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Sanner of Light Publishing Co.,

BOSTON, SATURDAY, JANUARY 28, 1905.

SQ.OO Per Annum,

NO .23

THE SILENT LAND Vician Viola Prisbee.

She hath gone to the Silent Land, Far out of sight, far out of call; Whilst we, a mournful band. From her are held in earthly thrall

Alas for us! Where'er thou art!
No sound the stillness breaks;
By thee no sign is giv'n; the hear
No balm receives to heal its so

Whilst thou, in joyous freedom, shall so Through skies of light, an angel bright, In that land of love, where age so hoar Can never the spirit blight,

We here, in grief, must linger late, Till Azrael, us in his arms doth bear. Through the starry space, to heaven's Afar from all sorrow and care.

We would not call thee back
To this drear world of shadows.
Where night winds moan, and the flying rack
Of the coming storm, advance, like foes,
upon us.

in an hour, we know not when, o thy fair land, the angel, singing i winging his way, shall bear us then, o thee, O beautiful spirit us bringing!

The Outcome with Russia.

George A. Bason.

George A. Bason.

Whoever has watched with observant eye the internal social commotions, explosions and upheavals that have from time to time taken place in Russia during the past, few years; who are knowing to the various violent steps of the government to suppress the growing discontent, the outcroppings and aprisings so frequently reperied as occurring on the part of the students and the people for some of the programment of the programment of the recognition of fiberty, which is the recognition of fiberty, but the zenativos is their urgent reliation for a national assembly in high the made known.

This zerion is no less similicant than it is a

the recent demonstration of the theory of the theory of the people might be made known.

The wave free made known.

The even stimulus of the people with the ministry or the Carr is not to be expected. The even stimulus cry of Prince Mireky, the successor of the notations Von Plehre, the Russian Minister of the Interior, is that the country is not yet prepared for self-government though he has the grace to say that the country is not yet prepared for self-government, though he has the grace to say that the country which the people for self-government, though he has the grace to say that the country which the people for self-government, though he has the grace to say that the country which the people for self-government, though he has the grace to say that the country which the people for self-government, though the has the grace to say that the country which he had the self-government, though the had the country in the country of the country of the the desired to real extate owners and heads of industrial and commercial concerns. These elect the "duma"—the countril—which elects the mayor, who must be confirmed by the Minister of the Interior. The peasants choose their delegates to the district sensition, and to councill. It is these latter which seek to have the government authories a unitional assembly.

Mr. John C. O'Laughlin, an authority on this subject, writing of his experiences in Russia, says of the peasant, "He votes, but what advantage does he gaint" Not more land, and land is his crying need. As the peasant seed it he does not end in compelled by law to subscribe and for which he must pay out of his mearre earnings. He cares little about the zemstvos, or even the bureaucracy sir that the believed they stood between him and the Cara and thwarted the latter's efforts to grant him more land. Originally it was het end get the desired they stood between him and the Cara and thwarted the latter's efforts to grant him more land. Originally it was het end get the desired they stood between him and the Cara an

opposite to those of his noble father, the great peace advocate.

Opposite to those of his noble father, the great peace advocate.

Only the feeble-hearted," the son says, "or extremely short-sighted, can fall to see the final outcome of this war. It is but sufficient to look at the map. Russia is invincible, Russia in invincible, Russia in invincible, Russia in invincible, Russia is invincible, Russia is, there will never be aught else. We shall crowd out also you English both from Erpt and India. Russia is unconquerable." To this highly-colored sunset view, another notable Russian, a prominent contributor to the same leading journal in which young Tolston's enthusiantic, picture appeared, shows with merciless logic and fare the false present in the same leading journal in which young Tolston's enthusiantic picture appeared, shows with merciless logic and fare the false present in the same leading journal in which young Tolston's enthusiantic picture appeared, shows with merciless logic and fare the false present in the same leading journal in which young Tolston's enthusiantic picture appeared, shows with merciless logic and fare the false present in the same particular and the leak of courage, the most requisive quality is boastfulness. It would be a supplement the proposed to aggression, and as to the country vices and our failings, how one we dream of universal supremery. After lack of courage, the most requisive quality, the boastfulness. The most requisive quality is boastfulness.

to successfully manage even ritory."

As to the "spiritual and intellectual might of the Russian people, so fascinatingly of the Sussian People, so fascinatingly to successfully manage even the present territory."

As to the "spiritual and intellectual micht" of the Russian people, so fascinatingly claimed by young Tobtol, his colleague and if it is expressed in the abundance of the result of results of the restimate of the results of the results of the results of the resul

bounds to considered by the Ministery of the Laterior. The peasants chosen their delegates to the district survivo, and three device delegates to the district survivo. The survivo is the district survivo. The survivo is the survivo in the survivo in the survivo in the survivo is the survivo in the survivo is the survivo in the survivo in the survivo in the survivo is the survivo in the survivo i

Charles Dandarn. (Concluded.)

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(Concluded.)

"I cannot describe the building. At our anoment I sense it as in the form of a temple, itself a triumph of architecture. But I dissern that no two intelligences will see it alike. It tells to each its tax and its services for his individual used. To those now gathered it is separal as a place for cornect discussion of some theme interesting to all alike, and I judge deemed of grave importance. It appears to me to be a gathering of learned scientists, exchanging experiences in these brilliant thought disable. The marvel to me is that these thought forms, and thebuilding tight, seems to be in harmonous association, thus avoiding, the possibility of dissort.

I have been slumbering, or only awakened in minds like Count Lea Tosho-will come forth.

"Japan will farnish the opportunity to set the political prisoners free. Russia will not voluntarily yield, but sumeleast victory will be obtained by Japan to warrant the intervention of other powers who will instat upon a total contained by Japan to warrant the intervention of other powers who will instat upon a the defense of the Carg's armies in the far East. And that element which you know as "Nishliem," but which in results is the contained by the political will aprile into active expellicanies of Russia, will aprile into active expellicanies of Russia, will aprile into active expellicanies which you know as explained to the contained by the contained by the powers who will be the power of the more applicated by the power of the possible republic that is to appear after the present conflict between Russia that is to appear after the present conflict between Russia and Japan. We present that it is the new Russia that is to appear after the present conflict between Russia and Japan. We present that it is the new Russia that is to appear after the present conflict between Russia will armise and the present conflict between Russia and Japan. We present that it is the new Russia that is to appear after the present conflict between Russia and Japan. We present that it is the seed from the conformable to House of the marking is the appear after the present conflict between Russia will armise the conformable to House of the marking is the present present of the Carg's and the foreward of the present present of the conformable to House of the marking is the present present of the Carg's and the present present of the Carg's and the present present of the carginal presents of the carginal presents of the present present presents of the present presents of the present presents and the present present presents of the present presents of the

iffsig unitary thought it soon occurs ex-biguated, and if continued tool the mole-ular form becomes disharmonized (diseased), from becomes disharmonized (diseased), "Such I diseased to be planetary potential; diseased to the second of the second of the molecular aggregations. So, to mig the one all important fact to watch is the unchanging unit, which, in planet life, expresses itself through molecular forms which can parely respond to thought forces. The hasic fact of passages are second or the second of the second response to the second of the second of the second results of the second of the second of the second part, and the process called death. It is this process I now wish to study, so far as I may be able to receive unitary thought disched—into and through my molecular though brain.

