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THE GREATER GOOD. William Brunion.

The grace that calls the dear sweet things of

The grace that calls the dar a weet lungs of Back. In birth places as the ywere of old. And bird is none and very blossom birth-bosom birth-birth birth birth birth birth And how a none and very blossom birth-And how a pratter good we may behold. With how within the round world of ours-la but a promise of our spirit life. The song of birds, the beauty of the forwers, and price succeeding whiter storm and and price succeeding whiter storm and

Whatever is promise of our spirit and for a promise of our spirit and pace succeeding whiter storm and spirit storm and spirit store succeeding white store and spirit store and

Peace on Earth.

Charles Brodie Patterson.

Charte Brodie Patterson. The advocates of war often declare that its bedoug of charterian mitindened than them-prove in order than the series of the series of the sector of the sector

on the side of their country, when engaged in war. But the long night of warfare is passing away, ancre is a "peace beginning to be, deep as the sleep of the sea." All over the world there are smeall groups of people pary-ing and longing for the great peace that the Master desired might come to the world. These lovers of peace are found amongs, people of all nations and creads, and their influence is being felt in all parts of the earth; it is the leaven which, when extering the world, is to leaven the whole race, and out of all the strift and trigmoil of life there is yet to appear the great brotherbood of humanity.

the word, is to lever the wrole race, and out of all the strike and ignoid of life there is yet to appear the great brotherhood of huminor of wars, many will say that the time in far distant when peace shall be univer-sally realized. There are, however, indica-tions on every side, all looking toward per-manetations, which we deplore, is coming to scalar strike and the strike of the through peaceful issues. The Arbitration treating already ratified by many of the critical already ratified by treatified proposed or in process of ratification theorem and the strike and the other treatified proposed or in process of ratification theorem and the strike and the other treatified proposed or in process of ratification. The lovers of peace, however, must down the subject of peace is agained by the strike and the work is to follow the theorem in the work is to follow already the strike strike and the strike the through desire and rightly directed effort. The more the subject of peace is agained by first divers in a strike work is to follow along new lines by holding up to the world as a whole sees that all real benefits accrue through seesfer and rate work is to follow along new lines by holding up to the world will subjection of others. The world can never been in the destruction of the ad prop-ery. The great armites of the fatture will be to be done the the world on never become richer through warfare, which re-usits both in the destruction of the ad prop-ery. The great mains of the fatture will be to be not be not the never be on the world will subjection of these. The world on never become richer through warfare, which re-sults both in the destruction of the ad prop-ery. The great mains of the fatture will be to be not be not be never by painting the the best one dendering the struction of the strike the the best one dendering the struction of the struction of the the best one dendering the struction of the s

erry. The press runsies of the future will be for constructive purposes—not to destroy, but to build up. When the purposes—not to destroy, but when the purpose of the senseties is a rather by making pance so attractive that no mation will east to empace in an undertaking that promines no advantage. The real, eterngth of the pation is to be found in its honor and integrity, not in its army or navy, and, the aution which deals justly with all other nations need have no facer of looking its freedom or presings. The utilization of the nation, like the man, must be judged by its notes and in its real satisfy. The tory offers manifold justification, in proot of

this statement. It is greatly to be regretted

this statement. We's greatly to be regretted that the actional biwmakers of our own coun-try have, within recent years, voted vant nums of money for the enlarging of our navy-taking the ground that (to be thorogothy equipped for war was the best pre-aution towards insuring peace. We believe such a doctrine to be fundamentally wrong. A man who carrie a chip on his shoulder will, in process of time, surely find another who will knock it off. The wast sums of money expended for in-situments of destruction. If put to a more valid me, would vially augment the proferes of the world. A nation which put inset in the one winner would wint to real group for rightcoss of the world. A nation which put inset in the two at the peace propagned is the one wonder of chiertianity and take the initial movement which will make for universal peace, and eventually all be notions of the earth will become one great family, acknowi-eding the Athen-Mohenhood of God, and the All-inclusive Brotherhood of Man.— Mind.

Hallucinations. Salvarona

Every person born into the world is certain to have—as the only condition for the proper interpretation of what their own sensibil-ties teach them—the liability to misinterpriv-cet and them—the liability to misinterpriv-cet and the them and the bar and the first own sensibil-ties and set, and most hokorable way. Every cetal sensition felt by a mellium depends on the constitution of the nervous system of the mellium; that is, on the functional cerebral activity of the mystic, or sensitive: thus solely upon the central connections of the nerves of the definite and special senses of Sight, Hearing, Tooch, Smedh, Taket: together with the sensitive areas of the 'Emolean'. An, or Lincoln upowers to the sendium, or mystic, as a winged angel, a seraph, or a minionus shape, does not at all depend on the metaphysical quality, or spiritual pro-tinone. But simply whether such a "spirit" or Lincoln. But simply whether such a "spirit" or Lincoln. But simply whether such a "spirit" or Lincoln. But simply whether such a "spirit" or Lincoln of sight is groot that the oright are profits that the option of sight a groot shat the oright are profits of the option stress are and on be objectively excited. If we rule use the teaching of our Pire Senses (in their relation to all outside physical things) on the ground the all insigns is that illulo index of some areas of none-time follows the objective accurate of one gase of the other, he objective nature of which had been mome-nially misinterpreted. Now, on the other hand, if we rule-out the stacking of our Fire Senses upd areas of our endotice motions in their relation to all outside, subjective, metaphysi-sometimes follow the subjective periodic and the example. St. Francis, Sorrates, and of physics in greage of the other, he objective nature of which had been mome-nially misinterpretat. Now, on the other hand, if we rule-out the stands, sole and the inter-ted the there of the optic, and other metaphysic-sometimes follow the subjective, periodic and the other of the optic

solely upon the central connections of the nerves which are affected." The sensation of light can be aroused by quite a variety of other object-impressions besiden a submean, and the variety of sub-ject-impressions capable of arousing the sen-sation of light may be equally as great; we do not know, as yet. ENSATION OF LIGHT; PHYSICAL CAUSES.

Sunceams. Beams from la

 Sumerams.
 Beams from lamps, fames, fires.
 Pressure upon ergéballs.
 Electric current through ergéball.
 Drug on the retins vin the blood.
 The above five examples zive an ideo to what is meant by an object-impression, as a cause, by which light is avakened in our offic merres enabling in to see the world. SENSATION OF LIGHT: SPIRITUAL CAUSES 1. Subconscious, subliminal, or self.

God

Subconscions, subliminat, or universal self.
 God.
 Intermediate intelligence.
 Telepathel facass-and forms.
 Alternmediate intelligence.
 Telepathel facass-and forms.
 Alternmediate by which light is avaktion of the second s

Jacob Boehme: "I was surrounded by the divine light, and replenished with the heavenly knowledge... I saw and knew the being of all things." AMERICAN.

AMERICAN. AMERICAN. 1. Mar. George Donne late rector of St. Patrick's Cathedral, Newark, N. J. "I seemed to be translated to a place of ineffable light, and exquisitely sweet music. The as-pect of the scene was such as no words can describe. Entrancing straining of music filled my ents, and the air was flooded with a bril-linat golden light. Although T could see no tion, there seemed to be volces singing such draft. J was led through them andet cather to the foot of the throne of God. I musis not strength to the ly one what it was like, for it has not enthered by the second of the second the glories that God has prepared for us in heaven."

tive knowledge of psychological laws, has only douly been heard of. The "inner light" of religica has its origin in those forms of sensi-bility which belong to those spheres of meta-physical seriestica, and emutohaal sensibility common to all ages. Its "outer" light in the ecclesizatical interpretations of sacred books, all of which had their origin as books in modes of metaphysical sensation.

What Prof. James H. Hyslop Says. U. T. Prosim

Prof. Hyslop is the Vice-President of the American Society for Psychical Research. He is a fairminded and emeful investigator of psychic and spiritual phenomena, therefore

American Society for Percheel Research. He is a farmined and Cardial insections of psychic and sphritualities at large. The Sunday Magaznie (issued by the Boo-ton Post) of April 34, contained a quite lengthy article combroled by Prof. Hysdoy, and while it presented nothing new, and was very largely composed of estimates from the optimizer of the state of the state of the particle of the state of the probability of the state of the probability of the state of the state is not a long time set in the state of the state the state of the the state of the state of the state of the state of the the state of the state of the state of the state of the the state of the state of the state of the state of the the state of the state of the state of the the state of the state of the state of the the state of the state of the state of the the state of the state of the state of the the state of the state of the state of the the state of the state of the state of the the state of the state

of abnormal psychology for its province at the same time". adds the author of the article. "The material." says Prof. Hyslop, "which makes it unnecessary as well as foolish to tak-ing the same strain of the strain-normal now its no large in quantity and so-goed in quality that only unitedligent men-can afford longer to smeet. The eighteen volumes of Proceedings', published by the English Society for Psychical Research, are monument to its work, as well as a library of facts that demand some explanation of their insening and soomer or later must re-review it. They contain information on every with athem of the inquiries associated including runsiliation in the strain of the indicate the strain of the strain of the base are the two large volumes on Phan-tasms of the Living, "they seem to be sup-lowing and the strain, and partitions of the living and the strain, and partitions of the living and the strain of the strain of the living and the strain. They seem to be sup-existic strain the ordinary explanation is con-eivable, though one imay not require to po-secont for them." The following quotation is worth careful study, as showing our old friend "telepathy" the two

Now, Jense claimond, in substance, the profession of the section of

not and will not until some experim evidence of its nature be found that qualify it for the duty imposed upon will by

There also are the two-polance by Frank Transference, and 'Appertions and Thought transference, and 'Appertices and Thought of Spiritualional mass of testimony to extra-mundane agency, yet recognizes that the ex-istence of augmenomal intelligence is a proved fact. Then last comes that great work of Prederick W. H. Myers, "Human Personality and Lee Survival of Bodity Death,' a collec-tion of the radional mass of testinoty to extra myndane agency, yet recognizes that the ex-istence of augmenomal intelligence is a proved fact. Then last comes that great work of Prederick W. H. Myers, "Human Personality and Lee Survival in Bodity Death,' a collec-menomal prevalue in such lattery for interest and significance. The capacity which pre-subility of its survival after death. This view as many apporters whose opinion will carry weight wherever intelligence exists." Space permits only one more extract from a fair and candid article, which presents the supersonality result induced the survive and spaken about these topics. And this last extract but tells again today the story which investigent on both tess topics. And this last extract but tells again today the story which investigent on the new rests in the earlier days of spiritualism. Every readed will be in har-monted form, passes understanding. But more which might expressed that progress in and days and has ancestry. But he appes, and of the desting. Why it can be so fort-autor far days and the tending bar. More there in the existing the progress in and days and the proportion to the garonic ex-stant for his desting. Why it can be so fort-autor far has ancestry. But he appes, and of the desting. Why it can be so fort-set of his desting. Why it can be so fort-set of his desting. Why it can be so fort-set of his desting. Why it can be so fort-set of his desting. Why it can be so fort-set of

has that imposes the madness on the work e investigator." How very true it all reads, does it not?

