


THillen for the Dannor of LIgbs








sidalagy be mononit too doid




Alintion fill
Tie nombs of tie castles
 omaprien xiv:
Mi. With this nemp anopgion to hiv domestio forco, the




In the friet plase, it was jnoumbent on the lord
 Ahe, ooild do much to enliven hits otay, And, obiateres
of all, die was the sole representative of hie family It mould be. wanting in true hopplanity to neglee Toh an act, and that he foll hitmseif.
 o. prosent to her $A$ worthy stranger., and prosontly appeanrod fin hio apartment. Theren aat In bily greeft hearyy ohatr, and opposito him wa
ploood it person, whom, at a hasty and even confues glance, abe kne to to bo a a tranger.
The Iord of Rosenbelm eppoko:
$4 \begin{gathered}4 \text { My daughter; this Btranger io a wortby membe } \\ \text { the order of Kughta Templara, who has alradd }\end{gathered}$ proved his olaing to you and everybody's regnrd hite dedde of didituterested valor, and who comes
my pastle after baving traveled orear a groat part
 that you approcinte the spirit of his profession, and

 Iis presouco mith $n$ grnaijus bend
Tho gallant Knight then spolke Tho gallant Knight thon spoke
4 Fair laily, I knom of no cir
coourred to mo in all my exporiences noro pleasan


 orto your own. I profess mysalt delighted boyon measure at this lappy opportunity of being pr
tegtod to your and trust I may be ulioned to Bolici then favor of paytag my hourly personal nttration
to jon while your father prrmite me to stay withi His dallis?
iThe father
his eilent nscent to the Knigh



 Tasas illemer.
But teir tathor iaturoend:



 ${ }^{1} 15$ nodided




 ${ }_{\text {ng }}^{\text {na }}$ a garmont.

 around and around her, that encompassed her heart
on oirery ides, that knelt to her, prayed to her,
rowed to her, as she otooul there beforo himt sho was a belloper, like all othars at that period, in the
power of tho "oril eyo ") nad whether tho strange
 alla boompleto pazzlo to hor thoughts.
But . .alk whioh way bho moull, or look in what ever dircotion slo would, thero thosos tame pleroing
blaonk eyeb oyes the liko of which ate had neither

 Lrough the heary door. Nothing but eyes-on
ages In tho rom
theni toroveri.








 had driven, ber from his hoait forever.
In hie privany, too, the Knight acknowledged to
binmelf that Gertrude was one whose like he iorer looked upon bofore. Hiero was a chanco for a oon-
quegi. First, he woold gain the favor of the fathor -and then, his way to the heart of thi daughter maa

 enongi of the feeling of the master of the onatle to.
nan Fand wilhalm to underatind that it man not suen with the fortuider.
He had convic
He had coonviltod blmyifo of bassoness and decelt (aready, by brenking his solemn promise to wilhella
 Hhat the abbent lover desicad. How faithfintly he
observed. the lattor part of his pledge, the gequel it


"Comie," said tho Lord of Ropenbielm, ono day, Fa wingo into the forest to dopy, and huat'the تild stag. What do you gay ? Woild you like the | port of becing the thars ohase one snother down the |
| :--- |
| froe of the iutlered monarph of the mood, and feel | your heart leanp op to be in at the deatti ? I hare notle stiag hoonda in plicoty; and when the blast of my hunting bugle soonds shrill and lond through

the forest arches, I marraut youi there is inany a a noble: bruto that tromblose in his tracks, for hho woll koomi
 Enight? Wral you equip for tho the "Upon my word, though,", respondod the Koight,
I eana truly Eay that I gbould like nothing better It oan truly gay that I sbould like nothing better. car nit, will propod degperatoly dult to yon if 1 go on oun suggest, and at any tima it may suit your own Sood pleasuro ; to day, as well na any other",
So ctep party was manlo op at once. The rotainerra, lito the ample $\rightarrow$ all wers summoned, and dill thocked losso from their usual confnementh, and begain to and sorvant motnen camo op to arrange thit and atd Who grow fast excited with tho prospect of the obase, mero giren out thiok nud fata. The dogs, deep.
nouthel, and with leany dewhps hanging from their别 Witht theif baying esbonos, and eent their resoundius
notes olear oror tho river. By and by tho torgee camo up, anl mado ready for
the atart. Such artiolos of refrechment
 in tho zadiles, and now the huntora mounted nad
in
 began to leap up at the hedis of tho stecels, as eagor
as thog for tho wlld sport to commence. With a
waving of farevells to the uppor widoma, thinking perhnps that ho right watoh tho welcone eye of Cer. trudo mith his gesture, the Koight drem up his
horse and rodo jin high father out of the yard, fol Gering the Iead of the castle'日 lord.






