

VOL. 97. Whole No. 2508. Publishing Office: BOSTON, SATURDAY, APRIL 29, 1905.

OUR MOTHER-NATURE.

As a fond mother, when the day is o'er. Leads by the hand her little child to bed. Hand here the broken plathings on the floor Still gazing at them through the open door. Nor wholly reassured and conforted By promises of others in their stead. Who have no be able to be able to be able to be him more over kelendid, may not please

Nor wholg reasons to the set of t

The Origin'of Vegetable and Animal Life: The Last Great Achievement of Science.

E. J. Schellhous, M. D.

A. J. SCHMMON, M. D. After many-persistent and patient efforts in determining the origin of plant and animal life, heyr have been crowned with success by the habers of Dr. C. W. Littlefield, of Ander-son, Indiana. Prof. W. C. Allen, of Kanasa City, Mo., has for some time been aware of the fact that Dr. Littlefield, a former student which Prof. Allen accupied a chair, was experimenting on the production of life with a combination of chemicals under favorable environments.

environments. Recently Prof. Allen has shown the writer the following letter and twenty-four genetic views of vegetable and animal life in various and many forms. The letter is as follows:

views of vegetable and animal life in various and many forms. The letter is as follows: "Anderson, Ind., March 6, 1966. "W. C. Allen, D. S., Kussas (Lity, Mo. "My Darr Doctor and Friend. Your there cardenily note: A law failable dmy experi-mental research as far as the genesis of life is concersed. I. have failable dmy experi-mental research as far as the genesis of life is concersed. I. have failable dmy experi-mental research as far as the genesis of life is concersed. I. have failable dmy experi-mental research as far as the genesis of life is concersed. I. have failable dmy experi-mental research as far as the genesis of life is concersed. I. have failable dmy experi-ment of the summer is the spontaneous devel-opment of the animal cell which fainally grows into a the plant that started it. " send your by-foldy"s mult breats form a built on the maneriel force that forms the research when the failed and an interast form built on the maneriel force that forms the research in the mineral also formation that the vegetable: the vegetable here proper cam-pounds in favorable are failed for the there on the sing the restriction of the proper cam-pounds in favorable the proper cam-pounds in favorable strivonments to produce the vegetable: the vegetable here proper cam-tor animal. "This must have been, the way, and order

se animal. "This must have been the way and order the beginning of all life. I will see that, helt will give full detail directions for spon-neous generation. Hoping I may bear from u again. I remain. ch will sur-cous generation. Hopins -"Very truly yours, "Dr. Charles W. Littlefield."

On the reverse side of the views is an ex-lanation as follows:

"Ab-I-O-Genetic Views

plantin as follows: "Ab-1-O-Gmite Views." "The plant and animal life from which instant and animal life from y which instant and animal life from y which the plant and animal life from y which the plant and animal forms on the arrive of the charter as initial forms on the arrive of the plant and animal forms on the arrive of the stant and animal forms on the arrive of the plant and animal forms on the arrive of the stant and animal forms on the arrive of the plant and animal forms on the arrive of the plant arrive of the arrive of the arrive of the plant or animal forms. Each form, whether the arrive of animal forms, Each form, whether the arrive of the arrive of the arrive of the plant or animal forms of the serif has a for-termined the form or plant life of any comp to a similar the arrive of the serif has a for-termined the form or plant life or any comp to a similar the arrive on the discretions of the arrive of such a species of plant life, ... The definit species of a plant life, ... The definit species of a similar life, ... The definit species of animal life, ... The species of such a remarkable achieves provided the approximation of a species of a provided the provess of expeciencies of a provided in the provession of any plant life provided the species of in the plant the plant life provided the of the provided in the proves of the species of the spec

and moral; but this discovery reaches back, late the insertable worders and the hitherio impenetrable systems of Natore. How dense was the importance of our an existem-out is remark, elling. If we count ever taight and accepted is an instant of ever taight and accepted is an instant of ever taight and accepted is an instant of rough-shed over the creditions and conditing multitude. What a lesson for hoves of humanity and the searchers after truth, which for all humanitarian purposes, in the main, still remains at the bottom of the more unscendence of the searchers after truth, which for all humanitarian purposes, in the main, still remains at the bottom of the searchers and the searchers after truth, which for all humanitarian purposes, in the main, still remains at the bottom of the searchers and regular searchers after truth, which is hard. They search have contained the searchers after truth, which is hard. They search have search and the lesson for the search of the searchers and regular the searchers and regular this is a searchers the searchers. The dominant inter-sets in life are so adjusted to existing circum-stances and conditions, that it is well night impossible to penetrate the wall of these dominant interests and regular thins in ac-cordance with the demands of justice and their the search are not well existing in a search trute. There no well existing in our of the search and the searchers and regular these facts are so well existing in our for ease of a duarreling with the elements these facts are so well existing in the search or shown, if it has here tangth at his repeted and accepted by the community in which he lives a planeling to a search or the search trute, and the source the herein and the rest is the advectory is how the selection, and true of this source the herein and the invaluable is history and the source the herein the invaluable is history and the source the herein the invaluable is history and the source the herein the invaluable is history and the source the herein the inval

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The Boston Quakers and George Fox Salvarona.



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and Kelvin and Marconi are but manine. If the sense are to be impayed simply be-tause hallucination is possible, then is re-ligion a sufficient of the sense in the sufficient associations of the sense are to be impayed simply be-tause hallucination is possible, then is re-ligion a sufficient of the sufficience of the sense are another of the sufficience of the re- normally expande of both a sufficience of word also depictive action, and this suffic-tive of scientific dogmaritm to desp this, as it would explain it as its of the inter-set of scientific dogmaritm to desp this, as it would also day it as this duality of expactly in sensition would reinstate the ancient monistic, for theoristic ream from their the would also day it as this duality of expactly in sensition would reinstate the ancient monistic, for theoristic ream from their theoristic ream of particle sensitions of the geneses, however, man derives his primary knowledge of a subjective action of the senses, however, man derives his primary knowledge of a subjective possibility of CMR-time Nucker, the possibility of CMR-time by and the dualing and the sensations of nea-veritic experience would be absolute, mar-ticle senses are capable of forth a subjec-tive action of the sense of the imagina-tion. Suggestions of an absolute moral law that subjective poster is action. All ideas, romerepts, or though that have not had their origin in some previous actual experience of the senses are only faceles of the imagina-tion. Suggestions of the absolute moral law may subjective action of the senses in their attractive discontering and the sense in their internation. But this is a private affin-tere the divine intractive of the based on they we have though an expected in the ex-rest. Student and thread and the sense in their attractive action of the senses in their provide and down. The only "super-turtarial sense is a using in a first the diving the subjective action of the senses of heir material and Gal

ways a preof of insanity? Fitter Dacey draws, a suggestive contrast between the sort of people who used to at-tract attention on the streets of New York, and those who are pointed out there now-days, Today the question is: "Do you see that man across the street? Well, he is worth the sworth 1800,000-mode last week in Wall Street." It is Old Moneybags on all iddes. "Never is the man of inheliet, the warnat the critic, the littensteir pointed out in public. The is usering a function of the sworth the critic, the littensteir pointed out in public. The Sound So gort 40,000 for what fits did lie aget Lawyer So-and-So rot function appendix operation." Kerer an idde of the street 40,000 for ob-wermiform appendix operation." Kerer an shall of the learning of the lawyer at the priorite of God talk shour the incoset. Free wirking, This may be patting it nature wirking. This may be patting it nature wirking. This may be patting it nature income, but it inst as dar ad.

It is vain to think that we Master more than He has been times; but that love an become gent with the progress of or can be kindled in an ever-with burg and eacth work. The we can love een loved in of come more int

Which is the way from the crowded city. To a and of absolve and allost peece. The two provides of the second secon

And point the way to nonema s near Where are the fable and their ensemil cover. The new-fault follower and the inpactical location are, the second love and the long-tried lovers are, the second ager, the concesses stiffs; There's triumph is fame, but freess stiffs; So we us a wick an arfanger's fail The second science arfanger's fail Paints endless love in Bolemia's land.

canno encome nove in Bohemit's land. Bohemia's ways are stream with flowers. Here childs on here from the revel of wine: the child of the stream of the stream of the stream Wath covering trees they to star and disc. When care creeps close, why away they wands? The stream of the stream of the stream of the for hope enducts when the heart sees y under A pure life and a surer rest. How many despise, but how few with The ceaseless joys of Bohemia's land.

Increasences joys or nonemias hand. To the fields party for Nature presses On toiling forbeads a bainty law. There's anothing so severt as her wild "No have more full to de lips than this. God grant, my bordners, when all is over, And holiday hours cat short by fate. "That the sense of flowers and scent is, and soliday non-measures the fatal sand, And the curtain falls on Bohemia's land."

Clement Scott.

Occult Meaning of Slang Phrases.

Dr. George W. Cares.

tever satisfies sonls is true."

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herophy relating to this great truth in m on Brahm, thus: "If the red slayer thinks he slays Or the slain thinks he is slain, They little know the subtle ways, I come and pass and go again." l come and pass and ge aqua." Life is eiternal, therefore cannot be de-traved. We used to any. "We won't do a thing to be approximately and the second seco is eternal, therefore cannot be de-Life

are an usint." The desire to change con-ditions, and the change, are but phases of "All right." "You are not the only pebble on the beach" is a share phrase that elegity forgetells the interpretation of the start of the start of the interpretation instead of individual-ism. In fact, the expression is a direct and loud protest acanots telfakmes and vanity and frequently has a greater and better effect than a serior. Joint protest name. and frequently hav a greater and better effect and frequently hav a greater and better effect "The whole how or none" is no idd slang phrase well worth considering. The real eso-teric meaning is based in the unity of being-tie fact that the life does all or nothing, is but One cause for all we see and all we not see.

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Rejoice, O Soul? Thy faith hat! made thee whole. Los Angeles, Cal.

Some Believe : Others Know.

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tive and in the case of Buildha and Jenn. more profile and had. The Building of this pest array of believers the face of the earth gate and the second second the face of the earth gate can bring any. Take there there are the earth gate can be proved in a cri-ter of the second second second second second there are the second second second second second the second test again. No prively no second test again. No prively no second test again. No prively no second second second second second match second second second second second second second test again. No prively no second secon

The Boots of Our Life. John P. Cookey

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A Challenge to Rev. Marion Law.

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The public school is the stomach of the

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him. "Walter Bradley. "320 Wood Avenue. "Woonsocket, R. I., April 17, 1905."

[Note.-In compliance with the request of Mr. Bradley the above letter is reproduced in the "Banner" from the columns of Woon-socket (R. I.) Evening Reporter. Editor, "B. L."]

Spiritualism as a World Force.

Rev. George W. Kitter gave an address by the second scherch, on Boynet Street, on his text. "Are They Not All Ministering Spit-tist" (Paul to Hebrew, 10). And he also process and rule Hebrew, 10). And he also process of a control of the spitt. The spitt. "In the Hebrew of the spitt." (Paul to Hebrew and Spittualism, the spitt. "And the spittualism, the spitt." (Paul to Hebrew and Spittualism, the spitt." (Paul to Hebrew and Spittualism, the spitt." (Paul to Hebrew and Spittualism) (Paul to Hebrew and Hebrew

PROGRESS. The wears watching wave by wave, And yet the Tide heaves onward: We einthe like the same by grave. That pave is coalis, grave by grave. That pave is coalis, grave by grave. We are driven had?, for our set fray A never strength for our set fray And where the Yanguard compa today The rear shall rest tomprove

Gerald Massey

BIA'S LAND.

Thich is the way from the crewids city, To a land or shadow and allent pesco, There womes can low a and meet can pity. And tears from sorrowing eyes may cease? or the toiling torn is hards and hollow, And hate points eastward, eavy west; hough many may fail, yet some will follow To a home of dreams and the haven ref. For the low of heaven stretch forth you home of dream the love of heaven stretch and ind, i point the way to Bohemia's land.

