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BOSTON, SATURDAY, JANUARY 7, 1905.

JAN 1 3 1905

NO. 20

Come take my hand, oh, perfect youth, Lead thou me to the Soul of Truth!
With thy, fair, rose-leaf fingers stay. The tears apprung from my yesterday. The tears apprung from my yesterday. The tears apprung from my yesterday. The company of the com

of Nazareth and Modern Scientific Investigation.

Abral am Wal ace, M. D., Etr.

FROM THE SPIRITUALIST STANDPOINT

ress delivered to the members and as-s of the London Spiritualist Aliance Salon of the Royal Society of British on the evening of Thursday Decem-d—the President of the Alliance, Mr. wson Rogers, in the chair.

ber krd--the President of the Alliance, My. E. Dawson Bogers, in the chalt.

(Reprinted from "Light.")

Dr. Wallace said: "I have on several occasions been asked by our revered president to give an address to this alliance, and as an ordinary member, of it! I have much appreciated the honor, but for several reasons I was hitherto obliged to decline. I have now-accepted the injutation with considerable difficience, for although I have had a fair amount of personal experience as an investigator of unusual psychic phesiomena in the few years that I have devoted time and attention to the sabject, yet as a student of psychology I am too conscious of my imperfect knowledge-det facts and laws of man's psychic mechanism, in its ordinary functionia, to attempt to instruct a society consisting of many whole experiences in Spiritualism and in occulium generally have been more extensive than mine.

"I have been bold, enough, however, to try to look from the standpoint of the modern spychical investigator at this remarkable personality and at some of the ultra-normal phenomena recorded in the New Testament; particularly in the synoptic Gospeis, and said to have been smallfested in the life of Jesus of Nasareth, who is, by the general consense of the peoples of the western word, regarded as the most divine expression of meaning in the two ago, in the privacy of a small society composed of truth-seekery of a small society of the important subject, and serveral friends thanked me for the small society of the prophet of Nasareth. Encouraged by the knowledge, I decided to take up this subject tonight, as it seems to me opportune to do so, especially in reventing to the small subject, and of Christianity by—do the great stimulus givered in the winter-central of 1888-1990 in the University of Berludy Profesor Adolf Harnack, since published in book form with the title of Das Wessen des Christianity. This book, which shows much learning and great resulting—in the city of the second property of the second property and more recently in Dyear resulting—in the city of the second property of the second property of the second property and the second property of th

the present state of the subject and the history of its development, and sometimes, it regret to say, because of the appreciation of the designation Spiritualist by many who are where. These pendo-Spiritualists the properties of the designation Spiritualists when you want to what Spiritualists convey to outsiders quite an erroneous conception or what Spiritualists canney to outsiders quite an erroneous conception of what Spiritualists canney to outsiders quite an erroneous conception of what Spiritualists convey the what Spiritualists canney the solid possible of the secondary of the secondary

the sources of our knowledge:

"Apart from some important information given by the Apforde Paul, our authorities for the message which Jesus Christ delivered to the message which Jesus Christ delivered to the message which Jesus Christ delivered to the message which Jesus history and his teaching may be easily put on a small sheet of paper, so little does it come to. In particular, profess to emanate from the Apostic John, cannot be taken as historical authority in the ordinary messing of the word. The author of it acted with sovereign freedom, transposed, the discourses himself, and illustrated great thoughts by imaginary situations. It can hardly make any claim to be considered an authority for Jesus Missel, and the little with caution. (What is Christianity? page 30.)

"And Loisy says:

"Viewed as history, the points of the Gospel of John is incompatible with that of the other Gospels, and a choice has to be made. (The Gospel and the Church, page 31.)

poi of John is inconstitute with that of the collect Gospels, and a choice has to be made. (The Gospel and the Church, page 31.)

"Remember these are the statements of epecialists, men who have devoted years to the study of the subject. We ordinary investingsions are therefore perplexed with doubt as to the statements regarding the life of Jesus of Nasareth-geomatined in the Gospels, whether or not these records are historical and if so how smuch tiley are tinctured by the introduction of legendary, mythical or Oriental embedding of the source of the statements and the source of the second are the source of the second and the source of the second are the source of the second and if so how smuch tiley are tinctured by the introduction of legendary, mythical or Oriental embedding and that settles the question for them set least. Whether they be so or not one naturally asks, if one be intellectually beneal, Whe reported the events, and how loved the second of the various and smillifestions?

"We ammore of the Alliance understand the subject of inspiration from our experience of the various methods of inspirational production, either by written or spoken commissions, through sensitives or mediums. We are moreover, certain flast-all revelation purporting to the divine has every commissions, through sensitives or mediums. We are moreover, certain flast-all revelation purporting to the divine has every one through human leastrumentaling. Mast of you know that remarkable book produced in this way. The Principles of Nature. Her Divine Berelations, and a Violes to Mankind By and Trisungle Andrew Jackson Davis, a welmon of 180 pages. It regret to any the this book or even its author as like however in the country options and and the order to Mankind By and Trisungle Andrew Jackson Davis, a welmon of the page in the supplemental to the supplement

book, of a most startling character, being the production of a young man, the son of a shoep, maker who had only five mounts school-training. He toocked with his father as an apprentice, and had little or an expansionate britter, and had little or an expansional sector, by four deep mounts, from November 25th, 1846, the delivered one hundred and-firty-seven lectures. Each Tecture was from half an loan to four hours director, and the book as it now exists was published. One point of seientific, histories, which even anticipated the astronomers. Adams and Leverrier if the discovery of the planet Neptune by six months, and he fore-shadowed the system of evolution so ably formulated by Darwins and Wallace. We have had and have full-new some seven of evolution so ably formulated by Darwins and Wallace. We have had and have full-new some seven of evolution so ably formulated by Darwins and Wallace. We have had and have full-new some seven of evolution so ably formulated by Darwins and Wallace. We have had and have full-new some seven of evolution so ably formulated by Darwins and Wallace. We have had and have full-new some seven of evolution so ably formulated by Darwins and Wallace. We have had and have full-new some seven of evolution so distributed the seven when the seven seven the seven sev

whose life shires out in all its sublimity from
the pages of the New Testament, even
through the mists of legend and mythology.
I trust before this generation passes awapwe shall have instead of the Timany sectarian churches with Their mediated without the
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close, free trust of the trust of the trust
vitality, with manifestations of those 'spiritual gift's depectibed by Paul, which, alsa's are
not apparent in our churches today. First,
lesus has, place against as a 'God,' or 'God
of very 'Gogi' (at least the creeds of the orthodox 'shappas magke this statemen') or one
person of a 'Todhead,' whatever that term
denotes or combotes. I, as a truthseeker, object to the use of terms professing to be explanators, which are themselves indefantale,
which are themselves indefantale,
which are themselves indefantale,
the state of the complete of the complete of the
Hisbory of Wercester—in his book. The Creed
Grid of the Christian—sind he, I presume, is to be
regarded as one of the best authorities in the
Clurch of England—does not help us when
he says that 'the disciples came to believe in
his Godhead through their experience of his
manhood,' and furthg. This Jesus of Nazareth, was the Eternal-Noor of God. Himself
Very (Iod, the Second Peyson of the Blessed
Very (Iod, and furthg. This Jesus of Nazareth was an in Jesus Christ, was and is
also present fir all his creations and is also
present fir all his creation and in all his
creatures' (page 26). Here' is seems to me
the Blahop of Worester mixes up the individual Jesus of Nazareth, who lived his life
on sarth, like other highly-affred psychics,
and was a person or as specied of the divine
sessions with the decrine of the Jogos, which
with other metaphysical specialtions connected with the Great Good of the second conwhich was coupring the mean of the Jogos,
which was the metaphysical special dimes, or the second
century. The term trinity, as appiled to a the

mean and Rierrai Energy from which all things proceed:

Nowight in the symotic Gospels, so far as I know, did Jesus affirm that He was God or was equal-pith God. He truthfully could say 'The Father's greater than I, 'thus seconstraing his fills relationship to the Supramor Over-Sould Prevailed He, also, with creating proceedings of the Commic or God-Commisses. I and the Father of the Commic or God-Commisses. I and the Father or the Commic or the Commisses of th

Jar. required istroke, who may be taken as representing the highef grade of Unitarjanian. In Jeans and Modern Thought he says:

"Of the two doctrines, one of which maintains that Jeans Christ is God, and the other land that Jeans Christ is God, and the other here he later. The first predicates the mirraculous. It is not according to reason that the absolute God and a man who lived and the same of th

Robertson, in his book, Mythology, page 303, says

"And further he avers that:

"When every salient term in the legend of the Gospel Jesus turns out to be more or less clearly mythical the matter of dectrine equal-ly so with the matter of action, there is sim-ply nothing left that can entitle anyone to a belief in any tangible personality behind the name."

by so with the matter of action, there is simply wothing left that can entitle anyone to a subject to the control of the contr

Anne Beann's extraordinary book. Pactoric Christianty' and Mr. Leadbeateg's work on The Christian Creed. for first-hand information of the Christian Creed. The first-hand information in the Christian Creed. The Read of the New Testiment which might be taken as forming the basis of the Spiritualist position: one from the discourse of the Aposite Peter (Acts ii. 22), Ye men of Israel, hear these words: Jesus of Nazaretia, a man approved of God unto you by mighty powers and wonders and signs which God did by him in the midst of you, even as ye yourselves know: and the reported statement of Jesus (John xiv. 11)—He that believeth on me, the works that It do shall he do also, and greater than these shall he do. because I go unto the Father. "These texts, I think, warrant me in proceeding by critical methods by take up the functionings of Jesus, which are popularly termed miraceles. The word miracele is a very mislending term when loosely used, and its meaning not thoroughly understood. It simply means a wonderful think, and does not make the control of the cont

(To be concluded.)

There is to endowment in man or woman that is not tailed its yee;

There is no virtue, no beauty, in man or woman, but as good is in you;

No plack, no endurance in others, but as good to be the property of the pleasure waiting for others, but an equal pleasure wait for you.

Whoever you are! claim your own at any haard!

These immense meadows, these interminable rivers—you are as immense and interminable rivers—you are as immense und interminable as they, storage holds of the control of the cont

nature, throse of apparent dissolutions or ahe
You are he who is master or mistress ove
them,
Master or mistress in your own right ove
nature, elements, pain, passion, dissolution

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ough angers, losses, ambition
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APTHE DARK.

The day hides much of sweetness
That the nighttime brings to view.
(Ah, would that we could think of death tha

That the sightline brans w.
Alt, would that we could think of death t way!)
But the use the darkness sheds a joy, But the use the darkness sheds a joy, Chat is not felt, or known, by garish day. Then may not sorrow's night. Brings a blessing wondrons bright. Streak:

Light with the waving bliss. Streak low, a lover's whisper, after dark.

Steals low, a lover's whisper, after dark.

"Is after dark be primosee.
Fills the air with sweetest scent.
To larve the velyet bawk-most, to be heart.
And roses that at noon thus.
Benew at midnight every witching art.
Then may not priefs bot blast.
Give way to joy at hast.
In . Hard: that's waiting longing for it—
Where firefless float and too.
In and out this golden does.
In and out the golden does.

The nightingale is singing, after dark.

There's a quiet joy and holy.

When the sun hides in the west.
And the eastern sky lets down night's silvee
bars.

Over which the queen moon gliding
While the might's areh of heaven glows with
While the might's arch of heaven glows with
Wrapped in such peaceful light
Is it not a promise bright
On set airs wandering by.
Heaven whippers, "Peace, my children, after
dark."
Canana, Conn.

Canaan, Conn.

Materialization.

During impresent trip around the world I make it my object to study occult phenomena in an many countries as a diverted through Mr. 71. Rossell Clause, editor of the Philosophia Mr. 71. Rossell Clause, editor of the Philosophia Mr. 71. Rossell Clause, editor of the Philosophia College of the Philosophia Mr. 71. Rossell Clause, editor of the Philosophia College of the Willer Mr. 72. Rossell Clause, editor of the Philosophia College of the William of the

the stry; a surreytilious passage through; the windows from the street was not possible, as the street was brightly lighted by electricity in the beginning requested all the people present carforlly to inspect every arrangement; the total impression was most pleasant and simple, and introduced the people present carforlily to inspect every present on the pleasant and simple. And in which the harmonidence, necessary on these occasions was easily produced. After he had directed several persons to change their section of the central not immediately the curtain was drawn, when plantom of these present, he took a seat in front of the certain and immediately the curtain was drawn, when plantom appears—he took by the hand and asked their names, the names being given at once, and it was found that they were those of relations or friends or some in the analysis.

After, the appearance of the second plantom.

being in a trance—he took by the hand and asked their names, the names being given as conce, and it can be a superior of the second plane of the second plane of the second plane. The second of the second plane of the second pl

induced me to cultivate it more extensively. I repreted to have to leave San Francisco at the time and it was not until Pebruary, 194, that I could return to continue my interest could be considered by the could be considered by the could be considered by the country of the c

The opponents of occultion in general not only delay through their resistance the dereit are the control of the

The second state of the process of t

coverting in another detailed direction just as the best of the composition of the compos

and three creatures noated on deck with a three creatures noated on deck with a well-come to be the leader among them. "Welcome to the spiritual counterpart of your own physical sincence, were approached nearer your world. We have ever been out he plane just above the material plane commonly called Heaven. But, in truth, Heaven is but a Heaven is but, in truth, Heaven is but a heaven. Advanced the season was a superior of the season of the season

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"The earthquake which the earthly inhabītants experienced was due to the natural

"The earthquake which the earthly inhabītants experienced was due to the natural

tants experienced was due to the natural

tants experienced was due to the natural

tants experienced was due to the natural

The ship, aided by our new guide, alighted

In a public square very similar to those we
have at a thome but I saw no jostling or rudethe state of the same and women courteys and

Between the men and women courteys and

Between the men and women courteys and

be summioned to minister to our wants during

our brief stay in this heavenly land.

be summioned to minister to our wants during

our brief stay in this heavenly land.

