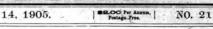
VOL. 96.

### Sanner of Light Publishing Co., (

### BOSTON, SATURDAY, JANUARY 14, 1905.

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### TES MAN THAT IS TO BE.

. N. J. W. hall he be likened, who's to comu-turite of ages-he, the man elect heritage of much experience? more perfect he than all before?

Born of the stress and agony of strife. He, erstwhile ignorantly suffering. A storm-dismantled ship shall ride the sea Of every difficulty-master he.

Spark of that flame from the all-whirling or Of primål energy-the man to be Shall know his power-assert his' will And as a light persist through error's gloon

Seed blown from stem of the Supernal-he Graft in the living tree in branch and root Shall know to suffer and no less be strong While still persistent he asserts the self.

### The Progressive Lyceum.

Hudson Tuttle, Editor at-Large, N S. A.

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The conder. It is all embracing, and Spliti-ualism is the universal interpreter which makes plain all mysteries of religion and the conducts of the Loreum on Splittan-ism, and the conduct of life, probably lave herer been hitter present older the program verse been hitter present older the program verse been hitter present older the argument of Clereiaad, Ohio, of which he was con-ductor. It was have being present and in-setting the work. For twenty-fer years were been hitter of the low of the Loreum in Clereiaad, Ohio, of which he was con-ductor. It was have being present and in-setting the work. For twenty-fer years were been have been present and in-setting the work. For twenty-fer years in the Loreum antiversory of Splittallan, more the Loreum antiversory of Splittallan and of Splittallam, which makes the ad almost the Loreum and being the secasion. This the secasion were been been always and of Splittallam, which makes the ad almost the secasion and printing legislations in the low of the twenty-one questions and many and splittle control what does and splittle tract of what does and splittle control what does and splittle control what does and the secasion of the secasion. This the secasion and splittle the splittle tract of the secasion and splittle the splittle the secasion of Splittle control what does and splittle tract of the secasion of the after the control and splittle the splittle sector the shiftle to these when it how been been and the secasion of splittle more of the present life, of universe or other the splittle to these when it how been been been been been and the splittle the secasion of the after the splittle the secasion of the after the splittle the secasion of the splittle the splittle the

all exhibits as that it may be quilified to ledge for inself what is true and what is Ta what ways will we be benefited by the the second second second second second second and pure, and restrinks the passions in all that is evil and impury; as is prompt our sement can be proved and the second that is evil and impury; as is prompt our sement can be proved and the second that is evil and impury; as is prompt our second to our second second second second that is evil and impury; as is prompt our second to our second second second second that is evil and the second second second that is evil and the second second second the second second second second second second second second the second second second second second second second the second second second second second second second second the second se

If it is desirable to have a religion taught, if it is desirable to have a religion taught, a not here in the solution of man's im-cortaily the solid foundation of a temple those open portals are offered free to man-iad?

My Cry for Wisdom: A Beverle.

And Assessment Research In the stillflees of a hight I was wakened water Tanwared: 'I do not know.'' The Voice still. 'You are standing in the watthule do still. 'You are standing in the watthule do still. 'You are standing in the watthule do still.'' the standing in the watthule do still.'' the standing in the watthule do still and have to the word. Lift the Yell high blde the lange Tunpic, Lovingly Larmonia and listing of your sawse.'' The still standing the still highes created the still was your fear created the discord. The cor still swings upon its highes, let your. "The still the stand without fear." The still the stand without fear.'' The still the stand without fear.'' The still the stand without fear.'' The still the still. 'The are of a sperience the store they are not without standing the standing the standing. Say to yourself, pasce be still, and know they are neter standy and your. Stepping forward, I lifted the yell, and without Stepping forward. I lifted the yell, and without standing Stepping forward, I lifted the yell, and without standing Stepping forward. I lifted the yell, and without standing Stepping forward. I lifted the yell, and without standing Stepping forward. I lifted the yell, and without standing Stepping forward. I lifted the yell, and without standing Stepping forward. I lifted the yell, and without standing Stepping forward. I lifted the yell, and your standing Stepping forward. I lifted the yell, and your standing Stepping forward. I lifted the yell, and your standing Stepping forward. I lifted the yell, and your standing Stepping forward. I lifted the yell and your standing Stepping forward. I lifted the yell and your standing Stepping forward. I lifted the yell and your standing Stepping for the your standing for the your standing Stepping for the your standing for the your standing Stepping for the your standing for the your standing Stepping for the your standing for the your standing Stepping for the your standing for the your st