 sew experienco in unravoling it. Into the forest the parts of hunters-cight or ten
in number-pluged yith all alacrity. Tho doge
ere far in adranco already, snufiog the
 Hray with thelr noses placed dosos to the ground.
They disappearced from tho ysion like a passing piac But as thay wont out of eight, a elight iguro
atood like a ataka upon the top of ono of tho towers,
 It was Gortrude. Tho wilchery
Tor; and dho cound not pahko it off.
Tho bunt wne as exoiting no
Tho bunt wae na exoiting ne reval that dag, and yoim tignififed that it woild be rell to return to the


 themselose on theso ocosesions: The lord or the mtht the etrapger.
They had Already
Willollu, mhose batitememento diapilayod their atrong viddenly tha Cord of Roseitibetio britso out? "Theris; do you ree yonder oastlo?"





trange story! I wish I loould ropeat it to you. "Is it unafe to do eo? You may conldado in mo
honor." said the Enight. "I am at prosent your guest, you know,"
The Lord of Rose
Towor walk, and looked all arvound to to seas fif anj on gight bo within anizahot. Finally, thinking
 man. What will probably surpriee you, too, he love
my daughtor!"?
The .


 does hert t Think of that; airy ' ${ }^{\text {P/ }}$ What",
The thenolierous Kaigh aficited his almogit amb
surprise to be a pratitiod aotor in themes cespine of deooit.
 grounds again, mhatthor to see Geritrudo or not $t$.
aught him in the orobiard tall afternoon, white ooming home from the ohase as ire returning nom: and then and there I meparate hem, giving him fuch a lesong as I am aure he wil
 about again. If he does, he knows that it will be
his peril, for I havo, so told him in mords that oould not mistakk",



 man who has had a wide and varied experiences"
"Do I tudeed? Ab, but 1 was not amare
${ }_{4 \text { Yees, }}$ jou do, though; and that to tho


 Lutermination, that to posted off on the very nez
Iay to the ware?"
"In that indeed so?" rejoined the Froigut, wit tiil more surprise in his manue
" 1 l is ; nud lating once
sxited himself for her sance oull, ble rofuges to equmforted; sho pines and griepes orer his loss.
mould have her lore me, but I eanoot; long ago found that to bo impossibles. Either sho or $I$ bava perrerso nature, and thero secms to be no pobsk.
bility of aceord belween us. But non, Sir Knight, haring gone thus far with fou, $I$ n muet, bo allogethe
frank. I
 engross bor attention, and win ber amay from the "Ah, you do mea a great deal of honor by what
you Eay," responded the Knight unut as 5 an

 The orafly Knight thus found fortuve on his silio,
-ippernling mith bim; and ho coogratulatod him geif in seoret at his superior asktl In briiging about No plang almost ty ho mould haro then erentuate.
"I thank your, Bir Knight 1 " exelaimed tho Lori "I thank your, Bir Kightt" exelaited tho Lord
of Rosenteim, with much forvor, lookigig round in

 Jual ae you mill" interposed the other.





-" Yery mell. Then all its Axad. Thare no. need of
 Suige better. of it in the abanged : in

$$
\begin{aligned}
& \text { "rotrecoly is ithals" } \\
& \text { "Thea to morrow tho }
\end{aligned}
$$

more, therefore, let me exhort thall beglin. Once



 She hurrict ber apper apostment.
 Kuyght looking up at the samie moment, their quiai
ginnces mot!
 galiantry, bastoma
bladeat emiles
and
 will aroid dolng: but as soon as sho could, zhe of her apartmont.
If she could but bare knonh tho plapa entered jinto
before!
chaptea div.

After all had returned to the caatle eligain, the
manter gave ordera to : hite altendants that a fenst
 greater attractions to the eyes of the stranger, be
dispatched a command to his daughter that fbo should dako bierself remady to appoar ot the boarid. mixture of foolinge mbich she could not explain to hereelf, but proceeded at onco to make the neceesary preparatlong for her "uppearaoce at the long tablo in oharacteristices and yet sho felt, too, that mye moild avold bim if int could. Between thie tro opintions, abie woind hardily bave known whiat to do; nuleas her
father's sommad had como in to eetlie the mental alispute.
At the
hat slle thopgan were ready, thie marchod domi into
 may, and wared ono band toward the Kaight, as a tignil for him to adrance.
The atrangor limmediately came up at the aum.

 tate her hand with all dut genitgonoss, and was led by him tayte table. Ho at onoe took a aeat beside
hor." Both ere at the rtght hand of the Lord op and from
The lattor betraged his pleasure at Beeing tho nd aoted upon his suggestion of the haur teforien and exolanged a quiok glange rith him to bat
 Kuight would throw around a Beenoling ano to the face of his fair companion, and pat ber
me question which would causo her hentt to boat o quicker time; but it mas rare, indeed, that sho in strict rep

