



element than any man in the state during the past few years.

Clement Scott.

“Whatever satisfies souls is true.”  
Walt Whitman

...against the real thing." Of course we are "In and Against" this universal substance all the time for. "In it we move and have and have our being. Surely it is the real thing for it is the only substance we know. There is nothing else to be in or against. It is the "Real thing."

Few people now-a-days believe that death is more than the clothing of the ego or real man. We cannot be hurt by bullet or knife, disease or cyclone. We can hardly think that the boy who says "I can't do a thing for him" at all realizes that he could not do a thing to the spiritual man.

Emerson fondly expressed the Hindu

"You that he 'Nerves us right.' We are  
 Kings and Queens and the Universal Life is  
 our Royal Servant. It breathes into us the  
 Breath of Life, throbs in our hearts, flows  
 through our veins and arteries and expresses  
 the Eternal word upon the keys or cells of  
 the wondrous brain.  
 He has the grit—or the "Sand." or "He

To the timid and hesitating everything is possible because it seems so.—Scott.

Editor of the Evening Reporter:  
I ask your permission, Mr. Editor,  
of publishing the following letter:  
I am sorry I am not able to hear the  
Rev. Mr. Law's sermon on "Spiritualism"  
at the "James" church. I was not aware of it  
being the account in the Reporter of  
last night.  
I do not generally know that Woonsocket  
is a well-developed readable, who has made  
investigations along the lines of Solms-  
son, and who has spent more thought,  
and money in unearthing the spurious

world force, and is an eternal good force of God. He closed by reading a poem entitled, "Not Lost, But Gone Before."—Pittsburg (Pa.) Leader.

**PROGRESS.**

The waves watching wave by wave,  
And yet the Tide heaves onward;  
We climb, like corals, grave by grave,  
That pave a pathway seaward;  
We are driven back for our next fray  
A newer strength to borrow,  
And where the Vortex bumps today  
The rear shall crest tomorrow.

Gerald Massey.

The public school is the stomach of the state.

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"I am a truth seeker and not bigoted with regard to religious beliefs, as I consider that all sects and creeds have something of spiritual truth in their teachings, but that none

"For myself I have proved spirit return a cent hundreds of times, in my home, around my work in Woonsocket and during my 15,000 miles of travel within the past two years. I have lived for nearly my young life as regular attendant at church and Sunday school, but practically shut off in 1892.

"I do not belong to any society or religious organization as yet, having been, as it were, in the fence quite a while.

"For Spiritualism to be of real use to anyone it must be applied to the spiritual attitude of the individual. The actual life lived (not simply uttered). Only by this can one expect to

in contact with the higher intelligences to by great degree, the lower or earthbound spirits are around their old environments a great deal of the time and I know they influence mortals.

"By psychic insight I have seen them, heard them, yes, and even smelled them, and have helped to cast them out. From this very room in which I am writing I have often seen 20, 30, and even up to 60 bright and progressive spirits extending along the lawn. Some of these I knew before they passed out

"I have studied along the lines of Spiritualism to find out the truth, and, although I have run into some snags that would dishearten most men, I have had distinct proofs of the following phenomena: Psychometry,

healing, clairvoyance, clairaudience, clair-  
sence, mental telepathy, diagnosis of disease  
by psychic insight, and inspirational lectur-  
ing on spiritual subjects. I am prepared to  
demonstrate whenever I get good conditions.  
"If the Rev. Marion Law is agreeable I

"I will take the affirmative, 'That Spiritualism is True,' each speaker to have 30 or

"Should he desire, after the first debate, a return debate in Pawtucket, under similar conditions, I am perfectly willing to meet

Walter Bradley,  
320 Wood Avenue.  
Woonsocket, R. I., April 17, 1905."

[Note.—In compliance with the request of Mr. Bradley the above letter is reproduced in full.]

Rev. George W. Kates gave an address on "Spiritualism as a World Force," at the spiritualists' church, on Boquet Street, on Sunday morning, April 16. He announced as his text: "Are They Not All Ministers?" (Isaiah 61:1) ("Paul" Hebrews, 14). And he also noted: "And the angel said unto them, 'Fear not, for behold I bring you good tidings of great joy, which shall be unto all people.' (Luke 2:10). The speaker asked: "Who are the angels? Were they born in heaven?" In reply he said nothing has ever created perfect beings—things are always growing out of evil, and the angels are the higher. Angels must have once been humans. "God has changed all order of creative

[illegible]

...and that many people of earth—scholars and statesmen, the sorrowing and the earnest seekers—were obtaining the truth of spirit immunion and enjoying its blessings. He noted as follows: "Positive observation covers the existence of a psychic world as real as the world known to our physical senses."—(Camille Flammarion.)

any position, therefore, is that the phenomena of Spiritualism in their entirety do not require further confirmation. They are proved quite as well as any facts are proved of other sciences." (Alfred Russel Wallace, R. S.)

The speaker said that Spiritualism is a real force, and is an eternal good sent of God. He closed by reading a poem entitled, "But Gone Before."—Pittsburg (a.) Leader.

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"The weary watching wave by wave.

And yet the Tide heaves onward;  
We climb like corals, grave by grave,  
That pave a pathway sunward;  
We are driven back, for our next fray  
A newer strength to borrow,  
And where the Vanguard camps today  
The rear shall rest tomorrow!

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This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and small dark spots, possibly due to age or handling. A faint horizontal crease is visible near the top edge. The page is set against a dark background.











### Can the Woodpecker Know

### Can the Woodpecker Know

We must carry the beautiful with us  
we find it not.—Emerson.