built except through the shadow of your Stepper. Gereard I lifed the vell, and with a tind knock on the casement, repeated the words, pace be still, yet on sound second Vil swared genity and the Voice shift. 'Listen.' I heard. 'What do you wait?' and ho! Lanw'' attribut your yet of the thermonies i caugati this revealed the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel feil together. Again provide the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the yell of the 'Yel of the yell of the yell of the yell of the yell of the 'Yel of the yell of the yell of the y

was existed by love and I wanted nothing-The "percept perce which peaseth all under-tions" did abide with me and 1, was not at iast the Volce sait. "Lift the Veil and enter the Holy of Bloies." As I did so a I radi. "In the Volce sait." Lift the Veil and enter the Holy of Bloies." As I did so a I radi. "In minist I ans." As I did so a the same one asswered. "I am that I am." "I am." When, bit the darkness in the Inner "Tam." When, bit the darkness in the Inner the in choice of one terms came out and looked down with their tender erges and the term block the there is no light in the light of the New Revelation. No life, no how, for all res poined in ad hungr, then I resched out my a A w deve the more the the term of the same of the same out and footh I was faint and hungr, then I resched out my a A w deve the more the more and in the same of the same out the an only lies I tasked a sweet more. In more and in the same only and pressing them to my lies I tasked a sweet more in Males we wall to me and I had grown strong and hearthing and I wonder on the ward in the hearthing and I wonder on the ward in the second in a I was faint and the same in the Males we wall to me and I had grown strong and hearthing and I wonder on the ward in the second in the same and the ward in the ward the could be. As I we we all the ward in the ward more and I wonder and the ward in the ward we wall the out my land in a man and the ward more and I condered and the ward and more sade the merced to me mand the date was a did the ward merced and I was faint and a more and the ward merced and I was had and a more and the merced and the merced and I was had and a more and the merced and the same and the merced merced is a more had a more set. I a merced and the merced merced and the mand a more sade the merced and the merced a

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### Spiritualism the New Optimism.

### 5 Mime Inness. SUGGESTED BY "THE NEW THOUGHT

E-COMBREAD BY THE NEW THOUGHT SHMLATED? "There is nothing new under the such says the pessimist. This may be true out of the manity. The tools with which mortal man can work are comparaitely fave and are in the main well knows. But tools can be new uses and new combinations of old tools is a beenfactor. It is not a congenial task to carif at the investor; batter look at d the in-terestor. So let us not say anything more shout the servess or ollness of the So to Thought. It is sufficient that it is, and is "One of the storem and head to be the store of the server and head the source of the Thought. It is sufficient that it is, and is

remedia. So jet us not asy autiming more thout the reme of this is the and is the start, and hardiness of the Puri-The of the start, and hardiness of the Puri-tage of the start of the start of the start way the start of the start of the start of the start of the start start of the start of the start way the start of the start as a the start of the start of the start start as a start of the start way the start as the start as a start of the start of the start start as a start of the start way the start as the start as a start of the start of the start way the start as a start way the start as the start start as a start way the start as the start as a start as a start way the start as the start way the start as a start way the start as the start as a start as a start way the start as the start as a start as a start way the sta

### Cause of Disease.

### F. F. Milton

we they were not empty and presenting to my ling 1 tarted a wave more it. The curve line that aith made me strong; in this way 1 devi-hand the strong is the strong of the strong of the densy 1 are a pool of water (expert 1 forward to find beauty in its hidden is, when my own faces and fiver was had to me and, it had grown strong and the strong of the strong of the strong of the straining to weak image to the streng the mentary leafs of the strong of the mentary leafs of the strong of the strong back. As a provide the strong to forms, aritim as it is made, one will be an extent of the strong of the strong of the strong of the strong the strong of the strong of the strong the to over-timention with rescitionry tend-tors as a immediate affect strong at the strong over one hand and arms man. and they then the strong the strong strong and the strong over or the made and arms and they to my soft flesh. A serbent kined my

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time. time me, bet the abuse of a it injuitous; and main may hat is otherwise baneficial to abuse a natural desire or thermises in its way; even The organs, which largely its entires mifteren by such the imms, become diseased inferting more marked

thing the need througe, beit the above of a superity a shall be needed, and any phile the second sec

### Spiritualism the Religion of Japan.

Spiritualism the Beligion of Japan. The Literary Digest reviews the last book on Japan vertice by Lafeado Haarn, from which it appears that the history of Japan is which is appears that the history of Japan is to have a second to the second second second effort berefit under perptual jacotty surveille inset or herself under perptual jacotty surveille inset of herself under perptual jacotty surveille to the second second second second second second

### Dr. Savage on the Bible.

WITH ALLUSIONS TO THE AMERICAN BIBLE LEAGUE.

