matters in a raticle of the property of the control of t

The N. S. A. Mediums' Belief Fund.

The N. S. A. Rediums' Relief Fund.

To the Editor of the Banner of Light:

It dives his pleasure to submit to you and to the readers of your valuable paper, the rerelief of the Property of

courages. We still nave to raise over three-friends, help us, by the last of June. Dear Friends, help us, by the last of June. Dear Friends, help us, by the last of June. Dear Friends, help us, by the last of the last report.

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Mary T. Longley, Secretary, N. S. A. 600 Pa Ave., S. E., Washington, D. C.

For Over Sixty Years

Mrs. Winslow's Sothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoes. Twenty-five cents a bottle.

Local Announcements.

Mailden, Maisa—The Progressive Spiritualists, Louise Hall, 138 Pleasant Street. Every Sunday. Lyceum, 2-p. m.; circle for healing, 150 per series, address and mestic, countered by Harrey Redding, 320 Per sing. Song service, address and mestic, and the service of the service o

will be pleased in personal partons.

Inetta B. Sears is to be with the Spiritualist
Society at 418 Main Street, Worcester, afternoon and evening Sunday, May 14. Monday
evening following she is to be at 2 Laurel
Street.—A.

Street.—A.
Lynn Spiritualists' Association, Cader Hall,
Alex, Caird, M. D., president. Sunday, May
Is, Mrs. Kate M. Ham, of Haverhil, will
icture and give messages. Circles will be
song service at 5, concert at 6.20. There will
be a musical entertainment by the Children's
Lyceum, consisting of solod, does and chorus
aincleur. Yoral solodats, Master Joseph Cutte
and Marter Charles Topp.

A propensity to fear and sorrow is real be poverty, but a propensity to Faith, Hope and action is real riches.

Massachusetts State Association.

The Massachusetts State Association will hold a mass meeting in New Bedford, Thursday, May 25, at Cornells Hall, 122 Pleasant street; meetings afternoon and evening. Particulars in next week's "Baumer of Light."—Carrie L. Hatch, sec.

Have You a Tongue

When you consult a physician, he to see you consult a physician, be to see you will be a seen of the your stome and bowels are acting as they should be the years of consulting a physician today to the Vernal Remedy Coharge, a trail bottle of that wonderful bold remedy. Vernal Palmettons (Derry Wins) which will sarely and by an unhealthy condition of the liver, kidneys and blood. Your drug supply you, but the proprietors wish every reader of the Banner of Light of the wonderful benefits to be received.

Under the care, and at the inspirer. Mrs. Minnie M. Soule, the message of the "Banner" there has been are of the "Banner" there has been are ple, Esteer and Newbury Streets, only the Bester and Newbury Streets, of the month. The occasion is a truly fartier and the street of the str

W. J. Colville in California.

W. J. Colville in Californ

Since last contributing to your evitable columns. I have seen still more table columns. I have seen still more table columns. I have seen still more table to the columns of the columns of

After a very preasure trop on the magnetization of gueen' to Santa Barbara, vas most graciously enterfained at the ho of Mr. and Mrs. Lillie at Montectia, a pict sque suburb, fast coming into preminence in ideal residence for quiet house-sekers with great natural beauty coupled with roroductiveness of soil and a very equal transfer of the control of esque suburb, an ideal reside prize great na productiveness

note many decided im-and I find much inter varieties. Summerland and Santa Barbs kept me activity engaged till Weinseday, M 3rd, when I took steamer for San Francis where T am lecturing in the Old, Fellow building on Sundays at 3 and 5.45 p.m. duri May, and in a smaller ball on week days the same building. During Jun-1 expect be in Portland, Oregon, and in July proce to Boston, to fulfill engagements at Omet a claewhere.

and Bladder Diseases at Home at a Small Cost.—One Who Did It Gladly Tells You How.

Cost.—One Who Int It Gauge
Mr. A. S. Hitebook (Clubbing Dealer),
East Hampton, Conn., wishes us to tell our
readers who are suffering from any kidney or
bladder diseases, that if they will send their
whatever, the control of the control of the control
Knowing, as he so well does, the failure of
almost very other treatment in stubborn
hands of every suffering man and woman this
simple, inexpensive and withal positive means
of restoring themselves to health. It is most
generous offer while you can do so without
cost. —

The Passing of William Greenwood Treasurer of the British Spiritualists' National Union.

units: National Union.