PART SECOND

PART SECOND

"Once again I find that it is form; that is all important in the eternal struggle inward. Here, on the planet, its angles and dilnes mark the form from inception to dissolition. From infancy to old age thought is almost powerless with concern and in the propose of the propose o

Units obeyen mean, our mey gather, ann the result is midecular form, which has existed whole cons before the protoplasm of the scientific consistency of the protoplasm of the scientific consistency we call the freelyty, "which is a form expression of the aggregated thought. This, and also growth and decay are molecular effects which I must leave for future study. I am dealing now only stQl forms based group medium and only sQl forms based group medium and only sQl forms based group medium and only sQl forms based group medium and so that the square of the

est expression, although his form, and every other form, is affected by its serroundings. It also sense that each man's perception is strictly individual, and that he can remain indefinitely at any point of this vibratory expression. If he so choose.

"Having thus sense something of the forces which seem Cosmic and Infinite as they play upon man and his varroundings. In our vertical terms of the control of t

We plend so speciously for gleam of light— All from the dead to tell us what they are; We would estern it radiant and bright, While now we walk in blackness of the night, Nor know them near, nor know them if afar; The change has homes.

anar;
The change has brought the harbor meaning
And death has touched the earth with bane
and blight!
O folly of the past and ignorance still—
To deem the loved are dead in any wise;
They give as flowers their natures to rulid,
But off to us a word they sweetly firing.
That in our hearts like happy bird doth sing!

Demonism and Spirit Obsession.

DR. J. M. PEEBLES CRITICISES HIS CRITICS

"And what of this new book the people make such a rout about? Oh, it is all out of plumb, my Lord! Quite an irregular thing!
Not one of the angles at the four corners are right-angles. I know, as I had my rule and compass in my pocket."—Karmath.

"Be true to your own act and congratulate your-elf if you have done something strange and extravagant and broken the monotony of a decorous age."—Eunerson.

The Byzantine Aristarchus who compiled the rhapsodies of Homer was pronounced in his time the prince of critics. Just who is entitled to the appellation of prince in this line of work in this stirring morning-time of the Twentieth Century is beyond my comprehen-

Weentieth Century is beyond my comprenenJudging from the qualin criticisms of the
ritics of my new book, "The Demonism of
the Ages and Spirit Obsessions," they are
the most angular, contradictory, and inharnet means of molern mentality.

Book critics and book reviewers should
ever be confounded. They are not interthey have beaks and claws, and sometimes
oncealed axes to grind, while reviewers,—
anded and broad-minded—have brains, and
they have beaks and claws, and sometimes
oncealed axes to grind, while reviewers,—
anded and broad-minded—have brains, and
they me them.

MORALLY VE

MORALTY NEOMOUS CHITICISMS.

Actually a St. Louis Spiritualist. Mrs. Actionou, decirces that "before she had read attained, decirces that "before she had read attained, decirces that "before she had read provided by the she with his demons take the she had been been been been been been she could deep be a more difficult pill for two doctors to swallow? I have been she with the she with the she as Spiritualist, declares that the "publication of sect ha book is a crime, and I, for one," she seek ha book is a crime, and I, for one," she work had book is a crime, and I, for one," she will be she will be

W. E. COLEMAN'S REVIEW.

—the solid, substantial truth, will burt our Spiritualism,—then let it be burt, that is all!

W. E. COLEMAN'S BUPIEW.

Nothing published in Spiritualist or literary journals from the pen of W. Emmette Coleman Spiritualism, and the spiritualism of a spiritualism. The spiritualism of a spiritualism of the spiritualism of the spiritualism. The spiritualism of the spiritualism of the spiritualism of the spiritualism. The spiritualism of the spiritualism of the spiritualism of the spiritualism of the spiritualism. The spiritualism of the spiritu

"Banner of Light."

MISS. KINO'S MEDIUMSHIP.

Relating to Mrs. King and her pamphlet mentioned by brother Coleman, I have to say that I personally knew her for years as friend and neighbor, and a most noble, a relation of the control of the contr

while admitting that the Diakks described by Andrew Jacksene Davis are "mhechevens toky, decopytes and untrudishing yet he contends that they are not as "diabelleal and foresteed that they are not as "diabelleal and the property of the pr

conducted these victimining spirits and the conduct of these victimining spirits and the conduct of these victimining spirits and their doing. Here follows a sentence in Dr. Davis' book which speak of the Diakka and their doing. Here follows a sentence in Dr. Davis' book which speak of the Diakka is one who takes insane delight. The property of the

HUDSON TUTTLE OBSESSED BY A DEMON INDIAN.

to infer.

HUDSON TUTLLE OBSESSED BY A DEMON HUDSON TUTLLE OBSESSED BY A DEMON TUTLLE OBSESSED BY A DEMON TO HAVE THE SERVICE OF THE SERVICE

there is no obsession—an infestation from the continuous of the same, or smiller facin at any command.

