

ABRAHAM LINCOLN.

William Brewster.

As year by year returns the day,  
That gave his manly goodness birth,  
Our hearts pour gratitude o'er;  
And celebrate his rugged worth;  
It is the school of patriot love—  
To look into his homely face,  
And all the scenes and deeds restore,  
His history for us may trace!

Then we can understand the word—  
Of what "Our Country" may mean,  
What battlefields in life are ours,  
What courage lies beneath its green;  
How sacred that becomes the soil—  
Where now the millions tread,  
When we remember so our God—  
His people owe him such a debt!

And from obscurity indeed,  
He drew this shepherd of the fold,  
That all the world now might read  
The story of his guiding God.  
That here we saw there and then—  
The inspiration early given,  
And God abides to bless us when  
We look for help to his bright heaven!

Our Lincoln came in homestead peace,  
With wit and humor well combined,  
And strength to bear and courage to bless,  
And tender heart with manly mind;  
He loved the people as his own.  
The Union was his nation's pride,  
And Right was might to be made known,  
And kept as true howe'er defied!

So in the dark and troubled time,  
He looked for rising of the sun,  
In confidence of faith sublime,  
He saw our nation's freedom won;  
The four dark years in sadness spent,  
Four millions souls as men made free,  
And on and on the North was led,  
To win the world's great liberty!

The nation now have gift of good—  
His heart divine brought,  
He gave the age his larger thought,  
And on this day that marks his birth,  
We well his virtues may proclaim,  
And see how our nation's pride,  
The while we speak his Lincoln's name!

The Truthful Thinker.

Andrew Jackson Davis.

The highest and richest inheritance is a truthful mind—a mind full of truth—built upon the changeless principles of celestial mathematics. What a treasury of facts and of infallible axioms is such a mind! Glorious Tenets of Truth—exactly proportioned from base to dome—beautiful and immortal in all its parts! such a mind includes, within the boundless sweep of its immortal sphere, every figure of the universe; the square, the triangle, every line of the divine radiance; of every dot and point, countless multiplied, compose the perfect circle of individualized mentality.

Who does not love to correct this treasure; this private, happy world of affection, and reason—a reason so healthy and indomitable, so honest with itself and self-sustaining, that it can contemplate the darkest truth, whatever is found within the soul's most hidden elements? Such a mind is freighted with that just and holy power which perceives and delights in reporting as they are. It is not a mechanical, stilted, rigid mind; nay, because its thoughtfulness and natural logic are but flowings of intuition's fountains.

Intuition is PURE REASON, which does not always need for its truth the gymnastic exercises of the outward perceptive faculties. It is the inward wisdom of the eternal spirit, which ever transcends the schools, and confounds the temple doctrine; but industrious reflections or logical arguments of the lesser powers, are indispensable working aids upon the royal road of knowledge. Acquired information is the kit of tools, the musical instrument, or forwarding agent, by which the intuitive or inspired mind demonstrates its constructive truth and hidden melody.

Ingeniousness of sincerity, and candor or deceptions, are effects, of which integral love and the daily practice of truth are the perpetually up-grading causes. By Truth is here meant that inherent truth of the spiritual constitution, whereby the possessor is happily empowered to feel legitimately and think accurately—naturally, normally and with conscious pleasure—something as the crystal fountain flows, as the house leaf reflects the bending sky, as birds spontaneously express their embosomed music. Inherent love or truth is an immortal law, which, blended with the acquired power of attracting truth from without, transforms the soul into the image and likeness of the gods. But to neglect the truth, to curtail or misrepresent its inner "fair proportions," to keep it when offered, or to deny it for any conceivable motive, is equivalent to consigning one's self, pro tempore, to the vicious ways and demoralizing supremacy of a "house made" spiritual disease, which is inclined to become an unceasing epidemic and uncontrollable chronic.

Physical infirmities and poor blood are the common causes of spiritual disabilities and petty falsifications. Moral integrity is the effect

of many potencies in combined activity. The first brace of causes, I should say, is a balance between internal conditions and outward activities; the second essential is bodily health and spontaneous vigor, permitting ample exercise to the mind, but inexactitude. This standard being uplifted, the world is at once discovered to be teeming with unbalanced, unhappy, and therefore untruthful characters. Here is a person with large intellectual abilities, but heartless and false in relation to his fellow men; there is another filled with the most tender sympathies, ever ready to do the friendliest deed, but deficient in the wisdom principle; and yonder is a third, with deficiencies in both breast and brain, impoverished in the seed grain and subsoil of existence.