## Said to to her at lenglh-

"This censtc, wy lady, fair and pplensant as is its eel within you at times tho. desira to go abroad cor tho world and eco its many piotures, and stedy
$\qquad$
 reccome the secret jofluence of the stranger apon "Eqpeoially haro I long
"Has your inclination. led you in any giren rotion, may I ask 7 : Are there any particalar coure $\because$ Yea, , tho mon
rong to mow you ap hero in thia cactio, horecior
comy it may bo, when there ta somy in may be, mhen there la to much that your
youthrul beart hungers for. OL I I wish I conld sit orn and narrato to yon, and billil not fid yop a
tirod listence, the experienoces of my lifo oror, the wide worlat I that you wooll oonanot to liston."
 Prob.
 ight read hellko a book, and aflor milut taio he ${ }^{n}$ otago of hatitrontion
 my mito wnaderiugg. They ouniot fail to toterer.
 ou if you mere orer in Palostino, in tho cointro' of

 Hedent init
He initaatly fathomod the mbolo depto of diat
 his face relaxed muoh of its veual grimnosis; and his taken for joy.
The Knight lost no feataro of tho whole gocone.
Now ho began to bee that Lio should very thoos be Now ho begna to see thai lio should very Hoon be arater or the feld. The father had voluntarily pat
 sonnt apoí when luo páted from bila frifond wiliollm an Contanatinople.
in My oalling sell
nder the banner of the Crozos, nad mhereic too, I tida


 Idfadel ? ${ }^{\text {" }}$
The
quection
The quection, from itt suddonices, contaced her. of courred be was
Of courst be was matobing with trixe ejee forall
 "Yee", "ble replice to him, athor ber gomembit

 " Ob , wo; ouly a friend-nothing but a rreeda".
 efustog to meot bis glance at alt It halped to'ted "I trust jou entertain no speclal anxiets for gie to make.
 and oan tell mo better."
Noin
ngef for Wiblelo sod ume to test the depth of hor teit "I ghold do wrong," sald tbe Kutght, "to nudit rate the dangers that surround ono in that oxititity
and among suoh swarming hoets of barbiariage"

Ha went on again i-
abtill, a mait mat die
shall, y ound muot die whereror it to fated that and come home to die jí his own bed. ooe oaninol At this $\operatorname{sho}$ dighed.

## At this ahp eighed. Ut is not perfect o

g go forth to fight barth Bho fetched a plainative, iNo, str! ! from tha "A man ona, at best
A man oan, at bast, orly tako his obanoo"
N No 0 no - no $!~$
"But I feen you feel anxious. I ought not thrs "
 ot to keop you from it""
"1 mould know, bir Kuigat," faltered dortride "and atill I nould not know. My hoart is dividodi". on $P^{\prime \prime}$, he alreremply guggested.


"Any information yon might need 9 " ho augget.

"Is tho climato healthy thero op" eleg agkod.

 nen must pass?
"Tho plague P" ahe inquired, that haing tho ooly
angerons dieceas of Those rarages sho had beardit
 opoo an army and gmiles chem to the parth tike and
ongeen thanderbolk" nseen thanderboiL"








 Ant anno bouk: in








 asilio- tho farir arrredel"






 Andanalud?




unf Pat Hute












 Papherate




 ?nt

 debire to Mithdram, and the Inighte gallantly rose
 obbroceated with strong potations, begged of hie grees


chapter xvi
 the rivor were all illuminated with its gecial rasy,
nod when ail appetitios had been batiefeed rith tho Wholesome and heartis mean of the morning; up rod
the Koight before the castlo door, and minde koornd ready to acoompan, hor on hor diay's cexoursion.
Thd Lord of Rosebbedim kocw of the arragement the sight before, and, haring indulged in potent
libations in consequence of tto gratitying intelli-
 Perthaps tit was better that ho shoold be out
dight, for Gertrode might not hare felt as wol pro pared.to rido forth under tho tyranng of his eye. cilly caparisoned as the naimal mas for the day'
plenure, mhen the elight and beatifal .Ggare
























 tra ent ipletid eonereration

## 

That I mailly bilioa
 "Mayisi, s, wiln"


 Would go hard but ho ahould bo able to furnigh a
oxcellot renoon to you for it!"

 a thril throogh her frame as she pronounoed the
 "Never but to donounoo . bim; and tell me thint "Hot noverer has; he never will." "And yet you feel sure thal he has reasona q"
"Ho mould he mad, if be lad not. Ihavo alwas
 meat ซan wrong or not
" Dut rofuges to tell
"Alwaya-Alwaya."