"Many Spiritualistic writes our friend "Many Spiritualistic writes of the same of the same of the continuous states," which is sheen and colured sensitives and, mediums, through whom they victously satisfy their lasts, passions and aspectites." Xes.—not only many Spiritualists of the country have a believed, such as Judge Edmonde, of New York, Prof. Ködle, who has in charge all off its New gene Crowell, and many others whom I might name. I quote the following from Dr. Tibres are spirity," wrote this author, Dr. Trowell, "who in this life were so debased, so gross, so steeped in depravity, that they time to inhabit the lower spires long principal of the provenent and propression." Dr. Crowell in the provenent and propression. "Dr. Crowell in the provenent and propression." Dr. Crowell in the provenent and propression." Dr. Crowell is continued to the provenent and propression." Dr. Crowell is continued to the provenent and propression. "Dr. Crowell is continued to the propression of the provenent and propression." Dr. Crowell is continued to the provenent and propression." Dr. Crowell is continued to the provenent and propression. The continued is not continued to the propression of the propression of the propression and vitalizing elements of the food from their victimes seed as it is availoused, thus creating a morbid appetite. Such is Dr. I with the propression of the propression of the propression and vitalizing elements of the food from their victimes are that a life and liquid the propression and vitalizing elements of the food from their victimes are that a life are always the propression and vitalizing elements of the food from their victimes are that a life are always the propression and victimes are always the propression and vitalizing elements of the food from the propression and vitalizing elements of the food from the propression and vitalizing elements of the food from the propression and vitali

Teachings the settlebens with who, ming Dr. Crowell's work, "Irreselfable upon continuous and crime," defends a mental settleben and crime," demons, while has David Dikks or my defendent, which the dischinary spheres of hopeful propers, in distress, my cring brothers in the dischinary spheres of hopeful propers, the dischinary spheres of hopeful propers, through our of mercy the never shut. Demons, through angle keepins, are daily becoming angle keepins, are daily becoming angle keepins, are daily becoming

through long disciplion, are daily peconing angels.

AGRERING WITH CLEMAN ABOUT LEBUR.

In this review of my work on "Obsessions" by friend Coleman, he states that "Dr. Festing of the present of the state of the s sessions, that I have of the records or demons, evil spirite and obsession recorded demons, evil spirite and obsession recorded demons, evil spirite and obsession recorded and the spirite and obsession cases in very spirite and the spirite and it is the consensual spirite and the spirite and it is the description, however, of the demons and the spirite and it is the spirite and the spirite and it is the spirite and the spirite and it is the spirite and spiri

A Critic Criticised.

An address delivered before the First Asso-ciation of Spiritualists in Masonic Temple, Washington, D.C., on Sunday evening, January 8th, 28%, by Mrs. Zaida Brown Kates.

Specially reported for the "Banner of Light"

(Specially reported for the "Banner of Light."

I shall tax your patterner for a moment or two, and you know a woman's moment a five, and you know a woman's moment as a laways very lear. I want to call your attention to a statement, referred to by my luantion to a statement, referred to by my luantion to a statement, referred to by my luantion to a statement referred to by my luantion to the statement of the st

seleven or twelve through the physical manidetations of spirits I became an invalid and
leatations of spirits I became an invalid and
leatations of spirits I became an invalid and
My people were Methodist, my mother the
granddaughter of a Methodist preacher, and
the property of the property of the property of the
property of the p

it. (The chairman: "Yes

The Mental State of the Dead .- A Limitation of Psychical Research.

Hudson Tuttis, Estimora-Large, N. S. 4.

Hudson Tuttis, Estimora-Large, N. S. 4.

Hera term exit fit may so be described, is an article contributed to V.The World Today, V. American and the contributed to V.The World Today, V. American Hudson, V.

a hrilliant activerspiring to the remarkable Creek. See a coording to this remarkable There are governed to the remarkable of the coordinate of the coordina

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tree it from this reprised.

In conclusion we have to note the scheme of Prof. II yelop as presented in the following "With a view to the organization of intelligent and scientific men in such a cause—investigation of the profession of the profes

of a version of the control of the c

"American Institute" will undoubtedly erre a good and useful purpose, and its ris will be valuable additions to Psychi-nowiedge, yet it will not, probably, at become the head and front of the spirit-movement."

There are investigations being pursued, and munications received from departed ends in thousands of home circles which no netitute." however heavily endowed, or lentifically equipped can duplicate.

Henry Frank on the Soul.

Has Christopier Columbus listened to the salinestly reportable of his time, he conservative and "safe" thinkers of his day, he would never have discovered America.

We can hear their line of argument, it has emissioned to be a superior of the conservative and "safe" et and it never progresses or dies. "Don't do it, young man. Let well enough alone. Here we are very well enough alone. Here we world so that a time. Let this old world suffee. It will do, Don't trouble shout the new world. Supposed to the safe of the saf

"Sail forth into the sea, O Ship,"

"Sail forth into the sea, O Ship."

is Henry Frank, the New York Apostic of New Thought. His life, from the time he left the faith of his fathers, down through his experiences as Evangelical Minister to the preservance of recolour of thought, is now long, brave manifestation of courage, to not lead to the said of the

Frank's clearness is a most marveous effective to the second of the seco

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"The Arcana of Spiritualism" a Rare Book.

Lyman C. Howe.

Lyman C. Rowe.

Hudson Tuttle has done, and is doing, the cause of Spiritualism an incalculable serves in the control of the c

orality," or the "habits of Babbitt, J. W. O'sville, S. B. Britain, Dr. Bockanan and Moses Hull among the bibles of Modern Spiritualism. A cursory glane at of Modern Ripirinalism. A cursory siance at the book inspires a temptation to quote from almost swery page. But I would recommend all readers to possess themselves of the "Ar-cana of Spiritualism" and study it as Chris-tians do their bible, only with more reason, and less deguntism to give a false bias to the

sall readers to possess themselves to the cann of Sprittmallem" and study-it are Christian to their time of the study-it as Christian to their time of the study-it as the christian of their time of the study-it and the study-it as the christian of the study of the

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Frau Rothe, the Flower Medium

Frau Rothe, the Flower Medium.

Frau Rothe passed over on December 16th. In the service when the service were the service of the service when the service were the service were the service when the service were the service when the service when

A Cure for Asthma.

Asthma sufferer need no longer leave home and business in order to be cured. Nature has produced a regetable remedy that the same of the lung and bronched that the large tested its wonderful curative powers in thousands or case (with a record of 50 per classe of the lungs and bronched that Large tested its wonderful curative powers in thousands of case (with a record of 50 per classes) and the same of the large that the same of the large that the

"Obstacles in our pathway are but friends in disguise. They serve to develop self-re-liance and force of character. They are the means whereby we can know our strength—

Ketters from Our Renders

"The Words ! God."

To be Educe of the happer of Light! I wish to
Through the "Hunner of Light! I wish to
Through the "Hunner of Light! I wish to
Through the "Hunner of Light! I wish to
estimate of the Bible, which appeared in your
sisme of January 14th, and which people of
advanced thought will read with delighted inmade on the, same themse by another able
critic. "When St. John wrote the book of
Herelation le, was drunk."

We have bind lies to surfeit. Little by little
the world is walking up to the fact that Tom
Paine was right after all. Brave Tom Paine
God is the creating we belook! and it is in
this word, which no hunnan invention can
counterfor to after, that God speaked hunversally to man."

Mary E. Blanchard.

Millown, Maine, Jan. 18, 190.

Milltown, Maine, Jan. 16, 1905.