Perfection and truthfulness of character are the secret intentions of Nature; therefore, she, first of all, abhors disease in body, and equally repudiates deformity in the spiritual organism. In the religious world we observe two extremely oppositional classes, the men of Sentiment without principle, and the men of Principle without sentiment. Principle, in religious minds, expresses and gratifies itself in systematic deeds of charity, and with commercial justice; while persons with religious "sentiment" plus, and minus the principle, are pleasantly delighted and satisfied by witnessing and participating in petty acts of piety, interlarded with impulsive deeds of philanthropy and good will. What shall we say of these opposite characters? They are not what they shall become—balanced characters. They are not discern what is at all on all sides, but only just what lies straight before them; and for this they desperately strive in impulsive desire.

To gratify the devout aspirations of the Christian sentimentalist the several sects indulge in the graceful ceremonies that magnify the reasoning faculties into a dreamy number, temporarily, please the half-awakened conscience, and thus indefinitely postpone the long-looked-for development of virtue and principle. But the stilted rigidity and formalism, the unheeding personification of the unimaginative in religion, are vices equally prejudicial to social contentment and truthful progress. An unpoetical religion, a strong mind minus the spiritual sentiment, is like a rich soil without flowers. "Ignorance," he exclaims, "is the mother of Devotion." Such a mind, being unbalanced, is at once uncharitable and untruthful. And yet we equally deplore a religious sentimentalist—a great heart with a small head, minus the wisdom principle—as a beautiful bird without song, a sweet bird that never blossoms, a privilege that never flowers to fruit. Some think that the mind of man is not capable unless especially endowed by the Holy Spirit, of perceiving and revering divine truth. But are not such mistakes? What is inspiration? Our answer is that a quickening and vivification of the truth-attracting affections natural to man, is inspiration; and that revelation is the appropriation and comprehension of the truth that is revealed, the resultant thoughts and ideas. The human mind is frequently capable of inspiration, but not capable of revelation comprehension and its import, is the Spirit of God, which is often, too vaguely, felt. The individual presence of some great Truth for months, perhaps many years before the intellect is sufficiently enlarged to individualize and express it; for where there is no intellectual comprehension of an interior Truth, there is no revelation to that person. The greatest wisest of all the gods might conspire to inspire you; nevertheless, you will have no revelation of fact, or thought, or IDEA, until your enlarged reason consciously feels and indelibly appropriates the principle. Inspiration, without a reasonable understanding of its import, is but blood intellection, but blood intellection with inspiration, and the result is a philosophical, or, which is the same thing, a practical revelation to the mind.

Reason relative of inspiration, without revelation, are truth lovers and truth possessors, yet are most likely to be both ignorant and fanatical. To many such the highest truth is Preterition, the highest spiritual mystery. Every religious enthusiast there are who measure a man's moral character by the length of his audible prayers; and there are large bodies of fanaticism, while the delirium of compound delirious psychology, who deem nervous ecstasy the truest evidence of spiritual enjoyment.

Constitutional integrity, as an effect of mental and physical equilibrium or thorough health, is the foundation of every known or imaginable excellence. It is the mathematically accurate basis on which may stand, eternally unchanged, Truth's own Harmonical Temple. This inward personal righteousness, this divine balance between forms and forces, this inward inherency of accuracy and conscious adaptations, unfolds in the possession a shining and lustrous love of Truth. This sublime love is sometimes painful, but it rapidly swells the heart like a spiritual noisemaker, and enlarges the mind's capacity to entertain and appreciate ideas. This

ever opening and expanded capacity has an effect to strengthen the intellectual power to grasp Truth; and this grasping power, when inspired with the principle it contains, is the genius that ultimately harnesses Truth to the Omnibus of the world's daily necessities. Thus abstract Truth, in due process, becomes relative and relative Truth at length controls the world's machinery.