A match is eriouslity among English Spiritualists seared to the higher to the property of the search of

The body was intered at the Soverby Bridge Cemetry last Tweeday "afternoon, and the funeral procession was very imposing," and the funeral procession was very imposing and the funeral procession was very imposing the procession of the state of the procession was very imposing the procession of the procession of the control of the procession of the control of the c

and Mr. Armings.

and Mr. Armings.

e choir sam here the hymn, 'Bless osthat binds.'

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Beautiful foon tributes with symanistic

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Mr. Mr. Mr. J. Chat-

The Anniversary in England.

First Spiritual Temple.-Special Notice.

tin Westmoday evening mext, May 17, there will be presented at the First Spiritualist Temple, corner of Exster and Newbury Sta., Boston, a Spiritualist drams entitled. "Retting the State of the Westman State of the Spiritualist drams of the Westman State of the Spiritualist drams of the Westman State of the Spiritualist The play is in four acts, two of which take the two of which take place in the Spirit land. The cast of the characters is an follows: "County of the County of the County

Samuel Wood Tucker, late of Keokuk, Ia., but now a recently entered denisen of the Summerland, has bequeathed 45,000 to the N. S. A. Next?

Marguerite Miller reports successful mass meetings by the Indiana State Spiritualists Association, at Peru, Ind.

The Successful BRAN Effer-



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Magie Staff.
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If a Man Die, Shall He Live Again Lecture Delivered by PROP. ALFRED R. WAL. Metropolitan Temple, San Francisco, Califor Sunday Evening, June 8th, 1887.

CANCER CURED DR. BYE Cor. och & Ko

Our Some Circle.

MINNIE MESERVE SOULE.

A Paper Rose.

I'm only a colored paper rose, Tacked on a May-day crown; You need not hold me up to your nose, Or pin me on your gown.

No perfume in my leaves you'll find, Like royal roses sweet, But I am strong and I am kind And love the noisy street.

It's hot and close in this stuffy room, With boxes, trunks and bags; It seems a year I've been in the gloom So wearily time drags.

Last May-day I stood on this little crown And watched the May-day queen; Her curls were of softest, chestnut brown With glints of gold between.

They twinkled and danced as did her feet With happiness and glee. As down she walked through the quiet street, Proud of her crown and me.

Oh that was a gala day for us
But when the dark came down.
They put us here with very little fuss,
Me and the little crown.

If only our queen would come and see, But she's away I guess. For her mamma came and cried on me And pressed me to her dress.

"This is May-day, my dear little crown,"
These are the words she said,
"But far away are the curls of brown,
My little girl is dead."

I'm only a colored paper rose,
But proud was I that day
To sit among the toys and clothes,
Of our queen who went away.

And never more will I yearn to leave This hot and stuffy room, And I'll tell the mother not to grieve For I'll shine through her gloom.

The years may come and the years may go.
I will remain right here.
A bit of brightness to light her woe.
Whenever she draws near.

M. M. S.

A Link in Our Golden Chain.

GOD RULES THE WORLD IN GOOD

OR ILL.

Spring is really here. The birds have been chirping and twittering their delights and the chirping and twittering their delights and the chirping and twittering their delights and the warm winds and the birds and the chirping and twittering their standards. A big cherry tree on the public highway has suddenly been transformed into a huge based on the standard standards and their standards are standards and their standards are standards and the standards are standards and the standards are standards and the standards and their standards are standards and their standards and their standards are standards and their standa

think of the great, wonderful world about you.

The purpose of life is to grow into strength.

The purpose of life is to grow into strength.

The purpose of life is to grow into strength of the facilities and lawwers in a race after the price of a blanket to cover the weary body when the race is won. A crust of bread and a joyous splirt will make a stronger soldier Good food, good clethes, good houses are not sufficient to make a happy and growing life. Effort and work and much seeking in many Pain and sorrow, poverty and woe are not necessary factors in the making of an appreciative soil. There must be a realization of breywhere grows in the seeking in the growth of the property of the proposition of the growth of the g

the spirit of love in the universe siways and reverywhere expressing itself through a perfectly understandable law. This realization therefore, the content of the content of the content of the chambers of the soul that the sweet winds of heaven might sweep through every minds of the content of the content

evidence of such love is given every time a communication reaches us from that other life communication reaches us from pastery by the machinations of man.