Musical Clairvoyance.

is very much concern blic Opinion, over a ne at present. Paris is very much concerned at present, asys Public Opinion, over a new phenomenon which is called, for lack of a better name, musical mediumable. In the same way that a few years ago the attention of the French scientists was largely occupied with thought transference, now many investigators in the French capital are carefully following the ex-periments which are being conducted with the mediu

neriments which are being conducted with the nonsical mediums. In the last number of the Journal des De-tats, M. Henri de Partille carefully goes over the whole ground and the facts presented are very source of the second second second second the pinco, in a semi-hypotic stats, order of Aubert. "This man, although he had but a rudimentary knowledge of nucle, performs on the pinco, in a semi-hypotic stats, order of Mosart, Chopin, Bechrowen, Schubert, and others. A second and far more remarkable see, however, le that of Mike, Nytha, This rearfolity handaged, is able to play on the pinco any jece of mule which may be given beer. Thus at a stitug recently held at the Nytha was led to M. Silvery Depuy, clief of the performant of the state of the state of the second second second by himself. Which and the paper in her hand for a few mo-ments, and hes to the grave at advon-heed the paper in her hand for a few mo-man and found her to be in a real hypnoto-tate and aboutedy insemille to the exterior and back, and she was led to the pinces. Mike Mike, Nather and the scond when the second succession of Bandages, alternately white and back, and she was led to the pinces. Mike Mike, Nather and succession of the succession of the spectrum of Bandages.

ad her solution in . • were then particular • of bandages, although the of the ways led to the particular on the plane. The hype his subject and immediates be place with the greatest response in direct of the solution, who had f saland, offered in tert at the solution of the solution o world. These a succession and black, an of the spectr was placed looked at h girl played t ness. About ness. Another rived from Ne which had neve Mile. Nydia, h and she played which had just he pinye had jus At put which had main. At of Padere and finally of music o

FOREIGN

HEN I GO HOME me Field.

mes to me often in silence, on the firelight sputters love the black uncertain shad m wraiths of the long ago; ys with throb of heartache at thrills each pulsive vein a the old; unquiet longing the peace of home again.

For the part of order of cities, And of faces old and strange. I know the control of the second and my searning fancies many Back to the dear old bomested, But there'll be joy in the coming When I go home again.

When I go home again. "There's music That may never file away On a mystic harp to play." Mare tonehed with a yearning sadness On a beautiful, broken strain. To which is my fond heart wording--When I go home again.

Outside of my darkening window Is the great world's crash and din, And slowly the automn's shadows Come drifting, drifting, in mnur Sobking, the night winds mermin To the plash of the aloring mermin But I dream of the gloring greeting When I go home, again.

The Spiritual Rostrum.

Transition: Some Personal Spirit-ual Experiences.

nopsis of a trance lecture delivered through the erganism of Mr. Thomas Grimshaw on March 25, 1966, at the First Spiritual Church of Baltimore, Md. Reported by Henry, Scharffetter.

Church of Baltimore, Md. Reported by Having Schaffettier. I am confronted tonight with the difficult task of Telling you smoothing prevents, series of any transition to the higher life. I shall perhaps in a your creduity when I say that this man, my present instrument, to convey to you a feet thoughts relative to my splitual encorrences following my transition. My many present instrument, to convey to you a feet thoughts relative to my splitual encorrences following my transition. I am My many present instrument, to convey to you a feet thoughts relative to my splitual encorrences following my transition. I am My moder passed to the higher life when I are transport in I are four power and the splituation of the strack When the series of the strack the heat strack when I heard that he had left me a competency sufficient to support me I are for any records of the Exprision.

among old parennents and eary records of the Exploites. After my return to England I was offered a government position in India, which I ac-cepted and held for some years. Having de-cided to return again to my native land, I arrived in England nearly fifty years old, My long absence in the Oriental countries

a systemment position in India, which I accepted and held for some years. Having decided to return again to up antive land, I was also and the position of the position of

long ad intellection sing out ntly

a) him sectors we are any ratified. It is a comparison of disappointment upon rece. The sector of d ti

In harding myself is Digret while the world was sufficient under the weight of gaps making importance and supervision. I feit as long as the world continued to said over to the spli-itual world as many modereloppit, splitically there was avoid for me on earth. It would have been impossible for me to shipy the grandeng aft the splitical world to the fulles-dent. Back to earth was the call, and I resolved as long as I could excit a the split event world as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be call and I resolved as long as I could be as I as a second to any instrument. I would be any emancipation from misery, suffering and oppression. self in Egypt winder the weight

deetd, Back to earth year the call, and the challence role to get the action of the model is vories and super supe

found i All add

Common very array and the interest accept innee of spirit community. Deuth is the angel that leads the soul upward and ownard to a processive iff of spiritual activity. As long as there is one becavet source and the spiritual activity. Ladies and gentlemen, I implore you, do all you cut to spread this, scoped of good news; do the best you can to make the world, better for your having lived in it, and angeb hertor for your having lived in it. and angeb

Was It Telepathy?

George W. Levels, A. M.

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Notes the solutions, and the solution of the s

This was correct. I said: "A hat you can see the number of th ill give me the correct number" ran: "Tes, it is 2005." I went and found, that the correct numb een given. And another excuse y the control. I repeated the me eight or ten times, and in anothe answer was incorrect I said: "Are you sure number of that car, and "The reply at to the car, mber had not use was given he experiment in every in-t. I was pro-

some eight or the solution of the solution of

- ocience. - anding the quotation from the - anding the quotation from the - and the grade back of the second - and the second second second second - and second second second second - and second second second second second second second - and second second second second second second second - and second second second second second second second - and second second second second second second second second - and second

Berndel Chins of grennine mellumship is indeed. We use a new constrained the following anomal other, well puriods the second second

Father Scully, S. J., on Christian Science.

The following is the following is the following its not possible for a Cathone schemark is not possible for a Cathone schemark is not possible for a Cathone schemark is the second schemark of the second sch

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A Message from "Warren H. Cud-worth."

The following split message was written an transfering through the hand of Mrs write transfering through the hand of Mrs write the ranks of Beston Splitterifies. It was received by the medium of March 27, 1966. "Mrs. Mary F. Lavering: "According to my promise I now volce a message on splitterifies. It was the transfer of the second splitterifies of the second splitterifies. It was the transfer of the second splitterifies of the second splitterifies of the second splitterifies of the second splitterifies. It was the second splitterifies of the second splitterifies of the second splitterifies of the second splitterifies. The second splitterifies of the second splittering the second splittering splittering the second splittering splittering the second splittering splittering the splittering splittering the splittering splittering the second splittering splittering the splittering splitter

at other times far away in the regions of the best. To one is hold it these course of light, so help alleviate humanity and bring to bear upon earth minds, what to do, and how to asist in righting wrongs and bringing preses assembled (ver your, nitional capitol Oh, that whether might be and the source of the sessembled (ver your, nitional capitol Oh, that whether might be and the source of the low, not always wholesome, to the people, that workly, aggrandizenests might fee way and riches melt as in the sounday sum, the good of others. I think the time not far uistant when capital punchlement will be ab-able and man will obey the command. Thou will not give a source of the source o

there is longety might present.
the good of others. I think the time not rar-distant when capital panishment will be abol-ised and mail.²¹ does here command.²¹ Thou ised and mail.²¹ does here command.²¹ Thou are the stended to lectures from soile of Y-your moted divines which messed away from early. The people thought bo soon that their parts in heavenly domnins. I might mention the names of some: Publics Brooks, Henry Ward Bescher, Mr. Spurgeon, and the late people of love to through of spirits who crowd into their atmosphere and listen to the sub-line utremoses from these noble saus of event them as a manite of truth and hope, have torn away all erronsous ideas from the-logical truinge, and they perceive face to face, as in a mirror, the crowd and hope. have torn away all erronsous ideas from the-logical truinge, and they perceive face to face, as in a mirror, the crowd and hope. have torn away all erronsous ideas from the-boria truinge, and they perceive face to face, as in a mirror, the crowd and hope. have torn away all erronsous ideas from the-borial truinge, and they see the sub-line uniterance from the sub-tion the interaction of the twentieth century. For in the nineteent century was missed in the wheth will in time sover the sarth as the roung week and if possible voice a means work-"The spirit i heal attend your mestings the roung them: J. Prank Barter, Mr. Heary Kiddle, Judie Nelson Cross. Mitton Enthhum, Heary, J. Nevton, and J. K. Nevton the

ers now present say give in or smoort them: J. Frank Barter, J. Kiddle, Judge Nelson Cross, Milton Henry J. Newton, and J. R. N noted healer of New York City, who foo numerous to meniton, send, gree "Thear it said the coming year mentionmants of smirit power, Newton the while others,

works and deeds, and do all in your power to help establish the truth of splrit commanion. Into the solided and do seturn and give exits plane. And unto all who listen bless-ings crown your labors with success, and true parts by your laward solace and counfort un-tions. "Warren H. Cudworth."

Let Us Unite in Letting Them Alone

C. B Monto omery.

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NECESSITY.

Necessity, whom long I deemed my foe. Thon cold, unsmiling, and hard-visaged dame! Now I no longer see thy face, I know Thog, wert my friend beyond reproach or blame.

My best achievements and the fairest flights Of my winged fancy were inspired by thee; Thy stern voice stirred me to the mountain heights: Thy importunings bade me do and be.

But for thy breath, the spark of living fire Within me might have smouldered out at Within me might have smouldered out at length. But for thy lash, which would not let me tire, I never, should have measured my own strength.

