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innumerable company of angels" and "the spirits of the just made perfect." May this be the happy privilege of many more!

Arlington, Mass. A. E. NEWTON.











"UNITY PULPIT."—Under this general title the sermons of Rev. M. J. Savage, of this city, are published weekly in a neat and handy pamphlet of sixteen pages, the publication having reached the twenty-fifth number of its tenth volume. The present series of discourses is entitled "Helps for Daily Living," of which the sixth, having for its subject, "The Commonplace," contains much to encourage those who are disposed to think the work they do is of no account, and that life is a failure. *Unity Pulpit* is published by George H. Ellis, 141 Franklin street, this city.



## The Camp-Meetings.

## Lake Pleasant.

The *Wildwood Messenger* for March 10th (No. 1, Vol. III), the appearance of which was not long ago, sets forth that the sixteenth annual convention of the New England Spiritualist Camp-Meeting Association—Dr. Joseph B. B. Greenfield, Mass., President—will be held at Lake Pleasant, Montague, Mass., on the Hoosac Tunnel route, July 25th to Aug. 25th, 1880, inclusive.

The arrangements are being perfected for a more successful series of meetings, and a programme of entertainments of much greater interest than ever before, thereby augmenting the popularity of this well-known resort. The Worcester Cadet Band, E. D. Ingraham, leader, has been re-engaged, and will be present during the entire season.

The following is the list of speakers for the season: Sunday, July 25th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, July 27th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Aug. 1st—Fannie Davis Smith, Brandon, Vt.

Saturday, Aug. 3d—Mrs. Amanda Spence, New York. Sunday, Aug. 4th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Aug. 6th—Lyman C. Howe, Fredonia, N. Y. Thursday, Aug. 8th—Lyman C. Howe, Fredonia, N. Y.

Friday, Aug. 9th—Sarah A. Byrnes, Boston, Mass. Sunday, Aug. 11th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Aug. 13th—Charles Dabney, New York. Thursday, Aug. 15th—Charles Dabney, New York. Saturday, Aug. 17th—A. H. Bailey, Brooklyn, N. Y.

Sunday, Aug. 18th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Aug. 20th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Aug. 22d—J. J. Mayfield, Brooklyn, N. Y.

Friday, Aug. 23d—J. J. Mayfield, Brooklyn, N. Y. Sunday, Aug. 25th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Aug. 27th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Aug. 29th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Aug. 30th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Sept. 1st—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Sept. 3d—J. J. Mayfield, Brooklyn, N. Y. Thursday, Sept. 5th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Sept. 6th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Sept. 8th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Sept. 10th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Sept. 12th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Sept. 13th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Sept. 15th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Sept. 17th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Sept. 19th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Sept. 20th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Sept. 22d—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Sept. 24th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Sept. 26th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Sept. 27th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Sept. 29th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Oct. 1st—J. J. Mayfield, Brooklyn, N. Y. Thursday, Oct. 3d—J. J. Mayfield, Brooklyn, N. Y.

Friday, Oct. 4th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Oct. 6th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Oct. 8th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Oct. 10th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Oct. 11th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Oct. 13th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Oct. 15th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Oct. 17th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Oct. 18th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Oct. 20th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Oct. 22d—J. J. Mayfield, Brooklyn, N. Y. Thursday, Oct. 24th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Oct. 25th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Oct. 27th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Oct. 29th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Oct. 31st—J. J. Mayfield, Brooklyn, N. Y.

Friday, Nov. 1st—J. J. Mayfield, Brooklyn, N. Y. Sunday, Nov. 3rd—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Nov. 5th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Nov. 7th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Nov. 8th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Nov. 10th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Nov. 12th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Nov. 14th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Nov. 15th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Nov. 17th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Nov. 19th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Nov. 21st—J. J. Mayfield, Brooklyn, N. Y.

