

men of different nationalities named here  
adorning our faith, are Dr. J. R. Buchanan,  
Robert Hare (spelled here Haco). "The Hie-  
ry of the Popes" (from 1559 to 1863) is ano-







**TERMS OF SUBSCRIPTION, IN ADVANCE**

<b>Per Year.....</b>	<b>\$2.</b>
<b>Six Months.....</b>	<b>1.</b>



**MEDICAL EXAMINATIONS by J. W. Fletcher**  
2 Hamilton Place, Boston.























Well, being something of a roving disposition I have continued to roam about here and there, visiting friends of earth in different places, and trying to make myself known. Unfortunately I have not succeeded as well as I desired, although upon two occasions—one in San Francisco and one in Philadelphia—I did gain power to show my face and a portion of my form to

**Maria Ann Newton.**

I lived forty years on earth, and have passed a few years in the spirit-world. Those friends of mine who remain on earth are in Boston and as your office is in this city, I hope they will learn that I have come and manifested my presence. I bring them my love, and I should be very happy if they will try and learn some thing of my condition in the spirit-world. I left a husband, and he has taken another com panion to himself since I passed away; yet was not dissatisfied, for I felt the change would be medicinal to him and to those dependent on him. I can regenerate the same to-day. I have been through a hard and trying time for I know his life has been a sad one, and for the new experiences which have visited him. I send my love to each one of that family, and assure them that I am contented with the re sults of their mortal life. I am also satisfied with the experiences which have come to me

My name is May Willard. I lived in New York City. I have friends there and in Syracuse, N. Y. I have a very good cause. I wish to send my love to them. I have never come in this way before; I have tried to do so several times, but could not succeed in making myself known, and I have been very much disappointed in consequence, because about a year ago I know that if I could have spoken to my mortal friends, it would have made a great difference in the lives of two of them. I had not the power of doing so, as I was weak and had no dear friends to whom I could write, and I could not go to my mother's house. If it was possible for me to return at last, I know I would do so, and I would be in her arms.

spiritual pleasures of the life correspond to those of the material, but at the same time the more we seek the material, the more we lose the spiritual while we gain it. The action, thought or desire, over there, is the great secret of success or failure, and those whose motives are good and pure need not fear that they will be home less or without friends, for they will, on the contrary, find themselves rich in possessions.

I bring this message to my Boston friends, and there are those in this city who remember me. I would say that only with love and peace do I come to them, hoping to bring some new element of happiness to their hearts, that their lives may be brighter and better because of their love for their friends from the spiritual world. I know some of my friends will learn I have come back, and if you please, tell them that do not apologize for not coming sooner, because I would have done so if I could. Amand Russell.

At Rochester, Mass., Mrs. Lucy Phillips went out to fight a hawk that was after her hens, when the noble bird attacked her and it was only after a fifteen minutes fight that she dispatched the enemy with a well directed blow from a club. Her clothes were torn and her face, hands and neck severely lacerated. The bird measured 6 1/2 feet from tip to tip of wings. - *Boston Transcript.*

From *Zacharias*, N. Y., Nov. 13th, 1883, Lyman Smith writes as follows:

Age 78 years months and 22 days.

The subject of this notice was born in Mahoning, X. Y., but when about eight years of age removed with his parents to Aurelius, where his honorable, useful, industrious and temperate life was spent on the "old homestead" farm. His father, John Smith, was a native of New England. His Mother, Mrs. Melissa B. Huggins, who was to him indeed a "home meet" in all the meanings of that word, and who yet was a devoted Christian, died in 1840, and came to the residence of her son, the subject of this notice, in 1841. The couple, who during his stay was a young man, were intelligent and devout so could be to his mind and loving parents. On the 21st day of January, 1864, he said adieu to his father and mother, and came to the residence of his shining stars beyond, not forgetting, however, neglecting the dear ones left behind, for numerous and kind letters were received from him to comfort and cheer his sorrow-stricken parents. Through these means, together with many other indubitable proofs, were furnished of the facts of continued life and spiritual communion.

His knowledge passed the good man away, having been called for and watched over by his faithful wife, and also by his dear friends, and he was at length released from earth was attended on the 13th inst. by a large concourse of people, to whom a spiritual address was delivered by Rev.

November 12th, (Abbie A. Spinney, wife of Parker Spinney, of Boston; and daughter of the late Hugh James Hanson, aged 33 years.

Always buoyant and hopeful, her kind and affectionate heart endeared her to all with whom she was connected. Her sickness was severe, but no murmur ever escaped her. Her last hours were peaceful, and she died with the same faith that stood fast for her pure and noble spirit to enter a loving husband, three darling daughters and other loved ones, being eternally united and working again for the good of the world.

Her husband, Mr. Parker Spinney, and her three children, Mr. and Mrs. George Spinney, and Mrs. William Spinney, and sons have made no mourning, but are wearing mourning.







**THE UNIVERSITY OF CHICAGO**