## "And you have abled bim for lit"

"Orer and.orera again,"; aiilu abo.
tanos; and bememed to be dideplys wooupied with his
thoughts. At length he ppoko:-
it if he refuese to tell. you, havo. jou ever thoug
in that it might be seren a bettor rasoon than has. 9
ocourred to you? Ha nith have bone youd rateon whio he didd not thint
best to yimpart to you-somo family hitory
 Certrudio thugg hor heed, and. becamo upu
thoughtul

 not give his siesaons for doinge so, he has far batte
basie for them than oan bo knogn It basie for them than oan bo known. It may bo bo i
this paga; ; nay, I should bo ready to aoy, from whe



 nible for him to do suelh a tling? He is young. My

 have abiding eauzo for hia feelingg. And might
bo permited, an a true nad truaty Knight, to whos
heart the heart the oause of tho oppressed lady yi ezor dear
to suggas to you that it mould be miser, and better





 if 1 tell the truth - which mo most paired vorm
my ohosen Order compels mo faithfully to do Lara been admitted to sterents from which I should nastinctively have birunk in the first place, and
finaly Lecen the proridential initrument of triuging back prace and happincss again to tho bletiding
heart of tho safferer. This, to be uuro, almays coste



Origital Essiths












 or proplects. Elijalt was medium or man of God for
Mount Itoreb and Mount Carract, in earlior days





 mann wha mas blind, and another who was hamo, came
both together up to him, begbigo of hin in



 apocotor of orecte.
Eiljah bad a



 from a soortet prriing, though intionotured with leari



Ood, ingpired nelther by tho holy wator of Colophon
nor by the sexced etream of Dopppina, but rather by a Tartareen fir from the Lori-h fre whiob ilcked y



 reigg of N
Thrnaplua
Thas
Thasallua wna a prophet, and when put to the
teet, aum hie own timpenoing origis ond nrertod it



 ongrery
lon
Jewry was sure to bo eet donn to tho Lorid. O
oourse tha Lord is embodiod in a mountaí of stoilial tieg, Which our no lese stolidd priesthood and onurohee
تould have us . verorato to day. As the only true mount of rieion; and when thin old mountain labon
and bringe forth ite moone, it is anonounoed with a

 etthastropthe," says Tacitus," "Agrippina bad warnin
many yoara beforo. When onsulting the Chaldear about the future lot of her noon, sho mns told thant
would reign oi liome, and kill his mother. 'L

 tho Jows, in tho material aceeptation of tho terru
When Tluraullas "consalted tlo position of


 "till it came and etood over whero tho young chill
 theologice will aleo bo up to time, and tako beod tho modercu atar, whitou is alrendy bo far alové the
horizon as to bo becn and road of all men.







 Sop




 Ive move and havi orb bieng. conepition
















 dinarnipiailij.ation








 Aftro this saocitioloal offering of shoure and ten minen." After this anorifoial offering of hautan victimg, thie
peoplo in coniderablo

 What at gromerd fod
is ninetceant teentury of priestigdum tif the peohog wourdad leara the Blible to bo no mord of Godition tho exoluivivo eneeo of the terrm. The iigher ordor of
Hebrow seers or prophets, liko tha lighor order of serra or propbets of all peoplo, wore radient riforim.
ergs nind much that they uttrod has the true ring
 or tho better day-their doep gympathies for suffer-


 ith our onn betoror growthi, but not wranr ourrelves
 lorge aud more largo by soienco and spiritual pro-
gression. Thero is no azpation for tho old, any further than it oay prove itgelf in the oame line of
causation of tho newer aud higher light. What right has tho igvorange nud auperatition of tho past
to dominato us with a $幺$ "Thus aaith the Lord," in ossow ns more exclusively tho word of God, except
distanco tents enchnnment to tho view? Tho Bible, as a medium, prosente sone of the varied
huves of ancient Spiritualism ; nad according: to the
variety of the mediumiatio conditions was the tran. script of tho dirinity. Let it sulfioo for its day top
bo suduied in it relations to the preecut; nad whila bo twincod vith our denget growth in our own Wo must bo no respecter of persons sas wo teet the
cient glimpsee of the eppiritland. Whintereer Jow
 of prinoiples must bo unererring, whother wo talke.
pote of tho pondernvile or Imponderablo world. If
If To Lord manifoste in onosmeriem, odyliam, tranoes, of being, the carrebponding pheeomenna of nuy peoplo however marrelona in our cyes. Howerer rationa
the grade of mavifeatalione, the law of their uofold


## 






 of Iloreb, of Carramel, or of Delphil.
If orows fed Mis

 to tho llibrow orows.
Tho niturumorphisms or personal Deities of Ju
and Genilte, were uossly of the lower plune or wor
 brought tho nost cxhaustivo lounsigg to benr upont
this heod. rano ppritiual personalities of the an-



 thiogg, pregents

 ditaon ithi
 the flior and frightoin the belolders, na when Mooes
perfitimed the lizo feat with Lisa rod of Ood, and the

 It would nppenr that somo of our more prominon publio exal modiums, bave becn noting tho Juggler
over toma of the faitiful, and bave oold themaselve of truth or the groed of eouls, Suoch thimblo rigeting


 arts: of working initraleg; for by traoking: thom and emokiuy them out, he ences many of tho elcect
from toang ddeoived by their marrelouss signg and Trom taing deouived oy heif marrelous, signg nnd

 how All wast donc. Let us scrulinizzo closely al al
gpitiual wans, anu mhen tho ootu is spurious nail annot alonily trace the oporating power.
There are recorted of tho patt phatomena whiu






 and confrmeds by very many pnaseges of the bliblton,
feeord ; thus making the tord the "princo of the






 diabolisan, presening dificultitias ng great in olassif





 and







 Till they beem oold and commonnlace
And dead for love's puro hamae.