Now that the revelations are making death no longer mysterious and swful, we shall have seeming mysterious did swful, we shall have seeming mysteries of life and every step of the way will be marked with that wholesome assume, that 'lobe rules the world in good every building leaf and sing with every bird in the tree-top.

be refreshed as infinite love peeps into win-dows with sunshine's gyes and whispers at bedsides with the voice of the breezes.

Let Each with a Heart Say

"I am the voice of the voiceless, Through me the dumb shall speak, Till the deaf world's ear he made to hear The wrongs of the worldless weak.

From the street, from cage, from kem From stable and zoo the wail Of my tortured kin proclaims the sin Of the mighty against the frail.

Oh shame on the praying churchman With his unstalled steed at the door, Where the Winter's beat, with snow and sleet,
And the Summer sun rays pour,

Oh shame on the mothers of mortals
Who have not stopped to teach
Of the sorrow that lies in death's dumb

eyes-The sorrow that has no speech.

The same force that formed the sparrow, That fashioned man, the king: The God of the whole gave a spark of soul To furred and feathered thing.

And I am my brother's keeper— And I will fight his fight. And speak the word for beast and bird Till the world shall set things right." Ella Wheeler Wilcox in N. Y. Journal.

The Cat Refused to Die.

The Cat Refused to Die.
Students of one of the big universities in this city have a cat that has utterly refused to become a martyr to science. Its history is another instance of the refining and elevating influence of science. As the student influence of science of the refining and elevating influence of science of the student of the science of the

sed there, doents, struck by the remarkable in-shown by the cat, asked the pro-liberate the animal, and loudly er self-possession when the cat, af-cleaning herself and smoothing her r, jumped down and rubbed itself he legs of the students sitting on beach. She is now permaneutly

Matilda Ann.

I knew a charming little girl,
Who'd say, "O, see that flower!"
Whenever in the garden
Or woods she spent an hour.
And sometimes she would listen,
And say, "O, hear that bird:"
Whenever in the forest
Its clear, sweet note she heard.

But then I knew mother— Much wiser, don't you think?— Who never called the bird a "bird"; But said, "the bobolink," Or "oriole," or "robin,"

And in the woods or garden
She never picked "a flower".
But "amenones," "hepaticas,"
Or "crocus," by the hour.
But little little

For would it not be very queer,
If when, perhaps, you came.
Your parents had not thought worth while
To give you any name.
I think you would be quite upset,
And feel your brain a-whirt,
If you were not "Matilda Ann,"
But just "a little girl."

Alice W. Rollins in the Independent.

Alice W. Rollins in the Independent.

Alice W. Rollins in the Independent.

Anch has been written of the mind that centers in the brain of a bee or an ant," says Dr. Charles C. Ablott, In Lippincutts. "The wren, too, has flut a trifling brain when we be used to the same year after year, and I was a suggestive train of thought. The career of the birds, nesting in the roof of my porch was much the same year after year, and I was a suggestive train of thought. The career of the birds, nesting in the roof of my porch was much the same year after year, and I drawn to a close. The first brood came from the nest a few days to soon, and great was the commodon that followed. The young the nest the commodon that followed. The young hand to the door the young beautiful to the door the result of the door the result of the door the parent birds speched on the young birds, all that I could find, the parent of the door the young birds, all that I could find, the parent of the young birds and the young birds the process of the young birds the process of the young birds the process of the young birds the parents were within a foot of my hand. Then, such singing! I seemed unmistakable that I was accepted such the young birds the parents were within a foot of my hand. Then, such singing! I seemed unmistakable that I was accepted we deed. After this incident the wrens were ween a second the young birds the parents were within a parent parent was a the parents were within a parent parent parents. The entered the wrens was noteen by young birds the parents were within a parent parent parents. The entered the parents were within a parent parent parents were within a parent parent parents. The parents were well as a parent parent parents were within a parent parents were well as a parent parent parents. The parents

never heard such exultant singing. It was piercingly shrill."

