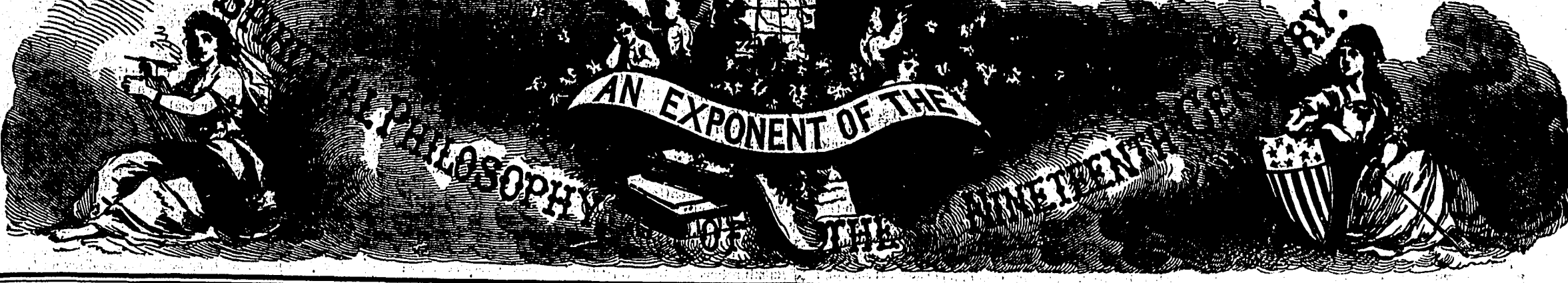


BANNER OF LIGHT.



VOL. LX.

COLBY & RICH,
Publishers and Proprietors.

BOSTON, SATURDAY, FEBRUARY 19, 1887.

{ \$3.00 Per Annum,
Postage Free. }

NO. 23.

TABLE OF CONTENTS.

FIRST PAGE.—*Spiritual Phenomena: In Re Dr. and Mrs. Rogers; A Pleasant Experience; Psychography in New York. Poetry: When the Chickens Come Home. Original Essay: What are Time, Space, Life, Spirit, Matter, Sensation, Intelligence, Love? Vindication of Thomas Paine.*

SECOND PAGE.—*Poetry: The Lily's Message. A Few Reflections and Retrospections Brought About by Miss Elizabeth Stuart Phelps' "Hints to Spiritualists." Free Thought: Spiritualism in the Churches. J. Frank Baxter's Work and Appreciation in Cincinnati. Medical Legislation in New York. New York Medical Bill.*

THIRD PAGE.—*Our Sea Coast Defences from an Insurance Standpoint. Banner Correspondence: Letters from New York, Maryland, New Jersey, Massachusetts, Connecticut, and Illinois. February Magazines. How a Noted Chief was Killed. Obituary Notices, etc.*

FOURTH PAGE.—*Bibliography: or, Idolatry of the Bible. Pro and Con.—In Re Mrs. H. V. Ross, etc.*

FIFTH PAGE.—*Our Foreign Spiritualistic Exchanges. Movements of Mediums and Lecturers. New Advertisements, etc.*

SIXTH PAGE.—*Message Department: Invocation; Questions and Answers; Spirit Messages given through the Mediumship of Mrs. M. T. Shelton from Samuel Cartman, Mrs. B. F. Sargent, Dr. J. B. Jacobs, Jonas White, Oliver Jenkins, Henry S. Cook, Charles H. Bank, Joseph Martin, Maria Hooper, Charles Fulton, Parvula, Mary Hall, Indian Chiefs Moulton and Waukegan, John Hayes, Mary Howe, William Packard, Eben Fisher, Clara Norris, Harriet Bishop, Albert Main, Mrs. Laura Bramhall, John Morgan, Fanny Johnson.*

SEVENTH PAGE.—*Message from William Elliot. Mediums in Boston. Book and Miscellaneous Advertisements.*

EIGHTH PAGE.—*All Sorts of Paragraphs. Spiritualistic Meetings in Boston, etc.*

Spiritual Phenomena.

In Re Dr. and Mrs. Rogers.

To the Editor of the Banner of Light:

In the Nov. 20th number of the BANNER OF LIGHT I gave an account of the production of a life-size crayon portrait by invisible agencies, through the mediumship of Dr. Henry Rogers, assisted by Mrs. Rogers, then of New York City; and now that these rare instruments of spirit manifestation have struck their tents, and departed on a pilgrimage to your city of Boston, which has come to be a kind of mediums' Mecca, I doubt not it will interest your readers to learn more particulars concerning them, their media gifts and future intentions.

Dr. Rogers is a native of New Bedford, Mass. In a recent conversation with him he informed me that his mediumistic experiences commenced soon after the death of a dearly loved sister, about twelve years ago. He then received unmistakable evidences of spirit presence, followed by automatic writing and trance. These so seriously impressed his mind that he gave himself up to a course of development, under spirit direction, and sat at regular periods for a number of years, a willing instrument in the hands of his unseen, but by no means unappreciated guides. It was at the National Hotel in Washington, some years ago, that the Doctor first became convinced that he possessed the rare qualities of mediumship which have since then associated his name with those wonderful productions of spirit art, which stand unrivaled among the marvels of the age.

From Washington Dr. Rogers repaired to Philadelphia, and was for a long time one of a developing circle which met regularly at the residence of Col. Kass, the well-known Spiritualist of that city. Here it was that his instrumentality for independent slate-writing gained such proficiency as to bring him rapidly to the front as one of the most remarkable of his class.

It was in the spring of 1885 that Dr. Rogers, then in the very prime of life, first came to reside in New York City, and assumed the rôle of a public medium. Among the first to test his mediumship for independent slate-writing, or psychography, as it is now termed, was Prof. Henry Kiddle, an account of whose experiences on the occasion of three distinct sittings was published in the BANNER OF LIGHT at the time. This was followed by the testimonials of other well-known celebrities in the spiritual ranks, who, without exception, avouch the genuineness of the manifestations. What may be stated as unusual in respect to media manifestations of this class is that, so far as I have been able to discover, not one of all those who have written or spoken of Dr. Rogers' mediumship has cast upon him a single reflection to his discredit. This is largely owing to the favorable impression which the Doctor makes upon his visitors, and the fairness of all that is done in his presence. At Washington, Philadelphia, Lake Pleasant and Saratoga, where the Doctor and Mrs. Rogers are best known, not the slightest whisper is one able to hear of an uncomplimentary nature concerning either. I should have stated that the two were married in May, 1886.

But the phase which, more than all, has attracted the wonder and admiration of all those who have been made acquainted with its marvels, is the fact—the proven fact—of the spirit production of life-size portraits in crayon of persons who have passed to the other side of life, and this, too, of likenesses as perfect in feature and personal characteristics as the highest art is able to produce, even though there be at the time no picture or drawing of the sitters extant. The number of such portraits taken through the mediumship of Dr. and Mrs. Rogers, at this writing, has reached twenty. The last of these was made at the Lakeview Hotel, at the instance of Mrs. Harriet B. Beach, a lady well-known in our literary circles, on the evening of Monday, January 18th, immediately previous to the departure of these two remarkable mediums for Boston, where they have taken up their residence, and may be consulted at No. 689 Tremont street, their present abode.

It is my good fortune to inspect this place, and the mediumship of Dr. Rogers, and

to learn something of its history. Among Mrs. Beach's many accomplishments she has been developed as a writing medium, a phase of writing now well understood to be involuntary on the part of the medium.

At a materializing séance of the well-known medium, Mrs. M. E. Williams—at which Dr. and Mrs. Rogers and Mrs. Beach were present—an ancient spirit-guide of Mrs. B., who claims to be an Egyptian and gives the name of "Amarona," materialized and spoke to them. He has written much through his medium's hand, and promises to enlighten the world in this way in respect to many things in the past which have been lost to history and the race. I have never laid eyes upon a more refined and manly face, nor can I conceive how it could be improved as an expression of the highest type of masculine nobility. The drapery of the head and bust, I should say, is wholly consistent with the character and calling of an astrologer, astronomer and magician of a period when this learned class ranked among the first in the old monarchies of the East, and, more than all others, led the way of progress in all that makes a nation felt among the peoples of the earth. In a double row, parting in the middle of a front vestment of rich material, were depicted the signs of the zodiac, with various cabalistic figures elsewhere, doubtless significant of the order and rank of the wearer. The forehead was broad and high, the eye keen and dark, the beard and mustache full, black and neatly trimmed, and the whole that of a man in the full vigor and strength of assured manhood. I am informed that this likeness is to be photographed and perhaps engraved for publication in the BANNER.

If I mistake not, this is the second life-size media portrait taken in this way, and it is to be regretted that all those who would profit by an examination of it may not be allowed the opportunity, for, aside from its artistic merits, it is in itself a marvel.

The nine portraits previously given through the media assistance of Dr. and Mrs. Rogers, are no less marvels of drawing and exquisite art-handling. A striking characteristic of the female pictures is the gathering and fastening of the gauzy drapery above the upper line of the forehead with a radiant jewel. Two recent portraits, taken at the instance of a lady resident of Michigan, have in all respects proved so satisfactory, that the recipient will follow Dr. and Mrs. Rogers to Boston for the purpose of obtaining yet another by the same mysterious agencies.

It has been my privilege to read the testimonials of each of those for whom these pictures have been taken, and, without exception, they and their friends have certified to the accuracy of the likenesses; and this, too, in cases where no former likeness of the subject was known to exist.

The very many friends of Dr. and Mrs. Rogers who reside here regret exceedingly that they felt impelled to leave New York City so soon after having gained the friendship and good will of all those with whom they were brought in contact, either socially or professionally. What there is in the atmosphere of the modern Athens that draws our mediums there, as needles are drawn to a magnet, is quite unaccountable to us here. Although the elements of this great center of traffic and trifles may have a tendency to repel and stifle all spiritual growth, there is yet a class of earnest workers here who devote the better part of their lives to spreading abroad the truths of the new gospel of light, and many a fireside home has been sanctified by its willing acceptance. So much, however, remains to be done, that the loss of a single medium to this ample field, so wanting in honest laborers, is deeply felt.