The cold, systematic discernment of Truth is purely brain work and intellectual; but the warm love of it is spiritual, and intuitional and heart begotten. The love of accuracy is the pride of cultured minds. The biography of every true scholar is a painful history of ceaseless devotion to the sublime love. True minds serve Truth as boys officers do their king, and they bask in the intellectual effulgence as highest angels bask in the eternal splendors of the Central Sun. Every stepstone in the development of the individual sciences covers a thrilling narrative tale of man's intellectual love of exactness.

Musical compositions betray man's unquenchable admiration of balance, measure, accuracy, and spiritual elevation. Even where there is no sobriety as in the study of the languages and hazy mathematics, the integral affection for Truth is manifested. Intellectual cultivation for more than artificially-acquired habits of thinking to please the world, opens the immortal flower of Truth. Private love and industry are the best schoolmasters. It is impossible to cultivate and gratify the intellectual desire for accuracy, logical exactness, and thoroughness, without to some extent inspiring and improving the spiritual love of higher truths and the spiritual law of self-control and systematic application, at first the causes of progress, become virtues incidental to such development. The finest labor is that of the intellect. No human enterprise is more dependent upon influencing temperance and industry; and no struggle is so certain to terminate in self-renewed happiness and in louder calls for "more fight." In your best, and the reward is the perception of an ideal Better! Reach your highest, and your eye will rest yearningly upon a point higher! Eating true knowledge but increases the appetite for more supreme feeding at Reason's table. Drinking long and deeply at the eternal spring, instead of destroying thirst, only maketh "the waters of life" all the more indispensable. The correct and just loving mind is painfully sensitive to immoderations of overstatement. Such a mind is responsive to the pressure of the slightest amount of evidence. It proves itself to be pure, impersonal, and unimpaired spirit, not merely blood and brains, both weighable and measurable. The truth-lover operates like a delicate balance between opposing considerations—adjusting itself to the positive requirements of unselfish truth—and holds in just horror and unyielding contempt all the trickery of debater's pugnae persons, whose sole desire is victory over an opponent.

Truth's clear-eyed gaze discerns, unflinching by selfishness or prejudice, the loftiest heights by steps at once modest and rebellious. The truth-lover's mind goes forward with reservation and dignity. No "white lies" nestle and crawl within his spirit; he is always honest, even when woefully mistaken. Strong-headed or prejudiced, he is not so boasting, no exaggeration; therefore, the truth-lover is the best lover of Humanity. Into his honest, capacious, unchangeable soul, the stranger's heart may confidently roll its catalogue of troubles or treasures—its history, trials, triumphs, errors, vices, virtues, griefs, gladnesses, temptations, wrongs—and although his counsels may be unwise and the cause of grief, the truth-lover will not look back upon him—because it was well-born, and is therefore, honorable.

Psychic Force the Basis of Ethics.

E. J. Scollam, M. D.

The true greatness of a nation cannot be in things of the material world. Literature and art may within the sphere of its influence; they may adorn it; but in their nature, they are not essential to the greatness of humanity is in its moral elevation, sustained, enlightened and decorated by the intellect of man." (Charles Sumner.)

In this way many writers and speakers refer to "moral elevation"; but it is fair to say that they fail to grasp the full significance of its meaning, or clearly comprehend its nature as the Psychic Force.

Ethics is a word of broad and profound meaning. The common conception of it is the doctrine of morality or moral manners; the science of moral philosophy which teaches men their duty and the reasons for it; a system of rules for regulating the actions and manners of men in society. But when we come to apply the "psychic force" to ethics, we find a very contrary of opinions and diversity of meanings, but a vague and indefinite conception of the subject itself.

In this conception there is an reference to a cause for the production of the phenomena of which ethics consist; for no one can deny the fact that all mental activities, particularly of the higher order, are the effects of causes that have their seat in man. Herbert Spencer has stated largely on this subject, and formulated, according to his ideas, a system of ethical conceptions. He has separated the field of human consciousness into two states, the Unconscious and the Conscious, the Absolute and the Relative. The first is the domain of Causes, the second the domain of Effects. We can have no possible conception of causes only by studying their effects. In other words, facts (effects) are the only revelators of knowledge.