Friday, Nov. 22nd—J. J. Mayfield, Brooklyn, N. Y. Sunday, Nov. 24th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Nov. 26th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Nov. 28th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Nov. 29th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Dec. 1st—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Dec. 3rd—J. J. Mayfield, Brooklyn, N. Y. Thursday, Dec. 5th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Dec. 6th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Dec. 8th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Dec. 10th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Dec. 12th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Dec. 13th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Dec. 15th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

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Tuesday, Dec. 24th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Dec. 26th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Dec. 27th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Dec. 29th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Dec. 31st—J. J. Mayfield, Brooklyn, N. Y. Thursday, Jan. 2nd—J. J. Mayfield, Brooklyn, N. Y.

Friday, Jan. 3rd—J. J. Mayfield, Brooklyn, N. Y. Sunday, Jan. 5th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Jan. 7th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Jan. 9th—J. J. Mayfield, Brooklyn, N. Y.

Friday, Jan. 10th—J. J. Mayfield, Brooklyn, N. Y. Sunday, Jan. 12th—A. M. J. Morse, England; P. M., Fannie Davis Smith, Brandon, Vt.

Tuesday, Jan. 14th—J. J. Mayfield, Brooklyn, N. Y. Thursday, Jan. 16th—J. J. Mayfield, Brooklyn, N. Y.

## NEWSY NOTES AND PITHY POINTS.

According to the current legends of treasure-hunters, cashiers, trustees, agents and confidence men across the northern custom-house line, it becomes a serious question whether annexation to Canada will not supersede the issue of Canada's annexation to the United States in order to restore the balance of capital rather than of trade.

A traveler in Norway says that the horses in that country have a very sensible way of taking their food, which perhaps might be beneficially followed here. They have a bucket of water put down beside their allowance of hay. It is interesting to see with what roll they take a sip of the one and a mouthful of the other alternately, sometimes only moistening their mouths, as a rational being would do while eating a dinner of such dry food. A broken-winded horse is scarcely ever seen in Norway, and the quietness of the mode of feeding has not something to do with the preservation of the animal's respiratory organs.—*Ex.*

Speckles of San Francisco and Philadelphia reports the coming sugar crop of the Sandwich Islands as the largest ever produced by them. The natives are so sweet on him since his late visit to them that they speak of him as Santa Claus.

Life is not an idle ore,  
But iron dug from central gloom,  
And heated hot with burning tears,  
And dipped in baths of blessing fears,  
And battered with the shocks of doom.  
—*Tennyson.*

Some of the "cures" at a European resort are mineral water cure, grape cure, whey cure, cold water cure, massage cure, pine-needle baths, Russian, Roman, Irish, mud, steam and electric baths. All are met by "cures."

[ONE THING TO PRAISE.]—*Victor*—Say, Quillpen, you are awful for making mistakes in your paper—did you know it? *Editor*—Occasional "inaccuracies" will creep into the best managed journals, I suppose. *Victor*—Exactly. But there is one thing, I have noticed, you always get in straight. *Editor*—(cagerly) What's that? *Victor*—The column rules.—*Burlington Free Press.*

At the regular meeting of the Medical Society of the County of New York recently, Dr. A. Seiffert read a paper on the "Etiology of Pseudo-pneumonia." He said that pneumonia was caused more frequently by staying in doors in ill-ventilated rooms than by exposure, and that more cases of the disease occurred in the months of March, April and May than in winter. He said that the chief guard against pneumonia was cleanliness.

Sam Jones, the preacher, says, "The only way to argue with an infidel is to smash his mouth and then he's done for." We believe Rev. Sam is about right; reason weighs little against modern thought; it's generally on the side of infidels.—*New Thought.*

The last new language into which the "Pilgrim's Progress" has been translated is that of the Fanti on the Gold Coast.

WASHINGTON.  
Thou art not dead, thou mighty king of men,  
Thou recast in strength, and art a steam-sweeping time.  
A hundred years are taught to living fane,  
And this, a birthday of thy vernal prime.