And your use way to notemin's and. Where are the fields and their sensell cover, and The wayable forwars and it wyling cott. The area forwars and it wyling cott. The area the area of the area of the area of the area area of the area of the area of the area of the area The secret darger, the coaseless strifts; There it thumph in fame, building the area of the The secret darger, the coaseless strifts; The area of the area of the area of the area of the the area of the area of the area of the area of the the area of the area of the area of the area of the the area of the area of the area of the area of the the area of the area of the area of the area of the the area of the

rants endow nove in BOMEMAN Hand. Bohemias ways are stream with flowers. Bohemias ways are stream with flowers, first dust is alked by the sweetmed showers. Neath covering trees they toast and dise. When care creeps close, why away they wands. To chope endures when the heart sees youlder A pure life and a surer rost. How many despise, but how few with-the caseless joys of Bohemia's land.

the fields away: for Nature presses in toiling foreheads a balmy kiss; re's nothing so sweet as her wild

To the fields are a bains. On tolling (where as here was There's mothing so sweet as here was No love moveful to the lips than this. God grant, my-brothers, when all is over the second second second second second that the second chowers and second chore that the second measures and second second old time son measures and holemains land. And the curtain fails so the blackains in and.

Occult Meaning of Slang Phrases.

Dr. George W. Cares.

Whatever satisfies souls is true." Walt Whitman.

Walt Whitman Great trutes are always sensed and cluddy and the sense of the sense of the sense the truth of Completile immedial state meut that "Comme events can their shadow before" is nowhere more fully exceptible there is nowhere more fully exceptible Truth hasks way of clothing itself in heady attra and thus masquereding before the multimale in order that the cells of the reflected, may become adjusted to the new concert necessary in the operation of pro-Wir should not ever say "no matter". Attra-fact this, there seems to be no relevancy between the kine to be expressed and the instrement or manifestation of energy com-mitters in a demonstrated that see-called matter is "no matter" to the seven as further the expression "no matter" expresses a filter of the expression "no matter" expresses a filter of the expression "no matter" expresses a Prof. Huury one of the recatest matterial

about here are in or expert. Influence, altrogen and other so-called elements. So then, the expression "non matter" expresses a "infragen and other so-called elements. So then, the expression "non matter" expresses a "infragence of the source of the source of the scientists and original thickness the world has known, waik in one of this kast public ad-ready and the source of the source of the scientists and original thickness the world has known. Source of the source of the source of the needs may and Herbert Spectre raid." "In a source of the source of the source of the scientists and original the energy in concrete form exarch was be is wapped or water is coo-ting and the source of the source of the methy of the source of the source of the original the source of the source and the source of the source of the source of the source "truth to the source of the source of the source "truth to the source of the source of the of source of the source of the source of the source "truth the source of t

oparate or distinct from the one universal reverview effects unbiance, but an any and produced by ribration. Any for a set of the set of the rooderal truth the boys on the street this rooderal truth the boys on the street aring. "Wouldn't that jar you?" The following verse from poem "The New Mang" may not be ont of piace here.

Value any dot even to place here. Vibration of theirs substance. Licht flashing through reciens of space. A sirdle of something, enfolding. And budding together the-narce-And words without wines transmitted. A first winged, spirit-sandaled and shod-Same call it electricity. And others call it God. shod-

Tame cell if dectricit. And others all if God-Mark and the set of the God-thermost and the set of the set of

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The Roots of Our Life. John P. Cooker

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APRIL 29, 1905. n in the state during the

element then any ma-past few years. "I am a truth seel regard to religion b all sects and creads itual truth in their of these

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Spiritualism as a World Force.

PROGRESS.

The wears watching wave by wave. And yet the Tills kears someweit: We climk like corsts, arses by reserve. That pave a neikwar sumward: That pave a neikwar sumward: War and the source of the source of the transformer of the source of the source of the And where the Vanuard comps to day The rear shall set towards. Gereid Massey.

The public school is the stomach of the

BANNER OF LIGHT.

TA'S LAND

hich is the way from the crawded city. Co a land of shadow and milent peess, have women can love and men can pity, and tears from sorrowing eyes may exase? I the toiling town is hards and holicy, and hate points eastward, eavy west; bough many may fail, yet some will follow fo a home of dreams and the haven rest. For the love of heaven streich forth your

int the way to Bohemia's land.

Anne point the way to Bogenils's Midd. Where are the fields and their emersile cover, The wayable flowers and traveling cort. The serve does how a sub-traveling cort. The serve dager, the coaseless stiffs; There's triumph in fame, but from the field The serve dager, the coaseless stiffs; There's triumph in fame, but from the traveling stoken as fairs when and the serve dager is the coase stiffs; the serve dager, the coaseless stiffs; The serve dager, the coaseless stiffs; The serve dager, the coaseless stiffs; the serve dager the serv

Tank-courses over an Doremark Jame. Bahmalax ways are sterew with Gowers. Her children free from the rerel of wine: Her dust is also by the stered of wine: Her dust is also by a say first the stere of the stere of the stere of the New Sector State of the stere of the To seek whatever the mind loves best: For hope endures when the best sees younder for home only despise, but how few with-stand

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aseless joys of Bohemia's land.

The ceaseless joys of Bohemia's land. To the fields away: for Nature presses On toiling forbeads a baim kies, There's nothing so sweet as her wild No love more field to the lips than this, God grant, my drothers, when all is over, And holids hours cut short by faile. That the sense of flower and scent of clover May soften so measures the fails and, And the curtain fails on Bahemia's land.

Clement Scott.

Occult Meaning of Slang Phrases.

Dr. George W. Carey.

tever satisfies sonls is true."

Walt Whitman.

Walt Waiman Great transis are always sensed and crubbly expressed fast by the common people. The truth of Campabel's monoral state-before' is nowhere more fully express. The truth of the sense of the sense that "Coming events cast their shadow before' is nowhere more fully express. This is a way of clothing itself in heavies at the sense of the sense the motion a mirror in which we see nature reflected, may become adjusted to the new concept necessary in the operation of pro-ting the sense of the sense of the sense concept necessary in the operation of pro-ting the sense of the sense of the sense concept necessary is not be the sense of a trends to be expressed and the pattern of the sense of the sense of the sense matter is "no matter", but simple a phe-nomenon or mainteriation of every trends introgen and other so-called elements. So then, the expression "no matter" expresses a three, the sense is the sense of the sense of the sense the expression is no matter expression and the sense of the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense the sense of the sense of the new sense of the sense of

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The at an Thermational Medical Congress sondon, "Matter in its hast analysis much and Herbert Ronner said. "It be an another than a sondorm the sondorm there is a sondorm the sondorm the intervent in must be carry in concrete there is no sondorm the sondorm the intervent in must be carry in concrete form. We know that there is a sondor as ice per set, we know it is only a log water. So be the operation of the ind that all forms of so-called matter are matter. Then is it any wonder that "no et" has been a common expression for is the that all forms of so-called matter are matter. Then is it any wonder that "no et" has been a common expression for is the ind that all forms of so-called matter are matter." Then is it any wonder that "no et" has been a common expression for is the ind that all forms of so-called matter are hasion or nothing: matter is something. "I compare the commanded you to "Hitch your in for a star", and there is really no dif-ore the commanded you to "Hitch your and for a star", and there is really no dif-ore there whethere, and where man has "caupht on to it" the wonders he may are will transcend the wildest prophere." The this performal power-wisdom's on not no lift the wonders he may itself to the its real work of the performant material power-wisdom's on not not it find the site that any comment that machines may be used to run itsent and the site is a unicely and that performal power-wisdom's on not key it work of matter work of the that they recently discover-wisdom's on not key it work of matter work of the site with our strain operations. The site and there is a unicely strain of effect can have be found this performed the site work of matter is following verse from poem "The New "would not be of place here."

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Vame" may not be out of place here. Vibration of therier aubiance. Licht flashing through regions of space. And third and the strengthere are applied by the strengthere And words without wires transmitted. And words without wires transmitted. Arise' winged, splittabled and shod Some call-wirestrictly. And others call it God-

ires, transmitted. t-sandaled and shod-

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Rejoice, O Soul! Thy faith hat! made thee whole. Los Angeles, Cal.

Some Believe : Others Know. C. B M. nt, omeru.

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The Boots of Our Life. John P. Contry

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A Challenge to Rev. Marion Law.

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APRIL 29, 1905.

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Spiritualism as a World Force.

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PROGRESP.

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The public school is the stomach of the

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In Defense of Mr. and Mrs. Howland

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it fair for a paper of the standard of "Banner" to condemn without a more 'ful investigation than "we are fold" and hear?"

43 West St., Room 54, Boston, Mass.

Is Satisfied They Are Honest.

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Aurin F. Hill. Boston, Mass., April 18, 1905.

Threatens the Editor.

Buffalo N Y April 17/05 of the Banner of Light:

To use Bollow of the Binner of Light: The Article Bublished in your paper in ref-erence to my wife and self and our work is made out of whole GUMG mills in Lis from b-the Article Stelf To think you as an Editor would be guilty of such an ungestimanty act, is a self of the self to the self to the self to the Article Stelf To think you as an Editor would be guilty of such an ungestimanty act, to hold such a position my which & self are not Spiftmalists (newer chimed to be) But we are Spiftmal Stelfster, if you'll get your you will See guilty and the self are not spiftmalists (newer chimed to be) But we are Spiftmal Stelfster, if you'll get your you will See your make who can (chiming plotte our senates under the mane text con-ditions, nor can any marking hegederming plotte our senates under the same text cone test con gerde be materializing and flower mediuma) du-lings, nor can any machine herristrant of height of Hand mars do it either You III hear from our manager on this subject. To any subject of the subject of the subject of a such unjust attacks. I as M fouriand wish to first, the ratements made of the subject of the heir is any law in Mass. to reach you I'll nake you do justice to my wife. I'm a new inginatier myself of "The Green Mountain Joys stock (The Allens & Howianis) who sade history & helped to make the Republic, ou know what fighters they ware the a stock (The Allens & How a history & helped to make the know what fighters they we a spark of sense you woulde Clairvoyants" and old womas as a Spiritualist Scientist Clarence C t listen to s twaddle tist ice C Howland

The above letter is printed exactly as it reached the hands of the editor.-Ed. "B. L."

Some of Your Neighbo

Bounce of Your Neighbors will probably be quick to take advantage of Hamsdy Compared and State of the State tree of charge to every reader of the "Ban-net of Light" who write for it, a tria botte of Varnal Palmettona (Palmetto Berry In the attention of physician and his pai-lie at large, for the reason that is is the best specific hown for the quick and permanent prevent of all diseases of the stomach. If yas want everyone to try the ready before hereits any money, so that all cat convinces themisty any money. So that all cat convinces themisty and the world. Botter sand today and it, we to try the ready before has any the world. Botter sand today and a week or two it may be too late. Only one dow a day is necessary.

The Rebietver.

The Recording Ancel. A Novel. By Edvin Aroold Brenhoitz, Chicaco. Charles H. Kerr & Company, 56 Firth Are. Cloth. 255 negree, 14.0. For sales at the "Banner" This story takes its name from an ingenious machine, a sort of antomatic graphophone equipped with an elsectric motor, which served to take down certain important conversations to take down entrains important conversations ing: it deals with a structure between the steel trast and the labor maions, and it is a dra-ument. The piol is ingenious and abooth-umenterity in the structure of the steel trast and the labor maions, and it is a dra-plainly impending. Mr. Brenholtz is decidedly realistic in fol-bovering nature, which gives us few perfect trust magnate is an annusing and not very imposing figure, the young labor lender is a much reflow, not otherwise remarkable ventre in Chambers, the priving of the booth event in Chambers, the priving of the booth and the sceps the rest of the characters, and and the sceps the rest of the characters, and and the sceps the rest of the booth the people sit, up late at night to finish.

An Optimistic Dream.