 On, too, tholr rimemory hautst the sool],

 1 Trontre not uave gact suouding lines
To fathom Love's deup bea.


 Thi words huat angelid lowsing
A laggange sugh as earib
And onfy can anpres
Theli more than nurtal

## Thesir more than nuvital In boly teadernoss.

Then would 1 grpaik and tell thee all
And thoo ooolutat then teliove,
And to thy tind And to thy famost poileanh word
of burning thought thould


 Upipn the ellegnt troas;
Bua ta the staris that bitighteat glow
Upoin the ursiof of oven,


## "LIVING"BPIATB" AND GIVING apirinulligm.

To the Exitior of the Bunner of Light


 It my homana body coulld be multiplied by fof Rity, o







 long years, into an article of cotires faith with eogm,
nid ouly such aleptitien with othera na refera to








To mistatio tha Lientify of this apiflt, mould havo


 panion that etho thy in this ologe proximity to
thril perean, ho become more exolted than gratifed
 must confess I was grently dilapprioted to flad tha

 and $a$ grent admirer of nina by roputation, ullhough



 an bo demidistrated by tho ordnary eniluanco




 Whucces ou my tuicheos as the iblory way bo from



 hr aud wide, tracelcl, ploaded for wy Mugdabouse.
 Waged. THo that keture of of ny beforo geen oure. siod I nu commiysioned to plead As uaul, I

 hasgel gatboring or spixitualiste of tro eeason. 1



 outshanc all tho rest. With her loving moman's
heant on her eloquent lips, Frances If lirofn pladed
with me, and, ia counection with thriex goultemen


 an walkiog in a dreano in the fond persuasion thats

 ful in drawing orowds to wit पong thelr mirityridome:
 abrond. The gallant fur rtho dipponsod it, bare


 the oossent, and ha spinte, a ane audietico, ins of it than I have Linown oron amidat this sucosesed Tha nigbta al Pore Illuron olbseid mith a a graceful rith a party of friends who had coino from lyonid some nicety miles, to pizitic mith ma, l bpent tho.lea of my night that busy reek at Lyous. Found the


 Lue name fund; and, after a leoture to an most approe
olative aullenoo, and eome. most happy hours mill most deur friands, 1 passed on to Milimaukee Spirite are indedi abroad in that mourriug oits thespitith ara abroad. Thi houses are fue, the inter
est preat. God's hand is on them but 14 .
 entombed is the heaving gaters, there is ayother



 the morld maves, and Madison nith it; and what
Tith tha noble ministry of Mises spanguo nud Mlast

 fortunato in following in various places, poor Madd. soors esere blows; and tho dovoted fow are begin.
somo
ping at het to discoser the brend the hare been ao




 and hack of this wol
ocro frital.
Ocobor $13, h_{1}, 1860$





Gumner of widyt.
bobton, intullyay, noviv, teoo.

 едттйв:


## 

 Mailed to Errope




An moposicorple








mbg. Dail on the pilivation of wonas.






 luna. It intereseded her
eot interest of tumanity

 dition to tmat rith men on cqual termes.









 fenalo haoderer, got ffitee handrod doltaro a year



























 vionen,
bouse,


 mas frequenty interrappeded with loud appplause.
cant cateh Mime.

 diler themenelea to be caught. The patriareh








 warlike man fa s illon, whille an Innocent and gentlo
 netaphors, the ross and tho wiolet aro omploged to
represent tho freshoess, beauty and modety of

 profound eignifionaco, betng not ouly suggeetivo of
noral states and itcas, but convogong Important Information reapccting phat, present and future
vente. Tho Apocalyptio vilions of John, and the
 inegitably place in tho samo categorys, now frequent.
 milegrioul voils that revent the truth enalininod
mithen oristing beyond theea types and sbadBut the 'subject mate bo moro olvarly illustrated
by tho introduction of a singlo exnmple,, Soroetimo. Lufore tho beginining of tho Italian war tho writer

 sood a man with a raljant countena a oce and majestio
 5. I sarveged his persoon and observed hla moro
conts with a feeling of incento admiration. At agth he placed his right hand on bist left breast, Hrooty orereth the heart Tho next moment bo drow
trom beneath the foldo of his macile a large and

 Hus prosenting ita mifroverike einflacees to the lifight od to eurroundipg obscots at erery possille angle, Tencalh tho summit overything was in shadorw nerroning plane all objeotst wore abrowad in dintlo
 Btood on tho eummit; the mountain wne the emblemp