But for thine offtimes merciless control Upon my life, that nerved me past despair, I never should have dug deep in my soul And found the mine of treasures hidden there.

nd though we walk divided pathways now, And I no more may see thee to the end, weave this little chaplet for thy brow. That other hearts may know, and hail thee friend. Ella Wheeler Wilcox

Per Over Sixty Years Mrs. Winslow's Soothing Syrup has been used for children teething. If soothas the child, softens the gums, allays all gain, curres wind colle, and is the best remedy for Disr-rhoes. Twenty-fore cents a bottle.

The man or woman who lays up riches in the heaven of others' hearts shall never lack for Love in his own, for then surely:

Serens will be our days and bright. And happy will our nature be When Lore is an uncring light. And Joy its own security. And blest are they who in the main This faith even now do entertain: Live in the spirit of this creed. Yet find that other strangth according

The Question Bureau. CTED BY THE EDITOR

his demostance of the "Banner of Light" is not to personal maliter, nor can the conductor unserials corrunationers to assure questions by mell. It is to had with matters of general in cres, and s be the m peed, of promot no the g sutat, you'd to be content of the second seco

Questions and Auswert

The state of present tables yours in the constraint number of the spirit memory and a supervised of the spirit memory is the spirit within the spirit with spirit spi

P. Winsted, Conn \overline{Q} —Do all, after they ass out, find their affinity, as Abby Judsqu, as, so she says, so that we who have not een able to find one here may find some ongenial spirit there? ± 0 all go on raising overs as she says she does?

1 spirit there? Jo all go on raising as he says bedow?. So all so all go on raising as he says he dow?. In a set of the same set of the same set of the same time during that extended as a further step in an extended set of the same sequence of the same seque nk how tal life great s nor sort of non-least one congenus. rule even the most pointed ones of earth bathize with them. N inty of congen-res fra appointed ones appointed ones appointed ones appointed with them. Near, appointed with the second se syn ild if nial com-ankly and thought a , and al-t to be on ver, confi-t no soul onship and e unfolded anionships thing, and that is, tun lack congenial companio is, as soon as they have to jattract the compa-s, will find affinities in f during ones, too. The oc are varied beyond tellin own inclinations in suc companionships ies in the higher The occupations d telling. Each in such regard, s, another study stignte spiritual his own inclinations in such may cultivate flowers, anoth-raths, another investigate I so on.

We Want to Send You

We Want to fend for the second second second second (Papersk), a boy Wiss). Every reader to "Banner of Light" will appreciate this as sons as they have given this wonder-under a right in inflamed condition of mecons membranes throughout the body, y stomach trouble yields to its inflament event and cattern. Vernal Palmeitons relieves inflammation and curve silem of constrainto, clears the liver and kild relieves inflammation and curve silem of page second with the body of the body of Company. In Roy, Ni a wait then dely Company. In Roy, Ni a wait then dely Company. In Roy, Ni a wait then dely Company. In Roy, Ni a wait the dely Company. In Roy, Ni a wait the dely Company.

The Rebiewer.

A Valuable History.

A Valenabel Biterer. A valenabel Biterer. Sharsim - Its Menning and Messare. By A starting of the second start of the second the control of the second start of the second the second start of the second start of the second second start of the second start of the second second start of the second start of the second second start of the second start of the second second start of the second start of the second second start of the second start of the second start second start of the second start of the second start second start of the second start of the second start second start of the second start of the second start second start of the second start of the second start second start of the second start of the second start second start of the second start start of the second second start of the second start start of the second start second start start of the second start start start second start start start start start

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Juman, isronly an index polating to one of the might causes always at work to destroy ress.¹ and are to make Communa a suc-tant of the second second second second second the back. The bettory of Shakes is the the fox sites by nesty a century. Shakes-ism was founded by Mother Ann Lee, daugh-the fox sites by nesty a century. Shakes-ism of the second to the need of of Mother Ann illed and in the

I been fulfilled and in the pr I their beloved faith they see that of other prophecies and fore the day when their doct nucleus around which shall s of the world in a most glu ness before the day

t. sweet cheerfulness, the strong fa ost remarkable people is to one, would call a worldling, most dy sad. With all the peace which othes their hearts and makes a

thorsambs and thomsambs of just such cut dren. That the unlovely part of humanity is heard in it has victume unnumber the happy ones, whose happiness is unlorabled, that has an estimate the matter of the second cut and self-shores vanue there are an estimate the second second second second second second the second second second second second second transformer is not observe the second second transformer second second second second second transformer second transformer is not second seco

Why need he have created the physical fe-nale different from the physical male? Then all question of "purity" would have been all question of "purity" won-eliminated and that peaceful lif would have been lived without of the Shaker family" and a

of the Shaker famps — arolded. Oh, the folly and the wrong of stamping which the result is the "little childres" of which (threst Jeans said "Of such is the king-dom of Heavier" of derefiners of the home where they are bankhed except as the walfs of others' low wahed upon a motherless above—Mime Inness.

A Beliable Heart Oure. Alice A. Wetmore, Box 67, Norwich, Cor says if any sufferer from Heart Disease v write her, she will, without charge, dir them to the perfect home cure she used.

A Tribute to the Children's Friend.

A Tribute to the Childr. While the "Banner" has alree chronoles of the last sardly but hower by the start start but hower by the start start but hower by the start start but panforth, the materials to hower by the start start start panforth was, his name in c Lyceum work having spread United States and crossing to Experime york, it will not be wrate the oblast, it will not be wrate the oblast. He was thus under distance of completing in the subject of Sportmation, the fortering care of his fahi firm believer in the googh with so many homes. Mr. Danfort Suffork Bank, in which he is dy contained a ys and transi-rother, Alonzo nable a brief end were not rated with the peared. Con-nown brother newtion with all over the Atlantic and out of place to of his career. a this city on within meas-big 65th year so ma. mercial exp. Suffolk Bank, n. of Foreign Money time being an imp an Exchange for tions. He remain tion for eight year '-uk, he was sub '-uk, he was at '-uk ences were con in which he oney Clerk, th important bu with the position at that time being an important bu an Exchange for many of 1 tions. He remained in that ition for eight years. During bank, he was subjected to n fortitude, as at that time belief in Spiriputian was nutter, not only entailing ri-ance from fellow laborers, b more serious consequences matter, not only en ance from fellow more serions con one's employers, considered highly sequences Evidently onside. outhority. resignátio advanced liberty of Two y he was uested on A sad ret

year

to Miss ife, Boston Mr. 1 session the Some nii Philadelp first time sive Lyce of lendim Dodswort school est Subseque and later Poston, Y ended a session which had the in to the Lycen fall, New Yor shed by Afidrew Mr. Danforth ered into busin-ble was well k

1867 he becau-ycenm then most hiner Street, Ro Daried or de partner to the la in Mer , and from life. he Lyc Boston est never 'Equied or deshued to his department to the laplor Roston Lyceum, in fact all this its that have been made in E ed him and engaged his sym . This was also the existent for in the cities and towns to a, for he was devoted heart a that The of the work the Ly

soon discovered the need of a n He literature for the use of t was then available. The tion and the subjects dealt w, and therefore agencies eated to minister to the dem appeare ity of sumethod be always follow eye. An ated by h atechetica asy for th For man

treated by his pern, his method being mostly catebotical, and his syle always simple and the second second second second second second the columns of the "Banner of Light," "Light for Thinkers," the "Spirstrail Offering," the "Better Way" and in later times as the "Tree." "The Philosophical Joarnst," and the British Jeroff Manner." These lessons were also sensel in the form second second second second second second vorth-wide circulation and have been used or fise latest efforts was the publication answird every Lyceum throughout the world. One of his latest efforts was the publication answird every Lyceum throughout the world. One of his latest efforts was the publication of his latest efforts was the publication world world be leave utilized in every Ly-event. It is not too much to say that some everted with the First Spiritual Temple-verted with the First Spiritual Temple-verted with the River Spiritual Temple-verting date. Boston Court, was nasociated baring date. Boston, Neyt. 14, 1986, and He was also an enroll-d member of the leaving date. Boston Court, ber, and Mosset T. Dole, treasure. Late, without geotime to bis incompter without even this and would be incompter without even this

signed by Win H. Banks clerg, and averaging the history of Spiritualsen in New English and the incomplete without cerea this land would be incomplete without cerea the summary interest in the similar interest in the minimum single set of the



For sale at the BANNER OF LIGHT BOOK STORE,

LIGHT PUBLICHING CONTRA

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THE NEW ENGLAND NEWS COM 14 Franklin Street, Boston, Mass. THE AMERICAN NEWS COMPANY,

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om all Business Communications must be direct . OFORGE A. FULLES

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ertisements to be reserved at continues at be left at our Office before 9 A. H day, a week in advance of the date they are to pass

ANNER OF LIGHT co aty of its many advert 120 Ξ. notify as promptly in case i ments of parties whom they porthy of case i in our col

commas are open for the expression of imper-ought, but we do not necessarily endorse all ades of opinion to which correspondents be varied assessor opinion of anonymous communication for Noastention is paid to anonymous communication and address of writer is indiscensable as a guaran of good faith. We cannot undertake to preserve or result Canceled articles.

Banner of Light.

BOSTON, SATURDAY, MAY 6. 1905.

ISSUED EVERY WEDNESDAY AFTERNOON AT 4 O'C FOR THE WEEK ENDING AT DATE

tered at the Post-Office, Boston, Mass., as Second-C Matter.

The N. S. A. Declaration of Principles.

The following represents the principles adopted at the 1559 national convention of the Spiritualists of America, and renfirmed at the national convention held at Washing-ton, D. C., October, 1863: "I we have a set of the phenomena of an-ture physical and spiritual, are the expres-sion of infinite intiligence. "I we affirm that a correct understanding the set of the therewith, constitutes the true religion. "I we affirm that the expression of the set of the believe that the highest morality is ye would that others should do unto you, do ye even as unto them."

Brevities.