"servow

will not be some the said of the free?"

said the laborer pitifully.

"said the laborer pitifully.

"said the laborer pitifully.

"said the laborer pitifully.

"said the laborer pitifully.

"the one of the said of

We are informed by Dr. T. A. Bland that the demand for his kofk. In the World Cellstial has been so great on the M Edition that has been not great on the M Edition that has been sufficient to the state of the stat

Through Space in a Chair.

We have often heard of and seen pictures a witch riding through the sir on a broom-ick and sho of the cow jumping over the loop, but now we have a minister of a Con-gentional Church riding through the sir. -Louis World's Fair, yet, strange to relate, one but himself remembers seeing him, though he stopped on the way to talk to me of the pooling. Her. E. J. Culver, Congregational minister Passeltem, related his experience as fol-Passeltem, related his experience as fol-

"I reason reason reason in experience as Ion"(From the Loe Angelee Examiner.)
"The been laboring excessively for several
excha and was finally attricken down, being
confined to my home. It was there I experienced this mystical visit to the Fair. It may
are been a dream. I don't attempt to exlain it.

enced this mystical visit to the Fair. It may have been a dream. I don't attempt to ex"I was started through space, from my own house over, the miles of contry between the most of contry between the state of the

sits to the Fair were by no means an ory experience.

"Seated in the chair I passed over monuins, valleys and rivers, and in an incredibly over time was board rivers, and in an incredibly over time was board rivers, and in an incredibly over time was board rivers. The control of me people and I stopped to talk with them. "I do not offer any explanation at all of all see remarkable things. There is, of course, vry much about, much rivers and the control of the wireless telegraph and the X-ray we seem to be upon the xerge of great possibiliexpectation.

am not a believer in psychology, neither I in a position to dispute the wonderful overies and remarkable progress made in realms of the hitherto unknown. I simply not synlain it."

1. In a position to dispute the wonderful convertes and remarkable progress made in many properties of the properties of the Theo-phala it. W. C. H. Noble, president of the Theo-bilical Society of Los, Angeles, understate insister. He says: "There is nothing re-trictable in the experience of the Rev. Mr-rel who understands occultism, even jor a all degree, knows that a human being is the more than the visible body we beload the best of the properties of the properties of the L. Many people who have been specially ined until they are in conscious counter serical body precisely after the fashion of Culvers' experience. The physical body more than the properties of the contraction of the many properties of the properties of the more than the properties of the physical body more than the properties of the body leaves entirely and performs functions in the rat wheise. This is the body leaves

institute.

may add there are incubers of our ety who are constantly doing this very g Mr. Culver appears to have done withintention. I account for this experience limited beautiful account for the experience of the condition necessary in the absence ley the condition necessary in the absence pecial training in occultism?

r. Noble is the local manager of The hinery and Electrical Company at 23 in the condition necessary in the absence pecial training in occultism;

Prof. Henry says: "If the Reverent gentle-man will send him his date of birth, and also the dates of his chair-rides to the World's Fair, he will be quite able to reveal the fact-that there are more wooders in heaven than have ever been dreamed of in the ordinary lines of Congregationalism."

If Mr. Siegfried Christiann, who wrote us from Southport for some information about the "Faithists," will send us his address, we will be pleased to answer his letter.

Vermont State Spiritualist Association.

Mis Roys.

First assession at 2 p. m., consisting of open-gremarks by the President and Jonference, riday evening, address of welcome by the resident of Local Society. Response by precision of the control of the control of the precision of the control of the control of the precision of the control of the control of the precision of the control of the control of the precision of the control of the control of the precision of the control of the control of the precision of the control of the control of the precision of the control of the cont

turday and Sunday, three sessions such
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Don H. Chapman, Cambridge, Vt., Chair-man of Board of Managers. Miss Alma Leonard, East Calais, Vt., Secrder of Board of Manager

Worcester Association of Spiritnalists.

G. A. R. Hall, 35 Pearl St

Mrs. Katie M. Hand of Haverhill served our society/very acceptably the first two Sun-days in December. Her beliot readings were excellent and accurate in every particular, fully demonstrating the knowledge and con-silation received from our beautiful philoso-olation received from our beautiful philoso-

selation received runs are never parameters, selation received from our beautiful philosophy, last two Smalays in December Han, James Henry Fosa of Boston occupied our platform. For his closing lecture he selected as his subject. 'Perepleans of the Future,' and said in part; of the first of

"So many Gods, so

In just the set of being kind:

Any one who claims to have foregineans of
the future will find many followers in the
future will find many followers in the
wife, immediately had a reveletion from
Heaven in favor of pitral marriage, and,
accordingly selected forty or firty of the most
And next comes alterander Dowle and his
followers, poor dupes, who give up all their
worldly possessions and follow him. In my
sometimes of the selection of the selection of the
future toward which we all are tending.

It is as old as the universe, and the Shide
contains many evidences of the truth of its
teaching.

The state of the s

For the month of January, Rev. Jul Yeaw and Dr. Geo. A. Fuller will be speakers.

Public Farewell to Mr., Mrs. and Miss Morse.

(Reprinted from "Light.")

Miss Morse.

(Reprinted from "Light.")

On Wednesday evening. December 7th, the Union of London Spiritualists held a meeting at the South Place Institute, Finbury, London, London Spiritualists, and the South Place Institute, Finbury, London, Lond

All honest, earmest reckers of God are in heart united, whether they know it, or not. Though distinct as the billions, they are one as the sea: though distinct as the colors of the rishlow, they are one as the pure, while light which these colors compose. The mount according by different ways will be lid-que ward and upward by the Holy Ghost, GU eventually the find themselves standing.

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The N. S. A. Declaration of Principles.

ples.

The following represent the principles adopted by the 1955 actional convention of the Spiritual and the Spiritual convention of the Spiritual convention of the Spiritual convention beld at Washington, D. C., October, 1963.

We believe that finalite Intelligence.

We believe in Infinite Intelligence.

We selfere in Infinite Intelligence.

We selfer that a correct acceptance of Infinite Intelligence.

We selfer that a correct in excendance the service of the Infinite Intelligence.

We selfer that a correct in excendance the we selfer that the Infinite Intelligence is economicated with the Infinite Intelligence.

We selfer that the April 1960 accordance to the Infinite Intelligence Intelligence

. Brevities.

Greeting and Good Wishes to all. Let us consider each day a New Year's day.

Each day begun with good wishes to all, and firm resolutions to be more useful than yesterday, will give us the spur to urge us forward in welldoing.

yesteday, will give us the spur to ure us forward in wellowing.

May inspiration answer our aspirations, and execution crown intention, the will interior satisfaction smile upon our endeavors to help our fellows to higher things, ever remembering that example is the only sure aid be-point to the sincerity of our own life and labors.

Christians who are not christanized, reformers not spiritualized, exclusing the control of cult most eloque feet of clay.