 Lons, shot through the dibtant glom, anvelifing tho His ohatina fell asumder beneath the burning elafth
 and oontinoed to rovolve with amazing rapidity,
and paon multitudde were tet frree, their odains being consumped like untifigted tiax by tho touch of
ire. A portion of the plalu was now illuminated,
nd a gront army - rising from the dust as from a oommon grave-oast thoir fardols on tho ground and Thalked ereot in their recopored fredom. evolving Lens suddenly excendod his right hand in





 aumed away, the asbos fell over the kingly hand
The wholo form was giruggely conyoled thy tempest of oonficting passiona, and tho perdition hat
uat.and violenoo geomed impersionate in tuat fright fal mago. tho
And the myterious Voioo eaid, "This darl, ro
pulifyo face and figure - mith the emitten and

 wenenth tho thron
Int has been obsarved that ideas bavo formo, and
agreably to a natural lat of the miod thoy ma
product occur when the organic functions of Idonlity, Con struch venees, Form and Comparieon are continue
after the other facultices are nalcep. Il may only
refuire tho require tho combined ngency of thess to provuce al
the ordinary imagery
the an allegorical dream ; and neys, and Resercenco, may gipo to auch dreams, an



## Bloudin in manceste.

There la no end to tho follardinineas of some mon or monoy, from atanding on thoir heade upon a rope
 thoy proporly ougtt to. Blondin; the famous tigb
rope and






| or bijouteric, and gelected her as a dnucof our Amerienu women, and the lady 0 notable an ocoasion, had the courage, desorves immortal memory. Bomebedy Miss G. be illuetrious forever ns the odaceed will tho Princo and did n't wear and no say wo. Jowelry io a tawdry inode ating beauty, and barbario, at the best. <br> Tho Enrithquale. <br> canada to Capo Cod tho ebook of an enrth. auibe and real, was fell on tho moraing or en, croothory ratted, bells rung, and peoreved indiscriminately. No doubt, great ohange nre going on in both the atmo. d tho earth, and thege convulsione are but |
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Emanuhatcron

 than a

 ners, aud goueral Lasta $;$ to think nothtug lo accom
 Hon. Any publo phea mado except through seme vecarcoly soan an asbemblago of what to tylyd " out best oocloty," without belng impresed mith the trath or theso ducelaratlong. Tho young ladiles mouths are
oponod oniy for an ob or an ab; and the oxplatives
 ntaplo of oxpresilon ourrent In चhat might bo All tho fauls exiete,
Wo begin wrong. Our basis is a bud onoco. Our. atandard is too chonp and lory, not baxd ino. Oar
cellonno of reason, or tho statute of oommon We apo and we conform. If we atrive to outhhine. Gocialitios, in thoso things that strike tho fanoy, at rost the attention, and dazzlo tho vision. Thena are
glarlig faults, which any obberver who should not
 tis parceptive faoultios not being awalse to obeerve
them. Why is it not bottor to express onos self simply and olenarly? What desaription enn cairy exaggerated or enlarged? If it te a elmple faot that guch and auch a lady morn a certain drees on a cor-
tain ocoation, how is it mado to appear any more of foot by setting forth that boo was gorgeoualy at pocrless in hor perleoty matechless appprarl? lat ense of tho mathor. Nomo tratement to the plain
morer
moing thenod by tho help of adjeotives, any more tban man's obara.
In our ordinary and goneral conversation, it tronld
atonieh ono, if it falled to dellight bim alag, to diosby the making it na simple and direet te be be can--by tended vortebral columne, and widopting that style as. It moutd produce a liko effeet with tha mianders,
The healthy renolion
Fould
sogn
be foll upon thought and coarateter, and then the reformation
rould go forward naturally - that
is from from within otivard. Such a nation of talkers onght corctainly tablago pometbling beaidio word ; the use of go munh
 , itmeratties.
 The Petersona aro publibtidg the last of Mrs. hich they have undortaken the worki of other dig:

 Tho have rand "The Gambler't Wifer, and "hie
Littlo Beauty" will of course desire to read "Cousin Harry",
Tre Arunsmio Movintiv Cor Norember ooilanina thorough and troly appreoiaitio, and louvebs on
 nan's Chost" The "Proféesor's Story" is capital orend by wide of thate mint foort, and doeserver to intioism of books are able, colk-blodid, and, to as
ory repulatyo; yet there ard pleaty whom they will