"If you have a prophetic dream-one you have learned by experience-accept it as an indication that invisible friends are watching over you and will give you aid la your hour of trial, even as they now give you warning." says Ella Wheeler Wilcox.

arys Ella Wheeler Wilcox. The Psycho-Therapeutic Journal, of Lon-don, Eng., calls attention to the frequent "deaths under chloroform," and questions whether fills powerful anasethetic is used as carefully as should be the case? The Journal synostim, allough not always capable of speedy application, is invariably affe and free from the unplesant consequences so often ari-tendant upon the use of chloroform," with which we entirely arree, and to which may be gdded that the use of chloroform," with which we entirely arree and to which may be gdded that the use of chloroform," with which we entirely arree and to which may be gdded that the use of chloroform, "with which we entirely arree and to which may be added that the use of chloroform," with which we entirely arree and the second often obviate the application of the knife, and we are firmly comineed woold repoter entirely unnecessary the abounhable craelites of viscetion. As orthodox contemporing makes the fol-

the abominable cracities of viriaccion. An orthodox contemporary makes the fol-lowing sensible observations regarding the barging of proper breaking: ing that cover the entrie fund, deep break-ing that cover the entrie fund, sense break-ling that cover the entrie fund, sense breaking in the sense the entrie fund, sense breaking in its favor. It will reach all points of your physical, system. All the beaching that is a greater or less degree be yours, for the magned and completeness with which the in-spired air conse in contact with the blocd single day the magnet and completeness with which the in-spired air conse in contact with the blocd single day the magnet and completeness to every vital process.

Here is a curious question: Do Spirits Lose Themselves? A. Mr. Jas. Lawrence writes on he point as follows in the Two Worlds, asy-us: "We have a spirit friend who keeps ratch and ward over our table phenomene: in

fact. I think he searcely ever leaves it. Who has is or whence he came I cannot say, all the information he has given bains that his num-is Harry. About a year ago we purposed moving, and at once Harry exhibited signs of the same search of the search of the same follow. After many attempts to reasons him, I suggested that he should keep clease to the table as it was moved, and to this he as-sented, on the condition that my wife-carried it. This was done, and the first movements we had in the new house plainly indicated a condition of pleasure at being again safely landed. It sounds strange, but is true, unless I, am defined, and of that I have no sus-pleion."

I am deluded, and of that I have no sus-piceos: Our worthy friend, Dr. Peebles, is now in Logdon where hes hay intercoprienced a pe-cellar are back, which is in every way a great to himself. He was to have read a paper hebres the Victoria Society Institute of Loddon, a body of some 80 members number-ing among them at least 60 orthodox elergy-men. The roits much case being that the tag members in advance of the meeting, so that a good digension may be secured. This plan was followed with the result that as the yenerable Dockers boad sate. He defender of Spiritualism the officials declared the affair of, and refuses by saying. 'No the would-baove item clocks by saying. 'No the would-baove item clocks by saying. 'No the would-be-lecturer had to retire at the last moment with his manuscript under his heard as animoth boken.'' Is the clarch so flowed as mand what mattered to them if his heard as a minoth boken.'' Is the clarch so flowed as month there is a sub-

times foodly imagine? A secular contemporary remarks concerning a pretty little quarrel between warring church factions as follows: "In the progress of a church war in a Pennytrania town between a Lutheran and a Reformed church done fac-tion dug up a human body which the other faction had buried in the centery common to both factions and deposited it, without ceremony, in the highways. A little more re-form would seem to be necessary in that neighborhood. Somebody should start a re-reformed church."

The following question is submitted for an-aver, though II our questioner would under-take the enquiry, and as the down, or would be donor, he is the proper one to do so, doubl-less he would obtain the information. Mr. Auria F, Hill says. "In December, 1964, I presented a copy of Demosibution of the Axes and Spirit Obsessions, by J. M. Peebles, M. D., A. M., to the Boston Public Libeary, Copley Square. Persons in charge refused to allow the book to be put in circulation and the book was returned to me. Please fluid out why work's about Spirituilmen are refused in this department of public service." Why? Dr. Deen Clarke informs us that he has The following question is submitted for an-wer, though if our questioner would under-

Dr. Dean Clarke informs us that he has ucceeded in finding a comfortable home, with succeeded in finding a comfortable home, with the attendance of a professional nurse, at 27 Abbott Street, New Dorchester. The appeal inserted in the "Bannet" only brought one re-sponse, from Belfast, Me. The doctor's case is just one for the Veteran's Home, if that institution was prepared for such work.

a saw our asy the vertrain 8 Houte, it that institution was prepared for such work. The world is poorer by the less of the personal presence of dear old Joseph Jefferson. The ranks of spirit life are the richer for his entrance to the higher estate. Whether as man or actor he was a notable personality, off the stage, 1 will be long. If ever, before we neet usch a "Rip" again, an the Sunmeetand he will receive a warm velcome, and we live there. His fill we fill hor grant a baseling the stage, the was a lot the summer and he will receive a warm velcome, and we live there. His fill we fill hor grant a baseling the warm selection a fill be solution of the Connectignt State Association on the topic of "Spiritaniism the One Religion of the warms people against!" A summary of the state the selection of the connectignt State Association on the topic of "Spiritaniism the One Religion of the warms people against!" A summary of the state the selection of the connectignt State Association on the topic of "Spiritaniism the One Religion of the warms people against!" A summary of the state the second the selection of the connectignt State Association on the topic of "Spiritaniism the One Religion of the warms people against!" A summary of the second the sec

Our Home " Over There."

Whence comes what the poet calls

"This pleasing hope of immortality"

unless it arises from some inner conscious-ness not quite made-finalizet in 'the realma of demostrated fact. Even those who doubt or istually deay the possible continuity of the beyond the grave such to be who doubt or istually deay the possible continuity of the beyond the grave such to be from their normal successful the second successful to make the same of religion, which have been tangkt in the name of religion, which have indeed the name of the successful the doubt, concerning the matter, the world persists in hugging this hoge, close to its heart and, blindly trasting that, soughow constants of things hoge for and not seen." Toutnest the foregoing position with that is neither a question of hoge nor feat, doubt to faith. For him the question is answered, the grobbem is solved, "I believe" is a change doubt is solved, "I believe is a change doubt is solved, when the is doubt in ducksed as the natural sequence of mor-tantist, a fact fact in a strengt and is a solved instantion of people is beyond all estimation. ness it arises from some inner conscious-ess not quite made manifest in the realms demonstrated fact. Even those who doubt

The bisesofters and confort that this dem-onstrated fact has brought to the minds of millions of people is beyond all estimation. It has brightened the world as does sunshine, after showers. Filled it with the very arons of Heaven and made life melodious with the songs of messes aingers. It wasting in the hour of bereavement. It sectores W our arm those whom he world was wont to think had departed from us forever. Not this man may well vise ay and call Sprintmalien bisesed

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we have seen here was but a faint prophery of the realities we discover in our homes "over there?" ...sfore beautiful still is it to realize that not only will uor sursoundings be natural and materianding and conscloumess and ara bie to realize our desive understanding dark of the surgers of the infinitude of prob-lems pertaining to life and heing which we may desire to discuss and understanding the surgers and the heing which we may desire to discuss and understanding the surgers have effected an almost, complete transformation in the thoughts of the home "over there." A spiritualism them is undoubtedly a blessing in so far as it has helped much a bless regarding the nature and circumstances of the home "over there." A spiritualism them is undoubtedly a blessing ins of ara as it has helped much a blessing ins of ara as it has helped much a blessing in so far as it has helped much a blessing in so far as it has helped much and the a tree desth, robe desth of dry priest or one of his members of his faith, shows the goodness of food and this majery and windom, and still further makes it manifest beyond the grave, and this knowledge stendies out houghts and characters by freeing us from anxitety re-garding the bone "over there" and has his us by such effort and study to do some effective work in the snite al sphere. **Principles.**

Principles.

The "Banner" of lost week contained an editorial under the head of "Parts," which articles so an effective add to extending the Cause by colling new predvints to its ranks. The phenomenal proofs of life after death and common between that lite and this are as much needed news and the value of the death and common between that lite and this are as much needed news and the value of phenomenal proofs of life after death and common between that lite and the set as a set of the common between the lite and the set as the set of the common between the lite and this are as many the though asserting 'that they have been spiritualists for fifty years are still uninterested in anything but phenomena, who are always eaching a test - veriable testimation of the set of the

are never sumes the possible. The philosophie is thinknet-the potencies by which the possible, the field is transformed into Use actual-site the field is transformed into Use actual-site is the transformed into Use actual-site is the transformed into Use actual-site is the second secon

is righteons, good, and honcest. The spirits have taught us that compensa-tion and retribution are fixed laws in the next world as, well as operating in this world. That character is wealth, that over there goodness, spirituality, holoor, love and wisdom are the marks of distinction. Shall mortals be distinguished for less, or lower things? Narely not. Let us wake to our opportuni-ties ere they pass away and leave us in their wake to presently recret our indifference. This life will never be made tolerable unit men make its o, we who have the brightest light have a duty to show the road to all who have the marks life here sweeter and happier.

Review of Passing Events.

Hudson Tuttle, Editor at-Large, N.S. A.

THE DEAN OF WESTMINSTER TELLS HOW THE BIBLE WAS WRITTEN.

The Date Ray is a serious, for the purpose, for the purpose, and to the inspiration of the IIoly Scriptures with the probability of the probabilit

heren toward the east and set in it t of Life, that could be seen and fait, one who are of its fruit with his bedin should acquire life; and again, the should spartake of good and wril by what he took from a tree of and en and felt, so

noodd, parase of good and will by eating relate he took from a tree of such a char-Tries, no "man of eenes" will believe this childen composer, yet this ame chapter of "Allegories" form the foundation of the man never field and what is the need of the Dean and the heat of preachers laboring to the sould-never load" The been by means outside of the Bible. Man occid not understand the Bible until "deel-oped" by inovindge. This developed he findo-in "Allegories" and "parabe," a system of religion has been reserved, and for 5,000 years in "Allegories" and "parabe," a system of religion has been reserved, and for 5,000 years in "Allegories" and "parabe," a system of religion has been reserved, and for 5,000 years in "allegories" and "parabe," a system of religion has been reserved, the total bappi-ceptanto cruther by those who have made this a valin otrue by the who have made this could be total or parabet. The short period of a larger day: condition that the Bible will be four please, or this fifth, the childlish limo-curve of his courd: the acharming example of a larger day: condition that the Bible will be forther study will reveal its deeper truths, that a the builting a set its a so other book calls is we chartly ascertained, its difficience of the short please y that if chains element of the short please with the the bible will be forther study will reveal its deeper truths, that a the printing a set the day cod calls as to account." Of what authering is the Bible will be the courd.

it, we shall be judged in the day God earlie an to account." Of what it burry is the Bible over the More that the spirit must first gain knowledge eisewhere for its understanding, and has the granted right to throw out whole chiers and interpret as it pleases? Curve-has attempted to being against the issue which has aircavid come, and unconscions that he has searcendered the gladel to the energy, full, we move for interplated to the energy, which eas aircavid come, and unconscions that her has an energy of the searce of the searce or which and the interplated to the energy, hith, we move interplated to the searce of which eas a longly road to keep his course up, and prevent himself yielding to the goint and and the searce of the searce of run. A MENCHMERTANDING OF THE TEXT.