An Optimistic Dream. The world is getting better. Hushands are trives are reasing steptime in the used to be. The old whyse and chuss are out of the the dream of the steptime of the steptime of the the dream of the steptime of the steptime of the trives are reasons and the steptime of the trives and by some the steptime of the steptime of the trives and by some the steptime of the steptime of the trives and by some the steptime of the steptime of the trives and by some of the steptime will be the steptime of the steptime of the steptime of the land; that the shadows of the gallows will and always fail upon the steptime of the steptime of the the steptime is listed in the courts, char-ing will occupy all the pulping, and that finally the steptime of the steptime trive will and the steptime of the steptime of the steptime the steptime is the steptime of the steptime of the steptime the steptime is the steptime of the steptime of the trive of the steptime of the steptime of the steptime of the trive of the steptime of th

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, alays all pain, cures wind colic, and is the best remedy for Diar-rhoea. Twenty-five cents a bottle.

Rev. William Brunton.

Spiritualists of years past will recall the name of William Brunton who in the few enter of William Brunton who in the few enter of our philosophy. Wr. Brunton asso-ciated himself with other lines of work some wenty-five years ago, flat of late years he her Fairla philosophy. We have the feature in the source of the second second second to the second second second second second to the second secon

An Easy Way to Make Money

An Easy Way isa Make Measy. They make 1960 in 80 days siller Disk-time. I don't carves. People tone or seal for the Disk-washer. I is node the Mound dir Disk-washer. I is the best on the market. It is lower to sell. It washes and People to clear the business and expect to clear 140000 this year. Any table percent and a seal of a well as the order to the business and expect to clear 140000 this year. Any ha-table percent and a seal of a well as the order the order to business and the orde

tice Bratey Moves, as Matter That Belief in That System Vitiate Capacity of Joseph H

BANNER OF LIGHT.

Says Spiritualist Will Is Not Void.

(Special Dispatch to the Boston Herald.) Lowell April 21, 1956-Justice Braiey the Superme Court today allowed the will by his wite, such that of Lowell, in far appeal from the Probat Court by relative the deceased. The will was contested prins pairs on the zround of multi-informer, and pairs on the zround of a spiring of the that the infinence of a spiring the spiring of the was a determining factor. Judge Brain ruled that as a matter of isw a belief Spiring in the spiring the the testator for the infinence of this kind. Justice Braley of llowed the will of f Lowell, in favor lett, carried up on urt by relatives of Braley

The Misery-Hunter.

Everyone knows her. She has two deep nes between her eyes and a plaintive droop o the corner of her mouth and to her eyerows. If any one speaks harshly he means "her. If any one criticises a fault he mean

her." Whitever is said she applies to "self." Every coat seems to fit her and she puts it

Every coat seems to fit her and she puts it on the worse all the boost hurst pinch. She worse all the boost hurst pinch. She corrise a chip on her shoulder from morning until inght, and site inserver any one common near her she expects it to be knocked and the shear of the shear of the should be common near the shear of the shear of the She is mission half her life because she is booking for snubs. She is mission half her life because she is booking for snubs. She is mission half her life because she is booking for snubs. The same shear the pit it. She can imacined or real, roll off our like water off a duck's back. It rakes a fittle invery for that it The sensitive woman in a circ of the most maker her in the colling when a bealty eago Journal.

Use Allen's Foot-Epse.

Use Allen's Foot-Epse. A powder to be shaken into the s Your feet resi avoilen, nerrow and dam, get tirde assily. If you have awhing fee Allen's Foot-Ense. It rest- the feet makes new or thich shoes early a start makes prove thich shoes early the task of the shoes a start fort. Try it today. Sold be all Drug Be. Dop's needs and shoes a built package FIEE. Address Allen S Oin Le Roy, N. 2 ous and damp, and we aching feet, try sits the feet and easy Cures ach-blaisters and cal-blaist, corns and wes rest and com-by all Druggists, substitute. Trial Allen S. Olmsted,

" Dip an' Done Wid It."

Bishop Wilmer of Alabams had baptized and confirmed an old negro as a member of the Episcopal clurch (South). In a few weeks the bishop learned that the old man weeks the bishop learned that the high section of the bishop learned that is had resigned later the bishop leard that is had resigned becoming a protection of the Dapits premar-sion.

with en next the bishop met the old negro

When next the biolog met the old negro, heaked. The anked is her your feelings there or any-thing like inst?" "I.a. no, Mers Hooker. I.a. no: De Pia-copak, dey is gemmen if dey sint nottin bet a oftential like, an's even is control bet a oftential like, an's even is control bet a oftential like, an's even is control bet a oftential like, an's even is not bet a oftential like, an's even is not been and the set of the set of the set of bood ter leave dist chirch, "Well, you see. Marse Hooker, dem Med-dis foks. dey is alrays holdin 'n 'unity Hooker, cultur, Joshik, Joshik, Joy en suits the Hooker, cultur, Joshik, Joshik, Joy en suits the "Tal yes, massai" (Car-wid de Haptins "Tal yes, massai" (Car-wid de Haptins With yes of par' done wid the "Layer "the set of the set worth (Kamas) Reporter. "A thing "La, in nals,

For Pneumonia, Grip. Pulmonary and ronchial trouble, take Piso's Cure.

TAKE THE SUNSHINE GOD HASSENT.

There are no woes from heaven sen For us to bear with sighs and tears And with imagined fears augment Our discontent.

t some wisdom supplement ngings, and our hope and trust ight will break, we must repen 'Our discontent.

ten take the sunshine God has sent. In an are that light and life with all st let the burdens fall; consent To live content.

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A book writien is assess to the continue : The max is the standard statement. The second statements on the basis of the new folgence of Spirit, by describe-have that were tuniness at gravital phenomen. The control of the statement of the scattering statements of that state. Sharp lines are drawn of statements of that state. Thin Smadlar, dippeditum, attements distrogrames. Thin Smadlar, dippeditum, attements distrogrames. 1 8;

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son's long connection with one of the larges midential reliations organizations in this country rith fit well known character for integrity or due to runses in the discharge of every known into to the sone since the discharge of every known in a commany the studious per unwill a fitned the and commany the studious per unwill a fitned the is eauhently well adapted to place in the hand hose attachment to the faiths and forms of the line them to have engling to do with the sub After Death ; or, Disembodied Man. New and enlarged edition. \$3.25. Scership: Inner Vision. The Magnetic Mirror. \$2.00, post fr ine them to mark survey of the chapters, 420 which it treats, Twenty nine chapters, 420 bound. Price 81.00, Persage 10 cents by the BANNER OF LIGHT PUBLISHING both Eulis: The History of Love. The Master-piece, \$2 50.

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By J G. DALTON.

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The Spherical Basis of Astrology Gives continuous Tables of Astrol to 8%, both north and sorth, and four of needed in making true shows the addination tions, and exposure of errors in the addination and methods; also an account of Standard this country, and how to use it, with other points much neglected.

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THIS IS WHOLLY NEW TAID is WHOLLY NEW, and fills a prair vessely in the theory and practice, giving their positions and aspects, for internet. Contains also the first correct ophemeris of Urannov and Neptune, for 1860-1871 and one of Neptune two in the static sphere and one is the planet for that period. This held, appendent is if conta-

The other states explored to make The Boston Ephemeris, 1996-1900 A support one is all reports with must re-te passate income to addresses to the must re-states decome on Advanced to the state of the passate income to addresses to the state of the state of the state of the state of the states of the state of the add their strategies and the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the states of the state of the state of the state of the states of the state of the state of the state of the states of the state of r the art might be a Frice, 25 cents

shed and for Sale by THE BAT

Inis pertion contains all that is actually necessary in the practical work of Astrology. I copy of Astrology in a Nutshell, with character reading in the appendix. I copy of Wonder Wheel, on tough pa-per, for acy reference to dil of the per, jor acy reference to dil of the character and we have a set of the set contains in the set of the set of the character and the set of the set contains in the set of the set accounts, terms, etc., etc. I copy of Prof. Henry's Key, Guide time, and all the necessary laws for the set. I copy of Tabula Magua, of planetary Hours, for all think, Character Mours, for all think, Character for disk use, or partor diversion, to copy of rabula Magua, of planetary Hours, for all think, Character for disk use, or partor diversion, to copy of Character Backer, on cord, for disk use, or partor diversion, they diver a pocket lesson for imme-diately telling the Ascendant, the Meridian planet places of motion motion and places of motion tes, for nearly 100 years. Felicia Blake

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Banner of Light.

BOSTON, SATURDAY, APRIL 29, 1905

(SAUED EVERT WEDNESDAY AFTERNOON AT 4 O'CLOCK Survey at the Post-Office, Boston, Mass., as Second-Clas Matter.

The N. S. A. Declaration of Principles. *

The following represents the principles opted at the 1899 national convention of Spiritualists of America. And reaffrond the national convention held at Washing-Mark and the spiritual and the spiritual spiritual and We believe in Infinite Intelligence. We believe in Infinite Intelligence. The spiritual and spiritual, are the expres-n of Infinite Intelligence. The spiritual and spiritual, are the expres-net spirate spiritual are the spirate such expressions, and living in accordance rewith, constitutes the true religion. We affirm that the existence and per-al identity of the individual continues. We affirm that to communication with the called dead is a fact, acientifically proven the phenomenon of Spiritualism. "We obtain the spirate spirate would that others should do unto you, do even so unto them."

after the p We

Brevities.

The end

Closing down Scattered abroad.

The season of 1904-05 is almost ended.

One by one the meetings will soon be clos down

Presently those who have attended the

Some will be at the campmeetings, others will seek the seashore, not a few will seek the inland joys that river and forest, moun-tain and lake afford the lovers of solitude.

tain and lake afford the lovers' of solitude. Up to the moment nothing very special has marked the season now coming to a close. The most satisfactory feature of the work has been that while there has been no starting increases in the number of those attending our meetings, as compared with pervious years, yet the andiences have not diminished in quantity in any of the meetings, so far as re-ports reaching this office show.

The various mediums and speakers have nobly upheid their portions of our public work. Thomsands of consoling messages and valuable tetra have been given from our plat-forms, and inguicaluable blessiftes have thus been bestowed upon thousands who were seeking for just such light and comfort as our gospel affords.

our gauge affords. Let us gather up the lessons of the past, and weave them into our lives, that they may be public principles to our conduct in the future. In the glub summerime we can ing the better season and realize the biendit theored. To all hindfulfind the mess workers for the spirits, everywhere, let each give thanks for the services so annelfably readered. Let us wart them were to function in the future into up any future of the test of the services of the rest of our mediums are the real founda-tions upon relation up that the future of the future dimmily has no more stanch defender than the "immer of light." er of Light'

the "itamer of lagat." The Lynn, Cade Hall, society, issues a gararety magnine deviced to the work of that hely. The issues for Agril that yearched this online and therein is a full list of the of-fecen in very department of the society as ac-iprifies and they are numerous ladeed. At full list of the sume full addresses of the me-diums who assist in the work is also given.

dimm who assail in the work is the pirch. Mins Berths M. Avery, Oneonts, N. Y., writes, "I wish to express to you my appe-cation of the article in your issue of April 8, 4. Dark "Sins." It was a very trying ex-perience for our friend, Mrs. Heim, to under-go, how we cannot help hot feel that the at-tack instead of crushing us will prove a

To "Devotion," Sydney, favors received and one used, as you will notice. appear as soon as possibl are most cordially recipro

The many deeply interested readers of the various articles contributed to the "Bannet" by Balvarona will be pleased to learn that Dr. Hysiop has invited one correspondent to Join the American Institute of Scientific Research, and that the invitation has been accepted.

and that the invitation has been accepted. The importance of an anonymous letter lies in the fact that the writer effectually con-ceals his or her identity. Lately the editor was greatly amused to receive an anonymous letter in which the writer, an endium, en-closed his professional cand:

closed his protossional condi-In the "Banneë of Light" for March II was printed an article suitist! "A Modern Martyr: the Story of an Incircerated Medium." and our London Eur., contemporary, Light, quoted portions in its assess of April 3, day crediting the matter to this journal. In the Two Worlds, Manchester, Eur., the editor repro-ductive mains to credit a "Banner of Light" and the publisher of Miss Monto's pathetick are reproduced. rrative

Introj mans or term in the second particular of Miss Nortun's pathetic maratree. It has been supposed that Spiritualism was not exactly a recommendation to political fave: When advancemental in the second particular between the second particular of the second particular in every relation of fife, his Spiritualism meyers proves a serious barrier to the social, com-mercial or political advancement in the ex-trem of his relows, and when such an one out of his abundance considers the needs of the six and discussed. It expected hospital, canitation representing a great political party it is tot appressing that his sponders of heart and social particular and the sec-tere of his relowed and the sec-tere of his relows, and when such an one out of his abundance considers the needs of the six and discussed. It expected hospital, canitation representing a great political party it is tot appressing that his goodness of heart and softdness of judgment should elicit a substantial acknowledgement for his numer-ous friends. The illustration in point is Coun-cillor John Yennbes, of Walsall, Eng., a leading British Spiritualist, whom we matter in a resent copy of the local press-has lately been presented with a handsome solid store greagers some thrip indices infa-but the party and the local press-ing advancement of the local press-ing and heart on the source of the twalsall Liberal Chuba so marks of estered for the source of the town, the party and the cause of anti-fering humanity. Even in conservative old England it pays to stand for most houses icons: victions.