In the physical world we have no difficulty in seeing the relation between cause and effect, and all physical science is based on this relation. The reason why the ancients had no physical science was because they had no idea of forces that give rise to the phenomena with which they dealt. When it was discovered that a piece of amber, when rubbed with some light, dry substance, would attract feathers and other non-electrics, it was a matter of amusement. When Hero constructed his revolving cup he had no conception of the force of heat in expanding the vapor of water. The phenomena of electric force and that of heat were not even suspected, and many centuries passed before these forces were discovered. In the case of the geocentric theory, when it was conceived that the sun and moon, the planets and all the stars within the Zodiac, revolved around the earth, no one ever thought that the motion of these bodies was the effect of a force.

It was in 1666 that Newton discovered the laws of attraction which gave rise to the discovery of the laws of motion. The phenomena of attraction and motion were familiar to the ancients, but they never arose even to the suspicion of a cause. For many centuries, respectively, the mechanical, chemical and physical sciences were groping in the dark, as it were, for the cause of the phenomena which they were discovering. It revealed a force never before suspected. Aristotle wrote extensively on natural history and zoology; but he did not reveal the phenomena about which he wrote, as the effects of vital forces which transform inert material matter into living tissue.

So we see the reason why no physical science was possible until some force was discovered upon which to found it. The world in which we live is the effects of causes beyond the ken of the physical senses. Mechanics, chemistry and biology are founded respectively on mechanical, chemical and vital forces. Their modes of action are quite well understood and applied to the uses of life.

But there is another force giving rise to effects of vastly more importance to mankind than those here mentioned—the Psychic Force, the effects of which are the mental activities that distinguish man from the lower orders of the animal kingdom. The Psychic Force is that force which bears the same relation to human conduct that mechanical, chemical and vital forces do to the respective branches of science from which they are derived. That it has not been recognized in that relation is certain; and it is certainly follows that no ethical science is possible without such recognition, as no physical science was possible until a force was recognized upon which it was founded. The character of the force determines that of its effects; that is to say, like causes produce like effects; not that the effects are like causes, but that they invariably produce the same effects. The union of oxygen and hydrogen in certain definite proportions always produces water; and so on of all chemical equivalents.

It is now our purpose to consider the Psychic Force. It differs so essentially from the other forces that no one has hitherto thought of it as a force, or placed it in the category of causes, though it is clearly obvious that certain mental activities have their rise in it, as in the other forces.

This a mental force giving rise to human characteristics, while the other forces mentioned give rise to physical phenomena, and are unconscious. Nowhere a purpose is discerned in their action, while the psychic force has both a purpose and a purpose, because it is Sensation—a Feeling, moral and spiritual in its nature, a force that gives rise to, and determines human characteristics. While man is as a physical being, he is in his human characteristics, he is a moral and spiritual being. It is a force that makes him the repository of infinite possibilities.

The forces that give rise to physical phenomena are fixed and unchangeable in their action—unfeeling, relentless and purposeless so far as we know, while the psychic force is various in its purposes and variant in its character; increasing in growth and development, unfolding and susceptible to an infinite degree of culture. It is Desire ever seeking satisfaction; aspiring to moral and spiritual elevation; higher, grander and nobler than any other being below man—the force that gives rise to all efforts to realize the constant yearnings of the soul, and the ability to secure that realization.

It is given as in every man-born child waiting development in the subsequent life. It is essentially the moral and spiritual life as distinguished from the physical life, the force that prompts man in the pursuit of happiness. In it we move and have our being. The animal is perfectly satisfied when all its needs are supplied; but man is never satisfied; the more he has the more he wants; his demands are immeasurable and their supply afforded by Nature is inexhaustible, and ever at hand when he is ready to receive and utilize them.

Man's animal nature demands material needs; but desire for their use and enjoyment prompts him beyond his needs, and drives him to exceed in their indulgence. The feelings thus exercised become the dominant forms of his life, giving rise to the control of selfish and sensual desires, devoting himself to kindly, generous and indulgent in mere sensual pleasures, in which he loses or neglects his humanly characteristics, and becomes selfish and sensual to such a degree as to absorb his entire attention and call for all the energies of his soul in the pursuit of worldly affairs as the sole end and aim of life. The consequence is conflicting interests and struggles for individual advantage and wealth at others at their expense; ignoring the higher, the lower holds supremacy. Thus the world of mankind is involved in endless strife—war, despotism, slavery, extremes of wealth and poverty and all forms of injustice and oppression—vice, crime, insanity, suicide, degradation, disease, pain, misery and premature death. All these result from the dominance of the selfish and sensual desires.