A MISUNDERSTANDING OF THE TEXT

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AN OBJECTION ANSWERED.

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unamone, before the welf became hard pression bare as though ded for half but year. When he mother read this letter, he said year. When he mother read this letter, he said the same set of the same set of the same works him. "My date non-the letter has a said saffected and if you stay you will become a hop-loss instant and irropressible late." the objection -to frequently made against spirit communication because they do not no-curretely describe the world in which they live, irrow of the same they do not no-tempt describe the world in which they live, irrespondent of the spirit as a spirit from tempted to describe in mperal beauties, he would have been met with similar yet. The present difficulties. For the spirit al thang prome a portion by symbols and comparison

BANNER OF LIGHT

Tyceum Hotes.

THE PROGRESSIVE LYCEUM

LI

NATIONAL SPIRITUALIST ASSOCIATION. John W. RING, National Superintendent of Lyceum Work, Spiritualist Temple, Galveston, Texas, to whom all communications should be addressed.

Boston C. P. L., No. 1.

DANFORTH MEMORIAL SERVICE

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of Mr. Alonzo Danforth, which it will ever cherish very highly for the work and cherish very highly for the was a most ap-propriate and enjoyable occasion, consisting the transformer of the second second second entry of the second second second second entry of the second second second second entry of the second second second second Misses Lotic and Carra Version, Mrs. Ex-Misses Weston, Ida Johnston and Elsie Holtz, M. Cleveland and Mr. Sawyer, Iwa Kneeland and Mr. Sawyer, readings by Waterhouse, Mrs. Mason, Dr. Hels and Mrs. Builter, The indicer and remond the platform was any control for the second second second much cher and the second second second much cher and the second second second much and Second Second Second Second Mr. Cleveland, all of which lengt in these modes with cher and second second second second symmetry to the enjoyable occasion—V.

A Memorial Service.

WRITTEN BY ALONZO DANFORTH.

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messenger comes for us red to give him a gladsom ar earthly homes a joyou

bed a sense the life immedial, with no regrets the entire that mutatilize the entire that mutatilize the entire that mutatilize the entire that the entire of the entire the entire that the entire of the entire that the entire of the last word of the entire the entire the entire the last the entire the entire the entire the last the entire the sense of the entire entire th

eternal Life. "Then mourn not death, 'tis but a stair Built with divinest art, Up which the deathless footsteps climb Of loved ones who depart."

Ut loved ones who depart." It we are not graid of the tomorrow of this life, we ought out to be afraid of the to-morrow of Death. It is as much as Birth, a natural and necessary incident of morral life. The life continued is as areal as the present raisence. Death is a part of Nature's plan. mistakes of this, there we remeely our defects, there we transcend our failures, there we meet and find love and happiness. The spirit enters upon newer and brighter spiners of activity.

In the next chapter of MG, we correct the mistakes of this, there we remedy our defects, there we transcend our failures, there we meet and fail of ear and brighter spitces. The spit-centry poon never and brighter spitces of Progress, The resurrection has been accom-pliaded. We will not say "Therewell' to this freed spitch, for it will remain with as through a spitce of the spitch of the spitch or restrict is relevant spitch, and any to to restrict is relevant spitch, and any to to restrict the relevant spitch of the spitch or the spitch of feet press the sands of the Electral shore. BENEDICTION

THEY HOLD TROUGH AND ADDRESS A

[The "Banner of Light" is indebted to the courtesy of Miss Susie C. Clark for the man uscript of the above beautiful service, con piled by our arisen brother, for which she has our cordial acknowledgments.]

Mrs. Cora L. V. Richmond at the Morris Pratt Institute.

Norris Cratt Institute. The last of a series of lessons for this year, through the instrumentality of Mrs. Rickhoord by the guides, or teachers, was given to the instrumentality of Mrs. Rickhoord by the guides, or teachers, was given to the the most of the discourses, and the clos-transport of the discourses, and the clos-course of the teachers, was given to the the most of the discourses, and the clos-transport of much importance to the students and the discourse of the discourse of the discourse of much importance to the students and the discourse of the discourse of the discourse of much importance to the students and the discourse of the discourse of the discourse the close the presided in the coming year. The discourse of the school at heart were available for the purpose, however, each purpose and friends made it possible in the studes and distantion to the singeres and relative of the school and the school at heart the distant friends made it possible in the studes and friends made it possible in the studes and friends made it possible in the studes of the school and in a singed been friends the distant print school has indeed been friends the

A Letter from W. J. Colville.

A Letter from W. J. Colville. A letter from W. J. Colville.

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BANNER OF LIGHT.

erwing at the fipitial Tambie to has the heater on 'Chromosthy' or heating through the spruces of light code and music, defi-ered by V. J. Colville. The spruces of light code and music, defi-ered by V. J. Colville. The spruce of light code and the spruce of the code of the spruce when the rays of the sun are passed through different colored pass of give remarkable body. If spruce is the spruce of the same purpose. In London Dere is an instru-tion of the spruce of the s

A Notre Dame Lady.

A Notre Dame Lady. I will send reswith fall instructions, some of this simple preparation for the cure of Leucornhee. Uterstion. Duplacements Periods, Tumors or Growths, Hot Flackes, Desire to Crr, Creeping feeling up the Spine, Pain in the Back, and B Rethers of wuffer-ing daughters i will explain in Successful Home Treatment. If you decide to conditions instructure actes, Tail other sufferent of it, that is all task. If you are interested write now and tell your suffering fittines of it. Ad-dit and the sufferent of it.

A Call to Pennsylvania Spiritualists

All Pennsylvania Spiritualists who are in-terested in forming a State Association, are requested to at once write and signify their and pince for the meeting. Several leading societies of the's state have expressed their willingness to join in the morement. Address G. W. Kates, Thernton, Dela ware Co., Pa.

Singers and Public Speakers will find Piso's Cure for Consumption an effectual cure for

Annie Besant's Latest Role.

From Bearces, India, any the Light of Truth, comes the news that Mrs. Annie Beandt schning that the relight of Beandt schning that the relight on revealed to set in the world, present lives in Bearces, writing of the Hindoos, its raining a religions war in India. Mrs. Beand these in Bearces, dress, east for do cooked by Brainman and announces that she was a Brahmin in a pre-tions incarnation. She walks the strest of a hand of young and interesting devotees of holds sets.

a band of young and interesting accorees on both serves. Paramahanzas, the "tiger Mahatuna," who visites the Charles and Bachada last visites the Charles Mars and Bachada last claims her assertion of occult powers to be an imposture. He says she has is incorant of both Sanaerit and Hindon. The sacred writ-ings are therefore sealed to her. Tarama-hanza is gathering a counsolerable following, proof of her occult powers it is believed her set will be dispersed.

Movements of Platform Workers.

Movements of Platform Workers. Geo. H. Brooks closed a very successful magnetized on Sanday has will be Philo-magnetized and the platform of the second will respond for week mick lettures and to-society in Rockford, III. Junies, J. Horsidan Will respond for week mick lettures and to-society in Rockford, II. Junies, J. Horsidan Street, Wheeton, II. James Duffy, late of Monchester, Ru, I. Socia-tion and Street, Paythack, R. I. Socia-tiss East Street, Paythack, R. I. Socia-tiss Control (1998), platform and the set of the set o

further serve the First Spiritualist Church of funct city. Their home adverse is Thoraton. The Editor of the "Bannet" is willing to make engagements with societies in, or near. Boston during the season 1965-66, including componenting, as well. It is address is 51 Bere, D. H. C. Thompson, inspirational speaker and spirit messenger, earnety solidits engagements from any or all camp-geticings allers in New York state or Michi-tan, or in evolute part of the West. Ad-season in evolution part of the West. Ad-street, Toronto, Canada. Miss Florence Morse has only a few vacant dates for the season of 1964, in December and March. Solidies the statis florence requested to address her at all Falmouth Street (Snute 6), Boston, Mass.



DO YOU NEED SPECTACLES de batter fres dies. I can beit or. I vit in fres orre-tric and batter fres die beit auf beit auf beit of an eine auf beit auf b

Bir-Your Magnetized Melted Pebble clearectered. I am delighted, they are ion in every way.

Unity Camp, Sauges Centre, B The season's work at Unity Camp, S Centre, will open on Sunday, June 4 an time every Sunday null the last of S ber. These meetings will be fully standard of former seasons, with many

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Topic for the Progressive Lyce Sunday, May 7, 1905, S. E. 58. MAY DAY, Gem of Thought:

O inspiring month of May. Sing dear hearts, a happy lay, Sing and Souls may pause to hear. How Hope and Love will Conquer Fear.

E. K. E.

For information concerning The Progres-sive Lyceum authorized Lesson Paper address John W. Ring, Spiritualist Temple, Galves-ton, Texas.

Campmeeting News.

FIGHING SEASON OPENED. Special and the sever case of the second As the componenting season is rapidly ap-proaching secretaries of the same should report at once to this office, so that proper amouncement as to dates can be made. The "Banner" list was the most complete set any last year, and it will be no again this season.

Mt. Pleasant Park, Clinton, Iowa

Maple Dell Park, Ohio.

Lily Dale Camp. N. Y.

- Freeville, N. Y.
- Lake Brady, Ohto.
- Delphos Camp, Kan.
- Grand Ledge, Wich.
- Island Lake, Mich.
- Franklin, Neb.
- New Era. Oregon.
- Forest Home, Mich. Wonewoe, Wis.
- Ottawa, Kansas,
- Lake Pleasant Camp, Mass. Harmony Grove, Cal.

Winfield Camp, Has.

Onset Camp.

Onset camp. commences in twenty-hinth annual meeting July 33, and closes August 27. Letters addressed to the proprietors of the following hotels, Onset Mass., will be to the state of the state of the state with regard to present the state of the Hotel Onset, Gina Cove Hotel, Gina Ecko Hotel, Chois Villa, Washburn Hoses, Endl-ock's, Hotel Marcy, Highland House, and Mrs. Roadids.