Our roxieras will bare in mind the fact that the
 and Nor. lot. The results of the meeting are looked
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and Torwarl to with muoh intereet by nll Spiritualisto, tho cause. This Convention was planned by minds asured everytbing has been dono that incod bo to noont apeakera will bo prosent from all parts of the tion, it will bo properly under tho managemont of
only such, though tho public are cordianly invited to
be prosent and share in the festivites and benefite. We prosent and sbare in the festivites and benetits. inother column, in which will bo fondd a thon
tutement of tho object of the Convention.
H. R. H. has gonc. We ree gitdof it, and so is ho no doubt, had a very good linno; but that is neither
cro nor there. Ho must have been bored will nolve and prectendera, and wo cerctaily wored with
raggora and toadics. It is gickening to teara what a umosnt of thig oorruption stillexits in the com-
nuaity. If it to what it is now who can gay tha
 good boy and dutiful zoon ho is decoribod to bo


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| Epeakt, blient heartI I long to brest the oalm Or ly nunoticad years, thati ded a flost And atricese bellitude. Uninioticed balm |  |  |
|  | That was contalaed fa all the atceants anted Of tonmmer woode? ligh nymphontes, had-colied Over the atirress aolitule, and wept |  |
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 nud rumperked that," 4 fo was golug to remuys soum





 Ho camo to Woolstock, (18 mities) with his carifiyg make a profossion of gitititual concersion ; and al




 Windior-MIr. and Mras T adtoun miles, and after' uevricies ing their hogpilalities a fow days, Te recluciandly




After the lupse of the hot moollhs, the Splritialitit
 gavogreat satisficition to etiorts in














 Sh Jotris, Och 0, 1860.

Sou tefore with regrat to a cetics of lecturce did
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Allough the medium was suifering at the tinue from

 cr lifo nnd lioalih bo zpared, tho will rank in







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 Syracuts. N. Y., Ox,. 1860 . MTBSAGUB FROM THE BPIRIT-LITH.


 bo delseted ni exieting bero anm not there, and mould curily bo traced to tho fullefinders, na i
osually the oase in the atthoks upon Spiritinalist

 gonld henr or reand them, aud hnow tho oiroum From a book in which Mra. sl eedium of this place, hus recorrled some of he
 thonght or nttention to tho nexat; but who wn uydenly and uaxpeotedily takon from her booly $n$ dis lift to tho man of her choico, nnd the ono whit nge ;ut

##   <br> And bundy 1 whilispe









 Whilo my pen is dippdd, I will coppy one more of

at ath ond, fnd who boon will meit-







Bet them the reeption ther






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 Eilhart, Ind. Oct 9,1860 .
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DAINEM OM LTGET.

## Geath. <br> 



##  <br>             giting itit bid <br> I proppose to present to you some epeoulations ra that in the fintly of life ohemicacil combination phay ai lmportast part. Thus, in the mineral kingiom,  Thi regblablo kingdom rangel from ten to thirty-five  sunges from forty five to tifty-Ave, with s eapooity  mentio of this and other globee. This epul entera a    atill mores refitiod and intertor portion, whith is tho anal. Now I beliave that the devolopment or pro    bo continuous. The gospol of phyitiol bealth, that reselta from obedience to phyyical lamen, is the banis of all gooppola, and the first end most important duty     millonan of years before any one oan receity and barmoniousif blend the wholo sisty.foar of tho prime attey of tinis globe. Next, wo bare t   there 4 true necord of tho lift product of this world this world, for this spiritual.phyyical body can, and Thirdly, wo baro the sool, , bich $I$ beliore to bo material combinaion of   body, for whaterer has a begininity will have an end; atid if tho boul bo lumortal, it nover oan fix the point of itt beginaing. This goul. which has a tmmortallty of dentity, takes with it itc  <br> hamanality. Tho Dooto <br> trating the condition and pacereral of the goiritual De A. B. Cmme. $-T \mathrm{To}$ eay nothing of the unseen <br> 而

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## pald phat truth

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nothing.
Rovern Dustry. -1 agree with muoh tho Dooto
has said; but I cannot understand the may the frat


 no canool draw the line between the animal and
bomanai goul. 1 do $\mathrm{n}^{\prime} \mathrm{t}$ beliero any goul exista






 nover heard
whth had not
horrid thing.
Mrecranis Bunce-_Ono of thio old maxims of tho
Forld la, nover to ask a man for a favor on a rainy

is happy and joyons ; at olbor times, dull and
moody, nad all oan tell tho weathor affeets them






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 of spiris. The combined toetiwurniy of opprits to mo
is, that thoy go lato tho opirlt world as they loft this and onn only get ralief by roturning to carth nad
obtaining poassession througl mortal liofuonco.

 his nature elogged up by those thinge, canin only got
reform by couring baoks. De II. F. Gandover-The mattor of obsogsion:

 from oircumsenncos and incidents whith have com
to me troogh mediums. WFo do not know what in
Auen



 anoo the handmaid of knowledge, and vice tho ally
of tritye. All these belong to the grouth of the ha man boul.
Eloqueno

## 

 brack and stedy that mhioh appoalt to our affection
and engraf it upoo oureelces. Bat truth lays nlong all the patho of life, and the gearer we apprach it
the more radiant and aotive. at bocomes. Nature
bmothes the most taratling eloguenoe human boing