Engined is pays to stand for one's housest con-victions. Incides and meetra are good things to build spiritural labe and tempios with. But the vinity and strength of modiums and speak-ers need not be drawn upon to find the moary needful to buy bricks and mortar. In some cases societies have plended with a worker to come for half price, "as we are raising a building fund." But, also inhiberts and gravery, butchers and tablers, will not sell their goods at half price the worker who plended nearent for the worker who plended nearent for the end of the season the treas-ner reported a hand-some financial balance? Medium stretcy less the send of the season the treas-ing a self scrifting class of workers, such as they are, let the new full wait until "The blood of the merity is it as set for the blood of the meliums was the coment for our temple.

cement for our temple. With the April humber, says Unity, Kansas City, Mo, Elennor Sjirk's Idea wort out of commission, after a successful career of thir-ten years. This will be quite a disappoint-ment to ler thousands of admirisers, the Idea being one of the ablest and brightest New Thought magnings published, and one which Unity in as always been proval to resummed, but its readers, being largely New Thought people, accept the decision of Mrs. Ames as the bear. She fools that her ministration in this mamer has been rulliled, having always provens, so far, an possible, a faithful guide, commelior and Triend.

counsellor and friend. "I have just read with profound interest," writes Mr.s. 1R. Newton, of New York, "your trance address, Post-Mortem Man, and an really thankful that I have the ad-dress in my possession. I shall pass it along to some of my sceptical yet earnerstly inqui-ing friends." The lecture referred to ap-peared in the issue of the "Banner" for April 16.

Easter.

<text><text>

is stayed by the r sense of these enhancement anys. Times and seasons are not without their significance, hat hey are only significant to those who accept their signification. Split-nalists do not accept the signification of Easter in the same way that their Christikh brethren do, and though they may try for draw some application of the Easter drama to their own belos's it is a forced application, and they must, of accessity, abstain from using in its purposes the whole of the Easter lien as accepted by the orthodor world. Let us be consistent. To curry favor with others, by adapting the created we do not accept can only excite contempt. Splitnal-ion medu nor momed their by size it char-acter, it is well able postential ione. Times and a are not w

and the Hereafter. step given at the headquar-ston Theosophical Society, in this city, upon the above-eve beins Mr. Heavy Heylen-'ity, The "Boston Herald" c brief abstract in its col-'ong morning, or to be pre-April 230. As it stands in its presumably a direct ex-nanks of the lecturyer. For e reproduce it in the col-per of Light." It reads as on the Saturda on marks of the "R

umas of the "Balver of Lague." At reases a follows:-

life, so that we may be better first in do-certions and man-fink over when we are there in the second of the construction of the second of the second second second second second in a certain second on its conformated with the old-time riddle. "Which came into the world first, the second the teleken?" If we do not err in our any-sition, we understand that Theosophy is descanted with the weights of the light." That it is composed of the teachings, of "the Masters which, at one time, we were assured, hat their habitat in the confide-tions care of the Hamilton Mountains. That there expected by Hinds- Adents, Yogis and teach-these teac of the Hamilton Mountains. That there expected by Hinds- Adents, Yogis and teach-these teac of the Hamilton in the empiri-tions care again past. and when the departed Madame Havats's was with as fand was in-strumental neft-tim the earliest dissemi-nation of Hinds. Theorephy in cardings, Yet a careful perset of the above extract down to the end of the just sentence but an therefor-reversit it so completely as being identical the great macroit of Spiritonilis normal and controlled specters and writers, that one rabs there exercise is an and viriers, that one rabs there exercise is an and viriers is a states in the businesis for the bought?" On the surface, the statements do not appear to be suble the south wat has been taught con-cerning Devicing and Avitely, as states in the businesis for the Karma nequired on earth. It looks as though Mr. Hotchner trans the solution trains been and Kann interaction, the ond is in a dream condition, directing Devicing the sensible conducions of Spirituality viriers. So far as the coincides with sight opinoan, we quite agree with him, and can constraint at the Theosophical 85-to of this sity upon haring hear are fresh-ings referred to in the above extract repre-

ciety of this city ing and instruct But still the q first, the egg or ings referred to sent correct Th

and can concern that the three with hims and can concern that the three three with hims and the approximation of the three properties of the second second second second second second in the second s

there be able to discuss these and other ques-tions with the added knowledge and experi-ence we shall gain when we enter the pext stage of existence.

Facts.

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W. J. Colville at San Diego, Cal.

It is with much pleasawe that I inform the Spiritualist of the country at large that their co-workers in this baselful thrings Temple of their own, free from all indebed mess which is an cranment as well as a variast co-operative york of a failful band of zeelous worker, a fine affice has been errored and is well againstance errored and is a set of the second error of the second second second errored and confort. The Lecture Boon easily sean 30 percenses and is adored simply but

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which fourist in relevit and cosmoolitation. San Diezo. Arrangements are now being made for m Arrangements are now being made for m I expect to go from there to Periland. Or-gon, before returning to the East to bid fare well to friends and fill a few engagements at camps and other resort prior to departure for Australia and New Zealand. "Philosophical Journal." 165 Market Street, San Francisco.

Geo. A. Bacon.

<text><text><text><text><text><text>

Rutland, Vt.

A Tribute from a Ripe Mind.

The venerable Samuel Randel, of Orange, New Jersey, who is 8J years of age, writes: "In the World Celestift," by Dr. Bland, is the most interesting book I ever read. I have read it through eight-times. I want the photo of Pearl, the heroine, and I would like wonderfully well to know who Paul is.

The May Century.

Typhoid: that most dread scourge of sol-diers, has been about eliminated from the Japanese array in the present war, and this is only one of a number of achievements in the presence of disease and death which the presence of the second of the presence events of Japan in here account of "How the Japanese Save Liver" in the May Gentrary. "Before we can ever hope to rival the Jap-rases in the awing of Ivers in war," De McGes arys, we must be prepared for war even as they ree."

The land of a spectre clasping her own we the first initiation Mrs. John Mustain, the first initiation of the second second second band's death. Mustain theory of the for Oave, fell dead of heart disease. At the san minite Mrs. Mustain, though miles awn awnows and screamed that there was a m in her room. She called her aon, who he min set room. She called her aon, who he me, She and told her she ind here draw me, She and told her she ind here draw me, She and told her she ind here draw

BANNER OF LIGHT

Grand Union Meeting at Lynn.

There will be a Union Meeting of the Spir-transitist of Massachusetts, under the suspices of the Lynn Spiritualists' Association, Alex. Caird, M. D., president, at Cadet Hall, 33 Market Street, Lynn, on Friday, May 5,

Catrol. M. D., president, at Casker Hall, as Market Street, Lynn, on Friday, May 5, The affrance willing, devined to the discus-ion of organisation in its different phases. Suppor vill be served at 5, song service and concert at 6, evening service at 2.50, at which owned the served at 5, song service and concert at 6, evening service at 2.50, at which Dear A. Electry, and other services and phases and the served services are service preserved and services and the suppor villas furnished all members of visiting so-thas furnished all members of visiting so-thas furnished all members of visiting so-tillas furnished all members to the source of reganisation 7. Do you believe in the power of reganisation 7. Do you believe in the benefit of your experience? If so, come to this meeting and spend the hyd discussing the subjects dear to the hearts of near your phase of the subject of the starts of using spin the subject of the starts of using spin the phase of the subject of the starts of using spin the subject of the second secon

Alenzo Danforth .- In Memoriam.

As previously mentioned in the "Banner of Light" for link tweek, the memorial services in extinction with the departure of Alongo Chapel atteched to the establishment of Joseph 8. Waterman & Sons, Funeral Direct-ors, Washington Street, of this city. The ors, Washington Street, of this city. The number of friends who desired to be previously was requisitioned to accommodate the friends who could not be accommodate in the chapel atteched to the estimate of the service and therefore an adjoining large chamber was requisitioned to accommodate the friends who could not be the countered to the server affin an est black covered easket, were the re-mains of our brother, whose features were call and peaceful and as composed as if ablep, no three of the recent server suffic-tional flowers upon the form itself. The coremodes were brief and simple were the form the form itself. The core of the Beston Bart position was graceful pailotted to the Rev. F. A. Wigrin, of the Boston Sprintal Temple Society, with-which Mr., Danforth had long been as an active owned in the Sunday gutte and the saket and a sumption of the distant sprints. Mr. Wiggin read a number of appropriate

and as an active worker in the Sunday gath-rungs. Mr. Waft from sacred and secular antihorities, in defined a brief address in enlogy of the haracter and worth and work of our de-arted brother. He also read a brief extgest yarted brother. He also read a brief extgest rank and the secular antihorities and hard brother being kindly urnished by Miss Sunie C. Clark. It ex-ressed Mr. Dunforth's ideas in various piprimismic and his knowledge and faith herein and was most appropriate to the xercises. At the conclusion of Mr. Wig-field.

cises. At the conclusion of Mr. Wig-raddress, r. J. J. Mörse continued the service. He red to his long acquinitance with our rited friend, which commenced in 1876 and ng an of which time they had been more ess in touch and sympathy with each

reparted trend, which commenced in 1878 and preparted trend, which commenced in 1878 and it less in touch and sympathy with each ther. If an environment of the system of the system transformer is a system of the system of the raths of Spiritumism alone 1857, and was a cell-known figure in the earlier days in the arison meetings then held in Boston, but so the system of the system of the rations meetings then held in Boston, but so the children's Pergensitive Lyceum, to which he had been most devoted. In other arys when in allionst circumstances, his and for help to sustain the Lyceum cause. It had writings were used hearly requestly his writings were hearly fright Lyceum hearly the system were also a contributor to the recess in the hist hearly hearly hearly hearly retry the life of our arisen broker, a ribute which bought tears to the erso of arily all those who were present. First Lackes: Ad Society, The First piritual Lyceum hearly hearly hearly makes the lacking hearly hearly makes the hearly hearly hearly hearly makes the hearly hearly hearly hearly rest and hearly hearly hearly hearly rest and hearly hearly hearly hearly hearly rest and hearly hearly hearly hearly hearly rest and hearly rest and hearly h

Jor may have the present of the series of the sender of the series of the series of the series of th

cell remains. Next week will be published a brief bio-graphical notice of our brother, and a report of the memorial service held at Red Men's Hall on Sunday, April 22, by the Boston

The ansmall meeting of the Kirst Associa-tion of Baptrinslets was held April 18 when the following clices and trustees were choose to serve for the ensuing year. President Mr. F. A. Wood Viels-president Mr. M. J. Trustees: Dr. J. F. Hinned, Prain C. Jant, Henry Staberg, Ms. Iabele L. Keeler and Mrs. J. H. Moore. Mr. C. P. Longier and Mrs. M. A. Price Peter and Mrs. E. Hagmann es alternates to the animal convertion of the N. S. A. The following resolutions were pased by under the N. S. A of the ministry to entry the N. S. A of the ministry to be and the N. S. A of the ministry to be deviced on the N. S. A of the ministry to the N. S. A control of the Association to the N. S. A of the ministry to the Market Mrs. The the Mark of the Association of the Market Mrs. M. T. Longler, secretary of the N. S. A of the ministry to be Northell That the Association recommendent to be sendered to the Ministry of the Market Market Mrs. Market M. T. Langler, secretary of that the Association recommendent to be sendered to the Market Market

Washington, D. C.