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ways, at least the during. They indeed set forth does not make principles, and announce to the people crice any more if they pursue certain couries of co warn against such and such results must havitably

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Rabbits run, brown in the summer, chite in the winter, but six days of sur hd one of winter would not make b and or

### JANUARY 14, 1905.

### The Rebietver.

Atter Fifteen Years. aybrick's Own Story: My Lost Fif-Years. By Florence Elisabeth May-. New York: Funk and Wagnalis pany. Cloth. B4 pages. Sixteen rations. Price, 51.30. Postage, 10. b. For sale at the "Banner of Light"

results For mite at the "Hannet of Light" office. A few weeks app, Mrs. Maybrick inside or here pativa shows, after serving in tollaws which the best legal talent of England and America had technical a manuer as pos-miller as a directing and the service a satural desits to make here at well as from a manual desits to make here at within a satural desits to make here at writing a note. "Mrs. Maybrick has brought therefit and any hericary of the friends to list the state of the service at writing a note." Mrs. Maybrick has brought therefit at the spriver of the friends to list the same one force the pitches in a for those who may herefit be the writing will listen to "Mrs."

Then the Uttrast Tare you agreed upon the versus, as-"Tare you agreed upon the versus, as-"And do you find the prisoner guilty of the mender of James Maybrick or not guilty?" "I rows, and with a priger for strength. I classed the rail of the dock in front of me, and said in a low voice, but with firminger." "The other of my execution was not tool me at Walton Jail, but I heard afterward in A dreux. On the 224, while I was taking you have been been been been been been been with a strength of the synch attached to the condemned cell, the governor. Capitals, Ander-with—all house to him, and, with a voice with—all house to him, and, with a voice with—all house. no commutation of sentences

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upon me from realms unseen of mortal Loneyr wax, yet i was never alone. however satistying the apiritual commi-the human heart is so constituted the needs must yearn for love and sympathy its own kind, for recognition of all the best in us, by something that is like un-surpainted process. Feddings, emotions, mainted programs.

ed a dark background which intensify the light that shone

# A Spirit Identified. His Message Verified.

Ida P. A. Whi

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### How & Woman Paid Her Debts.

How a Woman Paid first Poblet. I am out of debt, thunk is to hole, waker business. In the past three months I have made 500 selling Dish.wakers. I never aw anything sell so easily. Every family needs a Disk.wagker and will kny one when about family dishes in two minutes. I sell from my own house. Each Dish.waker fails with the latest water the dishest are with the latest want the Dish-waker for any Disk.wagker want the Dish-waker for any Disk.wakers from the Moniel City Dish-participars. They will start you in business in your own home. La.C.

treise. 'I don't know especially.' I replied. Then abe took her finger and weat through the mo-lion of writing the name off the arm of the tak about Will.' The start of the start of the tak about Will.' "She said. 'I such you would n't tak about Will.' "She said. Weil, who's Charley't and I replied. I don't know anything about Charley.' Then the said. 'I sumt come into charley.' Then the said. 'Come sign long.'

Charley: These we have read, Come right "Form that time forward the cerrice my boy through route the gaves bern up to boy through route the gaves bern up to the present. T ind a liftle diary of his on the fis fold articly all the boys characteristics. Some added the seamed rame of Fred. Show the present of the seamed rame of Fred. Show the nareweed that he was not. She said in foot might have been there, but if so he is foot article and vehicle are been and the boys and the seamed rame of Fred. Show the seame of the seamed rame of Fred. Show the seamed rame of t

er boy. I th d and other to her, 'D k he is in

BANNER OF LIGHT.

hesitated he is wo Troy,' asked. ng' sôme tanding 'Is he in the 'No,' she repl his hands. in the engine room, he replied. "He is ands. I can see his ith his hands The steep is a sense have be a sense in the sense in the sense in the standard processing in the sense in the standard processing is a sense in the sense interval interval in the sense interval inter

lad sam. ny, where to Troy, say a laundry, or son to New pr nt to Sara-an clevator I in Congress icchanicswille where I got first job was and while I ' times, under ' uty of

Stop that Cough by using Piso's Cure for onsumption. All druggints. 25 cents.

### Pithy Points.

### Dr. George W. Carry.

Dr. George #.Carr. It is only by forgiving one's self and realis-ing perfection in the here and how that we are the self of the self of the provers, and the self of the self of the self of the perfect or trickes himself in the will critical market the angle weer. When man realighter an himself, self is the self of the self of the lower himself - self of the self of the self of the perfect or trickes himself as a divise furth-tion of the self of the market the angle weer. When man realign lower himself , see the self of the tricket of the self of the self of the self of the tricket of the self of the self of the self of the the self of the self of the self of the self of the the self of the self of the self of the self of the the self of the self of the self of the self of the the self of the self of the self of the self of the the self of the self of the self of the self of the the self of the self of the self of the self of the the self of the the self of the

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My song, it cannot always be the new-Some gem that bubbles from a fountai

spring Through all the ages hidden from the few That tarry in the rarer beights to sing.