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## m


 b enery
In our obortsightedness wa talt of orile, mronge,
and obscesions ; but yet they are ouly the school


$\qquad$ a droaity path for
on the other ido.
Erecytiting comes from God, mbose thought
 unfoldel, and hie oulture of art and gocienco is no
porfocted. Wo do not belioro the tuman wiad can olatim anything like ultimation. The brain io a ren
entity, filled with promisce tiat pase to ond fro alon the brond tracks of tho human mind. The posts ne
Godrs bost revelitors; thoy deal more in the ree spiritunl truths of life than any onc oles. They
seemed to have stolen the rosary from tho breasts of tho whito robed angals. They stalo tho
of tho opheree, and wroro it in our milist.
There aro times whon wo go besod There nro times whon wo go besond the idenl int
the aotuil and real, when we go into our own apirit the aotual and real, when we go into our orn ypiritit.
Out best felinge, wo never uttor, for tonguo is too
fectle-nad pen too weat to transmit them. When

 oursolpos. Tho siritit along in reol. Our bodice aro
but tho traveling garments, whioh naturo kindly bids us joit the whito robed angels.
Who would bo deprived of the leseons of this lifo lessong learned in griof, and diftroult tbough the
bof Thean give your obider the bol Then giva your obitidren hentthy bodits, an
olotho them in garments that will last long enough for the journoy to the spirit world. Surround them b
something that is i higher than thoy wereo show something that is - higher than thoiy wero; sho
them the mountains befare theow, and they can b


## $\underset{\substack{\text { progress. } \\ \text { Do not }}}{\substack{\text { and }}}$

Do not conddomn tha eriminal. Perbaps parento
and surroundinga all ooosppired to cramp bip But in true kindinesg.teach tho brother or aliter th
beeter way. Spirita are much brighter whon the

 nid clarity alotis coupritso trise freatuess nod,
 roughi tho gardon of duthboinang unto tho Dilis of
 tho pathway of fis futuro-mugght teel tho lessentis hoiolace now, nad unuet naon lecomut tenolicers. Tha next ten yonra will Lrlag to tho yorla Aovere conillote and struggles, a topplling of fibrones nnid somo nations, a acattering of otherr. But tho on tho heart angel of peaco mill como, and writ

 it dide elghteen hundred years ago. Tho oalm oge glimpgo of tho turmoil

Mise Davie's aztyjeot was:-4 The Rise and Pall of
 the yorld, have colaimed the the atention of orery nest thinker; for the world hane bever teon lack lons. It has deroloped to man eome of the beet and nui, again, it has been tho monns of ouveing some
 It ohaing us in the woist of bondage. It is natural for un to chain our aspirations and hopeef at the
ohrino of something, for thero is no human soul bot has had something to oall out frellinge of consecra-
tion. The bereaved mothor olerishes tha drose that draped the gendlo form, or the lititle shoes that held
the foot that potior along



 Wider, broador, more eppritual and dy dinine relligion and yet tis seutiment mis dramm from thedountain tear it anay from its :reppingselones, and thirom Why thounanuls jotiu the ohurct, it beoaiee they
 Frs, pageanitry and pomp, to bedazzle and dharm inle 1t rivited the ounina.
Protestantism baees iteolf

 moral culture. The fathers of the Protagatant
 to take. Protetatantign is but the tanvos that have
drawn the sap from the sygtom that atill orubes

 And tan the clerge the prorer, and were the nitioagala proeent tho agpeot of a ollaighter fiold. But Relligion is as apiritual thing it notaero.
 ne pathray of life.
Romaniam man
Romaniam wap an automaton. Sbe oinly mored
on ghe \#na mored, She ouly atirred when 0 porer

 We etand on the threshold of a vast futiure, whero
thouasads of theso whoso experience apana two worlds banter prophecies along our path.
But what are wo going to do Aro we going on beneath the moonlesi iky, with nothing to gighe us
except tho mere flot that we live again? No. H :-is drawing up from the deep wells of the pant, and gir-
ing to tho thiraty truppler. Thora is an eyo gaing
 being, dony it as they may. nomanism and ProtestIIon many go to sleep beneath popular preanatug !
How miny childrein who go to Sunday sehool dread haro the gabbith day comel all thit teachere be er than the old churedi could givo. And it mill ad us op to a higber realization ot the Codilise.
 loug deited them and be mado in power and etrenigth,
olat they wero before the whito mau brought hie
 tha meed of honor which tho Caristian world hare
denicd dim. Wo, liko him, arc called inddel-digbe-
 allism is a truth that thas bee morklog in tho souls
the world for centuriea. Look nt Persia and Hindos.


 At, tho thmo mill come when religion will bo eo.
cepted naturally. We sball seck il net ju the tem. or placo of worship, but out.in tho great morld.
oon all hase tope gorm, and requith only the mings