The statements made to us by the spirits show the contrary. All assert that we reap the harvest we have sown, and in the casping learn at times with bidge soveres, what are the things of most, profit to expending learn, at times with bidge soveres, what are the things of most, profit to prove the contract of the cont in our nature and being.

human life, which shall reveal the goldiness in our nature and being.

Editors may come and editors may go, but the "Banner" runs on forever, to shamelessly paraphrase Tennyson's "Brook." During the temporary, absence of the regular occupant of the editorial chair his place has been occupied by Bro. H. C. Webber, more widely known to an extensive circle of students as Prof. Henry, whose "Wonder Weber" articles have excited so much interest since the commenced to appear in these pages. In the commence of the pages, in the pages of the pages, in the pages, in the pages of the pages, in the pages

The editor has been greeted with innumerable letters of cordial greetilg upon his return to dity. Will his friends excuse a little delay in his acknowledgment of their generous favors, to which he will reply at his earliest opportunity? Meanwhile, he sends

erous favors, to which he will reply at his earliest opportunity? Meanwhile, he sends his thanks to all. To avoid delay, will our correspondents and contributors address their favors to The Ed-tror, "Banner of Light." Business commu-cations of all kinds send to the "Banner of Light." Publishing Company.

Purely Personal.

Greeting and good will to all'.

For the sixth time my feet tread American soil, and once more I am under the sheller of the Stars and Stripes, this time as one who shares the burghens as well as the advantages of a citizen dinder the acgis of fair Columbia. Permit me, thei, just a beird personal note to my friends who have known me these many first saw this land of the western world. While it was in January, 1876, I came first to Boston.

livet as w this land of the western world. While it was in January, 1875. I came first to Boston.

The early servants of our glorious gospel were indeed a band of spirit-called Apostles, who without scrip or staff were dispersed far and wide to awake the world to the glad tidings of Azary Ministry demonstrated in the glad tidings of Azary Ministry demonstrated with the second control of the se

their cult most eloquently, but who, alast have feet of clay.

The wise are saked why these failures? They anwers becomes these people have not learned what it is to be Men! Right or wrong the credulity of the content can be proposed to the content can be considered what it is to be Men! Right or wrong the credulity of the content of

Finally, let me thank all friends who have hitherto supported me for all-tier have done, with the hope that many more favors may be conferred upon this paper. We are one fam-lity, let us be unified, then our household-bing at peace we shall realize the spirit of brothermood.

brotherhood.

I now drop the purely personal, wishing you all a Happy New Year, and sign this little note as it commenced, with "Greetings and Good Will to All."

Sincerely your, J. J. Morse.

Once More.

Once More.

Once more our earth has completed her a journey round her solar mother, and again Time closes another of his internal to the control of the cont

smith wrote truly when he penned the words "Ill fares the land, to hastening ills a prey, Where wealth accumulates and men decay." A singular spectacle was presented during the past year when yan archibishop and a financier foregathered—Rod and manimon for more side by side—which serves to show that money smooths many geruples! But as an offset it may be noged that many eminent of the side of the si

Our Late Acting Editor.

The regular editor of the "Ban resumes his duties in the prese an absence of something over duration, necessitated by his re land for the purpose of winding ness states prior to veturaling we see the contract of the purpose of the

Brother H. C. Webber, who brought a loyal devotion to the duties of the position coupled with immeasurable energy, indefatigable expresentees, and wide practical expressions of the coupled for the case of Truth, and thereby ministering to the highest requirements of an splittual; to the highest requirements of an experience of the splittual of the couple of the splittual of the splittual of the splittual is an exacting position, knowing that it was but a temporary arrangement. Our good brother, had be been appointed, for the position permanently, could not have been upore zealous in the fulfillment of his duties, which fact we are indeed glad to chronicle as a meed of prake most justify due to him.

Though Brother Webber steps down and out from the Editorial Chair, which is not always a seat of pleasure, though, it may be, of honor, we shall be, how his valual our services as he will unifous the first which we shall be the his valual our services as he will consider the very all includes the property editorship; which will be suffered to the property editorship; will be furnished as a superior of the planning incidents connected therewith, and, the grater full hanks of the management of the "Banner of Light" Publishing Company, and those of the regular editor of this paper will, we trust, be a further satisfaction, but the internal consciousness of their our of the paper will, we trust, be a further satisfaction, but the internal consciousness of the variance and on the consciousness of the variance and the consciousness of the variance and the other paper will be to our brother the sweet-year satisfaction of all.

To Our Friends Everywhere.

To Our Friends Everywhere.

The "Ranine of Light" takes the opportunity of the first issue for 186 to send for cordial greetings and Traternal good wishes for a "Happy New Year" to 18 there were very where. To our old and new sub-wishers for their support and continued, favors during the year now gone, coupled with the hope that each one will at least endeavor to furnish one new subscriber to our list during the present year. We rejoles when contemplating our continually lengthering subscription list, and are proue to take contort from it as an indicate the present year. We rejoles when contemplating our continually lengthering subscription list, and are proue to take contort from it as an indicate process of the success and prosperity of the soldest Spiritualist newspaper in the world. To our contributors, who are scattered far and wide around the world, we also tender our grateful acknowledgments. Their bright thoughts, so ably and clearly expressed, that week by week aforn our pages, have conferred undituted pleasure upon our readers. All phases of spiritual and progressive distributors, and the "Blanner" can popul with pride to its literary output during the past twelve months, which for ability, intellectual power and deep lastiful into the multitude of problems discussed, causes it to rank at lefst the equal to any other journal devoded your Cause. Ladies and gentlemen have been equally facile contributors, and the "Blanner" in problems discussed, causes it to rank at lefst their indevitedness to item answer. The Hanner' and its readers gratefully acknowledge their indevitedness to item answer. The Hanner' has been discussed and the same of the problems discussed contributors, and the sendent of the problems discussed in the same of the problems discussed contributors, and thus engage a far wider circulation than that which is merely indicated by its larger was have about failing, but it kept around the house from week to week, and is thus read by our subscribers and their visitors, and thus engage a far wider circulation than that

"Watching the Old Year Out."

"Watching the Old Year Out."

Last night we gathered together from far, and near; feeds of the olden time. How that plant and the state of the year, we do that the control of the control

during the night were filled to the brun. The pusets had vanished. I was sions. "Jennie," I called. Came the answer: "Do you forget, Jennie died heit year?" "Capitals Dan. Capitals Dan!" "Killed in the Philip-pines, just after he had been made a Colonel" with consumption for years area. Illian, lesutiful Lillians—she and Alden had slept side by side for many a year in the little churchyard on the hilleds. The little churchyard on Then I knew that the quest who had come Then I knew that the quest who had come from a nother land to keep yighl with me.

They had crossed to me from that whose river no boatman ferries o'er;
But by the ebb and flow of whose solemn tide,
Souls are told where they are to abide.

Mary K. Price.

The Spiritualism of Japan.