905. Resolved: That this Association recognizes he marvelous and convincing nature of the ests and messages dreat fluough the medi-muship of Mr. P. L O. A. Keeler, and revelv expresses its appreciation of his ser-fees on the platform, for the benefit of the Society and the Cause.

Society and the Cause. A vote of thanks was also given to Mrs. Tillie Henkle, Mrs. A. M. Zoller, Mrs. E. R. Williams, Dr. J. M. Temple and Mr. A. H. Terry for their ministry as message bearers. Public meetings of this Association, for the present season, will close on April 20.—F. A. A Tillie Willi

New York State Association.

New 1ork State Association. The Ninh Annual Convention New York State Spiritualist Association, will be held in Empire Hall, corner of North Salina and West Genesses Streets, in the city of Stra-Une 2, and 4 1905. Good speakers and phenomenal mediuma. Good speakers and phenomenal mediuma.

Choice International C. Moore, elocutionist, of Dirgden, N. Y., will be present. Election of officers and board of trustees will be held Saurday, June 3d.

esent. Harvey W. Richardson, President, East urora, N. Y., Herbert L. Whitney, Secre-ry, 35 Irving Place, Brooklyn, N. Y.

Connecticut State Association.

The Nineteenth Annual Convention of the Consectent Stir, Status Association will be held in Unity Hall, Hartford, on Sar-urday and Studies, Maya S and T. The speakers are Mr. B. F. Austin, of Rechester, N. Y., and Mr. J. C. F. Grumbine, Test medium, Mrs. Carrie S. Thomas, of Brooklyn, N. Y.

... nouron, NABS. Test medium, Mrs. Carrie S. Thomas, of Brooklyn, N. Y. At 10.30 and Saturday, the time will be turne by Mr. Grunnian, subject. "Nour Own-turne by Mr. Grunnian, subject." Nour Own-Will Come to You", 74.69 µm. lecture by Mr. Austin, subject. "What, Must 1 Do to be Sayed."

\$2,000 to Mrs. Pepper.

The following telegraphic despatch ap-eared in the Boston American, of Thursday

peared in the Boston American, of Thursday, April 13th, 1965: "New York, April 12...-Two offers of 10,000 each, midle through the Brookyn Philosoph-ical Association, are now open to Mrs. May Church of Brookyn, it she will survessfully submit to a test of the mediumistic powers in the transmission.

rultonia ren to Mrs. May the First Spiritualis to all the second for the mediumidit powers the the second for the mediumidit powers the test is to be similar to those to which she is put every Sunday night, when the reads and auwers questions written out, euclosed in a sealed envelope and placed on the second for the second placed on the second signal of the second placed the second signal of the second placed on the second signal of the second signal of the second placed on the second signal of the secon

enclosed in a sealed envelope and pusced on the desk before here. who luss been a con-"Dr. Isane K. Futher meetings" here Mrs. Pepper has displayed her power, has stated that there could not be any trickery about her reading the messages in the segiel en-portunity to prove the truth of this state-ment that the offers are made. "At a meeting of the Pfalmophical Asso-tes, Brookin, and attended by 500 persons, the subject of Mrs. Pepper's powers, was dis-cussed.

subject of Mrs. Pepper's powers, was oursed.
 "Henry Rowley, the business manager of a regenanufacturing concern, stated that if its. Pepper would visit the office of his plant desict any scaled latter from their regu-sort to trickery, he would willingly pay her

resort to trickery, he would winning pay are 10.00. "Joseph Rinn of No. 239 Washington Street, New York, reareed his money offer to Mrs. Pepper if she would successfully undergo a real stated that he would be each to increase and stated that he would be each to increase and stated that he would be each to increase this offer to the sum named by Mr. Rowley if it would temp Mrs. Pepper to give a real test of her alleged powers."

Local Announcements.

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Weird Experiences in Nyassaland.

BANNER OF LIGHT.

Weite Experiences in Xyassaland. An insultant at an intervently expression for any children in the product of the second term of the second in the second in the following meriate of the second in the following meriate of the second intervently the following meriate of the second intervently the solution of the second intervently expression of the solution of the second intervently we are second in the second intervently expression the solution of the second intervently expression the solution of the second intervently intervently the solution of the second intervently expression we are second in the second intervently intervently we are solution of the second intervently the solution of the second intervently intervently we are solution of the second intervently the solution of the solution of the second the solution of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the second of the solution of the solution of the solution of the second of the solution of the solution of the solution of the second of the solution of the solut eu, to th

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Mbona or an ite following day, after my bearers finally arri-na gardens. While appr drs. drs. hment, appeare. dred feet in , and on looks. be severed from v holding a swor vt, I saw, or from a gr vgb the to th v f the gro come from g through nd clung to ilarly noted white, gl red; the be pink; of a lion; and a ope the

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found that the reed fence es sides of a triangle; opposi from which the beast had damp, graveyard air was di and birds in the overhan transmitter and the second transmitter and the second state of the summed; and a pool of water by the gro "Upon asking for Salin stated that she was in her I come out, as she was too y She, however, spoke, wishin my h. one oc. for Mbons, and the third ings. There att

na an attendant a pool of water by the grove. "Then asking for Salina as a straindart "Then asking for Salina as a straindart one out, as she was too prest to meet me. She however, poole, wishing me isodu mor-ing." T replied that L-had come to see her, and that if she was had woman alse could reason had she to be afraid." Upon that she came out, dressed in blac chick, and a soft, and the strain the strain and the shear the same out, dressed in blac chick, and a soft, maked bad the shear to see the shear the number of the shear as a split or a himm being; that he, told her what to say to people, and how to name questions that he had power or mother; to make min. chim being; that he, told her what to say to people, and how to name question: that he had power or mother; to make min. chim being; that he, told her what to say to people. The shear to mother to make min. chim being; that he, told her what to say to people. The heat on the same to make the had power or mother; to make min. chim being; that he, told her what the had power or mother; to make min. chim being; the the same to make the same the same to the same transformer to make the same the same to the same

that he told her what to a how to answer questions: th to transform himself into or or another; to make rain that he was indeed God of kunda, and Wanyania antiv She admitted that Moon cause or inspire fear. I pol God, who had created all i mount, and His rule one and truth-proof lying in my one ranse destitu-ament, and so on; of the Senna, Chi-atives who believed, in their allegiance, ona had power to pointed ont that our all things, was para-

"During this co trong living press strong irling presence trying to evencourse hypothism me, and it crussed the state lead views occasion? On evencourse the state lead views occasion? On evencourse trying occasion the graverand air vanished completely, and "T examined Salina" and the strendard. "T examined Salina" and the strendard."

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If a Man Die, Shall He Live Again ecture Delivered by PROF. ALFRED R. WALLACE, at Metropolitan Temple, San Francisco, California, Sunday Evening, June Sth. 1977.

This Pumpher Swinner, June 54, 187, This Pumpher ambodies, to chase typography and see veniest form, the first and only discourse dailwered. Marries on the subject of Furgitronic and you want which have the subject of Furgitronic and the following in Furgitronic and the subject of Furgitronic and the subject of the Furgitronic and the subject of Furgitronic and the subject of the Furgitronic and the subject of Furgitronic and the subject of the Furgitronic and the subject of the subject of the subject of the Furgitronic and the subject of the subject of the subject of the Furgitronic and the subject of the subject of the subject of the Furgitronic and the subject of the subject of the subject of the Furgitronic and the subject of the subject of the subject of the Furgitronic and the subject of the subject of the subject of the Furgitronic and the subject of the subject of the subject of the subject of the Furgitronic and the subject of the Furgitronic and the subject of th

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MINNIE MESERVE SOULE.

How the Woodpecker Knows. does he know where to dig his hole. oogbecker there, on the elm tree bole? oes he know what kind of a limb for a drum, or to burrow in? does he find where the young grubs does he find way-grow-I'd like to know."

woodpecker flew to a maple limb, drammed a tattoo that was fun for him, breakfast here! It's too hard for that, said, as down on his tail he sait, st listen to this: rrrr rat-tat-tat."

Away to the pear tree, out of sight. With a cheery call and a jumping flight! He hopped around till he found a stub. "Ah, here's the place to look for a grub!" Tis moist and dead-rrrr rub-dub-dub."

To a branch of the apple tree Downy hied. And hung by his toos on the under side. "Twill be sunny here in this hollow trunk; I's dry and soft, with a heart of public trunk; Just the place for a uest errer runk-tunk-tunk."

see." said the boy, "just a tap or two. ten listen, as any bright boy might do, us can tell ripe melons and garden stuff the very same way--it's easy enough." Youth's Companion.

A Link in Our Golden Chain.

LET LOVE THROUGH GOOD DEEDS SHOW .-- Edwin Arnold.

The little children have lost a friend, That was out first thought where harmorth came over the thought three in a kinn over the work of little children, in over over and with the Lorenn in our over eity and with the Lorenn in over over eity and the forts. The children. Normal meen and women al-ing the second and revered. His heart was with the little people and not only his hart in the posteling alaxy with the inite possibilities alaxy with the initial over a form of a frection which we find our as orms of affection which we find our as orms of affection which we find our as orms of the article out of the article out of the odd of a little bould in and can be seen paraling their development of the article out of the out of the article out of the betterment in the odd form of low evorthy our approximation in the out of the possible out in and energy were in bis sets of the set lower, bis fort, sittle possible out the outperson of sittle sets of the set where the between the children, Spiritualism parades the possible outperson of an intervality, with a first on land out the outperson of an intervality, with a sthe the set artind children is was shet

ices may float throat to ware a the waits to are re-send your cheery where on the song life Sand your cheery where the song life retains throat his which for he lower a and his tender heart would be hart and oblied should you how or at listen or spoil a melody of your life with discords or faise us howed Mr. Dantorth whose life was sent in deeds of love for you.

Cove Wearing Speciaeles. In one of his discourses the law Dr. T. De fitt Tainage said: "Solomo was the found-of the first nociety for the prevention of usity to animals when he said, in Froy-based. In other works, a man that be best in the second state of the said and his dog, or maltreats his sai he son mistian. The God who heard the young wass when they cried will hear every cry brints differe."

now that every year are interesting them-

BACK

The Mother's Strik

Such a dream I had! So dreadful That I never heard the like; For I dreamt that on a sudden The mamas agreed to strike.

"We are tired," I heard them murmur "Tired of working night and day, And not always bearing "Thank you!" Such long hours and such poor pay:

So they would not mend the jackets Nor the holes in stockings small; No one ran to kiss the bruises When poor Tommy caught a fall.

No one bound up wounded fingers, No one glued the broken toys, No one answered all the questions Of the eager httle boys.

No one tied the little bonnets. No one brushed the little curis, No one basted dolly dresses For the busy little girls.

No one heard their little troubles, No one held them on their lap, No one sewed on truant buttons, No one hunted Johnny's cap.

And there were no bedtime stories and no loving hands to tuck Blankets soft round little sleepers. For their mothers all had struck.

Oh, so lonesome and so dreadful And so queer it all did seem? Aren't you glad, dear little children, It was nothing but a dream? Lyceum Banner.

This Dog Masqueraded as a Baby.

<text><text><text><text><text><text><text><text>

The Dog.

The Dog. The dog's a funny animal, Domesticated kind, The while he wears his teeth before He wears his smile behind: This seems quife paradexical. Quite waggish-you won't fail To note however a canine's smile , is just a wagging tail.