Dr. Rogers has also met with success as a healing medium, but latterly his fame as an instrument for the class of physical phenomena above mentioned has drawn to him so large a patronage as to quite use up his powers in this specialty. I have no hesitation in recommending Dr. and Mrs. Rogers to the kindly offices and patronage of the citizens of Boston.

New York, Feb. 17th, 1887. NELSON CROSS.

A Pleasant Experience.

To the Editor of the Banner of Light:

During a recent visit to Boston I witnessed some manifestations that may, if briefly told, be of interest to the readers of the BANNER OF LIGHT. It is now pretty generally accepted by intelligent Spiritualists that children translated to the other life grow in stature and intellect very much as they would had they remained here. In my experiences in materialization there is one who passed to the other life when about two years old, some fourteen years ago. She has always come not as a child, but as a maiden of that age, and, once said to me that she was a wee little thing when she went over, but she had grown, and wanted to come as she is now, not as she was then. So she always comes from the Berry Sisters' cabinet; but on the afternoon of the 30th of January, while present at Mrs. Ross' séance, two female forms appeared, as the curtains were drawn aside, and leading between them a beautiful child apparently about two years of age, while Mrs. Ross, under control, gave the name of the little one. It was indeed a lovely tableau. Recognizing the name, as also one of the ladies, I approached, stooped to get a better view of the little one's features, and said, "If it is little Kittie will she move toward me?" She at once stepped forward, and held up her rosy-lipped face for a kiss. The name of the other lady was given me, and it was the name of an aunt.

On the evening of the same day I attended a séance at the Berry Sisters', Mrs. Gertrude

being in the cabinet. During the evening little Kittie suddenly appeared some eight or ten feet from the cabinet, behind a portion of the company, walked around them, and came forward to me as I sat some twenty feet from the cabinet, and called her name. I went forward with her to within two or three feet of the cabinet, and as she was talking to me I suddenly asked, "Where were you, and what were you doing this afternoon?" "Oh!" she replied, "I was up to the other place, and—helped me to come to you as I was when I came over. We thought it would be a pleasant surprise for you," as indeed it was, and all the more when she gleefully told me about it. And it was a rich experience to me, for I have given only a faint outline of the double manifestation.

Yours truly, J. B. HALL.

Presque Isle, Me., Feb. 1st, 1887.
[We are well acquainted with Mr. Hall, who is editor of the *Arctostook Herald*, and whose reliability is unquestioned.—Ed.]

Psychography in New York.

To the Editor of the Banner of Light:

I visited New York City, in November last, and had very satisfactory sittings with Mrs. Wells, Mrs. Stoddard-Gray, and two with Mrs. L. S. Cadwell; also two sittings for independent slate-writing with Mrs. M. B. Thayer, at one of which my son Frank filled the inside of two slates with matter of personal interest and names, all correct, that the medium could not possibly have known aught of. At one of them a dear lady friend, who had been a member of my family for thirteen years, wrote the subjoined message between two bound slates lying on the floor, the medium having one foot and myself another on either corner of the slates, they being at the same time covered with a double piece of flannel and in full light, at 3 P. M. The names mentioned are all members of my family, or were whilst in earth-life. I think Mrs. Thayer one of the best of mediums.

Respectfully yours, Mrs. SARAH M. LEE.

Moravia, N. Y.

Bless you, my dear friend, for this interview. Your loved ones are all here, but give me this opportunity. I am with you most of the time, try to do all I can for you and yours. You shall be cared for and many loving letters will be brought to you, your earth-life. Many happy days shall dawn for you, and when you sing your happy songs we come to greet you, freighted with love and tender care to bless you. We linger near you in many a day, and here we know you love to think of us. You know and feel that we are not dead. There is no death; the soul can never die. No, my dear friend, not a particle of life was ever lost; not one atom of matter was ever or can be destroyed. All life changes, all matter changes, but never lost; and much could be said on this subject, but not at this time.

Your loving children are here to-day with love so sweet, divine, singing their happy songs with you, and prayer so true and holy. Then ever be true to this great and mighty truth. Do all the good you can for those that are in darkness and ignorance. The massive walls of old theology must crumble and fall; the superstition of the past must fall away as the human mind progresses and expands. Truth is mighty and will ever stand; the false must pass away to rise no more.

We are all here—Frank, Harry and all. Levi and David say tell Joseph they will come to comfort him, and when his earthly work is done will meet him in the life that knows no death. We come to bring you the sweet blossoms of our devotion.

Your loving companion and guide, MANY.

[There was a margin left on both slates without writing, and there lay one lovely carnation pink, two white violets, and one stem of lily-of-the-valley, all fresh and very fragrant.—S. M. L.]

WHEN THE CHICKENS COME HOME.

You may take the world as it comes and goes,
And you will be sure to find
That fate will square the account she owes,
Whoever comes out behind;
And all things that a man has done,
By whatever means he gains,
Return at last to him, one by one,
As the chickens come home to roost.

You may scrape and toil, and pinch and save,
While your hoarded wealth expands,
Till the cold, dark shadow of the grave
Is near your life's last hands;
You will have your balance struck some night,
And you'll find your hoard reduced,
You'll view your life in another light,
When the chickens come home to roost.

You can stir your soul, and startle your heart
With the hums of a barbed creed,
But Christ will know if you play a part
Will know in your hour of need;
And then as you wait for death to come
And then as you wait for death to come
From a creed alone? you will lie there dumb
While your chickens come home to roost.

So as you will, there's time to reap,
For the good and bad as well,
And conscience, whether we wake or sleep,
In either a heaven or hell,
And every wrong will find its place,
And every passion loose,
Drifts back and meets you face to face—
When the chickens come home to roost.

Whether you're over or under the sod
The result will be the same;
You cannot escape the hand of God,
You must bear your sin or shame;
No matter what is carved on a marble slab,
When the items are all produced
You'll find that St. Peter was keeping "tab,"
And that chickens come home to roost.

Original Essay.

WHAT ARE TIME, SPACE, LIFE, SPIRIT,
MATTER, SENSATION, INTEL-
LIGENCE, LOVE?

BY A. F. MELCHERS.

Metaphysically speaking, time and space may be regarded as eternity and infinity, but practically time may be regarded as the metre of existence, and space as the dimensions of the same—two opposite conditions, of which one is capable of being measured or acted upon by another, and which alone establishes the fact that the universe is governed by two conditions or principles: one an active or positive condition, and the other a passive or negative one. Space being the one which may be measured or acted upon, naturally becomes the negative, while time assumes the positive condition under these circumstances. But whether time and space constitute the two conditions necessary for the creation of material life in the universe, can only be inferred upon the hypothesis that time, a non-dimensional condition of the universe, is enabled to act on space, a dimensional one, and shape it into something varying from the original material, in the same manner that mind, a non-dimensional condition of planetary life, is enabled to operate on matter and shape it into something different—other analogies existing between universal and planetary conditions giving us reasons to suppose that the laws of the universe in this respect should also be compatible with the laws of mind over matter, the control of the positive over the negative condition of life's evolutions.

And what is life? Life is motion—the coalition of the positive and negative principles, or elements, of the universe or of space, and generally accorded to the assimilation of spirit and matter. But what is spirit and what is matter? Are they coexistent with time and space, or are they creations of the same? If coexistent, then time and space may be regarded as the spirit and matter of the universe. But if creations, the same must be due to some process of evolution. Fact is, that a spirit or essence may be obtained from any material condition or substance, when acted upon by a more positive condition than itself—its separation from the original mass leaving a residue, which is apparently lifeless, but capable of being animated to evolve new forms of life by its union with a more positive or vitalizing condition, thus bringing motion into that which was once lifeless or inanimate. But if time is enabled to assume a positive condition toward space, we see no reasons why a spirit or essence may not be obtained or evolved from this as well, also leaving a residue which is capable of evolving different forms of life by its union with a more positive existence—its separation into two distinct entities establishing a positive and negative condition in space itself, and which probably constitutes the two conditions necessary for the creation of planetary, vegetable and animal life, or life cognizable to the material senses.

But what lends spirit and matter the impetus to seek each other? It is generally understood that all conditions which are dimensional have polarity or a positive and negative condition naturally. And what is polarity? According to our conception, it is sensation. Whether a natural product of dimension, or caused by the separation of space into two conditions, is indifferent; we know that sensation is the motive-power or principle which animates the male and female elements of planetary life to seek each other, and therefore may infer that a similar force or motive-power should be necessary to impel the positive and negative conditions of space to seek each other—this making the laws of planetary creation consistent with those of universal creation, and giving us reasons to believe that spirit is the essence of space, matter the residue, and that polarity is sensation, the medium or agency which impels the former to seek each other, and their coalition being the cause of life in space, and leading to what has been termed intelligence.

But what is intelligence? Is it an evolution of spirit through matter, and therefore spirit in conscious form? or is it an evolution of life itself? If polarity existed in spirit or the positive condition alone, we might regard it as an attribute of spirit. But as the female elements of planetary life possess sensation as well as the male elements, we may take for granted that the negative elements or principles of space possess polarity as well as the positive, and might therefore regard intelligence as an evolution of spirit and matter in combination, or an evolution of time and space in united form, except we regard time and space as intelligence, in consequence of its being a non-dimensional condition like mind. If so, then spirit is intelligence, too, and is either an attribute of time or an evolution of the same—an absolutely positive condition. But as all conditions which constitute motion are the result of a positive and negative combination, we cannot regard intelligence as an entirely positive condition, although we may term it the positive action of sensation. We suggest this, because indulging the material tastes or senses makes our thinking propensities dull and inactive, or we may say negative, proving that an opposite or so-called positive action of sensation is necessary to be perfectly conscious or intelligent of its individuality, intelligence being life conscious of a selfhood.