Beaders of the daily-prose will have formed that at the funeral of some Japaness effices and soldiers at Tokok View-Adminst Mood elivered a remarkable address to the spirits believed a remarkable address to the spirits with the second of th

ment of so important a result as that above rendered. "Most humbly in person, (Kigned) "Most humbly in person, (Kigned) "Admiral of Hehhabio Togo, The Booto Herald, commenting upon the above, each of the coupling flecks." The Booto Herald, commenting upon the above, on the state of the state of the departed spirits of all the rendered of the state of the departed spirits of all the brave near who have fought and false under him, can be about the state of t

A Sweet Singer Departed.

Miss Annuals Balley, To, years well knows as a singer not only in Salem and vicinity, but all over the state, died this mornial to the City hospital, after a long illness. She the City hospital, after a long illness. She was born in Coakshire, Quebe, and the City hospital after a long illness. She was born in Coakshire, Quebe, and was a long and the coast of the Coakshire, Quebe, and was a long and the coast of the Coakshire, and the coast of the Coakshire, Quebe, and the coast of the Namisear Cotton Mills, and many times leaf she belt half a day's work to sing of the Namisear Cotton Mills, and many times leaf she belt half a day's work to sing the coast of the Namisear Cotton Mills, and many times leaf she half a single state of the Namisear Cotton Mills, and many times leaf she half a single state of the Namisear Cotton Mills, and many times half a single state of the Namisear Cotton Mills, and many times and the coakship of the Cotton Mills, and the morning to go to ber day's labor, after coaks, to when terminanted for single seasons when the coakship of the Namisear Cotton Cotton Mills, and the single seasons when the coats of the Namisear Cotton Cotton Mills, and the Cotton Mills, and the single seasons when the coats of the Namisear Cotton Cotto

cution of a relative. She provided instruction for him on the violin, and after it was
acquired, and the young man would gladly
acquired, and the young man would gladly
acquired him of the provided him of the
showered upon him, he was so unfortunate as
to injure his, arm to the extent that amputytype of the provided him of the provided him of the fortent of the provided him of the provided him of the
do in carrying him through the long sickness
that followed, and until the beaning which as
that followed, and until the beaning which a
Miss Balley was a member and a solicit
of the original Father Kenps' Old Fubita
Concert Company, which was organized 40
England giving enterteinmenty wherever they
went. Her singing was one of the features
For about 12 years had been the leading
that the same in the Universalist choir, and
for nearly 21 years had been the leading
taken. See 13 The Shrittmater Society of
Salem.
See 13 The Shrittmater Society of
Salem.
See 15 The Shrittmater See 15 The Shrittmater Society of
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See 15 The Shrittmater See 15 The Shrittmater Society of
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Not Dead Yet.

In spite of croakers and pessimists, and their doleful utterances regarding the pres-ent condition and future outlook for our Cause, there is really but little foundation for their luguirious outpourings. That this is so the following case is point will serve

for their lugurous is so the following case in point was as an illustration.

On Sunday wening last at the special request of a few of her cilents who could not avail themselves of her regular Friday afternoon scance, Mrs. J. Conant-Henderson held a public circle at hea-rooms in the "Banner a public circle at hea-rooms in the "Banner a public circle at hea-rooms and heing lim a public building and in s ited to a papers a composed of her old from starcely be said; ing, or that its adhere In fact, with all the city drawing full as and the number of Hoston-to say noth cities—it would seem ing in the general problems of the broadcast over this co-

Words of Cheer.

There is no arony greater than to stand for the first time beside the form of a loved one away clasped in the cold embrace of mercines away clasped in the cold embrace of mercines are come to us work of love and sponse can come from the lips from which no orders have come to us words of love and tenderness.

The standard of the control of the control that it should be the expected, when we realise that it should be the expected, when we know so well we are born to die. And fort can be ours' than a sense of the margines of the spirit now 'recel from the clay.' And even as we quote the poet Tennyson:

'Oh for the touch of a variablesh hand and it.

for the touch of a vanished hand as sound of a voice that is still."

"On for the touch of a vanished hand and the "vig fad a deeper on the control of the past as an authority for unrelve in the presented, we cannot necest the records of the past as an authority for unrelve in the presented. Montin past into years, deendes, still the grief is fresh in our hants. We cannot beand not misery our loved ones happy, there, but can they be happy there speated from us? Can all the paper happy there speated from us? Can all the paper happy there speated from us? Can ill the paper happy there speated from us? Can ill the paper happy there speated from us? Can ill the paper happy there speated from us? Can ill the paper happy there speated from us? Can ill the paper happy there speated from us and the control of the control o

the loved one saying a word of comfort is one blessed than is a land flowing with milk and longer. The saying the longer of the

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greater than that of the union or segretary
than that of the union or service we enjoy any blessing bestowed upon us
a kind-Providence the enjoyment is insified if those we love can share it with
and when we are denied this all methods
entertainment/fail to fully entertain.
Trained we continue to exist after the
ange called dealt comes to us, are we to be
enjoy even the pleasure of

ort to its as well as the condition of the condition in Serjeture to forbld this conditions. In dreams they come to us, and and a condition of the condition of

can if they should know. Verily they do
ow. Verily they are even using their influce to gnide us frum the wrong into the
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The Timely Word.

ther tild life is face a beginning—the creative ciscan of life. The exception—the creative internal control of the control of the control of the moment, the scone changes, but the great set of life goes on and real life only beginn for as when we enter the beautiful world beyond. speak the world fruth to those who seem sendy for its acceptance. Tell them it is only a little way to where their dear one has gone, that by and well life on with all the hopes and joys as before. Lore once ours is ours forever if naught but death ever comes between

hopes and 1972 ones forever if naught but death ever comes ones forever if naught but death ever comes with as Spiritualigm is not a mere belief, but a knowledge; from man and varied experiences we know that the other world lies close by this and our dear ones some and go. All through life we we guided and abelief the second of the seco

Anset Koutton Human.

Dec. 25, 1994.—Today I am reminded of the gentle Nasarun, who proved that the highest Tiper are many and worse kinds of obsession, and harder-tyle bear, than those which so the state of the s

Love: the expression of the soul's best. That redling which cannot be described in the soul of the sou

Movements of Platform Workers

G. H. Brooks can be addressed this month at 24 Main Street, Watertown, N. Y. He will accept calls for indiweed lectures, and his the month of March disengaged.

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Meeting on the pavement— In the busy throng. Let your gay "Good-Morning" Leave a lilt of song!

Fellow rather troubled, Crushed by hapless luck, Gathers up his courage, Faces life with pluck,

All because your cordial Hall, upon his way. Told him that the morrow'd Bring another day!

Margaret E. Sangster.

A Link in Our Golden Chain.

AWAKE, TO THE JOY OF LIVING:

Christmas is over, but the lappy hearts of the children are still beating jayously as they remember the bright lights and beautiful scenes of the holiday season. With laugh and shout name faces we have made the last days of the old year the brights and beating faces we have and the last days of the old year the bright-feet and joilete of its existence. On the hosty head of Winter we have a face of the brilliant holly berries over his asony robes till transfigured he stands like a royal host; speeding the departing guest with cherry with a right hearty grasp of his frest jeweled land.

dillie also sous, and a significant of the second of the s

At any moment we may touch the applies of knowledge and on lives be refreshed and on how the control of the con

Indeed, too much baggage will impede our progress.