Millown, Maine, Jan 18, 1981.

Character, not Greed, Dominate.

The Congregationalist, of Roston, prints a statement from Rev. Watson. "In Maclaren," from which we extract the followings—laren, from which has bedden to posses—of all the first has bedden to posses—of the first has been more than twenty-free mollions of human bedden killed in "Hoty wars," by bornings, Today nearly a million, of me are slaunthering each other in Asia gifd The so-termed civilized maintain on not included the solution of the first has been more than the solution of the first has been more than the first has been as the first has been as a same first has been as the first has been more than the first has been as the firs

(Shinar) saylor."
Character not creed or belief dominates here and hereafter. In the words of that distinguished scholar, the late Rabbi Isaac M. Wise, "Faith and blind worship will not

Ouaker.

Public speakers use I'- s Cure to trengthen the voice and prevent hoarseness

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The Sixteen Principal Stars, Etc.

THIS SIXTOON FIRMINGS MAKEN, areas.

THIS IS WHOLLY NEW,
and fills great weaken to the theory and practice,
and all as great weaken to the theory and practice,
and appropriate and approximate the second with instruction of the second with the second weaken to the practice of the second was and Mergiume, for 1888-1881, and ones of Neptuce from
1700 to 1888 the only spatiarety of the paraset for that
period. This depression of the second was a second with the second was a second was a second with the second was a second was a second was a second with the second was a second wa

The Boston Ephemeris, 1898-1901.

DEAR MADAM: Flease Read My Free Offer



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send free of charge to every sufferer this great man Remedy, with full instructions, descrip a of my past sufferings and how I permanently and myself. You Can cure Yourself at Home Without the

Ald of a Physician,

The costs not him; to jet rish remedy once, and it you desire to continue fur use, it will cost you drive view or and a seek. It does not interfer with view or and a seek. It does not interfer with review or and a seek. It does not interfer with the cost of the cost of

relope, in and Doughters will learn of a simple family-remedy, which quickly and thoroughly lie complaints of every nature. It saves were and expense and the units and constraints of contractions of the same of the contraction of the contrac

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Psychological Phenomena

By I. K. FUNK

Was it Bercher's SPIRIT that made known the whereabouts of the Widow's Mite? Was it a spirit that showed Swidenborg where was the lost receipt; as teld by Immanuel Kant, the German's hilosopher? de a print that tol. Mrs. Piper where was just bankbook of the mother-in-ias of Prof. nes, the great psychologist of Harvard, as i by imself?

told by fine first particularly and the first particular was a spirit that revealed who tells the wash as beld by the scientist affred, Russell Walheer! In all These cases and a flowmand more, are giving the first particular to the answers to be found in the flowest particular to the same of the same of the found in the flowest particular to the flowest particular tout particular to the flowest particular to the flowest particular

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Banner of Bight.

BOSTON, SATURDAY, JANUARY 28, 1905.

ISSUED EVERT WEDNESDAY APTERNOON AT 4 O'CLOC

Dr. Peebles pays his compliments to some of the reviewers of his sensational work upon "Demonism." The worthy doctor is inclusive, but steam hammers to smash egg shells is an over use of power. The doctor's book will soon be in its third edition.

Mass' to a sense.

ings. When composed by a competant mustical it is all the more occupied, mustical it is all the more recentible. An arrive of George H. Ryder, the fact a competant must of George H. Ryder, the fact and the advertisement of this compositions appearing on the fifth page of this issue will incite the readers to send for copies of the productions there amonimed.

Poets are born not made, some one has said. Those who have real 'The Song of the Son' (Iterations: 'No like a said. Those who have real 'The Song of the Son' (Iterations: 'Ny Bilas E. Pettsinger, will agree that the authoress is a natural poet. Beautiful poetry accompanied with exquisite illustrations cannot fall to charm the mind, as well as please the eys, and the engravings of Henry A. Hencox form a worthy addition to the poem. Read the advertigement of this work, a full simply of which is now in hand, from which all orders can be immediately supplied.

tion have petitioned the state governor to re-prieve the murderess Mrs. Règers with a view to having her mental state efiquired into. Truly hanging is barbarous,—well so is

We are requested to state that the N. S. A. as never issued any papers to one "Fred" atum, now in New Orleans, whose real ame is alleged to be W. W. Tatum.

list meeting places with the old or names. I think this is very bad form come from such a practice....
tke progressive names? Why
The aping of the worn out
priestcraft and ecclesiasticism is and not take progressive name not, indeed. The sping of the methods of priesteraft and ecclesi neither creditable to our professe siveness, nor in harmony with gaspel the spirits preach to us. Temples of Spiritual Truth, or Ac Spiritual Science?

Dr. Geo. W. Carey, after a three years' lec-ture tour through the country, will shortly re-turn to Los Angeles. The doctor's works upon Bio-Chemistry are valuable reading and can be obtained from this office.

wan be obtained from this office.

Whether on ecclesisatical, moral, or national grounds the following agreement which has been skined by every Episcopal clergy-in the diocese of Kanasa City is worthy in the diocese which have been considered to a comprise western Missouth clience with the poster of the magnitude of the divorce evil, do hereby give notice to all whom it may concern, that we will not solemnize holy matrimout in any case in which either party has a husband or wife living, who has been divorced for any cause grising after marriage."

Per Dang Circles was a visitor to this of

anse arising after marriage.

Dr. Dean Clarke was a visitor to this ofce last week. He reports himself as in as
sood health as he can expect, and is cheerful,
cithal, as ever. In the next issue of the
Hanner' will appear another of his fine
octival effusions, entitled "Death Himmed,"
thick, with other important articles, will

freeze of numb interest to our reasers.

(for, Douglas, initial act in promotine the settlement of the disastrons Fall River strike dispute is a worthy commenced the transfer of the field career. It is to be hoped the transfer of the disastrons from the property of the

them from the tyranny and suffering they endure in this life. In the spirit country they may be suffered in the life. In the spirit country they start the superior conditions, realise every size to the superior spirit desired to active year constant spirit desired to active on earth, blessing the mixed with liberty, brotifriend and equal justice for all, which is, the message of Spiritualism to the world, the teaching of our Spirit visitors. When it becomes the practice of the world, Russia's will be impossible, such pitiful petitions will no longer sound the note of human sorrow; and degradation, for when right and justice purall, the world over, men will be brothers everywhere.