And what is love? Love is harmony, and by harmony we understand equal proportions in weight, volume, or force. Man's aim is to reach happiness, and happiness is an effect of

love. Man is a composition of spirit and matter. Thus an equal share, measurement or action of these two conditions must constitute harmony, or the so-called love-condition in man. But as self-love constitutes all that which is pleasing to the senses, the material man or to the animal emotions, we may take for granted that man has to overcome all this in order to reach the so-called love-condition or harmony, and become, as it were, positive to physical, material or animal sensations in so far as not to be governed, influenced or affected by them beyond the limits of moderation, modesty or morality.

And as time and space are coexistent, they are coequal, making the universe a condition of harmony. Thus if man is a creation of God, and God be regarded as the first cause, then God constitutes the universe. And if the universe is harmony, then God is love. Man's aim is, therefore, to become one with God—one with eternity and infinity—the cause of all things, and most likely the positive and negative conditions of the universe, the much debated spirit and matter of existence.

Thus time, space, life, spirit, matter, sensation, intelligence and love are all analogous conditions—assuming different states, and one the outcome or evolution of the other, according to our reasoning. But if the action of time or space already constitutes the above-named conditions, then our reasoning is at fault, and we have been laboring in vain to prove their origin—leaving it to others to give better and higher reasons for the effects manifested in the universe, and place our theory in the category of the idealistic.

Charleston, S. C.

Vindication of Thomas Paine.

To the Editor of the Banner of Light:

On Saturday, Jan. 29th, I went to Port Huron, Michigan, to attend the funeral of Mrs. Penelope C. Pace, the mother of Dr. S. P. Pace, a well-known clairvoyant physician, and for a long time Consul at Sarnia, in Canada, across the St. Clair River and in sight of the city on this side. Mrs. Pace was a venerable and excellent woman, mother of a large family, and had, as did her mother also, the clairvoyant seership which is hereditary in the family. She was a pioneer Spiritualist.

Sunday evening a meeting was held to commemorate the one hundred and fiftieth birthday of Thomas Paine, severe cold and a snow-storm making the audience moderate, but those present interested and alive. Mr. Anderson, a citizen, read an address on Paine by Robert Ingersoll, and several persons spoke. I gave the religious views of Paine as a theist, and a believer in immortality, and not in miracles, or Bible infallibility, or the authority of dogmas over the soul, and aimed to tell the truth of his decent life.

A statement I made in regard to his death, refuting the stories of deathbed terror and recanting, called out a request that I should send it to the BANNER OF LIGHT, as I willingly do.

Some twenty-eight years ago I spoke in the Court House at Ann Arbor, Michigan, on the Paine Anniversary, to a full house, and tried to refute those stories. I being a stranger, some believed me and others did not. Near me sat Richard Glazier, a venerable Quaker, a pioneer settler, well known, a man of high integrity and of weight of character—a Hicksite Quaker preacher. At the close he asked: "Will thee give me liberty to speak?" which I did of course. He rose and said in substance: "I did not know Thomas Paine, but my friend, Willetts Hicks, of New York (a well-known merchant, a Hicksite Quaker preacher of high character), owned a country place at New Rochelle, joining Paine's place, and a path across the field led from one house to the other. He told me that he did not see Paine in his last days, being in New York most of the time, but that some of his family were at Paine's house daily, and that he saw those who nursed and watched there, his family taking over little matters of fancies, etc., for the sick man's comfort, as they had been and were in kindly and neighborly relation. He never heard, from nurses or his family, a word of Paine's recanting his opinions or being uneasy or terrified, or anything save of his peaceful and serenely settled mood of mind in view of his near departure. He saw the man who was with him at the last hour, and who said that his death was quiet and serene.

Willetts Hicks also said that Thomas Paine, as he knew him, was a well-behaved man, not vulgar or intemperate at all. He did not agree with Paine's opinions, but held him in personal respect and was his friend.

This was direct and weighty testimony, confirming my statements, and when Richard Glazier took his seat every one present believed what he said, and thus the good name of Thomas Paine was vindicated and justice done to his memory.

With best wishes, truly yours,

GILES B. STEBBINS.

Detroit, Mich., Feb. 2d, 1887.

Emil Goetze, the great Cologne tenor, imitates to perfection the notes of all the feathered tribes without twitting the lips or moving a muscle of his face. The world abounds in ventriloquists, but Goetze belongs to the much more select circle of ventriloquistes. Goetze once visited a toy shop, and asked to be shown a few speaking dolls. No sooner had he touched one of the figures on the critical spot, than to every one's amazement it sang like a canary. The wonder increased when he snatched up another puppet which gave out the note of a quail.—Paris Correspondence.

IN A NUTSHELL.—"Gentlemen of the jury," once said an old-time judge in Mobile, "the lawyers have been here two whole days discussing the constitutionality of the law under which this suit was brought. You have nothing to do with that. All you have to ascertain is whether the man got the money. If he did he ought to pay it. Take the case."

If Miss Phelps has *really* met with the old of mediums and the *crass* surroundings which she speaks, she must also be knowing the fact—of which no reader of her article, however, could gain the slightest suspicion—that there are thousands of respectable families where spirit-communion is regularly held among their own members: and that some of the brightest minds of our country have resorted to give their homes, and contentment to such seances.—Why was she so chary in her examples? Why not revert to the spirit-mediumisations occurring at the residence of Horatio Griswold, the clairvoyance that took place at the parson of her uncle, also the phenomena witnessed at the home of her own, beloved grandfather, that the people misapprehend

[illegible]

To the Editor of the Banner of Light:

I have heard in church pulpits a true a pure Spiritualism, and what is better, a spiritual part without the ~~tem~~, as I ever heard from the most popular Spiritualist speakers. Many churches are flourishing to-day because the ministers, by virtue of their soul-growth have substituted for their creedal and doctrinal sermons discourses of a practical, philosophical, ethical, rational, religious or spiritual character. Instead of dogmatic theologies the essence of pure Christianity is condensed and fully enforced. Whatever happens to form the basis of Rev. Dr. J. P. Newman's text, it is sure to connect it in some way with immortality, a theme which always inspires his faith and his views on this subject are in happy accord with those held by thoughtful Spiritualists generally. Only last week I met a life member of the leading Methodist church here who lives largely in the spiritual element. He declared that she had, but the light of the

Washington, D. C., Jan. 30th, 1887.

Sunday, January 30th, was a glorious and ever mem

[illegible]

Once more the Medical Societies of the O...

When State laws protect the class for physicians and not others, the State, it seems to me, is not making a distinction on the basis of the type of physician so protected.

It might be said that the Kentucky State Assembly voted to amend the law in 1907, and that the amendment was for the benefit of the State. A petition, signed by the physicians, was presented for the vote of the law of 1890. The amendment was referred to the committee on health, and the committee reported that the amendment was for the benefit of the State, and that the amendment was for the benefit of the State, and that the amendment was for the benefit of the State.

Message Department.

Public Free-Circle Meetings. Are held at the BANNER OF LIGHT OFFICE, 205 North Street (formerly Montgomery Block), Boston, on Friday and Saturday evenings. The meetings are held at 8 o'clock, and are open to all who desire to attend. The meetings are held at 8 o'clock, and are open to all who desire to attend. The meetings are held at 8 o'clock, and are open to all who desire to attend.

Public Free-Circle Meetings. Are held at the BANNER OF LIGHT OFFICE, 205 North Street (formerly Montgomery Block), Boston, on Friday and Saturday evenings. The meetings are held at 8 o'clock, and are open to all who desire to attend. The meetings are held at 8 o'clock, and are open to all who desire to attend.

SPIRIT MESSAGES.

GIVEN THROUGH THE MEDIUMSHIP OF
Miss M. T. Shelhamer.

Report of Public Séance held Dec. 28th, 1886.

Invocation.

O thou Supreme and Eternal Spirit, we would come to thy fountain of love, and quaff from its crystal waters, that we may be refreshed. We would draw near thy holy angels, to receive from them new power. O thou Supreme and Eternal Spirit, we would come to thy fountain of love, and quaff from its crystal waters, that we may be refreshed. We would draw near thy holy angels, to receive from them new power.

Question and Answer.

CONTROLLING SPIRIT.—We will now consider your questions, Mr. Chairman.

QUEST.—The editor of the *Augusta (Ga.) Chronicle* says: "Perhaps one of the most striking discoveries we have made recently is that our planet is not only one of the most insignificant in size, but one of the least advanced in civilization." Will the controlling intelligence please enlighten an inquirer in regard to the truth of the above statement?

ANS.—The clergyman in question we consider came very close to the truth in his speculative statement. From the standpoint of the great subject, we are convinced that the planet Earth is, in reality, not only insignificant in point of size and development, in comparison with other planets, even of our own solar system, but that its inhabitants have not attained and never can attain—upon this planet—to the high of unfoldment, spiritually and physically, to the grade of perfection that the inhabitants of certain other planets have attained. Yet we have no need to despair on account of this, even though it may prove to be the truth, for we are taught that human life has provided for it every opportunity and facility for unfoldment, for the outworking of its great potentiality; therefore we know that although this planet may not be able to provide for its inhabitants all such opportunities and facilities for mental and spiritual growth, yet there are worlds upon worlds stretching out in space that do provide these facilities, which are free of access to the spiritual man who has attained a certain degree of experience and discipline upon this planet, and who is ready to press on under the conditions and experiences upon those other planets, which he will in eternity come to inhabit. This is a vast question, and requires a long time for consideration. We are coming to a stage of human understanding where thinking minds on earth will cease to believe that here on this planet they have gained all that it is possible for the human mind to attain, and that all that will come the conviction that upon this little planet Earth they only enter upon the first rudiments of life and experience; that they have come here to prepare themselves to undertake greater journeys, higher studies, larger plans of thought and labor, and will thus be ready to profit by what is given here, and to gain all that is possible of knowledge, in order to prepare themselves for what is to come upon other planets and in other worlds.

Controlling Spirit.