I used to know a little dog Whon i returned from my days w When I returned from my days w His fall wagred with delight: He was a joyous, hapy dog-T chronicle with pain The fact he lost his fail one day; He never smiled again. work

b), children, all be good to dogs. And to my warning hark: Don't twist their talls nor down their pups Don't took a big dog in the sys (Xour, courses well might fail); To learn if he thinks well of you watch if he wags his in Honston Part

Houston Post. What He Came Down for

Two clubmen were praising

Two clubmen were praising the pluck of dogs. "A good dog," sau one, "has the same kind of pluck that old Jerome McWade used to show.

of pines that he even service service of the servic

"Well have a risk! wild Jeroms. Come out to the fields, and will have a trial hav". Into a hay-wapped wild his fork, and the two boys, down haves, began to pitch the har you boys, down haves, began to pitch the har you be a rate as they could pitch it. "The diama noted up to his work start by which he keys could pitch it." "The hoys worked hard. Their youth told, in their favor. Old Jeroms of to loading black about no no of the uneverse mouth, he continued to about 'More hay!" "All of a madden he tripped as he due in his fork, and fall from the wapper to the Jeromy. "Diam down here?" "Terom are the rest. asswered: "Tame down for more hay:"

Afterglow.

Deem no lif Or lived i That ever h Has ease As drop by Into the hife ill spent, d in vain, r by a word or look sed some heart of pain! by drop the brooklet flows e toundless sea, and goes a loving word territy.

So grows Into Eternity: Lingering there a beckoning star Of dazzling radiance fair. Till placed upon an angel's brow-To glean forever there.

Francis B. Wisecarver, in Mind.

Bonesty That Paid.

Boost J That Fast Jacob A. Rise, in a recent discussion of the slamm' of American cities, said that it was disherest for a trich man so-waid that it was disherest for a trich man so-waid that the "These men," he said, "claim to be honest, but their lonest reminds me of a thield whom I knew in my 1-lice reporting days. "This thid," a humorist in the Bower, was "This in this," humorist in the Bower," "I all you, he said, thonesty in the best wailer, after all "These men," he but their honests I knew in my pel-"This thief, a joking with me "1 tell you," h policy, after all ""Well, said 1, out at last. Here 'I'm glad you've found that w did you come to discover

"Do your remember that little pur dog you saw me with the other day." Well, said the little, I slow that dog from but there wasn't a desire who would offer more'n 13 for it. So, like an honest chap, I returned it to the old lady I had took it from and she gave me 10 reward." - Solicetel.

The Common Things.

The sumbline and the gentle rain. The such that has been bird song that halls the morn. The meadow hand which flowers stain. The swaying banners of the corn. The grass, that whispers to the breeze-What common, common things are these! The gr What

What common common the lake The broad blue mirror of the lake , That smiles back at the sleeping sky. The billows, too: hat leap, and break And fling their foamy jewels bigh: The sliver clouds that one by one Toos back the hances of the sun.

The stars that blaze as jewels blaze, And make the world old mysters. While they on-their appointed ways, Go speeding through sternity Across unfathomed sens of space On paths that we but dimly trace-

All these are common-brook and bir And rose of red, and meadow greet So common that they seem unbeard. So common that they seem unseen, And yet there is no day or night. But borrows all of their delight.

No common thing is held apart From us, or pent with lock and key But in the goodness of his heart They are all made for you and me. It always seems God loves the best Things He makes the commonent.

Boston Budget.

He Stopped Them.

It Stopped Them. The president of a certian statistic club in Baltimore which has a fondness for must be achibits of the statistic statistic statistics the statistic statistic statistics and the statistic delphas to meet a local artist. It appears that the Philadelphia man was getting the worst of the argument when one "Thrive up of the argument when one "Thrive up of man, an' stop some of them blows." "Stop "en"" murmured the unfortunate man. "Do you shown of this gettin by?"— Harper's Westy."

The Secret of Happiness.⁴ Are you almost disgusted with life, little man². I win tell you a wonderful trick That will bring you contestment, if anything can-bo something for somebody quick!

Are you awfully tired with play, little girl, Weary, discouraged, and sick? I'll tell you the loveliest game in the world— Do somet...ug for somebody quick!

Though it mins like the rain of the flood, little man, see the set of the set of the flood, You can make the sam shine in your soul, little man-Do something for somebody quick!

Though the skies are like brass overhead, little girl. Though the skies are the little girl, And the road like a well-heated brick. And all earthly affairs in a terrible whirl Do something for somebody quick! New York News.

Accumulating Character-Dividend Accumulating Character-Diridende Character is not made in a day. It is the accumulated result of hom-period investment. Men often deserve themselves into thiaking that they need and beyomerrood about has character-Investment Maring the prime of their lives: it will be time enough to do that in old age. Rul dividenda-whether of char-error a many earning years have passed, if he has made on investment when he had funds to invest. The only difference is in this perhoar, then then here welth.-Standay School Record, Philadaphia, Pa.

As long as mankind shall continue to be-stoy more liberal applause on their destroy-ers than on their benefactors, the thirst for military story will ever be the vice of the most exalted characters.—Gibbon.

God is the Pather of the Universe, the Creator, Nature, the Sovereim beauty, the Supperson Good, the Rulhar Mind, which enders all things and nonctrates all things. He would the hearwas, the earth, and the rocks. He's the original Life and Force of all things in the eithesil review, non the sarth, and under the sarth. He is The Being, The Unity, The Good-Plato, 20 E. C.

BANNER OF LIGHT. SPIRIT

Mlessage Department. EN GIVEN THROUGH THE MEDIUM.

MRS. MINNIE M. SOULE.

APRIL 29, 1905.

happier than anything eles. It may seem fumny to you people to think anybody does not know about spirits, built there are a great many who do not, and a great many more who think that it is very writed to try and who think that it is very writed to try and who think that it is very writed to try and who think that it is very writed to try and who me, and I thank you for helping me."

Ned Ladd. Wyoming City. There is in min comes here now and he is tall and wify. Nervous and heas no more con-trol over himself than a baby. The first thing come from Wyoming City, and I feel as if culd not contain myself unless I mide some effort to space. This is not up first attempt came with a rush. They must be the connect with first cone friend and then an-charted by the statement of the

THE SUNBEAMS.

"Now what shall I send to the Earth today?" Said the great, round, golden Sun. 'Oh! let us to down there to work and play." .Said the Sunbeams, every one.

So down to the Earth in a shining crowd, Went the merry, busy crew. They painted with splendor each floating cloud And the sun while passing through.

"Shine on, little stars, if you like," they cried, "We will weave a golden screen That soon all your twinkling and light shall had been all your twinkling and light shall

Glided all the little heads. "Wake up, little children!" they cried in "And from Dreamind come away! We're brought you a present, wake up and see! We have brought you a simup day!" Poulsson.

We must carry the beautiful with us,

That soon all your twinkling and ligh hide. Though the Moon may peep between. The Sunbeams then in through the windows crept To the children in their beds-They poked at the crelids of those who slept, Gilded all the little heads.

Ned Ladd, Wyoming City.

Augustus Leonard. Jame

ort of Seance hold April 18, 1905 S. E. 67.

In Explanation

In Explanation." The following communications are given by Mrs. Scole while under the control of her own guides for the good of the individual spirits seeking to reach their friends on serich. The summary are reported stoo-graphically by a representative of the "Ban-ne of Light" and set given in the presence of other members of the "Enter" stat. These circles are not public

"These circles are not public To Our Beaders. We escreetly request our patrons to verify based apon fact in these columns. This is not so much for the beaded for the "Basiner of Light" as it is for the good of the "Basiner out, on the is truth and will been it the world. In the cuuse of truth, kindly assist us to, ful those whom you believe may verify them. Many of them are ust Sphrifunking assist subscrifters to be "Basiner" of the missionary for your particular locality.

INTOCATION.

INTOCATION A the flawer open is best to the un-fight and the days, so we would open our parts to the sumshine of Truth and thy preved dews of Haven. A she the dower simply the flat flat and besses very behavior, the second simply like ours and pray that the may shine though and bless ones would like would simply like ours and pray that the pray shine though and bless ones would like with the simple purpose in our hearts to infit, we come into this little crited again the the second simple purpose in our hearts to infit, we come into this little crited again the the second simple purpose in our hearts to infit, the simple purpose in our hearts to infit, the simple purpose in our hearts to infit, the second simple simple simply and the crited again for the joy of the after life, withing for they have a second simple second simple. The second have of the inset life of the spirit. So won's the despit, and over them would ben have part life and he separateness. The have the second simple simple and the second realizing our for the power that is granteness the hild with the knowledge is pourd over the stronger, that the message with be the stronger, that the message with be the stronger, that the unessage with be the stronger that the unessage with be the stronger that the unessage with be the stronger that the unessage with be the stronger, that the unessage with be the stronger that the s

MESSAGES.

Bessie Hayes, Fall River, Mass.

that I had over my own body. Then I heran is the like in there were two ides its life and I think limit there were two ides its life and I think limit there were two ides its life and I have hardly left if since. You may sak me that its construction is a set of the life and that its construction is life and its life and that it is construction is life and and its that it is construction is life and and the that it is construction. I that its life and thought that I did more a proof in dying than in life, because a good many good things produced. I want to eased if all the constitution that its consultant for the set of the constitution in life and the constitution is a set of the produced. I want to ease if all the const life are no mediums near her, but she can I here are no make the effort. Thank you." Frank are are a set of the set. Bessie Hayes, Fall Riter, Man. There is the spirit of a child, a little gid bolt 9 pers old. She says her name is Bes-sie Hayes, and she says. 'I want to get to uy mam. She has just had some trouble friends over here close to her so they may sinch et to sit in a place where we won't bu-to the says of the says.' The say of the want her to sit in a place where we won't bu-me to come because he knew. It would make us at happy. Grandma Davis works all the ine to come because he knew. It would make us at happy. Grandma Davis works all the says at the would rather have children over hims a tract care of little children over here. She says also would rather have children whins a the then every minute, than to have old people who were fretting and fusay. She as a boasell of us and we have lovely Heaven is not as where I used to lite. It is so much pretiter over here and there are many beautiful places to go G and our reachers are all as kind as they can be. They if we don't do what they think is best, we utter ourseen God yet. I have hared Mama yu that Go issues and a busbel of love to hama and Harry and Aust May. Thank you. Frank and Margaret Lee, Swamp scott, Mass.

Pravit and Wargaret Lee. Swamp-scient, Mass. Here is a second of the second s Nellie Thomas, Troy, N. Y. "My name is Nellie Thomas. I died with consumption and I left some little children do not know jest what you can de to belop betreuth. Their father is not the best father in the world for he gets selfsh and spends his mourp in ways that he sught not. We lived you. There is tail of putting them away and I do not mind if they are not separated, tit is land to see the house so broken they and the the world they are not separated with they will grow up, and if I can out put strength enough to get so near to them that they will always feel that they have so may be a so that they are the so they have that they will always feel that they have to speak, my heart is full of gratitide that have.

<text> Annie Wells, Farro, Dakota,

APRIL 29, 1905.

from Our Exchanges.

Get Inte Line

Get late Line. Get into line with the forces of Divinity find keep your saw to the ground, brother sportation, brother Christian, brother Fagns, something and Wilch can be beard in an other way. The only way to tell when the train of beating in anywhere in your visitianty is to part of the same saw the same saw and the same bear as well and the same bear to bothing more than filling in some low lace, but your can bear as well as though you were a gatt of the latent in these world-trainforming times is initiaty cleares follow. Be apod lintener, bear to be and the same saw and the same latent of the same saw and the same same same saw and the same same same same saw and the same saw and he is a base as well as the same same same same in the same saw and the same same same same same same saw and here and here the same saw and here and here the same saw and here and the same same same same same same same same same the same the same the same same

wendering. "What is the matter with the Conner" The Cause is all right and if you, brethrea, will first accertain whether you are part of a cut or part of a fill and get your are ito the or a field Marshal, or a Procentro or the Holy Synod, and you will hear them say that the only way you can correct the world is to correct yourself. That is the beginning of he world's rotherwill hear them say that the only way you can correct acro of Sheria and Russia. They' will seep tab on the creat thieres in the logislatures and the little hieres in the joint. They will look after the christs in their Gethesmanse, and the little hidden, and the due on one-The Light of Truth, chieres, III.