This condition of man holds him on the animal plane of life, enlightened by intelligence and guided by art in the circles of the wealthy, debased by ignorance and degraded by gross passion in the regions of abject poverty, because the psychic force is dominated by the lower force, the force that prompts man to the supply of his material needs. These being the first in demand, are first exercised, development being the result of exercise; and in consequence of the lack of development of the higher, the psychic force, they continue to dominate all life.

It is simply a question of the balance of forces—the lower and the higher, the selfish and sensual, and the moral and spiritual. At death the lower force will be no longer needed; but that force once developed will continue to assert itself, since the material substance of which the body is composed does not feel nor is conscious of it has no purpose to serve. Being merely instrumental, these feelings become a source of misery; and so continue until the higher gains control. It should exercise such control in earth life; but as we have seen, in consequence of man's imperfect development, the lower holds supremacy, resulting in the existing conditions of society.

The great desideratum is the recognition of the psychic force in its relation to human conduct, as is the relation of the forces that give rise to physical phenomena. It is evident that we can deal with effects only by dealing with their cause; for, as has just been said, the character of the effect is determined by that of the cause that produced it. In other words, the character of the feeling that actuates human conduct, will be the character of the conduct. Then it is of paramount importance to recognize and understand the nature and character of the force that determines human conduct.

Since the feelings are susceptible to growth, development, unfoldment and culture, and their character determines the conduct, it is a matter of vital importance to have such feelings developed as will determine the best character. But this is not conceived because there is no thought of the relation of cause and effect in regard to human conduct. No one can move the problems of life he will be known himself, for in man—nowhere else—are the factors of that solution. Mankind have ever been looking for the factors for the solution of life's problems outside of himself. They have sought for them in the stars, in the elements, in the forces of nature, when it is understood to advance in our moral and spiritual wellbeing; and when we realize the cause of human conflicts, of antagonistic interests, of struggles for individual supremacy, resulting in the evils from which mankind suffer, then and only then, will we change the base of our operations, for in us is the irrepressible and persistent desire to live, to enjoy, to be happy; and we will be able clearly comprehend the fact that our happiness depends on the supremacy of the moral and spiritual forces. That consideration will be the all-sufficient incentive to move in that direction.

We have not considered the extent of the results manifested by this force. It has fed the forests, built cities, tamed wildness and driven thousands of the wildest and fiercest beasts, and blossoming gardens, whitened the sea with the sails of commerce, connected continents in rapid communication by means of the electric cable, and changed the world in the brief space of a few years. (Continued on page 26.)





CO PAGE 0007

tion of Palmetto berries and seven other vegetable drugs of well known curative properties, and the remedy is meeting with a hitherto unheard of success in the cure of all diseases of the stomach, kidneys, liver and bladder, and the minor ailments that are wrought on by diseases of the mucous membrane and impure blood. This remedy works in harmony with nature, and the Vernal Remedy Company, of La Roy, N. Y., will cheerfully send you free of charge, a trial bottle and booklet. Do not send any money, as they will refund you, if you find that the remedy is all or more than they claim for it. It is so sold by druggists everywhere.

Although the summer of 1964 is long past, friends are already beginning to talk their plans for attending the campmeeting to be held in 1965, up here in the woods one finds quite a colony sojourning, leading lives which cannot be classed as "atrenuous," though it is far from being "the simple life" our readers so much about.

About twenty-five families are here this winter, and though the thermometer persists in marking the degree of temperature, morning after morning at from ten to fifteen degrees below zero, everyone seems comfortable and enjoying excellent health. The

[illegible]

WINNERS TO THE PLANET MARS  
OR  
OUR MISSION TO ENTO.

---

By MRS. SARA WEISS.

Author of "Story of Oliver Heyman." A story of the  
Planet Mars.

---

Containing an account of the experiences of a remarkable  
woman who has in spirit individually visited our nearest  
neighbor. Numerous original illustrations by the authoress.  
40 pages. 64 pages. \$1.00. For sale by the BANNER  
LIGHT PUBLISHING CO.

NEW

Postage Thirteen Cents.

Sold by the RANNER OF LIGHT PUBLISHING CO

# CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumors, Abscesses, Piles, Prostate, Glands,  
Scrophulous and all Ulcers and Female Disorders. Write  
for Illustrated Book. Sent free. Address:

Cor. 9th & V, Kansas City, Mo.