This afternoon we shall devote the hour to our service in giving messages for such spirits as have signified their desire to reach earthly friends, but who are personally unable to communicate through our medium. The first of these intelligences gives us the name of

Samuel Carmen.

This spirit desires to reach friends and relatives at Newburyport, Mass. They are interested in Spiritualism, and he is eager to direct their thoughts toward a consideration of spiritual things. This man does not seem to have been an occupant of spiritual life a great while; and he finds many attractions on this side, because there are people here whom he loves, and whose earthly interests are of concern to him. He sends them love and affection, and desires them to know that he is well satisfied with the spiritual life. He has found a pleasant home and worthy companionship; the friends who awaited him gave him welcome, and have been assiduous in seeking to give him an understanding of his new life. This man is not an idle one; he is ever ready to take up whatever work may be set before him, and to push it forward to completion. He was an earnest soul when on earth, ready to speak the truth, and to live out his convictions from day to day.

Mrs. B. F. Sargent.

A lady appears, who, we should judge, has been in the spirit-life about one year, or very nearly that length of time, and it looks as though she had away somewhat suddenly, certainly she did not contemplate the spiritual life as it has opened before her. Sometimes she feels so surprised that she can hardly express herself when she considers how natural, how truly like the life she has left, this new existence is to her. The spirit has been anxious to impart this knowledge to all her friends and to the friends in relation to the spiritual life. She does not seem to communicate with them through private mediums, and requests that they will give her an opportunity of doing so. The husband of this lady has been an active man of business, and we should think that he dealt in lumber. The spirit does not appear to give any advice concerning material affairs; she is more eager to express herself to her friends in relation to the spiritual life. The home she has found and the friends who are with her. She and they are ready to give a communication personally whenever proper conditions are provided for her. She has many friends, and to all she brings her love. We get the name of Mrs. B. F. Sargent, Lowell, Mass.

David B. Jacques.

An elderly gentleman appears before us, and we the marks of a very old man. He is clearly expressing to the spirit that perhaps they ever were upon the mortal countenance. We are pleased to come in contact with him, for he is a vigorous nature that expresses itself in energetic ways, and will continue to do so in the spiritual life fully as much as it did on earth. This man was connected with the express

business, and became quite widely known in consequence. He considers that he has many friends on earth, and he brings to every one of them a kindly greeting. He is very desirous of reaching his family and near relatives with love and marks of sympathetic regard. We do not know as this spirit understood the Spiritual Philosophy before he passed away, but yet it may be so, for he seems to take kindly to it, and to come in contact with mediums without any great difficulty. He wishes his friends to know that he is working for their benefit, and as he finds Spiritualism to be a grand truth he wishes all who have a regard for him to do everything in their power to spread abroad that which may appear to them as the truth, and to make it a part of their lives. He is quite satisfied with the spiritual world, but he feels that he has yet a duty in connection with mortal life to perform, and he will not give up his hold on this physical life until he has accomplished all that work and seen all the ends that he has in view come to a pleasant completion.

We get the name of this spirit as David B. Jacques. He is from Newburyport, Mass. We must also say that with this gentleman comes another, seemingly a younger man, as though he passed from the body earlier in life. His surname is the same, and he gives the Christian name of William; they are connected, and they unite in sending words of cheer and encouragement to friends in the form.

Jonas White.

Another spirit who has been in the higher life quite a number of years and has never been able to communicate to his friends, wishes us to speak a few words for him. He claims that his friends are in Kingston and South Kingston, R. I. He gives us the name of Jonas White. This spirit had certain eccentricities when on earth which made him a marked character. If manifesting personally to his friends he would show his characteristics and probably could not fall of identification. He means at some time to communicate in that way if possible.

He now sends his greetings and wishes all to know that he still lives, that no death has assailed him; that since the time when he passed from his body and gave up what was indeed a worn-out, useless thing to him, as he now thinks of it, he has been full of activity, ready to do whatever came before him, and he does not wish his friends to feel that he is idle or that he has been asleep, for that is not the case. He was not a believer in Spiritualism, but rather held to the old doctrine concerning the future life, but he long since cast them away. Being of a vigorous mind he was enabled to accept the truth when it appealed to him, and to discard all that was false in theory or belief that he formerly entertained.

Oliver Jenkins.

Another intelligence, who has passed away in middle life, just as he felt the prime of existence was upon him, and that he could accomplish much work, gives the name of Oliver Jenkins. He claims that his home was in Buffalo, N. Y., and that he has friends in that city. He desires to enter into communication with those friends, especially upon some matters pertaining to property, that have exercised his mind for some time; he has not seen affairs progressing as he wished, and he feels it possible he may be able to make explanations or to give advice which will be useful to friends of his who are on earth.

The spirit has attempted several times to communicate through our medium, but without success, and we are glad to give him this opportunity. He brings with him a large book of writing, containing certain accounts and memoranda; he held this when in the body, and there are some things connected with it which he would like to talk over with those whom he desires to reach.

Henry S. Cook.

There is one present who claimed to be a Spiritualist when in the body, at least for a few years before his demise. He desires to send his love and regards to his Boston friends, but his especial object in coming is to one particular friend who has required him mentally to make himself known from this circle, and to say whether or not he manifested to that friend at a materializing séance in that city. He wishes to say to that one that he did try to manifest, and that he was disappointed in results; he was enabled to give his name through the medium, and also little evidences of his presence; the general make-up of the manifestation was not such as he desired to give, and the spirit says he is working, and thinks he will be able to accomplish better results by-and-by.

He wishes that dear friend to understand, as he would have all his near friends do, that he is still interested in the spiritual cause, that he has attempted to reach his friends, and that he has months past, to make himself known to them, and to have them understand how actively interested he is in all that concerns them, and all that concerns this blessed truth. The spirit intends not only to communicate through one, but through several mediums, and is watching opportunities, in order to avail himself of them. Henry S. Cook.

Charles Burbank.

A tall, rather spare figure of a man comes before us; we should judge him to be somewhere near sixty years of age when he passed from the body. He gives us the name of Charles Burbank. He claims friends and relatives in this city of Boston. As we gaze upon him, he stretches out his right hand and makes a sign. We can see that he belonged to a secret Order, and that he was connected with it mentally, and that he wished to reach his friends, and to have them understand how actively interested he is in all that concerns them, and all that concerns this blessed truth. The spirit intends not only to communicate through one, but through several mediums, and is watching opportunities, in order to avail himself of them. Charles Burbank.

Joseph Martin.

A young man calls himself Joseph Martin, but he was familiarly known to his friends as Joe. He desires to reach them, especially his mother, who is a lonely widow who mourns the loss of her son, and has done so for several years. There seems to have been something peculiarly hard in connection with this case, for the mother was not able to be with her son in his last moments, and has fretted constantly in consequence. This spirit is closely attracted to his parent, and cannot get very far away from her because of this condition of her mind. We would suggest to the lady that she try to feel a little more reconciled to the inevitable, for she has not lost her dear child; his love is hers still; he is active in memory, in consciousness, in all things that go to make up a progressive man; he can come to her with his affection and his love, and use to her, if she does not like him down by her repining, who mourns and grow in the spiritual life. If she allows a little more freedom of spirit, we trust he will be able to bear that mother new light and instruction, so that she may see the truth as it is. He brings very much love, also many tender assurances of affection and of remembrance. He wishes her to know that he has seen his father in the spirit world, and that the latter also sends his affection and sympathy. This young man tells us that his mother is in Milwaukee, Wis.

Maria Hooper.

Maria Hooper is the name of a lady who comes seeking her daughter, who dwells in Parsons, Kansas. This lady must have passed out in middle life. She has a very gentle and serene countenance, was highly spiritual by

nature long before she passed from the body. Her daughter has seen some severe trials since the mother left her, and has made changes, some of which have not seemed to benefit her life; yet the mother feels that all will be well; that Sarah, in passing through those afflictions, will only grow brighter, and learn not only to rise only grow brighter, but also gain strength of spirit and come into that condition whereby she may extend sympathy and strength to others.

This spirit has long sought an opportunity of making herself known; she has a number of spirits with her in the other life, and one, a little girl, comes with her to-day. This child passed away in early years, and is a sister of the one in the body. The little one is now grown to womanhood, but in returning she comes as she was on earth, being a favorite of this sister who is here, and sends to her many expressions of deep love and tenderness.

Charles Fulton.

We now see a young man who seems to be attracted to a gentleman in the audience. The spirit is tall and slender, well-built, with blue eyes and brown hair. He desires to send his greetings and love to all friends who care for him. He is particularly anxious to make himself known, for we should judge that this season of the year has a special significance to him, and he has felt that he ought to bring greeting to those whom he loves on earth. There were plans in his life which he desired to see fulfilled, but was unable to complete them, and he felt a little disappointed. But now that has all passed and the shadows have flown. He is satisfied with the spiritual life and the opportunities for unfoldment that it brings to him.

This spirit is one who will make a cheerful sunny temperament, and when he approaches his earthly friends, even though they have no idea of his presence, they feel the sympathy, the genial glow he brings, and are made happy in consequence. We should judge that this influence has a great work to do by-and-by; he is now preparing for it. We get the name of Charles Fulton.

Parvenia.

And now comes an intelligence, Mr. Chairman, that seems to be a little out of the regular course; a tall, fine-looking spirit—a female—who occasionally communicates through a medium at a distance, in order to convey certain spiritual truths to those around her. She comes here to reach that medium, not merely to send tokens of love and esteem, but she says:

"There is an especial preparation going on at present for that work, and you have been prepared for it. You have doubted and trembled, you have feared to express your thoughts lest others should think you insane; but you need not have any dread; all things have been prepared for you, and they are at present moving along in such a direction that they will ultimately show their own good prospects and results. We exact from you only patient and cheerful waiting, and then we will convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must drop out of this, but we cannot allow it at present; we have need of your services, and those who come to you occasionally to drink of the waters of spiritual truth have great need of those things which you can convey through your spiritual guides, they finding the ways and means for the performance of that work which they have in view. Sometimes you feel you must

Banner of Light.