Oh! Washington, Virginia's pride and ours,  
Beloved of all, so strong in love and will,  
In thy clear eye and noble brow is that  
Which bids the base and mean, "Be still!"  
*Edmund Smith, Middleton, in Magazine of American History.*

Hon. George B. Loring, of Salem, Mass., is booked, it is said, as Minister Resident and Consul General to Portugal, drawing the \$5000 salary and contingent fees. He will make a good Minister resident.

A bill has been considered in the Maine Legislature empowering employees on street cars to arrest disturbers of the peace. The employee on a New Orleans street car is the conductor, switch tender, brakeman, tourist guide and driver. All in one. If empowered to make an arrest he would be obliged to give his car a rest while taking his prisoner to the station.—*N. O. Picayune.*

Bishop, the mind-reader, is, it is said, dangerously ill in Minneapolis.

It has been estimated by Prof. Kirchhoff of Halle, that the language now spoken on the globe, for the last thousand years at least, is Chinese, for it is without doubt the only one which is talked by over four hundred millions of the human race. The next language most used, but a very great distance behind Chinese, is Hindustani, spoken by over one hundred millions. Then follow English (spoken by about one hundred millions), Russian (over seventy millions), German (over fifty-seven millions) and Spanish (over forty-seven millions).—*Ex.*

REASON IN ALL THINGS.—"Why do you call Brown and his wife the 'Goggles'?" "Because they are a pair of spectacles."

ELECTRO-INSATURATION.  
Oh! mystic fascination,  
Oh! idealized  
I'm but a mass of molecules  
Reversely polarized!

Induction ne'er shall drown them,  
Nor make their sound obscure,  
For love, you are the magnet,  
And I the armature.  
—*Puck.*

Whatever else the late Jim Fisk might have been, however loose were his financial and social morals, he did more for the comfort of travelers in this country than any other man who engaged in the business of passenger transportation.

The North American Indian is the noblest type of a heathen man on the earth. He recognizes a Great Spirit; he believes in immortality; he has a quick intellect; he is a clear thinker; he is brave and fearless, and, until betrayed, he is true to his plighted faith; he has a passionate love for his children, and counts it joy to die for his people.—*Bishop Whipple.*

The nomination of Allen Thorndike Rice to be minister to Russia was a creditable one for President Harrison to make. Mr. Rice is a Republican, but no bitter partisan. As editor of the *North American Review* he has often opened his pages to the best liberal thought in the country. He is, moreover, a gentleman of ability and culture, and personally above reproach.

Stranger (to casual in restaurant)—Is the proprietor in? *Chester*—No, sir; he has just gone out to get something to eat. Back in a few minutes, sir.—*New York Sun.*

A thick coating of flowers of sulphur over the affected limb for one night is said to cure the scabies. The skin should be thoroughly cleansed first. The remedy is simple enough to warrant a trial.

Do Chord—"You don't mean to say you went to an amateur concert last night?" *De Muelo*—"Yes; couldn't very well get out of it, and besides, the object was entirely laudable. I heartily enjoyed it. I heard an orphan asylum." "No; it was to raise funds to send the principal singers to Europe."—*Philadelphia Record.*

Aubland (N. Z.) dispatches for March 29th state that while the German, American and British armaments were lying at anchor in the harbor of Apia (Samoa) a hurricane burst upon them. The English ship (*Calliope*), having steam up, made good her escape and passed to the leeward of the island; but the German ships, *Eber*, *Adler* and *Ola*, and the American, *Nipeto*, *Vandalia* and *Trenton*, went ashore in the awful gale. The loss of life was reported as follows: *Eber*—the captain, all the other officers except one, and seventy-six men. *Vandalia*—the captain, four officers and forty men. *Nipeto*—seven men. *Adler*—altogether fifteen persons.