DR. RYE, Second way, Kansas City, Mo.

WORLD-ADVERT

Although the summer of 1964 is long past, friends are already beginning to talk their plans for attending the campmeeting to be held in 1965, up here in the woods one finds quite a colony sojourning, leading lives which cannot be classed as "atrenuous," though it is far from being "the simple life" our readers so much about.

About twenty-five families are here this winter, and though the thermometer persists in marking the degree of temperature, morning after morning at from ten to fifteen degrees below zero, everyone seems comfortable and enjoying excellent health. The

ad—so Per Cent Discount for Cash.  
SEE PROSPECTUS.

The remarkable and extraordinary system of developing the nervous system can be secured for \$10 each or \$48 in 10 monthly payments. Other good suit-  
able and successful and sound sets of organs by this  
new system. See prospectus. Hundreds of testimonials  
to show how well this system works.  
To men and women alike, medicine can afford to be with-  
out it and I want all countries know.  
The most complete course I ever studied.—Miss A. M.  
W. in the dark like an owl—thanks to your system.—  
W. Boston.

and money 10

F. Gurnham, 1285 Commonwealth Ave., Boston, Mass.  
MCIT

WINNERS TO THE PLANET MARS  
OR  
OUR MISSION TO ENTO.

---

By MRS. SARA WEISS.

Author of "Story of Oliver Heyman." A story of the  
Planet Mars.

---

Containing an account of the experiences of a remarkable  
woman who has in spirit individually visited our nearest  
neighbor. Numerous original illustrations by the authoress.  
40 pages. 64 pages. \$1.00. For sale by the BANNER  
LIGHT PUBLISHING CO.

NEW

Postage Thirteen Cents.

Sold by the RANNER OF LIGHT PUBLISHING CO

# CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumors, Abscesses, Piles, Prostate, Glands,  
Scrophulous and all Ulcers and Female Disorders. Write  
for Illustrated Book. Sent free. Address:

Cor. 9th & V, Kansas City, Mo.

DR. RYE, Second way, Kansas City, Mo.

WORLD-ADVERT











## From Our Exchanges.

An Australian Editor on Charles Dawkins.

We have before taken exception to Mr. Dawkins' assumption that physical laws necessarily apply to spiritual conditions, also to the fitness in the case of Mr. Piper's mediumship for the reception of teachings from the higher planes of spirit life, and we now submit the existence of the same assumption in the "Postland." We have had it described, but not under that name, by a spirit who proved by their teachings that they existed in the same manner as the emanations from great cities or communities of mankind, where, as a rule, selfishness and worldliness predominate, and a murky cloud, which, though repugnant to a pure spirit, is penetrable by the strong-minded one bent on duty; but their work is often obstructed and sometimes rendered nugatory by its distracting effects on the magnetic currents they use, even as communication by the terrestrial telephone is disturbed and sometimes stopped by electrical conditions of the atmosphere. But favorable conditions are watched for and, in the case of the wise ones, and earnest spirits less powerful are added by them to communicate reliably to friends on the earth plane. Mr. Dawkins says: "It has been assumed and believed that life in the spirit world, for those, at least, not tied to earth, combines all that mortal man could conceive as an improvement upon our life and surroundings of today; and after giving a description of the beauty and naturalness of the spirit world says: "Every spirit claims all this, and is much more of the same sort, as a most satisfactory answer to our question. After having this much in common, the unanimity of affirmation by communicating intelligences, all professing to be disembodied human spirits and to be in the spirit world, methods through every kind of medium, is corroborative evidence of the fact—a fact which appears to us much more of the same sort with the generally accepted idea of evolution and of a belief in a supreme beneficent intelligence." The Banner of Light, Melbourne, Australia.

## Where Precursors Can Do Most Good.

For instance, take the subject of death. Nothing is surer, to those who have a true death. Sooner or later the family will be obliged to face the great fact of this universe—death. One or other of the household will be stricken down with some malady for which there is no known remedy. Then the remainder of the family, either through the cold and senseless form, sometimes in terror and anguish, sometimes in a state of great solemnity which is softened by little or no hope.