As You Think, So You Become

As You Think, So You Become. Every thought must incarnate, must em-oby itself is mone dynamic product which all be its exact on the product which all be its exact of the product which is reach or weakers or reflect themsive in the elistedy express or reflect themsive in the orthology and telepathy are now rerealing us these very processes of thought-billing and toight-controk. Whatever a man inks that he becomes, triab thefore our inks that he becomes triab the fore inks unlikes and you become beautiful, or ink unlikes and you become the ugly: think rength and you become strict, or think schness and you become ugly: think when and you become site, and so on to e end of the catalogue.-Practical Ideals, ston, Mass.

Revivals.

Revirals appear to be the order of the y. Evan Roberts, whose name figures so regely in the daily press, is undoubsidy in-named by inclubbe intry place in the prin-ality of Wales, can have no other origin t from the splirit land. Explanations of see occurrences by the lay press are almost re and the splirit land. Explanations of see occurrences by the lay press are almost re as little real knowledge of the unseen tress. The Torrer-Alexander Mission is a format fail in the work of the unseen tress. The Torrer-Maxander Mission is a format fail in the work of the unseen the advert Hall Reviral is worked pion a orough business basis, evidently diverse to prime a Trust in Celestial Reviewer to prime a Trust in Celestial Reviewer.

The Crime of Revivals.

The Orime of Revivals. A few some number term the Mid-term assume for this state created a tem-ruly futter by the statement which its trained that 'the door to the asylum is the thread the church.' We superintendent visit of the state of the state of the Wisconsin. To a visiting party of jezic ors Mr. Gortt and any superintendent Wisconsin. To a visiting party of jezic ors Mr. Gortt and any superint of the short the state than holding reliefous re-rais.' Whenever there is a stirring relig-angertuin in any part of the state it is followed. of patien ways safe 't is not influx not als is not alway the fact. Re most common ns to int York Ci

Under Henvy Fire.

Under H-ary Pire. 1. D. Rockednier, the "Standard Oli and one of the greatest of modern phil-pins, is being demonned from many i for his cenerods offer of 1300,000 to merican Board of Foreign Missions. is no sin greater than ungratefulness, e editor of this journal would respect rock of the second statest of the second many demonstration. D.C., with speci-tructions, that in liberal portion of it be at the disponal of the Philosophical

1. This scen sense of His pendence upon God were fr reed in His words, but n bly than in His cry on the my God! why hast Thou fo e doctrine of Christ's divini untrue, and morally, hexy i us of the hope of a higher i cing Christon a pedestal man attainment. In trying n higher human-pedestal utterly In trying to fol-iscouraged at the

ment of Christs a dogma which finds no place in the Semon on the Montal. His discourses to fine operations. Why had that doctrine no-place peratokes. Why had that doctrine no-place peratokes. Why had that doctrine no-rail Son? That peratoke embodied Christs doctrine of Redemption by penitence and mutuliment, but no vications star-file or saving power was with Christ, it was in able example of His life, not in His death. If Christians were willing to able by the sim-dod, the brother-Coll of the Pathenood of the operator of the simple of the operator of the simple of the simple of the simple of dot is brother-Coll of the simple of Mores forwake it. It forbade many things betides. But a Christian was not a disciple christ kinned; in compare the disciples, enjoyed communion with the spirit world, notably on the occasion of His trans-struction. He did not reprive His disciple of the spirit world a real help in carrying on the mission of Christ, the bring life and how, Eng.

Nothing for Man but Spiritualism

Nothing for Man but Spiritualism. There has been a revolution of opidon. Years are the sermous precised, the bokes the sermous precised, the bokes mercon has said. "All the 'goal' tooks' are to young people were on death. We were have the server shat the bokes of the server the ploon." The thought of Swedenborg has filtered into many places and has been drund were assue. The thought of Swedenborg has filtered into many places and has been drund were assue. The thought of Swedenborg has filtered into many places and has been drund were assued to boke the server the ploon." The thought of Swedenborg has filtered into many places and has been drund were assue. The state of the Biessed plead," but the concluding payes are a con-disest, and would be for ever with the Lord," and, per contra, we may suppose the drent. We can would be for ever with the the boked by the problem which will with the built assurance catalide these apprecision that for built assurance catalide these apprecision. The the more served by the server setting the built assurance catalide the server the set of the built assurance catalide these apprecision. The set of the built assurance catalide these apprecision of the built assurance of the server set on the set of the server set of the server set of the server the set of the built assurance catalide these apprecision. The set of the server set of the set of the built assurance catalide these apprecision of the set which are od.-The Me

An Interesting Test.

An Interesting test. During the meeting, the medium, Ethel Turner, was giving charvoyan scriptions under spirit control, when deniy 1 noticed a pair of white bonnet sit tied in a next bow beneath the medi chin, and 1 believel. I was the only one in room who saw them. As soon as I was 'the who is includ described to us a spirit ptions under spirit control, w y I noticed a pair of white bon in a next bow beneath the s, and I believe. I was the only m who saw them. As soon as I spirit friend described to us a ng the room, attired in nurse; she said the nurse was ards me. This suddenly call a vision which I had seen ; b a vision which I had seen ; anlistic ollows: A si was the se-patien n n the minnanted part an animated part d in spirit form. I less imagine my deli connet strings around i then the nurse being diately afterwards. I ze the spirit form my ulries at my home, I ft "ftall-The for the zs around the urse being de-wards. I was form myself, home, I found mother), was tal.-The Two

Hands Off.

Hands Off. Mr. Alfred Farlow, of the publication com-mittee of the "First Church of Christ. Scien-tist: "the Eddyite branch of Christian Scien-tiats in Boston, has sent out a circular warn-lag publichers not to print attacks on Chris-na of the services of Christian Scien-tists as censors to establish an index expur-satorius for the so-called science. But so far no notice thas been taken by the Christian Eddyism, and will that bok the Dosoure of the solution to any othera-to be false we should think that the Scien-tias could have no objection to any otheratists could have no objection to any The Truth Seeker, New York City

True. L

True. 1 It is well known that man is never so thoroughly at peace that a main is never for rendering suite than when he is speci-ing of what he knows nothing about. Negling cyuals the sevenity of soul with which the blind in spirit judge the motives of others; which the deaf in spirit circletce the musi-made by other people.—The Light of Truth,

Ah :

There is no shop correct definition that the short of the stand mean of the stand mean standard stand dwell in ten years from now, uproar which distracts us at t the signs of the purification of business.—The Christian Reg

WHAT IS SPIRITUALISM? An A



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The W

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Banner of Tight.

BOSTON. SATURDAY, APRIL 29, 1905. SPIRITUALIST MEETINGS IN | OSTON.

Street. Meetings every Friday after-street. Meetings every Friday afteralong, 24, business meeting: Avening and Auper, and A. suble meeting. First Spiritual Temple, corner Extern and New-Dury Streets. Every Sunday, lett. J. J. Morse, trans-m., through the meetings of the strength of the spiritual peaker. Every and the spiritual of the spiritual peaker. Every and the spiritual of the spiritual of from a loop short and Temple. Potter Hall, 177 m. Intro Sever miles Weilsenge, version and the severation Apple, La U. D. 2. Andreas Apple, La U. D. 2. Andreas and the severation of t Tasties Spiritualistic Industrial Society Tasties Spiritualistic Industrial Society in Dwight Hall, Red Mea's Hall, Si Tremant Street, Tursday, Tusiness meeting at 320 p. m., supper d usual meeting at 7,65 p. m. Mrs. S. F. Belcher, nident. The Ladles Lyceum Union, meets in Dwight Hall, Tremost Street, every Wednesday, at 2.30 p.m. Sup at 6.15. Public meeting at So'clock. Mrs. Maggie J. president. First Spiritual Science Church, Inc., 694 ington Street. Mrs. M. Adeline Wilkinson, pas-spiritualist meetings every Sunday, 11 a. m., 240 Spiritualist meetings every Sunday, 11 a. m., 240 Applituality meetings every rat Spiritual Church of Hoston. Inc., Rev. rst Spiritual Church of Hoston. Inc., Rev. a E. Strong, holds Spirituality services every Sun-at America Hall, rathantagion Street, up 2 flights. [e] 1.a. m.; Services 2 and 7.30 p. m.

Societary Aews.

Correspondence for this department should be ad-dressed to the Editor, and must reach this office by the first mail delivery on Monday morning, to ensure inser-tion the same week. We wish to assist all, but our space is limited. Use ink and write plainly.

Boston and New England.

Boston and New England.
Appleton Hall, 9 Appleton Street. Pfdag, Appleton Hall, 9 Appleton Street. Pfdag, Appleton Street. Pfdag, Marken Street, Pfdag, Pfdag, Marken Street, Pfdag, Pfdag, Marken Street, Pfdag, Pfdag, Marken Street, Pfdag, Pfdag,

there now many wan expression. At the set of the set

Y

First Spiritual Science Church of Bosto Commercial Hall, 694 Washington st., Sunda, April 23.-Mrs. M. A. Wilkinson, pasto Smakers of the morning conference, Me Commercial Hall, est Washington st. Sandry, April 25.-MIS, M. A. Wildnesson, pattor. Ngenkers of the norming conference. Mas-dames Wheeler, Sears, Cooper and Messer, Harris, Bakerstrom, Mitza, Preveo and the finest senses of the season. Evening, music by our blind soloist, Prof. Mayanad, also our spirited sainer with her heaveny songs, Mrs. Lewis, Encouraging thoughts songs, Mrs. Lewis, Encouraging thoughts and messages, Mrs. Wilcom, Mrs. Stime, more, Mr. Macurda, poem, Easter, Mrs. Chai-man.

more, Mr. Macneda, poem, Kaister, Mr. Chai, man, A benefit entertainmat will be given our pattor on Turwids verning. April 27, by the pupple of Mrs. Gardiner, Garr. Thonyay at: Build and State and State and State and State Build and State and State and State Shifting theoret by He loving messages and the sick greatly benefited.-Cor. Titchburg. Mass. Apr. 23d-The First Spirituniant Society laid a very large attand-Ruth A. Switz of Haverhill, gave the time at the morhing service to messages from Spir-it friends. The Mediuma Create was well at-tended, and was very helpful to all present, seek ye the living among the deal" was pre-sented in her usual able manner and was supplemented by many correct tests and spir-it messages. Miss Howe finely rendered zer-was tastefully decorated with Easten Illies and potted flowering plants. Mrs. B. W. Belcher of Marboro, test moking, will adverse the Society Nass, Sunday-Dr. C. La Greenidel. Mass. Sunday-Din. C. La

and ported flowering planks. Mrs. B. W. Belcher of Marlhore, test medium, will ud. Fox, President. 6 Greenfield, Mass. Sunday evening. April La We had for our speaker Dr. Wm. A and the second state of the second state of the arrand levture and fine tests all recognized. The Doctor made many friends here and all are anxious to have him come agril in the "Malden Progressive Splittmillist, Louise Hall. 389 Pleasant Street. Sunday, April 22--Our meetings today were well attended and is inforesting as und. The affermode cir-guidance of our president, Harvey Redding, rer becoming as und. The affermode cir-guidance of our president, Harvey Redding, errices and assist in the work. In the atter-noor Mr. J. K. Hicks gave a brief address ""Xrumbus and Immortality" and Mr. M. C. Rorelen and Mrs. Morton's little cor-net "Astrong Dew," also gave many mes-sages. Evening service opened as usual with Neurific Mortality and Mrs. Morton's little conto "Mortality Dew," also gave instra selection autified "Jourceving for Jourass-aselection autified "Jourceving to Joursas-us. Mr. Eveleth gave pleasing communica-tions and tests by "Big Dog" concluded the service.