For it must be that if I sing the song Of peace and war, and beauty, love and hate, Some echoes I shall overtake ere long-For many hearts are born in duplicate!



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STON SATURDAY, JANUARY 14, 1905

INNUED EVERY WEDNERDAY AFTERNOON AT 4 O'CLOC FOR THE WERE ENDING AT DATE.

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### The N. S. A. Declaration of Principles.

ples.
The following represents the principles doopted by the B85 national convention of the Spiritualists of America, and reaffringd et the national convention below the spinolate of t

Buchann, but his quote work of is this con-nection are so confining that it is really diff-cult to make out just what was mild or in-tended to be said. While glad that the Doe-tor has been successful in his investigations, and congratulating kin upon his contage in publicly stating his exp saids over it, for we have known just what Dr. Newton now ad-anticians arms of or over fity years past. Our satisfaction is that, surely, our claims are producily and for-

4.7 The Harbinger of Life, Melbourne, Angraha, The Lybeum Basner, The Spirituniat, The Medium, from Eugland. Each is well up to its usual standard, and is brinful of inter-esting and valuable reading matter.

exting and valuable reading matter. The editor is inducted to bit s minishe con-freer of The Two Worlds, Manchester, Bag-land, for most cordial references to his recent departure from England to these shores, and for the effective snapshet group of himself and family taken on board the Winliferdian on the moring of her sailing. This picture appears in our contemporary's New Year's Special Double Number, which is a particu-larly interesting issue. We fully (appreciate our good brother's contraises, add cordially acknowledge the same hereby. The readers of our most popular Home

acknowledge the same hereby. This works of or most popular Longe transformed are of or most popular the source to hear that our date sites Mix. Source has been quite seriously ill during the past two weeks. A congestive desire Mix Bould into whit threatened to become a serious attack of paesumonia, which was happly re-duced to a mild but yet sufficiently severe attack. It is a pleasure to state that all danger has been overcome, and our good and houses gain. The general manager, Irring F. Symonds, was also affleted with a severe turn of arrippe, necompanied with loss of voice. He was unable to attend to his duties in consequence for several days. Correspond.

b. He was unable to attend to his duties unsequênce for several days. Correspond-who are waiting to hear from him will rstand why he has not replied to their

Next week good things from Charles Daw-barn, E. J. Schellhouse, M. D., and several other deep thinkers. Now is a good time to subscribe. If you are in arrears read the article below.

article below. With apologies to Chiengo. Chiengo, sayr the Loudon Daily Chronicle, is not regarded by the rest of America as a pleasant place or residence. This story of the Chiengo man with diel and found himself in another world will ill illustrate the common view. He was varking about, looking like a stranger, when a fellow-countryman noticed him, linked an making outry. "Well, anguy, how are you making outry." "Well, anguy, how are you caso man, "Heaven is a damed sight hetter fun Chienges," "Heaven": exclaimed his companion, "this ain't Heaven."

companion, "this ain't Heaven!" A letter from A. C. Williams, M. D., whose address is Pierpont, O., requests that we give his address to the "Banner" readers for cor-respondence. We hear only good things of Dr. Williams, and it is his with to make ar-rangements with some good Spiritumists, eightry persons, whereby he can have a home. He is able to help, also some healing power, and the solution of the solution of the solution of early for production of the solution of the pictual full billith on the helps solve the problems of the good dector.

### The Progressive Lyceum Movement.

portion of this issue of the ight" will be found an article In another In another portion of this issue on the "Banner of Light" will be found an article from the pen of Hudson Tuttle, the invalu-able Editor-at-Large of the N. S. A., upon the question of the Progressive Lyceum movement, to which we desire to direct the careful attention of every Spiritualist in the

by the phenomena of splittanism.
We obtained in the Goldon Rule, "Whatestammultic which we desire to direct the control of the splittanism in the splittanism in the part of the splittanism is the part of the splittanism.
The declarages quoties the measing are splittanism is the part of the splittanism

mits as true for over fifty years past. Our astightion is that, surely, our chains for the second second second second second second second all they rand for. The many friends of Mrs. May S Papers will report to read of manches column. This is office: The Message of Life, Lavin. N.