The Red Man's Rights

An analysis of the elements composing what we somewhat hose fully describe as civilization would reveal some things which in their nature are very far removed from the spirit of either enlightened justice or strict morality. The vanued 'Joiden Rule is too often rather honoured in the breach than the observance, and the 'Mossile commandments are conveniently incurred if the extrencies of business demand—especially soong those with whom anond—especially soong those with whom "business is business," which phrase is the 'business is business," which phrase is the 'classic to creat the samp practice of the tricky-local to cover the samp practice of the tricky-trader. This is written in a spidt-of railing against any class but in the "simple statisment".

is any increed if the exigencies of business de-mand—excepted primary to the control of the control of the business. Is busined to the control of the control of the cheak to cover the charp the cheak property of the trader. This is written in no applic of the control of a condition while confronts the careful of a condition of the confront of the confront is of that one good for the multitude, too often symbolized the form of the Golden Caff rather than is the spiritual form of Our Father. Charles Morkey may say that the Right will ever come uppermost and Justice shall be done, but he weakes brethern are undermost, and insistle is done more often then not.

has not.
Yet a sweet optimes may trust that "s
Yet a sweet optimes may trust that "s
yow good" may come out of seeming evil
he inner and saner side of our lives may
master the discord around us, and co-ord
master that are the seeming and the side of the seeming c out of seeming evil and side of our lives may yet around us, and co-ordinate and duties into an har-nety in which wrong doing master the discord around us, and co-ordinate our universal rights and dutties into a har-monized state of secrety in which wrong doing monized state of secrety in which wrong doing as disgusting to behold, and as much to be shrank from for tor of contagion, as is its physical counterpart today. Hitherto might have been right, Where the

state a true required, now, man, as found to please.

The N. S. A. Declaration of Principles.

The S. S. A. Declaration of Principles.

The following regressing the principles and an exceptage of the paper of the state of the paper of the

far as regards the security of the property rights of the Indians will be largely undoes, and the schemes of land speculators to get possession of the lands which lave been allotted to the Indians individually as one of the Indians individually as one of the Indians and the Indians individually as one of the Indians and creal success. The Indians will still need, if the territory becomes a state, the grantleastilly and defence of the national superconnect to insure the carrying out of the Power class the Indians and which Senator Stewart declares the total state of the Indians and which Senator Stewart declares the state of the Indians and which Senator Stewart declares the state of the Indians and the Indians and the Indians and Indians an

In the the clean, the contents of the content of th

An Experiment in Psychometry.

(Continued from page 1.)

tow expressed through these vibrations that are beyond merela preception. These sainable in all their varieties of forms, have, like the man, the same raw material of their selfmood. They can fight, and even inflict tortuse upon one another as in earth life, but they cannot kill. So this border-land it really a condition one another as in earth life, but they cannot kill. So this border-land it really a condition of form life. The real facts, in a dissolution of form life. The real facts, in a dissolution of form life. The real facts, in a dissolution of form life. The real facts, in a dissolution of form life. The real facts in a dissolution of form life. The real facts in a dissolution of form life. The real facts in form. So here, where it is so close to the divide, there can be liftle of the old companional harmonions conditions, and here all is form. So here, where it is so colore to the real fine data harmonions conditions, and here all is made harmonions conditions, and here all is made harmonions conditions, and here all is in a state of prepetual change that fails. It is made harmonions to differ the life and harmonions conditions and here all is in a state of prepetual change that fails are considered in the life of the real fails and the life of the life and the life of the life and life, of every inharmonions variety, are thus close in the life of the old carling to early inharmonions variety, are thus in close relation to earth, separated by only a few degrees of vibration—just enough to be under every low and life, of every inharmonions variety, are thus in close relation to earth, separated by only a few degrees of vibration—just enough to be uniter seen por touched by the normal mental. "As I have said! I don't want to premain in its longer, yet, ere I leave, I sense another."

A Letter from W. J. Colville.

The stolle of the bases of Light: Whench and the control of the co

scendant of the once famous Dr. De Witt Tahmonneed a masterpiece of sloquence and errdition.

Liberal thought in many de its distinctive
Liberal thought in the street of the second of the
name of the second of the second of the
large and constant following. Benjamin Fay
Mills and bis highly cultured wite, Mary RusThis gifted and thoroughly united couple conduct an excellent work called the Les Angeles
Fellowship, a permanent association for eneactivities are philanthrople, educational, social
and religious. Regular meetings are held every Sunday at 3646 a. m. and 764 n.m. in
Hall, 435 both Hill street and nearly every
evening during the week this indefatigable
organization carries on its work in an equily
riman Hall, 337 South Hill street. A Fellowship Honse, 656 West ad street is open
regulerous for many strangers to the city,
who meet friends and become interested in
many branches of practical and beautiful acThere are many other excellent institutions.

who meet friends and become interested in many branches of practical and beautiful activation many branches or practical and beautiful activation of the property of the prope

sople in attendance at 3 and 8 greatly exceeded the normal seating capacity of the second control of the season compelled to confine admission to ticket adders, intending to secure larger premises for the next series of instructions.

The second control of the sec

do not know how long I shall remain in s vicinity, but from present indications, op-

ells everybody that her years are approach; are 50. way 50. Californi. I was the re-On "ye Californi. I was the re-sults of much kindle attention in New Or-sens, where I tectured on Jan. 10, at the re-elence of the famous authoreas, Helen Pit-in, whose beautiful story "An Anzel by Tervett," is creating a sensation. Through Sarek, the Hon. Albert Baldwin, I was met t the landing stace by Miss Pitkin's brother and escorted to the St. Charles hotel as a nest of the board of directors. I found many optomy within its historic gates deeply inter-sted in psychle problems, and I am looking orward to revisiting the Crescent City when am again turning toward the East. The grey nicely and I can cordibilly recommend hat route for winter travel. Sincerely yours, cordially recommendate for winter travel. Sincerely yours W. J. Colville.

A Card from Dr. Peebles.

It has been by custom for years in publishing books, to bring them out in solitions of one thousand, but Samel M. Lazakers & Correct Finished him, published me. Live a Contag and Grow Old Gracefully. This was stressed on the contag and Grow of Gro

tury and totrevards overed into the vocafeated, or the Psychic Secret of How to Keep
feated, or the Psychic Secret of How to Keep
Thic last book of mins. "The Demonism or
the Ages and Shrirt Obsession," now under a
ferce gatting-rapid first, having met with used
second-edition having already gone forth on
its mission of truth and peace and good-will)
—(smile now if you choose, for smiles and
flowers constitute the first of publish a third
edition; and will those twenty or thirty whose
published statements of facts (not "forties")
—slating to their personal obsessions and exdistributions.

iftenty, where the control of the co

lew of my spirituite co-workers and writers. The last moorked viriol bettle course to me from the sump settle, An old and the course to me from the sump settle, An old and the course to me from the sump settle, An old just received from Mrs. J. M. Marrin, a Spiritualist of Maepula, Yunn, formerly a Spiritualist of Maepula, Yunn, formerly and the settle of the course of the cour

Serious Illness of Mrs. E. W.

of the Banner of Light

To the Editor of the Banner of Light!