Chesterfield Camp

Bar Darbier Derposes. Clearing character Comp. The official board met at Camp Chester-field, April 9, to perfect arrangements for the coming camp session, beginning July 15 and official session beginning July 15 and best tilent and will have them woll alver-tied. The programs will be ready for distri-bution in a month. Mrs. Lydin Jessup, sec-retary. Anderson, Ind.

Sumapee Lake Camp, N. H. Sunapee Lake Spiritualist Campment Association will hold its 2014 annual meet at Biodgetts Linding, N. H. commenci July 30 and Cooling August 7. We have good int of speakers and test mailman. A dress all letters to Thomas Burges, Suit, N. H., or the secretary, Lorenzo Worth Hillabory Bridge, N. H.

Miseral Park Ca The Spiritualists of Southers have engaged Mineral Park, grounds in the Arroyo Seco, just vanza, for their annual compou-june 25 to July 35. Mrs. Nettie E head of the executive committe her for programs.

Sunaper Lake Spiritualist Camp. Sunapee Lake Spiritualist Campuseting Association will hold its 28th Annual Meet-ing July 20, and closing August 25. We have a good list of speakers and test mediums. Address all leiters to Thomas Burgee of Sutton, N. H., or to the Secretary, Lorenzo Worthen, Hilbsbro Bridge, N. H.

Joseph Jefferson.

The "Grand Old Man" of the American stage has passed to spirit life. As some would say." He has solved the mystery of the Great Beyond," but the future life was no mystery to 'dear old Rhy." He knew that we live again, and knew that our loved ones on the other side were near us and could hold

no mystery to service that our name we live again, and knew that our name that our name we live again, and knew that our name we live again the service of the service o

FISHING SEASON OPENED.

d a. harge s. Lakes are s. peckled trout-s. r have already been . rmont, Memphremagon . st varieties of lake trout, i, horn pout, while fish 'hamplain contains bass, ' pickerel, and Wittov ' of muscalonge a ' of use the first '' the Ran; ''saine' ''

Just word a two-cent stamp to the General Passenger Department, Boston & Maine Railroad, Boston, for the booklet "Fishing & Humting," accompanied by a booklet giving the Fish and Game Laws of Northern New England and Canada; then you will know igst what to do, where to go and how to get

The Acceptance of Rich Men's Gifts for Public Purposes.

CANCER GURED

DR. BYE, Ser. Sthin Kansas City, Me

h and pickerel, and large sizes of muscal 'Maine, Sebågo is ti ion offering; but the

toppers from a (and told)

by ca

M

6

MINNIE MESERVE SOULE. What a Child Would Like to Know

ld I were wise enough to know the little grass-blades grow; Woul How How the pretty garden pinks Get their notches and their kinks;

How the morning-glories run Up to meet the early sun;

- How the sweet-peas in their bed Find the purple, white, and red;
- How the blossom treasures up Drops of honey in its cup:

How the honey-bee can tell When to seek the blossom cell;

Why the jay's swift wing is blue As the sky it soars into.

I wonder if the grown folks know How and why these things are so. Mary F. Butts, in the Independent.

A Link in Our Golden Chain SEND YOUR MESSAGE OF PEACE TO THOSE IN SORROW.

The blue waters of Buzzard's Bay are lancing and sparking in the morning light, the white wings of sailboard glietn in the any, the long stretches of marshake had and the last stretches of marshake had and the lasterous, black plumage of the friendly crows has the shimmer and sheen of aring sarpings, but a pair of eyes that loaded aring strength, but a pair of eyes that loaded seath the pair, cold blas scaled tightly down at Death's command. Joseph deflergon is dend.

 serveyon is dead.
 serveyon is dead.
 world'is aging and so the world be-Not only has a great actor slipped scene of action, but a great and good finished the work of the day and in s of the evening is lost to our view, the world the tears will start when r is told and the quivering lips will timony to the goodness and biological dusk over e quivering lips will odness and kindness acted well but lived

Bay, where the Spiritualists meet the summer months, is so near i Nest. The summer home of Mr, n, that the frequenters of the camp with the great man, and when they zer this roads and by the stone gate-rith the ansturitums falling all about riotons bloom, and catte Julingess of home beyond, a sense og of homesickness will cross their hearts becau ubt-

multy do we attach ourselves to what ysteri eyes behold that it is hard to in close and initiative relations with tritual existence. There is absolutely pie everywhere feit for Mr. Jeffreson optimity which has showed them, that obliged to withhold some of the privi-hch his generous heart longed to be

leaves which his generous hear longed to be. To a man who travels over the world and who is constantly in the whirl of extense which a professional fife demands, and yet no small sacrifice to allow the enrices and ide and here-workplug public the privilege of riding through his grounds, but that was upon and sacronomings which he existence was only too glad to share with the world, but the world grew greedy and bisirrows and had to be shut out and come only as a special privilege.

and to be share out and come and y as a special privileze. So deten does the world do hours to those it really lows be crowding and crushing to the analysis of the second second second second in the second second second second second second in the second second second second second second that second second second second second second second take his lower of second second second second second take his lower of second second second second second take his lower of second second second second second take his lower of second second second second second second take his lower of second second second second second second take his lower of second second second second second take his lower of second second second second second take his lower of second second second second second take his lower of second second second second second second take his lower of second second second second second take his lower of the second second second second second take his lower of the second second second second second take his lower of the second second second second second second take his lower of the second second

In the for his voice. Above their soles and spits the clear triamphan noise of victory term does not be assured to the sole of victory and the sole of the sole of

our message of peace to the r beloved Joseph Jefferson, in the and love that has been the fort of heartbroken and weary

e played so loud er, up in a thunder cloud, can't be heard, why, then thunder again!" pt so still

The Fleetge. Whenners you have could be an iteration of the art 'en' 'ou go an' tell it served at you said you No matter even if your severheart asto you to you tell What you have creat your heart shout an' you'll never get believed again, no matter what you do. Nobody ever transis you, and the boys all kay Whenever you go Shini, an' they never go along Whenever you go Banh, an along 'Cuz if you cross your heart an' tell it is a dreadful wrong. Onct Henry Bemis told me of a little boy he

The Fled

Unce there premission me of a fittle boy for Who cross this heart at looped to die and 's source he'd keep if true. An is heart about techce what he cross his heart about techce what he cross his heart about techce which heart when they're in a crowd heart boy and heart about the simulation of the simulation of the simulation of the Beniss said He let he was so innessone in the almost whishel heart heart and so the simulation which heart heart and so the simulation which heart heart and so the simulations of the simulation which heart heart and so the simulation of the simulation which heart heart and so the simulation of the simulation which heart heart and so the simulation of the simulation which heart heart and so the simulation of the

At . An'

when you cross your heart it is the solumesteet thing room of the even if you was a mitray result your heart an hoped to die, you wouldn't never dast wouldn't never dast wouldn't never dast wouldn't never heart of you, but you'd heat would you waid inter out you waid take the cross off n your heart, or else T

said said oss off'n your heart, or else Heid He'd take the cross of 'at he was dead An' 'en it wouldn't i he was num You'd never dast to to est chum' matter; but as long as

to tell it even to your dear.

New York Times.

To My Little Friends.

Well, little folks, how are you getting along these beautiful spring days? Is it not locely to be out garing under the soft, blue skies and hear the robus singing? The leaves on the list ein trees becin to look forthery and soon the fruit trees will be in bloom and the art in the distribution of bloom of bloom and the start of bloom of bloom of bloom.

and buds. ieboy and Dollybugs will be hunting for overs for they live where the sweat di-of the woods show the Dollybugs will be lumning for ther live where the sweet, shy code shows its pretty pink face e spring. By the way, Petic-been helped by your loving gle the long days when the a captive in his bed, and I be anxious to help any of you You must let us know if you any of you knew if you for healing ped. for sick peo-

are strong a gentle-et well by I when he tment and of the per-think how I try to think how then they were very a them in my mind that time and say a can be well and hadly you feel and s being warfiel to a very ministering the body.²⁷ Since tway when I have you strong. When escone we want to mental picture of heating heaple to by he phanet of well. the phane of well. we can help p the same way good in the ph sople who have in that way. I must tell yo ils which Alice

portions the word node in the phase of word, I know of many people who have been made better in that way. I know of many people who have been made better in that way. in the ground and they is not how any set on the ground and they is in the box quite carcelly and whisperel to them how hargy is as to have them comes for with such a wave stary of love on the lovely periods not even the start of the start of the start are start of the start of the start of the the start of the start of the start are start of the start of the start of the are start of the start of the start of the same start of the start of the start of the the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second the start of the start of the start of the second second the start of the start of the second second second start has begin the start of the start of the start of the second second the start of the start of the second second second start is the start of the second second second shear the start of the second second second shear the sta

number of the second se

New Life

When from the death of sleep thy soul

The provide a state of the source of the past, Respectively for the youth of the source of the sourc

BANNER OF LIGHT.

By circumstances now so overcasi; or from the paront life its weakness takes. Or botk of these, and over all of these, Avises the Eirrani Will and Love: shore, signings, touch hat the costs shore, signings, touch hat the costs shore, norm, of these all-piorious mysteries. And you can rise in strength and jog above. The old life to the new forevernove. Chester Wood.

Chester

A Pony's Influence.