In response to the appeal for the "sick ciend" we have received \$17,75 previously cknowledged and

Mrs. E. S. Eaton, West Pownal, Me., \$1.00 Mrs. E. Barrows, Fayville, Mass., .25 MIN. E. Barrows, Fayville, Mass., 25. We thank those who have already contributed and we hope that some other hearts may be tonehed by this case of need and open the pocketbooks. Don't hesitate to send a small amount. The little pieces fill this basket and we must get the basket full or the work cannot be done.

Grumble-bey and Smiley-bey.

In the Jones house there are two small boys, Johnnie Grumble-boy and Johnnie boys, Johnnie Grumble-boy and Johnnie boys, Johnnie Grumble-boy and Johnnie cance. At first they shardly realized, this little boy's father and mother and Anut Emma, that there were two boys; but, when one fast with a big frown on his face, and blue eyes that were so cross that they looked nearly black, and when pleasant remarks boy look pleasant, they were obliged to make up their mind that a strang little boy had come to take the place of their pet. So they with a stranger, and pretty soon he found himself feeling strange and queer.

But he wouldn't tell any one that he fait kind of a boy. When he came down feeling that way, why, everything was wrong. The oatmeal was too saity, his milk didn't taste the just didn't want to wear his old cap to kindergarten, it wasn't comfortable at all.

This sort of thing went on for some time, the promising when Smiley Johnnie came down, there was the happiers little boy around the remedy must be thought out. The some remedy must be thought out. The mornings when Smiley Johnnie came down, there was the happiers little boy around the capture of the property days.

So auntie thought and thought, and ones of some thought on the second of the seco

house all day, and home was entrapher from what it was en Grumble-boy's days, entrapher from what it was en Grumble-boy's days, and the control of the contr

"And mine, so bed mother,
"Mine's like a rock, it's so hard," growled
father.
"Mine's like a rock, it's so hard," growled
father,
growing the solution of the solution of Silverlocks and the three bears, but he'd
come downsians feeling cross, and it was
And then the finish came when some lovely
but griddle-cakes were brought on. Grum
feel like it. So, after he'd poured maple syiny over his cake, be touched it with is
fork and granubled!
"I can borrill you mine," wailed mother in
a tearful voice, and the solution of the solution of the
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The Flower Garden of the Heart.

"Flowers for Sale!" How pathetic and toughing is this sign when seen in the modest show window of a mechanic, modestly inscribed on a narrow slip of paper, as though reluctantly done and in fear that it might. The little Sentence spoke volumes to the sympathetic heart, for it revealed the secret of want—a woman's sacrifice for her loved ones, on whom her care was centered, her affections based, her hope peuded.

It were a woman's drifting the senting of that which we regard as man's dower of the household—the, home.

At least it touched us as though it were a woman- offering, emblematic of that which we regard as man's diewer of the household-we regard as man's diewer of the windows of the souls of those who suffer is silvence, how much more would our armpathy up and doing, instead of fostering our own up leasures and brooding over our own little troubles, which fall into instrudience when the contrast to heard what a relief the contrast to heard with a fall of a modern of a modern of a modern of a modern of the fostering of the fo

SPIRIT Message Department.

MRS. MINNIE M. SOULE.

The following communications are given by Mrs. Soule while under the control of her own guides for the good of the third of the control of th

To Our Readers.

To our Renders.

We sornestly request our patrons to verify such communications as they knew to be based upon fact in these columns. This is also because the part of the part of the part of Light's as it is for the good of the reading public. Trust is trust and will bear its own burdens wherever it is made known to the use to find those whom you believe many verify them. Many of them are not Spiritualists or subscribers to the "Blanner of Light", see my we ask seek of you to thecome a missionary for your particless locality."

INVOCATION.

Ont from the light of Teer expression of a bundant and beautiful truth we would sten again and breathe a blessing of the assistance of life immortal to those who walk in tills shadow; out from that glorious life to which ditions that beset us on every side, we come again into the very heart of sorrow and care and would bring the blessing of all that is and on the strength of the side of the spirit, that sometimes we forget that the thing of the spirit, that sometimes we forget that the spirit, that sometimes we forget that wonderful expression of the spirit, that sometimes we forget that wonderful expression of the belong to the children of earth while they still dwell in earth life. We have grown so used to think-beautiful that sometimes we forget that every day has blessed opportunity and blessed loop and Joy stored away in its moments every day has blessed opportunity and blessed loop and Joy stored away in its moments reaching for one whose eyes are turned inward, whose hours are bound by sorrow and care, to tell her to look up and out to walk fit now is, had as it may become to every life upon the blessed assurance of life fitted death, of continued love and ministration life that the spirit of the strength of the sorrow and the strength of the sorrow and the sorrow and

MESSAGES.