It is due to our many friends throughout the country that we inform them of our unfortunate condition.

It is flust the state of the st

subhility of a smart-passed measley thing of that sort living winning of the sort living winning of the sort living winning of the sort living with of the sort living with the s

discharged by the officers of the Board of Health.

May heaven's blessings come to all out dear friends, all of whom we hope to meet it due time.

E. W. Sprague, N. S. A. Missionary. SOI Dakota St., Butte, Montans.

Mrs. May S. Pepper.

The Hon. A. H. Dailey, of Brooklyn, N. Y., has forwarded us the following copy of resolutions passed by the First Spiritual Church of the above city regarding Mrs. Pepper, who is now serving the above named organization.

adopted.

Whereas, through recent publications in certain newspapers, the pastor of the First Spiritual Church of Brooklyn has been assailed in regard to incidents and acts alleged against her in her early life, calculated and designed to impair her usefulness, and the prosperity of this church; and

The Banner of Light Publishing Company

"He it narrier resident that, as an act of
justice to Mrs. Pepper, a committee be apTraintees, consisting of three persons, to investigate, and report upon buch matters as
they, in their judgment, shall conclude essential to her visidication from unjusty unifor,
that said committee is harvely uniform
that said committee is harvely uniform
uniform that said committee is harvely uniform
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that said committee is harvely uniform
RELIGIOUS REFORM

RELIGIOUS REFORM

PHYSIOLOGY
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WENTAL SOIENCE

NEW THOOGHY

HYPNOTISM

In the 1905 Calendar, of N. W. Ayer & Son, the Philadelphia Adventibles Agents, is worked out a color scheme in grays and white so larmonious as to merit the above title. considerable and the solution of the scheme in grays and white so larmonious as to merit the above title, corresponding to the scheme in garden and the scheme in garden and the scheme in gray and

printe large ro Whet printed in white, stand out of large room.
Whether the popularity of calendars is due to the unit design, to their utility, or to: advertising and business-build the blanks left on the flaps, it is not they have edipped a rest each; which barely covers cost au 1905 edition may be had as left before the cost and the cost of the c

Local Announcements.

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Harmony.

One day, one bitter day, I wept. My soul with doubts and fears was r For one, whose faith I'd fondly kept Forgot his vows and marred my life.

At first I grew so sick and faint To find my dearest hopes betrayed I had no strength to make comple But, like a reed in wind, was sway

Then Anger came, with mighty hand, And built a wall of injured pride Between us two, and bade me stand Forever on the inner side.

And for awhile I found relief. In standing ever near this wall; Till Memory, a silent thief, Sought my new peace and stole it all.

Dear friend, I cried; oh! list to me! I can't be right while you are wrong: While we are out of harmony. A discord mars life's sweetest song.

A Link in Our Golden Chain

A PURE LIFE IS THE STRONGEST ANSWER TO CALUMNY.—Irving F. Sy-

monds.

The world is full of men and women with bleeding hearts and broken lives; men whose of Public Opinion and women whose weet aspirations have been burned to askes in the Berr farmace of Coosin, which was a superscript of the property of the propert

r of our accusers! not then know the blessed power of

with not then know the nesses power or would have been of little use to us at that anyway, for the force that was greater or own commanded us to make some anset the instant it was delivered, perchance a friendly hand was stretched ou us nour distress the devotion of our perchance a friendly hand was stretched ou us nour distress the devotion of our law of the strength of the stre

circumstances deserted and friendless, as we at under the shadow of the accessition of a Congaver midden of our acquaintance who had been falsely accused or felling an untruth found no relief for hie overburdened little districts of the control o

pression would mean had they been responsible for it.

They will judge others by themselves, which is the most unholy and unreliable judgment that was ever passed upon any one by any

is the most unholy and unreliable jourgement that was ever passed upon any one by any.
When a Christ whose life was specify in deeds of besuity and love was so little understood by a people oree which his beart yearned, how boilest apprintions will be searched to find the true meaning of our livest just to be patied and petted and approved of. Neither can we sink into that satte of indifference which is some of the contract of

wonderful and unknown power. If we feel that we must justify correlews and our mouters because some one has seen fit to pass judgment on us which is unfair and unreasonable, do let us do it in the maner befitting those-who are conscious of immortal destinies indissolubly linked with every child of earth and in the language of a pure sire which they will admire even before they comprehend.

A Magnanimous Victor

A flegmanimum Victor.

A presty lithe story of a spelling-class in China is told by the Golden Raie.

The youngest of the children land, by hard the result of the children land, by hard the seemed to claim if by right or long that he seemed to claim if by right or long the result of the seemed to claim if by right or long the related his efforts, and one day missed a word, standing next to him.

The face of the victor expressed the trimation of the relation of the relation of the relation land in the relation land in the relation of the

hope!
If was now late. The darkness was sending
out its pickets to announce its coming. John's
for the night; for fire he thought he must
have. This obtained, he dried all his clothes,
and warmed thereby, he cargfully covered the

CHAPTER XXV.

I am Monarch of all I survey, My right there is none to dispute, Cowper.

On awaking John found the coals of his fire still smouldering. Although he was macomfortably warm in the dry little but yet he dared not been he reddend. "Sunchody "
"If I styl here he reddend," "sunchody "
"If I styl here he reddend," "sunchody "
"If I styl here he reddend, "sunchody whole ruisen searched and if I higa none so far away thathe does not find mit, the Indian will be back. If this fog and rain would but back here have he saw and guide myself here have been back hore are myself here has been dealer that he was and guide myself damp, dismal, sunless sky continued all that day.

Yow that he had rested and slept, and since was dry and confortable, the boy's appear, sharpened by is exhausting terrors and since was dry and confortable, the boy's appear, sharpened by is exhausting terrors and issual exertion, searcted itself with committee to the boy's appear to the boy and the boy a

shortly contrived to keep an speech or format and convergence to the control of t

SPIRIT

Message Department, VEN THROUGH THE M

In Explanation.

The following communications are given by Mrs. Scale while mader the control of her own guides for the good of the individual earth. The following the resch their friends on earth. The following the following

These choles are not public.