A good soldier cannot afford to be weighted down with armor even though he make a down with a sold the sold that the s

A Pilgrim Boy.

CHAPTER XXI.

Meadows trim with daisies pied, Shallow brooks and rivers wide; Towns and battlements it sees Bosomed high in turfet trees. Milton's "L'Allegro."

Bisomed high in nutred trees.

Mistor "Allegro." And gro. "Allegro."
May Day came in New England-just as it did in the old Raginal John remembered and lenged for. In New -Pilmouthe it davaded the same and lenged for. In New -Pilmouthe it davaded the same are not seen to be supported in the same and the same are not been off, the beay bringing in the sail the same high off, the least wind which then as now blew off, the beay bringing in the sail the same and he was the same are the same are the same and the same are the same and the same are the same and the same are the

"seat" of the earl who owned erery bit of land as far as he could see.

Then he looked short him at the little settlement of log hats, whose instelled roofs, now-browned by the long winter, looked shinl, one of the light green of the section of the light green of the sproning brick leves on land and the deep blue of the sea under the suffilie yearing any gare relief to the-eyes of the tired little spring's Triveling for home. I have a supported the sproning the level of the seat of the marry a whole month goad, and yet resched the shore where he so longed to be on this

In the merry month of May Sitting in a pleasant shade."

This old song his mother used to sing to him came to his mind as he sat alone in the Plymouth sunshine and tears came to his eyes, tears of sheer homesickness. A guitural shout came up to him from the

s, tears of sheer homesickness.

Acutural shout came up to him from the
Commanmagewog. Chawnee. Come downsch. Big basket.

I was Samoset whose shouting interrupted
are sed little day dream and brought limit
lights he shouted barck:

The shouted barck:

A tip fight of the shouted barck:

Neyt mullaumonganog.

"A thousand.)

The single shouted barck:

Neyt mullaumonganog."

"A thousand.)

The single shouted barck:

The single shouted barck:

"A thousand.)

The single shouted barck:

The single shouted barck:

The single shouted barck:

The single shouted barck in the shouted

Long enough to solve the largest basket

could find available and with this in his

critical on the bank, the Indian, whose

posure had, somewhat returned became

to intelligible. Pointing to the brook, he

See: Herring come up. Go up to spawn,

ch um. Hig lot. Give, me basket:

the for the first time John saw the stream

the most time for the first time John saw the stream

tream against the current, pushing each

re as if terror was driving them away

that is it. Sam?" he said. "What makes"

other as a consequence of the such was inexamble.

"What is it, Sam" he said. "What makes them rush so." What kind of sha set hey? They are beautiful. Just look at their beliles when they get tipped over: How they glister when they get tipped over: How they glister of something. What his, Sam" John's excitement had led him to ask so many questions at once that the Indian could not follow him. He made his reply very brief, but it substantially covered what John wanted to know.

Saven Come.

on follow him. He made his reply very overse, but it is ubstantially oversed what John "Herrin'. Go up stream. Spawn. Come when the stream of the whole of the whole of the whole of the whole of the stream of the

corn."

Later the Indians' showed exactly how this planting was done and the crop of corn in the fall although scants clearly showed the wisdom of the aborigines in their advice.

A Number Story.

THE NEW YEAR'S RECEPTION TO THE MONTHS.

MONTHE.

It was the first night of the New Year. The moon was turning the earth into fairy islad, for it seet its beams down to the snow-overed earth until every mow crystal glittered like a diamond.

In a forest, where it is said, that fairies live, there was a strange party going on. The New Year was holding a reception for the months.

in white, but his suit was trimmed with icicies, which clashed as he walked, icicies, which is he walked, icicies, which is he walked, it would be late. I found them all, however, and expanded them juto weeks, it was hard understand the property of the walked as he walked, icicies, which is he walked as he walked as he walked, which was he walked as h

many are in blossom?

Aprill. She was such a
den-haired month, 'Her
wand was embroidered
wand was embroidered
to birds. Brother March,
your signal,
us at my chickens: Out
out 30 hatch. I passed
ou the way here. He
will the chickens. How
built a new hen coop.
I feet wide; how many
does it cover? It is, 'cubic feet does it conwhere Mirade.'

the iso feet, long and a feet wide; how many cloth feet bigh, how many cubb feet does it contain. The way is the second of the contain the contained of the con

tter said that he made 2 čents profit on he glass, and that the soid 20 glasses a day, w much profit did he make such day? How ach would fe make in 6 weeks? "How ach would fe make in 6 weeks?" the such would fe make in 6 weeks? "It takes a pint of ice orean to fill 2 "De-true of the such words will it take to fill "De-true of the such words will 2 gallons would take?" How many orders will 2 gallons.

50 locast orders? How many ralions would fit take? How many orders will 2 gallous if take? How many orders will 2 gallous in the cool. The cool of the

minutes: how many anns, was that a minutes; how many anns, was that a minutes; how honey was the season to me that I smell turkey? waid March. No wonder, he added, from here of the season to me that I smell turkey? and the same of the season to the season the season to the season t

New Year was helding a reception for the mouths.

New Year was helding a reception for the mouths.

A very round looking person, and was dressed in srmine. On his cay, which was pointed, hung a string of aliver helis, which titakked merely serve time he trusted was pointed, hung a string of aliver helis, which titakked merely serve time he trusted.

He ast upon a farone made ed-well I can hardly describe it. If looked like gold and aliver all in our, and was cevered our he back hardly describe it. If looked like gold and all the limits of the string of the looked like gold and silver all in our, and was cevered our he back here were the said of the looked like gold and the looked like go

Message Department.

GES GIVEN THROUGH THE M ort of Seanor held January 2, 1905 E F 81

The following communications are given by Mrs. Soule while under the centrel or her own guides for the groot of the own guides for the groot of the individual spirits, seeking to reach their friends on synth. The meanages are reported etenociably by a representative of the "Bandelly by a representative of the "Bandelly by a representative of the "Bandelly by a representative of the greeners of the remember of the state of the remember of the "Bandelly by the state of t

These dricks are not public.

To Our Beaders.

We assessly request our parrons to varify such comments are they know to be based upon fact in the same they know to be based upon fact in the same they know to be based upon fact in the fact to the "Baner of Light" as it is for the beader of the "Baner of Light" as it is for the good of the reading public. Truth is truth and with lower to the world. In the cause of the known to the world. In the cause of the known to the world. In the cause of the known to the world when the same that the cause of the same that the cause of the cause of

INTOCATION.

NITOCATION

O Spirit of Life, whose expression is everywhere manifest to ma, we reach for a better understanding the manifest to make the control of the con

MESSAGES

Charles Pratt.