Friday. April 1sts.—The usual harge num-Friday. April 1sts.—The usual harge num-ber gathered in Louise Hall to particle of the usual model of Splittual electronium to pre-side of the splittual electronium to pre-side of them, which included congregation-tal singing and incocation by president Har-per splittual electronic splittual splittual splittual beam of the higher Splittual splittua

Care Vonr Own Hidner

nd Bladder Diseases at Home at a Small Cost.-One Who Did It Gladly Tells You How.

Tells Yon How. Mr. A. S. Hickcock (Glothing Design). East Hampton. Com., wishes us to tell our roaders who are suffering road and their wishesover, direct them to you be perfect house. Knowing, as he so well does, the failure of abaost every obse treatment in stubbers hands of every suffering mas and woman this simple, increments within positive means of reacting themolyse with and woming the simple, increments the within the insert reactions offer while you can do so without cost.

THE PROGRESSIVE LYCEUM, NATIONAL SPIRITUALIST ASSOCIATION

y John W. HING, National Superintendent of Lyceum Work, Spiritualist Temple, Galveston, Taxas, to whom all communications should be addressed. Boston.

Red Men's Hall. Tremont Street, Sunday, April 23.--A special memorial service was ledd this morning in honor of our departed friend, Alongo Danforth. A full report will be sent in time for the next issue of the "Banner."- Cor.

Tople for the Progressive Lyes

Sunday, April 30, 1905, S. E. 58: CARE-FULNESS. Gem of Thought: "All things are com of smaller parts."

For information concerning The Progres-sive Lyceum authorized Lesson Paper of the National Spiritualist Association, address John W. Ring, Spiritualist Temple, Galves-ton, Texas.

PASSED TO SPIRIT LIFE.

[Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line will be made. About seven words make a line.]

per line will be made. About seven words make a line. I minimize the seven words of the seven words and the seven words and of the seven words and the seven words and the seven words and the seven words and the seven words are seven words and the seven words are seven words and the seven words are seven words are seven words and the seven words are seven that few white but maky indian neighbors, with few white but maky indian neighbors, words and a seven words are seven to the seven words are seven to be the seven words and the seven words are seven to the seven words are seven to be books and papers, a subscriber to the 'Bar or of the claims of Modern Spiritualism, othered to the new cult. A great reader of books and papers, a subscriber to the 'Bar word blard number and a first and appro-ration on the seven words and appro-priate only a few well inced remarks by a very likes and since that time to the last very likes and seven words and appro-priate only a few well inced remarks by a very likes and approver and the seven words for a seven words the seven words and appro-rations on the seven words the seven the seven the seven tite -D. C. & bound have a seven words words words and the seven and a seven words words words and the seven and the seven in the seven in the seven tite -D. C. & bound have a seven and the seven tite -D. C. & bound have a seven and the seven tite -D. C. & bound have a seven and the seven tite -D. C. & bound have a seven and the seven and the seven the seven and the seven and the seven and the seven and the seven the seven and the seven and the seven and the seven and the seven the seven and the seven and the seven and the seven and the seven the seven and the seven and the seven and the seven and the seven the seven and t

WOODBURY WIGGINS. DOVER, N. H.

WOODBURY WIGHNE DOVER N R Densed to žipiti Hic, os Arril 1st, Mr. Woodbury, Wiggian, of Dover, N. H., acel Si years, Zunothis, 2d days, He was a resi-dent of Dover, N. H., for D years. He was a strong and firm Spiritualitt, and was a reader and guberilser of the "BEnner of Light" for many years. He laves a witco-troe song and a daughter. Services were conducted by the write at his home, April 4th, by his request.-Edgar W. Emerson.

MRS. MARY J. B. SMITH. GARDNER, MASS.

MRE MARY J. B. SMITH. GARDNER, MASS. Pressed to spirit He on April B. Arts. Mays. J. B. Smith. at Gardner, Mass., aged 69 years, 9 mouths, 3 days. Mrs. Solth was a press tufferer for hary mouths, but was very patient through it all. Bis leaves two some to mourn her lows. May they he sustained forted her during the last fewers two here if the aerice was conducted by the writer, to a larger W. Emergen.

JONATHAN HATCH, SOUTH WINDHAM, COM

JONATHAN HATCH. HOUTH WINDHAM, CONN. The det, Mr. Jonnthan, Hatch of South Wind-hand and the spirit life. On Thursday, April 1990 (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (2014) (201

AMELIA WILCOX · CORNWELL

AMELIA WILCOX CORNWEIL Passed to spirit life, April 9th, from her hume in Marioa, Conn., at the age of 78 years and 2 months. Sister Cornwell was confined to her hed 5 years and 4 months with paraly-sis. She had read the "Banner' over 80 years and was a firm Spiritualist. The truths of Spicinialism were a confort to her in har hours of antrening. She have here, British in Middlevor, Conn. The writer officiated— Wellman C. Whitney-

C. E. LEONARD, NEW YORK CITY. Mr. E. C. Leonard, ed No. 1 W. 1008 Kireet, New York, passed to splitt remins at 6 a m. this moming. April 36, nearly 39 years of age. Mrs. Helen T. Breigham YIII preside at 10p funeral. He was a good friend to howst mo-diums and the Splitual Freed, and pot arrive to let the facets be known when the ectasion required.—Thus Marthu.

To do the right in a quiet way Is to be a here every day.

WONDER WHEEL SCIENCE

for All, by Birth Numbers. Daily Guidance

By Professor Henry

According to your Month - Date of Birth, in the following is your Birth Number. - March 21 to April 20. 4.-June 21 to July 22. 7.-Sept. 23 to Oct. 23. 10.-Dec. 22 to Jan. - April 20 to May 20. 5.-July 22 to Aug. 23. 5.-Oct. 23 to Nov. 22. 11.-Jan. 21 to Feb. - May 30 to June 21. 6.-Aug. 23 to Sept. 23. 8.-Nov. 210 Dec. 23. 12.-Feb. 30 to Mar. (These Birth Numbers are otherwise explained in my books as elsewhere advertised

(These Birth Numbers are otherwise explained in my books as elsewhere advertised. Having found your Birth Number in the shows as given for the above dates of Birth. And the starts as a start of the start as a start and the start as a the matrix flat Birth Number in the birth and the start as a start as a start as a start of the start as a point Birth Number is YOUR. Column, and no point Birth Number is YOUR. Column, and no point for the letter over to the left and they your start as a start of the star April 20-21-

24-25-	- G M - E - K - B - F	as the rising of the Sun.
26-27-	F - G - M - E - K - B -	During the dates in this Table, Birth No. 2 has an Especial Ruling over the whole world.
28-29-30-	- F - G - M - E - K - B	This makes Birth Numbers 4, 6, 9 and 12
May 1-2-3-	8 - F - G - M - E - K -	more favored than others during these dates
4-5-*	- B - F - G - M - E	in the Table, and Birth Numbers 5, 8 and 11
6-7-	K - B - F - G - M - E -	less favored than others even on the E. G. F.
8-9-10-	- K - B - F - G - M - E	K and M.
11-12-	E - K - B - F - G - M -	For other matters such as Finance, Love,
13-14-	- E - K - B - F - G - M	Real Estate, Literary, Occult Law ato
15-16-	M - E - K - B - F - G -	hey will be sent for 10 cts., by which such
17-18-	- M - E - K - B - F - G	matters may be guided by the same Table
19-20-	G - M - E - K - B - F -	These Tables will confinue indefinitely and
21-	- G - M - E - K - B - F	the Key holds good for life. State which
• The date most people with these di	s indicated by the • are extra good for whose columns contain letters on line ates.	Matter you desire the Key for. Send full date of Birth with request, to Prof. Henry, P. O. Box 3667, Boston, Mass. Subscribers to
ing the day	s for which the Table is made. It	the Banner receive ney free
	or both of these days. Take ad-	For list of Prof. Henry's books on Astrology see advertisement on other page. For sale by
	both, anyway, as best you can.	"Banner."
1		

The Professor and the Doctor. No. 3.

No. 3.
"Now, professor," said the doctor, as he appendix again in the professor's disk, "I have a consultance of root to bosite."
"A magnetic disk of the second se

tone as a pure character should be overcome by an enemy." "You make fine distinctions," laughed the

The sa a pure character should be avereasing an energy." "An make fine distinctions," laughed the variable of the second strain of t

do you account for the change" the doctor. To taccount for it, the heaves ac-or it, for, it we examine the test-in the heavens, relative to the lifes of od men, we would be sure that at the their being detrimented by the design-, some Astrologic evidence would/be The designing people, or, what for excitence would be sure are only the "I do not for these good time of th The next their being detrimented by the designing ones, most Astrologics evidence would be detrimed to send the sendence of the sendence of the sendence of the sendence process are good for the sendence process of good for the sendence of the sendence

For list of Prof. Henry's books on Astrology managed background on other page. For sub by "Banner." "Well, it is a local sprayer." your know, subset of the second sprayer is a subset of the second the declarge of the second sprayer is a subset of the second that word 'local' is subject to findly experiment that the declarge of the second sprayer is a sub-tional state of the second sprayer was called 'local' by the 'Santher who art in her yen. 'They exp to the 'Pather who art in her yen. 'They exp to the 'Pather who art in her yen. 'They exp to the 'Pather who art in her yen. 'They exp to the 'Pather who art in her yen. 'They exp yet a subset of the 'Pather who'local' is sub-trology out character, which is out higher na-tional the 'Pather' is a subset of the 'Pather' "The the other is a subset of the 'Pather' 'Not if we understand what 'heather' if her or, on the 'heather' is a low plane of the other. They were analogous in ancher' of the 'Pather' the 'Pather' her are contending of the solar system. They careful anther 'lower' plane. 'Jeans of Narareth was contending of the solar system. They careful anther and the share mather the individual the 'lower' plane. 'Jeans of Narareth' was contending of the solar system. They careful anther and the share mather individual the 'lower' plane is the same of Narareth' and and the 'lower' plane. 'Leans of Narareth' was a sub-tend and the 'lower' subset of the solar star-tend heathers may are the same of Narareth' in the share the same of Narareth' and the 'lower' plane' the same in the same of Narareth' in the 'lower' same of Narareth' same the individual the 'lower' same the 'lower' same the individual the 'lower' same the

All are but parts of one stupendous Whose-Body, Nature is, and God the

When-Body, Nature is, and God the soul." "Beautifull" cries the doctor. "In ever-heard these mystering better explained. You "It is not use that explains them in this way," replice the explanation, as John the Baptist as the source of the events." In seve merely received the explanation, as John the Baptist as the source of the events. The source of the "Fortunits, of course," replied the pro-fessor, "mult, perchance, in some Astrologic of hack mains succeeds it leading me of the transt be proven. These facts which I have the track with his sentimental arguments that cannot be proven. These facts which I have the have the prompt of the hard transformer of the Margin when they discovered by means of his mains and argumentable have, credited to the critic proventment of the Mades and the Persians, whis its unafterable have, credited to the critic proventment of the Mades and the Persians, the hard marked have the data the persians, the hard marked have and the Persians, the hard marked have the data the the second have the persians, the hard marked have the data the persians, the hard marked have the the the data the persians, the hard marked have the the the data the persians, the hard marked have the there the the data the there the the there there the

government of the Medes and the Pers have been contonded and mixed with charlatin oracles and other elap-trap for of divination. The spectra-filling of a put of divination. The spectra-filling of a put charles of the state of the state of the called black magic which is most ent to those who fail to rest at the fork of road. This fork, if more fully explas would show the Astrologic law of the bath, regardless of Sunday Statunity, for other particularly hanned day of the west

In a city containing many French-Cana-dians, one of the latter called os her former mistress and stampted to discuss the ay-"May hushand, he go to the Carkus Satu-day ulcht," her remarked, rigoroush cleav-ing runn, "What did the speakers say?" "Did her, still a lot-he coalisit remember all of it. First blang the magner called down the aldeemen in rest shape; ther the fosters circuit game some time because the dry by any some time because the dry by any some time because the dry by stantion."

APRIL 29, 1905.