We samely request our patrons to verify anche community request our patrons to verify anche community and the patron of the based upon fact into an experiment of the "Banes of Light" as it is for the good of the reading burdens while truth and will bear its own burdens while it truth and will bear its own to find those whom you believe may verify us of the patron of the patro

NIVOCATION.

O Spirit of Infinite Tenderness, we lift our hearts in aspirations to Thee. Bowd something the state of the state of the world, it is will the weight of reife of the world, it is will the weight of reife of the world, it is will the weight of reife of the world, it is will be well to the state of the st

MESSAGES.

MESSAGES.

The first spirit that comes to me this moveming is a woman about medium helcht, rather plump, dark eyes and hair, and a very earnest the spirit of the spirit o

ing. J thank you."

Josie Martin, Rkowbegan, Me.
There is a spirit of a girl I should think here is a spirit of a girl I should think here is a spirit of a girl I should think here is an additional special spirit of a girl I should the great and fair skin. Should spirit on the with something like a childish grace and yet with a great should be spirit of the great spirit of the great

George E. Clark, Newburyport,

George E. Clayb. Newburpperi.

There is the presence of a man who comes here now, very tall and mescular, sinned and here now, very tall and mescular, sinned and here now, were tall and part life winder with just a light, has wight side winder with just a light in the part life, but family and tall the same takes the part life, but family and tall the same as if he werd in past life, but family and the same as if he werd in past life, but family and here is the werd in past life, but family and here is the same as if he werd in past life, but family and here is the same as if he werd in past life, but family and here is the same as if he werd in past life, and I lived to it is the same as the same as it is the same as it i

Fred Glover.

The next spirit that comes to me is a man I aboud think about 69 rears old. Full beard and the spirit that comes to me is a man I aboud think about 69 rears old. Full beard and the spirit that comes from having waited so long the spirit of the spirit of

Lottle Blair, Camden, N. J.

such other. I thank you."

There is a spirit of a lady who is very beautiful in a cary and patient as an angel. She is a spirit of a lady who is very beautiful in a cary and patient as an angel. She is a spirit of a lady who is very beautiful in a cary and patient as an angel. She is a cary and patient as an angel. She is a cary and a cary

A KINDNESS

Margaret May

The refigious life is the nervous system of the body politic.

from Our Errhanges.

"The spiritualism of Duates."

The port description of the spirit bodies of the souls in purposely residue, or of the results of modern experiment. He describes how the "direction." He describes how the "direction. Doined let Pheomes instance of the comment of

Chair Booked by the Invisibles.

Chair Bocked by the Invisibles.

A credible witness told us recently of an esplication, experience. A little, low recking a control of the co

All houses wherein men have lived and died Are haunted houses.

wrote Lowell, and the inspiration of the poet has been corroborated by the clear vision of the seer. What a wondrous fact is this of spirit return! How strange that men value it so little!

little!

re men so bigoted that they will not listen?

are they so enshrouded by the mists—of
cellty, so swathed with the munny-wrapgs of orthodoxy that they cannot take a
p toward the sound, even though they
by the two worlds, Manchester, Eng.

Oltizenship Before Salvation.

Utiticeship Before Fabration.
In the last century sympthy for those who lived outside the limit of Protestant Christianity was, in those who lived within it, excited by the appalling dangers awalting them eited for the dwellers in Armenia, the Congo Free State, for South Africans, and others, liberty and a peaceful civilization. We do not now seek to convert the Turk from the faith of Islams so much as we desire to make static or a second civilization. We do not now seek to convert the Turk from the faith of Islams so much as we desire to make static or a second civilization. We do not now seek to convert the Turk from the faith of Islams so much as we desire to make a second control of the control of

How Odd!

The report of the Torowal Chamber of Mines is not a likely document in which to look for jokes. But a fruncy pronouncement is to be found in the October issue, which shows that the 'Chamber is still moder the impression of the control of the cont

Needful Wental M. ods.

"What are the mental Moods demanded to enter into paychic strate to fit the other pertains the content of the c

The man who sets his heart on getting rich.

All the above books are convrishted. Foose by the way all that life is worth living sale by the BAYNER OF LIGHT PUBLISH ING COMPANY.

PASSED TO SPIRIT LIFE.

JAMES A ROBINSON, NEW YORK CITY.
Prased to spirit His from St. Luke's Harpital, New York; Dec-ofth, Jame A. Robinson, aged G. Ne had been for many years an exract Spiritualist and has lived in harmony with the present of the second state of the second se

MISS SOPHIA N. BAXTER, NEV

Entered into the higher life from New Ro-chelle, N. Y., Nov. 26th, Miss Sophia N. Bar-cheerful and ever ready to comfort others, forgetting herself. She has found the blest reward of good deeds which she has acuttered reward of good deeds which she has acuttered found the comfort which lightens all trials and losses. At her request her friend of many years, Mrs. Helen Temple Brigham, officiated at the runeral.

CEPHAS W. BONNEY, MARSHFIELD, MASS. Passed to spirit life, Cephas W. Bonney formerly of Marshfield), husband of Mrs. M A. Bonney (medium), Jan. 4, 1905. Services conducted by Miss Sarah A. Bartlett of Ply-

MRS. PHERE DENTON BROOKLYN N. Y MHS. PHERE DENTON, BROOKLYN, N. Y.
Released from long suffering on Dec. 18th
om her home in Brooklyn, Mrs. Phebe Den
n. A true consistent Spiritualist for man
ars., A loving wife, mother, sister an
lend. According to her wish her funeral wa
nducted by Mrs. Helen T. Grigham.



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annet of Tight.

STOR. SATURDAY, JANUARY 36, 1808.

MEETINGS IN BOSTON.

Pirst Spiritualist Ladies Aid Society, Appleton Iall, Appleton Street. Meetings every Friday after-

1.29, followed by the usual conference.

First Spiritualist Church of Boston, Inc., Rev. Clara E. Stron, holds meetings every Sundry at America Hall, Tri Washington Street, up 2 flights. Circle 11 a. in. services 2 and 7.39 p. m.

services 2 and 7.30 p. m.

The Boston Spiritual Temple. Potter Hall, 177
Huntington Avenus. Meetings Sunday 18.45 a. m. and
7.30 p. m. Rev. F. A. Wiggin, regular services. Tuesday
at 5 p. m. Seance in Sevall Hall, same building. o. m. scance in sewan Hall, same pudding, in mercial Hall, 694 Washington Street, mainstic meeting conducted by Mrs. M. Adeline Wil-n, every Sunday, 11 s. m., and 2.30 and 7.30 p. m. kinson, every Sunday, il a. m., and 2.28 and 3.59 m.