The first that comes to me this morning is a man by the name of Pratt. He is rail, and the pract is the property of the practical pr coophing and that he does it all the time trying to make people see things as he sees that the people see things as he sees and the people see that the people sees the same make the people see that the people sees the same make the people sees the people sees the same make the people sees the people sees the same make the people sees the people sees the same make the people sees the people sees the blint to have him receive their message and blint to have him receive their message and state and bat he would get over the merous state and bat he would get over the merous state and bat people sees the people sees the name to the people sees the peop

There is a spirit that course close to me of the control of the co

There is a spirit the come to me new a woman, and see serve that her name is Addie Horne. No is serve that her name is Addie Horne. No is serve that her name is Addie Horne. No is serve that her name is Addie Horne. No is served to the control of the control of

came all about her are writerees or attentions and love, and the says. "Oil, it is no beautiful here. I cannot begin to describe the heautiful here. I cannot begin to describe the heautiful here. I cannot begin to describe the heautiful thurs that I see. The people are just about there seems so much freedom and beauty, that there seems so much freedom and beauty, that they look happine side brighter than I have tried to my people to look before. I have tried to my people to look before. I have tried to my people to look before. I have tried to my people to look before. I came over here is the seem of the seems of the seem

Carrie Jeffries.

There is a girl here now, who says her amon, is Carrie Jeffries. I should think her amon, is the would go through fire and water to say a word to her friends. She has dark hair and a word to her friends. She has dark hair and should tear everything to plees to get to her people just as also wants to. She says, "I want to reach the people just as also wants to. She says, "I want to reach is Grace Channe of the one utilities to would be possible for me to suddenly take possession of her and make her under think it would be possible for me to suddenly take possession of her and make her under the people want to the plane of the time and it is at the plane omest of the time and it is at the plane omest of the time and it is at the plane omest of the time and it is at the plane omest of the time and it is at the plane omest of the time and it is at the plane omest of the time and it is at the plane omest. I have thought I would show quiet the time and it is at the plane omest. I have she would sit down quiet the time and it is at the plane of the time and it is at the plane of the time and it is at the plane of the time and it is at the plane of the time and it is at the plane of the plane of the time and it is at the plane of the pl

Mary Hollister.

Mary Heillster.

There is a spirit here by the name of Mary Hollister, and she safy that he comes from the control of the cont

George Kendall.

George Kendall.

There is a spirit now who says his name is Goorge Kendall and he says. "I lived in Goorge Kendall and he says." I lived in Goorge Kendall and he says. "I lived in Goorge Kendall and he says. "I lived in the says of th

The Rebietver.

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tion of journey is, acquaintance was and circumstances pertaining to life on the planet Mars.

Mars. The sidy, who has just departed to the control of the c

"The Song of the Soul Victorious."

Mrs. Eliza Pettsinger

Who that has read the above beautiful poem has not felt its impiring and uplifting character, with its key note of confident tri-umph over mundaue trials and things ma-terial. Its opening lines, "I stand in the Great Forever, I lave in the Ocean of Truth,"

I stand in the Great Forever.

I are in the Ocean of Truth,

and its entire referain are the sons of one who
has overcome; of one who has gained soon
realization, and At-one-ment with Omnipotence, the possible good of every spirit both
Though of late it has been widely read
among those who have had the privilege of
knowing of this poem, for some years it has
way, and has proved a Messenger of Peace
and Hope to many.

The province of the sound of the sound of the
Hope to many.

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Hope to many.

The possible of the sound

I show published for the little sheet known as
land, Oregoi, in 1857. It has since traveled
with delight, and has been artefunded to at Hudon author who lived some 2,000

years say, and as such published in various

ration was circulated in tracts and leaflett,
but in 1850 Mr. Henry A. Hancox, a-gifted

artist of Mr. Sounspee, N. H., came across at

to his home he resolved to illustrate it in a

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To All.
Who earnestly desire for the TRUTH
And accept it wherever found
And to all who
Love the Light
This work is
Fraternally Inserthed.

The poem has 24 stanzas, with the principal as of each one worked in and around it in the and white.

"I feel a power uprising.
Like the power of an embryo god,
With a glorious wall it surrounds me,
And lifts me up from the sod."

To know we are one with God:
Tis un armor of might to the spirit,
Tis n blossom that crowns the sod.

We would recommend this book to anyon looking for a presentation volume.

If you fear Grip or Pneumonia, ren

Brief Extract from Euseblus' Con-

He says: "I have expressed a desire to undo some of any through my pen. I updated false ideal." I dipped deep, both with imag-iation and some historical knowledge into that which I now wish I had left untouched, only painted fections, had best be avoided by historians if they must early with the

ne brilliant attractions of romance and a scacifice. I regret that by giving a faise impress. I am not I have made one soul worse. I am not I have made one soul worse. I am not I wan see that there should be reticence regard to some of the old religious ideas. full disclosure would strike upon the Chi included the strike the sould be world too suddenly to the real truth. To commot wonder that I shrink from world too suddenly to the real truth. To upon the strike the sum of the truth of the strike the sum of the truth of the strike the sum of the truth of the strike the sum of the truth great instrument of ages and bide-your tip the lors of the mountains, the woods and Mr. Editor-If Eusebins don know the lors of the sum of the sum of the the lors of the mountains, the woods and the lors of the maken the sum of the sum of the sum of the Testament.

Limona, Fla., Oct. 19, 1904.

How a Woman Paid Her Debts

How a Woman Paid Her Debts.

I mn out of debt, thanks to the Dish-washer brails most of debt, thanks to the Dish-washer brails in here are the property of the

SHIPWRECKED

The Art Museum of Worcester has cently been given a rich piece of carving, titled the "Shipwrecked Mother," executed Edward Brackett, fifty-three years ago. Carrie G. Fuller, of Worcester, the follow ideas were suggested:

Beautiful statuary in the Museum of Ar Of the shipwrecked mother and her ch Showing how death could not them part, Although the sea was merciless and wil

Christ stilled the waves with "Peace. He Still, Subsided the winds when he walked or Earth;
United in death the angel child With the beautiful mother who gave it birth

As I stood and gazed on the until Illumined with Spirituality. I cried, Who in the human race. Carved out of marble, divinity?

he crowd pointed to a man.
Frail creature of humanity;
said, This must be God's plau,
The mother's face his immortality.

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Berkeley, Cal., Dec. 20, 1904

Berkeley, Cal. Dec. 29, 1994.
To the Editor of the Banner of Thes.

I sincerely believe the following to be true. The transmission of the soul to an ethere condition after death is a fact. The spirit to souls still in the body. Spiritualism prove by manifestations that this is true. In all probability there is a higher plane than this probability there is a higher plane than this probability there is a higher plane that while the probability there is a higher plane that while the probability there is a higher plane that the spirits of an especially angule instrum while the probability of the pro

. Wm. E. Donne Box 87.

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You Have No Friends
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PASSED TO SPIRIT LIFE.

(Notices under this head will be inserted free when not exceeding twenty lines in length, beyond that a charge of fifteen cents per line-will be made. About seven words make a line.]