Nellie Brown Boston and Maldon.

Nellie Brown Sosion and Maldon.
There is here the spirit of a cityl and I.
She is very delicate looking and I think she
should think she might be 20 or 22 years old.
She is very delicate looking and I think she
suffered a great deal before she went of spirface looks drawn and her eyes look very
face looks drawn and her eyes look very
because I found it such hard work to live.
My name is Nellie Brown, and I lived in
Beston and Malden both. I was not unarteed to the state of the second in the second in the
face and the second in the second in the
face and the second in the second in the
second in the second in the second in the
second in the second in the second in the
house. There are so many things that I
could say to them, but I do not know where
house. There are so many things that I
could say to them, but I do not know where
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could say to them, but I do not know where
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yout hat she is almost sick. She knows
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having me away. I have a sister who freyouthy sees me, but she is a farial to talk
about it because she is a fraid that it means
die, or that something is going to happen.
I wisk that rascal would stop doing the
having me away. I have a sister who freyouthly sees me, but she is a farial to talk
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the best things and the second in the
having me away. I have a sister who freyouthly sees me, but she is a farial to talk
about it because she is a fraid to talk
about it because she is a fraid to talk
about it is

· Joseph Conant.

was for her and that I appreciate it."

Joseph Connat.

Here is a man who I should think was about 40. He has light brown hair, bind the state of th

a condition where I can understand myself than anything I have done since I have left the body, and if you are never able to do anything else for the spirits, just put this to your credit that you have belped Joe Conant to find himself and get steady."

your credit that you have helped Joe Connet to find himself and get steady."

Charles Finkham, Dever, N. H.

The next spirit; that of a man about 6 feet tall, brown hair and eyes, and a very clear pale skin. He is not very stout, but the spirit shad to the spi

tive her any manifestations that I am able to if she will sail alone and wait for my combing."

Joseph Gorden, Jacksonville, Fin.

The next spirit that comes to me is a man I should think about 60 years old. He has a full grey beard, dark grey eyes and heavy and he says that his name is Joseph Gordon. He seems determined to do everything just as he wants to and he says, "What is the san her wants to and he says, "What is the say had been seen to be a seem of the say of

Colke. Guess I'll be going."

There is the spirit who comes here now of a man about 69 years old. He is rather thin, and very man are so that the same season of the same season in the same season is man as Charles Potter, and heavy, "I have a brother Henry who lives in Brook-gost with the same season in the same season season in the same season in the same season in the same season season in the same season in the same season in the same season s

owa, atteen muse northeast from here, and a the facts are becought more generally uncertainty as the facts are becought of the property of the facts of the facts

ever made.

"Three years passed and then farmer Hanson, living in the Nelson neighborhood, began liftled of the incident. But night after night the precise vision returned. He saw blainly in its less of the incident. But night after night the precise vision returned. He saw blainly in his sleep three men digiting a grave beside grave was located in a cowshed on the fact of Mile Nelson. The three men were Nelson. The three men were Nelson was been dead a word of it to anyone. He went to Sheriff Hemp Jones and told him vestigate, as suspicion had always been directed against Nelson. Newspapermen went to the Nelson place and south an interview to the Nelson place and south an interview to the Nelson place and south an interview. The Nelson place and south an interview. The Nelson place and south the shedden of the Nelson place and the Nelson the Nelson Nelson the Nelson Nelson the Nelson Nelson the Nelson Nelson Nelson Nelson the Nelson Nelson the Nelson Nelson the Nelson Nelson Nelson the Nelson Nelson Nelson the Nelson Nelso

son went out to do his chores and when urned his mother asked him to call the irls. He entered the bedroom and re-lin a moment, smilling, and saying; irls are sleeping so soundly I thought

A Medium Logates the Body of a law of the Body of law of

Mes. Neison started to enter the sitting room, which opened into the bedroom, but he stopped her and carried her bundle into it.