A Posy's Influence. Little Dick-Mamma, I think I'd be a er boy if I had a pony like Tom Hunter Mother-Better in what way, my boy? Little Dick-I think Td be more charita Mother, samprised-More charitable? Little Dick-Yes. Hecause then I woul eel so glad when Tom's pony runs a vith him. I wouldn't

with him. If have caltered more or less In my great task of happiness: If a have more derived moraling es-the shown por cloriour moraling es-the shown por cloring es-the shown por cloring es-the shown por cloring es-the shown point pleasant takks, And stah my solid broad awake: Or, lard, if tro-shdurate I And to my deed heart run them-iat La Stremenon

Ezry's Suspicions Were Confirmed. Extra suspicions Were Confirmed. "Tre lived hirty-three year with Extry Haines." Mrs. Haines began, in a tone that promised entertainment, asys the Youk's fluctuation of the state of the state of the state fluctuation of the state of the state of the state fluctuation of the state of the state of the state main years and the state of the state of the state main years and the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state state of the state of

the man he used to be. A new ways wrong. "I guess it word do any harm to tell you about it," Mrs. Haines continued, with triendly inflaction. "You may as well know the ins an' outs of your congregation first as

us an outs of your congregation first as t east at the county fair, as I just said. Eary and I went into one of those side-s where a non- was doing sleight-or-tricks. No use talking," with a remin-t sile, "this man did some wonderful S; all tricks mebbe, though when he a hady's heat out of old Miss. Hasking' of that be obtained have a child within something near in it.

diags, all tricks, mention, though when he solve a budy's local out of old Miss Haskin's necket that wouldn't have a child within mushout of her, v did look as though there as something nerve in it. "By 'n' by he asked if some man wouldn't one up on the platform. Our Akuth nodged or father and sold. You goo' and so Erry

"The man took varies and yards of ribbin "The fragress posters, and more handker-liefs from round his neek than there ever as at one time in the store at the corners, ary never turned a hair. You'd have sup-sed he grees receive thandkerchitefs under

t collar t tess it kin ke it all soon he abbits at ar. nettled the man to see calm as old Tilly, and put on steam and took hen out o' Ezry's beard

another est holicred, and for a minute 1 ery was going to pieces. But he I told you, well', he said, looking at the rah-ic hen, 'I've kind o' suspected they for some -time back.' "-Boston

thought 12 didn't, as 1 "Well, y bits and th was there Budget.

Unseen Up-Lifts

Beneath the tallest monun That point us to the sky Huge blocks of massive to In unseen grandeur lie. masonry

Beneath the lives of eminence. By strength and genius filled, Repose the shafts of character-Safe blocks on which to build.

Tabby, the Cat, and the Young Alli-

Jac Lowell.

Tabby, the Cat, and the Young Alli-ration. Our Tabby, the cat, showed great curiosity, not manized with jealouxy, when Beelebuh, the young allicator, was installed as another instit of raking up to him at every chance and showing her displeasure by deliberately curing him with pr pass. Then she would performed a duty. This was done one too often, for the litte alligator had evidently remembered her former insufts, and this has been Tabby use withing any her scrambled after her, seized her tail and chung to it iteionsil. This frightened the bully, and she rights over chairs and rables, with the alli-gent or linging desperitely to her tail. When yer her will covering a general definere: but trabby react the alignment with widely dis-tended jaws breathing a general definere with due respect.—Our Dunb Animals,

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Love while we may, ere we are broken-hearted With changing faith, and inad with wild regret. Love while we may, before joys have de-parted.

Oh! te Still in Oh! teach Still in our faces Which one us. Time, to bear and to forget.

away. And on our hearts are left the m traces. ce were dear, but now have passed

ace true in a far happier day.

We now once true in a tri angles with Long while we may before our hope is shaken. And faith and joy are erambling in despair: Low while we may before our heace is taken. Out teach us. Time, to suffer and forbear. And schm at fast, the evening shallow and schm at fast, the evening shallow and the shall be and the state of the state of the shall be and the state of the state new strengthese.

And so wipe out the

SPIRIT Mlessage Department.

MAY 6, 1905.

Prod Community: and Arithm Harvin, Marking and the second seco

James Eaton, Plainfield, N. J.

would no

Annie Ellingwood, Topeka, Kan.

Fred Cummings and Arthur Harris,

ES GIVEN THROUGH THE MEDIUM MRS. MINNIE M. SOULE.

rt of Beanes held April 25 1908 A. E. M.

In Explanation

he following communications are given by Nonie while under the control of her guides for the good of the individual the the individual the the messages are reported stemo-bically by a representative of the "Ban-of Light" and are given in the presence ther members of the "Banner" stdf... here circles are not public.

To Our Readers.

To Our Readers. We sarredry request our patrons to verify such communications as they know to be base upon fact in these columns. This is of Light's so it is for the pool of the reading public. Truth is truth and will bear its own bardens wherever it is made known to the we barden be cause of truth. kindly assign to the cause of truth. kindly assign them. Many of them are not Spiritualities or subscription to be "Banner of Light." so may we said each of you to become a missionary for your particular locality?

INFOCATION.

LIVEOCATION. Again we come out into this little circle where the work of the Spirit, and essent and here the work of the Spirit, and essent when feel love and a desire to express to inner they have left behind. Again we give all that we have of strength and influence, of a second the second second second second second that we have of strength and influence, of the second second second second second second that we have of strength and influence, of the second second second second second second that we have of strength and influence, of the second second second second second second the second second second second second second with no hand to lead them to the light, and second which is burning in their basers. Give these second sec there may and so sh closely to the two wor her into one ind embracing

MESSAGES.

Andrew Ellis, Boston, Mass.

Address this, bottom, and the provide states of the provide states of a set of the provide states of a set of the provide states of every house where there was anythin the discontragement and discontent and open it was and let the free the pleasure of having pretty good recommendation. I would rather have may friends feel my presence than to would be the free the pleasure of having the second second second second second and the second second second second mark people grow. Now my name is Andrey mark people grow. Now my name is Andrey mark people grow. Now my name is Andrey the second second second second second friends are still alter and wondering where the the second second second second second second the second second second second second second the second s <text><text><text><text><text><text><text><text><text><text>

from Our Exchanges.

Janes Hartines. Hen Hartines, mos birthör i har för hart hartines i har hen harting hen harting färste av right of harting her hen harting färste av right of harting her her harting färste av right of harting her her harting harting harting harting her her harting hart

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"Prosperity."

"Prosperity is a magic word in your ear. is it not. Does it not mean abundance of all good binks, even material, with which to Perhaps if you stop and consider a moment you will see that it really means a full, out-ward expression of the riches of the kyint. Justice of the state of the state of the large model in the life, so should not only your hedy, buildings and exvironment, futing' your hedy habitation and exvironment, futing' you.

spress the all-clorious Soul which is the real $\alpha_{in}^{(0)}$, this is your hierbrieffic. But there is a andition. The Wise One, even our Elder further, said: "Seek ye first the Kingdom ℓ God and His rightcommess, gidt all these real ways to find the second second second real second respective, for if it comes or in the true way, it may vapies. In studying the Mystic Success Chun In-the Mystic Success Chun In-the Mystic Success Chun In-the Kingdom's sake, and he' these "other hings" are added, not always immediately, at as you need them. What is better than his, that yeben you need, what you need with

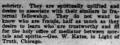
in as you need users is, that when you need, what you users e at hand? To know this, and live fearlessly, trustingly ad justly with all men, is to be truly and humdantly predictions. The Magazine of hysteries, New York City.

"Hidden Light."

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None of Us Love Fraud.

Rome of U. Love Praved. The so-called Spiritualists who have not for the so-called Spiritualists who have not for the so-called Spiritualists of spiritualist of the source of the sourc t in all my Their lives



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"Overseming."
"Performanting."
The individual is done of the folgon that wants for the standing of the sec of the Oriental algobia is a second of the sec

"Bagrier-Breaking for Others."

*Bayrier-Breaking for Others." The sing down obstacles for the machine illustration once published in the Lond Graphic showed the Australian troops South Afries riding on the full gallop in their path. The men had no wire cutte and the only way to break down these of their path. The men had no wire cutte and the only way to break down these the state of the state of the state of the energy of the state hia, Pr

I'LL TRY AND I WILL

"I'll try" is a soldier. "I will" is a king: Be sure they are near When the school bells ring

When school days are over And boys are men. . "I'll try" and "I will" Are good friends then.

Boys of spirit, boys of will. Boys of muscle, brain and power Fit to cope with any ill. These are wanted every hour.

ot the dull and whining dron That their troubles magnify. for the motto of "I can't." But the noble one "I'll try."

The little boy who says "I'll try" Will climb to the hilltop. The little boy who says "I can't." Will at the bottom stop.

"I'll try" does great things every day, "I can't" gets nothing done. Be sure then that you'll say "I'll try," And let "I can't" alone.

Moses and Mattie Hull in Portland. Ore.

Ore. "Is Spiritualism on the Decine ", was the subject of an address by Mrs. Hull, at the First Spiritual Society. Arrians? Hall, and First Spiritualism, on the subsect of the sub-reversiting is not bine in the history, had progressed as much as it is doing today. But severiting is not Spiritualism, that has taken, insuling the sumfestition of its phenomen-was regarded as two sarred to bring before the public gaze, and the sense was strictly a family diffic. Note adjulant or termenous money-seeking spirit of the workd. Com-mercial mediumship catered to the mere stridy of spiritual things, with tille end in view of man coming into full realization that he is a spiritual hings, with tille end in view of man coming into full realization that he is a spiritual the heightering dows spiritual momen, of Spiritualism were signs pointing to the necessity of arousing the spiritual frame-ulies, and were no more Spiritualism, per spic hen dres hock at a more Spiritualism, per spic hen dres hock at a thory dows the bad from sleep, comprised the duties he had to perform in his duity life. The Spiritualism from sleep, comprised the duties he had to perform the individe the duties had to perform his duity life. The Spiritualism rform in his daily life, r William Crookes, Al J. Balfour, and other ignished for intelligence

a Cro. ing and on. if of intelligence are increase, but the c. that appealed only to the debu-that appealed only to the debu-th and advantage of Spiritualism. a strenoon Rev. Moses Hull. of A of Moris Farth Institute, Whi Wh Choke on This and regely. This and regely the state of c indigent of the state of the old enter the state of the Which is a Christian". He statisti that the four and not belief in as a read, at the bolication in the statistical statistical statistical statistical intervention of the statistical sta

Be cheerful! be thankful! don't worry, and prosperity is yours.



OF LIGHT.

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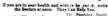
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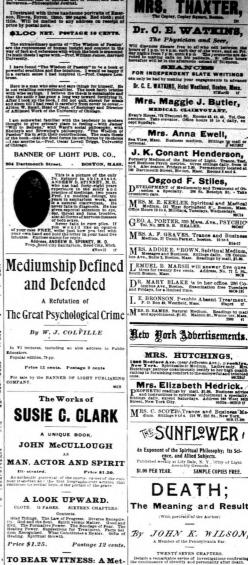
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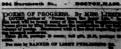
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Banner of Tight.