The Children's Progressive Lyceum, No. 1, of
Progr. meets in Red Men's Hall, it's Tremont St., Sundays at 11.30 a. m. A cordial welcome to all. Mrs. M. J.
Butler, pres.

The Ladies Spiritualistic Industrial Society, neets in Dwight-Hall, Red Men's Hall, Tremont Street, neets in Thursday, Rusiness meeting at 4 p. m., supper 6.15, very Thursday, 14 p. m., supper 6.15, and usual meeting at 7.40 p. m.

The Ladie's Lyceum Union, frieds in Dwight Hall
\$14 Termont Street, every Wednesday, at 2.30 p.m. Sup
per at 1.5. Public insetting at 8 o'clock. Mrs. Maggie J
per at 1.5. Public insetting at 8 o'clock.

Societary Retos.

Correspondence for this department should be ad-dressed to the Editor, and worst reach this after by the Arst mail delivery on Monday morning, to ensure inser-tion the same week. We wish to arrist all, but our space is limited. Use into and write plainly.

Boston and New England.

Boston and New England.

Appleton Hall, 9 Appleton Street, Friday, January 20th.—First Spiritualist Ladies' Ald Society. The usual meetings were bold, presided over by Mrs. N. B. Great interest, many medium being present. The spical dinner was a great ancress. At the evening meeting Miss Brieners, which was the spiritualist of Lawrence spoke briefly and gave meeting. Miss Brieners Nicholson removes the spiritual of Malden told of an experience she had with reference to Spiritualism. Mr. H. Howard gave a vocal selection of the work during the fall and winter in other places, giving the spiritualism. The spiritualism of the spiritual of Malden told of an experience she had with reference to Spiritualism. Mr. H. Howard gave a vocal selection for work during the fall and winter in other places, giving the spiritualism. The spiritualism of the spiritualism of the work during the fall and winter in other places, giving the spiritualism. The spiritualism of the work during the fall and winter in other places, giving the spiritualism. The spiritualism of the spiritualism of the work during the fall and winter in other places, giving the spiritualism. The spiritualism of the spiritualism of the spiritualism of the work during the fall and winter in other places, giving the spiritualism. The spiritualism of the spiritualism of the spiritualism of the spiritualism. The spiritualism of the spiri

exercises constated of readings, songs and dances, which reflect the many hours consumed and the consumer of t

esther conditions the second the conditions. First Spiritual Church of Boston, Inc., 724 Fashington Street, Rev. Clara E. Strong, unday, January 22.—Subject at the morning secting from 1.John x. the Good Shepherd. George" and Dr. Willis spoke, giving grand, the second the second the second through the communications were

The Field at Large.

Chicago, Ill., Sanday, Jan. 15.—Metropolitan Spiritualist Society, 2027 State Street. An operation of the control of the child Chicago Sunday papers today, aboving that there is a great awake-ening in spite today, aboving that there is a great awake-ening in spite of the chronic crambles who control of the child child of the child child of the child child of the chil

dent, S. S. Ham, vice-president, Mag Watner; clerk, R. M. Ham.—W. A. Simmon,
e. Fortland, Me, Sunday, January 22—First
Spiritual Seciety, Myster Hall, Mrs. Munree, of Malden, was out ge-sker and gaedium
tood to peychic resulting and showed; remainshe powers. She will be with us again next
Sunday. At the annual electron of officers
sunday, at the annual electron of officers
where the sunday of the sunday of the sunday
Wm. E. Bradish, vice-president, Mrs. M. E.
Bradish, treasurer. In future the election of
and the bulk of the busings withe done by
the directors and not by the society as a
whole. This is all indual be and is a most
offered to furniar plane music at our meetiings free of clarace, which generous offer was
are glid to see that each individual number is
willing to put his shoulder to the wheel and
work for the spood of all—S. H. R.

A Petition Regarding Premature

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victim into the p-lice wagon, cart him to the police station, pronounce him dead, and pleiver him to the undertaker, or if he approached to the control of the property of the

Geo. W. Allen East Bridgewater, Mass., Jan. 19, 1905.

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the excitent extering of the halve committee, who are Messame S. Sheirft, Cootes, Carter, M. Dean, Morfon and E. Trott, with Mrs. Harveys Redding se chaircoman of the committee, and the committee of the committ

The following petition and bill has been in the present of the present the size of the property of the present the size of the

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Birth Nos.	1	2	3	4	5	6	7	8	9	10	11	12	Ī
January		-	-	-	-	52	-	-		-	-	-	ı
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17-18-	F	-	-	4	K	=	E	-	M	4	G	-	ı
19-20-	-	F	-	-	-	K	-	E	-	M	-	G	ı
21-22-	G		F	-	-	-	K	=	E	-		-	ı
25-24-	-	6	-	F	-		-	K	-	E	-	M	ı
25-26-		Ξ	G	-	F	-	-	-	K	-	E		ı
27-28-29- *	2	M	-	G	-	F	-	-	-	K	-	E	Į.
30-31-	E	-	M	-	G	5	F	-	-	-	K	-	I
	10	_	_	_		_	_	_	-		_		•

letter is E. it mann-that your conditions are Easy. If G, it-means they are Good. If S, the influences about you are Friedly. If M, they are Matual or Equalitied. These are Spirit Forces in the Unseen World about you, and if you do not oppose them, but act with the condition of the Condition of

a.—o.t. #10 Nove | m | 11.—Jan. 11 to 780. is.

a.—Nov. Ext Dec. #1 | 12.—780. M 10 Mar. | 11.

all of them bad, but ere liable to feel you on the wrong track "chasing after rainbown! If you find on these favorable-days that any-thing goes wrong, it is became of a mixing the state of the st

they are not for favorable to your highest increases in the long run of your life. These tothers are not be Southern Flame of Life. Not 507, "which is a 15 cet. book, teaching how to cast a "housecome" and read it. For sale by the "Santest Caste and the start of th

tures of the panets, and their polarities in the failble.

When we begin as an intelligent body of people to understand the laws of the heavest people to understand the laws of the heavest plugge Divine laws as a means by which we may be guided in a manner benefiting ourselves in man-made laws for greed, lest and Divine laws simple and performed and in the highest manner beneficent to our every act in 18.

will be the girl thrown upon a subject mean bearings money-changers of the world and by hypocritical priesteralt and dark age ignorable by the priesteral and the horary features of Astrology are nevertheless contained in the Wonder Wheel Series thought and the horary features of Astrology are nevertheless contained in the Wonder Wheel Series thought when the fortune is considered from the standpoint of Conditional Divine Fortune, including the standpoint of Conditional Divine Fortune, in the standpoint of the standpoint