

Walter Howell gave a very interesting account of his being controlled to speak under spiritual influences in the Methodist church in England, without his knowing anything of Spiritualism, or of his having but a limited education; how the church tried him for heresy. A test of his trial for heresy he went to another church in England, and there he was asked to go to a Spiritualist meeting. When he entered the hall the presiding officer said that they had been disappointed in the speaker who was to occupy their platform, but the spirits had promised them that a stranger to them would rise there and speak. The next thing that he knew he was on the platform surrounded by the people, who were congratulating him on his success, and found he had spoken for over an hour. He replied: "I am not a Spiritualist, and do not want to have anything to do with Spiritualism." This episode was the beginning of his *[Continued on eighth page.]*

Chen's Sulphur Soap heals and beautifies, restores
German Corn Remover kills Corns and Bunions
Hill's Hair and Whisker Dye—BLACK AND BROWN, SOON
Pike's Toothache Drops cure in One Minute
Dean's Rheumatic Pills are a sure cure.

Don't let any one convince you that the pains around your heart are not heart disease. They are; do not delay, but procure **1 GRAVES' HEART REGULATOR**. This year has proved its value. Free pamphlet. **F. E. Ingalls, Cambridge, Mass.**

At 52 Ash street, Boston, two funerals occurred within a few days of each other. The father of the family passed away only two days before the mother. The funeral of the former took place on Tuesday, April 11, at 11 o'clock, and was held in the First Baptist Church. The Rev. J. C. Corville officiated in his usually acceptable manner on both occasions. Mr. and Mrs. Pratt were both active, energetic, earnest workers in the various reform and religious societies. They named their children after great heroes in the Abolitionary strife or after great religious reformers: 'one son, who has passed to spirit-life, was named after the noble martyr, John Brown; another son, after Wendell Phillips and Theodore Parker. The eldest son and one of the daughters are highly musicistic, and received evidences of their parents' presence in spiritual form at the funeral. The boys were in the front of the church, and had both suffered much, and were glad to go home to rest.

It is indeed well known that one of the children of [Obituary notices not exceeding twenty lines published gratuitously. When they exceed this number, twenty cents per line is charged in advance. The paper is not returned on overruns made free. A poetry admitted under this heading.]

New-Work-Advertisements.

**The New York
Beacon Light,**
An Independent Semi-Monthly Spiritual Jour.

nal, giving Messages from Loved Ones on the Spirit-Plane of Life, and Containing Matter of Greatest Interest to All Connected with Spiritual Science.
Free from Controversy
and Personalities.

MRS. H. E. WILLIAMS, Editor and Publisher.
Terms of Subscription, \$1.00 per year, 50 cents six months.
Single copies 5 cents.
Advertisements 5 cents per line for each insertion.

POSTAGE FREE.
Specimen copies sent free on application.
All communications and remittances should be addressed

MRS. M. E. WILLIAMS, 233 West 46th St., New York City, N. Y. Oct. 25.

Mrs. Stoddard-Gray and Son, DeWitt C. Hough,

HOLD Séances for Full-Form Materialization, and Communications from spirit-friends, in answer to written questions, on Wednesday and Friday evenings, at 8 o'clock, on Sunday and Tuesday afternoons at 2 o'clock sharp, at their residence, 333 West 34th street, New York. April 4.—4w*

PROFESSOR ST. LEON,
ASTROLOGER AND MEDIUM.
 REVEALS everything; no imposition. 33 East 4th
 street, New York. *Horoscopes* written from date of
 birth, twenty years' practice. Office fee 50 cents to \$1.00.
 Please send for Prospectus of Terms for 1885.
 Feb. 28.

Mr. and Mrs. Jos. Caffray,
 117 Broadway, New York.

INDEPENDENT Dictating and Full-Form Materializing Seances Monday, Wednesday, Friday and Sunday evenings, at 8 o'clock P.M., and Tuesday and Thursday afternoons at 2 P.M., at their residence, 690 7th Avenue, New York City. 4w*—April 4.

MRS. M. E. WILLIAMS'S

MATERIALIZING SEANCES, 232 West 40th street, New York. Seances: Monday and Thursday evenings, at 8 P.M., and Saturday afternoon at 2 o'clock. Seances occupy

in advance, personally or by letter. 13w—April 4.

DR. DUMONT C. DAKE,
 REMOVED to 5 East 12th street, New York City, Cures
 "Incurables," "Magnetism" a specialty. Homesides sent
 by Express. Diagnosis by correspondence. Send for Cir-
 cular. 1w—April 23.

DR. J. EDWIN BRIGGS,
 70 WEST 11TH ST., NEW YORK CITY, is a Practi-

MISS V. ROBERTS, Materializing Medium.
 Seances Sunday, Tuesday and Friday evenings, 8
 o'clock. No. 45 West 11th street, New York City.
 April 4.—4w*

The World's Friend,
 A RECORD of Light received from Spirit-Life, and of
 the Most Thoughtful and Critical Criticism. GIVE
 SHEPARD, Editor. Subscription Rates per year, \$1.00;
 six months, 50 cents; single copies, 2 cents. Send stamp
 for specimen. Address O. F. SHEPARD, Dobbs Ferry, N. Y.