A good way to prevent heresy is the course pursued by a minister in Bangor, Pa. He bought a cheap copy of "Robert Elmer," read it, and then got up in his pulpit and forbid any member of his congregation to do as he had done. The best part of it is, the men of the congregation could see nothing derogatory to their manhood in this prohibition. They actually believe that the minister is their mental guardian.—*Truth-Seeker, New York.*

"To thaw frozen ground," says *The Building*, "use fresh slacked lime spread over the ground to be opened. Water to be used is little as possible; about eighteen pounds of water to fifty-six pounds of lime will be the proper proportion."

STILLING THE WAVES.—A new method of applying oil, to lessen the dangerous effects of heavy seas, is being gales of wind, has been invented. It consists in supplying a tin cylinder containing a pound of oil, in place of the usual exploding pot. Through the centre of the oil runs a small tube containing two ounces of gunpowder, which ignites as soon as the live power of the rocket is spent, and explodes, cast-

ing the oil in a fine spray over the water. Experiments on a small scale, and on board the steamer *Warren*, demonstrated the success of the invention. These rockets are intended for the use of life-saving crews in reaching wrecks, as well as for vessels exposed to the dangers of the sea.—*Ex.*

It's a curious thing that on the railroads it is the freight rather than the steam which makes the cargo.

SCHEMERS FROM THE COUNTRY PUZZLES.—The Emperor of Austria carries a traveling basket fitted up so that he is able to make soap on the cars. No man is wretched as he juggles himself to be. A Florida grower has a Northern contract for three tons of watermelon seeds. The latest use of photography is to make a cannon ball take a picture of its own wabbings.—The fat woman who waddles past you on the streets was once an angel girl. A woman asks questions more for the sake of asking than for the sake of the answer.—Marriage is a legal proceeding that gives a woman license to wear her husband's slippers.

"Sir" William Conrad Reeves, Chief Justice of Barbados, just knighted by Victoria, is a colored man. His mother was a full-blooded negress. His father was a Scotch planter. The chief justice began life as a printer. He has served as solicitor and attorney-general of the colony, and for six years as chief justice.

"Where did Adam first live?" asked a New York Sunday school teacher of her young scholars. No response. "Why, children, you must know; it was in some garden. Now what garden was it?" "Oh! I know, mum!" said a little fellow with a foreign accent, holding up his hand. "Well, my boy, what garden was it?" "Castle Garden, mum!"—*Ex.*

English advertisement: A pious young man desires to be received into a respectable family where the excellence of his example and superior morality might be considered as an equivalent for board and lodgings.

The first temperance pledge ever circulated in New England read as follows: "I solemnly swear to abstain from the use of intoxicating liquors on all occasions, except on wedding days, wedding days, banquets, and other great occasions." Comparing this pledge with those now current and with the proposed constitutional amendment, it would seem that great progress has been made in dealing with the temperance problem.—*Ex.*

Prof. Pasteur claims to have discovered the active germ of diphtheria, which he keeps bottled up in his celebrated institute in Paris. But all attempts to vaccinate with its deadly virus, in ever so diluted a form, have resulted in swift and terrible death.

All things are full of gods and spirits of destiny.—*Heracles, B. C. 613.*

Obituary poetry seems to have no limit, but we rather suspect that this effusion is as near to the boundary line as one can get:  
Farewell, dear little Robert Allen,  
Gone to meet his Maker, his home,  
In yonder lovely world up higher,  
Where, by the golden throne of blazing fire,  
He waits for his little brothers and sisters and his Ma.  
—*New York Herald.*

A correspondent humorously writes to an exchange as follows regarding the recent claim that a "microbe" capable of dangerous results if too closely affiliated with, is to be found in books of public libraries, or volumes much used by many and different people:

"Books in their present form, it is said, were invented by Attalus, King of Pergamus, in 887. For just one thousand and two years to the dot, the book-microbe has been haunting it, and it is a long lane that has no turn. Mr. Book-Microbe. Turn the rascals out!"

A Card.  
To the Editor of the Banner of Light:  
I enclose herewith an itemized account of the bill presented Mr. M. S. Ayer for defending the suit instituted against the Spiritual Temple.