BANNER OF LIGHT

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possessing psychic powers, who were often very drowsy or slightly under control, while the principal sensitive was in a deep represe. Notice carefully Mark it, a: "He charged them that they should jell no man what things they had seen, as we when the Son of man should have risen out of death." Such the state of the state of the senser rolds in

Notice correcting should get the sense of the sense them that they should get to man what have they have stars were when the bear of how they have stars were when the bear of how the sense stars were when the bear of how the sense stars and the sense stars and the sense stars and the sense stars and the root the ridicules of the ignorest. The knowledge we have today of the powers of invisible to materialize or imake them-solves visible and targible, under proper con-ditions. In a given as a solution of what is called the "supreme diracted,"-that series of phenomen, the post-resurrection appearance of sense. In Archibatory Temples book, to possible that Our Loof? is prover, then a book, to found because the the sense stars and the found because. This satematic them along is noteworthy; but he proceeds to expound it wit the matterialistic conception, latt in sing of a general corporal physical rising at the last day," expected to expound it with the matterial body and there is a splittan-there is an antical body and there is a splittan-there is an antical body and there is a splittan-there is an antical body and there is a splittan-there is an antical body and there is a splittan-there is an antical body and there is a splittan-there is a subset in the target and shows the responde their the target and shows the re-oping the their abourd position, they at one betake themselves to that have advocates re-oping their abourd position, they at one betake the solution, they at the conformity the body of the solution is a body and that it is mark duty to investigate these laws, and being himseli in the ordinane to conformity the solution is playered to interve and the ordinane out the interve the versions removed of the potentialistic do account is the solution of the solution of potentialistic do account is the solution of the solution

Mead at your lessing the various records of the post-movies appearance of Jesus, and the only explanation of these, is my view, is the spiritualistic one. The descriptions given of these-including Paul's (who, by the way, is the only first-hand witness of the appearance of Jesus), gad his non-recognition at times, indicate that it was his spiritual entity which the only first-hand witness of the appearance of Jenny, and his non-recognition at times, indicate that it was his spiritual entity which was clothed with a temporary materialized in the spiritual basis of the spiritual spiritual entity fevent forms to different individuals (Mark vxi, 12). Such polymorphic appearances are found today, and are apparently due to the peculiar environment from which the ma-terial is obtained to make manifest to sense perception, the spiritual basis of the spiritual basis occasions, indications of imperfect and multi-form materializings. To those who have not Markane different controls and the spiritual basis and the pamphet on 'Materializations,' are strongly recommended. It should like to have read the report of that 'wonderul energy Experience's basis, which to basis are conditions in Awstralia to pheno-pron through the mediumship of our good friend, Mr. Generge Expires, which to basis are conditions in Awstralia to the spee-in Cardiff in 1377, and under somewhat simil-iar conditions in Awstralia to the spee-har conditions in Awstralia to the spee-nane of the spirit-wide of one of the circle, and a statement of facts almost parallel to those of the Gospel records of Jeaus. The word neurarchic heat constrained of the speed the resurvection of Jeaus. This word resurrection does not imply resu-ctions of the transversion of Jeaus and the story of the resurvection of Jeaus. This word is used to the speed of the speed and a statement of facts almost parallel to the story of the resurvection of Jeaus. This word mean results that is not induce the applicate the speed of the speed in the the resurvection the speed of the applicate the speed of the speed in the the transvections, the passing of matter through matter, and in day-light Llave had expreisers of the disappear-iance of matter by percheic means. If a first one persons of matter through matter, and in day-light Llave had expreisers of the disappears.

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raing out of deals. The record of the empty roub may or may not be a biotoreal fact, bio-narce wifuessel, under test conditions, the passing of matter through matter, and in day-light 1 have had experience of the disoppear-nnee of matter through matter, and in day-light 1 have had experience of the disoppear-nnee of matter by prychic means. If a liv-ing, hody were transported from Hampited to Lamb's Conditistret, as was my friend Mrs. Guppy Volckman, then it is quite easy to suppose a deal body might be so removed. Lake represents Jenus as saying 'a split high hot fiels and hones asy beload me har-hige.' Tet in a short time he vanished out test form dematriciallie which a few minutes before was quite substantial. In the Carliff seances on one occasion the dys are cer-rainly altogether mysterions, but we are hop-ing much from the present day investigations of rafio-activity, and the relation of matter and emergy.

of radio-activity, and the relation of matter and energy. Time fails ine to do justice to this most faccinating whichet. I should like to any that since investigating Spiritualism. I have better understood many of the difficulties in that likeary of Spiritualism band Occiditm—the Bible, and as one who likes to do his own thinking. I have more fully appreciated the of that grant Divise Tenders being able to po back in imagination to Palestine, and form a more or less consistent competition.

of that revet Divine Teacher, being shie to go back in magination to Talestien, and Jorn worderful life. Teacher referring to these wonderful life. The second se

Mr. Tuttle puts his points plainly, and dis-

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The drying up a single tear has more Of honest fame than shedding seas of gore

Massachusetts State Spiritualist Association.

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### BANNER OF LIGHT.