BOSTON, SATURDAY, FEBRUARY 12, 1887.

ALL SORTS OF PARAGRAPHS.

THE JUST MAN.

He who would sit upon the throne of grace
Should firmly hold his God-appointed place—
Fearing no evil from the heathen throng,
Too many in the right forever growing strong.

A prolonged war between Italy and Abyssinia is expected. Another sanguinary battle has been fought in the Sudan.

The British Government is prosecuting one Anderson, who is in jail in London charged with swindling Charles Deakin of Sussex, Pa., out of \$20,000 for alleged expenses in prosecuting a claim on an English estate which had no existence. American "heirs" to great estates in England should make a note of this. Too many credulous people have been duped in a similar manner.

Mistress—"I'm sorry to hear that you are going to leave. But what is that fastened to your waist?"
Bridget—"It's a walkometer, miss. It shows that I've walked about nine miles this morning. It ain't 'can't stand anything like that."—Harper's Bazar.

Two silly fools fought thirty-five rounds at Shelbyville, Ind., to decide which should marry a certain girl. While they were being carried off the field in an ambulance news came that the girl had been married a week before.

The policy of the British government toward Ireland—a policy under which whole families are being turned out of their homes in mid-winter—is a very strange one, to say the least.

There are some people in our ranks in these latter days who do not seem to remember that "curses, like chickens, will come home to roost"; or that "whom the gods wish to destroy they first make mad."

THE CARTER IN DIFFICULTY.
A cart from the village drove his wain,
And when it fell into a rugged lane,
Inactive soon, he lent a helping hand,
To that good woman, of the heavenly band,
He honored most, Aladdin, doubly prayed,
"Push at your wheels," the god, appearing, said,
"And goad your team; but, when you pray again,
Help yourself likewise, or you'll be in vain."
—From the Greek.

If Rev. Sam Jones and Rev. Joe Cook cannot satisfy Rev. M. J. Savage about that Garden of Eden story, there must be very little in evangelism. There is more depending upon this question than upon that about Jonah and the whale, says the Boston Evening Record.

It will be a source of great relief when the decision is made in the Andover "heresy" case. The professors want either to be endorsed or else they want to be looking around for some of the parishes which are eagerly awaiting them if they leave Andover.

Thomas A. Edison is reported as fatally ill of lung difficulties. He is now in Florida. It is announced in the daily press that he has lately given in his adhesion to Spiritualism, as a believer, which is no more than just. In that, to him, he has been a medium all through his remarkable career, and his valuable inventions have been inspired by practical friends of humanity in the higher life.

"Why are they called 'limited trains'?" asked Jones. "Because," replied Brown, "it's only a question of time until they'll run into a freight train and burn up."—Chicago Herald.

The Crematorium Association of Philadelphia is preparing to build the largest and costliest crematory chapel in the world. It will have a front of 60 feet, a depth of 100 feet; the distance will be 30 feet, a depth of 100 feet; the material will be granite, pressed top of the dome; the material will be granite, pressed top of the dome; the material will be granite, pressed top of the dome.

SPIRITUAL (?) NEWS.—There is said to be a spiritual (?) phenomenon in the shape of a horse and buggy (see "picture from photographs" in the paper) in the "democratic" which appears at stated periods on the "west end" of Pine street. We feel to see it with our Light—Light in the West, St. Louis.

A New York undertaker charged \$275 for a casket that cost him \$110, and testified in court that he did not think that \$165 was too much profit to make on it.

The great iron dome which is to surmount the Lick Observatory is now in process of construction. When completed the mass of iron will weigh 122 tons, and the height of the dome will be 50 feet and the diameter 70 feet.

In a volume upon Talmudic life, recently published, is quoted as an evidence of Talmudic knowledge of English the fact that he had at his death a set of "Shakespeare's Aromatic Works." This misprint for "Dramatic" is an old blunder of an English word in a French book.—Boston Journal.

Genetel poverty is a pitiable thing, but it is less pitiable than genetel slovenliness. The shabby individual is a more respectable figure in life than the slovenly one. It is no crime to be out of fashion, but it is an offense against decency to be stylish and dirty.

The Catawba Indians in South Carolina complain that they have been gradually swindled out of their land until only 800 acres remain of the 144,000 granted to them by the State.

If the earth's atmosphere extended to a height of seven hundred miles the rays of the sun could not penetrate it, and we would be in darkness. At the depth of seven hundred feet in the ocean the light comes altogether, one-half of the light being absorbed in passing through seven feet of the purest water.—Chicago Tribune.

It is said that the people of Northern Newfoundland are slowly starving to death! Flour has been sent by the Government, but the supply was altogether inadequate. It is said that the island presents to the world the most mournful spectacle, and its people are the most miserable of all English colonies, compared with whom the people of Ireland are happy, contented and prosperous.

Fifty years ago Abraham Lincoln publicly declared in favor of Woman's Suffrage. So say his biographers in the interesting history now publishing in The Century.

THE AGE OF MAN.