LIBERAL OFFER TO ALL
BY Wonderful Clairvoyant and Magnetic Healer. Send
 Age, sex, lock hair, and 4 2ct. stamps, we will give
 diagnosis free by independent spirit-writing. Address
 DR. J. B. LOUCKS, Nerwood, St. Lawrence Co., N. Y.

March 28, -13w*

Clairvoyant Examinations Free.

ENCLOSE lock of hair, with leading symptoms. We will give you a correct diagnosis of your case. Address **E. F. BUTTERFIELD, M. D.**, corner Warren and Fayette streets, Syracuse, New York. 13w*-April 25.

The Spiritual Offering,
A LARGE EIGHT-PAGE, WEEKLY JOURNAL, DEVOTED TO
THE ADVOCACY OF SPIRITUALISM IN ITS RELIGIOUS,
SCIENTIFIC AND HUMANITARIAN ASPECTS.

COL. D. M. FOX, Publisher.
D. M. & NETTIE P. FOX.....EDITORS.

EDITORIAL CONTRIBUTORS.
 Prof. Henry Kiddie, No. 7 East 130th st., New York City.
 Prof. J. S. Loveland, San Bernardino, California.
 "Quina," through her medium, Mrs. Cora L. V. Richmond,
 64 Union Park Place, Chicago, Ill.

Among its contributors will be found our oldest and ablest writers. In it will be found Lectures, Essays upon Scientific, Philosophical and Spiritual subjects, Spirit Communications and Messages.

TERMS OF SUBSCRIPTION: Per Year, \$2.00; Six Months, \$1.00; Three Months, 50 cents.

Any person wanting the *Offering*, who is unable to pay more than \$1.50 per annum; and will so notify us, shall have

By arrangements made with publishers of the *Phrenological Journal*, we can offer the following liberal clubbing

RATES: *Offering and Phenological Journal*, \$3.25; with premium bust, \$3.50. The subscriptions at clubbing rates cannot be for less than one year.

RATES OF ADVERTISING.—Each line of nonpareil type 15 cents for first insertion and 10 cents for each subsequent insertion. Payment in advance.

✂ The circulation of the *OFFERING* in every State and Territory now makes it a very desirable paper for advertisers. Address,

THE WATCHMAN.
An Eight-Page Monthly Journal, Devoted to the
Interests of Humanity and Spiritualism.
Also, a Monthpiece of the American and Eastern
Congress in Spirit-Life.

WATCHMAN, Spirit Editor.
PUBLISHED BY
BOSTON STAR AND CRESCENT CO.,
1073 Clifton Park Avenue, Chicago, Ill.

HATTIE A. BERRY,
(*nee* CATE).
Editor and Manager.
ARTHUR B. SHEED,
Assistant Manager.

TERMS OF SUBSCRIPTION, IN ADVANCE.

U. S. postage stamps will be received for fractional parts of a dollar. (1's and 2's preferred.)
To any one sending 10 new subscribers and \$3.00, we give as a premium a cabinet photo. of WHITE FEATHER, PEACE BIRD, spirit control of the Edlress.

RATES OF ADVERTISING.
10 cts. per line (Nonpareil) each insertion. Business Cards,
50 cts. per inch each insertion. Special rates for Electro-
types, on application. Preferred position 25 per cent. extra.
Objectable advertisements not inserted under any con-
sideration. Terms strictly in advance. cam—Sept. 27.

Light for Thinkers,
THE PIONEER SPIRITUAL JOURNAL OF THE SOUTH.
Issued weekly at Atlanta, Georgia.
A. C. LADD, Publisher, G. W. KATES, Editor.
Assisted by a large corps of able writers.
Light for Thinkers is a first-class Family Newspaper
of light robes devoted to the dissemination of original

Spiritual and Liberal thought and news. Its columns will be found to be replete with interesting and instructive reading, embracing the following features and departments: Reports of Phenomena; Reports of Spiritual Lectures; Spirit Message Department; Original Essays and Contributions; Children's Lyceum Department; Editorial Department, etc., etc.

Terms of Subscription—One copy, one year, \$1.50; one copy six months, 75 cents; one copy three months, 40 cents.

Advertisements published at ten cents per line for a single insertion, or fifty cents per inch each insertion one month or longer. March 14.

A JOURNAL devoted to the interests of Spiritualism in all its aspects. **MADAME LUCIE GRANGE**, Editor. The ablest writers contribute to its pages. Terms of Subscription, in advance, per year, \$1.20. In remitting by mail, a Post-office order on Paris, France, to the order of **J. DARCY, Manager**, 75, Boulevard Montmorency.

PROPHETES ET PROPHECIES, by Hab.
A BOOK of universal interest and influence. It contains an Historical Relation of Prophecies in Modern Times and Prophetic Spirit Communications. Paper, 12mo, pp. 240. Price 60 cents, postage free. For sale by LA LUMIERE, Paris, France. Aug. 9.

The Boston Investigator,
THE oldest reform journal in publication.
 Price, \$3.00 a year,
 \$1.50 for six months,
 8 cents per single copy.
 Now is your time to subscribe for a live paper, which dis-
 cusses all subjects connected with the happiness of mankind.
 Address **J. F. MESSEUR.**

Investigator Office,
Paine Memorial,
Boston, Mass.

April 17.

THE CARRIER DOVE,
Devoted to Spiritualism and Reform.
EDITED and Published by MRS. J. SCHLESINGER,
at No. 254 1/2 Broadway, Oakland, Cal. Subscription