I do so, thinking an item inserted in THE BANNER, relative to the same, would be of interest to your readers, some of whom, I am sure, have not been able to understand the statement made that the expense was over \$1,200.

It is very pleasant for any one to rest under a misunderstanding, and oftentimes these things could be avoided by an explanation. In consideration of this, I have thought it wise to send you the within.

Mrs. H. S. LAKE,  
8 Worcester Square, Boston, March 30th, 1880.

MR. M. S. AYER—  
To Russell & Putnam, Dr.  
For professional services in defending against information by Attorney General to compel removal of Porch of the First Spiritual Temple, including conferences with you and Messrs. Hartwell, Van Brunt and others; preparation for trial, including examination of witnesses; trial of case before Judge Gardner, and preparing argument of same..... \$500.00

For services in preparation of report of case, and attending before Judge Gardner and Judges Allen, and examination of testimony, and much time in settling form of report; preparation of brief on law and facts, and argument of case before full bench..... 500.00

J. M. W. Yerrinton for reporting testimony..... 95.45  
A. M. D. & Son for printing bills..... 60.00  
Clerk of Court for recording..... 6.00  
Photographic views of Porch and other extensions of public buildings in Boston..... 25.50  
Van Brunt & Howe, expert witnesses..... 100.00

\$1280.95

What to do with Suspicions.

There are many suspicions that need crushing in the bud. We fancy that our friend is cool to us; we imagine that some one has slighted us. We suspect our neighbor of having spoken ill of us. Most likely we are mistaken, and in any case, we could never profitably search into the matter. Our trust in our friend, or our own self respect, should lead us to put away all such thoughts, to abandon such suspicions. Some one has, perhaps, dropped a poisonous word of scandal into our ears. Let us banish it from our thoughts with scorn. Circumstances may tempt to cast suspicion on one whom we honor; let us continue to trust him in our heart of hearts. We may fear that some one has committed a fault which, however, does not concern us in the least, and in which we are not called upon to interfere; let us expel the idea as an unwelcome intruder. In one of these two ways every suspicion may be rightly dealt with.—If as a warning it has a mission to perform, it will do its work; if it is an unworthy or an idle conjecture, it will be dismissed. In either case it will pass away, as all suspicions are meant to do. As transient guests of the mind they may be useful in establishing the innocence which should be brought to light, or in proving the guilt which should be purged away; but as permanent inmates of the mind their influence is most pernicious.—*Philadelphia Ledger.*

A Philadelphia clergyman who has recently been circulating certain kinds of church music, says:

"Many of our churches are only appendices to concerts. Often the poorer the preacher the finer the church and choir. Many people go to church 'just for the music.' Then why hear the preacher? In some of our churches if costs \$50 to sing Jesus, Lover of My Soul to the tune, 'When the Swallows Homeward Fly.' Write out an anthem as sung and what nonsense. If churches can have concerts on Sunday, why can't the world? Why not get the chorus girls to sing the praises of the Lord on the Sabbath? They are not busy elsewhere, and will fill the front seats. How much like heaven it will be when, in our solemn services on the Sabbath, we shall be favored with snatches from the leading operas by the most eminent artists. In some churches the choir does the singing, the preacher the praying, the congregation the paying, and the face is ended."

To Inquirers.

As numerous letters are often directed to this office from distant points inquiring as to who are the best mediums to apply to for spiritual information, we take this method of replying to all such that, while we believe the mediums advertising in our columns are reliable, yet we cannot recommend, any special medium to any particular person, as the medium who may satisfy one investigator may not be able to meet the requirements of another. It is best, therefore, for each investigator to visit such mediums as he may believe possess the power of bringing him into communication with the spirit-world, and thus judge of their claims for himself.

## Did it Elect Harrison?

The following appeared in a Minnesota paper: "Members of the Democratic party have been using all subterfuges to account for their overwhelming defeat, and numerous are the excuses advanced."