The soldier's age is four ages;
The woman's age is five ages;
The gambler's age is eight ages;
The doctor's age is nine ages;
The lawyer's age is ten ages;
The preacher's age is eleven ages;
The drunkard's age is twelve ages;
The miser's age is thirteen ages;
The miser's age is fourteen ages;
The miser's age is fifteen ages;
The miser's age is sixteen ages;
The miser's age is seventeen ages;
The miser's age is eighteen ages;
The miser's age is nineteen ages;
The miser's age is twenty ages;
The miser's age is twenty-one ages;
The miser's age is twenty-two ages;
The miser's age is twenty-three ages;
The miser's age is twenty-four ages;
The miser's age is twenty-five ages;
The miser's age is twenty-six ages;
The miser's age is twenty-seven ages;
The miser's age is twenty-eight ages;
The miser's age is twenty-nine ages;
The miser's age is thirty ages;
The miser's age is thirty-one ages;
The miser's age is thirty-two ages;
The miser's age is thirty-three ages;
The miser's age is thirty-four ages;
The miser's age is thirty-five ages;
The miser's age is thirty-six ages;
The miser's age is thirty-seven ages;
The miser's age is thirty-eight ages;
The miser's age is thirty-nine ages;
The miser's age is forty ages;
The miser's age is forty-one ages;
The miser's age is forty-two ages;
The miser's age is forty-three ages;
The miser's age is forty-four ages;
The miser's age is forty-five ages;
The miser's age is forty-six ages;
The miser's age is forty-seven ages;
The miser's age is forty-eight ages;
The miser's age is forty-nine ages;
The miser's age is fifty ages;
The miser's age is fifty-one ages;
The miser's age is fifty-two ages;
The miser's age is fifty-three ages;
The miser's age is fifty-four ages;
The miser's age is fifty-five ages;
The miser's age is fifty-six ages;
The miser's age is fifty-seven ages;
The miser's age is fifty-eight ages;
The miser's age is fifty-nine ages;
The miser's age is sixty ages;
The miser's age is sixty-one ages;
The miser's age is sixty-two ages;
The miser's age is sixty-three ages;
The miser's age is sixty-four ages;
The miser's age is sixty-five ages;
The miser's age is sixty-six ages;
The miser's age is sixty-seven ages;
The miser's age is sixty-eight ages;
The miser's age is sixty-nine ages;
The miser's age is seventy ages;
The miser's age is seventy-one ages;
The miser's age is seventy-two ages;
The miser's age is seventy-three ages;
The miser's age is seventy-four ages;
The miser's age is seventy-five ages;
The miser's age is seventy-six ages;
The miser's age is seventy-seven ages;
The miser's age is seventy-eight ages;
The miser's age is seventy-nine ages;
The miser's age is eighty ages;
The miser's age is eighty-one ages;
The miser's age is eighty-two ages;
The miser's age is eighty-three ages;
The miser's age is eighty-four ages;
The miser's age is eighty-five ages;
The miser's age is eighty-six ages;
The miser's age is eighty-seven ages;
The miser's age is eighty-eight ages;
The miser's age is eighty-nine ages;
The miser's age is ninety ages;
The miser's age is ninety-one ages;
The miser's age is ninety-two ages;
The miser's age is ninety-three ages;
The miser's age is ninety-four ages;
The miser's age is ninety-five ages;
The miser's age is ninety-six ages;
The miser's age is ninety-seven ages;
The miser's age is ninety-eight ages;
The miser's age is ninety-nine ages;
The miser's age is one hundred ages;
The miser's age is one hundred and one ages;
The miser's age is one hundred and two ages;
The miser's age is one hundred and three ages;
The miser's age is one hundred and four ages;
The miser's age is one hundred and five ages;
The miser's age is one hundred and six ages;
The miser's age is one hundred and seven ages;
The miser's age is one hundred and eight ages;
The miser's age is one hundred and nine ages;
The miser's age is one hundred and ten ages;
The miser's age is one hundred and eleven ages;
The miser's age is one hundred and twelve ages;
The miser's age is one hundred and thirteen ages;
The miser's age is one hundred and fourteen ages;
The miser's age is one hundred and fifteen ages;
The miser's age is one hundred and sixteen ages;
The miser's age is one hundred and seventeen ages;
The miser's age is one hundred and eighteen ages;
The miser's age is one hundred and nineteen ages;
The miser's age is one hundred and twenty ages;
The miser's age is one hundred and twenty-one ages;
The miser's age is one hundred and twenty-two ages;
The miser's age is one hundred and twenty-three ages;
The miser's age is one hundred and twenty-four ages;
The miser's age is one hundred and twenty-five ages;
The miser's age is one hundred and twenty-six ages;
The miser's age is one hundred and twenty-seven ages;
The miser's age is one hundred and twenty-eight ages;
The miser's age is one hundred and twenty-nine ages;
The miser's age is one hundred and thirty ages;
The miser's age is one hundred and thirty-one ages;
The miser's age is one hundred and thirty-two ages;
The miser's age is one hundred and thirty-three ages;
The miser's age is one hundred and thirty-four ages;
The miser's age is one hundred and thirty-five ages;
The miser's age is one hundred and thirty-six ages;
The miser's age is one hundred and thirty-seven ages;
The miser's age is one hundred and thirty-eight ages;
The miser's age is one hundred and thirty-nine ages;
The miser's age is one hundred and forty ages;
The miser's age is one hundred and forty-one ages;
The miser's age is one hundred and forty-two ages;
The miser's age is one hundred and forty-three ages;
The miser's age is one hundred and forty-four ages;
The miser's age is one hundred and forty-five ages;
The miser's age is one hundred and forty-six ages;
The miser's age is one hundred and forty-seven ages;
The miser's age is one hundred and forty-eight ages;
The miser's age is one hundred and forty-nine ages;
The miser's age is one hundred and fifty ages;
The miser's age is one hundred and fifty-one ages;
The miser's age is one hundred and fifty-two ages;
The miser's age is one hundred and fifty-three ages;
The miser's age is one hundred and fifty-four ages;
The miser's age is one hundred and fifty-five ages;
The miser's age is one hundred and fifty-six ages;
The miser's age is one hundred and fifty-seven ages;
The miser's age is one hundred and fifty-eight ages;
The miser's age is one hundred and fifty-nine ages;
The miser's age is one hundred and sixty ages;
The miser's age is one hundred and sixty-one ages;
The miser's age is one hundred and sixty-two ages;
The miser's age is one hundred and sixty-three ages;
The miser's age is one hundred and sixty-four ages;
The miser's age is one hundred and sixty-five ages;
The miser's age is one hundred and sixty-six ages;
The miser's age is one hundred and sixty-seven ages;
The miser's age is one hundred and sixty-eight ages;
The miser's age is one hundred and sixty-nine ages;
The miser's age is one hundred and seventy ages;
The miser's age is one hundred and seventy-one ages;
The miser's age is one hundred and seventy-two ages;
The miser's age is one hundred and seventy-three ages;
The miser's age is one hundred and seventy-four ages;
The miser's age is one hundred and seventy-five ages;
The miser's age is one hundred and seventy-six ages;
The miser's age is one hundred and seventy-seven ages;
The miser's age is one hundred and seventy-eight ages;
The miser's age is one hundred and seventy-nine ages;
The miser's age is one hundred and eighty ages;
The miser's age is one hundred and eighty-one ages;
The miser's age is one hundred and eighty-two ages;
The miser's age is one hundred and eighty-three ages;
The miser's age is one hundred and eighty-four ages;
The miser's age is one hundred and eighty-five ages;
The miser's age is one hundred and eighty-six ages;
The miser's age is one hundred and eighty-seven ages;
The miser's age is one hundred and eighty-eight ages;
The miser's age is one hundred and eighty-nine ages;
The miser's age is one hundred and ninety ages;
The miser's age is one hundred and ninety-one ages;
The miser's age is one hundred and ninety-two ages;
The miser's age is one hundred and ninety-three ages;
The miser's age is one hundred and ninety-four ages;
The miser's age is one hundred and ninety-five ages;
The miser's age is one hundred and ninety-six ages;
The miser's age is one hundred and ninety-seven ages;
The miser's age is one hundred and ninety-eight ages;
The miser's age is one hundred and ninety-nine ages;
The miser's age is two hundred ages;
The miser's age is two hundred and one ages;
The miser's age is two hundred and two ages;
The miser's age is two hundred and three ages;
The miser's age is two hundred and four ages;
The miser's age is two hundred and five ages;
The miser's age is two hundred and six ages;
The miser's age is two hundred and seven ages;
The miser's age is two hundred and eight ages;
The miser's age is two hundred and nine ages;
The miser's age is two hundred and ten ages;
The miser's age is two hundred and eleven ages;
The miser's age is two hundred and twelve ages;
The miser's age is two hundred and thirteen ages;
The miser's age is two hundred and fourteen ages;
The miser's age is two hundred and fifteen ages;
The miser's age is two hundred and sixteen ages;
The miser's age is two hundred and seventeen ages;
The miser's age is two hundred and eighteen ages;
The miser's age is two hundred and nineteen ages;
The miser's age is two hundred and twenty ages;
The miser's age is two hundred and twenty-one ages;
The miser's age is two hundred and twenty-two ages;
The miser's age is two hundred and twenty-three ages;
The miser's age is two hundred and twenty-four ages;
The miser's age is two hundred and twenty-five ages;
The miser's age is two hundred and twenty-six ages;
The miser's age is two hundred and twenty-seven ages;
The miser's age is two hundred and twenty-eight ages;
The miser's age is two hundred and twenty-nine ages;
The miser's age is two hundred and thirty ages;
The miser's age is two hundred and thirty-one ages;
The miser's age is two hundred and thirty-two ages;
The miser's age is two hundred and thirty-three ages;
The miser's age is two hundred and thirty-four ages;
The miser's age is two hundred and thirty-five ages;
The miser's age is two hundred and thirty-six ages;
The miser's age is two hundred and thirty-seven ages;
The miser's age is two hundred and thirty-eight ages;
The miser's age is two hundred and thirty-nine ages;
The miser's age is two hundred and forty ages;
The miser's age is two hundred and forty-one ages;
The miser's age is two hundred and forty-two ages;
The miser's age is two hundred and forty-three ages;
The miser's age is two hundred and forty-four ages;
The miser's age is two hundred and forty-five ages;
The miser's age is two hundred and forty-six ages;
The miser's age is two hundred and forty-seven ages;
The miser's age is two hundred and forty-eight ages;
The miser's age is two hundred and forty-nine ages;
The miser's age is two hundred and fifty ages;
The miser's age is two hundred and fifty-one ages;
The miser's age is two hundred and fifty-two ages;
The miser's age is two hundred and fifty-three ages;
The miser's age is two hundred and fifty-four ages;
The miser's age is two hundred and fifty-five ages;
The miser's age is two hundred and fifty-six ages;
The miser's age is two hundred and fifty-seven ages;
The miser's age is two hundred and fifty-eight ages;
The miser's age is two hundred and fifty-nine ages;
The miser's age is two hundred and sixty ages;
The miser's age is two hundred and sixty-one ages;
The miser's age is two hundred and sixty-two ages;
The miser's age is two hundred and sixty-three ages;
The miser's age is two hundred and sixty-four ages;
The miser's age is two hundred and sixty-five ages;
The miser's age is two hundred and sixty-six ages;
The miser's age is two hundred and sixty-seven ages;
The miser's age is two hundred and sixty-eight ages;
The miser's age is two hundred and sixty-nine ages;
The miser's age is two hundred and seventy ages;
The miser's age is two hundred and seventy-one ages;
The miser's age is two hundred and seventy-two ages;
The miser's age is two hundred and seventy-three ages;
The miser's age is two hundred and seventy-four ages;
The miser's age is two hundred and seventy-five ages;
The miser's age is two hundred and seventy-six ages;