"Shortly before noon Neison sat down at a table and wrote something, then dropped it into a drawer. His mother was standing by into a drawer. He mother was standing by the start of the call her husband, telling her son to wake. When dimer was ready Mrs. Neison left to call her husband, telling her son to wake with the start of t

buried in the family lot, Nelson in the Pot-ter's field.

"A day before his crime Nelson had gone to Sheriff Jones with a memorandum of at unimportant clue to the disappearance of Richardson."

[Note.—If any of the readers of the "Ban-ner" can send to this office any further par-ticulars of this case—confirmatory or other-wise—they will confer a favor.—Ed.]

Good Counsel.

Remember this: A Disembodied Spirit Less Hypnotic Influence over a Mortal t another Mortal of the same mental and m Status would; hence the subject can, by exertion of his will power, assert himself throw off the influence. Individual spirit intervene to protect mediums and those Status wound the second of the second of the will power, assessed the second of the se medium or to get something personal, is un-ally the gap where they enter, and the great-est but to real progress. There is no punitive law in the spirit world, degraded and discord-law in the spirit world, degraded and discord-spent carth life, and just so soon as spirits in the lower planes realize this and regret their nisiologis, others more advanced draw near and show the way to higher conditions; it is and show the way to higher conditions; the real results of their carthy wrong-duck their results of their carthy wrong-duck the moral sense awakens, removes and mental sufferilg. All this is necessary to stimulate them for benevicent actions which may con-int the body. Figuratively speaking, we have all to pass through the fire to burn away the earthy dross still—inign to us, but the fire is more or less intense according to the earthy progress of the property of Light, Melbourne, Austrana.

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Fearl, from a spirit portrait obtained through the medium skip of the Bangs Sitters, in the presence of Dr. Bland and his wife. The cut given here is an engraved copy of the photo one quarter size.

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BOSTON, SATURDAY, MAY 18, 1905

SPIRITUALIST MEETINGS IN 10STON

nalist Ladies Aid Society, Appleton n Street. Meetings every Friday after

note, 12 bestellers meeting, fevening h.h. suppr. New York, 2018 (1998). Some Katefa and New York, 2018 (1998). Some Katefa and New York, 2018 (1998). Some State of the New York, New Yor

president.

The Ladies Lyceum Union, meets in Dwight Hall,
18th Tremont Street, every Wednesday, at 230 p.m. Supper at 6.18. Public meeting at 8 o clock. Mrs. Maggie J.

Ma Tremon street, every neurococci. Mr. Magie J.
Interpretation of selection of the Magie J.
Interpretation of selection of the Magie J.
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Societary Rems.

Correspondence for this department should be ad-dressed to the Editor, and must reach this office by the first mail delivery on Mondoy morning, to ensure inser-tion the same week. We wish to assist all, but our space to limited. Use ink and write violinly.

Boston and New England.

Appleton Hall, 9 Appleton St., Friday, May 5th.—The regular meeting of the First Spirit. And 5th.—The regular meeting of the First Spirit. Spirit. The regular meeting of the First Spirit. Sp

communications from the spirit side of life, interesting, holding the closest attention of all present, and was suppoinented by many correct tests and spirit messages. Rev. Julian of the process of the layer spiritualists of the control of the process of the layer spiritualists of the control of the present of the layer spiritualists. Ansa Meeting—A Union Meeting of the Spiritualists of Massociations Large delegations were present from nearly every organized society in the city. The secretics were in charge of President Alex. Caird. M. D. The services in the fermion took the form of a discussion consists of the layer spiritualists of the layer spiritualists. Ansacratic spiritualists of the layer spiritualists of the layer spiritualists of the layer spiritualists. The layer spiritualists of the layer spiritualists of the layer spiritualists of the layer spiritualists. The layer spiritualists of the layer spiritualists of the layer spiritualists of the layer spiritualists. The layer spiritualists of the layer spiritualists of the layer spiritualists of the layer spiritualists. The layer spiritualists of the layer spiritualists of the layer spiritualists. The meeting opened with invocation of the proposed spiritualists. The meeting opened with invocation of the proposed spiritualists. The meeting opened with invocation of the layer spiritualists. The meeting opened with invocation of the layer spiritualists. The meeting opened with invocation of the layer spiritualists. The meeting opened with invocation of the layer spiritualists. The meeting opened with invocation of the layer spiritualists. The meeting opened with invocation of the layer spiritualists. The spiritualists of the layer spiritualists. The spiritualists of the layer spiritualists of the layer spiritualists. The spiritualists of the layer spiritualists of the layer spiritualists. The spiritualists of the layer spiritualists of the layer spiritualists. The spiritualists of the layer spiritualists of the layer spiritualists. The spiritualists of the la

would think of a question and then raise their hands, and she would make known the their hands, and she would make known the answer the same.