The attitude of the masses of people toward death does not seem to be much different among the believers, than among the disbelievers in religion. All alike appear to regard death as an unmitigated calamity. Here and there, however, a few souls, whose death is met with calm serenity and well-balanced resignation.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

## The Prophet (7) Baxter Axtell.

The Rev. Mr. Baxter Axtell, of the world is coming to an end in 1924 is a revival of a pastime that was epidemic a few years ago, when, after the publication of similar forecasts and went on merrily signing contracts for long periods of years.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

## About a Dog.

The stories about dogs on railroad trains call out another. His master—no "Listener" is informed by a credible correspondent—habitually took his dog from one town to another. One day the dog heard his master say, "Shut yourself up, I am going to Boston today, and I am going with me."

The dog disappeared. His owner took the train. No dog was there. The owner was puzzled out at a way station en route he saw the dog peeping out of the baggage-car door and watching him. He went to the door to jump off, to go, but his master did not get on board. The dog had to go to the train first, and had popped into the baggage-car and kept himself out of his master's view. If there is any canine equivalent for the expression, "a cold day when I get left," the dog is, no doubt, uttered it when his master returned charge of him on the train.—Boston Transcript.

Cure and Prevention of Grippe and Colds.

In inhaling the smoke, with the result that the next day all were up and at work. Recalling this one day when I was seized with a gripe on my lungs, I took two pieces of gum camphor the size of a pea, and putting them in my pipe over and under some tobacco, I set them on fire and drew into my lungs three strong inhalations. After such inhalation I pummeled on my chest holding in the smoke. I had been attacked twice in the morning and had been coughing all day. I immediately felt the relief. The pummeled on my chest and the smoke in a few hours I was cured. I have given this to others and it has cured them. It has also been used in all colds. If used as soon as one feels the cold coming on it acts promptly. Ladies who do not smoke might try inhaling the smoke of the camphor gum either with or without the tobacco smoke. If I am not mistaken, however, the following is more important. All my life I have been a sufferer from colds every winter, or every exposure was sure to give me a cold. Over two years ago I began to anoint the inside of the nostrils with camphor (green) and gum camphor thoroughly mixed by boiling. I did this on account of a slight soreness in them, and strange to say, I have never had the sign of a cold, since I have done this. I have exposed myself to the same experience during the two years, although we have had two epidemics and all the people here had colds, but we have escaped both times. Oregon, Mo.

## A Note Dame Lady.

I will send free full instructions. After this simple preparation for the cure of the Felling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering children, and to all who are suffering from Home Treatment. If you desire to continue to guarantee a cure. Full order will be sent to all in all. If you are interested write to me, and I will send you full instructions. Address Mrs. M. Summers, Box 32, New Dame, Ind.

The state of our laws for body and mind, but leaves religion to the attacked.

## HELP...

FOR THE

## ...SICK

Dr. Peck's Institute of Health offers Free Consultation to the Sick and Suffering.

If you are in poor health and wish to be cured, write the Doctors at once. They Can Help You.

Dr. Peck's Institute of Health, has been established for the purpose of curing all diseases of the body and mind, and of restoring the health of the sick and suffering.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

In our opinion the preacher can do more to prepare the household for such an event, before sickness and death come, than at the time when death has made its presence felt. Just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor, just as surely as we believe the doctor can assist the household in the hour of need, so the lawyer can be of value in the home while peace reigns between neighbor and neighbor.

These prophecies are always based on a fantastic and arbitrary interpretation of some portion of the Scriptures, usually Daniel's Revelation. This is one which was advertised extensively in 1882: "Two years and two months is all the time that remains from last Friday—May 31, 1883, until March 31, 1886—when the translation of 14,000 living Christians without crying to Heaven is expected."

It then went on to declare that a great European war was imminent, to extend France to the Rhine and form the Confederacy of the Kingdoms—France, Britain, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and the Balkan States—the Ten-horned World Beast mentioned in Daniel vii. 24. Most of these prophecies are strongly against Germany, who is always declared to be outside the confederacy. In 1891, a statement appeared for some days in the "Times" advertisement column to the effect that a Napoleon would be King of Syria in 1894, after first appearing as Daniel's little horn or King of a little Greek State, probably Macedonia, in 1882. After this he was to reign as democratic Emperor over the Kingdoms for a period of 1200 days. Then in 1890 he was to perish at the battle of Armageddon. All the prophecies—and they were numerous—agreed that the old world could not survive the passing of the century. This was their final shot. They had given previous dates but always were courteous enough to change them when the day passed.—The Spiritualist, Bradford, Eng.