The miser's age is two hundred and seventy-seven ages;
The miser's age is two hundred and seventy-eight ages;
The miser's age is two hundred and seventy-nine ages;
The miser's age is two hundred and eighty ages;
The miser's age is two hundred and eighty-one ages;
The miser's age is two hundred and eighty-two ages;
The miser's age is two hundred and eighty-three ages;
The miser's age is two hundred and eighty-four ages;
The miser's age is two hundred and eighty-five ages;
The miser's age is two hundred and eighty-six ages;
The miser's age is two hundred and eighty-seven ages;
The miser's age is two hundred and eighty-eight ages;
The miser's age is two hundred and eighty-nine ages;
The miser's age is two hundred and ninety ages;
The miser's age is two hundred and ninety-one ages;
The miser's age is two hundred and ninety-two ages;
The miser's age is two hundred and ninety-three ages;
The miser's age is two hundred and ninety-four ages;
The miser's age is two hundred and ninety-five ages;
The miser's age is two hundred and ninety-six ages;
The miser's age is two hundred and ninety-seven ages;
The miser's age is two hundred and ninety-eight ages;
The miser's age is two hundred and ninety-nine ages;
The miser's age is three hundred ages;
The miser's age is three hundred and one ages;
The miser's age is three hundred and two ages;
The miser's age is three hundred and three ages;
The miser's age is three hundred and four ages;
The miser's age is three hundred and five ages;
The miser's age is three hundred and six ages;
The miser's age is three hundred and seven ages;
The miser's age is three hundred and eight ages;
The miser's age is three hundred and nine ages;
The miser's age is three hundred and ten ages;
The miser's age is three hundred and eleven ages;
The miser's age is three hundred and twelve ages;
The miser's age is three hundred and thirteen ages;
The miser's age is three hundred and fourteen ages;
The miser's age is three hundred and fifteen ages;
The miser's age is three hundred and sixteen ages;
The miser's age is three hundred and seventeen ages;
The miser's age is three hundred and eighteen ages;
The miser's age is three hundred and nineteen ages;
The miser's age is three hundred and twenty ages;
The miser's age is three hundred and twenty-one ages;
The miser's age is three hundred and twenty-two ages;
The miser's age is three hundred and twenty-three ages;
The miser's age is three hundred and twenty-four ages;
The miser's age is three hundred and twenty-five ages;
The miser's age is three hundred and twenty-six ages;
The miser's age is three hundred and twenty-seven ages;
The miser's age is three hundred and twenty-eight ages;
The miser's age is three hundred and twenty-nine ages;
The miser's age is three hundred and thirty ages;
The miser's age is three hundred and thirty-one ages;
The miser's age is three hundred and thirty-two ages;
The miser's age is three hundred and thirty-three ages;
The miser's age is three hundred and thirty-four ages;
The miser's age is three hundred and thirty-five ages;
The miser's age is three hundred and thirty-six ages;
The miser's age is three hundred and thirty-seven ages;
The miser's age is three hundred and thirty-eight ages;
The miser's age is three hundred and thirty-nine ages;
The miser's age is three hundred and forty ages;
The miser's age is three hundred and forty-one ages;
The miser's age is three hundred and forty-two ages;
The miser's age is three hundred and forty-three ages;
The miser's age is three hundred and forty-four ages;
The miser's age is three hundred and forty-five ages;
The miser's age is three hundred and forty-six ages;
The miser's age is three hundred and forty-seven ages;
The miser's age is three hundred and forty-eight ages;
The miser's age is three hundred and forty-nine ages;
The miser's age is three hundred and fifty ages;
The miser's age is three hundred and fifty-one ages;
The miser's age is three hundred and fifty-two ages;
The miser's age is three hundred and fifty-three ages;
The miser's age is three hundred and fifty-four ages;
The miser's age is three hundred and fifty-five ages;
The miser's age is three hundred and fifty-six ages;
The miser's age is three hundred and fifty-seven ages;
The miser's age is three hundred and fifty-eight ages;
The miser's age is three hundred and fifty-nine ages;
The miser's age is three hundred and sixty ages;
The miser's age is three hundred and sixty-one ages;
The miser's age is three hundred and sixty-two ages;
The miser's age is three hundred and sixty-three ages;
The miser's age is three hundred and sixty-four ages;
The miser's age is three hundred and sixty-five ages;
The miser's age is three hundred and sixty-six ages;
The miser's age is three hundred and sixty-seven ages;
The miser's age is three hundred and sixty-eight ages;
The miser's age is three hundred and sixty-nine ages;
The miser's age is three hundred and seventy ages;
The miser's age is three hundred and seventy-one ages;
The miser's age is three hundred and seventy-two ages;
The miser's age is three hundred and seventy-three ages;
The miser's age is three hundred and seventy-four ages;
The miser's age is three hundred and seventy-five ages;
The miser's age is three hundred and seventy-six ages;
The miser's age is three hundred and seventy-seven ages;
The miser's age is three hundred and seventy-eight ages;
The miser's age is three hundred and seventy-nine ages;
The miser's age is three hundred and eighty ages;
The miser's age is three hundred and eighty-one ages;
The miser's age is three hundred and eighty-two ages;
The miser's age is three hundred and eighty-three ages;
The miser's age is three hundred and eighty-four ages;
The miser's age is three hundred and eighty-five ages;
The miser's age is three hundred and eighty-six ages;
The miser's age is three hundred and eighty-seven ages;
The miser's age is three hundred and eighty-eight ages;
The miser's age is three hundred and eighty-nine ages;
The miser's age is three hundred and ninety ages;
The miser's age is three hundred and ninety-one ages;
The miser's age is three hundred and ninety-two ages;
The miser's age is three hundred and ninety-three ages;
The miser's age is three hundred and ninety-four ages;
The miser's age is three hundred and ninety-five ages;
The miser's age is three hundred and ninety-six ages;
The miser's age is three hundred and ninety-seven ages;
The miser's age is three hundred and ninety-eight ages;
The miser's age is three hundred and ninety-nine ages;
The miser's age is four hundred ages;
The miser's age is four hundred and one ages;
The miser's age is four hundred and two ages;
The miser's age is four hundred and three ages;
The miser's age is four hundred and four ages;
The miser's age is four hundred and five ages;
The miser's age is four hundred and six ages;
The miser's age is four hundred and seven ages;
The miser's age is four hundred and eight ages;
The miser's age is four hundred and nine ages;
The miser's age is four hundred and ten ages;
The miser's age is four hundred and eleven ages;
The miser's age is four hundred and twelve ages;
The miser's age is four hundred and thirteen ages;
The miser's age is four hundred and fourteen ages;
The miser's age is four hundred and fifteen ages;
The miser's age is four hundred and sixteen ages;
The miser's age is four hundred and seventeen ages;
The miser's age is four hundred and eighteen ages;
The miser's age is four hundred and nineteen ages;
The miser's age is four hundred and twenty ages;
The miser's age is four hundred and twenty-one ages;
The miser's age is four hundred and twenty-two ages;
The miser's age is four hundred and twenty-three ages;
The miser's age is four hundred and twenty-four ages;
The miser's age is four hundred and twenty-five ages;
The miser's age is four hundred and twenty-six ages;
The miser's age is four hundred and twenty-seven ages;
The miser's age is four hundred and twenty-eight ages;
The miser's age is four hundred and twenty-nine ages;
The miser's age is four hundred and thirty ages;
The miser's age is four hundred and thirty-one ages;
The miser's age is four hundred and thirty-two ages;
The miser's age is four hundred and thirty-three ages;
The miser's age is four hundred and thirty-four ages;
The miser's age is four hundred and thirty-five ages;
The miser's age is four hundred and thirty-six ages;
The miser's age is four hundred and thirty-seven ages;
The miser's age is four hundred and thirty-eight ages;
The miser's age is four hundred and thirty-nine ages;
The miser's age is four hundred and forty ages;
The miser's age is four hundred and forty-one ages;
The miser's age is four hundred and forty-two ages;
The miser's age is four hundred and forty-three ages;
The miser's age is four hundred and forty-four ages;
The miser's age is four hundred and forty-five ages;
The miser's age is four hundred and forty-six ages;
The miser's age is four hundred and forty-seven ages;
The miser's age is four hundred and forty-eight ages;
The miser's age is four hundred and forty-nine ages;
The miser's age is four hundred and fifty ages;
The miser's age is four hundred and fifty-one ages;
The miser's age is four hundred and fifty-two ages;
The miser's age is four hundred and fifty-three ages;
The miser's age is four hundred and fifty-four ages;
The miser's age is four hundred and fifty-five ages;
The miser's age is four hundred and fifty-six ages;
The miser's age is four hundred and fifty-seven ages;
The miser's age is four hundred and fifty-eight ages;
The miser's age is four hundred and fifty-nine ages;
The miser's age is four hundred and sixty ages;
The miser's age is four hundred and sixty-one ages;
The miser's age is four hundred and sixty-two ages;
The miser's age is four hundred and sixty-three ages;
The miser's age is four hundred and sixty-four ages;
The miser's age is four hundred and sixty-five ages;
The miser's age is four hundred and sixty-six ages;
The miser's age is four hundred and sixty-seven ages;
The miser's age is four hundred and sixty-eight ages;
The miser's age is four hundred and sixty-nine ages;
The miser's age is four hundred and seventy ages;
The miser's age is four hundred and seventy-one ages;
The miser's age is four hundred and seventy-two ages;
The miser's age is four hundred and seventy-three ages;
The miser's age is four hundred and seventy-four ages;
The miser's age is four hundred and seventy-five ages;
The miser's age is four hundred and seventy-six ages;
The miser's age is four hundred and seventy-seven ages;
The miser's age is four hundred and seventy-eight ages;
The miser's age is four hundred and seventy-nine ages;
The miser's age is four hundred and eighty ages;
The miser's age is four hundred and eighty-one ages;
The miser's age is four hundred and eighty-two ages;
The miser's age is four hundred and eighty-three ages;
The miser's age is four hundred and eighty-four ages;
The miser's age is four hundred and eighty-five ages;
The miser's age is four hundred and eighty-six ages;
The miser's age is four hundred and eighty-seven ages;
The miser's age is four hundred and eighty-eight ages;
The miser's age is four hundred and eighty-nine ages;
The miser's age is four hundred and ninety ages;
The miser's age is four hundred and ninety-one ages;
The miser's age is four hundred and ninety-two ages;
The miser's age is four hundred and ninety-three ages;
The miser's age is four hundred and ninety-four ages;
The miser's age is four hundred and ninety-five ages;
The miser's age is four hundred and ninety-six ages;
The miser's age is four hundred and ninety-seven ages;
The miser's age is four hundred and ninety-eight ages;
The miser's age is four hundred and ninety-nine ages;
The miser's age is five hundred ages;
The miser's age is five hundred and one ages;
The miser's age is five hundred and two ages;
The miser's age is five hundred and three ages;
The miser's age is five hundred and four ages;
The miser's age is five hundred and five ages;
The miser's age is five hundred and six ages;
The miser's age is five hundred and seven ages;
The miser's age is five hundred and eight ages;
The miser's age is five hundred and nine ages;
The miser's age is five hundred and ten ages;
The miser's age is five hundred and eleven ages;
The miser's age is five hundred and twelve ages;
The miser's age is five hundred and thirteen ages;