During the course of this part of the evening's service, Mrs. Cunningham spoke up quickly and said. "There is a roung regular is a sking mentally, although he wouldn't care to have me make known his identity, if the lotes him. I must say no, she desen't, became the rear of the half and, upon hearing this remark, immediately turned their eyes on one the rear of the half and, upon hearing this remark, immediately turned their eyes on one that the same the rear of the half and, upon hearing this remark, immediately turned their eyes on one that the same the rear of the half and, upon hearing this remark, immediately turned their eyes on one that the same the rear of the half and, upon hearing this remark, immediately turned by the other young men. Be this as it may, the utterance was taken all in good part and served to enliven feature of the service. Mrs. Cunningham pronounced the benedleiton, closing the service, and was afterward tendered a pleasant. Worcester, Mass. Worcester Association of Spiritualists, G. A. R. Hall, 35 Pearl Street.—For the first three Sundays of April Mission, and the strength of the service of the

Movements of Platform Workers.

The things of earth are like the wings bi possess to beer them upward, not to at upon idly and vainly as do those who set it hearts thereon and lose sight of the hig destiny beyond.

PASSED TO SPIRIT LIFE.

under this head will be

make a line.]

Barron, et, of Brookkin, N. Y.

E. R. Barron, et, of Brookkin, N. Y., died at his benne Sunday evening, after a brief liness. He was one of the largest property there as a man of sterling integrity, of whom it ruly could be said his word was as good as his bond. For many years a summer resident in the said of the

MARIA MART WINSTED CONN.

Mrs. Maria Illurit pared away the last of April, of eld age. She was 87 years old. In lear younger life she had been a very emergetic woman, her husband dying young and leaving her to care for her family of children, of which three daughters and one son surher her had a six of the control of the control of the history of th MARIA HART.

The Pilgrim for May.

The Pilgrim for May contains, as a special feature, a double page of portraits of "Living American (Composers," the men and women who are breathing the American spirit into music and creating a distinct American into music and creating a distinct American as The Pilgrim for May affords has never been published by any magazine, and the seemingly endiess work of collecting the one American composers has at last resulted in a group picture that, we venture the assertion, will be preserved in every home the magazine enters. These and a multitude of briefer lifetin, fashions, etc., and Hram Mos Greene's department of pertinent comment, "What's Occurring," all got to form, in The Pilgrim for Coverring, "all got to form, in The Pilgrim for the State of the

Mrs. C. L. V. Richmond attended the meet-ings at the Wisconsin State Association held recently at Portage, Wis. Rev. W. J. Er-wood was elected president for the ensuing

Moses and Mattie Hull have had busy times long the Northern Pacific coast, holding suc-cessful meetings at Portland, Seattle, Tacoma and other points.

A writer once well known by his nom de pen as Questor Vitae, who is privately known as Oswald Murray, has intely been on a visit to Buffalo, N. Y. Mr. Murray's contribu-tions to the spiritual press were always of a sterling character.

Dr. J. M. Peebles is to address the bers of the London Spiritualists' Alli Thursday, May 25, his subject being ture rejected by the Victoria Institute.

ture rejected by the Victoria Institute. The local Harald contained the following item regarding the great evil of adulterated foods, and the effect of such articles of diet on the young. The points are related to Indiana, but the moral can be applied to Massachusetts. The final sentence is a caustic comment upon the makers of adulterated both fifty thousand bables killed by impure or adulterated toods is the record for the last year, according to the statement of the sectory of the Indiana board of leasth. This seatry of the Indiana board of leasth, This are translated graves, as portrayed in temperance lectures. Can jt be that pure whiskey is safer than impure food, even for bables?"

I AM LIFE. Henry Frank.

I am Life: diffusive thread of fire.

Whose flaming woof is fabric of the world,
Consuming, as it weaves, the meshes dire
Of death or birth, together twirled
Within the Loom of Being, whose shuttles

swift Repair the rend in every cosmic rift.