# PASSED TO SPIRIT LIFE.

main to appear a main access indext. "We led also first if is main water tools by presenting its and purpose to the various componenting, held in dirers lo-calities, and we would ad our expression of thanks to those of our President to all peak-ex, meditmis and markchair who have a of-we have so much at besrt, and we include in this acknowledgement the spiritual and local press for their generous support and assist-ance.

press for their generous support and assist-ance. "We, as a committee, note with pleasure the succursign goldoch pressure the succursign goldoch pressure with renewed effort and consecration on the part of every member, during the coming year, that the cause of Spiritualism.im Mas-sochusetts will take still greater strides toward a more oniversal acceptance. Re-spectfully submitted. "Small of Chark

"We heartily accord with the sus

"Susie C. Clark, "James S. Scarlett, "Edith L. Browne." January 3, 1905.

# [Note.-The President's address will appear in full in the "Banner" for next week.-Edi-tor "B. L."]

the set of the set of

# J. J. Morse to Lecture in Boston.

Heart J. Morse, editor of the "Banner of Lipht, all geometrice an engagement of six Sundars for the First Spiritual Temple So-ciety, corner of Exter and Newbury streets, Borton, on Sunday, January 22d. He will speak at 2.30 and 7.50 p. m. each Sunday. All friends cordially invited. ciety.

### Dr. Bland's Book.

The first instalment of the new and fourth edition of Dr. T. A. Bland's absorbing book, "In the World Celestial," has just reached the "Banner" book store and orders can now be promptly supplied as hitherto. Price one dol-lar per copy; postage seven cents extra.

### Announcements.

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### Illness of Mrs. May S. Pepper.

ANNUAL MEETING. The Massachusetts State Association of Solution held their annual meeting in Derivolute held their annual meeting in the solution of the solution of the solution of the weather, as usual, was had, yet many of the members field the importance of the occasion and enter out. Hiness on Ars. may concerption The "finance" representation of the series of a series of the series of the series of the series of a series of the series of the series of the series of the series in the Series Series of the se

had never been as communication with the spirit world than esc-communication with the spirit world than esc-benediction, and while the subfered with a benediction, and while the subfered with a benediction, and while the subfered with a fell senseless to the foor. Her fall yas plainly heard, and Dr. Funk and Dr. Veeder ranked in Attempts to rescarse her proved moned. She finally recovered sufficiently to be taken home in a ceth Her 'condition is considered quite aerious."

### Movements of Platform Workers.

Dr. Geo. A. Fuller letters! at Brocking Jan J. and at Mascherer, N. H. the sth. He will Jecture at Worrester, Mass., the re-maining Sundays of this month. He has March 26, May 7 and 14 unemagned. Address, Onset, Mass. Date, Mass. Date, Mass. The State of the State letterse during this month at points mere either Chicago or Cleveland, Ohio. Letters to be sent to her-should be addressed to Londis attreet. Chicago III. Mer. Sarah & Byrnes has removed to 488 desires all correspondence to he addressed to her.

# The Massachusetts State Associa-

The Massachusetts State Association of Spiritualists will hold a Mass meeting in Worcester on Zuesday, Jan 24th, in G. A. H. Hall 28 Pearl Street. Full particulars will be anomore in part issue of paper. The strength of the strength of the strength of Spiritualists have voted to hold their celebra-tion of the Fifty-Streenth Anniversary of Modern Spiritualism on March 10th in Beckley Hall, this city, morning, afternoou and system, Full particulars Inter-Carrie I. Hargh, exc.

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MRS. M. J. CRILLY, PITTS OHENY, P.

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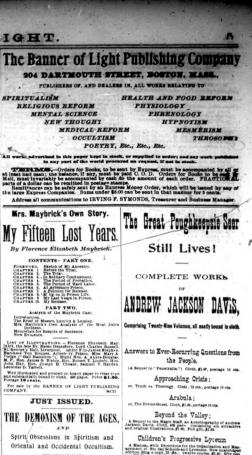
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Jas. S. Scarlett.

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MRS. LAURETTA E. DODGE



By J. M. Peebles, M. D., A. M.

CONTENTS. Evil Spirito and Their Islandroom, Chinese Spiritism. Other Antenio Oreak, Dension to Aynar Time, Obser risss, Bullerin And Lananyr, Needenborg, ad Thi Hore Changes, Salay and Islandroom, and Thi Hore Changes, Salay and Islandroom, and the Porter Changes, Salay and Islandroom, and the Porter of the BANNER OF, LIGHT FORLISATE ONFARY.