The miser's age is five hundred and fourteen ages;
The miser's age is five hundred and fifteen ages;
The miser's age is five hundred and sixteen ages;
The miser's age is five hundred and seventeen ages;
The miser's age is five hundred and eighteen ages;
The miser's age is five hundred and nineteen ages;
The miser's age is five hundred and twenty ages;
The miser's age is five hundred and twenty-one ages;
The miser's age is five hundred and twenty-two ages;
The miser's age is five hundred and twenty-three ages;
The miser's age is five hundred and twenty-four ages;
The miser's age is five hundred and twenty-five ages;
The miser's age is five hundred and twenty-six ages;
The miser's age is five hundred and twenty-seven ages;
The miser's age is five hundred and twenty-eight ages;
The miser's age is five hundred and twenty-nine ages;
The miser's age is five hundred and thirty ages;
The miser's age is five hundred and thirty-one ages;
The miser's age is five hundred and thirty-two ages;
The miser's age is five hundred and thirty-three ages;
The miser's age is five hundred and thirty-four ages;
The miser's age is five hundred and thirty-five ages;
The miser's age is five hundred and thirty-six ages;
The miser's age is five hundred and thirty-seven ages;
The miser's age is five hundred and thirty-eight ages;
The miser's age is five hundred and thirty-nine ages;
The miser's age is five hundred and forty ages;
The miser's age is five hundred and forty-one ages;
The miser's age is five hundred and forty-two ages;
The miser's age is five hundred and forty-three ages;
The miser's age is five hundred and forty-four ages;
The miser's age is five hundred and forty-five ages;
The miser's age is five hundred and forty-six ages;
The miser's age is five hundred and forty-seven ages;
The miser's age is five hundred and forty-eight ages;
The miser's age is five hundred and forty-nine ages;
The miser's age is five hundred and fifty ages;
The miser's age is five hundred and fifty-one ages;
The miser's age is five hundred and fifty-two ages;
The miser's age is five hundred and fifty-three ages;
The miser's age is five hundred and fifty-four ages;
The miser's age is five hundred and fifty-five ages;
The miser's age is five hundred and fifty-six ages;
The miser's age is five hundred and fifty-seven ages;
The miser's age is five hundred and fifty-eight ages;
The miser's age is five hundred and fifty-nine ages;
The miser's age is five hundred and sixty ages;
The miser's age is five hundred and sixty-one ages;
The miser's age is five hundred and sixty-two ages;
The miser's age is five hundred and sixty-three ages;
The miser's age is five hundred and sixty-four ages;
The miser's age is five hundred and sixty-five ages;
The miser's age is five hundred and sixty-six ages;
The miser's age is five hundred and sixty-seven ages;
The miser's age is five hundred and sixty-eight ages;
The miser's age is five hundred and sixty-nine ages;
The miser's age is five hundred and seventy ages;
The miser's age is five hundred and seventy-one ages;
The miser's age is five hundred and seventy-two ages;
The miser's age is five hundred and seventy-three ages;
The miser's age is five hundred and seventy-four ages;
The miser's age is five hundred and seventy-five ages;
The miser's age is five hundred and seventy-six ages;
The miser's age is five hundred and seventy-seven ages;
The miser's age is five hundred and seventy-eight ages;
The miser's age is five hundred and seventy-nine ages;
The miser's age is five hundred and eighty ages;
The miser's age is five hundred and eighty-one ages;
The miser's age is five hundred and eighty-two ages;
The miser's age is five hundred and eighty-three ages;
The miser's age is five hundred and eighty-four ages;
The miser's age is five hundred and eighty-five ages;
The miser's age is five hundred and eighty-six ages;
The miser's age is five hundred and eighty-seven ages;
The miser's age is five hundred and eighty-eight ages;
The miser's age is five hundred and eighty-nine ages;
The miser's age is five hundred and ninety ages;
The miser's age is five hundred and ninety-one ages;
The miser's age is five hundred and ninety-two ages;
The miser's age is five hundred and ninety-three ages;
The miser's age is five hundred and ninety-four ages;
The miser's age is five hundred and ninety-five ages;
The miser's age is five hundred and ninety-six ages;
The miser's age is five hundred and ninety-seven ages;
The miser's age is five hundred and ninety-eight ages;
The miser's age is five hundred and ninety-nine ages;
The miser's age is six hundred ages;
The miser's age is six hundred and one ages;
The miser's age is six hundred and two ages;
The miser's age is six hundred and three ages;
The miser's age is six hundred and four ages;
The miser's age is six hundred and five ages;
The miser's age is six hundred and six ages;
The miser's age is six hundred and seven ages;
The miser's age is six hundred and eight ages;
The miser's age is six hundred and nine ages;
The miser's age is six hundred and ten ages;
The miser's age is six hundred and eleven ages;
The miser's age is six hundred and twelve ages;
The miser's age is six hundred and thirteen ages;
The miser's age is six hundred and fourteen ages;
The miser's age is six hundred and fifteen ages;
The miser's age is six hundred and sixteen ages;
The miser's age is six hundred and seventeen ages;
The miser's age is six hundred and eighteen ages;
The miser's age is six hundred and nineteen ages;
The miser's age is six hundred and twenty ages;
The miser's age is six hundred and twenty-one ages;
The miser's age is six hundred and twenty-two ages;
The miser's age is six hundred and twenty-three ages;
The miser's age is six hundred and twenty-four ages;
The miser's age is six hundred and twenty-five ages;
The miser's age is six hundred and twenty-six ages;
The miser's age is six hundred and twenty-seven ages;
The miser's age is six hundred and twenty-eight ages;
The miser's age is six hundred and twenty-nine ages;
The miser's age is six hundred and thirty ages;
The miser's age is six hundred and thirty-one ages;
The miser's age is six hundred and thirty-two ages;
The miser's age is six hundred and thirty-three ages;
The miser's age is six hundred and thirty-four ages;
The miser's age is six hundred and thirty-five ages;
The miser's age is six hundred and thirty-six ages;
The miser's age is six hundred and thirty-seven ages;
The miser's age is six hundred and thirty-eight ages;
The miser's age is six hundred and thirty-nine ages;
The miser's age is six hundred and forty ages;
The miser's age is six hundred and forty-one ages;
The miser's age is six hundred and forty-two ages;
The miser's age is six hundred and forty-three ages;
The miser's age is six hundred and forty-four ages;
The miser's age is six hundred and forty-five ages;
The miser's age is six hundred and forty-six ages;
The miser's age is six hundred and forty-seven ages;
The miser's age is six hundred and forty-eight ages;
The miser's age is six hundred and forty-nine ages;
The miser's age is six hundred and fifty ages;
The miser's age is six hundred and fifty-one ages;
The miser's age is six hundred and fifty-two ages;
The miser's age is six hundred and fifty-three ages;
The miser's age is six hundred and fifty-four ages;
The miser's age is six hundred and fifty-five ages;
The miser's age is six hundred and fifty-six ages;
The miser's age is six hundred and fifty-seven ages;
The miser's age is six hundred and fifty-eight ages;
The miser's age is six hundred and fifty-nine ages;
The miser's age is six hundred and sixty ages;
The miser's age is six hundred and sixty-one ages;
The miser's age is six hundred and sixty-two ages;
The miser's age is six hundred and sixty-three ages;
The miser's age is six hundred and sixty-four ages;
The miser's age is six hundred and sixty-five ages;
The miser's age is six hundred and sixty-six ages;
The miser's age is six hundred and sixty-seven ages;
The miser's age is six hundred and sixty-eight ages;
The miser's age is six hundred and sixty-nine ages;
The miser's age is six hundred and seventy ages;
The miser's age is six hundred and seventy-one ages;
The miser's age is six hundred and seventy-two ages;
The miser's age is six hundred and seventy-three ages;
The miser's age is six hundred and seventy-four ages;
The miser's age is six hundred and seventy-five ages;
The miser's age is six hundred and seventy-six ages;
The miser's age is six hundred and seventy-seven ages;
The miser's age is six hundred and seventy-eight ages;
The miser's age is six hundred and seventy-nine ages;
The miser's age is six hundred and eighty ages;
The miser's age is six hundred and eighty-one ages;
The miser's age is six hundred and eighty-two ages;
The miser's age is six hundred and eighty-three ages;
The miser's age is six hundred and eighty-four ages;
The miser's age is six hundred and eighty-five ages;
The miser's age is six hundred and eighty-six ages;
The miser's age is six hundred and eighty-seven ages;
The miser's age is six hundred and eighty-eight ages;
The miser's age is six hundred and eighty-nine ages;
The miser's age is six hundred and ninety ages;
The miser's age is six hundred and ninety-one ages;
The miser's age is six hundred and ninety-two ages;
The miser's age is six hundred and ninety-three ages;
The miser's age is six hundred and ninety-four ages;
The miser's age is six hundred and ninety-five ages;
The miser's age is six hundred and ninety-six ages;
The miser's age is six hundred and ninety-seven ages;
The miser's age is six hundred and ninety-eight ages;
The miser's age is six hundred and ninety-nine ages;
The miser's age is seven hundred ages;
The miser's age is seven hundred and one ages;
The miser's age is seven hundred and two ages;
The miser's age is seven hundred and three ages;
The miser's age is seven hundred and four ages;
The miser's age is seven hundred and five ages;
The miser's age is seven hundred and six ages;
The miser's age is seven hundred and seven ages;
The miser's age is seven hundred and eight ages;
The miser's age is seven hundred and nine ages;
The miser's age is seven hundred and ten ages;
The miser's age is seven hundred and eleven ages;
The miser's age is seven hundred and twelve ages;
The miser's age is seven hundred and thirteen ages;
The miser's age is seven hundred and fourteen ages;
The miser's age is seven hundred and fifteen ages;
The miser's age is seven hundred and sixteen ages;
The miser's age is seven hundred and seventeen ages;
The miser's age is seven hundred and eighteen ages;
The miser's age is seven hundred and nineteen ages;
The miser's age is seven hundred and twenty ages;
The miser's age is seven hundred and twenty-one ages;
The miser's age is seven hundred and twenty-two ages;
The miser's age is seven hundred and twenty-three ages;
The miser's age is seven hundred and twenty-four ages;
The miser's age is seven hundred and twenty-five ages;
The miser's age is seven hundred and twenty-six ages;
The miser's age is seven hundred and twenty-seven ages;
The miser's age is seven hundred and twenty-eight ages;
The miser's age is seven hundred and twenty-nine ages;
The miser's age is seven hundred and thirty ages;
The miser's age is seven hundred and thirty-one ages;
The miser's age is seven hundred and thirty-two ages;
The miser's age is seven hundred and thirty-three ages;
The miser's age is seven hundred and thirty-four ages;
The miser's age is seven hundred and thirty-five ages;
The miser's age is seven hundred and thirty-six ages;
The miser's age is seven hundred and thirty-seven ages;
The miser's age is seven hundred and thirty-eight ages;
The miser's age is seven hundred and thirty-nine ages;
The miser's age is seven hundred and forty ages;
The miser's age is seven hundred and forty-one ages;
The miser's age is seven hundred and forty-two ages;
The miser's age is seven hundred and forty-three ages;
The miser's age is seven hundred and forty-four ages;
The miser's age is seven hundred and forty-five ages;
The miser's age is seven hundred and forty-six ages;
The miser's age is seven hundred and forty-seven ages;
The miser's age is seven hundred and forty-eight ages;
The miser's age is seven hundred and forty-nine ages;
The miser's age is seven hundred and fifty ages;
The miser's age is seven hundred and fifty-one ages;