BOSTON, SATURDAT, MAY 6, 1905

SPIRITUALIST MEETINGS IN LOSTON

Meringe very Friday Appleton Meringe very Friday Mar-Friet Spiritual Temple, orner Exter and New-ry Streets. Every Sundar, letters are and New-try Streets. Every Sundar, letters are and New-try Streets. To an orner the second second State Sta unlist Ladies Ald Society, Appleton on Street. Meetings every Friday after a support, and to (Jay. Conference every Wednesday The Boston Spiritual Temple, Dotter Hall, 177 The Boston Spiritual Temple, Data (Ball, 177 Handington A Spiritual Temple, Data (Ball, 177 The Children's Trogressive Spiritual Spiritual 18 p. m. Searce to Seval Hall, same building. The Children's Trogressive Lycentum, Sci. 1, on Sustan, mets. A cordial welcome to all, Mrs. M. J. Udde, pres. tll 30 a.m. A cordinat we come to sat-pres. Lasties Spiritualistic Industrial Society in Dwight Hall, Red Men's Halt, 511 Tremont Street Thursday. Business meeting at J.sep. m. supper dusual meeting at 7.45 p.m. Mrs. 5. F. Belcher of usual meeting at 7.45 p.m. atdent. The Ladles Lyceum Union, meets in Dwight Hall Tremont Street, every Wednesday, at 2.30 p.m. Sup-at 6.15. Public meeting at 8 o'clock. Mrs. Maggie J. president. The Ladie Lynemum Union, mests in Dericht Hall, 11 statist, and the set of the state of the set of the butter, president. The First Spiritual Science Church, Inc., 604 Washington Street. Mr. M. Addina Willinson, ma-ter, and Street. Mr. M. Addina Willinson, ma-ter, and Street. Mr. M. Addina Willinson, ma-ter, and the street of the state of the street washington Street. Mr. M. Addina Willinson, ma-ter, and the street of the street of the street method of the street of the street of the street of the Mr. Mark Street of the street of the street of the street of the Mr. Mark Street of the street of the street of the street of the Mr. Mark Street of the street of the street of the street of the Mr. Mark Street of the str and 7.50 p.m. First Spiritual Church of Boston, Inc., Rev Gara E. Strong, holds Spiritualist services every Sun day at America Hall, 734 Washington Street, up 2 flights Circle II a. m.: services 3 and 7.30 p.m.

Societary Retus.

Correspondence for this department should be ad-dressed to the Editor, and must reach this effect by the first mail delivery on Mondoy morning, to ensure inser-tion the same week. We wish to assist all, but our space to limited. Use ink and write babinja.

Boston and New England.

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o Wolfarr, min. Mins. J. Conant-Henderson held a largely thended circle at her new rooms, 198 Dart-south Street, on Sunday evening last. Her ending of articles and messages and texts rere very striking and afforded much satis-action.to the number of saquirers present-

action to the Bulkner on sugaranty principal and a set of the set

address the society next Sanday .- Dr. C. L. Fox, pres. The Haverhill Spiritual Union celebrated

The Heverhill Spiritual Union colebrated the Offi Anniverser' of Spirituality has been and the office of the section were cut flowers and pains. Although the weather ware somewhat threatening it dd not strengther the theorem of the section in the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section the hall was full of interaction and the section were a short address, followed by pirit ma-gaves a short address, followed by pirit ma-gaves a short address, followed by pirit ma-dress has been associated with us on this fund-whom be could as Crewing with the society and whom be could as Crewing with the society and whom be could as Crewing with the society and whom be could as Crewing with the society and whom be could as Crewing with the society and whom be could as Crewing with a so that fund-wing the other section of the sud-wing the other section of the sud-wing the other section of the sud-arce with specific with the steam of the sud-mere with a the steam of the section of the sud-mere with specific with the steam of the sud-the steam of the steam of the sud-the steam of the sud-the steam of the steam of the sud-the steam of the steam of the sud-the steam of the sud-the steam of the sud-the steam of the steam of the sud-the steam of the sud-the steam of the

Though I was unable to be present at marked in the services of Waskebal and Mrs. Manual Links of the services of Lovel Ab the service of Lovel Ab the services of Lovel Ab the service of Lovel Ab th

the trives a the hits Alone Daticth Triversul in the Spiritual Academy on March 201, by giving a support after which have been approxed to the spiritual academy on March 201, by giving a support after which have been approxed to the local Adjuston of the spiritual data and the spir

PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen coats per line will be made. About seven words make a line.]

MRS. MARGARET BUCKWALTER, PHILADEI PHIA, PA.

MRS. MARGARUT DUTWALTER, PHILADEL-PHIA PA Philadophia, PA. March 28, After a few hours of liness, Mrs. Margaret Backwalter, years of liness, Mrs. Margaret Backwalter, philadophia, Sonday and enjoyed the ser-namiverant Fried. She was a most beauti-ful connecter, affeys hopeful, and living al-faulty and frieds. She was a most beauti-ful connecter, affeys hopeful, and living al-ful whom she cause in connect with of a force of character and spiritual thought that can never be removed. She knew with of a living and three post, beause four daugh-ters the function was held at the readiance of Mr. J. N. Backwalter, a bother-in-law, efficient and exte the cossolation can needs in hours of trouble and sortww-G. H. Rivoku

DAVID CANDEE WILSON CITRONVILLE ALA DAVID CANDER WILGON CITEONVILLE ALL David Cannole Wilson was hore in Cannehr. New York, Seytember 13, 1853, and passed to spirit life from in is home in (Throwille, Al-bama, April 8, 1906, aged 15 years. When six Farmington, lil, which was his home for many years, until the severe winters of III-ment turned has face to its footbild. From any years, until the severe winters of III-met turned has face to the Southead. From glady turned to the bauxiful teachings of Spiritualism. and for nearly fity years be ness was chered by the presence of the friends and neithbors who had preceded him to the spirit world. His wife, two married miss his serifly presence, but was it a remoin in the bauxiful beyond.

MRS. CORDELIA McDEOTT, PHILADELPHIA

MRE CONDELIA AUTOTT, PHILADELPHIA DATA CONDELIA AUTOTT, PHILADELPHIA ACT Dern into spirit IME from her home in Phila adelphia, P.A. strea a Jong and pairful illness, Mr. Cordelia McDevitt, wife of Wm. M. McDavitt, aged 64 years. Mra. McDavitt a son to mourn her loss, besides a great mary friends. She was a member of the Shirital sonto mourn her loss, besides a great mary worker in the Lyceum, having been one of its teachers, but owing to III health she has been obliged to remain away for over a year. mich and through her instrumentality many were let to the light, and mary there will be who will miss her genial presence, for she had and through her instrumentality many were let to the user, and the light of Spirit-tine entire. Sanity have the light of Spirit-tine entire. Sanity have the light of Spirit-tion of freed from here physical, con-ditions in which there was as much of enti-tion direct thoose. The Lyceum have largely represented and sasted the writer in the services. - (H. Brooks.

HORACE HINDS, PHILADELPHIA, PA,

HORACE HINDS. FIGLADELPHIA, PA. Like a shock of lightning from a clear and cloudless sky on a summer's day, cause the and initial survey of the wildows in bother, her a son, and to multitudes of warm. Friends, that penial, loving Horace Hinds had passed to spirit Hor his own hands at his home between the strain of the strain of the same of the strain of the strain of the penial generous and just always generous to a full, and many these were who wave it a find, and many these were who wave of a find, and many there with very often result generous and just always generous to a full, and many these were who wave eight in which his home had always been was not one serue, and had always been was not ess strain and had been built of the home of the mother Thurwise, April B, and how a largely straded. Mk Samtel Wheeler assisted the writer in giving forth to the samted the writer in giving forth to the spirituliant.

Never let your thought of 'your are. Keep the spirit of youth in and you will hold back the waves

WONDER WHEEL SCIENCE

Daily Guidance for All. by Birth Numbers.

By Professor Henry

According to your Month - Date of Birth, in the following, is your Birth Number March 21 to April 20. 4 .- June 21 to July 22. 7.- Sept. 21 to Oct. 23. 10.- Dec. 22 to Jan. April 20 to May 24. 5.- July 22 to Aug. 23. 8.- Oct. 25 to Nov. 22. 11.- Jan. 21 to Feb. May 20 to June 21. 6.- Aug. 21 to Sept. 25. 8.- Nov. 23 to Dec. 23. 12.- Feb. 20 to Mar-21. 20. (These Birth Numbers are otherwise explained in my books as

above, as given then find that of Figures ma lowing Table. your Birth Nun other, unless y umns. Look d. Letters are M your favorable line of the letter	d your Birth Nümber in the for the showe dates of Birth, Birth Number in the Top line ried "birth Nos." In the Foi- The Column of letters under mher is YOUR Column, and no our have, a Key for other Col- own your Column and see what arked in it. The letter means days. Carry your see on the scover to the left and there you te of your favorable days dur-	The letter B shows where the Moon is each day. If the letter as E, it means that your conditions are Hany. If G, it means that your (book, II F), the influences theory row gra- ter barries and the state of the state of the or Kindly. If M, they are Muthal or Equal- ised. These are Spirit Forces in the Unseen World about yoe, and if you do not oppose them, but at with them, they hely you more Spirits. Other days have other Spirit Forces Spirits. Other days have other Spirit Forces Spirits. Other days have other Spirit Forces
Birth Nos.	1 2 3 4 5 6 7 8 9 10 11 12	your highest interests in the long run of your life. Let windom be your intellectual effort
April 20-21- 39-28- 39-28- 39-29- 39-29- 39-29- 4-5- 6-7- 6-7- 6-7- 6-7- 6-7- 13-14- 13-1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	on these favorable days and in the long run due other matter will come your way, as are a puring the dates in this Table. Birth No. 2 has an Especial Builing over the whole work. This makes Birth Numbers 4, 5, 4 and 12 in the Table Builing over the whole work. This makes Birth Numbers 4, 5, 6 and 12 in the Table, and Birth Numbers 5, 8 and 11 less farored than others even on the Z, G, F, Key will be suffer you has a Finance. Lore, Real Batate, Literary, Occult, Law, etc., a Key will be suff for 10 etc., by which work the Key holds good for jithe State whole Matter you desire the Key for, State of the Matter you desire the Key for, State of the Matter you desire the Key for, State which Matter good desire the Subartheric to

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"So grant me, God, from every care And stain of passion free, Aloft thro' virtue's purser air To hold my course to Thee. No sin to clond, no lure to stay e she springs; ter joyful way.

MAY 6, 1905.