I am Life. Each atom is a-throb Within me, nor ever perishes amid What cataclysmic shocks of space may rob All forms of transient harmony, where hid, Within their breast, I lie to wound or

heal
The victims, that I flay on Fortune's
wheel.

I am Life. My chastisements afflict. But to restore. To me all deaths are births. All births are deaths. Nor aught can e'er conflict

conflict
With my pervasive Presence; whose subtle
girths girths
Bind fast the Universe as One, wherein
I reign eterne in Virtue or in Sin!

I'am Life. My bosom burns with love.
And welds within the furnace of its fire
he battling elements, beneath, above,
The parties elements of the fire
the best of the fire of the fire
ling ire.
I am Life and I am All! I reign
In peace or strife, throughout the Cosmic
Main.
Mind.

Mind.

We are no aliens in a stranger universe governed by an outside God; we are parts of by an outside God; we are parts of bracking and interpretational loves, of which we too, each to other, sometimes generated the 367 too deep for words. And this streagthening vision, this sense of union with legal or commercial, is what science will some day fell us is the inner meaning of the Re-demption of Man.—Sir Olivez Lodge.

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By Professor Henry

According to your Month - Date of Birth, in the following is your Birth Number. - March 21 to April 20. 4. - June 21 to July 22. 7. - Sept. 22 to Oct. 23. 10. - Dec. 22 to Jan. 23. - April 22 to May 20. 5. - July 22 to Aug. 23. 8. - Oct. 23 to Nov. 22. 11. - Jan. 41 to Feb. 20. - May 21 to Aug. 21. 8. - Nov. 24 to Nov. 22. 11. - Ed., 20 to Mar. 21.

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| Having found your Birth Number in the above, as given for the above dates of Birth, the first properties of the shows where the Moon is each above, as given for the above dates of Birth, the first properties of the shows where the Moon is each above, as given for the above dates of Birth, the first properties of the shows where the Moon is each above, as given for the above dates of Birth, the first properties of Birth Normber is YOUR Colomn, and on other, unless you have a Key for other Colomic Taylor of the first properties of the first p

The Professor and the Doctor. No. 5.

The Professor and the Doctor.

No. 5.

"I should like to bear comething about the Sabbath," said to the reduction of the Sabbath," said to the same church, have differed a good deal over this matter, and much learning and research have been employed for the sole purpose of darkening a very plain subject. The Sabbath is strictly and the same church, have differed a good deal over this matter, and much learning and research have been employed for the sole purpose of darkening a very plain subject. The Sabbath is strictly and the strictly and the same and the sabbath day and keep it holy. The world Sabbath means a said to the same and the sabbath day and keep it holy. The world Sabbath means a said to the sabbath day and keep it holy. The world Sabbath means a said to the sabbath day and keep it holy. The world Sabbath means a said to the sabbath day and keep it holy. The world Sabbath means a said to the sabbath day and keep it holy. The world Sabbath means a said to the sabbath day and any of the week, according to the sabbath, and Sunday is the Christian sabbath, but we will soon learn that Sabbath may be any

"And what was that method." queried the doctor.
"Soul communion to begin with," replied the protessor, "after which, or in connection the protessor, "after which, or in connection between the protessor, after which, or in connection between the protessor, after which, or in connection between the protessor, after which, or in connection between the whole delicitous busph away? And if one name between way trust, must List and the state of the rest and turn against markind?

"If ow may we do this?" asked the doctor. "Exactly as I have stated," Pepiled the professor. "Ask and ye shall receive." Consult your own Seed-unity own Minde-and you will chirandically receive the directing re-

sponse. If you are already far removed from the truth, then you will be apt to say. Oht the superstitions. It would make me tired to set there. I would rather struggle along in young and fears: but of the Angel (or my doubts and fears) that of the Angel (or my doubts and fears) that of the Angel (or my doubts and the present of the Astronomic formula."

"It is the law of the Sabbath?"

"It is the law of the Sabbath that proves the whole matter. Now let me see if I can the whole matter. Now let me see if I can the whole matter. Now let me see if I can had the the see that the provided of the see whole matter. Now let me see if I can had the see that the see tha

they do upon the land which the Lord, their individual God, has given to them."

"It suppose not." said the professor. The many authorities that we have been taught of the land of the la