Should the household wait until death comes to call their attention to the fact that our lives are mortal, and that the happiest household must be broken up by the end which awaits every one? Should we wait for the occasion of the death of a loved one, the words of the preacher on this great and important theme?

## A FEW ONLY LEFT. Stripped Almost Exhausted!

The Strongest Argument for the Immortality of the Soul.

Mrs. Piper and the Society for Psychical Research.

Translated from the French of M. Saps. Price \$1.00 Net.

Muster Transcript—This volume, published under the auspices of the Society for Psychical Research, will be of unusual interest for a very large class of readers.

The New York Times, "Fifteen years study of the phenomena which the most famous of living psychologists will be able to ignore."

M. T. Strenuous—This is a volume collected here in this writing and editing.

For sale by the BANNER OF LIGHT PUBLISHING COMPANY.

New Edition. Just Out.

In the World Celestial.

Automatically transcribed by

GEO. A. FULLER, M. D.

PRESS NOTICES.

This volume will be read by students of the occult and by those who are interested in the occult.

It is a mine of valuable information and suggestive of the Proprietary Theory.

Cloth. 311 pp. 400 pp.

PRICE \$1.00.

FOR SALE BY

BANNER OF LIGHT PUB. CO.,

304 Dartmouth St., BOSTON, MASS.

THE WORKS OF

GEO. DUTTON, A. B., M. D.

ETIOPATHY.

This book is the missing link that unites Phlegm and the other elements of the human body.

It is a mine of valuable information and suggestive of the Proprietary Theory.

Cloth. 311 pp. 400 pp.

PRICE \$1.00.

FOR SALE BY

BANNER OF LIGHT PUB. CO.,

304 Dartmouth St., BOSTON, MASS.

THE WORKS OF

GEO. DUTTON, A. B., M. D.

ETIOPATHY.

This book is the missing link that unites Phlegm and the other elements of the human body.

It is a mine of valuable information and suggestive of the Proprietary Theory.

Cloth. 311 pp. 400 pp.

PRICE \$1.00.

FOR SALE BY

BANNER OF LIGHT PUB. CO.,

304 Dartmouth St., BOSTON, MASS.

THE WORKS OF

GEO. DUTTON, A. B., M. D.

ETIOPATHY.

This book is the missing link that unites Phlegm and the other elements of the human body.

It is a mine of valuable information and suggestive of the Proprietary Theory.

Cloth. 311 pp. 400 pp.

PRICE \$1.00.

FOR SALE BY

BANNER OF LIGHT PUB. CO.,

304 Dartmouth St., BOSTON, MASS.

THE WORKS OF

GEO. DUTTON, A. B., M. D.

ETIOPATHY.

This book is the missing link that unites Phlegm and the other elements of the human body.

It is a mine of valuable information and suggestive of the Proprietary Theory.

Cloth. 311 pp. 400 pp.

PRICE \$1.00.

FOR SALE BY

BANNER OF LIGHT PUB. CO.,

304 Dartmouth St., BOSTON, MASS.

## A FEW ONLY LEFT. Stripped Almost Exhausted!

The Strongest Argument for the Immortality of the Soul.

Mrs. Piper and the Society for Psychical Research.

Translated from the French of M. Saps. Price \$1.00 Net.

Muster Transcript—This volume, published under the auspices of the Society for Psychical Research, will be of unusual interest for a very large class of readers.

The New York Times, "Fifteen years study of the phenomena which the most famous of living psychologists will be able to ignore."

M. T. Strenuous—This is a volume collected here in this writing and editing.

For sale by the BANNER OF LIGHT PUBLISHING COMPANY.

New Edition. Just Out.

In the World Celestial.

Automatically transcribed by

GEO. A. FULLER, M. D.

PRESS NOTICES.

This volume will be read by students of the occult and by those who are interested in the occult.

It is a mine of valuable information and suggestive of the Proprietary Theory.

Cloth. 311 pp. 400 pp.

PRICE \$1.00.

FOR SALE BY

BANNER OF LIGHT PUB. CO.,

304 Dartmouth St., BOSTON, MASS.