From Providence, R. L., Dec. 18th, Charles H. Burdick passed to the higher life at the age of 60 years. Brother Burdick was many years a Spiritualist. He was a number of Howard Lodge, K. of P. and Germell Lodge, O. U. A. M. May his loving insulation of the control of the cont

DY GAT PARONA

orn philosophy there are three great treatises on one, that of Spiness, that of flume, and they

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Correspondence for this department must a Editor by the first mail deligery on Monday more source insertion the same week. We wish to a had one major is limited. Use ink and works via

Boston and Vicinity.

Hall, Appleton S 30th, 1904.—The Fir Appetent than, Appetent Strees, Francy, Appetent than Appetent Strees, Francy, Laddie, AM Society of Roton, the president; Mrx. M. E. A. Albe in the chair. After supper an loar was spent in jaccial intersing at 8 p. m. 'Mrs. Albe, fpresident; extended a wedoun of the society do ong guests, Morse, saying she was glad to welcome than home. Mrs. Mason and Mrs. Lovering sang a dart and Mrs. Alice Waterhouse spoke sind was glad to welcome Mrs. However, and family back to America. We know that they will real at home with a well of the sind was glad to welcome Mr. Morse and family back to America. We know that they will real at home with us for we are going to she wished all a happy and prosperson. New Year and closed with a poem, 'A Welcome.' Year and closed with a well as said was very waved. Mrs. Sharkley, centrolled by "Pond indeed, 'All Society, and of conrect that the closed with the was pleased to be present. They throught they would make their the Ladies' Ald Society, and of conrect that the ladies' Ald Society, and of conrect that pleased the members. He said, 'We have how long we do not know because we are in the lands of the spirit world, but now we are some of Unels Sam's nephews and niese, with you.' 'Mss. Florens world, but now we are some of the know because we are in the lands of the spirit world, with you.' 'Mss. Florens world, but now we have a well with the service and the spirit world, and now she had returned to be with us the latter well with the latter predame

the visit of the Independent Chin and members here the control of the Jurian speckers, well known mediums and a number who are not so well account of the season. Among these who agake were most so well account of the season. Among these who agake were with a full complement of the season. Among these who agake were and petituding the season of the most pleasant of the season. Among these who agake were did yet the season of the season. Among these who agake were and petituding the season of the season. Among these who agake were and petituding the season of the season. Among these who agake were and petituding the season of the season. Among these who agake were and petituding the season of the season. Among these who agake were and petituding the season of the season. Among these were and the season of the season. Among these were and the season of the season. Among the season of the season of the season of the season of the season. Among the season of the season of

to. Spiritualism for humanity, feliewed by a test seasor. Supper served is a keys number. Special masic rendered at host meetines by alro. Gonool. Circle by a number of Modon Struce and Spirit messages in a very interesting manner to a Jarge andience. The structure of Modon Struce gave spirit messages in a very interesting manner to a Jarge andience. Struck and the structure of the structure of

Dog Saished the revening's work.—C. L. Redding, cor, sec. Spiritinal Progression Society, 446 Triegout street, Priday, Dec. 22 at 220 p. m.—Meeting operand with some service, and invocation by Hayes, followed by Rnc. Rimsert, with remarks upon Spiritual Progression. Miss Ever-noil's guides spoke upon.—Undge not, which was very intreesting. Reharks and semigunications by visiting helpers. Our whole was the progression of the pro

General.

General.

Jinfale, N. V., First. Spiritual Society—
Mrs. Kate Sulice, of Boston, Musa, served
our society during December. Mrs. Rifles is
a sincere and carnest worker in behalf of the
a sincere and carnest worker in behalf of the
spiritus, a message from some loved one in
aprit laid, or a kind word to help cheer and
spiritus, a message from some loved one in
aprit laid, or a kind word to help cheer and
spiritus, a regular manner when first. Stilespiritus, a regular manner when he ministers.

N. H. Eddy, Ausz., The Spiritual Church
of the Soul.—We had Mrs. Benns of Medford,
for speaker on Sminday, Dec. E., and we had
a very large attendance. On Tuesday, Dec. 27,
on Sonday last, Jun. 1, we had with us Mrs.
E. D. Betiler, of Lynn.—Burton Holland, pres.
Fitchborn, Mass., Jun. 1—Mrs. Ruth, A.
Spiritualist. Society. Both meetings were
larged stended. The address of the morning was appropriate to the new year, and
the spirit side of life. The mediums circle
van weil attended and was very helpful. The
a Spiritualist. "was follow lay be been
messages. Mrs. Edith Lloyd Brown, of Lowril, will address the society have I Smiday.
Portland, Mre., Jan. 1, First Spiritual Scivity, Mysiel Hell.—Mr. 1, S. Scarlett, of
Cambridgeport, was with us today, and many
dearmonious action is assured.—B. H. R.

Tyceum Hotes.

Boston and Vicinity.

sh and Right Wiches

wish I could write a poem, or paint a pieters or produce a novel to startle the standard of the product and never to be heard of beyond the said blue-eyes to be modely and never to be heard of beyond the said blue-eyes to be modely and never to be heard of beyond the said that things were different.

Is that soy said the mother. I do not said the said the say and the mother. I do not said that the said that the product of the said that the said the said the said the said the said that the said t

VISITORS FROM HEAVEN.

How we love our spirit guardians
As they take us by the hand
And they speak sweet words of comfort.
They and we may understand,
While entranced we six and listen
As they whisper in the ear
Of another home in slory.
News of which we love to hear.

And we look upon their faces
Where no tears now ever fall
And we see them all so happy
For the Master wrought it all.
Thus they fome and so they gently
Lay their hands upon our head
And we feel their loving presence.
And we say they are not dead.

Oftentimes, it is a brother Or a stater young and fair Treading actly through the stlence Floodlight on her golden hair. Oftentimes it is a mother Whom we fain would not depart Sits beside her son's lone pillow In the chamber of his heart.

In the chamber of his heart.

Ort a little child may becken
To servene heights above
To servene heights above
Questions of redeeming lears.
Spirit guided by the Master
Walt they on the Master's call
in the land of Light and Glory
Then with up in Memory's Hall.
Through the Ivery door of Dressanlad.
To the Summer land of Song
Oft we hear their trailing arments
Oft we hear their trailing arments
This a host no man risn number
They are here and they are there.
From them we may never sunder,
Watch they us with loving call.
No. 10 Joy St., City.

Dana Harlow
No. 10 Joy St., City.

WONDER WHEEL SCIENCE.

nce for All. by Birth Numbers. By Professor Henry

According to your Month-Date of Birth, in the following is your Birth Number, as given on Wonder Wheel and in Key, Guide, and Lessons in Astrology.

1.—March 31 to April 25. 4.—June 11 to July 25. 7.—Sept. 25 to Oct. 25. 15.—Dec. 25 to Jun. 21.
2.—April 25 to May 25. 1.—April 25 to April 25 to Oct. 25



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others are no the Sentient Silva of Life.

The "Horocope" is not all there is to
Astrology. In facts pine or the potent
with thich a circle is drawn. It is in resilty a
in locating the relative position of any one
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of the circle with any other than in
check or a watch. The relative position of
squares, columns, or any other way, and they
would still be a horocope.

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