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The Religion of Spiritualism. ITS PHENOMENA AND PHILOSOPHY

### By Samuel Watson.

(Firstpeid: trans a strummer of the harpest and most indicestal real ions organizations in this control products and structure in the structure of the structure of the structure of the structure is a structure of a structure of the structure is a structure of the a structure of the structure is a structure of the structure of the structure is a structure of the structure structure of the struct bet upon which it treats. Twenty nine chapters, d2 paces, cloth board. Price \$1.00, Pastage 10 cents For sale by the BANNER OF LIGHT PUBLISHING COMPANY.

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Mediumship Defined and Defended

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and cordial. "His various necessary of networks strong "His various necessary the continuance-menting appearal. We endows the continuance-menting as a vital necessity in our work. "The important matter of cordination and of the most necessary purification of our platform we would advise shall be submitted to the action of a committee appointed by the incoming Board.

MNB. LAURETTA E. DODDE. Pessed to split life, from. Dodge, aged by years. Mn-merry a resident of Wercest-for any resident of Wercest-for a great provide the second that city also had a large of that city also had a large of person of strong convictions. It is not any person of strong convictions with the quiet way did a great de-lowe show way warmly attions She will be greatly inseed, painful and he longed for the derity loved who had p vale. She laves two are neiters. The law rations (evolution) at her lats home (is a person the part laboratory of the part of the time of the part of the part of the part of the time of the part of the part of the part of the state of the part of the part of the part of the state of the part of the part of the part of the state of the part of the part of the part of the state of the part of the part of the part of the state of the part of the part of the part of the state of the part of the part of the part of the part of the state of the part of the part of the part of the part of the state of the part of the part of the part of the part of the state of the part of the part of the part of the part of the state of the part of the part of the part of the part of the state of the part of the p MR. SAMUEL MERCHANT, I. Mr. Samuel Merchant, pro-yan Spiritualiat Association, pri-for from his earth home, 24 yan, aged 65 years. On Mo-e was suddenly stricken with leveloped into a hemorrhare -he brain and on Sunday even e passed into the light of a mo-bur brother was not only an other was not only astic Spiritualist, a loving father. With lastic Spiritualist, a loving father. With come an up-to-date r-with noiseless feet ent him not, he knew ti on the incorruptible r-bur brother was a fa-terests of the Lynn on, for three years he ent, and last Septemb at. On Wednesslay of the for e of er the association filled the

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Cambridgeport, Mass

# Bur Some Circle.

# MINNIE MESERVE SOULE.

Between the Shears. Both sides are standing firm, Jaws set, eyes stern, hands cienched, veither will yield an inch. Not a face has wayered or blenched.

Masters and men alike Have the battle-joy in their blood: Week after week of the strike. And neither has aught to the good.

Rust on the workman's tools; Rust in the rich man's heart; Dust in the locked-up mills; And the wage and the work apart.

And the children cry for bread, The children are wanting sho What does it matter who wins, Whether they gain or lose?

The cloth between the shears, Are the old, and the little ones, 'And the wives, who bear the brunt 'Twixt rising and setting suns.

A Link in Our Golden Chain. SELFISHNESS IS SUICIDE; LOVE IS

LIFE-Rev. Edward Cummings.

In a letter lo the "Banner" some weeks ago. Mrs. Twing paid a pretty tribute to our coverker. Thomas Crues, of Fall River. "He did not takk of his own itrobiles het of Summa-Spiritaniam would be a green tactor in the reference of the race from injustice." "I be picture of this herve must wise he as filed with the spirit of the message which he pretches that his own life and its shadows truths he speaks are left for our considera-tion.

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### All Kinds of Trouble

All Kinds of Trouble. "Suppose yournel and a few friends were were hungry and were about to be served with a fine, high turkey by a schooled waiter, about to enter the dising room he stumbled and dropped the platter upon which he actric one serves landson." A support of the school of the vertice of Greect, the breaking up of China, the buggingting of Africa, and the dis-supportant of HungsTy."

Anter An-Anter Kendhen Hinnen. One day Lan thy my window and suddenly I felt a warm kies on my cheek. Rasiang my syse, I aw the bright cheering (1 friendly som thing to say. With a multi havid: "Weil, what have yop to tell me? Can I do any-thing for yos?" With a metry twitch in his eye, and an-thing tor yos?"

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### CHAPTER XXII.

### A PILORIM MARRIAGE

BANNER OF LIGHT.

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### A Mother's Lullaby.

A Mother's Luliaby. The winds kiss the tre-tops and nurmer "Solen, little one, skeep: "Silen, little one, skeep: The gam bathes the mountain in warm, melt, low likely. Uitte one skeep: "The birds hund their samp, the lamba cease their play." The darkness of night steals the fast-fading day. And fairy many steakle in kies far away, Sleep, little one, sleep.