"I was talking with several of the vanquished on Fourth street the other day, opposite a billboard, and one of the party exclaimed: 'If it had not been for the closeness of the National Committee in the expenditure of money, we would have elected our man. The Republicans advertised their man like a circus.' Several of the party remarked that no advertising was done except small announcements in the papers, and a few 'hangers' on the dead wall."

"Hangers," said our informant. "What do you call that but a circus poster?" pointing to a twelve-sheet medicine poster on the billboard, bearing the cuts of Gen. Harrison and his grandfather."

"If the Democrats had advertised like that, Cleveland would have been re-elected."

The poster referred to was one of the familiar black and white Log Cabin Sarsaparilla posters sent out by an enterprising firm engaged in the manufacture of old log cabin home cures, under the name of Warner's Log Cabin Remedies, and among other equally valuable articles includes the famous Log Cabin Sarsaparilla, which is everywhere recognized as the best of all spring medicines, and stands without a rival for the cure of all disorders which are the results of impure blood.

The springtime of the year is the season when the system needs renovation; the long winter has caused the blood to become filled with impurities.

The existing no better means to aid and strengthen the system at such an urgent period than the use of Warner's Log Cabin Sarsaparilla, which speedily restores the blood to a pure and healthy state, which insures health and happiness.

The reputation of the firm putting out the medicine is above reproach, and is the same firm which manufactures Warner's Safe Cure, the standard remedy for the cure of all those diseases peculiar to the kidneys, as well as those which attack the results of disease in those organs, and which has met with such phenomenal success for the past ten years.

We understand that the posters referred to made their appearance in many parts of the country some time prior to the Chicago Convention which nominated Gen. Harrison as a candidate for the Presidency—hence the use made of the portraits of the Harrisons, father and grandson—was either the result of remarkable political foresight or in accordance with the historical association of the old Log Cabin with the name of Harrison.

## Movements of Platform Lecturers.

(Notices under this heading must reach this office by Monday's mail to insure insertion the same week.)

Mrs. F. A. Logan, lecturer and healer, holds public meetings every Sunday at 11 A. M. and 7:30 P. M., in St. George's Hall, 92 Market street, San Francisco.

Samuel D. Sharp is now located at 407 East 5th street, (between G and H streets) South Boston, Mass.

J. Frank Baxter's engagements: In Worcester Sundays till May; in Middleton the last Tuesday evening. Will be in Fitchburg the first two Sundays of May, and in Boston (Berkeley Hall) the last two. Week-end lectures open, 1st Walnut street, Chelsea, Mass.

Helen Stuart-Richings lectures for the Anderson, Ind., Society of Spiritualists the Sundays of April, and for the Dayton, O., Society the first two Sundays of May; and will engage to give week-night lectures or entertainments at contiguous points. Address P. O., Anderson, Ind.

A. E. Tidale closes his engagement of four months in St. Augustine, Fla., the last Sunday in April. Societies wishing his services in New England or Middle States for May or June, also for camp-meetings, and the coming lecture season for 1880, may address him at St. Augustine, Fla., or his home address—Merrick, Mass.

Edgar W. Emerson has the following engagements for April: April 7th and 14th, Bridgeport, Conn.; April 21st and 28th, Lowell, Mass.; May and June he will be in Cincinnati, O.

Mrs. A. H. Colby-Luther's address, till further notice, will be at her home, Crown Point, Lake Co., Ind.

Horsford's Acid Phosphate, the best Tonic known—furnishing sustenance to both brain and body.

Special Notice.

The date of the expiration of every subscription to the BANNER OF LIGHT is plainly marked on each address. The paper is discontinued at that time unless the subscription is previously renewed. Subscribers intending to renew will escape inconvenience by sending in the money for renewal before the expiration of their present subscription. It is the earnest desire of the publishers to give the BANNER OF LIGHT the extensive circulation to which its merits entitle it, and they therefore look with confidence to the friends of the paper throughout the world to assist them in their important work.

COLBY & RICH, Publishers.

To Correspondents.</