The tired eyes close with their lashes so long, While mailer site rocking, and crooning her song long little and losens its hold from the tor, And now for the land of sweet slumber and dyname long, Dense little one, sleep. The little control of the last of the last born born, Dense little one, sleep.

Thomas H. Wilson, in the Woman's Hom

Shall the child frace the parent, as the chief faced the white man, and may. "I came with certain spiritual rights, you neglected them. You feel and clocked my body, you rained and disciplicated my mich, but you unterly merical. T should present the data of they yen. and disciplined my mind, b neglected my soul. So far a cerified, I should never know God, a future, a heaven, a B I came because you called me, know not whither?"

### SPIRIT Message Bepartment.

# MRS. MINNIE M. SOULE.

the held Ja muary 5. 1908 S. E. 57.

In Explanation.

Le Explanation. The following committee the are given by Mrs. Scole while united the strength of the spirit seeking to reach their friends on earth. The interages are reported scole and the strength of the strength of the "Ban-se of Light" a representative of the "Ban-ted the strength of the strength of the of the strength of th

These circles are not public. To Our Beaders. We embedy request our patrons to verify not council for the benefit of the "Beaner of Link" as it is for the good of the reading burden where it is an our liber is over world. In the cause of truth, kindly to be used to fail those when you believe may werld. In the cause of truth, kindly to be world. In the cause of truth, kindly the truth, kindly

### MESSAGES.

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and a last consider this a liftle report to our subject of the so cons."
Winnie Price, Arec Juscielon, Massi, a boot of the source of the source

### Bichard Morton, Arkansas City.

Lienard Moricas, Arkansas City. I see now a spirit who is surely air feet tall, if not more, square shealders, quite treves with black lashes and a little, bhink treves with black lashes and a little, bhink He is very wholesome. I almost want to call bins a beautically poing man. He is so baoy-suit and expressive dhat it makes him beauti-south and expressive dhat it makes him beauti-borton and be is from Anome & Robard Morton and be is from Anome & Robard

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# JANUARY 14, 1905.

### Om Garbanges.

mpts to secure legislation re-re of osteopathy will be re of states at the coming legislatures. In a number no law exists on the subject will be sought. In other s-cisting laws, regulating the status regulating the security, an i re ret nade to secure revision or new taplishtow the is in information for example, the present-tion. In that state the operations of the sen entrely in courtor of a medical board as an entrely in courtor of a medical board man in true in limitod. In the former the arrogence of the medical board has me intoienshie, the board of att going no state examinations, thus despired independent board a representitive indicates the board of a representitive illinois, although the medical board has pathonic therapenties, nor gridmition attement for securing a license to practice outcognitic articm\_alumniant of Otteoper, Kinternik, ac-

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and come, thy will be done, on earth as it is no nearen." We ask if much media, quided by the multi-nde of celestical, could not lay their hands a theory of the second second second second a theory of the second second second second second a theory of the second second second second second a theory of the second se

### A Fine Kidney Remedy.

A. S. Hitchcock, East Hampton, Conn. Clothier), says if any sufferer from Kid-and Bladder Diseases will write him he direct them to the perfect home cure he . He has nothing whatever to sell you. will d

# he Closing Incidents of the Editor's Departure from England for America. The

for America. Mr. Goorge Wheeldon of Belpier writes as follows in "The Troy Worlds," Manchester, Eugenstein and State and State and State and State Bergenstein and State and State and State and State Bergenstein and State and State and State Moree spent line last Statiak here prior to leaving Liverpool for Boaton, U. S. A. Bel-vices when be entered upon his public word, so and State The State and State and State and State State and State and State and State State and State State and the arrival of Our Fried, the State and State and State and State and State Theore in the arrival of Our Fried, the State State and State and the arrival of Our State and State Theore in the arrival of Our State and State Theore and State and the arrival of Our State and State Theore and State and the arrival of Our Fried, the State State and State and

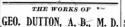
to expecting the future of Mr. Morew which his family. "Prior to the arrival of our friend, the spinor, was pointed to propare searching to submit to the meeting for fits endorsement relative to the lecturer and the long period does the following tribute of appreciation dress the following tribute of the resulting's ad-dress the following tribute of the resulting's ad-dress the following tribute of the result of the rescale of the proceedings should be submitted to the Spiritum press so that a record could be better." Hefore we close I should like, and respect and appreciation to Mr. Moree, who have for so many years upheld the gase of the same of Spiritumism before the gase of the same of Spiritumism before the gase of the spiritumism the forth the gase of the spiritumism before the gase of the gase of the spiritumism before the gase of the spiritumism before the gase of the gase of the spiritumism before the for so ner of Sp ile world andy years up or Spiritualism before world. His is a long would do well to value considering that the become a landmark in thought it best that that Belper est that de

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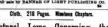
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